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# NOTES

Closing date for compilation of the *Congressional Directory* for the One Hundred Second Congress was May 9, 1991.

[Democrats in roman, Republicans in *italic*]

The following changes occurred in the membership of the 102d Congress after the election of November 6, 1990:

Name	Died	Resigned	Successor	Sworn in
<b>SENATORS</b>				
<i>Gordon Humphrey</i> , NH <sup>1</sup> .....		Dec. 4, 1990 .....	<i>Robert C. Smith</i> <sup>2</sup> .....	Dec. 7, 1990
<i>Pete Wilson</i> , CA <sup>3</sup> .....		Jan. 7, 1991 .....	<i>John Seymour</i> <sup>4</sup> .....	Jan. 10, 1991
<i>John Heinz</i> , PA .....	Apr. 4, 1991 .....		<i>Harris Wofford</i> <sup>5</sup> .....	May 9, 1991
<b>REPRESENTATIVES</b>				
<i>Silvio O. Conte</i> , 1st MA .....	Feb. 8, 1991 .....			
<i>Edward Madigan</i> , 15th IL <sup>6</sup> .....		Mar. 8, 1991 .....		
<i>Steve Bartlett</i> , 3d TX <sup>7</sup> .....		Mar. 11, 1991 .....		
<i>Morris Udall</i> , 2d AZ .....		May 4, 1991 .....		

<sup>1</sup> Resigned to take a seat in the New Hampshire legislature. <sup>2</sup> Elected to this seat on November 6, 1990; appointed by the Governor on December 7, 1990. <sup>3</sup> Resigned to take office as Governor of California.  
<sup>4</sup> Appointed by the Governor to fill the vacancy. Will serve until a successor is elected in November 1992.  
<sup>5</sup> Appointed by the Governor on May 8, 1991 to fill the vacancy. <sup>6</sup> Resigned to become Secretary of Agriculture. <sup>7</sup> Resigned to run for a mayoral office in Texas.

The following changes occurred in the membership of the 101st Congress after the election of November 8, 1988:

Name	Died	Resigned	Successor	Sworn in
<b>SENATORS</b>				
<i>Dan Quayle</i> , IN .....		Jan. 3, 1989 .....	<i>Dan Coats</i> <sup>1</sup> .....	Jan. 3, 1989
<i>Spark Matsunaga</i> , HI .....	Apr. 15, 1990 .....		<i>Daniel K. Akaka</i> <sup>2</sup> .....	May 16, 1990
<b>REPRESENTATIVES</b>				
<i>William F. Nichols</i> , 3d AL .....	Dec. 13, 1988 .....		<i>Glen Browder</i> <sup>3</sup> .....	Apr. 18, 1989
<i>Dan Coats</i> , 4th IN <sup>4</sup> .....		Jan. 3, 1989 .....	<i>Jill Long</i> <sup>5</sup> .....	Apr. 5, 1989
<i>Bill Grant</i> , 2d FL <sup>6</sup> .....			<i>Pete Peterson</i> .....	Jan. 3, 1991
<i>Dick Cheney</i> , At.L. WY <sup>7</sup> .....		Mar. 17, 1989 .....	<i>Craig Thomas</i> <sup>8</sup> .....	May 2, 1989
<i>Claude Pepper</i> , 18th FL .....	May 30, 1989 .....		<i>Ileana Ros-Lehtinen</i> <sup>9</sup> .....	Sept. 6, 1989
<i>Tony Coelho</i> , 15th CA .....	June 15, 1989 .....		<i>Gary Condit</i> <sup>10</sup> .....	Sept. 20, 1989
<i>Jim Wright</i> , 12th TX .....	June 29, 1989 .....		<i>Pete Geren</i> <sup>11</sup> .....	Sept. 20, 1989
<i>Mickey Leland</i> , 18th TX .....	Aug. 7, 1989 .....		<i>Craig Washington</i> <sup>12</sup> .....	Jan. 23, 1990
<i>Larkin Smith</i> , 5th MS .....	Aug. 13, 1989 .....		<i>Gene Taylor</i> <sup>13</sup> .....	Oct. 24, 1989
<i>Guy Molinari</i> , 14th NY <sup>14</sup> .....		Jan. 7, 1989 .....	<i>Susan Molinari</i> <sup>15</sup> .....	Mar. 27, 1990
<i>Robert Garcia</i> , 18th NY .....		Jan. 7, 1990 .....	<i>Jose Serrano</i> <sup>16</sup> .....	Mar. 28, 1990
<i>James Florio</i> , 1st NJ <sup>17</sup> .....		Jan. 16, 1990 .....	<i>Robert Andrews</i> <sup>18</sup> .....	Jan. 3, 1991
<i>Daniel K. Akaka</i> , 2d HI <sup>19</sup> .....		May 16, 1990 .....	<i>Patsy Mink</i> <sup>20</sup> .....	Sept. 27, 1990
<i>Donald E. Lukens</i> , 8th OH .....		Dec. 7, 1990 .....	<i>John A. Boehner</i> .....	Jan. 3, 1991
<i>Robert C. Smith</i> , 1st NH <sup>21</sup> .....		Dec. 7, 1990 .....	<i>Bill Zeliff</i> .....	Jan. 3, 1991
<i>Tommy Robinson</i> , 2d AR <sup>22</sup> .....		Dec. 31, 1990 .....	<i>Ray Thornton</i> .....	Jan. 3, 1991

<sup>1</sup> Appointed by the Governor, January 3, 1989; subsequently elected on November 6, 1990 to complete the term.

<sup>2</sup> Appointed by the Governor, April 28, 1990, subsequently elected on November 6, 1990 to complete the term.

<sup>3</sup> Elected April 4, 1989. <sup>4</sup> Resigned to take seat vacated by Senator Dan Quayle. <sup>5</sup> Elected March 28, 1989

<sup>6</sup> Changed party affiliation from Democrat to Republican, February 21, 1989; subsequently defeated for reelection.

<sup>7</sup> Resigned to become Secretary of Defense. <sup>8</sup> Elected April 25, 1985. <sup>9</sup> Elected August 29, 1989.

<sup>10</sup> Elected September 12, 1989. <sup>11</sup> Elected September 12, 1989. <sup>12</sup> Elected December 9, 1989. <sup>13</sup> Elected

October 17, 1989. <sup>14</sup> Elected November 7, 1989 to be borough president of Staten Island. <sup>15</sup> Elected March

20, 1990. <sup>16</sup> Elected March 20, 1990. <sup>17</sup> Elected November 7, 1989 to be Governor of New Jersey.

<sup>18</sup> Elected on November 6, 1990 to fill the vacancy; also was elected to the seat for the 102d Congress.

<sup>19</sup> Resigned to take Senate seat. <sup>20</sup> Elected Sept. 22, 1990. <sup>21</sup> Resigned to take Senate seat. <sup>22</sup> Changed

party affiliation from Democrat to Republican July 28, 1989; subsequently defeated for reelection.

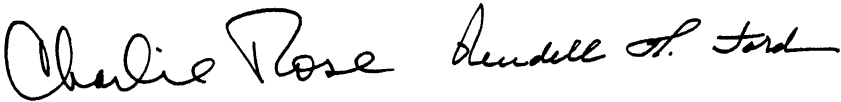


## FOREWORD

For one hundred seventy years, the *Congressional Directory* has been a primary source of information on the Congress, its Members, committees, staff, history and traditions. This edition for the 102d Congress, continues the tradition begun in the 16th Congress, of providing a complete and thorough guidebook to the institution of Congress.

Regular users will note that certain information on Members, their districts, offices and staff has been consolidated and reformatted, a change which we believe will make the *Directory* easier to use. We trust that all who use this *Directory* will find these changes helpful, and we welcome any comments on possible improvements to future editions.

The publication of a document of this size requires the cooperation and assistance of many individuals beyond the Joint Committee on Printing. We would like to thank all of those whose contributions are reflected in the *Directory*, including the offices of the Clerk of the House of Representatives, the Secretary of the Senate, and the Architect of the Capitol.

The block contains two handwritten signatures in black ink. On the left is the signature of Charlie Rose, which is written in a cursive, flowing style. On the right is the signature of Wendell H. Ford, also in cursive, with a more distinct, slightly more formal script.

CHARLIE ROSE  
*Chairman*

WENDELL H. FORD  
*Vice Chairman*





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# 102d Congress\*

## THE VICE PRESIDENT

DAN QUAYLE, Republican, of Huntington, IN; born in Indianapolis, IN, February 4, 1947; graduated, Huntington High School, 1965; B.A., DePauw University, 1969; J.D., Indiana University School of Law, 1974; admitted to the bar in 1974; served in Indiana National Guard, 1969-75; associate publisher of Huntington Herald-Press; member: Rotary, Huntington Chamber of Commerce, Hoosier State Press, Huntington Bar Association; married to the former Marilyn Tucker, 1972; three children: Tucker Danforth, Benjamin Eugene, and Mary Corinne; elected to the 95th Congress, November 2, 1976; reelected to the 96th Congress; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 3, 1981; reelected, November 4, 1986; elected Vice President, November 8, 1988; resigned Senate seat on January 3, 1989; took oath of office January 20, 1989.

The Ceremonial Office of the Vice President is S-212 in the Capitol. The Vice President has offices in the Dirksen Office Building and the Old Executive Office Building (EOB) as well as in the White House (West Wing)

*Chief of Staff.*—William Kristol, EOB, Room 272, 456-6605.

*Assistant to the Vice President for Policy and Deputy Chief of Staff.*—Spence Abraham, EOB, Room 200, 456-6604.

*Assistant to the Vice President and Director of Public Liaison.*—Greg Zoeller, EOB, Room 200, 456-6640.

*Assistant to the Vice President and Press Secretary.*—David Beckwith, EOB, Room 280, 456-7034.

*Assistant to the Vice President for Legislative Affairs.*—William Gribbin, S212, The Capitol, 224-8391.

*Assistant to the Vice President and Director of Scheduling.*—Cecile Kremer, EOB, Room 279, 395-4245.

*Assistant to the Vice President and Chief of Staff to Mrs. Quayle.*—Denise Balzano, EOB, Room 268, 456-7022.

*Counsel to the Vice President.*—Randy Wilson, EOB, Room 271, 456-2816.

*Assistant to the Vice President for National Security Affairs.*—Carnes Lord, EOB, Room 298, 395-4213.

*Executive Secretary, National Space Council.*—Mark Albrecht, EOB, Room 423, 395-6175.

*Executive Director of Council on Competitiveness.*—Larry Lindsey, EOB, Room 214, 456-6402.

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\*Biographies are based on information furnished or authorized by the respective Senators and Representatives.

## ALABAMA

(Population, 1980 census, 3,876,808)

## SENATORS

**HOWELL T. HEFLIN**, Democrat, of Tusculumbia, AL; born June 19, 1921; son of Reverend Marvin R. Heflin and Louise D. Strudwick Heflin; graduated Colbert County High School, Leighton, AL; B.A., Birmingham Southern College; J.D., University of Alabama School of Law; nine honorary degrees; major, U.S. Marine Corps, 1942-46, wounded twice and awarded the Silver Star Medal; lawyer; Heflin, Rosser & Munsey, Tusculumbia, AL; admitted to the Alabama Bar in 1948 and commenced practice in Tusculumbia, AL until 1971, returned to the law practice in his hometown following the completion of his term as chief justice; chairman, Alabama Ethics Commission, 1969-71; chief justice, Alabama Supreme Court, 1971-77; president, Alabama State Bar Association, 1965-66; International Society of Barristers; International Academy of Law & Science; American Bar Foundation; Alabama Citizen of the Year, 1973, 1975, and 1982; selected Most Outstanding Appellate Judge in the United States by Association of Trial Lawyers of America, 1976; highest award of American Judges Association, 1975; chairman, National Conference of Chief Justices, 1976-77; Tazewell Taylor Visiting Professor at William & Mary College; member of faculty, University of Alabama and University of North Alabama; awards: corecipient of James Madison Award with Eric Severeid by National Broadcast Editorial Association; Distinguished American Award, National Football Foundation and Hall of Fame; Justice Award, American Judicature Society; elected to the U.S. Senate, November 7, 1978, for the 6-year term beginning January 3, 1979; re-elected November 6, 1984 and November 6, 1990.

## Office Listings

728 Hart Senate Office Building, Washington, DC 20510-0101 .....	224-4124
Administrative Assistant.—Stephen Raby.	
Office Manager.—Carlton Betenbaugh.	
Press Secretary.—Tom McMahon.	
Federal Courthouse, B-29, 15 Lee Street, Montgomery, AL 36104 .....	(205) 834-2823
P.O. Box 228, Tusculumbia, AL 35674 .....	(205) 381-7060
Chief of Staff.—Bill Gardiner.	
355 Federal Building, 1800 5th Avenue North, Birmingham, AL 35203 .....	(205) 731-1500
437 Federal Courthouse, Mobile, AL 36602 .....	(205) 432-7715

\* \* \*

**RICHARD C. SHELBY**, Democrat, of Tuscaloosa, AL; born in Birmingham, AL on May 6, 1934; attended the public schools; A.B., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; attorney; admitted to the Alabama Bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970-78; former law clerk, Supreme Court of Alabama, 1961-62; city prosecutor, Tuscaloosa, AL, 1963-71; U.S. Commissioner, Northern District of Alabama, 1966-70; special assistant attorney general, State of Alabama, 1968-70; chairman, Legislative Council of Alabama Legislature, 1977-78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971-75; member: Phi Alpha Delta; legal fraternity; Tuscaloosa County; Alabama and American Bar Associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; and Alabama Law Institute; married to the former Annette Nevin of Kinston, AL in 1960; two children: Richard C., Jr. and Claude Nevin; elected to the 96th Congress, November 7, 1978, and reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986.

## Office Listings

313 Hart Senate Office Building, Washington, DC 20510-0103 .....	224-5744
Administrative Assistant.—Tom Young.	FAX: 224-3416
Personal Secretary/Appointments.—Anne Caldwell.	
Press Secretary.—Tricia Primrose.	
P.O. Box 2570, Tuscaloosa, AL 35403 .....	(205) 759-5047
Federal Building, Room 323, 1800 5th Avenue North, Birmingham, AL 35203 .....	(205) 731-1384



438 U.S. Court House, 113 St. Joseph Street, Mobile, AL 36602 ..... (205) 694-4164  
 B28-A U.S. Courthouse, 15 Lee Street, Montgomery, AL 36104 ..... (205) 223-7303  
 State Director.—Fred Clark.  
 Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127,  
 Huntsville, AL 35824 ..... (205) 772-0460

## REPRESENTATIVES

### FIRST DISTRICT

**SONNY CALLAHAN**, Republican, of Mobile, AL; born in Mobile, September 11, 1932; attended Oakdale Elementary School, Mobile; graduated McGill Institute (high school), Mobile, 1950; University of Alabama, Mobile, (night school), 1959-60; served in U.S. Navy, seaman, 1952-54; businessman, The Finch Companies, 1964-84; membership, Mobile Area Chamber of Commerce; elected Alabama House of Representatives, 1970-78; elected Alabama State Senate, 1978-82; married to the former Karen Reed; six children: Scott, Patrick, Shawn, Chris, Cameron, and Kelly; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

1330 Longworth House Office Building, Washington, DC 20515-0101 ..... 225-4931  
 Chief of Staff/Press Secretary.—Jo Bonner.  
 Legislative Director.—Nancy Tippins.  
 Personal Secretary.—Billie LaBarbera.  
 Suite 126, 2970 Cottage Hill Road, Mobile, AL 36606 ..... (205) 690-2811  
 District Representative.—Taylor Ellis.

**Counties:** Baldwin, Clarke, Escambia, Mobile, Monroe, Washington, and Wilcox (7 counties). Population (1980), 563,140.

**ZIP Codes:** 36030 (part), 36033 (part), 36401 (part), 36419, 36420 (part), 36425, 36426 (part), 36427, 36431, 36432 (part), 36435-36, 36439, 36441, 36444-46, 36449, 36451, 36456 (part), 36457-58, 36460-61, 36470, 36471 (part), 36475 (part), 36480-82, 36483 (part), 36501, 36502 (part), 36504-05, 36507, 36509-13, 36515, 36518, 36521-30, 36532-33, 36535-36, 36538-45, 36548-56, 36558-62, 36564, 36567-72, 36574-76, 36578-87, 36590, 36600-19, 36633, 36652, 36660, 36683, 36689, 36691, 36693, 36695, 36720-23, 36726, 36727 (part), 36728 (part), 36741, 36747, 36751, 36753, 36760, 36761 (part), 36762, 36766, 36768 (part), 36769, 36771, 36778, 36780, 36782 (part), 36783 (part), 36784 (part)

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### SECOND DISTRICT

**WILLIAM L. DICKINSON**, Republican, of Montgomery, AL; born in Opelika, AL, June 5, 1925; graduated from University of Alabama Law School, June 5, 1950; 3 years in Navy, World War II; USAF Reserve; four children: Chris, Mike, Tara, and Bill, Jr.; member: First Methodist Church of Montgomery, Kiwanis, Alabama Bar Association, Masons, Shriners, SAE Social Fraternity, and Alabama Alumni Association; Opelika city judge, 2 years; judge, Lee County Court of Common Pleas and Lee County Juvenile Court, 4 years; judge, Fifth Judicial Circuit of Alabama, 4 years; assistant vice president, Southern Railway System, 2 years; one of Alabama's "Four Outstanding Young Men," 1961; married to the former Barbara Edwards, of Plant City, FL, March 10, 1977; elected to 89th Congress, November 3, 1964; reelected to each succeeding Congress.

#### Office Listings

2406 Rayburn House Office Building, Washington, DC 20515-0102 ..... 225-2901  
 Administrative Assistant.—Clay Swanzy.  
 Chief Legislative Aide.—William F. Stiers.  
 Executive Assistant.—Wendy Craine.  
 301 Federal Court Building, 15 Lee Street, Montgomery, AL 36104 ..... (205) 223-7292  
 Field Representative.—[Vacant.]  
 Federal Building, 100 West Troy Street, Dothan, AL 36303 ..... (205) 794-9680  
 City Hall Building, Main Street, Opp, AL 36467 ..... (205) 493-9253

Counties: Barbour, Bullock, Butler, Coffee, Conecuh, Covington, Crenshaw, Dale, Geneva, Henry, Houston, Montgomery, and Pike (13 counties). Population (1980), 549,505.

ZIP Codes: 36004 (part), 36005, 36009-10, 36013 (part), 36015-17, 36027 (part), 36028, 36029 (part), 36030 (part), 36032 (part), 36033 (part), 36034-38, 36039 (part), 36041-42, 36043 (part), 36046, 36047 (part), 36048-49, 36052 (part), 36053 (part), 36054 (part), 36057, 36061-62, 36064-65, 36069, 36071, 36076, 36081-82, 36089 (part), 36101-11, 36113, 36115-17, 36120-21, 36123, 36301-04, 36310-14, 36316-23, 36330-31, 36340, 36343-46, 36349-53, 36360-62, 36370-71, 36373-76, 36401 (part), 36420 (part), 36426 (part), 36429, 36432 (part), 36442, 36453-55, 36456 (part), 36467, 36469, 36471 (part), 36473-74, 36475 (part), 36476-77, 36483 (part), 36502 (part), 36860 (part)

\* \* \*

### THIRD DISTRICT

GLEN BROWDER, Democrat, of Jacksonville, AL; born in Sumter, SC on January 15, 1943; married to Sara Rebecca Browder; daughter: Jenny Rebecca; attended elementary schools in Sumter; graduated, Edmunds High School, Sumter, 1961; B.A., history, Presbyterian College, Clinton, SC, 1965; M.A., Ph.D., political science, Emory University, Atlanta, GA, 1971; public relations assistant, Presbyterian College, 1965; sportswriter, Atlanta Journal, 1966; investigator, Civil Service Commission, Atlanta, GA, 1966-68; professor, political science, Jacksonville State University, Jacksonville, AL, 1971-present (on leave of absence); elected, Alabama House of Representatives, 1982-86; elected Alabama Secretary of State, 1987-89; elected to the 101st Congress by special election, April 4, 1989, to fill the vacancy caused by the death of William F. Nichols; reelected to the 102d Congress.

### Office Listings

1221 Longworth House Office Building, Washington, DC 20515-0103 .....	225-3261
Administrative Assistant.—Ray Minter.	
Executive Assistant.—William Killough.	
Personal Secretary.—Deborah McBride.	
Press Secretary.—Marti Thomas.	
Federal Building, Anniston, AL 36202 .....	(205) 236-5655
Federal Building, Opelika, AL 36801 .....	(205) 745-6222
115 E. Northside Street, Tuskegee, AL 36083 .....	(205) 727-6490

Counties: Autauga, Calhoun, Chambers, Clay, Cleburne, Coosa, Elmore, Lee, Macon, Randolph, Russell, Talladega, and Tallapoosa (13 counties). Population (1980), 552,496.

ZIP Codes: 35010, 35014, 35016, 35032, 35044 (part), 35045 (part), 35072, 35082, 35089, 35096, 35136, 35149-50, 35160, 35183, 35905 (part), 36002-03, 36004 (part), 36006 (part), 36008, 36013 (part), 36014, 36020, 36022-26, 36027 (part), 36029 (part), 36031, 36039 (part), 36045, 36051 (part), 36052 (part), 36053 (part), 36054 (part), 36067, 36075, 36078, 36080, 36083, 36088, 36089 (part), 36091 (part), 36092, 36201-03, 36205-06, 36250-51, 36253-58, 36260-71, 36272 (part), 36273-74, 36276-80, 36277 (part), 36749 (part), 36758 (part), 36801, 36803, 36830-31, 36850-56, 36858-59, 36860 (part), 36861-68, 36871-72, 36874-79

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### FOURTH DISTRICT

TOM BEVILL, Democrat, of Jasper, AL; born in Townley, AL, March 27, 1921; graduate of Walker County High School; graduate of School of Commerce and Business Administration, University of Alabama, B.S. degree; graduate of Law School of University of Alabama, LL.B. degree; University of Alabama, LL.D. (honorary) degree; Livingston University, LL.S. (honorary) degree; Alabama Academy of Honor; U.S. Army, attained rank of captain, served 18 months in European theater of operations; lawyer by profession; practiced 18 years at Jasper, AL; member, Alabama and American Bar Associations; member, Baptist Church; married Lou Betts of Margaret, AL; three children: Susan Betts, Donald Herman, and Patricia Lou; elected to the 90th Congress, November 8, 1966; reelected to each succeeding Congress; beginning with his election to Congress in November 1966, he received the largest vote of any congressional candidate in Alabama; chairman, Subcommittee on Energy and Water Development, of the House Appropriations Committee from 1977-90; served as regional Democratic whip, 1967-72; served as Democratic whip at large, 1974-present; Deputy Whip, 1989-present; served on House Democratic Steering and Policy Committee, 1973-74, 1981-84; National Democratic Advisory Council of Elected Officials, 1972-76; 1976 National Democratic Convention

Committee on Rules; 1984 and 1988 National Democratic Platform Committees; awards: Homebuilders Institute 1989 Policymaker of the Year; Southeastern Tourism Society Outstanding Legislator Award; Alabama Lions' Aubrey D. Green Award; University of Alabama School of Commerce and Business Administration Achievement in Government Award, 1989.

#### Office Listings

2302 Rayburn House Office Building, Washington, DC 20515-0104.....	225-4876
Administrative Assistant.—Donald R. Smith.	
Executive Secretary/Office Manager.—Gayle Woody.	
Executive Assistant.—Margaret Ann Corbett.	
Staff Assistant.—Edd Nolen.	
1710 Alabama Avenue, Jasper, AL 35501.....	(205) 221-2310
600 Broad Street, Gadsden, AL 35901.....	(205) 546-0201
102-104 Federal Building, Cullman, AL 35055.....	(205) 734-6043

**Counties:** Blount, Cherokee, Cullman, De Kalb, Etowah, Fayette, Franklin, Lamar, Marion, Marshall, Pickens, Walker, and Winston. **St. CLAIR COUNTY:** The northern part, also the southern boundary line (approximate) beginning at Argo on the Jefferson County line going south of Margaret, through Branchville and south of Odenville and Wattsville to the Coosa River/Talladega County line. Population (1980), 586,150.

**ZIP Codes:** 30161 (part), 30752 (part), 35004, 35013, 35019 (part), 35031, 35033, 35038, 35049, 35053-55, 35062 (part), 35063 (part), 35070, 35077, 35079 (part), 35083, 35087 (part), 35097-98, 35112, 35120 (part), 35121, 35126 (part), 35131, 35133, 35146 (part), 35148 (part), 35172 (part), 35173 (part), 35175 (part), 35179 (part), 35180 (part), 35442 (part), 35447, 35461, 35464 (part), 35466, 35471, 35481, 35501, 35540 (part), 35541-45, 35546 (part), 35548-55, 35559-60, 35563-65, 35570-81, 35582 (part), 35584-87, 35592-94, 35621 (part), 35622 (part), 35651, 35653 (part), 35747, 35754 (part), 35755 (part), 35760 (part), 35765 (part), 35768 (part), 35776 (part), 35901, 35903-04, 35905 (part), 35950, 35952-54, 35957, 35959-64, 35966 (part), 35967, 35971-76, 35978 (part), 35979 (part), 35980-81, 35983-84, 35986-90, 36272 (part), 36275

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#### FIFTH DISTRICT

**BUD CRAMER**, Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947, attended public schools in Madison County; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969; J.D., University of Alabama School of Law, Tuscaloosa, 1972; profession: attorney; instructor, University of Alabama School of Law, Tuscaloosa, director of clinical studies program, 1972-73; assistant district attorney, Madison County, AL, 1973-75; private law practice, Huntsville, AL, 1975-80; district attorney, Madison County, Alabama, 1981-90; member: Alabama District Attorneys Association; National District Attorneys Association; National Children's Advocacy Center, Huntsville Alabama (past president); National Center for Missing and Exploited Children (secretary); American Bar Association, 1975-present; State of Alabama Bar Association, 1972-present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1957; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; on daughter: Hellan Cramer, 22; elected to the 102d Congress, November 6, 1990; member: Committee on Public Works and Transportation, Committee on Science, Space, and Technology, Select Committee on Children, Youth and Families.

#### Office Listings

1431 Longworth House Office Building, Washington, DC 20515-0105.....	225-4801
Administrative Assistant.—Mike Alcock.	
Executive Assistant.—Wendy Conrad.	
Legislative Assistants: Wendell Chambliss; John Hall.	
408 Franklin Street, Huntsville, AL 35801.....	(205) 551-0190
District Coordinator.—Lynne Hereford.	
Morgan County Courthouse, Box 668, Decatur, AL 35602.....	(205) 355-9400
737 East Avalon Avenue, Muscle Shoals, AL 35661.....	(205) 381-3450

Counties: Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan (7 counties). Population (1980), 549,802.

**ZIP Codes:** 30752 (part), 35019 (part), 35087 (part), 35175 (part), 35179 (part), 35540 (part), 35582 (part), 35601-03, 35610-11, 35615-20, 35621 (part), 35622 (part), 35630-31, 35633, 35640, 35643, 35645-50, 35652, 35653 (part), 35660-62, 35670-74, 35677, 35739-42, 35744-46, 35748-52, 35754 (part), 35755 (part), 35758-59, 35760 (part), 35761-64, 35765 (part), 35766-67, 35768 (part), 35771-75, 35776 (part), 35801-16, 35896, 35958, 35963, 35966 (part), 35978 (part), 35979 (part), 38449 (part)

\* \* \*

#### SIXTH DISTRICT

**BEN ERDREICH**, Democrat, of Birmingham, AL; born in Birmingham, AL, December 9, 1938; son of Corinne and the late Stanley Erdreich; attended Jefferson County public schools; graduated, Shades Valley High School, 1956; B.A., Yale University, 1960; J.D., University of Alabama School of Law, graduated with honors, 1963; editor-in-chief, Alabama Law Review; U.S. Army active duty service as first lieutenant, 1963-65; admitted to Alabama Bar, 1963; practiced law in Birmingham for 8 years; member: Alabama, Birmingham, and American Bar Associations; elected countywide to Alabama House of Representatives, 1970; elected as one of three Jefferson County commissioners, 1974; re-elected to a second 4-year term on the Commission, 1978; member of Temple Emanu-El in Birmingham; married to the former Ellen Cooper of Birmingham, 1965; two children: Jeremy C. and Anna B.; member: Committee on Banking, Finance and Urban Affairs, Committee on Government Operations, Select Committee on Aging; House caucus memberships: Congressional Steel Caucus, Congressional Competitiveness Caucus, Export-Import Task Force, Congressional Sunbelt Caucus; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

#### Office Listings

439 Cannon House Office Building, Washington, DC 20515-0106..... 225-4921  
 Administrative Assistant.—Judy A. Weinstein.  
 Legislative Director.—Bill O'Neil.  
 Personal Secretary.—Ann Betenbaugh.  
 Press Secretary.—Peggy Wilhide.  
 305 Vance Federal Building, Birmingham, AL 35203 ..... (205) 731-0956

**Jefferson County:** Cities of Adamsville, Birmingham (except Wylam), Brighton, Brookside, Cardiff, County Line, Fairfield, Fultondale, Gardendale, Graysville, Homewood, Irondale, Kimberly, Leeds, Lipscomb, Midfield, Morris, Mountain Brook, Roosevelt, Tarrant, Trafford, Trussville, Warrior, and portions of Bessemer, Hoover, Vestavia Hills, and that part not contained in census tracts 100.01-104.02, 122-123.02, 125, 138.01-141.05, and 142.02-144.03. Population (1980), 554,188.

**ZIP Codes:** 35000, 35005, 35015, 35020 (part), 35036, 35041, 35044 (part), 35048, 35060-61, 35062 (part), 35063 (part), 35064, 35068, 35071, 35073, 35079 (part), 35091, 35094 (part), 35116-19, 35123, 35126 (part), 35127, 35130, 35139, 35142, 35146 (part), 35148 (part), 35172 (part), 35173 (part), 35180 (part), 35181, 35200, 35203-23, 35224 (part), 35226, 35228-29, 35233-36, 35243, 35253, 35255, 35259

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#### SEVENTH DISTRICT

**CLAUDE HARRIS**, Democrat, of Tuscaloosa, AL; born in Bessemer, AL, June 29, 1940; attended Shannon Elementary School, Shannon, AL; graduated, Jones Valley High School, Jefferson County, AL, 1958; B.S., University of Alabama, Tuscaloosa, AL, 1962; L.L.B., School of Law, University of Alabama, 1965; Lt. Col., Alabama Army National Guard, active duty status; admitted to Alabama State Bar, 1965; assistant district attorney, Tuscaloosa, AL, 1965-76; circuit judge, 1977-85; member: American Red Cross, West Alabama Rehabilitation Center Board, Salvation Army Board, United Negro College Fund, Exchange Club, Boy Scouts of America, West Alabama Chamber of Commerce, American and Alabama Bar Associations, Tuscaloosa County Bar Association, and Alabama Trial Lawyers' Association; married to the former Barbara Ann Cork; two children: Jeffrey David and Claude Harris III; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress; serves on the Energy and Commerce Committee and the Veterans' Affairs Committee.

## Office Listings

1009 Longworth House Office Building, Washington, DC 20515-0107 ..... 225-2665  
 Administrative Assistant.—Walter Braswell. FAX: 225-0175  
 Legislative Director.—Kathy Smith.  
 Office Manager.—Sandy Webster.  
 Federal Building, Room 204, Tuscaloosa, AL 35401 ..... (205) 752-3578  
 District Project Director.—China Davidson.  
 Federal Building, Selma, AL 36701 ..... (205) 872-2684  
 103 Courthouse, Bessemer, AL 35020 ..... (205) 425-5031

**Counties:** Bibb, Chilton, Choctaw, Dallas, Greene, Hale, Lowndes, Marengo, Perry, Shelby, Sumter, and Tuscaloosa.  
**JEFFERSON COUNTY** (southern part). The northern boundary (approximate) beginning at the Jefferson County and Fayette County boundary near Palos south and east along a line including Bessemer, Bluff Park, Dolomite, Hueytown, Mulga, and Pleasant Grove to the Jefferson County and Shelby County line near Acton. **St. CLAIR COUNTY** (southern part). The northern boundary (approximate) beginning at Argo on the Jefferson County line going south of Margaret through Branchville south of Odenville and through Wattsville to the Coosa River and Talladega County lines. Population (1980), 404,518.

**ZIP Codes:** 35006-07, 35020 (part), 35023, 35034-35, 35040, 35042-43, 35045 (part), 35051-52, 35074, 35078, 35080, 35085, 35094 (part), 35111, 35114-15, 35120 (part), 35124-25, 35135, 35137, 35143-44, 35147, 35171, 35176, 35178, 35182, 35184-88, 35224 (part), 35242, 35244, 35401-06, 35440-41, 35442 (part), 35443-44, 35446, 35448-49, 35452-53, 35456-60, 35462-63, 35464 (part), 35468-70, 35472, 35474, 35476-78, 35480, 35482, 35486, 35490-91, 35546 (part), 36006 (part), 36032 (part), 36040, 36043 (part), 36047 (part), 36051 (part), 36091 (part), 36701-02, 36728 (part), 36731-32, 36736-38, 36740, 36742, 36744-45, 36748, 36749 (part), 36750, 36752, 36754, 36756, 36758 (part), 36759, 36761 (part), 36763-65, 36767, 36768 (part), 36773-76, 36779, 36782 (part), 36783 (part), 36784 (part), 36785-86, 36790, 36792-93, 36901, 36903-04, 36906-08, 36910-13, 36915-16, 36919, 36921-22, 36925

## ALASKA

(Population, 1980 census, 401,851)

## SENATORS

**TED STEVENS**, Republican, of Girdwood, AK; born in Indianapolis, IN, November 18, 1923; graduated UCLA, 1947; Harvard Law School, 1950; served as first lieutenant (pilot), 14th Air Force in China, 1943-46; practiced law in Washington, DC, and Fairbanks, AK, 1950-53; U.S. attorney, Fairbanks, 1953-56; legislative counsel, U.S. Dept. of the Interior, 1956-57; assistant to the Secretary of the Interior (Fred Seaton), 1958-59; appointed solicitor of the Department of the Interior by President Eisenhower, 1960; opened law office, Anchorage, Alaska 1961; elected to Alaska House of Representatives, 1964-68; has served in U.S. Senate since December 24, 1968; assistant Republican Leader, 1977-85; married Catherine Chandler of Anchorage, one daughter; five children with first wife Ann Cherrington (deceased, 1978); member American, Federal, California, Alaska, and District of Columbia Bar Associations; member: Rotary, American Legion, Veterans of Foreign Wars.

## Office Listings

522 Hart Senate Office Building, Washington, DC 20510-0201 .....	224-3004
Chief of Staff.—Gregory F. Chapados.	
Legislative Director.—Lisa Sutherland.	
Administrative Director.—Carol M. White.	
Scheduling Director.—DeLynn Henry.	
Press Secretary.—Mitch Rose.	
222 West 7th Avenue, No. 2, Anchorage, AK 99513 .....	(907) 271-5915
Federal Building, Room 206, Box 4, 101 12th Avenue, Fairbanks, AK 99701 ...	(907) 456-0261
Federal Building, Room 965, Box 020149, Juneau, AK 99802 .....	(907) 586-7400
120 Trading Bay Road, Suite 350, Kenai, AK 99611 .....	(907) 283-5808
109 Main Street, Ketchikan, AK 99901 .....	(907) 225-6880

\* \* \*

**FRANK H. MURKOWSKI**, Republican, of Fairbanks, AK; born in Seattle, WA, March 28, 1933; attended Ketchikan, AK, public schools; graduated, Ketchikan High School, 1951; attended University of Santa Clara, 1951-53; B.A., economics, Seattle University, 1955; U.S. Coast Guard, active duty, 1955-56; banker; Alaska Commissioner of Economic Development, 1966-70; president, Alaska Bankers Association, 1972; president, Alaska Chamber of Commerce, 1977; president, Alaska National Bank of the North, 1971-80; member: Elks, Lions, Pioneers of Alaska, Young Presidents Organization, NRA; married to the former Nancy Rena Gore, 1954; six children: Carol, Lisa, Michael, Eileen, Mary, and Brian; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 5, 1981; reelected November 4, 1986.

## Office Listings

709 Hart Senate Office Building, Washington, DC 20510-0202 .....	224-6665
Administrative Assistant.—Gregg Renkes.	
Communications Director.—Bill Woolf.	
Legislative Director.—Blair Thomas.	
Personal Secretary.—Carol Elliott.	
U.S. Federal Building, 222 West 7th Avenue, Box 1, Anchorage, AK 99513-7570 .....	
U.S. Federal Building, 101 12th Avenue, Box 7, Fairbanks, AK 99701 .....	(907) 271-3735
U.S. Federal Building, P.O. Box 1647, Juneau, AK 99802 .....	(907) 456-0233
120 Trading Bay Road, Box 260, Kenai AK, 99611 .....	(907) 586-7400
109 Main Street, Ketchikan AK 99901 .....	(907) 283-5808
	(907) 225-6880

## REPRESENTATIVE

## AT LARGE

DON YOUNG, Republican, of Fort Yukon, AK; born in Meridian, CA, on June 9, 1933; graduate of Chico State College, Chico, CA; elected member of the State house of representatives, 1966-70; elected member of the State senate, 1970-73; served on the Fort Yukon City Council for 6 years, serving 4 years as mayor; educator for 9 years; river boat captain; member: National Education Association, Elks, Lions, Jaycees; married to Fredson of Fort Yukon; two children: Joni and Dawn; elected to the 93d Congress, a special election March 6, 1973, to fill the vacancy created by the death of Congressman Nick Begich; reelected to each succeeding Congress; member: Interior and Insular Affairs, Vice Chairman: Merchant Marine and Fisheries Committee, Subcommittee on Fisheries and Wildlife Conservation and the Environment; Vice Chairman, Post Office and Civil Service Committee, Subcommittee on Postal Personnel and Modernization.

## Office Listings

331 Rayburn House Office Building, Washington, DC 20515-0201

225-5765

Administrative Assistant.—C.J. Zane.

Press Secretary.—Steve Hansen.

Staff Director.—Pamela Meyer.

Executive Secretary.—Nikki Steube.

222 West Seventh Avenue No. 3, Room 200, Anchorage, AK 99513 ..... (907) 271-5978

101 12th Avenue, Box 10, Fairbanks, AK 99701 ..... (907) 456-0210

401 Federal Building, Box 1247, Juneau, AK 99802 ..... (907) 586-7400

109 Main Street, Ketchikan, AK 99902 ..... (907) 225-6880

Suite 260, 120 Trading Bay Road, Kenai, AK 99611 ..... (907) 283-5808

**ZIP Codes:** 99501-11, 99514-24, 99540, 99549-59, 99561, 99563-69, 99571-81, 99583-91, 99602-15, 99620-22, 99624-28, 99630-45, 99647-53, 99655-72, 99674-94, 99701-12, 99714, 99716, 99720-27, 99729-30, 99732-34, 99736-74, 99776-86, 99788-89, 99791, 99801-02, 99820-21, 99824-27, 99829-30, 99832-33, 99835-36, 99840-41, 99901, 99903, 99919, 99921-23, 99925-29

## ARIZONA

(Population, 1980 census, 2,717,866)

## SENATORS

**DENNIS DECONCINI**, Democrat, of Tucson, AZ; born in Tucson, May 8, 1937; attended the public schools of Tucson and Phoenix; graduated, Tucson Senior High School, 1955; University of Arizona, B.A., political science, 1959, LL.B., 1963; admitted to the bar in 1963 and commenced practice in Tucson; served in U.S. Army, 1959-60; Army Reserves, 1960-67; served as special council to Arizona Governor, 1965; administrative assistant to Governor, 1965-67; Pima County (AZ) attorney, 1973-76; appointed administrator, Arizona Drug Control District, 1975; member, numerous political, professional, and fraternal organizations; member, Roman Catholic Church; member: Appropriations Committee and the Judiciary Committee; serves on Select Committee on Intelligence; married to the former Susan Hurley; three children: Denise, Christine, and Patrick; elected to the U.S. Senate, November 2, 1976; reelected to the U.S. Senate November 2, 1982, and November 8, 1988.

## Office Listings

328 Hart Senate Office Building, Washington, DC 20510-0302 .....	224-4521
Administrative Assistant.—Gene Karp.	
Administrative Aide/Press Secretary.—Bob Maynes.	TDD: 224-6966
Legislative Director.—Mary Hawkins.	
323 West Roosevelt Building, C-100, Phoenix, AZ 85003-1366 .....	(602) 379-6756
State Director.—Michael Crusa	
2424 East Broadway, Tucson, AZ 85719 .....	(602) 670-6831
Suite 100, 40 N. Center Street, Mesa, AZ 85201 .....	(602) 261-4998

\* \* \*

**JOHN MCCAIN**, Republican, of Phoenix, AZ; born in Panama Canal Zone on August 29, 1936; graduated Episcopal High School, Alexandria, VA, 1954; graduated, U.S. Naval Academy, Annapolis, MD, 1958; National War College, Washington, DC, 1973; retired Captain (pilot), U.S. Navy, 1958-81; military awards: Silver Star, Bronze Star, Legion of Merit, Purple Heart, and Distinguished Flying Cross; married to the former Cindy Hensley; six children: Doug, Andy, Sidney, Meghan, Jack, and Jim; elected on November 1, 1982 to the U.S. House of Representatives; reelected to the 99th Congress in 1984; elected to the U.S. Senate on November 4, 1986.

## Office Listings

111 Russell Senate Office Building, Washington, DC 20510-0303 .....	224-2235
Chief of Staff.—Jim Weber.	TDD: 224-7132
Press Secretary.—Scott Celley.	
Personal Secretary.—Diane McClellan.	
Office Manager.—Debbie Paul.	
5353 North 16th Street, Phoenix, AZ 85016 .....	(602) 640-2567
151 North Centennial Way, Mesa, AZ 85201 .....	(602) 835-8994
Suite 170, 5151 East Broadway, Tucson, AZ 85711 .....	(602) 670-6334

## REPRESENTATIVES

## FIRST DISTRICT

**JOHN J. RHODES III**, Republican, of Mesa, AZ; born in Mesa, September 8, 1943; attended Mesa Junior High; graduated, Landon School, Bethesda, MD, 1961; B.A., Yale University, New Haven, CT, 1965; J.D., University of Arizona College of Law, Tucson, 1968; admitted to the bar in 1968 and commenced practice in Mesa, AZ; captain, U.S. Army, Vietnam, 1968-70; served, Mesa Board of Education, 1973-76, Central Arizona Water Conservation District, 1983-86, Governor's Executive Committee for Plan 6 and Central Arizona Project financing, 1986; member and president, Mesa Industrial Develop-



ment Authority; past president, Mesa Chamber of Commerce; vice president-elect, Mesa Rotary Club; board member, Tri-City Community Service Center; cofounder, East Valley Charity Ball; vice president and drive chairman, Mesa United Way; member: Salvation Army, American Red Cross, Sunshine Acres Children Home, Arizona Academy, Mesa HoHoKams, East Valley Partnership; married to the former Ann Chase; four children: John, Taylor, Jeremy, and Arthur; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

326 Cannon House Office Building, Washington, DC 20515-0301..... 225-2635  
 Administrative Assistant.—Jack Seum. FAX: 225-0985  
 Executive Assistant.—Marcia Summers.  
 Legislative Director.—Jim Huska.  
 Press Secretary.—Doug Cole.  
 2345 South Alma School Road, Mesa, AZ 85210 ..... (602) 831-6433

**Maricopa County:** That part not contained in the Second, Third, and Fourth Districts Population (1980), 543,561.

**ZIP Codes:** 85004 (part), 85006 (part), 85008 (part), 85010, 85014 (part), 85016 (part), 85018 (part), 85026, 85034 (part), 85036, 85038, 85060, 85062, 85076, 85201-08, 85210, 85212-13, 85217, 85220 (part), 85224-27, 85234, 85236, 85242, 85244, 85251 (part), 85257, 85271, 85278, 85281-84, 85290

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## SECOND DISTRICT

**MORRIS K. UDALL**, Democrat, of Tucson, AZ; born in St. Johns, AZ, June 15, 1922; son of Arizona Supreme Court Chief Justice Levi S. Udall and Louise Lee Udall; attended public schools of St. Johns; entered U.S. Army as private, 1942; discharged, 1946, as captain in U.S. Air Force with service in Pacific Theater; J.D., University of Arizona, 1949 (president student body, 1947, co-captain of basketball team); played professional basketball with Denver Nuggets, 1948-49; portrait hung in Basketball Hall of Fame, 1980, honoring his year of professional basketball; county attorney, Pima County, 1952-54; partner, law firm, Udall & Udall, 1949-61; vice president, Arizona State Bar Association, 1961; president, Tucson YMCA, 1960; author, "Education of a Congressman," Bobbs-Merrill, 1972; coauthor, "The Job of the Congressman," Bobbs-Merrill, 1966; author, "Too Funny to be President," Henry Holt, 1988; author, "Arizona Law of Evidence," West Publishing Co., 1960; keynote speaker, Democratic National Convention, New York City, 1980; selected "Legislator of the Year" by the Congressional Fellows Association, 1980; selected "Conservationist of the Year" by the National Parks and Conservation Association, 1980; father of six children; elected to 87th Congress, May 2, 1961; reelected to each subsequent Congress; chairman, House Committee on Interior and Insular Affairs; ranking member of Post Office and Civil Service Committee; Office of Technology Assessment; Foreign Affairs Committee. [NOTE: Mr. Udall resigned from the House on May 4, 1991.]

## Office Listings

235 Cannon House Office Building, Washington, DC 20515-0302..... 225-4065  
 Administrative Assistant.—Matt James.  
 Press Secretary.—Erik Barnett.  
 373 South Meyer, Tucson, AZ 85701 ..... (602) 620-1355  
 District Representative.—J. Dan O'Neill.  
 522 West Roosevelt, Phoenix, AZ 85003 ..... (602) 256-0551  
 District Representative.—Mary Montano.

**Maricopa County:** Census tracts 1089-1094, 1099-1104, 1106, 1117-1124, 1125.02-1125.04, 1126-1132, 1140-1150, 1154-1159, 1164, 1165, 1166.01, 1166.02, 1167.02-05, 6232, and 7233; census tract 1098, blocks 119, 121, 122, 125, 126, 206-222, 301, 302, and 307-313; census tract 1105, blocks 118, 119, 204-207, 210-218, 301-312, 314, 403, 406, 409, 410, 505-508, and 601-609; census tract 1153, blocks 201-204 and 207-209; census tract 1167.06, block 501 and enumeration district 1. **PIMA COUNTY:** That part not contained in the Fifth District. **FINAL COUNTY:** That part not contained in the Fourth and Fifth Districts. **SANTA CRUZ COUNTY:** That part not contained in the Fifth District. **YUMA COUNTY:** That part not contained in the Third District. Population (1980), 543,367.

**ZIP Codes:** 85001, 85003-05, 85006 (part), 85007, 85009, 85012, 85013 (part), 85015 (part), 85017 (part), 85019 (part), 85030-31, 85034 (part), 85035, 85036, 85040 (part), 85041, 85043, 85044 (part), 85061, 85063, 85066-67, 85074,

85076, 85221, 85239, 85270, 85272, 85283, 85321, 85336-37, 85339, 85341, 85349-50, 85352, 85356, 85364, 85365 (part), 85366, 85601, 85621 (part), 85628, 85633-34, 85639, 85701-03, 85705 (part), 85706, 85709, 85713 (part), 85714 (part), 85716 (part), 85717, 85719 (part), 85720-21, 85725-26, 85733-36, 85743 (part), 85745 (part), 85746 (part)

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### THIRD DISTRICT

**BOB STUMP**, Republican, of Tolleson, AZ; born in Phoenix, AZ, April 4, 1927; graduated, Tolleson High School, 1947; B.S., agronomy, Arizona State University, 1951; cotton farmer; served in the U.S. Navy, 1943-46; served in Arizona House of Representatives, 4 terms, 1959-67; Arizona Senate, 5 terms, 1967-76, served as president of Arizona Senate, 1975-76; three children: Karen, Bob, and Bruce; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress; member: Committees on Armed Services, and Veterans' Affairs.

#### Office Listings

211 Cannon House Office Building, Washington, DC 20515-0303..... 225-4576  
 Administrative Assistant.—Lisa Jackson. FAX: 225-6328  
 Appointment Secretary.—Dolores Dunn.  
 Federal Building, Room 2001, 230 North First Avenue, Phoenix, AZ 85025..... (602) 379-6923  
 Supervisor Constituent Caseworker.—Dorothy J. Munoz. FAX: (602) 271-0611  
 District Assistant.—Arlene Y. Lassila.

**Counties:** Coconino, La Paz, Mohave, and Yavapai. **MARICOPA COUNTY:** Northwest portion, including the western fringe of Phoenix. **CITIES:** Avondale, Glendale, Goodyear, Litchfield Park, Peoria, Phoenix, Sun City, Tolleson, Wickenburg, and Youngtown. **YUMA COUNTY:** Northern half. Population (1980), 543,615.

**ZIP Codes:** 85019 (part), 85021 (part), 85029 (part), 85031 (part), 85037, 85039, 85051 (part), 85075, 85301 (part), 85302-07, 85308 (part), 85309, 85311-12, 85320, 85323, 85325, 85326 (part), 85329, 85332, 85334-35, 85338, 85340, 85342-44, 85345 (part), 85346, 85348, 85351, 85353-55, 85357-58, 85360-63, 85364 (part), 85365 (part), 85371-75, 85901 (part), 85931, 86001-04, 86011, 86015, 86017-18, 86020-24, 86035, 86038, 86040, 86044-46, 86053, 86301-03, 86312-14, 86320-27, 86329-31, 86332 (part), 86333-38, 86340-43, 86401-03, 86411-12, 86427, 86430-38, 86440-44

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### FOURTH DISTRICT

**JON KYL**, Republican, of Phoenix, AZ; son of former Congressman John H. Kyl; born in Oakland, NE on April 25, 1942; graduated Bloomfield High School, Bloomfield, IA, 1960; B.A., University of Arizona, Tucson, 1964 (Phi Beta Kappa, Phi Kappa Phi); L.L.B., University of Arizona, 1966; attorney; admitted to the Arizona State Bar, 1966; former partner in Phoenix law firm of Jennings, Strouss & Salmon; chairman, Phoenix Metropolitan Chamber of Commerce (1984-85); member: Crime Victim Foundation, Phoenix Memorial Presbyterian Church, Arizona State Bar Association; married to the former Caryl Louise Collins; two children: Kristine and John; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress; member: Armed Services Committee; Government Operations Committee.

#### Office Listings

336 Cannon House Office Building, Washington, DC 20515-0304..... 225-3361  
 Administrative Assistant.—Patricia L. Alderson.  
 Executive Assistant.—Sherry A. Jackson.  
 Suite 140-K, 4250 East Camelback Road, Phoenix, AZ 85018..... (602) 840-1891  
 District Representative.—Pamela T. Barbey.

**Counties:** Gila and Navajo. **APACHE COUNTY:** The entire county with exception of the town of Springerville and the area generally south of State Highway 260 and U.S. Highway 60, on its extension east of Springerville. **GRAHAM COUNTY:** That portion of same which is located in the San Carlos Apache Indian Reservation. **MARICOPA COUNTY:** The areas generally east of the Agua Fria River and north of Beardsley Road; east of 35th Avenue in the cities and towns of Phoenix and Scottsdale and entirety of Carefree, Cave Creek, Fort McDowell, Fountain Hills, New River, Paradise Valley, and Rio Verde. **PIAL COUNTY:** Only that portion of same which is located in the San Carlos Apache Indian Reservation. Population (1980), 548,348.

**ZIP Codes:** 85011, 85013 (part), 85014 (part), 85016 (part), 85017 (part), 85018 (part), 85020, 85021 (part), 85022-24, 85027-28, 85029 (part), 85031 (part), 85032, 85046, 85051 (part), 85064, 85068-69, 85078, 85080, 85235, 85251 (part), 85252-56, 85258-62, 85268-69, 85301 (part), 85308 (part), 85324, 85331, 85345 (part), 85377, 85501-02, 85530, 85532, 85539, 85541-42, 85544-45, 85547, 85550, 85553-54, 85901 (part), 85911-12, 85923-24, 85926, 85928-30, 85933-37, 85939-43, 86025, 86028-34, 86036, 86039, 86042-43, 86047, 86052, 86054, 86332 (part), 86502-12, 86514-15, 86535, 86538, 86540, 86544, 86549, 86556

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#### FIFTH DISTRICT

**JIM KOLBE**, Republican, of Tucson, AZ; born in Evanston, IL, June 28, 1942; attended Patagonia public schools; graduated, U.S. Capitol Page School, Washington, DC, 1960; B.A., political science, Northwestern University, Evanston, IL, 1965; M.B.A., economics, Stanford University, Stanford, CA, 1967; study abroad program, International School of America, 1962-63; served in U.S. Navy, lieutenant, Vietnam, 1967-69; lieutenant commander, U.S. Naval Reserves (inactive); vice president, Wood Canyon Corp., Sonoita, AZ; consultant, real estate development and political affairs; Arizona State Senator, 1977-82, served on Appropriations, Education, and Agriculture Committees, chairman of Judiciary Committee; special assistant to Governor Ogilvie of Illinois, 1972-73; board of directors, Arizona Foundation for Children; Presidential appointment, Commission on Presidential Scholars; director of operations, Vietnam Orphans Airlift, San Francisco, 1975; member: Appropriations Committee; Budget Committee; married to Sarah Dinham; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

410 Cannon House Office Building, Washington, DC 20515-0305..... 225-2542  
 Administrative Assistant.—Rowdy Yeates.  
 Office Manager/Scheduler.—Jill Haddad  
 Suite 112, 1661 North Swan, Tucson, AZ 85711..... (602) 881-3588  
 District Director.—Patricia Klein.  
 Special Assistant.—Marylu Nunley.  
 Suite B-160, 77 Calle Portal, Sierra Vista, AZ 85635..... (602) 459-3115

**Counties:** Cochise, Graham, and Greenlee. **APACHE COUNTY** (part). **PIMA COUNTY** (part). **FINAL COUNTY** (part). **SANTA CRUZ COUNTY** (part). **TUCSON CITY** (part). Population (1980), 543,775.

**ZIP Codes:** 85219, 85220 (part), 85222-23, 85228, 85230-32, 85237, 85238 (part), 85241, 85245-46, 85273, 85291-92, 85531, 85533-36, 85540, 85543, 85546, 85548, 85551-52, 85602-03, 85605-11, 85613-27, 85629 (part), 85630-32, 85635-38, 85640-41, 85643-45, 85652, 85653 (part), 85654, 85703 (part), 85704, 85705 (part), 85706 (part), 85707-08, 85710, 85711 (part), 85712, 85713 (part), 85715, 85717-18, 85719 (part), 85730-33, 85735 (part), 85736 (part), 85737-38, 85740-41, 85743 (part), 85746 (part), 85747-49, 85751, 85920, 85922, 85925, 85927, 85932, 85938

## ARKANSAS

(Population, 1980 census, 2,313,435)

## SENATORS

**DALE BUMPERS**, Democrat, of Charleston, AR; born in Charleston, August 12, 1925; attended the public schools of Arkansas, University of Arkansas, Northwestern University, J.D., degree, 1951; admitted to Arkansas Bar, 1952; served in U.S. Marine Corps, 1943-46, staff sergeant; past president, Charleston Chamber of Commerce; past president: Charleston School Board, Franklin County Board of Education; past chairman: United Fund, Boy Scout Fund, and Cancer Fund; Governor of Arkansas, 1970-74; married to the former Betty Flanagan, 1949; three children: Brent, Bill, and Brooke; elected to the U.S. Senate, November 5, 1974, for the term ending January 3, 1981; reelected November 4, 1980; reelected November 4, 1986.

## Office Listings

229 Dirksen Senate Office Building, Washington, DC 20510-0401 ..... 224-4843  
 Administrative Assistant.—Mary E. Davis.  
 Executive Secretary.—Jo Nobles.  
 Legislative Director.—Paula Casey.  
 Scheduler.—Rosiland Smith.  
 Press Secretary.—Melissa Skolfield.  
 2527 Federal Building, Little Rock, AR 72201 ..... (501) 324-6286

\* \* \*

**DAVID PRYOR**, Democrat, of Little Rock, AR; born in Camden, AR, August 29, 1934; attended the public schools; graduated from Camden High School, 1952; attended Henderson State University; B.A., University of Arkansas, Fayetteville, 1957; LL.B., University of Arkansas School of Law, 1964; admitted to the Arkansas Bar in 1964 and commenced practice in Camden, AR; lawyer; established the newspaper, Ouachita Citizen, in Camden, AR, 1957, and published it for 4 years; elected State representative of Ouachita County, 1960; reelected in 1962 and 1964; delegate, Democratic National Convention, 1968-76; Presbyterian; Sigma Alpha Epsilon Fraternity and Blue Key; Phi Alpha Delta Legal Fraternity; honorary member, Delta Theta Phi; married to the former Barbara Lunsford, of Fayetteville, 1957; three children: David, Jr., Mark, and Scott; elected to the 89th, 90th, 91st, and 92d Congresses; elected Governor of Arkansas, 1975-79; elected to the U.S. Senate, November 7, 1978, for the 6-year term beginning January 3, 1979; reelected on November 6, 1984; reelected on November 6, 1990.

## Office Listings

267 Russell Senate Office Building, Washington, DC 20510-0402 ..... 224-2353  
 Administrative Assistant.—Don Harrell.  
 Legislative Director.—Edward Quick.  
 Personal Secretary.—Leslie Chalmers.  
 3030 Federal Building, Little Rock, AR 72201 ..... (501) 324-6336  
 Office Director.—Frank Thomas.

## REPRESENTATIVES

## FIRST DISTRICT

**BILL ALEXANDER**, Democrat, of Osceola, AR; born January 16, 1934, son of W.V. Alexander and Spencer Buck Alexander; married to the former Debi Drury; one child: Alyse Haven Alexander; graduated Osceola High School; B.A., Rhodes College (formerly Southwestern at Memphis), Memphis, TN, 1957; J.D., Vanderbilt University, 1960; president of the student body, Vanderbilt Law School, 1959-60; U.S. Army Adjutant General Corps, 1951-53; law clerk to Federal Judge Marion S. Boyd, Memphis, TN, 1960-61; associate, Montedonico, Boone, Gilliland, Heiskell & Loch, 1961-63; partner, Swift & Alexander, Osceola, AR, 1963-68; member: American Bar Association, Arkansas

Bar Association, DC Bar Association, Tennessee Bar Association; admitted to practice before the U.S. Supreme Court; Episcopal Church Lay Reader; member: Kappa Sigma Fraternity, Phi Delta Phi Legal Fraternity; American Legion; Rotary Club (lifetime member); National Eagle Scout Association, Boston Marathon Association, Wilderness Society; member, American Farm Bureau; member, American Agriculture Movement; member, National Rifle Association; named to Who's Who in America; Who's Who in the South and Southwest; and Outstanding Civic Leaders of America, 1967; Organization of Chinese-Americans Man of the Year; Arkansas State Society of Washington, DC, 1975-76; Daughters of the American Revolution Medal of Honor, 1976; National Rural Water Association Man of the Year, 1982; aquanaut, certified by National Oceanic & Atmospheric Administration; U.S. Navy diver; recipient, Diver Extraordinaire, Marine Institute of Technology; board member, American Oceanic Organization, 1974-78; member, Cousteau Society; elected to 91st Congress, November 5, 1968; reelected to each succeeding Congress; member, Committee on Appropriations, 1975-present; member, Committee on Government Operations, 1971-74; chief deputy majority whip, 1980-86; deputy majority whip, 1977-80; assistant majority whip, 1973-76; chairman, Speaker's Commission on U.S. Capital Pages, 1982; member, The Speaker's Committee on Lebanon, 1983, and the Speaker's Committee on Grenada, 1983; member: President's Export Council; Presidential Emissary to Nicaragua, 1980; Executive Committee of Executive-Legislative Project, U.S. Alternative Fuels Council (1988-present), Council for Strategic and International Studies, 1983-85; National Alcohol Fuels Commission; Arkansas Waterways Commission; advisor, U.S. House of Representatives on Strategic Arms Limitation Treaty (1978-80); founder: Congressional Export Task Force; Mississippi Valley International Trade Center; Mid-South Energy Project; and National River Academy of Helena; cofounder, Congressional Footwear Caucus and Congressional Rural Caucus; delegate, Democratic National Convention, 1980 and 1984; cochairman, Credentials Committee, Democratic National Convention, 1984; member, Arkansas State Democratic Party.

#### Office Listings

233 Cannon House Office Building, Washington, DC 20515-0401.....	225-4076
Executive Assistant.—Gary Johnson.	FAX: 225-6182
Executive Assistant/Office Manager.—Julia R. Smith.	
Legislative Director.—Dorothy L. Thomas.	
Press Secretary.—Philip Launius.	
Federal Building, Room 211-A, Main Street, Jonesboro, AR 72401 .....	(501) 972-4600
St. Francis County Court House, Room 3, Forrest City, AR 72335.....	(501) 633-5226
P.O. Box 3848, Batesville, AR 72501 .....	(501) 698-1761

**Counties:** Arkansas, Clay, Cleburne, Craighead, Crittenden, Cross, Fulton, Greene, Independence, Izard, Jackson, Lawrence, Lee, Mississippi, Monroe, Phillips, Poinsett, Prairie, Randolph, Sharp, St. Francis, Stone, Van Buren, and Woodruff (24 counties). Population (1980), 573,551.

**ZIP Codes:** 63821 (part), 63935 (part), 65609 (part), 65692 (part), 72003, 72005-06, 72009, 72013-14, 72017, 72020 (part), 72021, 72024 (part), 72026, 72027 (part), 72028-29, 72030 (part), 72031 (part), 72036, 72038, 72039 (part), 72040-44, 72048, 72051, 72055, 72059, 72060 (part), 72064, 72066-67, 72069, 72071, 72073 (part), 72074-75, 72086 (part), 72088, 72101, 72108, 72110 (part), 72112, 72121 (part), 72123, 72130, 72131 (part), 72134, 72137 (part), 72140-41, 72153, 72160, 72165-66, 72169-70, 72176 (part), 72177, 72179, 72301, 72310-16, 72319-33, 72335, 72338-42, 72346-48, 72350 (part), 72351-55, 72358-60, 72364-70, 72372-74, 72376-78, 72381, 72383-87, 72389-92, 72394-97, 72401-03, 72410-17, 72419, 72421-22, 72424-45, 72447, 72449-51, 72453-76, 72478-79, 72482, 72501, 72503, 72510, 72512-13, 72515-18, 72519 (part), 72520-28, 72530, 72531 (part), 72532-34, 72536, 72538 (part), 72539-43, 72546, 72549-50, 72553-57, 72559-62, 72564-67, 72568 (part), 72569, 72571-73, 72575-79, 72581, 72583-85, 72587-88, 72610 (part), 72629, 72645 (part), 72650 (part), 72658 (part), 72663, 72680

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#### SECOND DISTRICT

**RAY THORNTON**, Democrat, of Little Rock, AR; born in Conway, AR, July 16, 1928; graduated from Sheridan, AR, High School, 1945; B.A., international relations, Yale University, 1950; J.D., University of Arkansas School of Law, 1956; lieutenant, U.S. Navy, (active duty) 1951-54; private practice attorney, Little Rock, AR, 1956-70; deputy prosecuting attorney for Perry and Pulaski Counties, 1956-57; Arkansas attorney general, 1971-73; directed the Ouchita Baptist University/Henderson State University Joint Educational Consortium, Arkadelphia, AR, 1979-80; president, Arkansas State University, 1980-84; president, University of Arkansas System, 1985-89; married to the former Betty Jo Mann; three daughters: Nancy Thornton, Mary Jo Thornton Hays, and Stephanie Thornton Holden; elected to the 93d Congress on November 7, 1972; reelected to the

two succeeding Congresses; appointed to House Judiciary Committee during Watergate Hearings, Agriculture Committee, and Science and Technology Committee, and served as chairman, House Subcommittee on Science, Research, and Technology; reelected to the 102d Congress on November 6, 1990; appointed to the Democratic Steering and Policy Committee, Government Operations Committee, and Science, Space, and Technology Committee.

#### Office Listings

- 1705 Longworth House Office Building, Washington, DC 20515-0402 ..... 225-2506  
 Staff Director.—Ed Fry.  
 Executive Assistant.—Lauren Gaddy.  
 1527 Federal Building, 700 West Capitol Avenue, Little Rock, AR 72201..... (501) 324-5941  
 Special Assistants: Vernon Marshall; Julie Speed.

Counties: Conway, Faulkner, Lonoke, Perry, Pulaski, Saline, White, and Yell (8 counties). Population (1980), 569,116.

**ZIP Codes:** 72001-02, 72007, 72010-12, 72015 (part), 72016, 72020 (part), 72022-23, 72024 (part), 72025, 72027 (part), 72030 (part), 72031 (part), 72032, 72037, 72039 (part), 72045, 72046 (part), 72047, 72052-54, 72058, 72060 (part), 72061, 72063 (part), 72065-68, 72070, 72072, 72076, 72080-85, 72086 (part), 72087 (part), 72102-03, 72106-07, 72110 (part), 72111, 72114-19, 72121 (part), 72122, 72125-27, 72131 (part), 72135-36, 72137 (part), 72139, 72142-43, 72156-59, 72164, 72167 (part), 72173, 72176 (part), 72178, 72180-81, 72183, 72200-12, 72214-17, 72219, 72221, 72225, 72231, 72295, 72568 (part), 72824, 72827 (part), 72828-29, 72833, 72834 (part), 72838 (part), 72841 (part), 72842 (part), 72853, 72857, 72860, 72867

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#### THIRD DISTRICT

**JOHN PAUL HAMMERSCHMIDT**, Republican, of Harrison, AR; born in Harrison, May 4, 1922; lumberman; completed secondary school at Harrison; attended The Citadel, Oklahoma A. & M. College, and the University of Arkansas; entered Army Air Corps in 1942 and served as a pilot with 3d Combat Cargo Group in China-Burma-India theater; awarded Distinguished Flying Cross with three Oak Leaf Clusters, Air Medal with four Oak Leaf Clusters, three Battle Stars, the China War Memorial Medal by the government of the Republic of China, Meritorious Service Medal; former president and chairman of the board, Hammerschmidt Lumber Company; board of directors, First Federal Savings and Loan Association; past president of Arkansas Lumber Dealers Association; past president, Southwestern (now Mid-America) Lumbermen's Association, Kansas City, MO; board of directors, National Lumber and Building Material Dealers; member, First Presbyterian Church, ordained to the board of elders and board of deacons; past president, Harrison Rotary Club; former chairman, City Planning Commission; past president, Boone County Industrial Development Corporation; Harrison City Council, 6 years; elected Harrison's Man of the Year 1965; member, Boone Masonic Blue Lodge No. 314; 33d Degree Mason, Fort Smith Consistory; K.C.C.H.; Scimitar Shrine; B.P.O.E.; American Legion, Americanism Award; Veterans of Foreign Wars; Congressional Award; Silver Helmet Award, AMVETS; Life Service to Veterans Award, Paralyzed Veterans of America; active in Republican party since 1949; State committeeman from Boone County, 14 years; State treasurer and member of Republican National Finance Committee; delegate to Republican presidential nominating conventions, 1964, 1976, 1980, 1984, and 1988; State chairman, Arkansas Republican State Central Committee, 1964-66; elected Republican National Committeeman from Arkansas, 1976-80; married Virginia Sharp of Harrison; son: John Arthur; elected to 90th Congress November 8, 1966; reelected to each succeeding Congress; author of legislation founding the Buffalo National River as part of the national parks system; original sponsor of Congressional authorization for a national Vietnam Veterans Memorial to be located on public lands in Washington, DC; assigned to Veterans' Affairs Committee, January 1967; ranking member, 1975-86 (94th-99th Congresses); assigned to Public Works and Transportation Committee, January 1967; ranking member 1987-90 (100th and 101st Congresses); Board of Review, Metropolitan Washington Airports Authority; assigned to Select Committee on Aging when formed in 1975, ranking member, Housing and Consumer Affairs Subcommittee 1975-present; selected as member of congressional delegation to November 1977 mid-East talks, attending the historic meeting between Israeli Prime Minister Begin and Egyptian President Sadat addressing the Israeli-Knesset; minority leader of delegation appointed to survey the Vietnamese refugee "boat people" situation in Southeast Asia, 1979; minority leader of first official U.S. delegation to enter Hanoi post-Vietnam war in 1984; also Cambodia, Laos, and

Burma, about MIA's, Amerasian children, and reeducation camps; U.S. Delegate to Inter-parliamentary Union 72d Conference in Geneva, Switzerland 1984, and 74th Conference in Ottawa, Canada 1985.

## Office Listings

2110 Rayburn House Office Building, Washington, DC 20515-0403 ..... 225-4301  
 Administrative Assistant.—Raymond T. Reid. FAX: 225-7492  
 Executive Assistant.—Pamela Wehner.  
 Legislative Director.—Randi Fredholm.  
 Federal Building, Fayetteville, AR 72701 ..... (501) 442-5258  
 Federal Building, Harrison, AR 72601 ..... (501) 741-6900  
 Downtown Post Office Building, P.O. Box 1624, Fort Smith, AR 72701 ..... (501) 782-7787  
 District Assistant.—Archie Lantz.

Counties: Baxter, Benton, Boone, Carroll, Crawford, Franklin, Howard, Johnson, Logan, Madison, Marion, Montgomery, Newton, Polk, Pope, Searcy, Sebastian, Sevier, Scott, and Washington (20 counties). Population (1980), 572,937.

ZIP Codes: 65609 (part), 65655 (part), 71823, 71831 (part), 71832-33, 71841-42, 71846, 71851, 71852 (part), 71859 (part), 71923 (part), 71932, 71934-35, 71937, 71943 (part), 71944-46, 71953, 71957, 71960-61, 71965-66, 71969-70, 71971 (part), 71972-73, 72063 (part), 72110 (part), 72519 (part), 72531 (part), 72537, 72538 (part), 72544, 72601-02, 72610 (part), 72611-13, 72615, 72616 (part), 72617-19, 72623-24, 72626-28, 72632-36, 72638-42, 72644 (part), 72645 (part), 72648, 72690 (part), 72651, 72653, 72655-57, 72658 (part), 72659-62, 72666, 72668-70, 72672, 72675, 72677, 72679, 72682-83, 72685-87, 72701-03, 72711-12, 72714, 72716-19, 72721-22, 72727-30, 72732-42, 72744-45, 72747, 72749, 72751-53, 72756-57, 72760-61, 72764-65, 72767-70, 72773-76, 72801, 72820-23, 72826, 72827 (part), 72830, 72832, 72834 (part), 72835, 72837, 72838 (part), 72839-40, 72841 (part), 72842 (part), 72843-47, 72851-52, 72854-56, 72858, 72863, 72865, 72901-06, 72913-14, 72916-17, 72921, 72923-24, 72926-28, 72930, 72932-38, 72940-41, 72943-52, 72955-56, 72958-59

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## FOURTH DISTRICT

BERYL F. ANTHONY, JR., Democrat, of El Dorado, AR; born in El Dorado, AR, February 21, 1938; attended the public schools and graduated El Dorado High School, El Dorado, AR, 1956; B.S., B.A., University of Arkansas, Fayetteville, AR, 1961, J.D., 1963; lawyer; assistant attorney general, 1964-65; deputy prosecuting attorney, Union County, AR, 1966-70; prosecuting attorney, 13th Judicial District, 1971-76; legal counsel, Anthony Forest Products Co., 1977; private practice of law, 1977; elected Representative Fourth Congressional District, 1978; admitted to the Arkansas Bar in 1963 and commenced practice in El Dorado, AR; president, Arkansas Prosecuting Attorneys Association, 1975; secretary, Arkansas Forestry Association, 1977; board of directors, Arkansas Forestry Association, 1977; board of directors and legal counsel, Union Fidelity Savings and Loan Association of El Dorado, AR, 1977; member: St. Alban's Episcopal Church, Washington, DC; Union County Bar Association; Arkansas Bar Association; American Bar Association; named in Marqui's Who's Who in America, 1976-77; Outstanding Young Man Award, El Dorado Chapter Jaycees, 1973; member, National Commission on Agricultural Trade and Export Policy, 1984; chairman, Anthony Commission on Public Finance; chairman, Democratic Congressional Campaign Committee, 1987-90; member, Committee on Ways and Means; married to the former Sheila Foster of Hope, AR, 1962; two children: Alison Roark and Lauren Foster; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

1212 Longworth House Office Building, Washington, DC 20515-0404 ..... 225-3772  
 Personal Secretary.—Carol G. Kiernan.  
 206 Federal Building, El Dorado, AR 71730 ..... (501) 863-0121  
 District Coordinator.—Linda Sweeney.  
 Room 2521, 100 East 8th Avenue, Pine Bluff, AR 71601 ..... (501) 536-3376  
 201 Federal Building, Hot Springs, AR 71901 ..... (501) 624-1011

Counties: Ashley, Bradley, Calhoun, Chicot, Clark, Cleveland, Columbia, Dallas, Desha, Drew, Garland, Grant, Hempstead, Hot Spring, Jefferson, Lafayette, Lincoln, Little River, Miller, Nevada, Ouachita, Pike, and Union (23 counties). Population (1980), 570,831.

**ZIP Codes:** 71601-03, 71611, 71613, 71630-31, 71634-35, 71638-40, 71642-44, 71646-47, 71649-55, 71658-63, 71665-67, 71670-71, 71674-78, 71701, 71720-22, 71724-26, 71728, 71730-31, 71740, 71742-45, 71747-53, 71758-59, 71762-70, 71772, 71801, 71820, 71822, 71825-28, 71831 (part), 71834-40, 71844-45, 71847, 71852 (part), 71853, 71855, 71857-58, 71859 (part), 71860-62, 71864-66, 71901-02, 71909, 71913-14, 71920-t), 71929, 71931, 71933, 71940-42, 71943 (part), 71949-52, 71956, 71958-59, 71962, 71964, 71968, 71971 (part), 72004, 72015 (part), 72046 (part), 72057, 72073 (part), 72079, 72084, 72087 (part), 72104-05, 72128-29, 72132-33, 72150, 72152, 72167 (part), 72168, 72175, 72182, 72379, 75501 (part), 75502



## CALIFORNIA

(Population, 1990 census, 29,950,000)

## SENATORS

**ALAN CRANSTON**, Democrat, of Los Angeles; born in Palo Alto, CA, on June 19, 1914, son of William and Carol Cranston; reared in Los Altos, CA; attended Mt. View Union High School in Los Altos, Pomona College and University of Mexico; graduated from Stanford University, 1936; International News Service, covering England, Germany, Italy, and Ethiopia, 1937-38; returned to the United States and continued writing, 1939; chief, foreign language division, Office of War Information, 1940-44; enlisted in the U.S. Army, 1944, and served until the conclusion of World War II; national president, United World Federalists, seeking to strengthen the United Nations, 1949-52; wrote "Killing of Peace," rated by the New York Times as 1 of 10 best books published in 1945; founded and served as the first president of the California Democratic Council, 1953-57; elected first Democratic controller of California in 72 years, 1958; reelected in 1962; two sons: Rob (deceased), and Kim; his business career has been in land investment and home construction; elected to the U.S. Senate, November 5, 1968, reelected November 5, 1974, November 4, 1980, and November 4, 1986; member: Banking, Housing, and Urban Affairs; Foreign Relations and Intelligence; chairman: Veterans' Affairs Committees; elected Senate Democratic whip (assistant Democratic leader) in 1977, 1979, 1981, 1983, 1985, 1987, and again in 1989.

## Office Listings

112 Hart Senate Office Building, Washington, DC 20510-0501 .....	224-3553
Chief of Staff.—Roy Greenaway.	
Personal Secretary.—Mary Lou McNeely.	
Press Secretary.—Murray Flander.	
Suite 980, 1390 Market Street, San Francisco, CA 94102 .....	(415) 556-8440
State Director.—Jadine Nielson.	
Suite 515, 5757 West Century Boulevard, Los Angeles, CA 90045 .....	(213) 215-2186
Suite 5-S-31, 880 Front Street, San Diego, CA 92188 .....	(619) 293-5014

\* \* \*

**JOHN SEYMOUR**, Republican, of Anaheim, CA; born in Chicago, IL, on December 3, 1937; graduated Mt. Lebanon High School, Mt. Lebanon, PA, 1955; B.A., Finance and Real Estate, University of California at Los Angeles, 1962; served in U.S. Marine Corps, 1955-59; realtor, 1962-82; elected to the Anaheim, CA, city council, 1974-78; elected to the California Senate, 1982-88; member: Anaheim Board of Realtors, 1969-present; California Association of Realtors (president in 1980); awards: California School Boards Association, Legislator of the Year (1988); Jewish Public Affairs Committee Legislator of the Year (1988); University of California Student Association Senator of the Year (1988); California Collaboration for Youth Legislator of the Year (1986); appointed to the U.S. Senate on January 10, 1991 by the Governor to fill the vacancy caused by the resignation of Senator Pete Wilson; appointed to the Committee on Agriculture and the Committee on Energy and Natural Resources.

## Office Listings

367 Dirksen Senate Office Building, Washington, DC 20510-0503 .....	224-3841
Administrative Assistant.—Mike Wooton.	
Chief of Staff.—Bill Cranham.	
Executive Assistant/Office Manager.—Bobbie Dono.	
Legislative Director.—Terri Delgadillo.	
Press Secretary.—H.D. Palmer.	
Suite 2209, 401 B Street, San Diego, CA 92101 .....	(619) 557-5257
Suite 1068, 2400 East Katella Avenue, Anaheim, CA 92806 .....	(714) 634-2331
Suite 915, 11111 Santa Monica Boulevard, Los Angeles, CA 90025 .....	(213) 575-6765
Suite 4015, 1130 O Street, Fresno, CA 93721 .....	(209) 487-5727
Suite 908, 1121 L Street, Sacramento, CA 95814 .....	(916) 557-2733
Suite 400, 250 Sutter Street, San Francisco, CA 94108 .....	(415) 556-4307

## REPRESENTATIVES

## FIRST DISTRICT

**FRANK RIGGS**, Republican, of Santa Rosa, CA; attended Saint Mary's College, Moraga, CA; attended University of Maryland, European Division; B.A., administration of justice, Golden Gate University, San Francisco, CA, 1980; owner/president, Duncan Enterprises of Santa Rosa; vice president and general manager, Veale Investment Properties, 1983-87; co-founder, Sonoma National Bank, Santa Rosa; police officer, cities of Santa Barbara and Healdsburg, 1976-83; former deputy sheriff, Sonoma County Sheriff's Office; military police investigator, 1972-75; honorably discharged, specialist 4th Class, U.S. Army; appointee, State Job Training Coordinating Council, 1985; member, Governor's Committee for Employment of Disabled Persons; Northern Sonoma chairman, United Way of the North Bay, 1989; member, Habitat for Humanity of Sonoma County; served on Windsor Union School District board of trustees; served as director of government affairs, Santa Rosa Chamber of Commerce, 1984-86; little league coach and sponsor; vice chairman, Sonoma County Republican Central Committee, 1982-85; president, North Sonoma County Republican Club, 1987-88; county co-chairman, Reagan-Bush Re-election Campaign, 1984; married to Cathy Riggs, also a former police officer; three children: Ryan, Matthew, and Sarah Anne; elected to the 102d Congress on November 6, 1990.

## Office Listings

1517 Longworth House Office Building, Washington, DC 20515-0501 ..... 225-3311  
 Administrative Assistant.—Jeff Fedorchek.  
 Press Secretary/Legislative Director.—Steve Appel.  
 Scheduler.—Shelley Tantau.  
 District Director.—Terry Price.  
 Suite 329, Federal Building, 777 Sonoma Avenue, Santa Rosa, CA 95404 ..... (707) 576-1466  
 708 4th Street, Eureka, CA 95501 ..... (707) 445-2055

Counties: Del Norte, Humboldt, Lake, and Mendocino. NAPA COUNTY (part): Primarily Napa City and one-half of Yountville City. SONOMA COUNTY: All except the cities of Cotati, Petaluma, and Sonoma. Population (1980), 526,014.

ZIP Codes: 94558 (part), 94559, 94581, 94589 (part), 94590 (part), 94922 (part), 94923 (part), 94928, 94960 (part), 94972, 95401-07, 95409-10, 95411 (part), 95412-21, 95422 (part), 95423-30, 95432, 95435-37, 95439, 95440 (part), 95441-46, 95448-56, 95457 (part), 95458-60, 95461 (part), 95462-72, 95476 (part), 95480-82, 95485-86, 95488-90, 95492-94, 95497, 95501-02, 95521, 95524-25, 95526 (part), 95528, 95531, 95534, 95536-38, 95540, 95543, 95545-51, 95553-56, 95558-60, 95562, 95564-65, 95567-71, 95573, 96050

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## SECOND DISTRICT

**WALLY HERGER**, Republican, of Rio Oso, CA; born in Sutter County, CA, May 20, 1945; attended Sutter County Public Schools; graduated East Nicolaus High School; attended California State University, Sacramento, CA; cattle rancher; president and owner of propane gas company; member, East Nicolaus High School Board of Trustees, 1977-80; California State Assemblyman, 1980-86; member, National Federation of Independent Businessmen, Sutter County Taxpayers Association, Yuba-Sutter Farm Bureau, California Cattlemen's Association, California Chamber of Commerce, Big Brothers/Big Sisters Board of Directors, South Yuba Rotary Club; married to the former Pamela Sargent; eight children; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.

## Office Listings

1108 Longworth House Office Building, Washington, DC 20515-0502 ..... 225-3076  
 Administrative Assistant.—John P. Magill.  
 Legislative Director/Press Secretary.—Roger Mahan.  
 Personal Secretary.—Pamela Mattox.  
 Suite B, 20 Declaration Drive, Chico, CA 95926 ..... (916) 893-8363  
 District Director.—Fran Peace.  
 Suite 410, 2400 Washington Avenue, Redding, CA 96001 ..... (916) 241-9568  
 Suite 10, 951 Live Oak Boulevard, Yuba City, CA 95991 ..... (916) 673-7182

**Counties:** Butte, Colusa, Glenn, Shasta, Siskiyou, Sutter, Tehoma, Trinity, and Yuba. **LAKE COUNTY:** Enumeration districts 102 and 116-118. **NAPA COUNTY:** That part not contained in the First District. **NEVADA COUNTY:** Census tracts 4 and 9 (enumeration districts 0568 and 0569). Population (1980), 526,015.

**ZIP Codes:** 94508, 94515, 94558 (part), 94562, 94567, 94573-74, 94576, 94588, 94599, 95411 (part), 95422 (part), 95440 (part), 95457 (part), 95461 (part), 95495, 95526 (part), 95527, 95552, 95563, 95622, 95626 (part), 95645 (part), 95659, 95668, 95674, 95676, 95692, 95901, 95903, 95912 (part), 95913-14, 95916-20, 95922 (part), 95925-28, 95930-32, 95935, 95938-43, 95946, 95948, 95950-51, 95953-55, 95957-58, 95960 (part), 95961-63, 95965-70, 95972-75, 95977 (part), 95978-79, 95981 (part), 95982, 95987-88, 95991-92, 96001-03, 96007-08, 96010-11, 96013-14, 96016-17, 96019, 96021-25, 96027-29, 96031-35, 96037-42, 96044-49, 96051-52, 96055, 96057-59, 96061-65, 96067, 96068 (part), 96069-71, 96073-76, 96078-80, 96084-97, 96099

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### THIRD DISTRICT

**ROBERT T. MATSUI**, Democrat, of Sacramento, CA; born in Sacramento, CA, September 17, 1941; attended the public schools; graduated, C.K. McClatchy High School, 1959; A.B., University of California, Berkeley, 1963; J.D., Hastings College of Law, University of California, 1966; admitted to the California Bar in 1967 and commenced practice in Sacramento; Sacramento City Council, District 8, 1971-75; reelected, 1975-78; chairman, budget-finance committee, 1976-78; vice mayor, 1977; chairman, law and legislative committee, 1978; chairman, U.S. Congressman John E. Moss reelection campaign committee; member, California Democratic Central Committee, 1973-78; president, Active 20-30 Club, 1972; vice president, Sacramento Safety Council; board member, United Crusade and Sacramento Rotary Club; officer and director, Sacramento Metropolitan Chamber of Commerce; Jaycee Young Man of the Year, 1973; married to the former Doris K. Okada, 1966; one child, Brian Robert; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; member, Ways and Means Committee.

#### Office Listings

2353 Rayburn House Office Building, Washington, DC 20515-0503 ..... 225-7163  
 Administrative Assistant.—Neil Dhillon. FAX: 225-0566  
 Press Secretary.—Tom Keaney.  
 Executive Assistant.—Shirley Queja.  
 8058 Federal Building, 650 Capitol Mall, Sacramento, CA 95814 ..... (916) 551-2846  
 District Director.—Collette Johnson/Shulke.

**City of Sacramento, Sacramento County:** That part not contained in the Fourth District. Population (1980), 525,784.

**ZIP Codes:** 95223 (part), 95608-09, 95610 (part), 95621 (part), 95624 (part), 95628, 95630 (part), 95655, 95662 (part), 95670, 95683, 95693 (part), 95800 (part), 95801-12, 95814, 95816-20, 95821 (part), 95822-24, 95825 (part), 95826-32, 95838 (part), 95841 (part), 95842, 95860, 95864-66

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### FOURTH DISTRICT

**VIC FAZIO**, Democrat, of West Sacramento, CA; born in Winchester, MA, October 11, 1942; attended the public schools of New Jersey; B.A., Union College, Schenectady, NY, 1965; graduate work in public administration, California State University, Sacramento, CA; Coro Foundation Fellow; congressional and legislative consultant, 1966-75; member, California State Assembly, 1975-78; former director, Assembly majority staff; former assistant to the speaker of the Assembly; former member: Sacramento County Charter Commission, Sacramento County Planning Commission, and National Conference of State Legislatures; former vice president, Planning and Conservation League; co-founder, California Journal magazine; member: UNICO, Air Force Association, Navy League, Democratic State Central Committee; married to the former Judy Kern; four children: Dana, Anne, Kevin, and Kristie; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; committee assignments: Appropriations, chairman, Subcommittee on Legislative Branch; member: Democratic Steering and Policy Committee; member, Select Committee on Hunger; majority whip at large; vice chair, Democratic Caucus; chairman, Democratic Congressional Campaign Committee.

## Office Listings

2113 Rayburn House Office Building, Washington, DC 20515-0504. . . . . 225-5716  
 Chief of Staff.—Sandra Stuart. FAX: 225-0354  
 Legislative Director.—Roger Gwinn.  
 Executive Assistant.—Vicki Baird.  
 Suite 330, 2525 Natomas Park Drive, Sacramento, CA 95833. . . . . (916) 978-4381  
 District Director.—Richard Harris.  
 844-B Union Avenue, Fairfield, CA 94533. . . . . (707) 426-4333

**Yolo County. Sacramento County:** Northern and southern portions, including the communities of Citrus Heights, Courtland, Del Paso Heights, Elverta, Folsom, Freeport, Galt, Herald, Hood, Isleton, Locke, North Highlands, Orangevale, Rio Linda, Walnut Grove, Wilton, and northern portions of the city of Sacramento **SOLANO COUNTY:** All except for the city of Vallejo. Population (1980), 525,869.

**ZIP Codes:** 94510, 94512, 94533, 94535, 94571, 94585, 94587 (part), 94589 (part), 94590 (part), 94591 (part), 95605-07, 95610 (part), 95611-12, 95615-18, 95620, 95621 (part), 95624 (part), 95625, 95626 (part), 95627, 95630 (part), 95632 (part), 95637-39, 95641 (part), 95645 (part), 95652-53, 95660, 95662 (part), 95671, 95673, 95679-80, 95688, 95690 (part), 95691, 95693 (part), 95694-98, 95800 (part), 95813, 95815, 95821 (part), 95825 (part), 95833-37, 95838 (part), 95841 (part), 95851-53, 95912 (part), 95937

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## FIFTH DISTRICT

**NANCY PELOSI**, Democrat, of San Francisco, CA; born in Baltimore, MD, March 26, 1940; daughter of Representative Thomas D'Alesandro, Jr.; attended the Institute of Notre Dame Grammar School, Baltimore, 1954; graduated, Institute of Notre Dame High School, 1958; B.A., Trinity College, Washington, DC (major, Political Science; minor, history), 1962; northern chair, California Democratic Party, 1977-81; State chair, California Democratic Party, 1981-83; chairman, 1984 Democratic National Convention Host Committee; finance chair, Democratic Senatorial Campaign Committee, 1985-86; member: Democratic National Committee; California Democratic Party Executive Committee; San Francisco Library Commission; Board of Trustees, LSB Leakey Foundation; married to Paul F. Pelosi, 1963; five children: Nancy Corinne, Christine, Jacqueline, Paul, Jr., and Alexandra; elected by special election, June 2, 1987, to the 100th Congress to fill the vacancy caused by the death of Sala Burton; reelected to each succeeding Congress.

## Office Listings

1005 Longworth House Office Building, Washington, DC 20515-0505. . . . . 225-4965  
 Administrative Assistant.—Judith K. Lemons. FAX: 225-8259  
 Legislative Director.—Carolyn Bartholomew.  
 Room 13407, 450 Golden Gate Avenue, San Francisco, CA 94102. . . . . (415) 556-4862  
 District Representative.—Michael Yaki.

**City and County of San Francisco:** That part not contained in the Sixth District. Population (1980), 525,923.

**ZIP Codes:** 94100 (part), 94101-03, 94105, 94107-08, 94109 (part), 94110-12, 94114 (part), 94115 (part), 94116, 94117 (part), 94119, 94122-24, 94126-27, 94130-34, 94140-42, 94164, 94188

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## SIXTH DISTRICT

**BARBARA BOXER**, Democrat, of Greenbrae, CA; born in Brooklyn, NY., November 11, 1940; graduated, 1962, Brooklyn College, B.A., major in economics; stockbroker and economic researcher with securities firms on Wall Street, 1962-65; journalist and associate editor, Pacific Sun newspaper, won two major press awards for in depth analytical reporting, 1972-74; congressional aide, Fifth Congressional District, California, 1974-76; elected member, Marin County Board of Supervisors, 1976-82; first woman president, Marin County Board of Supervisors, 1980-81; director, Bay Area Air Quality Management District, 1977-82; chairman, BAAQMD, 1979-81; director, Golden Gate Bridge, Highway and Transportation, 1978-82; winner of Common Cause Open Government Award, 1980; founding member of Marin Education Corps, Marin National Women's Po-

litical Caucus, Marin Community Video; member of various boards of directors and advisory boards for civic, cultural, and educational organizations; member, Armed Services Committee; Government Operations Committee; Select Committee on Children, Youth and Families; married to Stewart Boxer, 1962; two adult children: Doug and Nicole; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

307 Cannon House Office Building, Washington, DC 20515-0506... 225-5161  
 Administrative Assistant.—Andrew C. Littmen.  
 Suite 300, 3301 Kerner Boulevard, San Rafael, CA 94901..... (415) 457-7272  
 Chief of Staff.—Sam Chapman.  
 450 Golden Gate Avenue, San Francisco, CA 94102..... (415) 626-6943

**Marin County. Solano County.** City of Vallejo **SONOMA COUNTY:** Southern part, including cities of Cotati, Petaluma, and Sonoma. **CITY OF SAN FRANCISCO:** Northwestern part, including the neighborhoods of Haight, Richmond, and Western addition. Population (1980), 525,984.

**ZIP Codes:** 94100 (part), 94104, 94109 (part), 94114 (part), 94115 (part), 94117 (part), 94118, 94121, 94129, 94159, 94589 (part), 94590 (part), 94591 (part), 94592, 94901, 94903-04, 94911-15, 94920, 94922 (part), 94923 (part), 94924-25, 94929-30, 94933, 94937-42, 94945-53, 94956-57, 94960 (part), 94963-66, 94970-71, 94973, 94975, 95431, 95433, 95476 (part), 95487

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#### SEVENTH DISTRICT

**GEORGE MILLER**, Democrat, of Martinez, CA; born in Richmond, CA, May 17, 1945; attended Martinez public schools; Diablo Valley College; graduated, 1968, San Francisco State College; J.D., 1972, University of California at Davis School of Law; member: California State Bar, Davis Law School Alumni Association; served 5 years as legislative aide to Senate majority leader, California State Legislature; past chairman and member of Contra Costa County Democratic Central Committee; past president of Martinez Democratic Club; married to the former Cynthia Caccavo, of Martinez; two children: George and Stephen; committees: Interior and Insular Affairs, chairman, Subcommittee on Water and Power; chairman, Select Committee on Children, Youth and Families; and Education and Labor; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress.

#### Office Listings

2228 Rayburn House Office Building, Washington, DC 20515-0507..... 225-2095  
 Administrative Assistant.—John A. Lawrence.  
 Personal Secretary.—Sylvia Arthur.  
 Press Secretary.—Daniel Weiss.  
 Room 14, 367 Civic Drive, Pleasant Hill, CA 94523..... (415) 687-3260  
 District Administrator.—Mary Lansing.  
 Room 281, 3220 Blume Drive, Richmond, CA. 94806..... (415) 222-4212

**Contra Costa County:** Cities of Antioch, Bethel Island, Brentwood, Concord, Crockett, El Sobrante, Martinez, Oakley, Pacheco, Pinole, Pittsburg, Pleasant Hill, Port Costa, Richmond, Rodeo, San Pablo, Walnut Creek, and West Pittsburg, and parts of Alamo, Danville, and San Ramon. Population (1980), 526,191.

**ZIP Codes:** 94507 (part), 94509, 94511, 94513-14, 94517-25, 94526 (part), 94527-28, 94547-48, 94550 (part), 94553, 94561, 94564-65, 94566 (part), 94569, 94572, 94583 (part), 94593-94, 94595 (part), 94596-98, 94800-08

## EIGHTH DISTRICT

RONALD V. DELLUMS, Democrat, of Oakland, CA; born in Oakland, CA, November 24, 1935; educated at McClymonds High School and Oakland Technical High School; Oakland City College, A.A., 1958; San Francisco State College, B.A., 1960; University of California, M.S.W., 1962; honorary doctor of law, Wilberforce University, 1975; served in U.S. Marine Corps, 2 years active duty, honorable discharge; member, Berkeley City Council, 1967-71; psychiatric social worker, Department of Mental Hygiene, 1962-64; program director, Bayview Community Center, 1964-65; associate director, then director, Hunters Point Youth Opportunity Center, 1965-66; planning consultant, Bay Area Social Planning Council, 1966-67; director, Concentrated Employment Program, San Francisco Economic Opportunity Council, 1967-68; senior consultant, Social Dynamics, Inc. (specializing in manpower programs), 1968-70; part-time lecturer, San Francisco State College, University of California, and Berkeley Graduate School of Social Welfare; married Leola (Roscoe) Higgs; three children; elected to the 92d Congress November 3, 1970; reelected to each succeeding Congress.

## Office Listings

2136 Rayburn House Office Building, Washington, DC 20515-0508 ..... 225-2661  
 Administrative Assistant.—Carlottia A.W. Scott. FAX: 225-9817  
 Special Counsel.—Robert B. Brauer.  
 Suite 105, 201 13th Street, Oakland, CA 94617 ..... (415) 763-0370  
 District Administrator.—Donald R. Hopkins.  
 District Counsel.—H. Lee Halterman.  
 Suite 6, 1720 Oregon Street, Berkeley, CA 94703 ..... (415) 548-7767  
 Suite 160, 3732 Mount Diablo Boulevard, Lafayette, CA 94549 ..... (415) 283-8125

Alameda County: Cities of Albany, Berkeley, Emeryville, Kensington, Piedmont, and Oakland (part). CONTRA COSTA County: El Cerrito, Lafayette, Moraga, Orinda, San Ramon, Alamo (part), and Dublin (part). Population (1980), 525,942.

ZIP Codes: 94507 (part), 94516, 94526 (part), 94530, 94549 (part), 94556, 94563, 94570, 94575, 94583 (part), 94601 (part), 94602 (part), 94603 (part), 94604, 94605 (part), 94606-13, 94614 (part), 94617-18, 94619 (part), 94620, 94621 (part), 94623-27, 94661-62, 94700-10, 94720

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## NINTH DISTRICT

FORTNEY PETE STARK, Democrat, of Oakland, CA, born in Milwaukee, WI, November 11, 1931; graduated from Wauwatosa, WI, High School, 1949; Massachusetts Institute of Technology, B.S., 1953; University of California, Berkeley, M.B.A., 1960; East Bay Skills Center, Oakland, G.E.D. (honorary), 1972; served in U.S. Air Force, 1955-57, captain; banker, founder, and president, Security National Bank, Walnut Creek, CA, 1963-72; trustee, California Democratic Council; chairman, board of trustees, Starr King School for the Ministry, Berkeley; trustee, Graduate Theological Union, Berkeley; sponsor, Northern California American Civil Liberties Union; director, Common Cause, 1971-72; four children: Jeffrey Peter, Beatrice Ann, Thekla Brumder, and Sarah Gallun; married to Carolyn Wentz; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress.

## Office Listings

239 Cannon House Office Building, Washington, DC 20515-0509 ..... 225-5065  
 Administrative Assistant.—William K. Vaughan.  
 Personal Assistant.—Ella M. Mumphard.  
 Press Assistant.—Perry R. Plumart.  
 Suite 500, 22320 Foothill Boulevard, Hayward, CA 94541 ..... (415) 635-1092  
 District Administrator.—Debbie Lyons.

Alameda County: Communities of Alameda, Castro Valley, Dublin, Hayward, Livermore, Pleasanton, San Leandro, San Lorenzo, Sunol, cities of Oakland (part) and Union City (part). Population (1980), 525,961.

ZIP Codes: 94002, 94005, 94010 (part), 94011, 94014-18, 94019 (part), 94025 (part), 94026 (part), 94030, 94037-38, 94044, 94061 (part), 94062, 94063 (part), 94064-66, 94070, 94080, 94125, 94128, 94303 (part), 94400-04

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#### TWELFTH DISTRICT

**TOM CAMPBELL**, Republican, of Stanford, CA; born in Chicago, Cook County, IL, August 14, 1952; attended Hardy Prep, Chicago, IL, 1959-65; graduated, St. Ignatius High School, Chicago, 1969; B.A., M.A., University of Chicago, IL, 1973; J.D., Harvard Law School, Cambridge, MA, 1976; Ph.D., University of Chicago, 1980; admitted to the Chicago and Washington, DC Bars in 1976; professor, Stanford University, CA, 1983-88; cofounder, California Legal Reform Project; member: Committees on the Judiciary; Science, Space, and Technology; and Banking; married to the former Susanne Martin; elected on November 8, 1988, to the 101st Congress; reelected to the 102d Congress.

#### Office Listings

313 Cannon House Office Building, Washington, DC 20515-0512.....	225-5411
Chief of Staff.—Karin Miranda.	FAX: 225-5944
Legislative Director.—Tom Gann.	
Executive Assistant.—Lisa Schmidt.	
Suite 105, 599 North Mathilda, Sunnyvale, CA 94086.....	(415) 321-9154
District Manager.—Jim Cunneen.	(408) 245-4835
1 Civic Center Drive, Scotts Valley, CA 95066.....	(408) 438-7985
Suite D, 7415 Eagleberry Street, Gilroy, CA 95020.....	(408) 848-5101

The lower part of the San Francisco peninsula. **SAN MATEO COUNTY**: The southern portion, including Atherton, Hillsborough (part), La Honda, Menlo Park (part), Pescadero, Portola Valley, San Gregorio, and Woodside. **SANTA CLARA COUNTY**: All except the cities of Campbell, Los Gatos, Milpitas, San Jose, and Santa Clara. **SANTA CRUZ COUNTY**: The northern portion, including Ben Lomond, Boulder Creek, Corralitos (part), Felton (part), and Scotts Valley (part). Population (1980), 525,964.

ZIP Codes: 94010 (part), 94019 (part), 94020-23, 94025 (part), 94026 (part), 94035, 94039-43, 94060, 94061 (part), 94063 (part), 94074, 94086-89, 94300-02, 94303 (part), 94304-06, 94550 (part), 95005-07, 95013, 95014 (part), 95015-16, 95018 (part), 95020-21, 95026, 95030 (part), 95032 (part), 95037, 95042, 95044, 95046, 95066 (part), 95070 (part), 95071, 95073, 95113 (part), 95120 (part), 95121 (part), 95135, 95140-41

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#### THIRTEENTH DISTRICT

**NORMAN Y. MINETA**, Democrat, of San Jose, CA; born in San Jose, November 12, 1931; attended public schools in San Jose; B.S., business administration, University of California, Berkeley, CA, 1953; served in the U.S. Army, 1953-56; member: San Jose Human Relations Commission; San Jose Housing Authority; San Jose councilman, 1967-71; Japanese-American Citizens League; San Jose Chamber of Commerce; vice mayor, 1968-71; mayor, 1971-74; board of directors, Santa Clara County Boy Scout Council; two children: David and Stuart; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress; committee assignments: Public Works and Transportation; chairman, Subcommittee on Surface Transportation; Committee on Science, Space, and Technology; appointed deputy whip at large, 97th Congress; member: board of regents, Smithsonian, 1979; board of regents, Santa Clara University; board of directors, Technology Center of Silicon Valley.

#### Office Listings

2350 Rayburn House Office Building, Washington, DC 20515-0513.....	225-2631
Executive Assistant/Office Manager.—Diane D. Evans.	
Legislative Director.—Suzanne Sullivan.	
Press Secretary.—Eric K. Federing.	
Staff Director.—Timothy L. Newell.	
Suite 310, 1245 South Winchester Boulevard, San Jose, CA 95128.....	(408) 984-6045
Chief of Staff.—John Flaherty.	

**Santa Clara County:** Cities of Campbell, Los Gatos, and Santa Clara, San Jose (part); the unincorporated parts of the county Population (1980), 525,898.

**ZIP Codes:** 95008 (part), 95009, 95014 (part), 95023 (part), 95030 (part), 95031, 95032 (part), 95050-55, 95070 (part), 95100, 95111 (part), 95117, 95118 (part), 95119, 95120 (part), 95121 (part), 95123-24, 95125 (part), 95126, 95128 (part), 95129-30, 95136 (part), 95138-39, 95148 (part), 95150, 95153-54, 95157-58, 95160, 95170-71

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#### FOURTEENTH DISTRICT

**JOHN T. DOOLITTLE**, Republican, of northern California; born in Glendale, CA, October 30, 1950; attended Rio Vista Elementary School and Colfax Elementary School in North Hollywood, CA; Walter Reed Junior High School, North Hollywood, CA; graduated Cupertino High School, Cupertino, CA, 1968; University of California at Santa Cruz, 1972; University of the Pacific, McGeorge School of Law, 1978; lawyer; member: State Bar of California; elected to the California State Senate, 1980; reelected 1984 and 1988; served as chairman of the Senate Republican Caucus, May 1987-April 1990; married to the former Julia Harlow, 1979; one child: John, Jr., 1979; elected to the 102d Congress, November 6, 1990.

#### Office Listings

1223 Longworth House Office Building, Washington, DC 20515-0514 ..... 225-2511  
 Administrative Assistant.—David Lopez. FAX: 225-5444  
 Executive Assistant.—Martha Franco.  
 District Coordinator.—Lance W. Hastings.  
 Legislative Director.—Tracey E. Smith.  
 Ste. 260, 1624 Santa Clara Drive, Roseville, CA 95661..... (916) 786-5560  
 FAX: 786-5444

**Counties:** Alpine, Amador, El Dorado, Lassen, Modoc, Placer, Plumas, and Sierra. **NEVADA COUNTY:** That part not contained in the Second District. **SAN JOAQUIN COUNTY:** That part not contained in the Eighteenth District. Population (1980), 525,893.

**ZIP Codes:** 95204 (part), 95205 (part), 95206 (part), 95207 (part), 95209 (part), 95210 (part), 95212-13, 95220, 95231 (part), 95234, 95237, 95240-42, 95253, 95258, 95304, 95330-31, 95336, 95361 (part), 95376 (part), 95378, 95385, 95601, 95603-04, 95613-14, 95619, 95622, 95626 (part), 95629, 95630 (part), 95631, 95632 (part), 95633-36, 95640, 95641 (part), 95642-44, 95646, 95648, 95650-51, 95654, 95656, 95658, 95661, 95663-67, 95669, 95672, 95675, 95677-78, 95681-82, 95684-86, 95689, 95690 (part), 95699, 95701-06, 95708-09, 95711-27, 95724-37, 95746, 95761-62, 95910, 95915, 95922 (part), 95923-24, 95934, 95936, 95944-45, 95947, 95949, 95952, 95956, 95959, 95960 (part), 95971, 95977 (part), 95980, 95981 (part), 95983-84, 95986, 96006, 96009, 96015, 96020, 96053-54, 96056, 96068 (part), 96101, 96103-06, 96108-26, 96128-30, 96132-37

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#### FIFTEENTH DISTRICT

**GARY A. CONDIT**, Democrat, of Ceres, CA; attended Modesto Junior College and Cal State University, Stanislaus, B.A. Political Science; Ceres City Council 1972-76; mayor, Ceres, 1974-76; Stanislaus County Board of Supervisors, 1976-82, serving as chairman 1980; California State Assembly, December 1982; former Assembly Assistant Majority Leader; former chairman and vice-chairman, Assembly Governmental Organization Committee and chairman of the Subcommittee on Sports and Entertainment; past chair, Assembly Rural Caucus; Legislator of the Year for California Narcotic Officers Association, 1986; Legislator of the Year for California Rifle and Pistol Association, 1986, 1988; member, Agriculture; Elections Reapportionment and Constitutional Amendments; Environmental Safety and Toxic Materials; International Trade and Intergovernmental Relations; Human Services; Governmental Organization; Revenue and Taxation; Ways and Means; Ways and Means Subcommittee on Education; Joint Committee on States Economy; Joint Committee on Fairs Allocation and Classification; Special Committee on Community Colleges and Select Committee on California Youth; member, House Agriculture Committee and Subcommittees on Cotton, Rice and Sugar; Livestock, Dairy and Poultry; House Government Operations Committee and Subcommittee on Government Information and Justice and Agriculture.



## Office Listings

1529 Longworth House Office Building, Washington, DC 20515-0515 .....	225-6131
Administrative Assistant.—Tony Corbo.	
Legislative Director.—Shannon Lahey.	
Legislative Assistant.—Emily Beizer.	
920 13th Street, Modesto, CA 95354 .....	(209) 527-1914
Chief of Staff.—Mike Lynch.	
415 West 18th Street, Merced, CA 95340 .....	(209) 383-4455

Counties: Mariposa, Merced, and Stanislaus FRESNO COUNTY: Communities of Biola, Burrell, Cantua Creek, Caruthers, Coalinga, Easton, Firebaugh, Five Points, Fowler, Helm, Huron, Kerman, Kingsburg, Laton, Mendota, Parlier, Raisin City, Riverdale, San Joaquin, Selma, and Tranquility. Population (1980), 525,998

ZIP Codes: 93210, 93234, 93242, 93606-09, 93610 (part), 93616 (part), 93620, 93622 (part), 93623-24, 93625 (part), 93627, 93630, 93631 (part), 93635, 93640, 93644 (part), 93648, 93652, 93653 (part), 93654 (part), 93656, 93660-62, 93663, 93668, 93700 (part), 93705 (part), 93706, 93722 (part), 95230 (part), 95261, 95268, 95301, 95303, 95306-07, 95311 (part), 95312-15, 95315-19, 95321 (part), 95322-26, 95327 (part), 95328, 95329 (part), 95333-34, 95338, 95340-42, 95344-45, 95348, 95350-52, 95354-56, 95360, 95361 (part), 95363, 95365, 95367-69, 95374, 95380-81, 95384, 95386-88, 95389 (part)

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## SIXTEENTH DISTRICT

LEON E. PANETTA, Democrat, of Carmel Valley, CA; born in Monterey, CA; June 28, 1938; attended San Carlos Elementary School; graduated, Monterey High School, 1956; B.A., magna cum laude, University of Santa Clara, 1960; J.D., University of Santa Clara Law School, 1963; served as 1st lieutenant in the U.S. Army, received Army Commendation Medal, 1963-65; admitted to the bar in 1965 and commenced practice in Monterey; legislative assistant to U.S. Senate minority whip Thomas H. Kuchel, CA; 1966-69; special assistant to Secretary of U.S. Department of Health, Education, and Welfare, 1969; director of the U.S. Office for Civil Rights, 1969-70; executive assistant to the mayor of New York City, 1970-71; attorney, law firm of Panetta, Thompson & Panetta, 1971-76; member: U.S. Supreme Court Bar; U.S. District Court Bar, Northern District, CA; California Bar; Board of Visitors, University of Santa Clara Law School; a founder, Monterey College of Law; served as counsel to the Monterey Peninsula Regional Park District; Monterey County Democratic Central Committee, 1972-76; vice president of Carmel Valley Little League; member, Parish Council for Our Lady of Mount Carmel Church; author, "Bring Us Together," 1971; recipient: NEA Lincoln Award, 1969; Lawyer of the Year Award, 1970; A. Philip Randolph Award, 1971; Bread for the World Award, 1978, 1980, 1982; National Hospice Organization Award, 1984; American Farm Bureau Federation Golden Plow Award, 1988; chairman, 95th Congress New Members Caucus; northern California majority regional whip, 97th and 98th Congresses; deputy majority whip for budget issues, 99th and 100th Congresses; member, House Budget Committee, 96th, 97th, and 98th Congresses, chairman, House Budget Committee, January 1989-present; member, House Agriculture Committee; member, House Administration Committee; member, House Select Committee on Hunger; former chairman, Subcommittee on Domestic Marketing, Consumer Relations, and Nutrition; former chairman, Subcommittee on Personnel and Police; former vice chairman, Caucus of Vietnam-Era Veterans in Congress; former member, President's Commission on Foreign Language and International Studies; married to the former Sylvia Marie Varni; three sons: Christopher, Carmelo, and James; elected to the 95th Congress, 1976; reelected to each succeeding Congress.

## Office Listings

339 Cannon House Office Building, Washington, DC 20515-0516 .....	225-2861
Administrative Assistant.—Diana Marino.	
Legislative Director.—Thomas Vellenga.	
Press Secretary.—Barry J. Toiv.	
380 Alvarado Street, Monterey, CA 93940 .....	(408) 649-3555
District Representative.—Sylvia Panetta.	
701 Ocean Avenue, Santa Cruz, CA 95060 .....	(408) 429-1976
100 West Alisal, Salinas, CA 93901 .....	(408) 424-2229
1160 Marsh Street, San Luis Obispo, CA 93401 .....	(805) 541-0143

**Counties:** Monterey and San Benito. **SAN LUIS OBISPO COUNTY** (part): Including coastal strip extending south to Los Osos and including San Luis Obispo City. **SANTA CRUZ COUNTY** (southern half). Population (1980), 525,967

**ZIP Codes:** 93401 (part), 93403, 93406-10, 93426, 93428, 93430, 93435, 93442, 93450, 93452, 93901-02, 93905-08, 93912, 93915, 93920-28, 93930, 93932-33, 93940-44, 93950, 93953-55, 93960, 93962, 95001, 95003-04, 95010, 95012, 95017, 95018 (part), 95019, 95023 (part), 95024, 95039, 95041, 95043, 95045, 95060-65, 95066 (part), 95075-77

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#### SEVENTEENTH DISTRICT

**CALVIN M. DOOLEY, JR.**, Democrat, of Visalia, CA; born in Hanford, CA; January 11, 1954; M.S. in management, Sloan Fellow at Stanford University, 1986-87; B.S. in Agricultural Economics, University of California at Davis; administrative assistant to State Senator Rose Ann Vuich; past vice president, Tulare County Farm Bureau; state delegate from Tulare County; member: California State Labor Policy Committee; Tulare County board of directors, Agricultural Leadership Associates; Agricultural Issues and Outlook Symposium; Outstanding Farmers of America; Visalia Chamber of Commerce; chairman, Tulare County University of California Campus Expansion Task Force; founder, Visalia Senior Gleaners; member: founding board of directors of Tulare County Food Resources; Tulare County Environmental Affairs Committee; Steering Committee, Visalians Organized to Improve our Children's Education, Rotary, Visalia County Center; Visalia Unified School District Facilities Task Force; state president, California Association of the Future Farmers of America, 1972-73; member, Class 13, Agricultural Leadership Program; selected as one of the Outstanding Young Men of America, 1985; state winner and national runner-up in 1985 Farm Bureau Discussion Contest; selected by Jaycees as 1985 Outstanding Young Farmer in California; regional finalist, 1987 White House Fellowship Program; married the former Linda Phillips; two children: Brooke and Emily.

#### Office Listings

1022 Longworth House Office Building, Washington, DC 20515-0517 ..... 225-3341  
 Administrative Assistant.—Lisa Quigley.  
 Legislative Director.—Joe Raeder.  
 Press Secretary.—Tim Miller.  
 Suite E, 711 North Court Street, Visalia, CA 93291..... (209) 733-8348

**Counties:** Kings and Tulare. **FRESNO COUNTY:** The north and east portions not contained in the Fifteenth and Eighteenth Districts including portions of the cities of Fresno, Reedley, and Sanger, and all of Auberry, Friant, Orange Cove, and Shaver Lake. **KERN COUNTY:** That portion not in the Twentieth District and including portions of the city of Bakersfield and all of Delano, McFarland, and Wasco. Population (1980), 525,937.

**ZIP Codes:** 93201-04, 93207-08, 93212, 93215, 93218, 93220-21, 93223, 93226-27, 93230, 93235, 93239, 93244-45, 93247, 93249 (part), 93250, 93256-58, 93260-62, 93265-67, 93270-72, 93274-75, 93277-80, 93282, 93286-87, 93291, 93303 (part), 93306 (part), 93307 (part), 93518 (part), 93523 (part), 93531, 93534 (part), 93602-03, 93605, 93612-13, 93615, 93618, 93621, 93626 (part), 93628-29, 93631 (part), 93633-34, 93641-42, 93646-47, 93649-51, 93654 (part), 93657 (part), 93664, 93666-67, 93670, 93673, 93675, 93700 (part), 93704 (part), 93705 (part), 93710 (part), 93711, 93722 (part), 93727 (part)

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#### EIGHTEENTH DISTRICT

**RICHARD H. LEHMAN**, Democrat, of Fresno, CA; born in Sanger, CA, July 20, 1948; attended Lone Star Elementary School in Sanger; graduated Sanger High School, 1966; A.A., Fresno City College, 1968; California State University, Fresno, 1969; received BA in political science, University of California at Santa Cruz, 1970-71; California National Guard, 1970-76; administrative aide to California State Assemblyman George N. Zenovich, 1969-76; elected to the California Assembly, 1976-82; assistant majority leader, 1980-82; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress; whip-at-large; chairman, Banking Subcommittee on Consumer Affairs and Coinage.

## Office Listings

1319 Longworth House Office Building, Washington, DC 20515-0518 .....	225-4540
Administrative Assistant.—Scott Nishioki.	
Executive Assistant.—Jill Cunningham.	
Legislative Director.—Melanie Beller.	
Suite 210, 2115 Kern Street, Fresno, CA 93721 .....	(209) 487-5760
District Representative.—Dave Brodie.	
Federal Building, Suite 216, 401 North San Joaquin Street, Stockton, CA 95202 .....	(209) 946-6353
Northtown Office Complex, Suite 101, 427 North Highway 49, Sonoma, CA 95370-9626 .....	(209) 533-1426

**Counties:** Calaveras, Madera, Mono, and Tuolumne. **FRESNO COUNTY:** That part not contained in the Fifteenth and Seventeenth Districts. **SAN JOAQUIN COUNTY:** Census tracts 1-10, 11.01, 11.02, 13, 15-26, 27.01, 27.02, 29, 31.03, 33.03, 33.06, 33.07, 34.01, 34.02, 36.01, 36.02 and 48; partial census tracts 12 (block groups 2, 3, and 5) (blocks 423, 424, 426, and 431), 37 (all except the unincorporated portions of block group 4), 47 (portions in enumerated district 30). Population (1980), 526,113.

**ZIP Codes:** 93512, 93514 (part), 93517, 93529, 93541, 93546, 93601, 93604, 93610 (part), 93614, 93622 (part), 93625 (part), 93626 (part), 93637-39, 93643, 93644 (part), 93645, 93653 (part), 93657 (part), 93669, 93700 (part), 93701-03, 93704 (part), 93705 (part), 93707-09, 93710 (part), 93712, 93714-18, 93721, 93722 (part), 93725-26, 93727 (part), 93728, 93744-45, 93747, 93755, 93771-79, 93790-94, 95201-03, 95204 (part), 95205 (part), 95206 (part), 95207 (part), 95208, 95209 (part), 95210 (part), 95221-22, 95223 (part), 95224-29, 95230 (part), 95231 (part), 95232-33, 95236, 95245-52, 95254-55, 95257, 95305, 95309-10, 95311 (part), 95314, 95321 (part), 95327 (part), 95335, 95346-47, 95364, 95370, 95372-73, 95375, 95379, 95383, 95389 (part), 96107

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## NINETEENTH DISTRICT

**ROBERT J. LAGOMARSINO**, Republican, of Ventura, CA; born in Ventura, Ventura County, CA, September 4, 1926; University of California at Santa Barbara, June 1950, Santa Clara Law School, LL.B., 1953; admitted to the California Bar, 1954; commenced practice of law in Ventura, CA; served in the U.S. Navy during World War II, 1944-46; elected to the Ojai City Council, 1958; 8 months later, elected mayor; elected to the California Senate, by special election, October 3, 1961; reelected, 1964; elected in 1966 to represent the newly created 24th senatorial district; reelected in 1970; first legislator to receive the Legislative Conservationist of the Year Award by the California and National Wildlife Federation in 1965; member of the House Foreign Affairs Committee and the House Interior and Insular Affairs Committee; elected 98th and 99th and 100th Congresses as Secretary of the Republican Conference; married Norma Smith, 1960; three children; elected to the 93d Congress, by special election, March 5, 1974, to fill the vacancy caused by the death of Charles M. Teague; reelected to each succeeding Congress.

## Office Listings

2332 Rayburn House Office Building, Washington, DC 20515-0519 .....	225-3601
Chief of Staff.—Susan Gerrick.	FAX: 225-3096
Legislative Director.—Matthew Reynolds.	
Press Secretary.—John Doherty.	
Suite 101, 5740 Ralston Street, Ventura, CA 93003 .....	(805) 642-2200
Director of Constituent Services.—Diane R. White.	
314 East Carrillo Street, Santa Barbara, CA 93101 .....	(805) 963-1708
104-E East Boone Street, Santa Maria, CA 93454 .....	(805) 922-2131

**Santa Barbara County, Ventura County:** Census tracts 2, 4-8, 11, 12.01-05, 13, 14, 15.01, 15.02, 16.01, 16.02, 17-20, 21.01, 21.02, 22-27, 28.01, 28.02, 29-35, 37-41, 45, 47.01, 47.03, 49, and 50; partial census tracts 1 (portions north of the southern line of Sespe Condor Sanctuary west to T5N/T4N and its western extension to the tract boundary), 10 (all except portions in the city of Ojai), 47.02 (all except block group 3 in the city of Oxnard and unincorporated parts of blocks 205 and 301-305). Population (1980), 526,096.

**ZIP Codes:** 93001-06, 93013, 93022, 93023 (part), 93030 (part), 93031-32, 93033 (part), 93034-35, 93040, 93060, 93067, 93100-03, 93105, 93107-11, 93116-18, 93120-21, 93130, 93140, 93150, 93160, 93190, 93214, 93254, 93427, 93429, 93434, 93436-38, 93440-41, 93454-56, 93460, 93463

## TWENTIETH DISTRICT

**WILLIAM M. THOMAS**, Republican, of Bakersfield, CA; born in Wallace, ID, December 6, 1941; attended public schools in San Pedro and Garden Grove; graduated, Garden Grove High School, 1959; A.A., Santa Ana Community College, 1961; B.A., San Francisco State University, 1963; M.A., San Francisco State University, 1965; professor, Bakersfield Community College, 1965-74; served in California State Assembly, 1974-78; member: agriculture, revenue and taxation, and rules committees; selected by the American Council of Young Political Leaders as a delegate to the Soviet Union, 1977; member: Ways and Means and House Administration Committees; Budget Committee; married to the former Sharon Lynn Hamilton, 1967; two children: Christopher and Amelia; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2402 Rayburn House Office Building, Washington, DC 20515-0520 ..... 225-2915  
 Administrative Assistant.—Cathy Abernathy  
 Legislative Director.—Robert S. Winters.  
 Office Manager.—Sheri Lee Norris.  
 Suite 220, 4100 Truxtun Avenue, Bakersfield, CA 93301 ..... (805) 327-3611  
 Suite 115, 858 West Jackman, Lancaster, CA 93435 ..... (805) 948-2634  
 Room 203, 1390 Price Street, Pismo Beach, CA 93449 ..... (805) 773-2533

Inyo County. Los Angeles County: Census tracts 9002-9005, 9006.01-9006.03, 9007.01, 9007.02, 9008.01, 9008.02, 9009-9011, 9101-9107, 9012.01 (that part not contained in the Twenty-first District), 9100 (that part not contained in the Thirty-fifth District), and 9108.02 (portions of enumeration district 147 west of the Acton Canyon Wash) KERN COUNTY: That part not contained in the Seventeenth District SAN LUIS OBISPO COUNTY: That part not contained in the Sixteenth District. Population (1980), 526,017.

ZIP Codes: 91350 (part), 91354 (part), 92328, 93205-06, 93217, 93224-25, 93237-38, 93240-41, 93243, 93249 (part), 93251, 93255, 93263, 93268, 93276, 93283, 93285, 93300-04, 93305 (part), 93306 (part), 93307 (part), 93308-09, 93311-13, 93380, 93384-89, 93401 (part), 93402, 93412, 93420 (part), 93422-24, 93431-33, 93444-47, 93449, 93451, 93453, 93461, 93465, 93501, 93505, 93514 (part), 93516, 93518 (part), 93519, 93523 (part), 93527-28, 93530, 93532, 93534 (part), 93535-36, 93550 (part), 93551 (part), 93554, 93555 (part), 93558, 93560-61

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## TWENTY-FIRST DISTRICT

**ELTON GALLEGLY**, Republican, of Simi Valley, CA; born in Huntington Park, CA, March 7, 1944; graduated Huntington Park High School, 1962; attended Los Angeles State College; businessman; member Simi Valley City Council, 1979; mayor, city of Simi Valley, 1980-86; member, Executive Committee, Republican Study Committee; Congressional Human Rights Caucus; House Republican Research Committee, task force on Crime and SDI; House Task Force on American Prisoners and Missing in Southeast Asia; Congressional Fire Services Caucus; chairman, Task Force on Urban Search and Rescue; former vice-chairman and chairman, Ventura County Association of Governments; former member, Board of Directors, Moorpark College Foundation; delegate to 1988 Republican National Convention; married to the former Janice L. Shrader, 1974; four children: Shawn G., Shawn P., Kevin, and Shannon; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.

## Office Listings

107 Cannon House Office Building, Washington, DC 20515-0521 ..... 225-5811  
 Administrative Assistant/Legislative Director.—Lisa Boepple.  
 Office Manager.—Tricia Evans.  
 Press Secretary.—John Frith.  
 Suite 110, 9301 Oakdale Avenue, Chatsworth, CA 91311 ..... (818) 341-2121  
 Suite 207, 200 North Westlake Boulevard, Thousand Oaks, CA 91362 ..... (805) 496-4700  
 District Assistant.—Paula Sheil.

Los Angeles County: Communities of Agoura Hills, Avalon, Castaic, Chatsworth, Hidden Hills, Sunland, Tujunga, West Hills, and Westlake Village; portions of the communities of Calabasas, Canoga Park, Granada Hills, Lakeview Terrace, Malibu, Mission Hills, Newhall, Northridge, Santa Clarita, Sepulveda, Sun Valley, Sylmar, Woodland Hills, and Valencia. VENTURA COUNTY: Communities of Camarillo, Fillmore, Moorpark, Newbury

Park, Ojai, Point Mugu, Port Hueneme, Simi Valley, Somis, Thousand Oaks, and Oxnard (parts). Population (1980), 525,839

ZIP Codes: 90265 (part), 90704, 91040-43, 91301-02, 91304 (part), 91306 (part), 91307, 91310, 91311, 91313, 91319-20, 91321 (part), 91324 (part), 91325 (part), 91326 (part), 91327-28, 91342, 91343 (part), 91344 (part), 91350 (part), 91352 (part), 91354 (part), 91355 (part), 91358-62, 91364 (part), 91367 (part), 91376, 91380-81, 91384, 91304 (part), 93010-12, 93015, 93020-21, 93023 (part), 93030 (part), 93033 (part), 93035, 93041-43, 93062-66, 93093

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#### TWENTY-SECOND DISTRICT

CARLOS J. MOORHEAD, Republican, of Glendale, CA; born in Long Beach, CA, May 6, 1922; attended Glendale public schools; graduated University of California at Los Angeles, B.A., 1943, University of Southern California School of Law, J.D., 1949; enlisted in U.S. Army Reserve in June 1942, served 3½ years during World War II, presently Judge Advocate (ret.) with rank of lieutenant colonel; practicing attorney; directed Lawyer's Reference Service of the Glendale Bar Association; admitted to practice before Supreme Court; California State Assemblyman, 1967-72; member, California Law Revision Commission, 1969-72; board of directors, Glendale La Crescenta Camp Fire Girls, Inc.; past president, Glendale Hi-Twelve Club, Glendale Bar Association, 43d District Republican Assembly, and Glendale Young Republicans; member, Los Angeles County and California State Bar, Chamber of Commerce, Lions Club, B.P.O.E., Masons, Shrine, Verdugo Hills Council Boy Scouts, Los Angeles County Republican Central Committee, and State Republican Central Committee; married Valery Joan Tyler; five children: Theresa, Catharine, Steven, Teri, and Paul; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress.

#### Office Listings

2346 Rayburn House Office Building, Washington, DC 20515-0522 .....	225-4176
Administrative Assistant.—Alice K. Andersen.	
Executive Secretary.—G. Maxine Dean.	
Press/Legislative Assistant.—J. David Joergenson.	
Receptionist/Appointment Secretary.—Karen Steube.	
420 North Brand Boulevard, Glendale, CA 91203 .....	(818) 247-8445
301 East Colorado Boulevard, Pasadena, CA 91101 .....	(818) 792-6168

Los Angeles County: Cities of Arcadia, Glendale, La Canada Flintridge, Monrovia, San Marino, Sierra Madre, South Pasadena, Temple City, and portions of Burbank, Palmdale, Pasadena, and unincorporated communities of Acton, Agua Dulce, Altadena, Canyon Country, La Crescenta, Lamanda Park, Montrose, Newhall, Rio Honda, Saugus, and Valencia. Population (1980), 525,817.

ZIP Codes: 91001 (part), 91006, 91011, 91016, 91020, 91023-24, 91030, 91042, 91046, 91101 (part), 91104 (part), 91105 (part), 91106 (part), 91107 (part), 91108-09, 91200-09, 91214, 91310, 91321 (part), 91322, 91350 (part), 91351 (part), 91355 (part), 91381, 91384 (part), 91407, 91409, 91500 (part), 91502 (part), 91504 (part), 91505 (part), 91775 (part), 91776 (part), 91780, 93534 (part), 93550 (part), 93551 (part)

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#### TWENTY-THIRD DISTRICT

ANTHONY C. BEILENSEN, Democrat, of Los Angeles, CA; born in New Rochelle, NY, October 26, 1932; graduated, Phillips Academy, Andover, MA, 1950; A.B., Harvard College, 1954; LL.B., Harvard Law School, 1957; member, California Assembly, 1963-66; California Senate, 1967-76; married to the former Dolores Martin, 1959; three children: Peter, Dayna, and Adam; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

#### Office Listings

1025 Longworth House Office Building, Washington, DC 20515-0523 .....	225-5911
Administrative Assistant.—Janet Faulstich.	
Appointment Secretary.—Anita Lawson.	
Press Assistant.—Kaye Edwards Davis.	
Suite 12230, 11000 Wilshire Boulevard, Los Angeles, CA 90024 .....	(213) 312-1267
Suite 222, 18401 Burbank Boulevard, Tarzana, CA 91356 .....	(818) 345-1560

**Los Angeles County:** Bel Air, Beverly Hills, Beverlywood, Canoga Park, Century City, Cheviot Hills, Malibu, Reseda, Tarzana, Topanga Canyon, Westwood, and Woodland Hills; and parts of Brentwood, Calabasas, Encino, Northridge, Pacific Palisades, Palms, Sherman Oaks, Van Nuys, West Hills, and West Hollywood.

**ZIP Codes:** 90024, 90025 (part), 90034 (part), 90035 (part), 90046 (part), 90048 (part), 90049 (part), 90064 (part), 90067, 90069 (part), 90073, 90077, 90210 (part), 90211-13, 90265 (all), 90272 (part), 90290, 91302 (part), 91303, 91304 (part), 91306 (part), 91307, 91316 (part), 91324 (part), 91325 (part), 91335, 91356, 91364 (part), 91365, 91367 (part), 91401 (part), 91403 (part), 91405 (part), 91406 (part), 91411 (part), 91423 (part)

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#### TWENTY-FOURTH DISTRICT

**HENRY A. WAXMAN**, Democrat, of Los Angeles, CA; born in Los Angeles, September 12, 1939; B.A., political science, UCLA, 1961; J.D., School of Law; admitted to the California State Bar, 1965; served three terms as California State Assemblyman; former chairman, California Assembly Health Committee, Select Committee on Medical Malpractice, and Committee on Elections and Reapportionment; president, California Federation of Young Democrats, 1965-67; member: Guardians of the Jewish Home for the Aged, American Jewish Congress, Sierra Club; married to the former Janet Kessler, 1971; two children: Carol Lynn and Michael David; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress.

#### Office Listings

2418 Rayburn House Office Building, Washington, DC 20515-0524..... 225-3976  
 Administrative Assistant.—Philip M. Schiliro.  
 Legislative Assistant.—Patricia Delgado.  
 Personal Secretary/Office Manager.—Norah Lucey Mail.  
 Suite 400, 8425 West Third Street, Los Angeles, CA 90048..... (213) 651-1040  
 Administrative Assistant.—Howard Elinson.  
 Coordinator.—Keiko Shimabukuro.

**Los Angeles County:** That part beginning at the northwestern corner at Whitsett and Saticoy, south on Whitsett to Hollywood Freeway, southeast on freeway to railroad tracks, west on railroad tracks to Bellaire, south on Bellaire to Archwood, west on Archwood to Goodland Avenue, north on Goodland to Vanowen, north on Vanowen to Coldwater Canyon, south on Coldwater Canyon to Kittridge, east on Kittridge to Whitsett, south on Whitsett to Burbank Boulevard, east on Burbank Boulevard to Colfax, south on Colfax to Riverside, east of Riverside to Tujunga, south on Tujunga to Ventura Boulevard, west on Ventura Boulevard to Laurel Canyon, south on Laurel Canyon to Hollywood Boulevard, east on Hollywood Boulevard to Fairfax, south on Fairfax to Willoughby, west then south following West Hollywood City limits, to La Cienega and Melrose Place, south on La Cienega to Clifton, east on Clifton to San Vicente, southeast on San Vicente to Schumacher, southwest on Schumacher to La Cienega, south on La Cienega to 18th Street, east on 18th Street to Spaulding, south on Spaulding to Venice Boulevard, east on Venice Boulevard to Sierra Bonita, northeast on Sierra Bonita to San Vicente, southeast on San Vicente to Redondo, north on Redondo to 12th Street, east on 12th Street to Rimpau, south on Rimpau to Dockweiler, east on Dockweiler to West Boulevard, north on West Boulevard to 12th Street, east on 12th Street to Queen Ann, north on Queen Ann to Edgewood, east on Edgewood to Lucerne, south on Lucerne to 11th Street, east on 11th Street to Plymouth, north on Plymouth to Country Club, east on Country Club to Bronson, south on Bronson to Country Club Drive, east on Country Club Drive to 4th Avenue, north on 4th Avenue to Olympic, east on Olympic to Westchester Place, north on Westchester Place to San Marino, east on San Marino to Harvard, north on Harvard to 9th Street, east on 9th Street to Ardmore, north on Ardmore to 8th Street, east on 8th Street to Irolo, north on Irolo to Wilshire Boulevard, east on Wilshire Boulevard to Benton, north on Benton to 6th Street, southeast on 6th Street to Coronado, northeast on Coronado to 3d Street, southeast on 3d Street to Union, north on Union to Temple, east on Temple to Douglas, northeast on Douglas to Lilac, southeast on Lilac to Academy Road, north on Academy Road to Park Drive, north on Park Drive to Baxter, northwest on Baxter to Echo Park, northeast on Echo Park to Landa, east on Landa to Blake, north on Blake to Knox Avenue, southwest on Knox to Mellon, northwest on Mellon to Coolidge, northeast on Coolidge to the Los Angeles River, northwest on the Los Angeles River to Glendale Freeway, northeast on Glendale Freeway to railroad tracks, northwest on railroad tracks and follow Glendale City border to Burbank City border at Allen and Rancho Drives, west along Burbank City border to Burbank City border northwest, thence northwest on Burbank City, west on Saticoy to Saticoy border to Whitsett, the point of beginning. Population (1980), 525,909.

**ZIP Codes:** 90004-05, 90006 (part), 90010, 90015 (part), 90017 (part), 90019 (part), 90020, 90026 (part), 90027-30, 90035 (part), 90036, 90038, 90039 (part), 90046 (part), 90048 (part), 90051, 90054, 90057 (part), 90060, 90063, 90068, 90069 (part), 90075-76, 90078, 90087, 90093, 91352 (part), 91600 (part), 91601-03, 91604 (part), 91605 (part), 91606, 91607 (part), 91608-09, 91615-16

## TWENTY-FIFTH DISTRICT

**EDWARD R. ROYBAL**, Democrat, of Los Angeles, CA; born in Albuquerque, NM, February 10, 1916; moved to Los Angeles in 1922 and attended the public schools; graduated from Roosevelt High School in 1934 and then joined the Civilian Conservation Corps; trained in business administration at the University of California at Los Angeles, and at Southwestern University in Los Angeles, CA; served in the U.S. Army from 1944 to 1945; married the former Lucille Beserra of Los Angeles, September 27, 1940; three children: Lucille (Mrs. Lucille Roybal-Allard), Lillian (Mrs. Lillian Rose), and Edward R.; social worker and public health educator with the California Tuberculosis Association and a director of health education for the Los Angeles County Tuberculosis and Health Association, 1942-49; member of the Los Angeles City Council, 1949-62; served as president pro tempore from July 1961; member of the Knights of Columbus and American Legion; honorary doctor of law degree, Pacific States University; honorary doctor of law degree, Claremont Graduate School; elected to the 88th Congress, November 6, 1962; reelected to each succeeding Congress; chairman, Subcommittee on Treasury, Postal Service, General Government of the Appropriations Committee; chairman, Select Committee on Aging; and Subcommittee on Health and Longterm Care; member of Subcommittee on Labor, Health and Human Services, and Education; president, National Association of Latino Elected Officials; and member, Congressional Hispanic Caucus.

## Office Listings

2211 Rayburn House Office Building, Washington, DC 20515-0525 ..... 225-6235  
 Administrative Assistant.—Jorge Lambrinos. FAX: 226-1251  
 Executive Assistant/Office Manager.—Christinia Mendoza.  
 Room 7106, 300 North Los Angeles Street, Los Angeles, CA 90012..... (213) 894-4870  
 Administrative Assistant.—Henry Lozano. FAX: 894-0863  
 Appointment Secretary.—Mercy Cavazos.

**Los Angeles County:** Census tracts 1811-1816, 1831.01, 1831.02, 1832-1838, 1851, 1852.01, 1852.02, 1853, 1861-1864, 1971, 1972, 1976, 1977, 1991-1999, 2011-2013, 2014.01, 2014.02, 2015.01, 2015.02, 2016, 2017, 2031-2039, 2041-2044, 2045.01, 2045.02, 2046-2049, 2051, 2061-2065, 2071-2079, 2081-2083, 2091, 2092, 2261-2263, 2266, 4602-4604, 4608-4611, 4615-4617, 4619-4624, 4627, 4638, 5303, 5305-5315, 5316.01, 5316.02; partial census tracts 1871 and 1872, that part not contained in the Twenty-fourth District; 22+1, that part not contained in the Twenty-eighth District; 4633 and 4634, that part not contained in the Twenty-second District; 5304, that part not contained in the Thirtieth District. Population (1980), 525,878.

**ZIP Codes:** 90011, 90012, 90013 (part), 90014 (part), 90015, 90017, 90021 (part), 90022-23, 90026, 90030-31, 90032 (part), 90033 (part), 90039, 90041 (part), 90042 (part), 90050-52, 90053 (part), 90054-56, 90058, 90060, 90063, 90065, 90071, 90091, 91001-02, 91101, 91102 (part), 91103 (part), 91104-07

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## TWENTY-SIXTH DISTRICT

**HOWARD L. BERMAN**, Democrat, of Panorama City (including the San Fernando Valley and parts of Los Angeles); born April 15, 1941 in Los Angeles; B.A., international relations, UCLA, 1962; LL.B., UCLA School of Law, 1965; admitted to the Bar of the State of California, 1966; practiced law until election to California Assembly in 1972; named assembly majority leader in first term; served as chair of the Assembly Democratic Caucus and the policy research management committee of the Assembly; member: regional board of the Anti-Defamation League, board of the Center for Law in the Public Interest; past president, California Federation of Young Democrats; Distinguished Alumnus of UCLA, 1977; married to the former Janis Schwartz; two children: Brinley and Lindsey; elected to the 98th Congress on November 2, 1982 and reelected to each succeeding Congress; member, Budget Committee, Judiciary Committee, and the Foreign Affairs Committee; chairman, Subcommittee on International Operations.

## Office Listings

137 Cannon House Office Building, Washington, DC 20515-0526..... 225-4695  
 Administrative Assistant.—Gene Smith.  
 Legislative Director.—Bari Schwartz.  
 Personal Secretary.—Nancy Milburn.  
 Suite 506, 14600 Roscoe Boulevard, Panorama City, CA 91402 ..... (818) 891-0543  
 Administrative Assistant.—Fausto Capobianco.

**Los Angeles County:** Portions of the city of Los Angeles, including all or part of the communities of Arleta, Beverly Glen, Encino, Granada Hills, Lakeview Terrace, Mission Hills, North Hollywood, Northridge, Pacoima, Panorama City, Sepulveda, Sherman Oaks, Studio City, Sun Valley, Sylmar, and Van Nuys; portions of the city of Burbank; and the city of San Fernando Population (1980), 526,057.

**ZIP Codes:** 90210 (part), 91316 (part), 91324 (part), 91325 (part), 91326 (part), 91331, 91340-43, 91344 (part), 91345 (part), 91346, 91352 (part), 91353, 91401 (part), 91402-04, 91405 (part), 91406, 91408, 91411 (part), 91412, 91423, 91426, 91436, 91500 (part), 91501 (part), 91502 (part), 91504 (part), 91505 (part), 91506 (part), 91507, 91510, 91600 (part), 91604 (part), 91605 (part), 91607 (part)

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## TWENTY-SEVENTH DISTRICT

**MEL LEVINE**, Democrat, of Los Angeles, CA; born in Los Angeles, CA, June 7, 1943; attended the public schools; graduated, University of California (Berkeley), A.B., with distinction, 1964 [valedictory speaker and student body president]; Princeton University, M.P.A., 1966 [Woodrow Wilson School]; Harvard Law School, cum laude, 1969 [valedictory speaker]; married Jan Greenberg Levine, 1973; three children: Adam Paul, Jacob Caplan, and Cara Emily; practicing attorney, 1969-71, 1973-77; California assemblyman, 1977-82; co-chairman, House Export Task Force; co-chairman, Democratic Congressional Campaign Committee; former co-chair of Congressional Military Reform Caucus; national co-chair of Rebuild America; former or current member of local governing boards of University of Judaism; City of Hope; California Alumni Association; Jewish Federation Council; ADL of B'nai B'rith; NAACP/legal defense fund; American Jewish Committee; former player-manager, Hollywood Stars Baseball Team; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

2443 Rayburn House Office Building, Washington, DC 20515-0527 ..... 225-6451  
 Administrative Assistant.—Bill Andresen FAX: 225-6975  
 Personal Secretary.—Anne Johnson.  
 Suite 447, 5250 West Century Boulevard, Los Angeles, CA 90045 ..... (213) 410-9415  
 Administrative Assistant.—Elmy Butmejo. FAX: 649-2308

**Los Angeles County:** Communities of Brentwood, El Segundo, Hermosa Beach, Lawndale, Lennox, Manhattan Beach, Mar Vista, Pacific Palisades, Playa del Rey, Redondo Beach, Santa Monica, Venice, and portions of Inglewood and Torrance. Population (1980), 525,917.

**ZIP Codes:** 90025 (part), 90034 (part), 90045 (part), 90049 (part), 90064 (part), 90066 (part), 90245, 90248 (part), 90249 (part), 90254, 90260-61, 90265 (part), 90266, 90272 (part), 90277 (part), 90278, 90291, 90293-94, 90296, 90302 (part), 90304 (part), 90305 (part), 90309-10, 90400-06, 90500 (part), 90501-02, 90507-08, 91364 (part)

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## TWENTY-EIGHTH DISTRICT

**JULIAN C. DIXON**, Democrat, of Culver City, CA; born in Washington, DC, August 8, 1934; attended the public schools; graduated, Dorsey High School, Los Angeles, CA, 1953; B.S., Los Angeles State College, 1962; LL.B., Southwestern University, Los Angeles, CA, 1967; served in U.S. Army, sergeant, 1957-60; member of the California State Assembly, 1972-78; chairman, Democratic Caucus; member: Assembly Committee on Criminal Justice, Ways and Means, Select Committee on Corrections, Joint Committee on the Revision of the Penal Code; vice chairman, Assembly Select Committee on Health Sciences Education; former chairman, Legislative Black Caucus; secretary, Law Enforce-



ment and Criminal Justice Task Force; member: National Conference of State Legislature Executive Committee; Committee on Appropriations; Subcommittee on Defense; chairman: Subcommittee on the District of Columbia; chairman, Congressional Black Caucus, 98th Congress; married: Betty Lee Dixon; one child: Cary Cordon; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

#### Office Listings

2400 Rayburn House Office Building, Washington, DC 20515-0528 ..... 225-7084  
 Administrative Assistant.—Andrea "Tracy" Holmes. FAX. 225-4091  
 Appointment Secretary.—Deanne R. Clarke.  
 Legislative Director.—Gwendolyn Brown.  
 La Cienega Slauson Business Park, Suite 208, 5100 West Goldleaf Circle,  
 Los Angeles, CA 90056 ..... (213) 678-5424  
 Administrative Assistant.—Patricia Miller.

Los Angeles County: Culver City, Inglewood City (part), Los Angeles City (part), communities of Crenshaw, Exposition Park (part), Mar Vista (part), Pico Union (part), West Adams, Westchester, and unincorporated communities of Baldwin Hills, Ladera Heights, Lennox, Marina del Rey, View Park, and Windsor Hills. Population (1980), 525,973.

ZIP Codes: 90005, 90006 (part), 90007 (part), 90008-09, 90016, 90017 (part), 90018, 90019 (part), 90043 (part), 90045 (part), 90052, 90056-57, 90062, 90066 (part), 90230-33, 90292, 90295, 90301, 90302 (part), 90303 (part)

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#### TWENTY-NINTH DISTRICT

MAXINE WATERS, Democrat, of Los Angeles, CA; born in St. Louis, MO, August 31, 1938; B.A., California State University; honorary degrees, Spelman College, Atlanta, GA, North Carolina A&T State University; elected to California State Assembly, 1976; reelected every 2 years thereafter; member, Assembly Democratic Caucus, chairperson; Way and Means Subcommittee on State Administration, chair; Joint Committee on Public Pension Fund Investments, chair; Joint Legislative Budget Committee; Assembly Judiciary Committee; Elections, Reapportionment and Constitutional Amendments Committee; Natural Resources Committee; Joint Committee on Legislative Ethics; Select Committee on Assistance to Victims of Sexual Assault; California Commission on the Status of Women; married to Sydney Williams; two children: Karen and Edward; founding member, National Commission for Economic Conversion and Disarmament; member, Bhopal Justice Campaign Advisory Board; California Peer Counseling Association Advisory Committee; Center for Study of Sport in Society Advisory Board; Advisory Council of the Los Angeles Women's Foundation; Women's Legislative Lobby; member of the board, Center for National Policy; Clara Elizabeth Jackson Carter Foundation (Spelman College); Council of State Governments; International Children's Center; Jobs With Peace; Minority AIDS Project; Women for Meaningful Summits; elected to the 102d Congress on November 6, 1990; member, Banking, Finance and Urban Affairs Committee; Committee on Veterans' Affairs.

#### Office Listings

1207 Longworth House Office Building, Washington, DC 20515-0529 ..... 225-2201  
 Chief of Staff.—Kay Hixon.  
 Office Manager.—Cynthia Patton.  
 Personal Secretary.—Anita Gonzalez.  
 4509 South Broadway, Los Angeles, CA 90037 ..... (213) 233-0733  
 District Director.—Mike Davis.

Los Angeles County: Census tracts: 2244-46, 2264, 2265, 2267, 2281-89, 2291-94, 2311, 2317-19, 2321-23, 2325-28, 2371-79, 2381-86, 2391-99, 2401-09, 2411, 2412, 2421-29, 2431, 5325, 5326.01, 5326.02, 5327-30, 5331-30, 5331.01, 5331.02, 5332, 5335, 5345, 5347-50, 5351.01, 5351.02, 5352, 5353, 5355, 5356.01, 5356.02, 5357, 5358.01, 5358.02, 5359-62, 5505-08, 6001, 6002.01, 6002.02, 6003.01, 6003.02, and 6004; partial census tracts: 2312 (blocks 104, 107, 204, and 212), 2316 (block groups 1, 2, and 3, and blocks 501, 502, and 503), 2266 (blocks 207 and 213), 5324 (portions not contained in the Thirtieth District), 5334 (all except portions in the city of Lynwood), and 5514 (portions not contained in the Thirty-Second District). Population (1980), 525,995.

ZIP Codes: 90001-03, 90005, 90007 (part), 90011 (part), 90043 (part), 90044 (part), 90047 (part), 90057, 90058 (part), 90059 (part), 90061 (part), 90062, 90082, 90240, 90241 (part), 90242, 90255, 90280, 90303 (part)

## THIRTIETH DISTRICT

**MATTHEW G. MARTINEZ, JR.**, Democrat, of Montebello, CA.; born in Walsenburg, CO, February 14, 1929; attended Breed Street School and Euclid Street School, Los Angeles, CA; graduated, Roosevelt High School, Los Angeles, 1949; received certificate of competence, Los Angeles Trade Technical School, 1959; served in U.S. Marine Corps, private first class, 1947–50; small businessman and building contractor; appointed: Monterey Park Planning Commission, 1971–74; elected: mayor, Monterey Park, 1974–75; city councilman, Monterey Park, 1974–80; California State Legislature, 1980–82; member: Congressional Hispanic Caucus, Hispanic American Democrats, National Association of Latino Elected and Appointed Officials, Communications Workers of America, VFW, American Legion, Latin Business Association, Monterey Park Chamber of Commerce, the Navy League; board, San Gabriel Valley YMCA; and past president of the Rotary Club; children: Matthew, Diane, Susan, Michael, and Carol Ann; elected to the 97th Congress by special election, July 13, 1982, to fill the vacancy created by the resignation of George Danielson; reelected to each succeeding Congress.

## Office Listings

2446 Rayburn House Office Building, Washington, DC 20515-0530 ..... 225-5464  
 Administrative Assistant/Chief of Staff.—Maxine A. Grant. FAX: 225-5467  
 Receptionist.—Tammy Tambourine.  
 Suite 100, 400 North Montebello Boulevard, Montebello, CA 90640 ..... (213) 722-7731  
 District Manager.—Warren A. Schmuki. (818) 444-1755

**Los Angeles County:** Cities of Alhambra, Azusa, Bell, Bell Gardens, Commerce, Cudahy, El Monte, Irwindale, Maywood, Montebello, Monterey Park, Rosemead, San Gabriel, and Vernon; also, unincorporated areas of South San Gabriel and East Los Angeles (part). Population (1980), 525,974.

**ZIP Codes:** 90022 (part), 90058 (part), 90201, 90270, 90640, 91702, 91731–32, 91733 (part), 91734, 91754, 91770, 91775 (part), 91776 (part), 91778, 91800–05

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## THIRTY-FIRST DISTRICT

**MERVYN M. DYMALLY**, Democrat, of Compton, CA; born in Cedros, Trinidad, West Indies, May 12, 1926; attended Cedros Government School, Trinidad; attended St. Benedict and Naparima Secondary, San Fernando, Trinidad, 1940–44; B.A., California State University, 1954; M.A., California State University, 1969; Ph.D., U.S. International University, 1978; numerous honorary degrees; Phi Kappa Phi Scholastic Honor Society, 1969; teacher; lecturer; California State Legislature, Assemblyman, 1962–66; State senator, 1966–75; Lieutenant Governor, California, 1975–79; member: California State Lands Commission; chairman, California Commission for Economic Development; member: board of regents, University of California; board of trustees, California State University; vice chairman, National Conference of Lieutenant Governors; member: California Postsecondary Education Commission; board of directors, Joint Center for Political Studies; chairman, Congressional Caucus on Science and Technology; member, Congressional Black Caucus; Census and Population Subcommittee of Post Office and Civil Service Committee; chairman, District of Columbia Committee; Subcommittee on Judiciary and Education; chairman, Subcommittee on International Operations; Democratic Congressional Campaign Committee; member of numerous fraternal organizations; author of many political publications; married to the former Alice M. Gueno, 1968; two children: Mark and Lynn; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

1717 Longworth House Office Building, Washington, DC 20515-0531 ..... 225-5425  
 Administrative Assistant.—Kenneth M. Orduna.  
 Legislative Director.—Marwan Burgan.  
 Scheduler Assistant.—Brenda Young.  
 Office Manager.—Mae Ellis Covell.  
 Press Coordinator.—George Wilson.  
 306 West Compton Boulevard, Compton, CA 90220..... (213) 632-4318

**Los Angeles County:** Municipalities of Bellflower, Carson, Compton, Gardena, Hawthorne, Lynwood, North Long Beach, and Paramount; and the areas of Athens and Willowbrook. Population (1980), 526,129.

**ZIP Codes:** 90044 (part), 90047 (part), 90059 (part), 90061 (part), 90220-24, 90247, 90248 (part), 90249 (part), 90250-51, 90262, 90303 (part), 90304 (part), 90706 (part), 90707, 90723, 90745, 90746, 90749, 90802, 90805, 90810 (part)

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## THIRTY-SECOND DISTRICT

**GLENN M. ANDERSON**, Democrat, of San Pedro, CA; born in Hawthorne, CA, February 21, 1913; B.A. degree, University of California, Los Angeles, in political science and psychology; Infantry sergeant, U.S. Army, in World War II; elected mayor of Hawthorne in 1940 at the age of 27; served in the California State Assembly, 1943-51; elected Lieutenant Governor of California, 1958, reelected in 1962; regent of University of California 1959-67; member of the board of trustees of the California State Colleges, 1961-67; member (chairman 3 years) State Lands Commission, 1959-67; former member of the Commission of the Californias; former member and first chairman of the California Council on Urban Growth; past chairman of the California Interstate Cooperation Commission; member of American Legion, DAV, AMVETS, Elks, Kiwanis, Native Sons of Golden West, Redmen, Hawthorne Chamber of Commerce; married Lee Dutton; three children: Melinda, Evan, and Glenn Michael; elected to 91st Congress November 5, 1968; reelected to each succeeding Congress; member: House Public Works and Transportation and Merchant Marine and Fisheries Committees; Congressional Port Caucus, Congressional Shipyard Coalition, Congressional Travel and Tourism Caucus, Housing Caucus and Human Rights Caucus; co-chairman, Maritime Caucus.

## Office Listings

2329 Rayburn House Office Building, Washington, DC 20515-0532 ..... 225-6676  
 Administrative Assistant.—Jeremiah F. Bresnahan.  
 Appointment Secretary.—Jessica Kleppinger.  
 300 Long Beach Boulevard, Long Beach, CA 90801 ..... (213) 437-7665  
 District Administrator.—Boyd Kifer.  
 Executive Assistant.—Ann Ramirez.

**Los Angeles County:** Cities of Hawaiian Gardens and Lakewood; parts of Bellflower, Downey, and Long Beach; and the Harbor City, San Pedro, and Wilmington sections of the city of Los Angeles. Population (1980), 527,814.

**ZIP Codes:** 90241 (part), 90706 (part), 90710-17, 90731 (part), 90732 (part), 90733-34, 90744, 90748, 90800 (part), 90801, 90804 (part), 90806 (part), 90807 (part), 90808 (part), 90810 (part), 90813, 90815 (part), 90822

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## THIRTY-THIRD DISTRICT

**DAVID DREIER**, Republican, of Claremont, CA; born in Kansas City, MO, July 5, 1952; Claremont McKenna College, B.A. (cum laude), political science, 1975; Claremont Graduate School, M.A., American Government, 1976; Winston S. Churchill Fellow; Phi Sigma Alpha; director, corporate relations, Claremont McKenna College, 1975-78; member: board of governors, James Madison Society; Republican State Central Committee of California; Los Angeles Town Hall; named Outstanding Young Man of America and Outstanding Young Californian, 1976 and 1978; director, marketing and government affairs, Industrial Hydrocarbons, 1979-80; vice president, Dreier Development, 1985-present; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

- 411 Cannon House Office Building, Washington, DC 20515-0533..... 225-2305  
 Administrative Assistant.—Bradley W. Smith.  
 Legislative Director —Vince Randazzo.  
 Scheduler/Projects.—Carol Maltman.  
 112 North Second Avenue, Covina, CA 91723 ..... (818) 339-9078  
 Field Representative.—Mark Harmsen (714) 592-2857

Los Angeles County: Cities of Big Pines, Bradbury, Claremont, Covina, Diamond Bar, Duarte, Glendora, Hacienda Heights, La Habra Heights, La Mirada, La Verne, Littlerock, Llano, Los Nietos, Pearblossom, Pomona, Rowland Heights, San Dimas, Walnut, and Whittier. Population (1980), 525,880.

ZIP Codes: 90601 (part), 90602-03, 90604 (part), 90605, 90607-08, 90631 (part), 90632, 90637, 90638 (part), 91010, 91350 (part), 91351 (part), 91706 (part), 91711, 91722-24, 91740, 91745, 91748 (part), 91750, 91765-69, 91773, 91789, 93510, 93543 (part), 93544, 93550 (part), 93553, 93563

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## THIRTY-FOURTH DISTRICT

ESTEBAN EDWARD TORRES, Democrat, of West Covina, CA; born in Miami, AZ, January 27, 1930; moved to East Los Angeles in 1936 and attended public schools; graduated from James A. Garfield High School in 1949; studied under GI Bill, Los Angeles Art Center, 1953; East Los Angeles College, 1959; California State University at Los Angeles, 1963, education; post graduate studies, University of Maryland, 1965, economics; American University, 1966, international relations; Honorary Doctorate Degree, National University, San Diego, 1987; married the former Arcy Sanchez of Los Angeles, January 22, 1955; five children: Carmen (Ms. Raul Garcia), Rena, Camille, Selina, and Esteban; enlisted in U.S. Army, 1949; honorably discharged as a Korean conflict veteran in 1953 (stationed in Germany) with the rank of sergeant first class; employed by the Chrysler Corp., Los Angeles, 1954; elected chief shop steward, 1958, United Auto Worker's UAW Local 230; appointed UAW organizer western region 6; appointed international representative, UAW, Washington, DC, office, 1963; director, UAW Inter-American Bureau for Caribbean and Latin American Affairs, 1964-68; returned to Los Angeles, cofounded the East Los Angeles Community Union TELACU; served as chief executive officer, TELACU, 1968-74; member, Los Angeles County Commission on Economic Development, 1970-72; commissioner, Mexican American Education Commission, 1970-72; president, Congress Mexican American Unity, 1969-70; president, Plaza de la Raza Cultural Center, 1973; vice president, National Congress for Community Economic Development, 1974; board of visitors, School of Architecture, UCLA, 1973-74; resigned TELACU; candidate for U.S. Congress, 30th Congressional District, 1974, San Gabriel Valley, CA; consultant, Committee to Incorporate East Los Angeles; member, Citizens National Committee on Broadcasting, 1975; appointed by UAW President Leonard Woodcock as assistant director of UAW International Affairs Department, Washington, DC; delegate and consultant to international trade union conferences, Latin America and Western Europe; delegate to IMF Central Committee meetings, Geneva, Switzerland; consultant, U.S. Congress Office of Technology Assessment, 1976; Presidential appointment and U.S. Senate confirmation as U.S. Permanent Representative to United Nations Educational, Scientific, and Cultural Organization [UNESCO], with rank of Ambassador, Paris, France, 1977; chairman, Geneva Group, 1978; delegate and vice president to UNESCO General Conference, Paris, 1978; elected to UNESCO Executive Board, 1978; appointed special assistant to President Jimmy Carter; Director, White House Office of Hispanic Affairs, 1979; affiliations include: trustee, American College in Paris; trustee, Florida International University School of Business and Organizational Sciences; U.S. Commission for UNESCO; U.S. Committee for UNICEF; Pan-American Development Foundation; Veterans of Foreign Wars, VFW Post 6315, Pico Rivera, CA; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress; chairman, Congressional Hispanic Caucus, 1987; appointed official observer, Geneva Arms Reduction Talks, 1986-90; Democratic Deputy Whip.

## Office Listings

- 1740 Longworth House Office Building, Washington, DC 20515-0534 ..... 225-5256  
 Administrative Assistant.—Robert M. Alcock.  
 Executive Assistant.—Mary Ann Bloodworth.  
 Suite 101, 8819 Whittier Boulevard, Pico Rivera, CA 90660 ..... (213) 695-0702  
 District Manager.—Letitia Hernandez.

**Los Angeles County:** Communities of Artesia, Baldwin Park, Bassett, East Whittier, Hacienda Heights, Industry, La Puente, Los Nietos, Norwalk, Pico Rivera, Rowland Heights, Santa Fe Springs, South El Monte, South Whittier, Valinda, and West Covina. Population (1980), 526,321.

**ZIP Codes:** 90601 (part), 90604 (part), 90606, 90609-10, 90650-52, 90660, 90670-71, 90701 (part), 90702, 91706 (part), 91733 (part), 91744, 91746-47, 91748 (part), 91749, 91790-93

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### THIRTY-FIFTH DISTRICT

**JERRY LEWIS**, Republican, of Redlands, CA; a lifelong resident of southern California, born October 21, 1934; attended San Bernardino public schools; graduated, San Bernardino High School, 1952; B.A., UCLA, 1956; graduate intern in public affairs, Coro Foundation; life underwriter; former member, San Bernardino School Board; served in California State Assembly, 1968-78; married to Arlene Willis; seven children; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

#### Office Listings

2312 Rayburn House Office Building, Washington, DC 20515-0535 ..... 225-5861  
 Administrative Assistant.—Arlene Willis. FAX: 225-6498  
 Associate Staff/Appropriations Committee.—Letitia S. Hoadley.  
 Press Secretary.—Dave LesStrang.  
 Suite 104, 1826 Orange Tree Lane, Redlands, CA 92373 ..... (714) 862-6030  
 District Representative.—Marilyn F. Glick.

**San Bernardino County:** All except the cities of San Bernardino and Ontario, including in the western end of the county, the cities of Chino, Montclair, Rancho Cucamonga, and Upland, including all of the desert and mountain communities, and east of San Bernardino City, including Loma Linda and Redlands. **LOS ANGELES COUNTY** (at the eastern end of the basin): Palmdale City (parts). Population (1980), 525,952.

**ZIP Codes:** 91701, 91708-10, 91730, 91739, 91759, 91763-64, 91785-86, 92242, 92252, 92256, 92260 (part), 92267-68, 92277-78, 92284-85, 92301, 92304, 92307-11, 92314, 92315 (part), 92317, 92319, 92321, 92323, 92325-27, 92332-33, 92335 (part), 92339, 92341-42, 92345, 92346 (part), 92347, 92351-52, 92356, 92358-59, 92363, 92365-66, 92368, 92369 (part), 92371-74, 92376 (part), 92378, 92382, 92384-86, 92389, 92391-92, 92394, 92397-99, 93513, 93522, 93526, 93545, 93549, 93550 (part), 93551 (part), 93555 (part), 93562

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### THIRTY-SIXTH DISTRICT

**GEORGE E. BROWN, JR.**, Democrat, of Riverside, CA; born in Holtville, CA, March 6, 1920; graduated from University of California at Los Angeles with B.A. in industrial physics; employed by city of Los Angeles for 12 years in personnel, engineering, and management positions; management consultant; second lieutenant, infantry, World War II; mayor and city councilman, Monterey Park, 1954-58; State assemblyman, 1959-62; four children; elected to the 88th Congress, November 6, 1962; reelected to the 89th, 90th, and 91st Congresses; unsuccessfully sought election to U.S. Senate in 1970; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress; member: Agriculture Committee; Science, Space, and Technology Committee; chairman, Technology Assessment Board.

#### Office Listings

2188 Rayburn House Office Building, Washington, DC 20515-0536 ..... 225-6161  
 Administrative Assistant.—Peter F. Didisheim.  
 Legislative Assistant.—Maria Padian.  
 Executive Assistant.—Ruth Hogue.  
 657 La Cadena Drive, Colton, CA 92324 ..... (714) 825-2472  
 District Administrator.—Wilmer D. Carter.  
 Suite 116, 3600 Lime Street, Riverside, CA 92502 ..... (714) 686-8863  
 337 North Vineyard Avenue, Ontario, CA 91764 ..... (714) 988-5105

**Riverside County:** Census tracts: 301-305, 308, 309, 314.02, 315.02, 316, 401-405, 410-413, 422.02, 422.03, 423; partial census tracts: 313 (all except blocks 302, 303, 309, 310, 319-324), 314.01 (all except blocks 402-405, and block group 5, and portions of block 407 west of Marshall Street and its southern extension to the Riverside Freeway); 315.01 (all except blocks 109, 113, 115, and block group 2 excluding blocks 211 and 212); 406.01 (all except blocks 217-223, 226, and 227). **SAN BERNARDINO COUNTY:** Census tracts: 10-12, 14-16, 18, 23-26, 28-70, 74.01, 75-77; partial census tracts: 3, 4, 6.01, 17, and 21, all have portions in the city of Ontario; 13, portions not in the city of Rancho Cucamonga; 20, portions in the city of Fontana; 22, portions in the cities of Fontana and Ontario, 27, portions in the city of Rialto, except for the noncontiguous portion; 71, all except portions south of Fern Street and its southwesterly extension to an intersection within the city limits of Grand Terrace and portions in the city of Grand Terrace, 72, all except portions in the city of Loma Linda and blocks 324 and 326 and the portion of block 401 in the city of Redlands; 73, portions in the cities of Colton and San Bernardino; 74.02, all except the unincorporated portions of block groups 1-3; 79, 101, and 102.02, all have portions in the city of San Bernardino. Population (1980), 525,949.

**ZIP Codes:** 91743, 91761-62, 92315 (part), 92316, 92322, 92324 (part), 92335 (part), 92336, 92346 (part), 92369 (part), 92376 (part), 92388 (part), 92400-01, 92403-05, 92407-11, 92501-02, 92503 (part), 92504 (part), 92505 (part), 92506 (part), 92507 (part), 92508-09, 92513-18

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### THIRTY-SEVENTH DISTRICT

**ALFRED A. (AL) McCANDLESS**, Republican, of La Quinta, CA; born in Brawley, CA, July 23, 1927; attended Los Angeles City school system; B.A., political science, public administration, UCLA, 1951; graduate, General Motors Institute, Flint, MI, certificate in dealership management; served in the U.S. Marine Corps, 1945-46, in the Pacific, China, and Japanese occupation; served in the Korean theater, released with the rank of captain, 1950-52; business executive, General Motors auto-truck dealership, Indio, CA, 1953-75; member, Riverside County Board of Supervisors, 1971-82, chairman, 4 years; founding member, South Coast Air Quality Management District, 1975-82, chairman, 1975-81; member, Riverside County Housing Authority, chairman, 1974-82; founding member: Sunline Transit Agency, chairman 1977-82, and Coachella Valley Association of Governments; member, executive committee and board of directors, County Supervisors Association of California, 1971-74; past president, Indio Rotary Club; honorary life member, Indio Chamber of Commerce; member, Greater Riverside Chamber of Commerce; married to the former Gail W. Glass; five adult children: Cristina, Alfred A. II, Craig, Blaine, and Ward; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

2422 Rayburn House Office Building, Washington, DC 20515-0537 .....	225-5330
Administrative Assistant.—Signy S.S. Ellerton.	
Appointment Secretary.—Patricia V. Rinaldi.	
Legislative Director.—William P. Binzel.	
Suite 165, 6529 Riverside Avenue, Riverside, CA 92506 .....	(714) 682-7127
District Representative.—Ted Weggeland.	
Suite A-7, 74-075 El Paseo, Palm Desert, CA 92260.....	(619) 340-2900

**Riverside County:** That part not contained in the Thirty-sixth District. Population (1980), 526,003.

**ZIP Codes:** 91718-20, 91752, 91760, 92201, 92210, 92220, 92223, 92225, 92230, 92234, 92236, 92239-40, 92253-54, 92258, 92260 (part), 92261-64, 92266, 92269-70, 92272, 92274 (part), 92275-76, 92282, 92302, 92305-06, 92318, 92320, 92324 (part), 92330, 92343-44, 92348-49, 92353-54, 92360-62, 92367, 92370, 92380-81, 92383, 92387, 92388 (part), 92390, 92395-96, 92503 (part), 92504 (part), 92505 (part), 92506 (part), 92507 (part), 92519

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### THIRTY-EIGHTH DISTRICT

**ROBERT K. DORNAN**, Republican, of Garden Grove, CA; born in New York City, April 3, 1933; Loyola High School, Los Angeles, CA, 1946-50; Loyola University, Los Angeles, 1950-53; served in the U.S. Air Force, 1953-58, fighter pilot (world's first supersonic wing); broadcaster-journalist and combat photographer in Vietnam-Laos-Cambodia, commercial pilot, helicopter pilot, TV producer; won two Emmys, 1968-69, for hosting 4-hour, live, daily "Tempo" show, KHJ-TV; produced and hosted "The Robert K. Dornan Show", KTLA-TV, 1969-73; active in civil and human rights; POW/MIA activities, originator of POW bracelet; member: American Legion, Reserve Officers Asso-

ciation; Association of Former Intelligence Officers, Air Force Association, Navy League, Knights of Columbus, and numerous other civic and fraternal organizations; married to the former Sallie Hansen; five children: Robin Marie Griffin, Robert Kenneth II, Theresa Ann Cobban, Mark Douglas, and Kathleen Regina; eight grandchildren: Richard K. Cobban, Tara K. Cobban, Kevin Gary Griffin, Colin Robert Griffin, Anna Victoria Cobban, Erin Mary Griffin, Haley Olivia Dornan, and Robert K. Dornan III; member, Committee on Armed Services; California State co-chairman, Bush for President; Select Committee on Narcotics Abuse and Control; elected from the 27th District of California to the 95th Congress, November 2, 1976; reelected to the 96th and 97th Congresses; elected from the 38th District of California to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

301 Cannon House Office Building, Washington, DC 20515-0538..... 225-2965  
 Chief of Staff.—Paul C. Morrell. FAX: 225-3694  
 Legislative Director.—Joe Eule.  
 Office Manager/Scheduler.—Diana Merrifield.  
 Suite 360, 300 Alicante Plaza, Garden Grove, CA 92642 ..... (714) 971-9292  
 District Office Manager.—Patricia Fanelli.

**Los Angeles County:** City of Cerritos. **ORANGE COUNTY:** Cities of Anaheim (west and north-south Anaheim Stadium-Disneyland corridor), Buena Park, Garden Grove, Santa Ana, Stanton, and Westminster (north of San Diego Freeway). Population (1980), 525,825.

**ZIP Codes:** 90620, 90621 (part), 90622-23, 90680, 90701 (part), 90703, 92640 (part), 92641-45, 92655 (part), 92683 (part), 92684, 92701 (part), 92702, 92703 (part), 92704 (part), 92705 (part), 92706 (part), 92707 (part), 92801 (part), 92802 (part), 92804 (part), 92815

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#### THIRTY-NINTH DISTRICT

**WILLIAM E. DANNEMEYER**, Republican, of Fullerton, CA; born in Los Angeles, CA, September 22, 1929; attended Trinity Lutheran School, Los Angeles; graduated from Long Beach Poly High School, 1946; Santa Maria Junior College, 1946-47; B.A., Valparaiso University, Valparaiso, IN, 1950; J.D., Hastings Law School, University of California, Berkeley, 1952; served in the U.S. Army, Counter Intelligence Corps, 1952-54; lawyer; admitted to the California Bar in 1953 and commenced practice in Santa Barbara, CA, in 1955; member, California State Assembly, 1963-66 and 1976-77; deputy district attorney, 1955-57; assistant city attorney, Fullerton, CA, 1959-62; municipal court judge pro tem, 1966-76; superior court judge pro tem, 1966-76; selected by Fullerton Junior Chamber of Commerce as Outstanding Young Man of the Year, 1965; member: Lutheran Church; Orange County Bar Association; board of directors, Orange County Chamber of Commerce; California State Republican Central Committee; Orange County Republican Central Committee; California Republican Assembly; member, board of directors of Southern California District of the Lutheran Church, Missouri Synod; member, board of directors of Orange County Lutheran High School; president, 1972-76; awards: Guardian of Small Business and Watchdog of the Treasury; member, Committee on Energy and Commerce; serves on Subcommittees: Health and the Environment, Energy and Power and Commerce, Consumer Protection and Competitiveness; married to the former Evelyn Hoemann, 1955; three children: Bruce, Kim, and Susan; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

#### Office Listings

2234 Rayburn House Office Building, Washington, DC 20515-0539 ..... 225-4111  
 Administrative Assistant.—Linda Gleck.  
 Executive Assistant.—Emily Schruhlf  
 Suite 100, 1235 North Harbor Boulevard, Fullerton, CA 92632..... (714) 992-0141  
 Administrative Assistant.—Wendy Lee.  
 Special Assistant.—Brett Barbre.

**Orange County:** The north part including the cities of Anaheim (part), Brea, Fullerton, La Habra, Orange, Placentia, Villa Park, and Yorba Linda. Population (1980), 526,004.

ZIP Codes: 90621 (part), 90631 (part), 90633, 90638 (part), 92601, 92613, 92621-22, 92631-35, 92640 (part), 92664-66, 92667 (part), 92668-70, 92680 (part), 92686, 92705 (part), 92800, 92801 (part), 92802 (part), 92803, 92804 (part), 92805-08, 92812, 92814, 92816-17

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#### FORTIETH DISTRICT

**CHRISTOPHER COX**, Republican, of Newport Beach, CA; born in St. Paul, Ramsey County, MN, October 16, 1952; attended St. Gregory's School, St. Paul, MN, 1957-66; graduated, St. Thomas Academy, St. Paul, MN, 1970; B.A., University of Southern California, Los Angeles, 1973; J.D., Harvard Law School, Cambridge, MA, 1977; M.B.A., Harvard Business School, Boston, MA, 1977; attorney; admitted to the California Bar in 1978 and commenced practice in Los Angeles; law clerk, U.S. Court of Appeals, San Francisco, CA, and Honolulu, HI, 1977-78; associate, Latham and Watkins, Newport Beach, CA, 1978-84; cofounder, Context Corporation, St. Paul, MN, 1984-86; partner, Latham and Watkins, Newport Beach, CA, 1984-86, senior associate counsel to the President, The White House, 1986-88; member: Republican Associates, California Republican Assembly, Rotary Club of Orange County; elected November 8, 1988, to the 101st Congress.

#### Office Listings

510 Cannon House Office Building, Washington, DC 20515-0540..... 225-5611  
 Chief of Staff.—Jan Fujiwara.  
 Scheduler/Secretary.—Linda Hanson.  
 Suite 430, 4000 MacArthur Boulevard, Newport Beach, CA 92660..... (714) 644-4040  
 District Representative.—James Fournier.  
 Senior Staff Assistant.—Karen Luetheke.

**Orange County:** That part not contained in the Thirty-eighth, Thirty-ninth, Forty-second, and Forty-third Districts, includes Corona del Mar, Costa Mesa, El Toro, Fountain Valley, Huntington Beach (part), Irvine, Laguna Beach, Laguna Hills, Laguna Niguel, Newport Beach, Orange, Santa Ana, and Tustin. Population (1980), 526,171.

ZIP Codes: 92615, 92625-28, 92630 (part), 92646 (part), 92647 (part), 92650-54, 92656, 92658, 92660-63, 92667 (part), 92676, 92677 (part), 92679 (part), 92680 (part), 92681, 92691 (part), 92701 (part), 92703 (part), 92704 (part), 92705 (part), 92706 (part), 92707 (part), 92708-09, 92711, 92713-18, 92720, 92728, 92799

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#### FORTY-FIRST DISTRICT

**BILL LOWERY**, Republican, of San Diego, CA; born in San Diego, CA, May 2, 1947; attended San Diego public schools; graduated, Point Loma High School, 1965; San Diego State University, 1965-69; small businessman; partner, The California Groups; twice selected by San Diego Jaycees as one of San Diego's Most Outstanding Young Men (1981 and 1982); chairman of Congressional Advisory Board to the Future Business Leaders of America; member: U.S. Fleet Reserve Association (honorary); California State Republican Central Committee; San Diego County Central Committee; council liaison to California Unified Port District; Commission of the Californians; California League of Cities; National League of Cities; vice chairman, California Water Foundation; chairman, San Diego School Finance Task Force; founder and chairman, California Concord Group; San Diego City Council, 1977-80; deputy mayor, San Diego, 1979; member: City Club of San Diego; Urban League of San Diego; Navy League; Friends of Handicapped Children; San Diego County Boy Scouts Council; Audubon Society; Our Lady of the Sacred Heart Parish; member: Grace Caucus, Republican Study and Republican Policy Committees, the Travel and Tourism Caucus, the Environment and Energy Study Conference, the Congressional Coalition for Soviet Jewry and the Congressional Caucus for Ethiopian Jews; married to the former Kathleen Brown, 1968; two daughters: Ashley Colleen and Alison Elizabeth, and one son, Thomas Harrington; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; member, House Committee on Appropriations.



## Office Listings

2433 Rayburn House Office Building, Washington, DC 20515-0541 ..... 225-3201  
 Administrative Assistant.—Mark Strand.  
 Legislative Director.—Elizabeth Dawson.  
 Press Secretary.—Tina Kreisher.  
 880 Front Street, San Diego, CA 92188..... (619) 231-0957  
 District Director.—Karl Higgins.

City and County of San Diego (central and north portions): City communities of Balboa Park, Clairemont, College Grove (part), Del Mar, Grantville, Hillcrest (part), La Jolla, Linda Vista (part), Miramar, Mira Mesa, Mission Valley (part), Mission Village, Morena (part), Navajo, Normal Heights (part), North City West, North Park (part), Ocean Beach, Pacific Beach, Point Loma, Rancho Bernardo, Rancho Penasquitos, Rancho San Diego State area, Santa Fe (part), Scripps, Solano Beach (part), Sorrento, Tierrasanta, University of California, San Diego, University City. Population (1980), 526,012.

ZIP Codes: 92007 (part), 92014 (part), 92021 (part), 92037, 92040 (part), 92041, 92065 (part), 92066, 92071, 92075 (part), 92101 (part), 92104 (part), 92106, 92108-10, 92111 (part), 92115 (part), 92116 (part), 92117, 92119-22, 92123 (part), 92124, 92126-31, 92138, 92145

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## FORTY-SECOND DISTRICT

DANA ROHRBACHER, Republican, of Long Beach, CA; born in Coronado, CA, on June 21, 1947; graduated Palos Verdes High School, CA, 1965; attended, Los Angeles Harbor College, Wilmington, CA, 1965-67; B.A., Long Beach State College, CA, 1969; M.A., University of Southern California, Los Angeles, 1975; writer/journalist; speechwriter and Special Assistant to the President, The White House, Washington, D.C., 1981-88; Assistant Press Secretary, Reagan/Bush Committee, 1980; reporter, City News Service/Radio News West and editorial writer, Orange County Register, 1972-80; elected on November 8, 1988, to the 101st Congress and reelected to each succeeding Congress.

## Office Listings

1039 Longworth House Office Building, Washington, DC 20515-0542 ..... 225-2415  
 Administrative Assistant/Legislative Director.—Richard T. (Rick) Dykema. FAX: 225-0145  
 Chief of Staff.—Gary Curran.  
 Communications Director.—Larry Hart.  
 Suite 100, 4332 Cerritos Avenue, Los Alamitos, CA 90720..... (213) 430-3611  
 (714) 761-0517  
 Suite 306, 2733 Pacific Coast Highway, Torrance, CA 90505..... (213) 325-0668  
 District Director.—Kathleen M. Hollingsworth.

Los Angeles County: Communities of Lomita, Palos Verdes Estates, Rancho Palos Verdes, Rolling Hills, Rolling Hills Estates, Signal Hill, Long Beach (part), San Pedro (part), and Torrance (part). ORANGE COUNTY: Communities of Cypress, La Palma, Los Alamitos, Seal Beach (including Leisure World), Huntington Beach (part), Westminster (part), and the unincorporated areas of Rossmore and Sunset Beach. Population (1980), 524,346.

ZIP Codes: 90274, 90277 (part), 90500 (part), 90503-05, 90509-10, 90621 (part), 90630, 90720-21, 90731 (part), 90732 (part), 90740, 90742-43, 90800 (part), 90803, 90804 (part), 90806 (part), 90807 (part), 90808 (part), 90809, 90814, 90815 (part), 90853, 92605, 92646 (part), 92647 (part), 92648-49, 92655 (part), 92683 (part)

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## FORTY-THIRD DISTRICT

RON PACKARD, Republican, of Carlsbad, CA; born in Meridian, ID, on January 19, 1931; attended Meridian elementary school; graduated, Meridian High School, 1948; attended: Brigham Young University, Provo, UT, 1948-50; Portland State University, Portland, OR, 1952-53; D.M.D., University of Oregon Dental School, Portland, OR, 1953-57; U.S. Navy Dental Corps, 1957-59; dentist; Carlsbad School District Board, 1960-72; director, Carlsbad Chamber of Commerce, 1972-76; member: Carlsbad Planning Commission, 1974-76; Carlsbad City Council, 1976-78; Carlsbad chairman of the Boy Scouts of America, 1977-79; mayor of Carlsbad, 1978-82; member: North County Armed Services, YMCA; North County Transit District; San Diego Association for Government; Coastal Policy Committee and Transportation Policy Committee; California League of Cities;

president, San Diego Division of the League of California Cities; Mormon Church; married to the former Jean Sorenson; seven children: Chris, Debbie, Jeff, Vicki, Scott, Lisa, and Theresa; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

434 Cannon House Office Building, Washington, DC 20515-0543.....	225-3906
Administrative Assistant.—David Coggin.	
Legislative Director.—Ray Mock.	
Office Manager/Personal Secretary.—Suzanne Davis.	
Suite 105, 2121 Palomar Airport Road, Carlsbad, CA 92009.....	(619) 438-0443
District Representative.—John Weil.	
Suite 204, 629 Camino de los Mares, San Clemente, CA 92672 .....	(714) 496-2343
District Representative.—Michael Eggers.	

**Orange County:** Census tracts: 320.02, 320.03, 320.06, 320.08-10, 320.12-15, 421.01-04, 422.01, 422.02, 423.10-14, 524.09, and 524.11; partial census tracts: 320.07 (all except block group 3 and blocks 237, 244, and 252-260), 423.03 (portions in the city of San Juan Capistrano), 524.08 (unincorporated portion southeast of the city of Irvine city limits except blocks 227, 314-318, and 325), and 524.10 (unincorporated portions southeast of the city of Irvine city limits). **SAN DIEGO COUNTY:** Census tracts: 171.02, 174.01, 174.02, 175-177, 178.01, 178.03, 178.04, 179-183, 183.99, 184, 185.01, 185.02, 185.04-06, 186.01, 186.03-05, 187, 188, 189.01, 189.02, 190, 191.01, 191.02, 192.01, 192.02, 193-199, 200.02-05, 201.01, 201.02, 202.01-05, 203.01-03, 205, 206.01, and 206.02; partial census tracts: 170.16 (portions not contained in the Forty-first District), 171.01 and 173.02 (portions not contained in the Forty-first District), 204 (portions not contained in the Forty-first District), 207.01 (portions not contained in the Forty-fifth District), 207.03 (all except portions in the city of San Diego and the unincorporated parts of blocks 908, 916, 917, 928, and 930), and 207.04 (portions not contained in the Forty-fifth District). Population (1980), 526,034

**ZIP Codes:** 92003, 92007 (part), 92008 (part), 92009, 92014 (part), 92024-28, 92054-56, 92059-61, 92065 (part), 92067-99, 92075 (part), 92082-84, 92624, 92629, 92630 (part), 92672, 92675, 92677 (part), 92678, 92679 (part), 92688, 92690, 92691 (part), 92692-93

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#### FORTY-FOURTH DISTRICT

**RANDALL "DUKE" CUNNINGHAM**, Republican, of Chula Vista, CA; born in Los Angeles, CA, December 8, 1941; Graduated Shelbina High School, Shelbina, MO; University of Missouri, B.S. in education, 1964, and M.S. in education, 1965; coached swim teams at Hinsdale and at the University of Missouri, training 36 All Americans, 2 Olympic gold and silver medalists; member: Naval Aviation Hall of Fame, 1986-present; Golden Eagles, 1985-present; Miramar Aviation Hall of Fame, 1974-present; American Fighter Aces Association, 1972-present; author of "Fox Two," on his experiences as a naval aviator, and produced "Top Gun—The Story Behind the Story" video about his career as a fighter pilot instructor at Miramar NAS; joined the Navy at the age of 25 and became one of the most highly decorated fighter pilots in the Vietnam war; retired in 1987 with the rank of commander; married the former Nancy Jones; three children: Randall Todd, April, and Carrie; elected to the 102d Congress, November 6, 1990.

#### Office Listings

1017 Longworth House Office Building, Washington, DC 20515-0544 .....	225-5452
Chief of Staff.—Frank C. Collins III.	
Legislative Director.—W. Lindsay Lloyd III.	
Appointment Secretary.—Dawn Igler.	
Press Secretary.—Frank Purcell.	
Suite 220, 3450 College Avenue, San Diego, CA 92115.....	(619) 287-8851
District Director.—B.J. "Tex" Burkett.	
Suite A, 430 Davidson Street, Chula Vista, CA 91910.....	(619) 691-1166

**City of San Diego:** In part of in whole the communities of Centre City, Chollas Park, City Heights, East Encanto, Linda Vista, Mission Hills, Montezuma, Normal Heights, North Park, Otay Mesa, Paradise Hills, Rolando Redwood, San Ysidro, Serra Mesa, South Park, Southeast San Diego, and West Encanto. Also in part or in whole the cities of Chula Vista, Lemon Grove, and National City and the unincorporated communities of Castle Park, Montgomery, and Spring Valley. Population (1980), 525,886.

**ZIP Codes:** 92010, 92011 (part), 92012, 92045, 92047, 92050, 92073, 92077 (part), 92101 (part), 92102, 92103 (part), 92104 (part), 92105, 92111 (part), 92113-14, 92115 (part), 92116 (part), 92123 (part), 92133-34, 92136, 92139-40, 92154 (part), 92188-89

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#### FORTY-FIFTH DISTRICT

**DUNCAN HUNTER**, Republican, of Coronado, CA; born in Riverside, CA; May 31, 1948; attended Pedley Public Schools; graduated, Rubidoux High School, 1966; J.D., Western State University, 1976; first lieutenant, U.S. Army, airborne, 1969-71; trial lawyer; admitted to the California Bar in 1976 and commenced practice in San Diego; member: Baptist Church; Navy League; married to the former Lynne Layh, 1973; two sons: Duncan Duane and Robert Samuel; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

133 Cannon House Office Building, Washington, DC 20515-0545..... 225-5672  
 Administrative Assistant/Press Secretary.—John Palafoutas. FAX: 225-0235  
 Office Manager/Appointment Secretary.—Melinda Patterson.  
 Legislative Director.—Victoria Middleton.  
 366 South Pierce Street, El Cajon, CA 92020..... (619) 579-3001  
 Suite G, 1101 Airport Road, Imperial, CA 92251..... (619) 353-5420  
 825 Imperial Beach Boulevard, Imperial Beach, CA 92032..... (619) 423-3011

**Imperial County. San Diego County:** The eastern and northern portions of the county including the communities of Alpine, Borrego Springs, El Cajon, Julian, Lakeside, La Mesa, Poway, Ramona, and Santee. **SAN DIEGO CITY:** Small southern community of Nestor and northern community of Rancho Bernardo (part); also includes cities of Coronado and Imperial Beach. Population (1980), 525,906.

**ZIP Codes:** 91901-06, 91908, 91913, 91916-17, 91932-35, 91941-44, 91948, 91962-63, 91976-80, 91990, 92004, 92017, 92019-22, 92025, 92036, 92040, 92053, 92060-61, 92064-66, 92070-72, 92074, 92082, 92086, 92118, 92128, 92135-36, 92153-55, 92222, 92227, 92231, 92233, 92238, 92243-44, 92248-51, 92254, 92257, 92259, 92262, 92266, 92269, 92273-75, 92281-82

COLORADO

(Population, 1980 census, 2,889,726)

SENATORS

**TIMOTHY E. WIRTH**, Democrat, of Boulder, CO; born in Santa Fe, NM, on September 22, 1939; grew up in Denver and Jefferson Counties, CO; A.B., history, Harvard College, Cambridge, MA, 1961; M.Ed., Harvard Graduate School of Education, 1964; Ph.D., education, Stanford University, Palo Alto, CA, 1973; served in the U.S. Army Reserve, 1961-67; awarded White House Fellowship, 1967-68, and served as special assistant to John Gardner, Secretary of HEW; Deputy Assistant Secretary of Education, HEW, 1969-70; board member, Denver Planned Parenthood and Denver Head Start; executive committee, Denver Council on Foreign Relations; Governor's Task Force on Returned Vietnam Veterans; married to the former Wren Winslow, 1966; two children: Christopher and Kelsey; elected to the 94th Congress, November 5, 1974, and reelected to the five succeeding Congresses; elected to the U.S. Senate on November 4, 1986.

Office Listings

380 Russell Senate Office Building, Washington, DC 20510-0603 .....	224-5852
Chief of Staff.—John Lynn.	
Legislative Director.—Rochelle Dornatt.	
Executive Assistant.—Roxie Lopez.	
Office Manager.—Mary Walsak.	
1129 Pennsylvania Street, Denver, CO 80203 .....	(303) 866-1900
1003 Main Street, Grand Junction, CO 81501 .....	(303) 245-8044
Suite 226, 830 N. Tejon Street, Colorado Springs, CO 80903 .....	(719) 634-3523
United Bank Building, Suite 850, 201 W. 8th Street, Pueblo, CO 81003 .....	(719) 542-6987

\* \* \*

**HANK BROWN**, Republican, of Greeley, CO, born in Denver, CO, February 12, 1940; B.S., University of Colorado, 1961; graduate study in public administration, University of Colorado, 1962; J.D., University of Colorado, 1969; Master of Law (Tax), George Washington University, 1986; accredited as C.P.A., March 1988, lieutenant, U.S. Navy, 1962-66, including service as a forward air controller in Vietnam; awarded Air Medal with two gold stars, Vietnam Service Medal, Naval Unit Citation, and National Defense Medal; tax accountant for Arthur Anderson & Co., 1968-69; admitted to the Colorado State Bar in 1969; vice president, Monfort of Colorado, 1969-80; Colorado State Senate, 1972-76; assistant majority leader of State Senate, 1974-76; University of Colorado Outstanding Leadership Award, 1961; Distinguished Service Award, Greeley Jaycees, 1972; Outstanding Young Men of America, 1972; named one of the "Outstanding Young Men in Colorado" by State Jaycees, 1973; 1978 University of Colorado Distinguished Business Alumnus Award; Who's Who in Finance and Industry, 1978 and 1979; past service as board member of Colorado State University Foundation, U.S. Meat Exporters Federation; member, National Cattlemen's Association Foreign Trade Committee; married to the former Nan Morrison, Springfield, CO, 1967; three children: Harry, Christy, and Lori; elected to the 97th Congress, November 4, 1980; member: Committee on the Judiciary, Committee on Foreign Relations, Committee on the Budget; reelected to the four succeeding Congresses; elected to the U.S. Senate on November 6, 1990.

Office Listings

1717 Hart Senate Office Building, Washington, DC 20510 .....	224-5941
Chief of Staff.—Bill Brack.	
Administrative Assistant/Press Secretary.—Joel D. Kassiday.	
Legislative Director.—Roxie Burris.	
Scheduler/Personal Secretary.—Susan V. Riley.	
Suite 2727, 1200 17th Street, Denver, CO 80202 .....	(303) 844-2600
State Director.—Gary D. Hickmon.	
Suite 106, 228 N. Cascade, Colorado Springs, CO 80903 .....	(719) 634-6071
215 Federal Building, 400 Rood Avenue, Grand Junction, CO 81501 .....	(303) 245-9553
Suite 201, 1100 10th Street, Greeley, CO 80631 .....	(303) 352-4112
411 Thatcher, Pueblo CO 81003 .....	(719) 634-6071

## REPRESENTATIVES

## FIRST DISTRICT

**PATRICIA SCHROEDER**, Democrat, of Denver, CO, born in Portland, OR, July 30, 1940; educated in public schools; B.A., magna cum laude, Phi Beta Kappa, University of Minnesota, 1961; J.D., Harvard Law School, 1964; admitted to Colorado Bar, 1964; field attorney, National Labor Relations Board (Colorado, Wyoming, and Utah), 1964-66; practicing attorney; lecturer and law instructor, Community College of Denver, 1969-70, University of Colorado, Denver Center, 1969, and Regis College, 1970-72; hearing officer, Colorado Department of Personnel, 1971-72; former legal counsel, Planned Parenthood of Colorado; co-chair of the Congressional Caucus for Women's Issues; member: Environmental Study Conference; Arms Control and Foreign Policy Caucus; Congressional Clearinghouse on the Future; majority at-large whip; member: Armed Services Committee, chairs Military Installations and Facilities Subcommittee; Judiciary Committee; Post Office and Civil Service Committee; member: American Bar Association and League of Women Voters; married James W. Schroeder, 1962; two children: Scott and Jamie; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress.

## Office Listings

2267 Rayburn House Office Building, Washington, DC 20515-0601 ..... 225-4431  
 Administrative Assistant.—Daniel Buck. FAX: 225-5842  
 Appointment Secretary.—Bertha M. Ramlow.  
 Press Secretary.—Andrea Camp.  
 1600 Emerson Street, Denver, CO 80218 ..... (303) 866-1230  
 District Administrator.—Venita Vinson.

**Adams County:** The unpopulated area north of East 56th Avenue, south of East 64th Avenue, and west of Havana Street. **ARAPAHOE COUNTY:** The two enclaves entirely within the city and county of Denver, Holly Hills, and the city of Glendale. **CITY AND COUNTY OF DENVER:** All, except three small areas comprising 14 precincts, in extreme southwest Denver, (1) an area south of West Yale Avenue and west of South Sheridan Boulevard; (2) an area south of West Jewell Avenue, north of West Harvard, and West of South Sheridan Boulevard; (3) an area south of West Oxford Avenue and east of South Newton Street. Population (1980), 481,628.

**ZIP Codes:** 80200-01, 80202 (part), 80203-07, 80209-11, 80212 (part), 80216-18, 80219 (part), 80220 (part), 80221 (part), 80222 (part), 80223-24, 80226 (part), 80227 (part), 80230-31, 80236-37, 80239, 80249, 80264-65, 80290, 80293-95

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## SECOND DISTRICT

**DAVID E. SKAGGS**, Democrat, of Boulder, CO; born in Cincinnati, OH, on February 22, 1943; B.A., Wesleyan University, Middletown, CT, 1964; LL.B., Yale Law School, New Haven, CT, 1967, served in the U.S. Marine Corps, captain, 1968-71; U.S. Marine Corps Reserves, 1971-77, promoted to major, 1975; attorney; admitted to the New York State Bar, 1968, and the Colorado State Bar, 1971, and commenced practice in Boulder; administrative assistant to former Congressman Timothy Wirth, 1975-77; elected to the Colorado House of Representatives, 1980-86; House Minority Leader, 1982-85; married to the former Laura Locher, 1987; one son: Matthew; two stepchildren: Clare and Will; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

1507 Longworth House Office Building, Washington, DC 20515-0602 ..... 225-2161  
 Chief of Staff.—Stephen Saunders.  
 Executive Assistant.—Joyce Edelson.  
 Press Secretary.—Nancy Hughes.  
 Suite 130, 9101 Harlan Street, Westminster, CO 80030 ..... (303) 650-7886  
 District Director.—Mitch Stahl (acting).

**Counties:** Boulder, Clear Creek, and Gilpin. **ADAMS COUNTY:** Cities of Federal Heights, Northglenn, and Thornton; Arvada City (part), Broomfield City (part), and Westminster City (part). **JEFFERSON COUNTY:** Arvada City (part), Broomfield City (part), and Westminster City (part). Population (1980), 481,617.

**ZIP Codes:** 80001 (part), 80002-05, 80020 (part), 80025-27, 80030, 80202 (part), 80221 (part), 80229 (part), 80233-34, 80238, 80241, 80300-03, 80306-08, 80422, 80427, 80430, 80436, 80438, 80439 (part), 80444, 80452, 80455, 80466, 80471, 80474, 80476, 80481, 80501 (part), 80502, 80510, 80516 (part), 80533, 80540 (part), 80544, 80614

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### THIRD DISTRICT

**BEN NIGHTHORSE CAMPBELL**, Democrat, of Ignacio, CO; born in Auburn, CA, on April 13, 1933; attended New England Mills Grammar School, Weimar, CA; graduated, Placer High School, Auburn, CA, 1951; B.A., San Jose State, 1957; attended Meiji University in Toyko, Japan, as special research student, 1960-64; served in U.S. Air Force in Korea, airman second class, 1951-53; jewelry designer who has won more than 200 first-place and best-of-show awards; rancher who raises, trains, and shows horses; All-American in judo, captained the U.S. Olympic Judo Team in 1964 and won the gold medal in the Pan-American Games of 1963; elected to Colorado State Legislature in 1982, serving 1983-86 on the Agriculture and Natural Affairs and Business and Labor Committees; appointed advisor to the Colorado Commission on International Trade and Colorado Commission on the Arts and Humanities; voted by colleagues one of "Ten Best Legislators" in the Denver Post-News Center 4 survey, 1984; "1984 Outstanding Legislator" award from Colorado Bankers Association; inducted into the Council of 44 Chiefs, Northern Cheyenne Indian Tribe; member of Durango Chamber of Commerce, American Quarter Horse Association, American Paint Horse Association, American Brangus Association, Colorado Farm Bureau, American Indian Education Association, Colorado Pilots Association, Aircraft Owners and Pilot Association, senior technical advisor, U.S. Judo Association; married July 23, 1966, to Linda Price; two children: Colin, 21, and Shanan, 20; elected to the U.S. Congress, November 4, 1986; reelected to each succeeding Congress; appointed to Committees on Agriculture, Interior and Insular Affairs, and Small Business.

### Office Listings

1724 Longworth House Office Building, Washington, DC 20515-0603 .....	225-4761
Administrative Aide.—Ken Lane.	
Legislative Director.—Dan McAuliffe.	
Press Director.—Carol C. Knight.	
Scheduler.—Jane Wilson.	
Suite 400, 720 North Main, Pueblo, CO 81002 .....	(303) 543-9621
Suite 311, 225 North 5th Street, Grand Junction, CO 81501 .....	(303) 242-2400
Suite 105, 835 2nd Avenue, Durango, CO 81301 .....	(303) 247-9300

**Counties:** Alamosa, Archuleta, Conejos, Costilla, Custer, Delta, Dolores, Eagle, Garfield, Grand, Gunnison, Hinsdale, Huerfano, Jackson, La Plata, Mesa, Mineral, Moffat, Montezuma, Montrose, Ouray, Pitkin, Pueblo, Rio Blanco, Rio Grande, Routt, Saquache, San Juan, San Miguel, and Summit. **FREMONT COUNTY:** Coal Creek, Canon City (parts), Florence, Penrose, and Rockvale. Population (1980), 481,616.

**ZIP Codes:** 80423-24, 80426, 80428, 80434-35, 80442-43, 80446-47, 80451, 80459, 80463, 80467-69, 80473, 80477-80, 80482-83, 80487-88, 80498, 81001-08, 81019, 81022-23, 81025-26, 81031, 81037, 81040, 81042 (part), 81055, 81065, 81069, 81089, 81101, 81120-38, 81140-44, 81146-55, 81157, 81210, 81212 (part), 81220-22, 81224-26, 81228, 81230, 81232, 81233 (part), 81235, 81237, 81239, 81240 (part), 81241, 81243-44, 81246-49, 81250 (part), 81252-53, 81301-02, 81320-21, 81323-35, 81401-02, 81410-11, 81413-16, 81418-36, 81501-06, 81520-27, 81601-02, 81610-12, 81615, 81620-21, 81623-26, 81628, 81630-35, 81637-43, 81643-50, 81652-58

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### FOURTH DISTRICT

**A. WAYNE ALLARD**, Republican, of Loveland, CO; born in Fort Collins, CO, December 2, 1943; attended Jackson County Junior High School; graduated, Fort Collins High School; graduate and post graduate, Colorado State University; appointed health officer, city of Loveland, 1970-78; chairman, Board of Health, 1980; Colorado State senator; chairman, Health, Environment, Welfare and Institutions Committee; chairman, Majority Caucus; member: National Federation of Independent Business, Loveland Rotary

Club, American Legislative Exchange Council, National Conference of State Legislatures, American Veterinary Medical Association, American Animal Hospital Association, American Board of Veterinary Practitioners—Companion Animal; Loveland Chamber of Commerce; married to the former Joan Elizabeth Malcolm, 1968; children: Christine Anne, 1968, and Cheryl Lynn, 1971; elected to the 102d Congress, November 6, 1990.

## Office Listings

- 513 Cannon House Office Building, Washington, DC 20515-0604..... 225-4676  
 Administrative Assistant.—Roy Palmer.  
 Chief Legislative Assistant.—Mark Emerson.  
 Executive Secretary/Scheduler.—Doris Wilson.  
 Rocky Mountain Building, Suite 307, 315 West Oak, Fort Collins, CO 80521 ... (303) 493-9132  
 District Director.—Mike Bennett.

Counties: Baca, Bent, Cheyenne, Crowley, Kiowa, Kit Carson, Larimer, Las Animas, Lincoln, Logan, Morgan, Otero, Phillips, Prowers, Sedgwick, Washington, Weld, and Yuma. ADAMS COUNTY: That part lying east of the South Platte River. ARAPAHOE COUNTY: That part lying east of the city of Aurora. Population (1980), 481,616.

ZIP Codes: 69128 (part), 69140 (part), 69168 (part), 80014 (part), 80016, 80018-19, 80020 (part), 80022, 80024, 80102-03, 80105, 80111 (part), 80136-37, 80229 (part), 80501 (part), 80511-15, 80516 (part), 80517, 80520-22, 80524-26, 80530, 80532, 80534-39, 80540 (part), 80541-50, 80601, 80610-12, 80615, 80620-24, 80631-34, 80640-46, 80648-54, 80701, 80720-23, 80726-29, 80731-37, 80739-47, 80749-51, 80754-55, 80757-59, 80801-02, 80804-07, 80810, 80812, 80815, 80818, 80821-25, 80828, 80834, 80836, 80861-62, 81020-21, 81024, 81027-30, 81032-33, 81036, 81038-39, 81041, 81042 (part), 81043-47, 81049-50, 81052, 81054, 81057-59, 81062-64, 81066-67, 81070-71, 81073-77, 81080-82, 81084, 81087, 81090-92

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## FIFTH DISTRICT

JOEL HEFLEY, Republican, of Colorado Springs, CO; born in Ardmore, OK, on April 18, 1935; graduated, Classen High School, Oklahoma City, OK, 1953; B.A., Oklahoma Baptist University, Shawnee, 1957; M.A., Oklahoma State University, Stillwater, 1962; Gates Fellow, Harvard University, Cambridge, MA, 1984; executive director, Community Planning and Research Council, 1966-86; elected to Colorado State House of Representatives, 1977-78; elected to Colorado State Senate, 1979-86; married to the former Lynn Christian, 1961; three children; Janna, Lori, and Juli; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

- 222 Cannon House Office Building, Washington, DC 20515-0605..... 225-4422  
 Administrative Assistant/Legislative Director.—W.C. Scott. FAX: 225-1942  
 Scheduler.—Kim Cook.  
 2190A Vickers Drive, Colorado Springs, CO 80907..... (719) 531-5555  
 District Director.—Ruth Eck.  
 Suite 104, 10394 West Chatfield Avenue, Littleton, CO 80127..... (303) 933-0044  
 Office Manager.—Angela D'Aurio.

Counties: Chaffee, Douglas, Elbert, El Paso, Lake, Park, and Teller. ARAPAHOE COUNTY: Part of tracts 56.09, 56.10, 56.15, 56.16, and 67.03. FREMONT COUNTY: That part not contained in the Third District. JEFFERSON COUNTY: Census divisions of Central Jefferson, Golden, Northeast Jefferson, South Jefferson, and parts of tracts 98.03, 117.15, 120.12, 120.13, and 120.19. Population (1980), 481,627.

ZIP Codes: 80101, 80104, 80106-07, 80111 (part), 80116-18, 80122 (part), 80123 (part), 80131-35, 80154, 80401 (part), 80402-03, 80419-21, 80425, 80429, 80432-33, 80439 (part), 80440-41, 80448-49, 80453-54, 80456-57, 80461, 80465 (part), 80470, 80475, 80808-09, 80813-14, 80816-17, 80819-20, 80827, 80829-33, 80835, 80840-41, 80860, 80863-64, 80866, 80900-01, 80903-11, 80913-22, 80925, 80931-37, 80949, 80960, 80962, 80970, 81201, 81211, 81212 (part), 81223, 81227, 81233 (part), 81236, 81240 (part), 81242, 81250 (part), 81251

SIXTH DISTRICT

DAN SCHAEFER, Republican, of Lakewood, CO; born on January 25, 1936, in Guttenberg, IA; B.A., Niagara University, Niagara, NY, 1961; public relations consultant, 1967-83; elected to Colorado General Assembly, 1977-78; elected to Colorado State Senate, 1979-83; member: Lakewood Chamber of Commerce, Century Club, Chatfield YMCA, Chatfield Jaycees; Honorary Doctor of Laws (1986), Niagara University, Niagara, NY; married to the former Mary Lenney, 1959; four children: Danny, Darren, Joel, and Jennifer; elected, by special election, on March 29, 1983, to fill the vacancy caused by the death of Congressman-elect John L. Swigert; reelected to each succeeding Congress.

Office Listings

1317 Longworth House Office Building, Washington, DC 20515-0606 ..... 225-7882  
 Administrative Assistant/Press Secretary.—Holly Propst.  
 Legislative Director.—David Eck.  
 Press Assistant.—Valerie Hart.  
 Suite 101, 3615 South Huron Street, Englewood, CO 80110 ..... (303) 762-8890  
 District Director.—Andree Krause.

Adams County: That part not contained in the First, Second, and Third Districts. ARAPAHOE COUNTY: That part not contained in the First, Fourth, and Fifth Districts. DENVER COUNTY: That part not contained in the First District. JEFFERSON COUNTY: That part not contained in the Second and Fifth Districts. Population (1980), 481,622.

ZIP Codes: 80001 (part), 80010-13, 80014 (part), 80015, 80017, 80033-34, 80040-41, 80044-45, 80110, 80111 (part), 80112, 80120-21, 80122 (part), 80123 (part), 80124-27, 80150-51, 80160-62, 80165-66, 80212 (part), 80214-15, 80219 (part), 80220 (part), 80221 (part), 80222 (part), 80225, 80226 (part), 80227 (part), 80228, 80235-36, 80401 (part), 80465 (part)



## CONNECTICUT

(Population, 1980 census, 3,107,576)

## SENATORS

**CHRISTOPHER J. DODD**, Democrat, of East Haddam, CT; born in Willimantic, CT, May 27, 1944; son of Thomas J. and Grace Murphy Dodd; graduated, Georgetown Preparatory School, 1959-62; B.A., English literature, Providence College, 1963-66; J.D., University of Louisville School of Law, 1970-72; admitted to Connecticut Bar, 1973; served in U.S. Army, 1969-75; Peace Corps Volunteer, Dominican Republic, 1966-68; elected to the 94th Congress, November 5, 1974; reelected to the 95th and 96th Congresses; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 3, 1981; reelected November 4, 1986, for the 6-year term beginning January 3, 1987; appointed to Senate Foreign Relations Committee; chairman, Subcommittee on Western Hemisphere Affairs; Senate Banking, Housing and Urban Affairs Committee; chairman, Subcommittee on Securities; Senate Labor and Human Resources Committee; chairman, Subcommittee on Children, Family, Drugs and Alcoholism; Senate Budget Committee; Senate Rules Committee.

## Office Listings

444 Russell Senate Office Building, Washington, DC 20510-0702 ..... 224-2823  
 Administrative Assistant.—Jason Isaacson.  
 Legislative Director.—Peter Kinzler.  
 Putnam Park, 100 Great Meadow Road, Wethersfield, CT 06901 ..... (203) 240-3470  
 State Director.—Stanley Israelite.

\* \* \*

**JOSEPH I. LIEBERMAN**, Democrat, of New Haven, CT; born in Stamford, CT, on February 24, 1942; attended Stamford public schools; bachelors degree from Yale College, 1964; law degree from Yale Law School, 1967; elected to the Connecticut State Senate, 1970-80; majority leader, 1974-80; selected one of the State's Top Ten Legislators in Connecticut magazine in each of his last three terms; Connecticut's 21st Attorney General, 1983; reelected in 1986; author of "The Power Broker" (Houghton Mifflin Company, 1966), a biography of the late Democratic Party chairman, John M. Bailey; "The Scorpion and the Tarantula" (Houghton Mifflin Company, 1970), a study of early efforts to control nuclear proliferation; "The Legacy" (Spoonwood Press, 1981), a history of Connecticut politics from 1930-80; and "Child Support in America" (Yale University Press, 1986); married to Hadassah Lieberman; children: Matthew, Rebecca, Ethan, and Hana; member: Committee on Environment and Public Works; Governmental Affairs; and Small Business; chairman, Subcommittee on Competitiveness and Economic Opportunity; elected on November 8, 1988 to the U.S. Senate for the 6-year term beginning on January 3, 1989.

## Office Listings

502 Hart Senate Office Building, Washington, DC 20510-0703 ..... 224-4041  
 Administrative Assistant.—Michael Lewan. FAX: 224-9750  
 Executive Assistant.—Carleen Overstreet.  
 Legislative Director.—William B. Bonvillian.  
 Press Secretary.—Jim Kennedy.  
 One Commercial Plaza, Hartford, CT 06103 ..... (203) 240-3566  
 State Director.—Sherry Brown.

## REPRESENTATIVES

## FIRST DISTRICT

**BARBARA B. KENNELLY**, Democrat, of Hartford, CT; born in Hartford, July 10, 1936; daughter of John M. and Barbara Leary Bailey; graduated, Mount St. Joseph Academy, West Hartford, CT; B.A., economics, Trinity College, Washington, DC; certificate

of completion, Harvard-Radcliffe Program in Business Administration, Harvard Business School, Cambridge, MA; masters degree in government, Trinity College, Hartford; honorary doctorates: Sacred Heart University, Bridgeport, CT, 1981; Mount Holyoke College, South Hadley, MA, 1984; University of Hartford, West Hartford, CT, 1985; St. Mary's College, Notre Dame, IN, 1986; served: Secretary of the State of Connecticut, 1979-82; Hartford Court of Common Council, 1975-79; member: board of trustees, Trinity College, Hartford, CT; member: House Ways and Means Committee and its Subcommittees on Select Revenue Measures and Human Services; House Permanent Select Committee on Intelligence; married James J. Kennelly; four children: Eleanor Bride, Barbara Leary, Louise Moran, and John Bailey; elected to the 97th Congress, January 12, 1982; reelected to each succeeding Congress.

#### Office Listings

204 Cannon House Office Building, Washington, DC 20515-0701 ..... 225-2265  
 Administrative Assistant.—Michael Prucker. FAX: 225-1031  
 Appointment/Personal Secretary.—Emma Lee Harrell.  
 One Corporate Center, Hartford, CT 06103 ..... (203) 278-8888  
 District Director.—Robert Croce.  
 District Caseworker.—Gerald Martin.

**Hartford County:** Towns of Berlin, Bloomfield, East Hartford, East Windsor, Glastonbury, Hartford, Manchester, Marlborough, Newington, Rocky Hill, South Windsor, West Hartford, Wethersfield, and Windsor. **MIDDLESEX COUNTY:** Towns of Cromwell, East Hampton, and Portland. **TOLLAND COUNTY:** Town of Hebron. Population (1980), 516,232.

**ZIP Codes:** 06001-02, 06016, 06023, 06025, 06028, 06033, 06037, 06040 (part), 06049, 06067, 06073-74, 06088, 06095, 06101, 06103, 06105-10, 06111 (part), 06112, 06115, 06117-20, 06141-46, 06231 (part), 06248, 06415 (part), 06416, 06424 (part), 06447, 06456, 06480

\* \* \*

#### SECOND DISTRICT

**SAM GEJDENSON**, Democrat, of Bozrah, CT; born in Eschwege, Germany, in an American displaced persons camp, May 20, 1948; attended Fields Memorial School; graduated, Norwich Free Academy, Norwich, 1966; A.S., Mitchell Junior College, New London, 1968; B.A., University of Connecticut, Storrs, 1970; farmer; broker, FAI Trading Co.; chairman, Bozrah Town Committee, 1973; member, Connecticut House of Representatives, 1974-78; member, Big Brothers/Big Sisters of Southeastern Connecticut and Bozrah Grange; past member, Norwich Quinebaug Cancer Society; married to the former Karen Fleming, 1976; one daughter, Mia; and one son, Ari; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

2416 Rayburn House Office Building, Washington, DC 20515-0702 ..... 225-2076  
 Administrative Assistant.—Perry Pockros. FAX: 225-4977  
 Press Secretary.—Maureen McGuire.  
 Scheduler.—Jeannie Zulick.  
 P.O. Box 2000, Norwich, CT 06360 ..... (203) 886-0139  
 District Director.—Naomi Otterness.  
 90 Court Street, Middletown, CT 06457 ..... (203) 346-1123

**Counties:** New London and Windham. **MIDDLESEX COUNTY:** Towns of Chester, Deep River, Durham, East Haddam, Essex, Haddam, Middlefield, Middletown, Old Saybrook, and Westbrook. **TOLLAND COUNTY:** Towns of Andover, Bolton, Columbia, Coventry, Ellington, Mansfield, Stafford, Tolland, Union, Vernon, and Willington. Population (1980), 518,244.

**ZIP Codes:** 06029, 06040 (part), 06043, 06066, 06075-77, 06084, 06226, 06230, 06231 (part), 06232-35, 06237-39, 06241-47, 06249-51, 06254-56, 06258-60, 06262-68, 06277-82, 06320, 06330-37, 06339-40, 06349-51, 06353-55, 06357, 06359-60, 06370-80, 06382-85, 06387-89, 06409, 06412, 06414, 06415 (part), 06417 (part), 06422-23, 06424 (part), 06426, 06438-39, 06441-42, 06455, 06457, 06469, 06474-75, 06481, 06498

## THIRD DISTRICT

**ROSA L. DELAURO**, Democrat, of New Haven, CT; born in New Haven, CT, March 2, 1943; attended St. Louis Grammar School and graduated Laurelton Hall High School; attended London School of Economics, Queen Mary College, London, 1962-63; B.A., Marymount College, NY, 1964; B.A., Columbia University, NY, 1966; executive assistant to Mayor Frank Logue, city of New Haven, 1976-77; executive assistant/development administrator, city of New Haven, 1977-78; chief of staff, Sen. Christopher Dodd, 1980-87; executive director, Countdown '87, 1987-88; executive director, Emily's List, 1989-90; married to Stanley Greenberg; three children: Anna, Kathryn, and Jonathan; elected to the 102d Congress November 6, 1990.

## Office Listings

327 Cannon House Office Building, Washington, DC 20515-0703..... 225-3661  
 Administrative Assistant.—Paul Frick.  
 Legislative Director.—Amy Friend.  
 Press Secretary.—David Echenbaum.  
 256 Church Street, New Haven, CT 06510..... (203) 562-3718  
 District Director.—Marlene Woodman.

**Fairfield County:** Town of Stratford. **MIDDLESEX COUNTY:** Towns of Clinton and Killingworth. **NEW HAVEN COUNTY:** Towns of Branford, East Haven, Guilford, Hamden, Madison, Milford, New Haven, North Branford, North Haven, Orange, Wallingford, West Haven, and Woodbridge. Population (1980), 518,677.

**ZIP Codes:** 06405, 06413, 06417 (part), 06437, 06443, 06460, 06471-73, 06477, 06492, 06497, 06500, 06510-20, 06525 (part)

\* \* \*

## FOURTH DISTRICT

**CHRISTOPHER SHAYS**, Republican, of Stamford, CT; born in Stamford on October 18, 1945; graduated, Darien High School, Darien, CT, 1964; B.A., Principia College, Elmhurst, IL, 1968; M.B.A., New York University Graduate School of Business, 1974; M.P.A., New York University Graduate School of Public Administration, 1978; member, Peace Corps, Fiji Islands, 1968-70; business consultant; college instructor; realtor; executive aide, Trumbull First Selectman, 1971-72; State representative, Connecticut House of Representatives, 1974-87; married Betsy Shays, 1968; one daughter, Jeramy; elected by special election, August 18, 1987, to the 100th Congress to fill the vacancy caused by the death of Stewart B. McKinney; reelected to each succeeding Congress.

## Office Listings

1531 Longworth House Office Building, Washington, DC 20515-0704 ..... 225-5541  
 Administrative Assistant/Press Secretary.—Betsy Wright-Hawkings. FAX: 225-9629  
 Executive Assistant.—Teryn Weintz.  
 2d Floor, 888 Washington Boulevard, Stamford, CT 06901 ..... (203) 357-8277  
 10 Middle Street, Bridgeport, CT 06604 ..... (203) 579-5870  
 125 East Avenue, Norwalk, CT 06851 ..... (203) 866-6469

**Fairfield County:** Towns of Bridgeport, Darien, Fairfield, Greenwich, New Canaan, Norwalk, Stamford, Trumbull (census tracts 903, 904 (block groups 501-506, 508-518, and 525), 903-907), and Westport. Population (1980), 518,577.

**ZIP Codes:** 06430, 06432, 06436, 06490, 06600-02, 06604-08, 06610, 06611 (part), 06650, 06699, 06807, 06820, 06830-31, 06836, 06840, 06850-56, 06870, 06878, 06880-81, 06900-03, 06905-07

## FIFTH DISTRICT

**GARY A. FRANKS**, Republican, of Waterbury, CT; born in Waterbury, CT, February 9, 1953; graduated, Sacred Heart High School, Waterbury, CT, 1971; B.A., sociology, Yale University, New Haven, CT, 1975; real estate entrepreneur; president, GAF Realty, Waterbury, CT; member: Board of Aldermen, city of Waterbury, 1985-90, Waterbury Chamber of Commerce, American Red Cross, Greater Waterbury YMCA, Boys Club of America; Conservative Opportunities Society; married to the former Donna Williams, 1990; one child: Azia, 6; elected to the 102d Congress, November 6, 1990; member: Congressional Black Caucus, Committee on the Armed Services, Committee on Small Business.

## Office Listings

329 Cannon House Office Building, Washington, DC 20515-0705..... 225-3822  
 Legislative Director.—Hugh Mathinsen. FAX: 225-5085  
 Office Manager.—Nvala Forde.  
 Press Secretary.—David Boome.  
 Room 210, 135 Grand Street, Waterbury, CT 06701 ..... (203) 573-1418  
 Chief of Staff.—John A. Mastropietro.

**Fairfield County:** Towns of Bethel, Brookfield, Danbury, Easton, Monroe, Newtown, Redding, Ridgefield, Shelton, Trumbull (census tracts 901, 902, and 904) (block groups 1, 3, 4, 519, 521-523, 526, and 527), Weston, and Wilton.  
**NEW HAVEN COUNTY:** Ansonia, Beacon Falls, Bethany, Cheshire, Derby, Meriden, Middlebury, Naugatuck, Oxford, Prospect, Seymour, Waterbury, and Wolcott. Population (1980), 518,700.

**ZIP Codes:** 06401, 06403-04, 06410, 06418, 06440, 06450, 06468, 06470, 06482-84, 06491, 06525 (part), 06611 (part), 06612, 06701-02, 06704-06, 06708, 06710, 06712, 06716, 06720-26, 06762, 06770, 06801, 06804-05, 06810-11, 06813, 06829, 06875-77, 06883, 06896-97

\* \* \*

## SIXTH DISTRICT

**NANCY L. JOHNSON**, Republican, of New Britain, CT; born in Chicago, IL, on January 5, 1935, daughter of Gertrude (Smith) and Noble W. Lee (deceased); attended, University of Chicago, Laboratory School, 1951; University of Chicago, 1953; B.A., Radcliff College, cum laude, Cambridge, MA, 1957; attended, University of London, [English Speaking Union Scholarship], 1958; elected to the Connecticut State Senate, 1977-82; member, board of directors, United Way of New Britain; president, Sheldon Community Guidance Clinic; Unitarian Universalists Society of New Britain; founding president, Friends of New Britain Public Library; member: board of directors, New Britain Bank & Trust; New Britain Museum of American Art; adjunct professor [political science], Central Connecticut State College; married Dr. Theodore Herbert Johnson, 1958; three children: Lindsey, Althea, and Caroline; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

227 Cannon House Office Building, Washington, DC 20515-0706..... 225-4476  
 Administrative Assistant.—Eric Thompson. FAX: 225-4488  
 Legislative Director.—Ronald Lefrancois.  
 Press Secretary.—Erin Sweeny.  
 Executive Assistant.—Becky Relic.  
 Suite 200, 480 Myrtle Street, New Britain, CT 06053 ..... (203) 223-8412  
 Office Manager.—Peg Kellen  
 276 Hazard Avenue, Enfield, CT 06082 ..... (203) 745-5722

**Litchfield County.** **Fairfield County:** Towns of New Fairfield and Sherman. **HARTFORD COUNTY:** Towns of Avon, Bristol, Burlington, Canton, East Granby, Enfield, Farmington, Granby, Hartland, New Britain, Plainville, Simsbury, Southington, Suffield, and Windsor Locks. **NEW HAVEN COUNTY:** Town of Southbury. **TOLLAND COUNTY:** Town of Somers. Population (1980), 517,146.

**ZIP Codes:** 06010, 06013, 06018-22, 06024, 06026-27, 06031-32, 06034-35, 06039, 06050, 06057-06063, 06065, 06068-72, 06078-79, 06081-82, 06085, 06089-94, 06096, 06098, 06114, 06444, 06467, 06479, 06487-89, 06750-59, 06763, 06776-79, 06781-87, 06790-91, 06793-96, 06798, 06812

## DELAWARE

(Population, 1980 census, 595,225)

## SENATORS

**WILLIAM V. ROTH, Jr.**, Republican, of Wilmington, DE; born in Great Falls, MT, July 22, 1921; educated in public schools; B.A. degree, University of Oregon; M.B.A., Harvard Business School; LL.B., Harvard Law School; enlisted as private in U.S. Army 1943, served in Pacific; Bronze Star, discharged 1946 as captain; married Jane K. Richards; two children: William V. Roth III, born October 19, 1966, and Katharine Kellond Roth, born August 18, 1969; Episcopalian; member, Delaware and California Bars, admitted to practice before U.S. Supreme Court; chairman of Delaware Republican State Committee, 1961-64; Republican National Committee, 1961-64; elected as U.S. Representative-at-Large from Delaware to the 90th Congress November 8, 1966; reelected to the 91st Congress; elected to the U.S. Senate, November 3, 1970, for the term ending January 3, 1977; subsequently appointed January 1, 1971; reelected November 2, 1976, November 2, 1982, and November 2, 1988.

## Office Listings

104 Hart Senate Office Building, Washington, DC 20510-0801 ..... 224-2441  
 Administrative Assistant.—John M. Duncan. FAX: 224-2805  
 Scheduling Secretary.—Elizabeth G. Martin.  
 Press Secretary.—Verna A. Wilkins.  
 3021 Federal Building, 844 King Street, Wilmington, DE 19801 ..... (302) 573-6291  
 2215 Federal Building, 300 South New Street, Dover, DE 19901 ..... (302) 674-3308  
 2 South Bedford Street, Georgetown, DE 19947 ..... (302) 856-7690

\* \* \*

**JOSEPH R. BIDEN, Jr.**, Democrat, Wilmington, DE; born in Scranton, PA, November 20, 1942; educated at St. Helena's School, Wilmington, DE, Archmere Academy, Claymont, DE; A.B. degree in history and political science, University of Delaware; J.D., Syracuse University College of Law; married to Jill Tracy Biden; three children: Joseph R. Biden III, born February 3, 1969, Robert Hunter Biden, born February 4, 1970, Ashley Blazer Biden, born June 8, 1981; admitted to the bar, December 1968, Wilmington, DE; engaged in private practice until November 1972; served on New Castle County Council, 1970-72; elected to the U.S. Senate, November 1972, for the term ending January 3, 1979; reelected to U.S. Senate, November 1978, November 1984, and November 1990; committee assignments: Democratic Steering; Foreign Relations; Judiciary (chairman).

## Office Listings

221 Russell Senate Office Building, Washington, DC 20510-0802 ..... 224-5042  
 Chief of Staff.—Ted Kaufman. FAX: 224-0139  
 Legislative Director.—Liz Tankersley.  
 Appointment Secretary.—Marianne Baker.  
 Press Secretary.—Evelyn Lieberman.  
 J.C. Boggs Federal Building, 844 King Street, Wilmington, DE 19801 ..... (302) 573-6345  
 J. Allen Frear Building, 300 South New Street, Dover, DE 19901 ..... (302) 678-9483  
 Georgetown Professional Center, Suite 108, 600 South DuPont Highway,  
 Georgetown, DE 19947 ..... (302) 856-9275

## REPRESENTATIVE

## AT LARGE

**THOMAS R. CARPER**, Democrat, of Wilmington, DE; born in Beckley, WV, January 23, 1947; B.A. in economics, Ohio State University, 1968; M.B.A., University of Delaware, 1975; served on active duty in U.S. Navy from 1968-73; decorations included the Air Medal, Navy Commendation Medal, two Navy Achievement Medals, and three

Vietnam Campaign Ribbons; serve in the Naval Air Reserve from 1973 to present, currently holding the rank of commander; industrial development specialist in Delaware Division of Economic Development, 1975-76; Delaware State Treasurer, 1976-83; Presbyterian; married to the former Martha Ann Stacy; elected to Delaware's at Large congressional seat, November 2, 1982; reelected to each succeeding Congress; member of both the Banking, Finance and Urban Affairs Committee and the Merchant Marine and Fisheries Committee since 1983.

#### Office Listings

- 131 Cannon House Office Building, Washington, DC 20515-0801..... 225-4165  
 Administrative Assistant.—Ed J. Freel.  
 Communications Director.—Jeff W. Bullock.  
 Legislative Director.—Christophe A.G. Tulou.  
 5021 J. Caleb Boggs Federal Office Building, 844 King Street, Wilmington,  
 DE 19801 ..... (302) 573-6181  
 Executive Assistant.—Carol Ellis.  
 J. Allen Frear Federal Building, 300 South New Street, Dover, DE 19901..... (302) 736-1666

**ZIP Codes:** 19701-03, 19706-08, 19709 (part), 19710-11, 19713-15, 19720, 19730-36, 19801-10, 19850, 19899, 19901-03, 19930-31, 19933-34, 19936-39, 19940 (part), 19941-47, 19950-56, 19958, 19960-64, 19966, 19968-71, 19973 (part), 19975, 19977, 19979-80

## FLORIDA

(Population, 1980 census, 9,746,324)

## SENATORS

**BOB GRAHAM**, Democrat, of Miami Lakes, FL; born in Coral Gables, FL, on November 9, 1936; attended public schools in Dade County, FL; graduated, Miami High School, FL, 1955; B.S., University of Florida, Gainesville, 1959; LL.B., Harvard Law School, Cambridge, MA, 1962; lawyer; admitted to the Florida State Bar, 1962; builder and cattleman; elected to the Florida State House of Representatives, 1966; elected to the Florida State Senate, 1970-78; Governor of Florida, 1979-86; married to the former Adele Khoury in 1959; four children: Gwendolyn Patricia, Glynn Adele, Arva Suzanne, and Kendall Elizabeth; elected to the U.S. Senate on November 4, 1986.

## Office Listings

241 Dirksen Senate Office Building, Washington, DC 20510-0903..... 224-3041  
 Administrative Assistant.—Samuel R. Shorstein. TDD: 224-3621  
 Legislative Director.—Leslie Woolley.  
 Press Secretary.—Kenneth Klein.  
 P.O. Box 3050, Tallahassee, FL 32315..... (904) 681-7726  
 State Director.—Jay Hakes.  
 Suite 3145, 101 East Kennedy Boulevard, Tampa, FL 33602..... (813) 228-2476  
 Suite 1715, 44 West Flagler Street, Miami, FL 33130..... (305) 536-7293

\* \* \*

**CONNIE MACK**, Republican, of Cape Coral, FL; born in Philadelphia, PA, on October 29, 1940; attended St. Francis Xavier School, Fort Myers, FL; graduated, Fort Myers High School, 1959; B.A. (marketing), University of Florida, Gainesville, FL, 1966; banker, 1966-82; member: Fort Myers Chamber of Commerce, Kiwanis Club, board of directors, Palmer Drug Abuse Center, Fort Myers Rotary; appointed to Federal Reserve Board (Miami Branch); married to the former Priscilla Hobbs in 1960; two children: Debbie and Connie IV; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress; elected on November 8, 1988 to the U.S. Senate for the term beginning January 3, 1989.

## Office Listings

517 Hart Senate Office Building, Washington, DC 20510-0904..... 224-5274  
 Administrative Assistant.—Mitch Bainwol. FAX: 224-8022  
 Legislative Director.—Bob Mottice.  
 Suite 1400, 701 Brickell, Miami FL 33131..... (305) 530-7100  
 Suite 602, 600 North Westshore Boulevard, Tampa, FL 33609..... (813) 225-7683  
 Room 110, Federal Building, Fort Myers, FL 33901..... (813) 275-6252

## REPRESENTATIVES

## FIRST DISTRICT

**EARL HUTTO**, Democrat, of Panama City, FL; born in Midland City, AL, May 12, 1926; attended the public schools; graduated Dale County High School, Ozark, AL, 1945; B.S., Troy State University, Troy, AL, 1949 (president, Kappa Delta Pi, Troy State University); graduate work in broadcasting, Northwestern University, Evanston, IL, 1951; served in U.S. Navy, 1944-46; former owner and president, Earl Hutto Advertising Agency; founder and former president, WPEX-FM, Pensacola, FL; former sports director, WEAR-TV, Pensacola, FL, WSFA-TV, Montgomery, AL, and WJHG-TV, Panama City, FL; elected to Florida House of Representatives, 1972 and reelected in 1974 and 1976; awards: Golden Bulldog Award, Watchdogs of the Treasury, Inc., 1980, 1986, 1988, and 1990; Alumnus of the Year Award for Business and Government, Troy State University, 1980; Eagle of Freedom Award, American Security Council, 1982-87, 1990; Guardian of Small Business Award, National Federation of Independent Business,

1986, 1988, and 1990; Distinguished Service Award, U.S. Navy League, 1988; Life Values Award, American Coalition for Life, 1988; Legislative Award, National Association of State Boating Law Administrators, 1988; Nathan Hale Award, Florida Reserve Officers Association, 1988; Spirit of Enterprise Award, U.S. Chamber of Commerce, 1989; Baptist (deacon, First Baptist Church, Panama City, FL); married to the former Nancy Myers of Oviedo, FL; two children: Lori Keffe and Amelia Ann; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; committees: Armed Services (chairman, Subcommittee on Readiness; Subcommittee on Seapower and Critical Materials; Subcommittee on Military Installations and Facilities) and Merchant Marine and Fisheries (Subcommittee on Coast Guard and Navigation; Subcommittee on Fisheries and Wildlife Conservation and the Environment).

## Office Listings

2435 Rayburn House Office Building, Washington, DC 20515-0901 ..... 225-4136  
 Administrative Assistant.—Gary P. Pulliam. FAX: 225-5785  
 Executive Secretary.—Cathie McCarley.  
 Legislative Director.—DeLisa L. Harmon.  
 Press Secretary.—Brian Keeter.  
 P.O. Box 17689, Pensacola, FL 32522 ..... (904) 478-1123  
 P.O. Box 459, Panama City, FL 32402 ..... (904) 763-0709

Counties: Escambia, Okaloosa, Santa Rosa, and Walton. BAY COUNTY: That part not contained in the Second District. Population (1980), 512,821.

ZIP Codes: 32401 (part), 32402-05, 32407, 32409-10, 32422, 32433-34, 32439, 32454, 32455 (part), 32459, 32461, 32501-09, 32511, 32513-14, 32516, 32530-31, 32533, 32535-38, 32541-42, 32544, 32548-49, 32560-61, 32563-65, 32567-82, 32589-98

\* \* \*

## SECOND DISTRICT

PETE PETERSON, Democrat of Marianna, FL; born in Omaha, NE; June 26, 1935; graduated National War College, 1975; B.S., University of Tampa, 1976; attended University of Michigan, 1977; served in U.S. Air Force 1954-1980; after enlisting rose to rank of Colonel; was North Vietnamese POW 6½ years; founded CRT Computers, 1983; elected 102d Congress, November 6, 1990; member: Committee on Public Works and Transportation; Committee on Veterans' Affairs; Select Committee on Children, Youth, and Families; Democratic Congressional Campaign Committee; married the former Carlotta Ann Neal; three children: Michael, Paula, and Douglas.

## Office Listings

1415 Longworth House Office Building, Washington, DC 20515-0902 ..... 225-5235  
 Administrative Assistant.—Suzanne Farmer. FAX: 225-1586  
 Executive Assistant.—Kathleen Semmel.  
 Legislative Director.—Lori Valencia Greene.  
 Suite 101, 930 Thomasville Road, Tallahassee, FL 32303 ..... (904) 561-3979  
 District Representative.—Steve Vancor.  
 1990-A South First Street, Lake City, FL 32055 ..... (904) 752-1088  
 120 South Caledonia Street, Marianna, FL 32446 ..... (904) 526-7516

Counties: Baker, Bradford, Calhoun, Columbia, Dixie, Franklin, Gadsden, Gilchrist, Gulf, Hamilton, Holmes, Jackson, Jefferson, Lafayette, Leon, Levy, Liberty, Madison, Suwannee, Taylor, Union, Wakulla, and Washington. BAY COUNTY (part). CLAY COUNTY (part). Population (1980), 513,127.

ZIP Codes: 32008, 32013, 32038, 32040, 32042, 32043 (part), 32044 (part), 32052-56, 32058-63, 32066, 32068 (part), 32071-72, 32083, 32087, 32091, 32094, 32096, 32301-04, 32308-09, 32312, 32314-17, 32320-24, 32327-28, 32330-37, 32340, 32343-44, 32346-47, 32350-52, 32355-62, 32401 (part), 32420-21, 32423-28, 32430-32, 32437-38, 32440, 32442-46, 32449, 32452-53, 32455 (part), 32456, 32460, 32462-66, 32618 (part), 32619, 32621, 32622 (part), 32625-26, 32628 (part), 32630 (part), 32639, 32643 (part), 32648, 32649 (part), 32660, 32666 (part), 32668 (part), 32669 (part), 32680, 32683, 32692-93, 32696 (part), 32697-98



## THIRD DISTRICT

**CHARLES E. BENNETT**, Democrat, of Jacksonville, FL; born December 2, 1910; educated in Florida schools, from first grade in grammar school through college; University of Florida graduate (B.A. and Juris Doctor degrees; president of student body and editor of school paper); honorary Doctor of Humanities from University of Tampa; honorary Doctor of Laws, Jacksonville University, Edward Waters College, Maine Maritime Academy; honorary Doctor of Letters, University of North Florida; practiced law in Jacksonville prior to election to Congress; president of Jacksonville Jaycees; served as member of Florida House of Representatives in 1941; enlisted March 13, 1942, and served 58 months in Infantry in World War II, including guerrilla combat in the Philippines; awarded Silver Star, Bronze Star, Combat Infantry Badge, Philippine Legion of Honor, and Gold Cross for gallantry in action, and French Chevalier de la Legion d'Honneur; discharged as captain January 13, 1947; elected to Infantry Hall of Fame, Fort Benning Officer Candidate School; awarded Izaak Walton League Award for outstanding conservation accomplishments; Significant Alumni Award of University of Florida; Distinguished Eagle Scout Award; Distinguished Service Award, President's Committee on Employment of the Handicapped; president, University of Florida Alumni Association; twice awarded certificate by Freedoms Foundation "for outstanding achievement in bringing about a better understanding of the American way of life"; awarded Good Government Award by Jacksonville and United States Jaycees; 1978 Legislative Award, Non-Commissioned Officers Association; 1978 R.O.A. National Security Award, Man of the Year; affiliated with Disabled American Veterans, American Legion, Veterans of Foreign Wars, Masons, Lions, Rotary, and Sons of the American Revolution; Bennett has set an alltime voting record in Congress for he has not, in 39 years, missed a single legislative vote, on any rollcall; vice chairman of House Armed Services Committee; chairman, Seapower Subcommittee; former chairman, Committee on Standards and Conduct; author of six books: *Laudonniere and Fort Caroline* (University of Florida Press); *Settlement of Florida* (University of Florida Press); *Southernmost Battlefields of the Revolution* (Blair, Inc.); *Three Voyages* (University of Florida Press); *Florida's "French" Revolution 1793-1795* (University of Florida Press); *Twelve on the River St. Johns* (University of North Florida Press); coauthor, *Congress and Conscience* (Lippincott); elder in the Riverside Avenue Christian Church; married to Jean Fay Bennett; three children: Bruce, James, and Lucinda; elected to the 81st Congress on November 2, 1948; reelected to each succeeding Congress.

## Office Listings

- 2107 Rayburn House Office Building, Washington, DC 20515-0903 ..... 225-2501  
 Administrative Assistant.—James Pearthree.  
 Appointment Secretary.—Darla E. Smallwood.  
 Office Manager.—Sharon H. Siegel.  
 Legislative Assistants: Laurie Cody; Adam Hollingsworth.  
 314 Palmetto Street, Jacksonville, FL 32202 ..... (904) 791-2587

Nassau County. Duval County: That part not contained in the Fourth District. Population (1980), 512,692.

**ZIP Codes:** 32009, 32011, 32034, 32046, 32097, 32200-06, 32207 (part), 32208-12, 32215, 32216 (part), 32218-22, 32225-32, 32233 (part), 32234, 32236, 32238-39, 32244, 32247, 32265, 32267 (part)

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## FOURTH DISTRICT

**CRAIG T. JAMES**, Republican, of DeLand, FL; born in Augusta, GA, May 5, 1941; graduated, DeLand High School, FL, 1959; B.S., Stetson University, DeLand, FL, 1963; LL.B., Stetson University Law School, 1967; served, National Guard and Army Reserves, 1963-69; attorney; admitted to the Florida Bar in 1967 and commenced practice in DeLand, FL; member: Rotary Club, YMCA, DeLand Museum, DeLand Chamber of Commerce, DeLand Housing Authority, DeLand and West Volusia Board of Realtors; married to the former Kitty Folk; elected November 8, 1988, to the 101st Congress.

## Office Listings

1408 Longworth House Office Building, Washington, DC 20515-0904 ..... 225-4035  
 Administrative Assistant.—Bob Weed. FAX: 225-1727  
 Legislative Director.—Kim Lichy.  
 Scheduler/Staff Assistant.—Jeanie Kovacs.  
 Suite 28, One San Jose Place, Jacksonville, FL 32257..... (904) 268-2038  
 Suite 201, 101 North Woodland Boulevard, DeLand, FL 32720..... (904) 734-5523  
 Suite 126, 100 Seabreeze Boulevard, Daytona Beach, FL 32118..... (904) 239-9823

Counties: Flagler, St. Johns, and Volusia. CLAY COUNTY: Area falling east of Black Creek, Duval County: Areas south of University Boulevard and east of Beach Boulevard. PUTNAM COUNTY: That part not contained in the Sixth District, Population (1980), 512,672.

ZIP Codes: 32005, 32007, 32010, 32012, 32014-23, 32028-33, 32035-37, 32039, 32043 (part), 32045, 32047, 32048 (part), 32057, 32065, 32067, 32068 (part), 32069-70, 32073-75, 32077-82, 32084-86, 32088-90, 32093, 32207 (part), 32216 (part), 32217, 32223-24, 32233 (part), 32237, 32240-41, 32245, 32250, 32267 (part), 32635, 32637 (part), 32638, 32640 (part), 32666 (part), 32685, 32690 (part), 32706, 32713, 32720-25, 32728, 32738, 32744, 32759, 32763-64, 33216

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## FIFTH DISTRICT

BILL MCCOLLUM, Republican, of Longwood, FL; born in Brooksville, FL, July 12, 1944; attended Brooksville public schools; graduated, Hernando High School, 1962; B.A., 1965, J.D., 1968, University of Florida, Gainesville; U.S. Navy, 1969-72 (active duty), reserve, commander; lawyer; admitted to the Florida Bar in 1968 and commenced practice in Orlando, 1973; former partner, Pitts, Eubanks & Ross; member: American, Florida, and Orange County Bar Associations; Florida Blue Key, Phi Delta Phi, and Omicron Delta Kappa; Kiwanis; Sertoma Club of Apopka; American Legion; Who's Who in America; Reserve Officers Association; Naval Reserve Officers Association; Military Order of World Wars; former chairman, Seminole County Republican Executive Committee; married to the former Ingrid Seebohm, 1971; three sons: Douglas, Justin, and Andrew; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; member: Judiciary Committee; the Banking, Finance and Urban Affairs Committee; Select Committee to Investigate Covert Arms Deals With Iran; elected to House Republican leadership post of vice chairman of Republican Conference.

## Office Listings

2453 Rayburn House Office Building, Washington, DC 20515-0905 ..... 225-2176  
 Chief of Staff.—Vaughn S. Forrest. FAX: 225-0999  
 Legislative Assistant.—Donald J. Morrissey.  
 Office Manager.—Mary K. Reed.  
 Suite 301, 1801 Lee Road, Winter Park, FL 32789..... (407) 645-3100  
 Office Manager/District Office.—Sue E. Lancaster.

Seminole County. Lake County: That part not contained in the Sixth District. ORANGE COUNTY: That part not contained in the Eleventh District, Population (1980), 513,005.

ZIP Codes: 32701, 32702 (part), 32703-04, 32707-08, 32710, 32712, 32714, 32726 (part), 32730, 32732, 32740, 32745-47, 32750-51, 32757 (part), 32760-61, 32765-68, 32771-73, 32776-77, 32779, 32784 (part), 32787 (part), 32789-90, 32792 (part), 32798, 32801-05, 32806 (part), 32807 (part), 32808, 32809 (part), 32810, 32811 (part), 32812 (part), 32813-14, 32818-19, 32855, 32861

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## SIXTH DISTRICT

CLIFFORD B. STEARNS, Republican, of Ocala, FL; born in Washington, DC, April 16, 1941; attended Hearst Elementary School, Washington, DC, 1946-52; graduated, Woodrow Wilson High, Washington, DC, 1959; bachelor's degree, electrical engineering, George Washington University, Washington, DC, 1963; graduate work, University of California, Los Angeles, 1965; served, U.S. Air Force, captain, 1963-67; businessman; member: Marion County/Ocala Energy Task Force, Tourist Development Council, Ocala

Board of Realtors, American Hotel/Motel Association in Florida, American Hotel/Motel Association of the United States, Grace Presbyterian Church; board of directors, Boys Club of Ocala; married to the former Joan Moore; three children: Douglas, Cliff, Jr., and Scott; elected November 8, 1988, to the 101st Congress; reelected to the 102d Congress, November 6, 1990.

## Office Listings

1123 Longworth House Office Building, Washington, DC 20515-0906 ..... 225-5744  
 Administrative Assistant.—David Gilliland. FAX: 225-3973  
 Legislative Director.—Pam Stilson.  
 Executive Assistant.—Barbara Reynolds.  
 Suite 125, 501 Southeast 26th Court, Ocala, FL 32671 ..... (904) 351-8777  
 District Manager.—Sharon Brooks FAX: (904) 351-8011

Counties: Alachua, Citrus, Hernando, Marion, and Sumter. LAKE COUNTY (part) PASCO COUNTY (part). PUTNAM COUNTY (part) Population (1980), 513,000.

ZIP Codes: 32002, 32044 (part), 32048 (part), 32049, 32600-11, 32613, 32615-17, 32618 (part), 32620, 32622 (part), 32624, 32627, 32628 (part), 32629, 32630 (part), 32631-34, 32636, 32637 (part), 32640 (part), 32642, 32643 (part), 32645-47, 32649 (part), 32650-52, 32654, 32656, 32658-59, 32661-65, 32666 (part), 32667, 32668 (part), 32669 (part), 32670-76, 32678-79, 32681-82, 32684, 32686, 32688, 32690 (part), 32691, 32694-95, 32696 (part), 32702 (part), 32705, 32711 (part), 32726 (part), 32727, 32729, 32731, 32735-37, 32748-49, 32753, 32755-56, 32757 (part), 32762, 32778, 32784 (part), 32785, 32788, 32797, 33512 (part), 33513-14, 33521, 33524, 33525 (part), 33526 (part), 33536-38, 33554, 33585, 33597, 34248 (part), 34283, 34601-02, 34605-09, 34613-14, 34636, 34661

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## SEVENTH DISTRICT

SAM GIBBONS, Democrat, of Tampa, FL; born in Tampa, January 20, 1920, son of Gunby Gibbons and Jessie Kirk Cralle Gibbons; educated in public schools of Tampa; received J.D. degree from the University of Florida; named to the University's Hall of Fame and to its honor society, Florida Blue Key; member of Alpha Tau Omega Fraternity; married to the former Martha Hanley; they have three sons—Clifford, born 1950; Mark, born 1952; and Timothy, born 1958; three grandchildren; elected to the Florida House of Representatives in 1952 and served for 6 years; elected to the Florida Senate in 1958 and served for 4 years; named 1 of the top 10 members of each body; named Tampa's Outstanding Young Man of the Year in 1954; received Chamber of Commerce president's award; Distinguished Alumnus Award, University of Florida in 1973; deacon, First Presbyterian Church of Tampa; first president and member of University of South Florida Foundation; served in U.S. Army 5 years during World War II with 501st Parachute Infantry, 101st Airborne Division; awarded Bronze Star; was in initial assault force landing before D-Day in Europe; took part in other major combat actions, including operations at Bastogne; released from active duty as major; elected to the 88th Congress, November 6, 1962; reelected to each succeeding Congress; member and vice chairman of Ways and Means Committee and chairman of Subcommittee on Trade; member, Joint Committee on Taxation; official U.S. advisor to the General Agreement on Tariffs and Trade.

## Office Listings

2204 Rayburn House Office Building, Washington, DC 20515-0907 ..... 225-3376  
 Chief of Staff.—Janice F. Stoorza.  
 Scheduler/Chief Legislative Assistant.—Flora Sullivan.  
 Suite 1425, 101 East Kennedy Boulevard, Tampa, FL 33602 ..... (813) 228-2101  
 Office Manager.—Gregory F. Wonders.  
 201 South Kings Avenue, Brandon, FL 33511 ..... (813) 689-2847  
 Staff Assistant.—Lana Lucero.

Hillsborough County: That part not contained in the Ninth District. Population (1980), 512,905.

ZIP Codes: 33503, 33511, 33527 (part), 33530, 33534, 33547, 33550, 33561 (part), 33566 (part), 33569-71, 33584 (part), 33586, 33594 (part), 33598, 33600-04, 33605 (part), 33606-16, 33617 (part), 33618 (part), 33619-23, 33629-31, 33634-35, 33647, 33660-61, 33672-75, 33677, 33679-82, 33684-86, 33688, 33690, 33695, 33697, 33834 (part), 34299

## EIGHTH DISTRICT

C.W. BILL YOUNG, Republican, of St. Petersburg, FL; born in Harmarville, PA, December 16, 1930; elected Florida's only Republican State senator in 1960; reelected 1964, 1966, 1967 (special election), and 1968; serving as minority leader from 1963 to 1970; national committeeman, Florida Young Republicans, 1957-59; State chairman, Florida Young Republicans, 1959-61; member, Florida Constitution Revision Commission, 1965-67; married and has three adult children and he and his wife, Beverly, have three sons; elected to the 92d Congress, November 3, 1970; reelected to each succeeding Congress; member: Committee on Appropriations; Republican Executive Committee on Committees.

## Office Listings

2407 Rayburn House Office Building, Washington, DC 20515-0908 ..... 225-5961  
 Executive Assistant.—Douglas M. Gregory. FAX: 225-9764  
 Office Manager.—Kevin S. Hardcastle.  
 Legislative Director.—Harry Glenn.  
 Suite 627, 144 First Avenue South, St. Petersburg, FL 33701 ..... (813) 893-3191  
 Administrative Assistant.—George N. Cretekos.  
 Suite 606, 801 West Bay Drive, Largo, FL 33640 ..... (813) 581-0980

Pinellas County: That part not contained in the Ninth District. Population (1980), 512,909

ZIP Codes: 33504, 33515 (part), 33520, 33535, 33540 (part), 33541-43, 33552 (part), 33565, 33700-16, 33731, 33733-34, 33736-43, 34616 (part), 34620, 34622, 34624 (part), 34630 (part), 34635, 34640 (part), 34641 (part), 34642-44, 34646-49, 34664-66

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## NINTH DISTRICT

MICHAEL BILIRAKIS, Republican, of Palm Harbor, FL; born July 16, 1930, in Tarpon Springs, FL; raised in western Pennsylvania; B.S. in engineering, University of Pittsburgh, 1955-59; accounting, George Washington University, Washington, DC, 1959-60; J.D., University of Florida, Gainesville, 1961-63; 4 years of military service during Korean war; attorney and small businessman, petroleum engineer, aerospace contract administrator, geophysical engineer (offshore oil exploration), steelworker, and judge of various courts for 8 years; honors in college include Phi Alpha Delta Annual Award for Outstanding Law Graduate and president of the student body of School of Engineering and Mines; honors after college, civil activities, and organizations include Citizen of the Year Award for Greater Tarpon Springs, 1972-73; founder and charter president of Tarpon Springs Volunteer Ambulance Service; past president and 4-year director of Greater Tarpon Springs Chamber of Commerce; past president of Rotary Club of Tarpon Springs, board of governors of Pinellas Suncoast Chamber of Commerce, board of development of Anclote Manor Psychiatric Hospital, AHEPA; elected commander Post 173 American Legion, Holiday, FL (1977-79, two terms); 32d degree Mason and Shriner; member: West Pasco Bar Association, American Judicature Society, Florida Bar and American Bar Associations, University of Florida Law Center Association and Gator Booster, American Legion and Veterans of Foreign Wars; holds college level doctorate teaching certificate; member: Elks, Eastern Star and White Shrine of Jerusalem, Royal Order of Jesters of Egypt Temple Shrine District, Air Force Association; former member: Clearwater Bar Association, National Contract Management Association, American Society of Mining, Metallurgical & Petroleum Engineers, and Creative Education Foundation; married in 1959 to the former Evelyn Miaoulis; two children: Manual and Gus; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

## Office Listings

- 2432 Rayburn House Office Building, Washington, DC 20515-0909..... 225-5755  
 Administrative Assistant.—Robert S. Meyers.  
 Press Secretary.—David White.  
 Scheduler.—Ellen Stavros.  
 Suite 1600, 1100 Cleveland Street, Clearwater, FL 33515..... (813) 441-3721  
 Director of District Operations.—Pat Faber.  
 4743 U.S. Highway 19, New Port Richey, FL 33563..... (813) 847-1022

Hillsborough County: Cities of Plant, Temple Terrace, and the unincorporated areas of Carrollwood, Dover, Lutz, Mango, Seffner, Sydney, Thonotosassa, and Valrico. PASCO COUNTY: Cities of Dade, New Port Richey, Port Richey, Saint Leo, San Antonio, and all unincorporated areas except Zephyrhills and its environs. PINELLAS COUNTY: Cities of Clearwater, Dunedin, Oldsmar, Safety Harbor, Tarpon Springs, Palm Harbor area, and Largo, north of East Bay Drive. Population (1980), 513,191.

ZIP Codes: 33502, 33512 (part), 33515 (part), 33516, 33519, 33523, 33525 (part), 33526 (part), 33527 (part), 33528, 33531, 33539, 33540 (part), 33549, 33552 (part), 33553, 33556-57, 33560, 33563, 33566 (part), 33568, 33572, 33574-76, 33584 (part), 33587, 33589-90, 33592-93, 33594 (part), 33605 (part), 33617 (part), 33618 (part), 33624-26, 33637, 33687, 33694, 34221 (part), 34248 (part), 34249, 34289, 34297, 34610, 34615, 34616 (part), 34617-19, 34621, 34623, 34624 (part), 34625, 34629, 34630 (part), 34639, 34640 (part), 34641 (part), 34652-56, 34660, 34667-69, 34673-74, 34677, 34679-85, 34688-91, 34695, 34697-98

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## TENTH DISTRICT

ANDY IRELAND, Republican, of Winter Haven, FL; born in Cincinnati, OH, August 23, 1930; graduated, Phillips Academy, Andover, MA, 1948; Yale University, B.S., 1952; attended Columbia University Graduate School of Business, 1953-54; graduated, Louisiana State University School of Banking of the South, 1959; former chairman of the board of directors: Barnett Bank of Cypress Gardens, Barnett Bank of Winter Haven, Barnett Bank of Auburndale; formerly served as: treasurer, Florida Bankers Association; director, Jacksonville branch, Federal Reserve Bank of Atlanta; State vice president, American Bankers Association; admissions committee, Louisiana State University School of Banking of the South; city commissioner, Winter Haven, 1966-68; past president, Florida State Society; active in various civic organizations; member: the Florida Club, Elks, former president of Winter Haven Chamber of Commerce, Moose, Kiwanis Club, Ridge Art Association, Jaycees, Masonic Lodge No. 186, Egypt Temple Shrine, Royal Order of Jesters; member, St. Paul's Episcopal Church; appointed by President Reagan in 1981 as delegate to the United Nations General Assembly; member, Committees: Armed Services and Small Business; vice chairman, Subcommittee on Export Opportunities and Special Small Business Problems; married to the former Nancy Haydock; four children: Debbie Hodupp, Mimi, Drew, and Dutch; elected to the 95th Congress, November 2, 1976; re-elected to each succeeding Congress.

## Office Listings

- 2466 Rayburn House Office Building, Washington, DC 20515-0910..... 225-5015  
 Administrative Assistant.—Katharine C. Wood. FAX: 225-6944  
 Executive Secretary.—Kristen M. Martty.  
 Legislative Director.—Elizabeth M. Mehl.  
 P.O. Box 8758, 1805 Bartow Highway, Lakeland, FL 33803..... (813) 687-8018  
 District Manager.—Glenda Wright Burr.  
 P.O. Box 9447, 120 West Central Avenue, Winter Haven, FL 33880..... (813) 299-4041  
 P.O. Box 1220, 1105 6th Avenue West, Bradenton, FL 34206..... (813) 746-0766

Counties: De Soto, Hardee, Manatee, and Polk. OSCEOLA COUNTY: That part not contained in the Eleventh District. Population (1980), 512,890.

ZIP Codes: 32711 (part), 32741 (part), 32758, 33003, 33046, 33085, 33501, 33505-10, 33522, 33529, 33532, 33548, 33551 (part), 33558, 33561 (part), 33564, 33566 (part), 33578 (part), 33588, 33591, 33801-07, 33809, 33811, 33813, 33820-21, 33823, 33825 (part), 33827, 33830, 33834 (part), 33835, 33837 (part), 33838-44, 33846-51, 33853 (part), 33854-56, 33858-61, 33863-65, 33868, 33873, 33877, 33880-84, 33890, 34202-03, 34205-10, 34215-20, 34221 (part), 34222, 34228 (part), 34240 (part), 34243 (part), 34250-51, 34264, 34270, 34278 (part), 34280-82

## ELEVENTH DISTRICT

**JIM BACCHUS**, Democrat, of Belle Isle, FL; born in Nashville, TN, June 21, 1949; graduated, Lyman High School, Longwood, FL, 1967; B.A., Vanderbilt University, Nashville, TN, 1971; M.A., Yale University, New Haven, CT, 1973; J.D., Florida State Law School, 1978; admitted to the Miami, FL, Bar, 1979; senior partner, Akerman, Senefitt & Edison, P.A.; journalist, Orlando Sentinel, 1969-73; deputy press secretary and chief speechwriter to Florida Governor Reubin Askew, 1974-76; Special Assistant to U.S. Trade Representative Askew in Executive Office of the President; general counsel, Florida's State Comprehensive Plan Committee, 1986-87; chairman, Civic Action Campaign "Goals 2000", 1987-89; member: board of directors, Florida Endowment and the Humanities, 1986-90; board of directors, Florida Space Business Roundtable, 1988-90; vice president and board member, Greater Orlando Chamber of Commerce, 1987-90; winner of Silver Gavel Award of American Bar Association for Outstanding Public Service in Journalism, 1973; and other journalist awards; married the former Rebecca McMillan; one child: Joseph, 1980; elected to the 102d Congress, November 6, 1990.

## Office Listings

431 Cannon House Office Building, Washington, DC 20515-0911..... 225-3671  
 Administrative Assistant.—Linda O. Hennessee.  
 Executive Assistant.—Elizabeth C. DeMato.  
 Chief Legislative Assistant.—Vince Willmore.  
 District Director.—Dale Ketcham.  
 Suite 310, 6545 Corporate Centre Boulevard, Orlando, FL 32822..... (407) 855-1776  
 854 Dixon Boulevard, Cocoa, FL 32922..... (407) 632-1776

**Brevard County.** **Indian River County:** All except that portion of southern Vero Beach included in the Twelfth District. **ORANGE COUNTY:** Cities and towns of Azalea Park, Bay Hill, Belle Isle, Christmas, Edgewood, Goldenrod, Lake Buena Vista, Narcoosee, Orlando (part), Pine Castle, Taft, Union Park, Williamsburg and Windermere. **OSCEOLA COUNTY.** Population (1980), 512,691.

**ZIP Codes:** 32709, 32733-34, 32739, 32741 (part), 32742-43, 32754, 32769, 32775, 32780-83, 32786, 32787 (part), 32792 (part), 32793, 32796, 32800, 32806 (part), 32807 (part), 32809 (part), 32811 (part), 32812 (part), 32815, 32817, 32819, 32820-22, 32824-30, 32832-33, 32857, 32859, 32862, 32867, 32872, 32901-09, 32920, 32922-27, 32931, 32934-37, 32940, 32948-53, 32955, 32957-59, 32960 (part), 32961, 32963-64, 32966-68, 32970-71, 32976, 33853 (part), 34734, 34739, 34741, 34743-44, 34746, 34758, 34769, 34771-3, 34786-87, 34972 (part)

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## TWELFTH DISTRICT

**TOM LEWIS**, Republican, of North Palm Beach, FL; born in Philadelphia, PA, October 26, 1924; son of Thomas F. and Jeanette Lewis; attended Palm Beach Junior College, 1956-57 and University of Florida, 1958-59; honorary doctorate, Florida Institute of Technology, 1985; served in the U.S. Air Force 1943-54; veteran of World War II and Korean conflict; corporate executive, Pratt & Whitney Aircraft, 1957-73; mayor/councilman of North Palm Beach, FL, 1964-71; Florida House of Representatives, 1972-80; served as house minority floor leader, 1978-80; Florida Senate, 1980-82; elected by colleagues as "Most Effective First Term Senator" (prestigious Allen Morris Award); recipient of over 50 Outstanding Legislator Awards, notably: Community Appreciation, Northern Palm Beach County Chamber of Commerce, 1980; Palm Beach County Bar Association, Liberty Bell Award, 1981; and Legislative Service Award from the Florida Association of Community Colleges, 1982; Guardian of the Treasury, Golden Bulldog Award, 1983-84, 85-86, 87-88; National Security Council Guardian of Peace Award, 1983-84, 85-86, 87-88; Child Advocate of the Year-Childkeyppers' International E.K. Morris Award-Outstanding Contribution of Boys & Girls Clubs, Florida Fruit & Vegetable Distinguished Service Award, Family and Freedom Award-Christian Voice 1988, Aviation Weekly & Space Technology Laurel, 1988, 1989; director, Boy Scouts of America, Gulf Stream Council; founding member and director of Forum Club of Palm Beach County; member: Veterans of Foreign Wars, American Legion, Loyal Order of Moose, Northern Palm Beaches Exchange Club, Florida Association of Realtors, Northwood Masonic Lodge, Scottish Rite, Amara Shrine, Court of Jesters No. 179, and North Palm Beach and Palm Beach Gardens Chambers of Commerce; married to the former Marian Vastine of Middleton, PA; three grown children: Nancy Heins, Thomas Lewis III, and Mrs. Michele Bowman; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

2351 Rayburn House Office Building, Washington, DC 20515-0912.....	225-5792
Administrative Assistant.—Karen L. Hogan.	
Legislative Director.—Mary Jane Rose.	
Suite 1, 2700 PGA Boulevard, Palm Beach Gardens, FL 33410.....	(407) 627-6192
District Representative.—Ed Chase.	
Barnett Bank Building, Suite 200, 7601 South U.S. Highway No. 1, Port Lucie, FL 33452.....	(407) 283-7989
2500 Midport Road, No. 120, Port St. Lucie, FL 33452.....	(407) 283-7989
District Representative.—Ann Lyons Decker.	

Counties: Glades, Hendry, Highlands, Martin, Okeechobee, and St. Lucie. PALM BEACH COUNTY: All, except the southeastern portion, south of Okeechobee Boulevard. COLLIER COUNTY: All, but the northwest corner (north of Davis Road and west of SR 803). INDIAN RIVER COUNTY: Downtown area of Vero Beach. Population (1980), 513,121.

ZIP Codes: 32960 (part), 32962 (part), 32965, 33401 (part), 33402-04, 33407-08, 33410, 33411 (part), 33412, 33417 (part), 33418-19, 33430, 33438-40, 33450, 33452, 33455-59, 33468-69, 33470 (part), 33471-72, 33475-78, 33480 (part), 33490-94, 33497, 33825 (part), 33852, 33857, 33870-72, 33920 (part), 33925-26, 33929-30, 33933-35, 33937, 33940 (part), 33942-44, 33960-61, 33962 (part), 33964, 33969, 34945-54, 34956-58, 34972 (part), 34973-74, 34981-88, 34990, 34992, 34994-97

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## THIRTEENTH DISTRICT

PORTER J. GOSS, Republican, of Sanibel, FL; born in Waterbury, New Haven County, CT, November 26, 1938; attended Fessenden School, West Newton, MA; graduated, Hotchkiss School, Lakeville, CT, 1956; B.A., Yale University, New Haven, CT, 1960; served, U.S. Army, lieutenant, 1960-62; clandestine services officer, CIA, 1962-72; businessman, investor; councilman/mayor, city of Sanibel, 1974-82; chairman, Lee County Commission, 1985-86; commissioner, Lee County, District 1, 1983-88; director, National Audubon Society; chairman, State Advisory Committee on Coastal Management; vice chairman, West Coast Inland Navigational District; past chairman, Metropolitan Planning Organization; port commissioner, Southwest Florida Regional Airport; member: Southwest Florida Mental Health District Board, Canterbury School, Lee County Mental Health Center, Sanibel-Captive Conservation Foundation, Westminster Presbyterian Church; married to the former Mariel Robinson; four children: Leslie, Chauncey, Mason, and Gerrit; elected November 8, 1988, to the 101st Congress.

## Office Listings

224 Cannon House Office Building, Washington, DC 20515-0913.....	225-2536
Chief of Staff.—Sheryl Wooley.	FAX: 225-6820
Communications Director.—Wendy Donath.	
Office Manager/Scheduler.—Maggie Knutson.	
Suite 402, Barnett Center, 2000 Main Street, Fort Myers, FL 33901.....	(813) 332-4677

Counties: Charlotte, Lee, and Sarasota. COLLIER COUNTY: Part of census county division 15 (tracts 1-7 and 101-103), part of tract 104, enumeration district 0509F, block groups 2-9; part of tract 105, block group 1; part of tract 106, block groups 1-4. Population (1980), 513,048.

ZIP Codes: 33533, 33545, 33551 (part), 33555, 33559, 33577, 33578 (part), 33579-83, 33595-96, 33901-19, 33920 (part), 33921-24, 33927-28, 33931-32, 33936, 33938-39, 33940 (part), 33941, 33945-57, 33959, 33962 (part), 33963, 33970-71, 33980-83, 33990-91, 33999, 34223-24, 34228 (part), 34229-39, 34240 (part), 34241-42, 34243 (part), 34272, 34274-75, 34277, 34278 (part), 34284-85, 34287, 34292-93, 34295

## FOURTEENTH DISTRICT

**HARRY JOHNSTON**, Democrat, of West Palm Beach, FL; born in West Palm Beach on December 2, 1931; graduated, Palm Beach High School, 1949; B.A., Virginia Military Institute, Lexington, 1953; LL.B., University of Florida, Gainesville, 1958; served U.S. Army, Fort Hood, Texas, 1953-55; attorney; admitted to the Florida Bar in 1958 and commenced practice in West Palm Beach; elected to the Florida State Senate, 1974-86; president, Florida State Senate, 1984-86; member: American and Florida Bar Associations; Governor's Special Task Force on Prison Reform; Supreme Court Committee on Sentencing; Presbyterian Church; president: Rotary Club of West Palm Beach; Palm Beach County Bar Association; United Way of Palm Beach County; Chamber of Commerce of Greater West Palm Beach; director: Norton Art Gallery and Palm Glades Girl Scout Council; married to the former Mary Otley; two children: Victoria J. Middlebrooks and Rebecca J. Fitzgerald; two grandchildren: Amanda Leigh Middlebrooks and John Otley Middlebrooks; elected on November 8, 1988 to the 101st Congress.

## Office Listings

1028 Longworth House Office Building, Washington, DC 20515-0914 ..... 225-3001  
 Chief of Staff.—Suzanne Stoll. FAX: 225-8791  
 Press Secretary.—Brian Geiger.  
 Legislative Director.—Cheryl Federline.  
 Suite 250, 1501 Corporate Drive, Boynton Beach, FL 33426..... (407) 732-4000  
 District Administrator.—Diane Birnbaum.

**Broward County** (northern part): Cities and municipalities of Coral Springs, Margate, North Lauderdale, Parkland, and parts of Coconut Creek, Lauderdale, Sunrise, Tamarac, and unincorporated areas. **PALM BEACH COUNTY** (southern and central parts): Cities and municipalities of Atlantis, Boca Raton, Boynton Beach, Briny Breezes, Cloud Lake, Delray Beach, Glen Ridge, Golf, Golf View, Greenacres, Haverhill, Highland Beach, Hypoluxo, Lake Clark Shores, Lake Worth, Manalapan, Ocean Ridge, Palm Springs, South Palm Springs, University Park, and parts of Palm Beach, West Palm Beach, and unincorporated areas. Population (1980), 512,803.

**ZIP Codes:** 33063 (part), 33065, 33071, 33073, 33076, 33311 (part), 33320, 33321 (part), 33322, 33351, 33401 (part), 33405-06, 33409, 33411 (part), 33413-16, 33417 (part), 33424-29, 33431-37, 33444-47, 33460-63, 33465-67, 33470 (part), 33480 (part), 33483-84, 33486-87, 33496, 33498

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## FIFTEENTH DISTRICT

**E. CLAY SHAW, JR.**, Republican, of Fort Lauderdale, FL; born in Miami, FL., April 19, 1939; attended the Miami public schools; graduated, Miami Edison Senior High School, 1957; B.A., Stetson University, Deland, FL, 1961; M.A., accounting, University of Alabama, 1963; J.D., Stetson University College of Law, 1966; former certified public accountant; lawyer; admitted to the Florida State Bar in 1966 and commenced practice in Fort Lauderdale; admitted to practice before the Federal court in the Southern District of Florida and the U.S. Supreme Court; assistant city attorney, Fort Lauderdale, 1968; chief city prosecutor, 1968-69; associate municipal judge, 1969-71; city commissioner, 1971-73; vice mayor, 1973-75; mayor, 1975-81; member: executive committee, U.S. Conference of Mayors; executive committee, Republican National Committee; president, National Conference of Republican Mayors; U.S. special ambassador, Papua, New Guinea (President Ford); director, Fort Lauderdale Chamber of Commerce; vice chairman, Sun Belt Mayor's Task Force; Broward County Charter Commission; national vice chairman, Mayors for Reagan, 1980; member, St. Anthony's Church; married to the former Emilie Costar, 1960; four children: Emilie W., Jennifer C., Clay, III, and John C.; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.



## Office Listings

2338 Rayburn House Office Building, Washington, DC 20515-0915 ..... 225-3026  
 Administrative Assistant.—Lee Johnson. FAX. 225-8398  
 Legislative Director.—Scott Spear.  
 Personal Secretary.—Mary Kay McClure.  
 Press Secretary.—Nancy Roman.  
 299 East Broward Boulevard, Fort Lauderdale, FL 33301 ..... (305) 522-1800

**Broward County:** Cities and towns of Coconut Creek, Dania, Davie, Deerfield Beach, Fort Lauderdale, Lauderdale-By-The-Sea, Lauderdale Lakes, Landerhill, Lazy Lakes, Lighthouse Point, Oakland Park, Plantation, Pompano Beach, Sea Ranch Lakes, Sunrise, Tamarac, and Wilton Manor; most of the unincorporated areas in the central and northern parts of the county. Population (1980), 512,976.

**ZIP Codes:** 33004 (part), 33060-62, 33063 (part), 33064, 33066-69, 33072, 33074-75, 33264, 33301-10, 33311 (part), 33312-13, 33315-16, 33317 (part), 33319, 33321 (part), 33324 (part), 33334-35, 33338-39, 33348-49, 33394, 33441-43

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## SIXTEENTH DISTRICT

**LAWRENCE J. SMITH**, Democrat, of Hollywood, FL; born in Brooklyn, NY on April 25, 1941; attended: P.S. 253, Brooklyn, NY; Newbridge Road School, East Meadow, NY; graduated, East Meadow High School, 1958; New York University, New York, NY, 1961; LL.B. and J.D., Brooklyn Law School, Brooklyn, NY, 1964; admitted: New York State Bar, 1964; Florida State Bar, 1972; elected to Florida House of Representatives, 1978-82; chairman, criminal justice committee, 1980-82; chairman and member, City of Hollywood Planning and Zoning Board, 1974-78; member: Civitan International, B'nai Brith, Broward County Florida Democratic Executive Committee, Optimist Club International; president, South Broward Bar Association, 1977-79; married to the former Sheila Cohen in 1962; two children: Grant and Lauren; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

113 Cannon House Office Building, Washington, DC 20515-0916 ..... 225-7931  
 Administrative Assistant.—Marc Pearl.  
 Legislative Director.—Bob Dobek.  
 Suite 360-N, 4000 Hollywood Boulevard, Hollywood, FL 33021 ..... (305) 987-6484  
 District Office Manager.—Perle Siegel.

**Broward County:** The southern and western portions (70 percent), including the cities of Hallandale, Hollywood, Pembroke Pines, and Sunrise. **DADE COUNTY:** The western portion (30 percent), including the municipalities of Hialeah Gardens, Medley, and Sweetwater. Population (1980), 513,339.

**ZIP Codes:** 33004 (part), 33009, 33015, 33016 (part), 33019-29, 33055 (part), 33081, 33083-84, 33122 (part), 33126 (part), 33144 (part), 33152, 33155 (part), 33165 (part), 33166 (part), 33172, 33174, 33175 (part), 33178, 33182, 33184, 33265, 33312 (part), 33314 (part), 33317 (part), 33318, 33322 (part), 33323, 33324 (part), 33325-32, 33337, 33388

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## SEVENTEENTH DISTRICT

**WILLIAM LEHMAN**, Democrat, of Biscayne Park, FL; born in Selma, Ala.; graduate, University of Alabama, elected to the Dade County School Board, 1966-70; elected chairman, Dade County School Board, 1971; married to Joan Feibelman of Miami, three children: William, Jr., Kathy (deceased), and Thomas; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress; member, House Appropriations Committee; chairman, Transportation Appropriations Subcommittee.

## Office Listings

2347 Rayburn House Office Building, Washington, DC 20515-0917 ..... 225-4211  
 Office Manager.—Carolyn Rockymore-Cornish. FAX: 225-6208  
 Press Assistant.—John D. Scheible.  
 2020 Northeast 163rd Street, North Miami Beach, FL 33162..... (305) 945-7518  
 District Representative.—Jeff Mell.  
 Office Manager.—Patrice Rosemond

**Dade County:** All of the following ZIP Codes: 33013, 33014, 33054, 33138, 33147, 33150, 33160-33162, 33167-33169, and 33179-33181, 33010 (Hialeah (parts), including east of Red Road/north of E. 9th Street); 33012 (Hialeah (parts), including north of 53d Street/east of W 4th Street); 33016 (Hialeah (parts), including east of NW 97th Avenue/south of NW 122d Street/east of NW 87th Avenue/north of NW 103d Street); and 33055 (Carol City (parts), including east of NW 47th Avenue). Population (1980), 513,048.

**ZIP Codes:** 33010 (part), 33012 (part), 33013, 33014 (part), 33015 (part), 33016, 33054, 33055 (part), 33056, 33138, 33147, 33150-51, 33153-54, 33160-64, 33167-69, 33179-81, 33238, 33261, 33269

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## EIGHTEENTH DISTRICT

**ILEANA ROS-LEHTINEN**, Republican, of Dade County, FL; born July 15, 1952 in Havana, Cuba; B.A., English, Florida International University; M.S., Educational Leadership, Florida International University; doctoral candidate in education, University of Miami; certified Florida school teacher; founder and former owner, Eastern Academy; elected to Florida House of Representatives, 1982; elected to Florida State Senate, 1986; former president, Bilingual Private School Association; board member, Epilepsy Foundation of South Florida; regular contributor to leading Spanish language newspaper; during House tenure, married then-State Representative Dexter Lehtinen, now U.S. attorney for the Southern District of Florida; two daughters: Amanda Michelle and Patricia Marie; elected to the U.S. House of Representatives on August 29, 1989, in a special election to fill the seat left vacant by the death of Claude Pepper; reelected to the 102d Congress, November 6, 1990.

## Office Listings

416 Cannon House Office Building, Washington, DC 20515-0918..... 225-3931  
 Administrative Assistant.—Russel L. Roberts. FAX: 225-5620  
 Appointment Secretary.—Betty Nunez.  
 Legislative Director.—Mauricio Tamargo.  
 Press Secretary.—Rafael Bejar.  
 Suite 240, 5757 Blue Lagoon Drive, Miami, FL 33126 ..... (305) 262-1800

**Dade County:** Census county division 35, part of census county division 20 (tracts 7.01, 7.03, 7.04, 16.01, and 16.02), part of tract 6.03, part of block group 3 (blocks 306, 307, 310, 311, 314, 320, and 321); part of census county division 45 (tracts 17.01-17.03, 18.01-18.03, 19.02, 20.02, 21, 22.01, 22.02, 23-26, 27.01, 27.02, 28, 29, 30.01, 30.02, 31, 34, 36.01, 36.02, 37.01, 37.02, 37.99, 47.01-47.03, 48-52, 53.01, 53.02, 54.01, 54.02, 55.01, 55.02, 56, 57.01, 57.02, 58.01, 58.02, 59.01, 59.04, 61.01, 63.01, 63.02, 64-66, 67.01, and 67.02), part of tract 19.01, block groups 3 and 4; part of tract 61.02, block groups 1 and 3-5, part of block group 2 (blocks 201-232, 238, and 239); part of tract 62, block groups 1, 2, 5, and 6; part of census county division 50 (tracts 38, 39.01, 39.02, 39.04-39.06, 40, 41.01, 41.02, 42-45, and 45.99); part of census county division 90, part of tract 91, part of block group 1 (blocks 129-139, 149, and 150), block group 5, part of block group 9 (blocks 901, 908, 909, 923, 924, 926, 929, 938, 941, 943-945, 957-962, 979, and 980). Population (1980), 513,250.

**ZIP Codes:** 33010 (part), 33011, 33012 (part), 33101, 33109, 33111, 33122 (part), 33125, 33126 (part), 33127-28, 33129 (part), 33130-32, 33134 (part), 33135-37, 33139-42, 33144 (part), 33145 (part), 33149, 33155 (part), 33159, 33166, 33239, 33242, 33266

**ZIP Codes:** 33001, 33030-37, 33039-45, 33050-52, 33070, 33090, 33092, 33114, 33116, 33124, 33129 (part), 33133, 33134 (part), 33143, 33145 (part), 33146, 33155 (part), 33156-58, 33165 (part), 33170, 33173, 33175 (part), 33176-77, 33183, 33186-87, 33189-90, 33193, 33196-97, 33233, 33243, 33255-57

## GEORGIA

(Population, 1980 census, 5,463,105)

## SENATORS

**SAM NUNN**, Democrat, of Perry, GA; born in Perry, September 8, 1938; educated in public schools; attended Georgia Institute of Technology, 1956-59; graduated Emory University, A.B., 1962 and LL.B., 1962; served as seaman in U.S. Coast Guard, 1959-60; Reserve, 1960-68; attorney; farmer; member, Georgia House of Representatives, 1968-72; served on the administrative board of Perry United Methodist Church; married Colleen Ann O'Brien, 1965; two children: Mary Michelle and Samuel Brian; elected to the United States Senate, November 7, 1972, to complete the unexpired term of the late Senator Richard B. Russell and to a 6-year term; reelected 1978, 1984, and again in 1990 for the term ending January 3, 1991.

## Office Listings

303 Dirksen Senate Office Building, Washington, DC 20510-1001 .....	224-3521
Administrative Assistant.—Charlie Harman.	
Legislative Director.—Julie Abbot	
Personal Secretary.—Rose Johnson.	
Press Secretary.—Scott Williams.	
Suite 1700, 75 Spring Street SW., Atlanta, GA 30303 .....	(404) 331-4811
Director.—Tommy Dortch.	
Federal Building, Room 130, Gainesville, GA 30501 .....	(404) 532-9976
Federal Building, 600 East First Street, P.O. Box 6193, Rome, GA 30161 .....	(404) 291-5696
U.S. Post Office, Room 101, Columbus, GA 31902 .....	(404) 327-3270
915 Main Street, Perry, GA 31069 .....	(912) 987-1158
126 Bull Street, Savannah, GA 31402 .....	(912) 944-1300

\* \* \*

**WYCHE FOWLER, JR.**, Democrat, of Atlanta, GA; born in Atlanta, October 6, 1940; educated in Georgia public schools; graduated, Davidson College, 1962; graduated, Emory University School of Law, 1969; infantry training at Fort Benning; served as U.S. Army Intelligence Officer, 1963-64; chief of staff for Congressman Charles Weltner (D-GA.), 1965-66; practicing attorney, 1969-77; Atlanta Board of Aldermen, 1970-73; president of Atlanta City Council, 1974-77; married to the former Donna Hulsizer; served in the U.S. House of Representatives, 1977-86; elected to the U.S. Senate, November 4, 1986, for the 6-year term beginning January 3, 1987.

## Office Listings

204 Russell Senate Office Building, Washington, DC 20510-1003 .....	224-3643
Chief of Staff.—Bill Johnstone.	
Chief Counsel.—Bob Redding.	
Suite 501, 10 Park Place, South, Atlanta, GA 30303 .....	(404) 331-0697
Director of Constituent Services.—Beverly Miles.	
State Director.—Mike Bradford.	

## REPRESENTATIVES

## FIRST DISTRICT

**ROBERT LINDSAY THOMAS**, Democrat, of Statesboro, GA, born in Patterson, GA on November 20, 1943; attended Patterson Elementary Schools; graduated, Patterson High School, 1961; B.A., University of Georgia, Athens, 1965; served, Georgia Air National Guard, 165th Tactical Airlift Group, 1966-72; investment banker, 1966-73; self-employed farmer, 1973-82; member: Wayne County Young Farmers, Wayne County Farm Bureau, County Agricultural Stabilization and Conservation Service, County Board of Realtors, Georgia Agricultural Commodity Commission for Tobacco, Leadership Georgia, Leadership Savannah; Methodist, Board of Stewards, Screven United Methodist Church; married to the former Melinda Ann Fry in 1966; three children: Lindsay, Jr.,

Ransom, and Nell; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

240 Cannon House Office Building, Washington, DC 20515-1001..... 225-5831  
 Administrative Assistant.—Robert H. Hurt.  
 Executive Assistant.—Patrick Hanes.  
 Legislative Director.—Karen Long.  
 Press Secretary.—Kathy Rafferty.  
 P.O. Box 10074, Savannah, GA 31412..... (912) 944-4360  
 P.O. Box 33, Statesboro, GA 30458..... (912) 489-8797  
 P.O. Box 767, Jesup, GA 31545..... (912) 427-9231  
 Federal Building, Room 304, Brunswick, GA 31520..... (912) 264-4040

Counties: Brantley, Bryan, Bulloch, Burke, Camden, Candler, Chatham, Effingham, Emanuel, Evans, Glynn, Jenkins, Liberty, Long, McIntosh, Montgomery, Screven, Tattnall, Toombs, and Wayne (20 counties). Population (1980), 541,180.

ZIP Codes: 30401, 30410, 30412, 30414-15, 30417, 30420-21, 30423-27, 30429, 30434 (part), 30436, 30438-39, 30441-42, 30445-56, 30457 (part), 30458, 30464, 30466-67, 30470-71, 30473-74, 30805 (part), 30811, 30816 (part), 30822, 30830, 31002 (part), 31049 (part), 31301-05, 31307-09, 31312-14, 31316, 31318-24, 31326-33, 31383, 31400-01, 31403-12, 31416, 31419-20, 31501 (part), 31520 (part), 31521-22, 31542-43, 31545, 31547-48, 31553, 31555 (part), 31558, 31560 (part), 31561, 31565-66, 31568-69

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#### SECOND DISTRICT

CHARLES HATCHER, Democrat, of Albany, GA; born in Doerun, GA, July 1, 1939; attended Baker County public schools, Newton, GA; graduated, Baker County High School, 1957; B.S., Georgia Southern College, Statesboro, 1965; J.D., University of Georgia, Athens, 1969; airman second class, U.S. Air Force, 1958-62; lawyer; admitted to the Georgia Bar in 1969 and commenced practice in Albany; partner, Hatcher & Strickland; member, Georgia State Legislature, 1973-80; member: Sertoma Club of Albany; State Bar of Georgia; Dougherty Circuit Bar Association; and American Legion; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

2434 Rayburn House Office Building, Washington, DC 20515-1002..... 225-3631  
 Administrative Assistant.—Krysta Harden. FAX: 225-1117  
 Caseworker Director.—Teresa Ervin.  
 Legislative Director.—Matt Dillard.  
 Personal Assistant.—Harriet James.  
 Room 201, 225 Pine Avenue, Albany, GA 31702..... (912) 439-8067  
 Room 211, 401 North Patterson, Valdosta, GA 31601..... (912) 247-9705

Counties: Baker, Ben Hill, Berrien, Brooks, Calhoun, Clay, Colquitt, Cook, Crisp, Decatur, Dougherty, Early, Echols, Grady, Irwin, Lanier, Lee, Lowndes, Miller, Mitchell, Quitman, Randolph, Seminole, Stewart, Terrell, Thomas, Tift, Turner, Webster, and Worth (30 counties). Population (1980), 549,977.

ZIP Codes: 31015 (part), 31072 (part), 31079 (part), 31092 (part), 31601-04, 31620, 31622, 31625-27, 31629, 31631 (part), 31632, 31634 (part), 31635 (part), 31636-39, 31641, 31643, 31645 (part), 31647-49, 31701-02, 31704-07, 31712-17, 31720, 31722-30, 31732-34, 31736-42, 31743 (part), 31744-49, 31750 (part), 31751-54, 31756, 31759-63, 31764 (part), 31765-75, 31777-79, 31781-86, 31787 (part), 31789-97, 31798 (part), 31799, 31803 (part), 31814-15, 31821, 31824 (part), 31825, 31832

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#### THIRD DISTRICT

RICHARD RAY, Democrat, of Perry, GA; born in Crawford County, GA, February 2, 1927; attended Crawford County schools; seaman, U.S. Navy, 1944-46; farmer, 1946-50; established and operated Ray Services, Inc., 1950-62; southeastern manager, Getz, Inc., 1962-72; city councilman, Perry, 1962-64; mayor, Perry, 1964-70; president, Geor-

gia Municipal Association, 1969-70; administrative assistant, Senator Sam Nunn of Georgia, 1972-82; member, Perry First United Methodist Church; married to Barbara Elizabeth Giles, 1947; three children, Susan, Charles, and Alan; elected to the 98th Congress on November 2, 1982; reelected to each succeeding Congress.

#### Office Listings

225 Cannon House Office Building, Washington, DC 20515-1003.....	225-5901
Administrative Assistant.—Laura F. Redding.	
Executive Assistant.—Audrey Balkcom.	
Legislative Director.—R. Lee Culpepper.	
Military Assistant.—Sally A. Gaines.	
301 15th Street, Columbus, GA 31902.....	(404) 324-0292
200 Carl Vinson Parkway, Warner Robins, GA 31088.....	(912) 929-2764
200 Ridley Avenue, LaGrange, GA 30240.....	(404) 882-4578

**Counties:** Bleckley, Butts, Chattahoochee, Crawford, Dooley, Harris, Houston, Lamar, Macon, Marion, Meriwether, Muscogee, Peach, Pike, Pulaski, Schley, Sumter, Talbot, Taylor, Troup, and Upson (21 counties). Population (1980), 540,865

**ZIP Codes:** 30202, 30204 (part), 30206 (part), 30216, 30218, 30220 (part), 30222, 30223 (part), 30230 (part), 30231, 30233 (part), 30234, 30240-41, 30251, 30256-58, 30261, 30283, 30285, 30292 (part), 30293, 30295, 31005-08, 31012 (part), 31013, 31014 (part), 31015 (part), 31016 (part), 31017 (part), 31022 (part), 31023 (part), 31025-26, 31028, 31029 (part), 31030, 31036 (part), 31039, 31041, 31047, 31050-51, 31052 (part), 31057-58, 31063, 31065 (part), 31066 (part), 31068-70, 31072 (part), 31076, 31078, 31081, 31088, 31091, 31092 (part), 31093, 31097 (part), 31098-99, 31709, 31711, 31735, 31743 (part), 31764 (part), 31780, 31787 (part), 31801, 31803 (part), 31804-12, 31816, 31820, 31822-23, 31824 (part), 31826-27, 31829-31, 31833, 31836, 31901-09

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#### FOURTH DISTRICT

**BEN JONES**, Democrat, of Covington, GA; born in Tarboro, Edgecombe County, NC, on August 30, 1941; graduated, Woodrow Wilson High School, Portsmouth, VA; University of North Carolina, Chapel Hill, 1965; actor; member of the Screen Actors Guild; State Senate Music Industry Committee of Georgia; Newton County Democratic Executive Committee; State of Georgia Democratic Executive Committee; board of directors: "Dreams Come True" and "Young Audiences"; active with Georgia Special Olympics, and fundraiser for United Negro College Fund; honorary chairman: Scleroderma Foundation of Georgia, Cystic Fibrosis Foundation Society; married to the former Vivian Walker, 1979; two children: Rachel, 20, and Walker, 7; elected to the 101st Congress on November 8, 1988; reelected to each succeeding Congress.

#### Office Listings

514 Cannon House Office Building, Washington, DC 20515-1004.....	225-4272
Staff Director.—Wendy Herzog.	
Legislative Director.—John Ahmann.	
Scheduler.—Maggie Pollock.	
2936 North David Hills Road, Atlanta, GA 30329.....	(404) 371-9910
District Director.—Jim Watkins.	
Suite 113, 2964 Ember Drive, Decatur, GA 30034.....	(404) 244-1513
1124 Clark Street, Covington, GA 30209.....	(404) 784-0250

**Counties:** Newton and Rockdale. **DE KALB COUNTY:** That part not contained in the Fifth District. **FULTON COUNTY:** That part not contained in the Fifth and Sixth Districts. Population (1980), 542,368.

**ZIP Codes:** 30002, 30021, 30030-35, 30037-38, 30058 (part), 30072, 30074, 30075 (part), 30076, 30077, 30079, 30083 (part), 30084 (part), 30085-88, 30136 (part), 30174 (part), 30188 (part), 30201 (part), 30207-08, 30209 (part), 30233 (part), 30253 (part), 30255 (part), 30262 (part), 30267 (part), 30270, 30281 (part), 30305 (part), 30306 (part), 30307 (part), 30316 (part), 30319 (part), 30322, 30324 (part), 30326, 30328 (part), 30329, 30333, 30338 (part), 30340 (part), 30341-42, 30345-47, 30350 (part), 30354 (part), 30356, 30358-59, 30360 (part), 30362, 30366, 30380

## FIFTH DISTRICT

**JOHN LEWIS**, Democrat, from Atlanta, GA; born in Pike County, AL on February 21, 1940; attended Dunn's Chapel Elementary School, Troy, AL; graduated Banks Junior High School and Pike County Training School, Brundidge, AL, 1957; B.A., American Baptist Theological Seminary, Nashville, TN, 1961; B.A., Fisk University, Nashville, TN, 1963; civil rights leader; elected to the Atlanta City Council, 1982-86; member: Martin Luther King Center for Social Change, African American Institute, Robert F. Kennedy Memorial; married to the former Lillian Miles in 1968; one child: John Miles Lewis; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

329 Cannon House Office Building, Washington, DC 20515-1005..... 225-3801  
 Administrative Assistant.—Linda Earley Chastang. FAX: 225-0351  
 Legislative Assistants: Kim Caskin, John Franklin.  
 The Equitable Building, Suite 750, 100 Peachtree Street SW., Atlanta, GA  
 30303..... (404) 659-0116  
 District Manager.—Michael German.

**De Kalb County:** City of Atlanta (that part within the county), also the southwest quarter of unincorporated De Kalb County. **FULTON COUNTY:** City of Atlanta (all except a portion of Northeast Atlanta), East Point, Palmetto, Roswell, Sandy Springs, (western half), Union City (eastern half), and the southwest part of unincorporated Fulton County. Population (1980), 550,070.

**ZIP Codes:** 30049 (part), 30075 (part), 30213 (part), 30268 (part), 30272, 30286 (part), 30291 (part), 30301-03, 30305 (part), 30306 (part), 30307 (part), 30308-10, 30311 (part), 30312-15, 30316 (part), 30317-18, 30319 (part), 30321, 30324 (part), 30325, 30327, 30328 (part), 30330-32, 30334, 30336, 30337 (part), 30338 (part), 30343-44, 30350 (part), 30354 (part), 30355, 30357, 30361, 30364, 30377, 30379

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## SIXTH DISTRICT

**NEWT GINGRICH**, Republican, of Jonesboro, GA; born in Harrisburg, PA, June 17, 1943; attended U.S. Army schools in Kansas, France, and Germany; graduated from Baker High School, Columbus, GA, 1961; B.A., Emory University, Atlanta, GA, 1965; M.A., Tulane University, New Orleans, LA, 1968 and Ph.D., European History, 1971; teacher, West Georgia College, Carrollton, 1970-78; member: Kiwanis, Georgia Conservancy, the American Association for the Advancement of Science, the World Futurist Society; cofounder and member, Conservative Opportunity Society (COS); general chairman, GOPAC; married to the former Marianne Ginther; two daughters: Kathy and Jackie Sue; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; elected House Republican Whip, March 1989.

## Office Listings

2438 Rayburn House Office Building, Washington, DC 20515-1006..... 225-4501  
 Administrative Assistant.—Mary N. Brown. FAX: 225-4656  
 Legislative Director.—Grey Wright.  
 Press Secretary.—Sheila Ward.  
 Georgia Administrator.—Catherine Brock.  
 Suite C, 6351 Jonesboro Road, Morrow, GA 30260..... (404) 968-3219  
 Griffin Federal Building, P.O. Box 848, Griffin, GA 30224..... (404) 228-0389  
 Carroll County Courthouse, Carrollton, GA 30117..... (404) 834-6398  
 19 East Washington Street, Newnan, GA 30263..... (404) 253-8355

**Counties:** Carroll, Clayton, Coweta, Douglas, Fayette, Haralson, Heard, Henry, Paulding, Polk, and Spalding. **FULTON COUNTY (part).** Population (1980), 548,959.

**ZIP Codes:** 30001 (part), 30027, 30049 (part), 30050-51, 30057, 30070, 30101 (part), 30104 (part), 30108-10, 30113, 30117, 30125, 30132-35, 30138, 30140, 30141 (part), 30150, 30153, 30170, 30176, 30178 (part), 30179-80, 30182, 30185, 30187, 30205, 30206 (part), 30212, 30213 (part), 30214, 30217, 30219, 30220 (part), 30223 (part), 30224, 30228-29, 30230 (part), 30232, 30233 (part), 30236-37, 30248, 30250, 30253 (part), 30254, 30259-60, 30263-65, 30268 (part), 30269, 30273-77, 30281 (part), 30284, 30286 (part), 30289-90, 30291 (part), 30292 (part), 30296, 30311 (part), 30320, 30337 (part), 30349, 30354 (part)

SEVENTH DISTRICT

**GEORGE (BUDDY) DARDEN**, Democrat, of Marietta, GA; born in Hancock County, GA, on November 22, 1943; graduated Sparta High School, 1961; A.B., University of Georgia, Athens, 1965; J.D., University of Georgia, 1967; lawyer, admitted to the Georgia State Bar, 1968; assistant district attorney, Cobb County, 1968-72; district attorney 1973-77; former aide to the late U.S. Senator Richard B. Russell, 1962; admitted to practice in the Supreme Court; elected to the Georgia House of Representatives, 1980-83; First United Methodist Church of Marietta; married to the former Lillian Budd; two children: George and Christy; elected to the 98th Congress, on November 8, 1983, by special election; reelected to each succeeding Congress.

Office Listings

228 Cannon House Office Building, Washington, DC 20515-1007.....	225-2931
Administrative Assistant.—Robert E. Gaylor, Jr.	
Legislative Director.—Richard Patrick (5-3682)	
376 Powder Springs Street, Marietta, GA 30064 .....	(404) 422-4480
Chief of Staff.—Paul R. Ervin.	
Office Manager/Caseworker.—Jane E. Cook.	
Federal Building, Room 301, 600 East First Street, Rome, GA 30161 .....	(404) 291-7777
109 North Main Street, Lafayette, GA 30728 .....	(404) 638-7042

Counties: Bartow, Catoosa, Chattooga, Cobb, Dade, Floyd, and Walker (7 counties) Population (1980), 545,913

**ZIP Codes:** 30001 (part), 30007, 30020, 30059-60, 30062, 30064, 30066-68, 30073, 30075 (part), 30080-82, 30101 (part), 30103 (part), 30104 (part), 30105, 30120, 30123-24, 30129, 30137, 30139 (part), 30141 (part), 30144-45, 30147, 30149, 30161 (part), 30162-64, 30171-73, 30178 (part), 30184 (part), 30188 (part), 30339, 30707, 30725-26, 30728, 30730-31, 30736, 30738-39, 30740 (part), 30741-42, 30747-48, 30750, 30752 (part), 30753, 30755 (part), 30757, 30750 (part)

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EIGHTH DISTRICT

**J. ROY ROWLAND**, Democrat, of Dublin, GA; born in Wrightsville, GA, on February 3, 1926; awarded Combat Infantry Badge and Bronze Star for valor during service in the European Theater Operation [ETO], U.S. Army, 1944-46; graduated from the Medical College of Georgia, 1952; family physician, 1953-82; served in Georgia House of Representatives, 1977-82; married to former Luella Price; three children: Mary Lou, Jane Carol, and James Roy III; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress; member: Energy and Commerce Committee; Veterans Affairs Committee; Democratic Steering and Policy Committee; Select Committee on Children, Youth, and Families; National Commission to Prevent Infant Mortality; National Commission on AIDS.

Office Listings

423 Cannon House Office Building, Washington, DC 20515-1008.....	225-6531
Administrative Assistant/Press Assistant.—Selby McCash.	
Legislative Director.—Kathy Hennemuth.	
Office Manager.—Barbara M. Schlein.	
P.O. Box 2047, Dublin, GA 31040 .....	(912) 275-0024
Federal Building, Room 116, Waycross, GA 31501 .....	(912) 285-8420
P.O. Box 6258, Macon, GA 31208 .....	(912) 743-0150
District Coordinator.—Willard (Bill) Stembridge.	

Counties: Appling, Atkinson, Bacon, Baldwin, Bibb, Charlton, Clunch, Coffee, Dodge, Glascock, Greene, Hancock, Jasper, Jeff Davis, Jefferson, Johnson, Jones, Laurens, Monroe, Pierce, Putnam, Taliaferro, Telfair, Treutlen, Twiggs, Ware, Washington, Wheeler, Wilcox, and Wilkinson (30 counties). Population (1980), 541,723.

**ZIP Codes:** 30204 (part), 30233 (part), 30255 (part), 30262 (part), 30411, 30413, 30428, 30434 (part), 30457 (part), 30477, 30625 (part), 30631 (part), 30642, 30664-65, 30669 (part), 30678, 30803, 30810, 30816 (part), 30818, 30820, 30823 (part), 30828 (part), 30833, 31001, 31002 (part), 31003-04, 31009, 31011, 31012 (part), 31014 (part), 31015 (part), 31016 (part), 31017 (part), 31018-21, 31022 (part), 31023 (part), 31024, 31029 (part), 31031-35, 31036 (part), 31037-38, 31040, 31042, 31044, 31045 (part), 31046, 31049 (part), 31052 (part), 31054-55, 31060-61, 31064, 31065 (part), 31066 (part), 31067, 31071, 31072 (part), 31073, 31075, 31077, 31079 (part), 31082-4, 31085 (part), 31086-87, 31089-90, 31092 (part), 31094-96, 31097 (part), 31201-12, 31297, 31501 (part), 31510, 31512-13, 31516, 31518-19,



31520 (part), 31532-33, 31537, 31539, 31544, 31549-52, 31554, 31555 (part), 31556-57, 31560 (part), 31563-64, 31567, 31623-24, 31630, 31631 (part), 31634 (part), 31635 (part), 31642, 31645 (part), 31646, 31650, 31750 (part), 31798 (part)

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#### NINTH DISTRICT

**ED JENKINS**, Democrat, of Jasper, GA; born in Young Harris, GA, January 4, 1933; graduated, Union County High School, Blairsville, GA, 1949; A.A., Young Harris College, 1951; LL.B., University of Georgia Law School, 1959; lawyer; admitted to the bar in 1958 and commenced practice in Jasper; served in the U.S. Coast Guard, 1952-55; city attorney, 1968; county attorney, 1968-72; executive secretary to Congressman Phil M. Landrum, 1959-62; assistant U.S. attorney for the northern district of Georgia, 1962-64; member: Lions Club, VFW, American Legion, Farm Bureau, State Democratic Executive Committee, American Bar Association, Georgia Bar Association, board of trustees of Reinhardt College, board of trustees, Young Harris College; Board of Education of the Pickens Area Vocational-Technical School, Jasper, GA; member, First Baptist Church; married to the former Jo Thomasson; two children: Jan and Amy; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress; member: Committee on Ways and Means, Committee on Budget.

#### Office Listings

2427 Rayburn House Office Building, Washington, DC 20515-1009 .....	225-5211
Executive Secretary.—Lisa A. Moss.	
Press Secretary.—Jackie A. Sosby.	
P.O. Box 70, Jasper, GA 30143 .....	(404) 692-2022
District Coordinator.—Ann Dobson.	
P.O. Box 1015, Gainesville, GA 30503 .....	(404) 536-2531
Administrative Assistant.—Sammy Smith.	
307 Selvidge Street, Dalton, GA 30720 .....	(404) 226-5320

**Counties:** Banks, Cherokee, Dawson, Fannin, Forsyth, Franklin, Gilmer, Gordon, Habersham, Hall, Hart, Jackson, Lumpkin, Murray, Pickens, Rabun, Stephens, Towns, Union, White, and Whitfield. **GWINNETT COUNTY:** That part not contained in the Tenth District. Population (1980), 551,782.

**ZIP Codes:** 30071 (part), 30092, 30101 (part), 30103 (part), 30107, 30114, 30130, 30136 (part), 30139, 30142-43, 30146, 30148, 30151, 30174 (part), 30175, 30177, 30183, 30184 (part), 30186, 30188 (part), 30201 (part), 30203 (part), 30211 (part), 30221, 30243-44, 30245 (part), 30246, 30249 (part), 30278 (part), 30501-07, 30510-14, 30516-18, 30520-23, 30525, 30527-28, 30529 (part), 30531, 30533-35, 30537-49, 30552-55, 30557-58, 30559, 30560, 30562-68, 30571-73, 30575-77, 30580-82, 30598, 30601 (part), 30607 (part), 30620 (part), 30624 (part), 30633 (part), 30634 (part), 30635 (part), 30639 (part), 30643, 30662 (part), 30672, 30701, 30705, 30708, 30710-11, 30720-22, 30724, 30732-35, 30740 (part), 30746, 30751, 30755 (part), 30756

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#### TENTH DISTRICT

**DOUG BARNARD, Jr.**, Democrat, of Augusta, GA; born in Augusta, March 20, 1922, son of D.D. Barnard, Sr., and Lucy B. Barnard; educated in the public schools of Richmond County, GA; B.A., Mercer University, Macon, GA, 1943; served in the U.S. Army, 1943-45; reentered Walter F. George School of Law, Mercer University, following service, graduated with LL.B., 1948; engaged in banking profession; employed at Georgia Railroad Bank & Trust Co., Augusta, 1948-49; Federal Reserve Bank of Atlanta, 1949-50; Georgia Railroad Bank & Trust Co., Augusta, 1950-62; executive secretary to Governor, State of Georgia, 1963-66; Georgia Railroad Bank & Trust Co., Augusta, 1966-76; board member, Department of Transportation of Georgia, 1966-76; Augusta Transportation Authority, 1973-76; Outstanding Young Man of Year, Augusta, 1957; Augusta College Alumnus of Year, 1966; chairman, Richmond County Democratic Executive Committee, 1955-60; member, State Democratic Executive Committee, 1963-66; Who's Who in American Colleges and Universities; Blue Key Honor Society; Phi Delta Theta Social Fraternity; Phi Alpha Delta Legal Fraternity; 10th District of Georgia chairman, chamber of commerce star student program, 1967; married to the former Naomi Elizabeth Holt, 1946; three children: Mrs. Pamela Holt Barnard Chafee, born 1952; Mrs. Lucy Irene Barnard Bard, born 1955, and D. Douglas Barnard III, born 1957; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

2227 Rayburn House Office Building, Washington, DC 20515-1010 ..... 225-4101  
 Banking Counsel.—Jeff Tassey. FAX: 225-1873  
 Executive Assistant.—Sandra Swank.  
 Press Secretary/Speech Writer.—Steve Cohen.  
 Staff Director/Legislative Director.—Beverly Bell.  
 P.O. Box 10123, 407 Telfair Street, Augusta, GA 30903 ..... (404) 724-0739  
 Stephens Federal Building, (Box 3), 355 Hancock Avenue, Athens, GA  
 30601 ..... (404) 543-2014

**Counties:** Barrow, Clarke, Columbia, Elbert, Lincoln, McDuffie, Madison, Morgan, Oconee, Oglethorpe, Richmond, Walton, Warren, and Wilkes. **GWINNETT COUNTY.** The southwestern third of Gwinnett County, in a strip paralleling the Fulton County line, including the towns of Norcross, Lilburn, and Snellville (part). Population (1980), 550,268.

**ZIP Codes:** 30058 (part), 30071 (part), 30084 (part), 30091, 30093, 30203 (part), 30209 (part), 30211 (part), 30235, 30245 (part), 30247, 30249 (part), 30255 (part), 30262 (part), 30267 (part), 30278 (part), 30279, 30340 (part), 30360 (part), 30529 (part), 30601 (part), 30602-06, 30607 (part), 30612, 30619, 30620 (part), 30621-23, 30624 (part), 30625 (part), 30627-30, 30631 (part), 30633 (part), 30634 (part), 30635 (part), 30638, 30639 (part), 30641, 30645-48, 30650, 30655, 30658-60, 30662 (part), 30663, 30666-68, 30669 (part), 30671, 30673, 30677, 30680, 30683, 30802, 30805 (part), 30806-09, 30812-15, 30817, 30819, 30821, 30823 (part), 30824, 30828 (part), 30900-01, 30903-07, 30909, 30919, 31045 (part), 31085 (part)

## HAWAII

(Population, 1980 census, 964,691)

## SENATORS

**DANIEL K. INOUE**, Democrat, of Honolulu, HI; born in Honolulu, HI, September 7, 1924; A.B. degree in government and economics, University of Hawaii, 1950; J.D. degree, George Washington University Law School, 1952; majority leader, Territorial house of representatives, 1954-58; Territorial senate, 1958-59; enlisted as private, 442d Infantry Regimental Combat Team, 1943; battlefield commission, second lieutenant, 1944; served in France and Italy; retired captain, U.S. Army; Methodist; married the former Margaret Shinobu Awamura of Honolulu; one son, Daniel Ken Inouye, Jr.; elected July 28, 1959, to the 86th Congress; reelected to the 87th Congress; elected to the U.S. Senate, November 6, 1962, for the term ending January 3, 1969; reelected November 5, 1968; reelected November 5, 1974, for the term ending January 3, 1981; reelected November 4, 1980, for the term ending January 3, 1987; reelected November 4, 1986.

## Office Listings

722 Hart Senate Office Building, Washington, DC 20510-1102 .....	224-3934
Administrative Assistant.—Patrick H. DeLeon.	TDD: 224-1233
Deputy Administrative Assistant.—Jennifer Goto.	
Office Manager.—Beverly MacDonald.	
Personal Secretary.—Sally Watanabe.	
Senior Legislative Assistant.—Phyllis Minn.	
Suite 7325, 300 Ala Moana Boulevard, Honolulu, HI 96850 .....	(808) 541-2542
Hilo Auxiliary Office, 101 Aupuni Street, No. 204, Hilo, HI 96720 .....	(808) 935-0844

\* \* \*

**DANIEL K. AKAKA**, Democrat, of Honolulu, HI; born in Honolulu, HI, September 11, 1924; graduated, Kamehameha High School, 1942; University of Hawaii, 1948-66; bachelor of education, professional certificate, master of education; served in the U.S. Army, 1945-47; teacher, 1953-60; vice principal, 1960; principal, 1963-71; program specialist, 1968-71; director, 1971-74; director and special assistant in Human Resources, 1975-76; member, Kawaihau Church; board of directors, Hanalei School; Act 4 Educational Advisory Commission; Library Advisory Council; Na Hookama O Pauahi scholarship committee, Kamehameha Schools; commissioner, manpower and full employment commission; minister of music, Kawaihau Church; married to the former Mary Mildred Chong; five children: Millannie, Daniel, Jr., Gerard, Alan, and Nicholas; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress; elected November 6, 1990 to the U.S. Senate to complete the unexpired term of the late Senator Spark Matsunaga.

## Office Listings

720 Hart Senate Office Building, Washington, DC 20510-1103 .....	224-6361
Administrative Assistant.—James Sakai.	FAX: 224-2126
Legislative Director.—Patrick O. McGarey.	
Office Manager/Personal Secretary.—Patricia L. Hill.	
P.O. Box 50144, Honolulu, HI 96850 .....	(808) 541-2534
District Coordinator.—Robert T. Ogawa.	

## REPRESENTATIVES

## FIRST DISTRICT

**NEIL ABERCROMBIE**, Democrat, of Honolulu, HI; born in Buffalo, NY, June 26, 1938; graduated from Williamsville High School, Williamsville, NY; B.A., Union College, 1959; Ph.D., University of Hawaii, 1974; candidate for election to the U.S. Senate, 1970; elected to the Hawaii House of Representatives, 1974-78; elected to Hawaii State Senate, 1978-86; elected to the U.S. House of Representatives on September 20, 1986, to fill the

vacancy caused by the resignation of Cecil Heftel; elected to the Honolulu City Council, 1988-90; member: board of directors, Epilepsy Foundation of America; board of directors, Hawaii Special Olympics; married to the former Nancie Caraway; elected to the 102d Congress, November 6, 1990.

#### Office Listings

1440 Longworth House Office Building, Washington, DC 20515-1101 ..... 225-2726  
 Chief of Staff.—Skip Roberts.  
 Legislative Director.—Pat McCain.  
 Room 4104, 300 Ala Moana Boulevard, Honolulu, HI 96850..... (808) 541-2570  
 Communications Director.—Mike Slackman.  
 District Director.—George Hudes.

**Oahu Island:** That part not contained in the Second District. Population (1980), 482,375

**ZIP Codes:** 96701, 96782, 96797 (part), 96800-22, 96825-28, 96830, 96835-37, 96839, 96861

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#### SECOND DISTRICT

**PATSY MINK**, Democrat of Honolulu, born Patsy Matsu Takemoto on December 26, 1927, in the village of Paia on Maui; graduated from Maui High School, 1944; attended Wilson College, Chambersburg, PA; University of Nebraska; B.A., University of Hawaii, 1948; J.D., University of Chicago Law School, 1951; attorney, practicing in Hawaii; lecturer, University of Hawaii, 1952-56; lecturer, University of Hawaii, 1952-56; reelected to the Hawaii House of Representatives, 1956-58; Hawaii Senate, 1958-59, 1962-64; elected to the U.S. House of Representatives, 89th-94th Congresses, 1956-1976; unsuccessful candidate to the U.S. Senate in 1976; Assistant Secretary of State, 1977-78; president, Americans for Democratic Action, 1978-82; elected to the Honolulu city council, 1983-87; elected, by special election on September 22, 1990 to fill the vacancy caused by the resignation of Daniel Akaka; reelected to the 102d Congress; married to John Francis Mink; one daughter, Gwendolyn.

#### Office Listings

2135 Rayburn House Office Building, Washington, DC 20515-1102 ..... 225-4906  
 Administrative Assistant.—Bob Chun. FAX: 225-4987  
 Legislative Director.—Laura Efurud.  
 Office Manager.—Helen Lewis.  
 P.O. Box 50144, Honolulu, HI 96850..... (808) 541-1986  
 District Coordinator.—Earl Arruda.  
 5104 Federal Building, 300 Ala Moana Boulevard, Honolulu, HI 96813.....

**Islands:** Hawai, Kahoolawe, Kauai, Lanai, Maui, Molokai, and Niihau. **NORTHWESTERN HAWAIIAN ISLANDS:** Kaula Island to Kure Atoll, excluding the Midway Islands and all other islands of the State of Hawaii not otherwise specifically enumerated. **OAHU ISLAND:** That part beginning at the point of intersection of the western extension of the north shoreline edge of Pearl Harbor Entrance Channel and running southwesterly, northwesterly, northeasterly, then southeasterly along the shoreline to the crest of the Koolau Range at Makapuu Point, thence northwesterly along the crest of the Koolau Range to the intersection with the eastern boundary of the Schofield Barracks Military Reservation (east range), thence southwesterly along said military reservation boundary to its intersection with H-2 Freeway, then southeasterly along said freeway to its intersection with Meheula Parkway, thence southwesterly, then southeasterly along said parkway to its intersection with Kamehameha Highway, thence southeasterly along said highway to its intersection with H-1 Freeway, thence northwesterly along said freeway to its intersection with the extension of Mahoe Street, thence southeasterly along said extension and along said street to its intersection with Waipahu Street, thence generally southwesterly along Waipahu Street to its intersection with Waialeale Stream, thence southwesterly, southeasterly, then southwesterly along said stream and said stream extended to its junction with the line running along the center of West Loch Channel (east of Laulauunui Island), thence generally southwesterly, then southeasterly along said center line to the point of beginning. Population (1980), 482,316.

**ZIP Codes:** 96703-08, 96710, 96712-22, 96725-34, 96739-57, 96759-66, 96768-81, 96783-86, 96788-93, 96795-96, 96797 (part)

## IDAHO

(Population, 1980 census, 941,935)

## SENATORS

**STEVE SYMMS**, Republican, of Caldwell, ID; born April 23, 1938, in Nampa, ID, son of Darwin and Irene Knowlton Symms; University of Idaho, B.S. in horticulture, 1960; served in U.S. Marine Corps, 1960-63; serves on Senate Finance Committee, Senate Budget Committee, Senate Committee on Environment and Public Works, and Joint Economic Committee; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 3, 1981; reelected November 4, 1986.

## Office Listings

509 Hart Senate Office Building, Washington, DC 20510-1202 .....	224-6142
Legislative Director.—Taylor Bowlden.	FAX: 224-5893
Executive Assistant.—Gaye Bennett.	TDD: 224-8523
Suite 338, 8th and Bannock, P.O. Box 1190, Boise, ID 83701 .....	(208) 334-1776
Chief of Staff.—J. Philip Reberger.	
305 Federal Building, Coeur d'Alene, ID 83814 .....	(208) 664-5490
Room 305, 482 Constitution Way, Idaho Falls, ID 83102 .....	(208) 522-9779
No. 106, 401 Second Street North, Twin Falls, ID 83301 .....	(208) 734-2515
105 Federal Building, Moscow, ID 83843 .....	(208) 882-5560
207 Federal Building, Pocatello, ID 83201 .....	(208) 236-6775
No. 103, 301 D Street, Lewiston, ID 83501 .....	(208) 748-1492

\* \* \*

**LARRY E. CRAIG**, Republican, of Payette, ID; born July 20, 1945, at Council, ID, son of Elvin and Dorothy Craig; attended Midvale public schools; graduated, University of Idaho; student body president, University of Idaho, 1968-69; graduate work in economics and the politics of developing nations, George Washington University, 1970; national vice president, Future Farmers of America, 1966-67; State senator, Payette and Washington Counties, three terms; chairman, senate commerce and labor committee; member: National Foundation for Defense Analysis; Idaho State Republican Executive Committee, 1976-78; president, Young Republican League of Idaho, 1976-77; chairman, Republican Central Committee, Washington County, 1971-72; board member, National Rifle Association; policy chairman, Republican Study Committee, 1990; farmer-rancher, Midvale area, for 10 years; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; elected to the U.S. Senate, November 6, 1990.

## Office Listings

302 Hart Senate Office Building, Washington, DC 20510-1203 .....	224-2752
Chief of Staff.—Gregory S. Casey.	FAX: 224-2573
Executive Assistant.—Lynn Thompson.	
Legislative Director/Counsel.—Brooke M. Roberts.	
Press Secretary.—David Fish.	
Room 149, 304 North Eighth Street, Boise, ID 83701 .....	(208) 342-7985
	FAX: (208) 343-2458
103 North 4th Street, Coeur D'Alene, ID 83814 .....	(208) 667-6130
	FAX: (208) 765-1743
633 Main Street, Lewiston, ID 83501 .....	(208) 743-0792
	FAX: (208) 746-7275
250 South 4th Street, Pocatello, ID 83201 .....	(208) 236-6817
	FAX: (208) 236-6820
824 Blue Lakes Boulevard, Twin Falls, ID 33301 .....	(208) 734-6780
	FAX: (208) 734-3905

## REPRESENTATIVES

## FIRST DISTRICT

**LARRY LAROCCO**, Democrat, of Boise, ID; born in Van Nuys, CA, August 25, 1946; graduated, Riordan High School, San Francisco, CA; B.A., communications, University of Portland, Portland, OR, 1967; M.A., School of Public Communications, Boston University, Boston, MA, 1969; Johns Hopkins School of Advanced International Studies, 1968-69; captain, military intelligence, U.S. Army, 1969-72; stockbroker; vice president, Piper Jaffray & Hopwood; married to the former Christine (Chris) Bideganeta, 1967; two children: Anna, 1968; Matthew, 1979; elected to the 102d Congress, November 6, 1990.

## Office Listings

1117 Longworth House Office Building, Washington, DC 20515-1201 ..... 225-6611  
 Chief of Staff.—Garry V. Weuske.  
 Staff Assistant/Scheduler.—Cherie Slayton.  
 Room 136, 304 North 8th Street, Boise, ID 83702 ..... (208) 343-4211  
 District Representative/Press Secretary.—Tom Knappenberger.  
 Suite G, 621 Main Street, Lewiston, ID 83501 ..... (208) 746-6694  
 Suite 206, 408 Sherman Avenue, Coeur d'Alene, ID 83814 ..... (208) 667-2110

Counties: Adams, Benewah, Boise, Bonner, Boundary, Canyon, Clearwater, Gem, Idaho, Kootenai, Latah, Lewis, Nez Perce, Owyhee, Payette, Shoshone, Valley, and Washington. ADA COUNTY: City of Boise (half). Population (1980), 472,055.

ZIP Codes: 83501, 83520, 83522-26, 83530-31, 83533-49, 83551-55, 83602, 83604-06, 83610-12, 83615-16, 83617 (part), 83619-20, 83622, 83624, 83626, 83628-32, 83634-39, 83641-45, 83650-57, 83660-61, 83666, 83669-72, 83676-77, 83700 (part), 83702 (part), 83703, 83704 (part), 83705-07, 83709, 83711, 83714-15, 83801-06, 83808-14, 83821-27, 83830, 83832-37, 83839-43, 83845-58, 83860-61, 83864-74, 83876, 97910 (part), 99128 (part), 99156 (part)

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## SECOND DISTRICT

**RICHARD H. STALLINGS**, Democrat, of Rexburg, ID; born Ogden, UT on October 7, 1940; attended public schools of Ogden; graduated Ben Lomand High School, Ogden, 1958; served two-year mission for the Church of Jesus Christ of Latter-day Saints (Mormon) in New Zealand, 1960-62; B.S., history and political science, Weber State College, Ogden, 1965; M.S., history, Utah State University, Logan, 1968; chairman and professor, Ricks College History Department, Rexburg, ID, 1969; married to the former Ranae Garner, 1963; three children: Rick, Sallianne, and Daniel; elected to the 99th Congress on November 4, 1984; reelected to each succeeding Congress; member: House Committees on Agriculture and Science, Space, and Technology; Select Committee on Aging; Congressional Rural Caucus; Congressional Travel and Tourism Caucus; Environmental and Energy Study Conference; Democratic Leadership Council.

## Office Listings

1122 Longworth House Office Building, Washington, DC 20515-1202 ..... 225-5531  
 Administrative Assistant.—Melodie Rydalcch. FAX: 225-2393  
 Scheduling Secretary.—Ranae Stallings.  
 Suite 444, 304 North 8th Street, Boise, ID 83702 ..... (208) 334-1953  
 Chief of Staff.—Gary Catron.  
 Suite 220, 250 South 4th Avenue, Pocatello, ID 83201 ..... (208) 236-6734  
 Field Director.—Sallee Gasser.  
 Suite 1180, 834 Falls Avenue, Twin Falls, ID 83302 ..... (208) 734-6329  
 Suite 106, 482 Constitution Way, Idaho Falls, ID 83401 ..... (208) 523-6701

Counties: Bannock, Bear Lake, Bingham, Blaine, Bonneville, Butte, Camas, Caribou, Cassia, Clark, Custer, Elmore, Franklin, Fremont, Gooding, Jefferson, Jerome, Lemhi, Lincoln, Madison, Minidoka, Oneida, Power, Teton, and Twin Falls. ADA COUNTY: City of Boise: Forty-seven precincts. Population (1980), 471,880.

ZIP Codes: 83201-06, 83210-15, 83217-18, 83220-21, 83223, 83226-29, 83231-39, 83241, 83243-46, 83250-53, 83254 (part), 83255-56, 83260-63, 83271-72, 83274, 83276-78, 83280-81, 83283, 83285-87, 83301-03, 83311-14, 83316, 83318, 83320-28, 83330, 83332-38, 83340-44, 83346-50, 83352-55, 83401-06, 83420-25, 83427-29, 83431, 83433-38,

83440, 83442-45, 83448-52, 83454-55, 83462-66, 83467 (part), 83468-69, 83601, 83617 (part), 83623, 83627, 83633, 83647-48, 83700 (part), 83701, 83702 (part), 83704 (part), 83712, 60609 (part), 60615, 60616 (part), 60617 (part), 60619, 60620 (part), 60621 (part), 60628 (part), 60637 (part), 60649 (part), 60653, 60406 (part), 60409 (part), 60419, 60426 (part), 60469 (part), 60473 (part), 60617 (part), 60620 (part), 60621 (part), 60627, 60628 (part), 60633, 60636 (part), 60637 (part), 60643 (part), 60649 (part)

## ILLINOIS

(Population, 1980 census, 11,418,461)

## SENATORS

**ALAN J. DIXON**, Democrat, of Belleville, IL; born July 7, 1927; graduated, Belleville Township High School, 1945; B.S., 1949, University of Illinois and LL.B., 1949, Washington University, St. Louis, MO; served in the U.S. Navy Air Corps (lt. jg.); lawyer; admitted to the Illinois State Bar in 1949 and commenced practice in Belleville; practiced law from 1949-76; in April, 1949, at the age of 21, elected police magistrate; in 1950, at the age of 23, elected to the Illinois House of Representatives as the youngest member of the general assembly; served in the general assembly from 1951-63; selected as chairman of the house judiciary committee; in 1962 elected Illinois State Senate, served 1963-71, served as minority whip; named chairman of judicial advisory council; in 1970, elected Illinois State treasurer, served 1971-77; in 1976 elected Illinois secretary of state, served 1977-81; the only State elected official to serve in all three branches of government—legislative, executive, and judicial; elected secretary of state in 1976 by a 1.3 million vote margin and reelected in 1978 with a 1.5 million margin, being the first Democrat ever to carry all 102 Illinois counties and all suburban townships in Cook County and all Chicago wards; received "Best Legislator" award five times, from Independent Voters of Illinois; elected to the U.S. Senate, November 4, 1980, for the term 1981-87; reelected November 4, 1986, by a margin of 980,000 votes, for the 6-year term 1987-93; married to the former Joan Louise Fox, January 17, 1954; three children; Stephanie, Jeffrey, and Elizabeth; and seven grandchildren.

## Office Listings

331 Hart Senate Office Building, Washington, DC 20510-1301 .....	224-2854
Administrative Assistant.—Eugene Callahan.	
Office Manager.—Patricia A. Barry.	
Press Secretary.—Bill Adams.	
Legislative Director.—Bill Mattea.	
Suite 3996, 230 South Dearborn Street, Chicago, IL 60604.....	(312) 353-5420
Suite 212, 8787 State Street, East St. Louis, IL 62203.....	(618) 398-7920
105 South 6th Street, Mount Vernon, IL 62864.....	(618) 244-6703
Post Office and Court House, Room 117, 6th and Monroe Streets, Springfield, IL 62701 .....	(217) 492-4126

\* \* \*

**PAUL SIMON**, Democrat, of Makanda, IL; born, Eugene, OR, November 29, 1928, son of Reverend and Mrs. Martin (Ruth) Simon; attended public schools of Eugene, OR, University of Oregon, Dana College, Blair, NE; at the age of 19, purchased the Troy Tribune, Troy, IL, becoming the youngest editor-publisher in the Nation; expanded newspaper business to chain of 14 weeklies, sold in 1966 to devote full time to writing and public service; U.S. Army Counter Intelligence Corps, 1951-53, assigned as a special agent in Europe along the Iron Curtain; elected to Illinois House of Representatives at the age of 25 in 1954, reelected in 1956, 1958, and 1960; elected to Illinois Senate, 1962, reelected in 1966; elected Illinois Lieutenant Governor, 1968, serving from January 1969, to January 1973; taught at Sangamon State University, Springfield, IL, 1972-73, and at John F. Kennedy Institute of Politics, Harvard University, 1973; received Best Legislator Award of Independent Voters of Illinois seven times, more than any other State legislator; a leader in government reform, he has disclosed his income, assets, and liabilities every year since 1954; author of 12 books, "A Hungry World", "Lovejoy—Martyr to Freedom", "Lincoln's Preparation for Greatness", "You Want To Change the World? So Change It", "The Tongue-Tied American", "Once And Future Democrats", "The Glass House" and coauthor of "Protestant-Catholic Marriages Can Succeed" (with his wife Jeanne) and "The Politics of World Hunger" (Harper's Magazine Press, 1973, with his brother, Rev. Arthur Simon); "Beginnings" (Continuum, 1986), "Let's Put America Back To Work" (Bonus Books, 1986), "Winners and Losers" (Continuum, 1989); 32 honorary degrees; married to the former Jeanne Hurley of Wilmette, IL, on April 21, 1960, when both were serving in the Illinois House of Representatives, making them the only husband-wife team in the history of the general assembly; two children: Sheila, March 13, 1961, and Martin, May 21, 1964; Lutheran; home, Makanda, IL; elected to the 94th Con-



gress, November 5, 1974; reelected to four succeeding Congresses; elected on November 6, 1984 to the U.S. Senate for the term expiring January 3, 1991 and reelected November 6, 1990.

#### Office Listings

462 Dirksen Senate Office Building, Washington, DC 20510-1302 ..... 224-2152  
 Administrative Assistant.—Floyd Fithian. FAX: 224-2223  
 Executive Assistant/Office Manager.—Ray Johnsen.  
 Press Secretary.—David Carle.  
 Legislative Director.—Vicki Otten.  
 Room 3892, 230 South Dearborn, Chicago, IL 60604 ..... (312) 353-4952  
 Suite 1, 3 West Old Capitol Plaza, Springfield, IL 62701 ..... (217) 492-4960  
 Room 115-B, 250 West Cherry Street, Carbondale, IL 62203 ..... (618) 457-3653  
 Suite 212, 8787 State Street, East St. Louis, IL 62203 ..... (618) 398-7707

### REPRESENTATIVES

#### FIRST DISTRICT

**CHARLES A. HAYES**, Democrat, of Chicago, IL; born in Cairo, IL, February 17, 1918; attended the public schools of Cairo, IL; graduated Sumner High School, Cairo, 1935; trade unionist for over 45 years; international vice president and director, United Food and Commercial Workers Union; vice president, Illinois State AFL-CIO; co-founder and vice president, Operation PUSH; trustee, Martin Luther King Center for Social Change; board member, Chicago Urban League; received many awards of the above organizations; two children; elected to the 98th Congress by a special election, on August 23, 1983, due to the resignation of Harold Washington; reelected to each succeeding Congress.

#### Office Listings

1131 Longworth House Office Building, Washington, DC 20515-1301 ..... 225-4372  
 Administrative Assistant.—Harriet C. Pritchett.  
 Legislative Director.—Katrina A. Kelley.  
 Press Secretary.—Katrina A. Kelley.  
 8704 South Constance, Chicago, IL 60617 ..... (312) 221-4040  
 District Administrator.—Harold Rogers.

**City of Chicago:** That part beginning at the intersection of the Lake Michigan Shore and Cermak Road extended, thence west on Cermak Road extended and Cermak Road to South Federal Street, thence south on South Federal Street to West 25th Street extended, thence west on West 25th Street extended to the Penn-Central Transportation Co., thence south on the Penn-Central Transportation Co. to West 35th Street, thence west on West 35th Street to the C. & W.I. Railroad, thence south on the C. & W.I. Railroad to West 42d Street, thence east on West 42d Street to Stewart Avenue, thence south on Stewart Avenue to West 43d Street, thence west on West 43d Street to the C. & W.I. Railroad, thence south on the C. & W.I. Railroad to West 47th Street, thence west on West 47th Street to South Morgan Street, thence south on South Morgan Street to West 48th Street, thence west on West 48th Street to South Racine Avenue, thence south on South Racine Avenue to West Garfield Boulevard, thence east on West Garfield Boulevard to South Peoria Street, thence south on South Peoria Street to West 56th Street, thence east on West 56th Street to South Green Street, thence south on South Green Street to West 57th Street, thence east on West 57th Street to South Halsted Street, thence south on South Halsted Street to West 103d Street, thence east on West 103d Street to South Yates Avenue, thence north on South Yates Avenue to East 95th Street, thence west on East 95th Street to South Yates Boulevard, thence north on South Yates Boulevard and South Yates Boulevard extended to East 73d Street, thence east on East 73d Street and East 73d Street extended to the Lake Michigan Shore, thence north on the Lake Michigan Shore to the place of beginning. Population (1980), 519,045.

**ZIP Codes:** 60609 (part), 60615, 60616 (part) 60617 (part), 60619, 60620 (part), 60621 (part), 60628 (part), 60637 (part), 60649 (part), 60653

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#### SECOND DISTRICT

**GUS SAVAGE**, Democrat, of Chicago, IL; born in Detroit, MI, October 30, 1925; attended public schools, Chicago, IL; graduated, Wendell Phillips High School, 1943; B.A., philosophy, Roosevelt College, 1951; graduate work: political science, Roosevelt College, 1952; Chicago-Kent College of Law, 1952-53; corporal, U.S. Army, 1943-46;

journalist, 1954-79; author: "How to Increase the Power of the Negro Vote" and "Political Power"; editor-publisher, Citizen Community Newspapers, 1965-79; Washington Park Civic Association, "Independent Journalist," 1965: recipient: City of Chicago, Medal of Merit (heroism), 1976; Operation PUSH, "Father of the Year," 1977; Dollars & Sense Quarterly, Distinguished Achievement in Business, 1976; National Newspaper Publishers Association, Best Columnist, 1978; Maryland State NAACP, "Freshman Congressman of the Year," 1981; AFL-CIO, 100 percent labor voting record, 1981; member, National Newspaper Publishers Association; married to the former Eunice King (deceased); two children: Thomas and Emma; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

1121 Longworth House Office Building, Washington, DC 20515-1302 ..... 225-0773  
 Chief of Staff.—Louanner Peters. FAX: 225-8608  
 Legislative Director.—Donnovah Dunkley.  
 Legislative Correspondence.—Jimmie Williams III.  
 Scheduler.—Stanley Boucree, Jr.  
 11434 South Halsted, Chicago, IL 60628 ..... (312) 660-2000

City of Chicago (part) and COOK COUNTY (part): That part beginning at the intersection of South Racine Avenue and West Garfield Boulevard, thence west on West Garfield Boulevard to Conrail, thence south on Conrail to West 63d Street, thence west on West 63d Street to South Western Avenue, thence south on South Western Avenue to West 69th Street, thence east on West 69th Street to Conrail, thence south on Conrail to South Vincennes Avenue, thence southwest on South Vincennes Avenue to West 107th Street, thence west on West 107th Street to South Church Street, thence southwest on South Church Street to 108th Place, thence west on 108th Place to South Ashland Avenue, thence south on South Ashland Avenue to West 111th Street, thence west on West 111th Street to South Vincennes Avenue, thence southwest on South Vincennes Avenue to West Pryor Avenue, thence northwest on West Pryor Avenue and West Pryor Avenue extended to South Homewood Avenue, thence southwest on South Homewood Avenue to Monterey Avenue, thence northwest on Monterey Avenue to West 111th Street, thence west on West 111th Street to South Longwood Drive, thence south on South Longwood Drive to West 119th Street, thence east on West 119th Street to the Chicago corporate limits, thence southwest and southeast along the Chicago corporate limits to the C.R.I. & P. Railroad, thence northeast on the C.R.I. & P. Railroad to West 119th Street, thence east on West 119th Street to South Ashland Avenue, thence south on South Ashland Avenue to West 123d Street extended, thence east on West 123d Street extended to the I.C.G. Railroad, thence southwest on the I.C.G. Railroad to the west Calumet Township line, thence south on the west Calumet Township line and the west Calumet Township line extended south to the west Thornton Township line, thence south on the west Thornton Township line to the Dan Ryan Expressway, thence northeast on the Dan Ryan Expressway to the west Thornton Township line, thence south on the west Thornton Township line to West 167th Street, thence east on West 167th Street to the east corporate limits of the village of Hazel Crest, thence south on the east corporate limits of the village of Hazel Crest to West 171st Street, thence east on West 171st Street and on to West 172d Street to South Halsted Street, thence north on South Halsted Street to West 167th Street, thence east on West 167th Street to Indiana Avenue, thence north on Indiana Avenue to Sibley Boulevard, thence east on Sibley Boulevard to the Calumet Expressway, thence south on the Calumet Expressway to a line extended west from Wilson Avenue, thence east on Wilson Avenue and Wilson Avenue extended to Ridgeland Avenue, thence north on Ridgeland Avenue to Harding Avenue, thence east on Harding Avenue to Yates Avenue, thence south on Yates Avenue to Sibley Boulevard, thence east on Sibley Boulevard to Torrence Avenue, thence north on Torrence Avenue to State Street, thence east on State Street to Conrail, thence south on Conrail to East 154th Street, thence east on East 154th Street to Freeland Avenue, thence south on Freeland Avenue to East 155th Street, thence east on East 155th Street to the Illinois-Indiana State line, thence north on the Illinois-Indiana State line and the Illinois-Indiana State line extended to the intersection of a line extended northeast from the Calumet River, thence southwest on the Calumet River line extended to the Lake Michigan Shore, thence north on the Lake Michigan Shore to East 73d Street extended, thence west on East 73d Street extended and East 73d Street to South Yates Boulevard, thence south on South Yates Boulevard and South Yates Boulevard extended to East 95th Street, thence east on East 95th Street to South Yates Avenue, thence south on South Yates Avenue to East 103d Street, thence west on East 103d Street to South Halsted Street, thence north on South Halsted Street to West 57th Street, thence west on West 57th Street to South Green Street, thence north on South Green Street to West 56th Street, thence west on West 56th Street to South Peoria Street, thence north on South Peoria Street to West Garfield Boulevard, thence west on West Garfield Boulevard to the place of beginning. Population (1980), 518,931.

ZIP Codes: 60406 (part), 60409 (part), 60419, 60426 (part), 60469 (part), 60473 (part), 60617 (part), 60620 (part), 60621 (part), 60627, 60628 (part), 60633, 60636 (part), 60637 (part), 60643 (part), 60649 (part)

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## THIRD DISTRICT

MARTY RUSSO, Democrat, of South Holland, IL; born in Chicago, IL, January 23, 1944; graduated, Our Lady of Pompeii Grammar School, Chicago, 1957; and St. Ignatius High School, Chicago, 1961; B.A., DePaul University, 1965; J.D., DePaul University College of Law, 1967; Appellate Court, 1967-68; former assistant State attorney, Cook County, IL, 1971-73; engaged in general trial work in criminal and civil law; admitted to the bar of the U.S. Supreme Court, 1974; Roman Catholic; married to the former Karen Jorgensen; two children: Tony and Dan; member of the Executive Committee of the Ad

Hoc Congressional Committee for Irish Affairs; member, Order Sons of Italy; Kiwanis Club of South Holland; Delta Theta Phi Law Fraternity; Illinois Bar Association; Federal Bar Association; elected to 94th Congress, November 5, 1974; reelected to each succeeding Congress; member: House Committee on Ways and Means; vice chairman, Subcommittee on Health; member, Subcommittee on Oversight; Committee on House Administration; deputy whip; Steering Committee and Policy Committee.

## Office Listings

2233 Rayburn House Office Building, Washington, DC 20515-1303..... 225-5736  
 Administrative Assistant.—Rosanne Marini FAX: 225-0295  
 10634 South Cicero, Oak Lawn, IL 60453..... (708) 636-4171  
 District Administrator.—Carol A. Giffey.

City of Chicago (part) and COOK COUNTY (part): That part beginning at the intersection of West Garfield Boulevard and the Conrail, thence west on West Garfield Boulevard and on a line extended west onto West 55th Street to South Cicero Avenue, thence south on South Cicero Avenue to West 59th Street, thence west on a line extended across Midway Airport and onto West 59th Street and West 59th Street extended to South Harlem Avenue, thence south on South Harlem Avenue and on a line extended south along the west Stuckney Township line to Wabash Avenue, thence east on Wabash Avenue to Worth Avenue, thence north on Worth Avenue to 109th Place, thence east on 109th Place to South Oak Park Avenue, thence north on South Oak Park Avenue to West 107th Street, thence east on West 107th Street to Nashville Avenue, thence south on Nashville Avenue to West 109th Street, thence east on West 109th Street to Ridgeland Avenue, thence south on Ridgeland Avenue to West 111th Street, thence east on West 111th Street to South Cicero Avenue, thence south on South Cicero Avenue to West 135th Street, thence west on West 135th Street to South Harlem Avenue, thence south on South Harlem Avenue and on a line extended south along the west Bremen Township line to West 183d Street, thence east on West 183d Street and on a line extended east to the east Tinley Park corporate limits, thence south on a line extended south from the east Tinley Park corporate limits to the south Bremen Township line, thence east along the south Bremen Township line and on a line extended east along the south Thornton Township line to the Calumet Expressway, thence north on the Calumet Expressway to the Little Calumet River, thence west on the Little Calumet River to South Indiana Avenue, thence south on South Indiana Avenue to West 167th Street, thence west on West 167th Street to South Halsted Street, thence south on South Halsted Street to West 172d Street, thence west on West 172d Street and onto West 171st Street to the east corporate limits of Hazel Crest, thence north along the east corporate limits of Hazel Crest to West 167th Street, thence west on West 167th Street to the west Thornton Township line, thence north along the west Thornton Township line to the Dan Ryan Expressway, thence southwest on the Dan Ryan Expressway to the west Thornton Township line, thence north along the west Thornton Township line to the I.C.G. Railroad, thence northeast on the I.C.G. Railroad to West 123d Street extended, thence west on West 123d Street extended to South Ashland Avenue, thence north on South Ashland Avenue to West 119th Street, thence west on West 119th Street to the C.R.I.&P. Railroad, thence southwest on the C.R.I.&P. Railroad to the Chicago corporate limits, thence northwest and northeast along the Chicago corporate limits to West 119th Street, thence west on West 119th Street to South Longwood Drive, thence north on South Longwood Drive to West 111th Street, thence east on West 111th Street to Monterey Avenue, thence southeast on Monterey Avenue to South Homewood Avenue, thence northeast on South Homewood Avenue to West Pryor Avenue, thence southeast on West Pryor Avenue to South Vincennes Avenue, thence northeast on South Vincennes Avenue to West 111th Street, thence east on West 111th Street to South Ashland Avenue, thence north on South Ashland Avenue to West 108th Place, thence east on West 108th Place to South Church Street, thence northeast on South Church Street to West 107th Street, thence east on West 107th Street to South Vincennes Avenue, thence northeast on South Vincennes Avenue to the Conrail, thence north on the Conrail to West 69th Street, thence west on West 69th Street to South Western Avenue, thence north on South Western Avenue to West 63d Street, thence east on West 63d Street to the Conrail, thence north on the Conrail to the place of beginning. Population (1980), 519,084.

ZIP Codes: 60406 (part), 60415, 60425 (part), 60426 (part), 60429 (part), 60430 (part), 60445 (part), 60452-54, 60455 (part), 60456, 60458-59, 60462 (part), 60469 (part), 60472, 60473 (part), 60476, 60477 (part), 60482 (part), 60499, 60620 (part), 60629, 60632 (part), 60636 (part), 60638 (part), 60642, 60643 (part), 60652, 60653 (part), 60658

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## FOURTH DISTRICT

GEORGE E. SANGMEISTER, Democrat, of Mokena, IL; born in Joliet, Will County, IL, February 16, 1931; attended, Frankfort Grade School District 157, IL; graduated, Joliet Township High School, IL, 1949; attended, Joliet Junior College, 1951; B.A., Elmhurst College, IL, 1957; LL.B., John Marshall Law School, Chicago, IL, 1960; served, U.S. Army, rank Sergeant, 1951-53; attorney; admitted to Illinois Bar in 1960 and commenced practice in Frankfort and Joliet; magistrate, Will County Circuit Court, 1961-64; State attorney, Will County, 1964-68; served, Illinois House of Representatives, 1972-76, and Illinois Senate, 1976-87; member: Illinois Trial Lawyers Association, Illinois Bar Association, Will County Bar Association, Police Chiefs Association of Will County, American Legion Post 1098, Old Timer's Baseball Association, Mokena Chamber of Commerce, Frankfort Chamber of Commerce, Frankfort Lions Club; board member, Joliet Junior College Foundation, Silver Cross Hospital Foundation Board, Joliet/Will County Center for Economic Development; married to the former Doris M. Hinspeter;

two children: George Kurt and Kimberly Ann; elected November 8, 1988, to the 101st Congress; reelected to the 102d Congress, November 6, 1990.

## Office Listings

1032 Longworth House Office Building, Washington, DC 20515-1304 .....	225-3635
Legislative Director.—Jody Lenkoski.	
Personal Secretary/Scheduler.—Nancy Drake.	
101 North Joliet Street, Joliet, IL 60431 .....	(815) 740-2028
Administrative Assistant.—Emma Bechler.	

**Counties of COOK, KANE, KENDALL and WILL:** That part beginning at the intersection of East 155th Street and the Illinois-Indiana State line, thence west on East 155th Street to Freeland Avenue, thence north on Freeland Avenue to East 154th Street, thence west on East 154th Street to the Conrail, thence north on the Conrail to State Street, thence west on State Street to Torrence Avenue, thence south on Torrence Avenue to Sibley Boulevard, thence west on Sibley Boulevard to Yates Avenue, thence north on Yates Avenue to Harding Avenue, thence west on Harding Avenue to Ridgeland Avenue, thence south on Ridgeland Avenue to Wilson Avenue, thence west on Wilson Avenue and Wilson Avenue extended to the Calumet Expressway, thence north on the Calumet Expressway to Sibley Boulevard, thence west on Sibley Boulevard to South Indiana Avenue, thence south on South Indiana Avenue to the Little Calumet River, thence east on the Little Calumet River to the Calumet Expressway, thence south on the Calumet Expressway to the south Thornton Township line, thence west along the south Thornton Township line and on a line extended west along the south Bremen Township line to a line extended south from the east Tinley Park corporate limits, thence north along the line extended south from the east Tinley Park corporate limits to West 183d Street extended, thence west on West 183d Street extended and West 183d Street and on a line extended west along the Cook-Will County line and a line extended west along the south Homer Township line to the east Lockport Township line, thence north along a line extended north along the east Lockport and DuPage Township line to Interstate Highway 55, thence southwest on Interstate Highway 55 to Bolingbrook Road, thence north on Bolingbrook Road to 107th Street, thence west on 107th Street to Schmuth Road, thence north on Schmuth Road to Cumberland Lane, thence west on Cumberland Lane to Pepperwood Drive, thence north on Pepperwood Drive to Carlyle Lane, thence west on Carlyle Lane to Springhill Drive, thence north on Springhill Drive to Briarcliff Lane, thence west on Briarcliff Lane to the west Bolingbrook corporate limits, thence north along the west Bolingbrook corporate limits to Boughton Road, thence west on Boughton Road to Naperville Road, thence north on Naperville Road to Royce Road, thence east on Royce Road to Barkdoll Road, thence north on Barkdoll Road to the Will-DuPage County line, thence west along the Will-DuPage County line to the DuPage-Kane County line, thence north along the DuPage-Kane County line to the north Aurora Township line, thence west along the north Aurora Township line to the B.N. Railroad, thence south on the B.N. Railroad to Ridgeway Avenue, thence southeast on Ridgeway Avenue to Lake Street, thence south on Lake Street to Rathbone Avenue, thence southeast on Rathbone Avenue to Oliver Avenue, thence southwest on Oliver Avenue to the north Montgomery corporate limits, thence west along the north Montgomery corporate limits to Lake Street, thence southwest on Lake Street to Base Line Road, thence west on Base Line Road to the Kane-Kendall County line, thence east on the Kane-Kendall County line to Douglas Road, thence south on Douglas Road to Waubesaee Creek, thence south on Waubesaee Creek to the east bank of the Fox River, thence southwest on the east bank of the Fox River to U.S. Highway 34, thence west on U.S. Highway 34 to the west Oswego Township line, thence south, west and east along the Oswego Township line to the Kendall-Will County line, thence south along the Kendall-Will County line to the south Troy Township line, thence east along the south Troy Township line to the west Jackson Township line, thence south along the west Jackson Township line to the south Jackson Township line, thence east along the south Jackson Township line and on a line extended east along the south Manhattan Township line to the east Manhattan Township line, thence north along the east Manhattan Township line to the south Frankfort Township line, thence east along the south Frankfort Township line and on a line extended east along the Cook-Will County line to the Illinois-Indiana State line, thence north along the Illinois-Indiana State line to the place of beginning. Population (1980), 519,005.

ZIP Codes: 60409 (part), 60411, 60421-23, 60425 (part), 60429 (part), 60430 (part), 60431-36, 60438, 60439 (part), 60441 (part), 60442 (part), 60443, 60448, 60449 (part), 60451, 60461, 60466 (part), 60471 (part), 60473 (part), 60475 (part), 60477 (part), 60504 (part), 60505, 60538 (part), 60540 (part), 60542 (part), 60543 (part), 60544 (part), 60560 (part), 60565 (part)

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## FIFTH DISTRICT

**WILLIAM O. LIPINSKI**, Democrat, of Chicago, IL; born in Chicago on December 22, 1937; graduated Blessed Sacrament School in Chicago; graduated, St. Patrick High School, Chicago, 1956; attended, Loras College, Dubuque, IA, 1956-57; served in U.S. Army Reserves, 1961-67; alderman, Chicago City Council, 1975-83; chairman, City Council Education Committee; delegate, Democratic National Convention, 1976, 1984, and 1988; past president, Kiwanis Club; member: Polish National Alliance, Chicago Historical Society; 23rd Ward Democratic Committeeman, 1974-present; married to the former Rose Marie Lapinski, 1962; two children: Laura and Dan; award: Man of the Year, area 4, Chicago Park District, January 1983; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

1501 Longworth House Office Building, Washington, DC 20515 . . . . . 225-5701  
 Administrative Assistant.—Natalie Hidalgo.  
 Legislative Assistants: Paul Kolimas; Erica Swecker; Christopher Tebo  
 Legislative Correspondent/Press Secretary.—Erica Swecker.  
 5832 South Archer Avenue, Chicago, IL 60638 . . . . . (312) 886-0481  
 Personal Assistant.—Elaine McCarthy.  
 Special Assistant.—Joe Novak.

City of Chicago (part) and COOK COUNTY (part). That part beginning at the intersection of Cermak Road and South Federal Street, thence west on Cermak Road to the Chicago River, thence southwest on the Chicago River to South Halsted Street, thence north on South Halsted Street to West 16th Street, thence west on West 16th Street and West 16th Street extended to the Belt Railway of Chicago, thence south on the Belt Railway of Chicago to the B.N. Railroad, thence southwest on the B.N. Railroad to South California Avenue, thence north on South California Avenue to West 19th Street, thence west on West 19th Street to Marshall Boulevard, thence south on Marshall Boulevard to Cermak Road, thence west on Cermak Road to South Springfield Avenue, thence south on South Springfield Avenue to the B.N. Railroad, thence southwest on the B.N. Railroad to the Belt Railway of Chicago, thence north on the Belt Railway of Chicago to Roosevelt Road, thence west on Roosevelt Road to South Harlem Avenue, thence south on South Harlem Avenue to the north Lyons Township line, thence west along the north Lyons Township line to the east LaGrange corporate limits, thence south along the east LaGrange corporate limits to Calendar Avenue, thence west on Calendar Avenue to Sawyer Avenue, thence south on Sawyer Avenue to Cossitt Avenue, thence east on Cossitt Avenue to Washington Avenue, thence south on Washington Avenue to East Elm Avenue, thence east on East Elm Avenue to East Avenue, thence south on East Avenue to 49th Street, thence west on 49th Street to 9th Avenue, thence south on 9th Avenue to 51st Street, thence west on 51st Street to 7th Avenue, thence north on 7th Avenue to 30th Street, thence west on 30th Street to LaGrange Road, thence south on LaGrange Road to 51st Street, thence west on 51st Street to Kensington Avenue, thence south on Kensington Avenue to 52d Street, thence east on 52d Street to Catherine Avenue, thence south on Catherine Avenue to 53d Street, thence west on 53d Street to Brainard Avenue, thence north on Brainard Avenue to Fairway Avenue, thence west on Fairway Avenue to Edgewood Avenue, thence north on Edgewood Avenue to 47th Street, thence west on 47th Street to Willow Springs Road, thence south on Willow Springs Road to Joliet Road, thence southwest on Joliet Road to the Du Page-Cook County line, thence south along the Du Page-Cook County line to the Des Plaines River, thence northeast on the Des Plaines River to the North Palos Township line, thence east along the North Palos Township line to Kean Avenue, thence south on Kean Avenue to West 103d Street, thence east on West 103d Street to South Harlem Avenue, thence north on South Harlem Avenue and on a line extended north along the West Stickney Township line to West 59th Street, thence east on West 59th Street and West 59th Street extended on a line across Midway Airport to South Cicero Avenue, thence north on South Cicero Avenue to West 55th Street, thence east on West 55th Street to South Racine Avenue, thence north on South Racine Avenue to West 48th Street, thence east on West 48th Street to South Morgan Street, thence north on South Morgan Street to West 47th Street, thence east on West 47th Street to the C. & W.I. Railroad, thence north on the C. & W.I. Railroad to West 43d Street, thence east on West 43d Street to Stewart Avenue, thence north on Stewart Avenue to West 42d Street, thence east on West 42d Street to the C. & W.I. Railroad, thence north on the C. & W.I. Railroad to West 35th Street, thence east on West 35th Street to the Penn-Central Transportation Co., thence north on the Penn-Central Transportation Co. to West 25th Street, thence east on West 25th Street to South Federal Street, thence north on South Federal Street to the place of beginning. Population (1980), 518,971.

ZIP Codes: 60402, 60455 (part), 60457, 60480, 60501, 60513 (part), 60521 (part), 60525 (part), 60534, 60608 (part), 60609 (part), 60616 (part), 60623 (part), 60632 (part), 60638 (part), 60650

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## SIXTH DISTRICT

HENRY J. HYDE, Republican, of Bensenville, IL; born in Chicago, IL, April 18, 1924; graduated St. George High School, Evanston, IL, 1942; B.S.S., Georgetown University, 1947; J.D., Loyola University School of Law, Chicago, IL, 1949; ensign, U.S. Navy, 1944-46; commander, U.S. Naval Reserve (retired); admitted to the Illinois Bar, January 9, 1950; State representative in Illinois General Assembly, 1967-74; majority leader, Illinois House of Representatives, 1971-72; married to the former Jeanne Simpson of Bridgeport, CT, and Arlington, VA, November 8, 1947; three sons: Henry, Jr., Robert, and Anthony; and one daughter, Laura; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress.

## Office Listings

2262 Rayburn House Office Building, Washington, DC 20515-1306 . . . . . 225-4561  
 Administrative Assistant.—Judy Wolverton. FAX: 226-1240  
 Press Secretary.—Sam Stratman.  
 Suite 200, 50 East Oak Street, Addison, IL 60101 . . . . . (708) 832-5950  
 Executive Assistants: Patrick Durante; Alice Horstman.

Counties: Cook (part) and DU PAGE (part): That part beginning at the intersection of Oakton Street and North Oriole Avenue, thence west on Oakton Street to Cumberland Avenue, thence north on Cumberland Avenue to Dempster Street, thence west on Dempster Street to Potter Road, thence north on Potter Road to Ballard Road, thence west on Ballard Road to Rand Road, thence northwest on Rand Road to Des Plaines River Road, thence north on Des Plaines River Road to Rand Road, thence northwest on Rand Road to the C. & N.W. Transportation Co., thence southwest on the C. & N.W. Transportation Co. to the Northwest Highway, thence northwest on the Northwest Highway to Seeger Road, thence northeast on Seeger Road to 5th Avenue, thence north on 5th Avenue to Evanston-Elgin Road, thence west on Evanston-Elgin Road to North 8th Avenue, thence north on North 8th Avenue to Princeton Street, thence west on Princeton Street to Wolf Road, thence north on Wolf Road to Central Road, thence west on Central Road to Wa-pella Avenue, thence south on Wa-pella Avenue to Lincoln Street, thence east on Lincoln Street to Elmhurst Road, thence south on Elmhurst Road to Dempster Street, thence west on Dempster Street to Busse Road, thence south on Busse Road to the Northwest Tollway, thence northwest on the Northwest Tollway to Arlington Heights Road, thence south on Arlington Heights Road to Higgins Road, thence west on Higgins Road to Interstate Highway 290, thence south on Interstate Highway 290 to Schaumburg Road, thence west on Schaumburg Road to Meacham Road, thence north on Meacham Road to Schaumburg Road, thence west on Schaumburg Road to Illinois Boulevard, thence northeast on Illinois Boulevard to Mohave Street, thence north on Mohave Street to Kingman Lane, thence west on Kingman Lane to Olive Street, thence south on Olive Street to Milton Lane, thence west on Milton Lane to Western Street, thence north on Western Street to Woodlawn Street, thence north on Woodlawn Street to Flagstaff Lane, thence east on Flagstaff Lane to Western Street, thence north on Western Street to Bode Road, thence west on Bode Road to Springinguth Road, thence south on Springinguth Road to Schaumburg Road, thence west on Schaumburg Road to the east Hanover Township line, thence south along the east Hanover Township line and on a line extended south along the west Bloomingdale Township line and the west Milton Township line to the C. & N.W. Transportation Co., thence east on the C. & N.W. Transportation Co. to Wesley Street, thence southwest on Wesley Street to Bridge Street, thence south on Bridge Street to Liberty Drive, thence east on Liberty Drive to Carleton Avenue, thence south on Carleton Avenue to Childs Street, thence west on Childs Street to Dorchester Avenue, thence north on Dorchester Avenue to Liberty Drive, thence west on Liberty Drive to Pierce Avenue, thence north on Pierce Avenue to Manchester Road, thence west on Manchester Road to Erie Street, thence south on Erie Street to Roosevelt Road, thence east on Roosevelt Road to Westhaven Drive, thence south on Westhaven Drive to Mayo Avenue, thence east on Mayo Avenue to Marcy Avenue, thence southeast on Marcy Avenue to Aurora Way, thence south on Aurora Way to Foothill Drive, thence southwest on Foothill Drive to Orchard Road, thence south on Orchard Road to Weisbrook Road, thence northeast on Weisbrook Road to Elm Street, thence east on Elm Street to Naperville Road, thence north on Naperville Road to Pershing Avenue, thence east on Pershing Avenue to Lorraine Street, thence north on Lorraine Street to Roosevelt Road, thence east on Roosevelt Road to the west York Township line, thence south along the west York Township line to the south York Township line, thence east along the south York Township line to Forest Avenue, thence north on Forest Avenue to 39th Street, thence west on 39th Street to Saratoga Avenue, thence north on Saratoga Avenue to Blackoak Drive, thence east on Blackoak Drive to Highland Avenue, thence north on Highland Avenue to 31st Street, thence east on 31st Street to Meyers Road, thence north on Meyers Road to Butterfield Road, thence northeast on Butterfield Road to Summit Avenue, thence north on Summit Avenue to Madison Street, thence east on Madison Street and Madison Street extended to Salt Creek, thence south on Salt Creek to Butterfield Road, thence northeast on Butterfield Road to the Cook-Du Page County line, thence north and west along the Cook-Du Page County line to the C. & N.W. Transportation Co., thence northeast on the C. & N.W. Transportation Co. to Higgins Road, thence east on Higgins Road to Mount Prospect Road, thence north on Mount Prospect Road to Willow Creek, thence east on Willow Creek to North Mannheim Road, thence south on North Mannheim Road to Higgins Road, thence southeast on Higgins Road to Devon Avenue, thence east on Devon Avenue to the Des Plaines River, thence southeast on the Des Plaines River to Higgins Road, thence east on Higgins Road to North Canfield Road, thence north on North Canfield Road and on a line extended onto Ozanam Avenue and Ozanam Avenue extended to Touhy Avenue, thence east on Touhy Avenue to the west Chicago corporate limits, thence north along the west Chicago corporate limits to Sibley Avenue, thence east on Sibley Avenue to North Oriole Avenue, thence north on North Oriole Avenue to the place of beginning. Population (1980), 519,033.

ZIP Codes: 60004 (part), 60007, 60009, 60016 (part), 60017, 60056 (part), 60068 (part), 60101, 60103 (part), 60106, 60108, 60126 (part), 60137 (part), 60138-39, 60141, 60143, 60148, 60153, 60157, 60166, 60167, 60172, 60181 (part), 60187 (part), 60188 (part), 60189, 60190 (part), 60191, 60193, 60194 (part), 60196, 60515 (part), 60521 (part), 60648 (part)

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# SEVENTH DISTRICT

CARDISS COLLINS, Democrat, of Chicago, IL; born in St. Louis, MO, September 24, 1931; moved to Detroit, MI, at age of 10 and attended Bishop and Lincoln Elementary Schools; after graduation from Detroit's High School of Commerce, moved to Chicago; attended Northwestern University; began her career as a stenographer with Illinois Department of Labor; promoted to secretary with Illinois Department of Revenue, then accountant, eventually moving into position of revenue auditor and served in this capacity until announcing her candidacy; actively engaged in the successful campaigns of her late husband, George Collins; committeewoman of Chicago's 24th Ward; former vice president, Lawndale Youth Commission; member: First Baptist Church of Chicago, N.A.A.C.P., Links, Inc., Alpha Kappa Alpha Sorority, The Black Women's Agenda, National Council of Negro Women, Alpha Gamma Pi Sorority, and board member, Greater Lawndale Conservation Commission; one son, Kevin; elected to 93d Congress, by special election, June 5, 1973, to fill the vacancy caused by the death of her husband; reelected to each succeeding Congress; chairwoman, Congressional Black Caucus 96th Congress;

treasurer, Congressional Black Caucus, 99th and 100th Congresses; chairwoman, Congressional Black Caucus Communications Braintrust; Democratic National Committee; member, Committee on Government Operations and chairwoman, Subcommittee on Government Activities and Transportation; member: Committee on Energy and Commerce and Subcommittees on Telecommunications, Consumer Protection and Finance, Health and the Environment and Commerce, Consumer Protection and Competitiveness; member, Select Committee on Narcotics Abuse and Control.

#### Office Listings

2264 Rayburn House Office Building, Washington, DC 20515-1307 .....	225-5006
Administrative Assistant.—Bud Myers.	
Senior Legislative Director.—Sarah R. Matthews.	
Room 3880, 230 South Dearborn Street, Chicago, IL 60605 .....	(312) 353-5754
District Administrator.—James B. Garrett.	
328 Lake Street, Oak Park, IL 60302 .....	(312) 383-1400
District Administrator.—Robert J. Kettlewell.	

City of Chicago (part) and COOK COUNTY (part): That part beginning at the intersection of Division Street extended and the Lake Michigan Shore, thence west on Division Street extended and Division Street to North Sedgwick Street, thence north on North Sedgwick Street to West North Avenue, thence west on West North Avenue to the North Branch of the Chicago River, thence southeast on the North Branch of the Chicago River to West Kinzie Street, thence west on West Kinzie Street to North Western Avenue, thence south on North Western Avenue to the C. & N.W. Transportation Co., thence west on the C. & N.W. Transportation Co. to North Rockwell Street extended, thence north on North Rockwell Street extended to West Grand Avenue, thence northwest on West Grand Avenue to North California Avenue, thence north on North California Avenue to Chicago Avenue, thence west on Chicago Avenue to the Belt Railway of Chicago, thence north on the Belt Railway of Chicago to West North Avenue, thence west on West North Avenue and North Avenue extended to North 25th Avenue, thence south on North 25th Avenue to the south Melrose Park corporate limits, thence west on the south Melrose Park corporate limits to North Mannheim Road, thence south on North Mannheim Road to the south Bellwood corporate limits, thence east on the south Bellwood corporate limits to South 25th Avenue, thence south on South 25th Avenue to Harvard Street, thence east on Harvard Street to South 21st Avenue, thence south on South 21st Avenue to 14th Street, thence east on 14th Street to South 17th Avenue, thence south on South 17th Avenue to Cermak Road, thence east on Cermak Road to South First Avenue, thence north on South First Avenue to West Harrison Street, thence east on West Harrison Street to the Eisenhower Expressway, thence east on the Eisenhower Expressway to the Des Plaines River, thence north on the Des Plaines River to West Madison Street, thence east on West Madison Street to South Harlem Avenue, thence south on South Harlem Avenue to Roosevelt Road, thence east on Roosevelt Road to the Belt Railway of Chicago, thence south on the Belt Railway of Chicago to the B.N. Railroad, thence northeast on the B.N. Railroad to South Springfield Avenue extended, thence north on South Springfield Avenue extended and South Springfield Avenue to Cermak Road, thence east on Cermak Road to Marshall Boulevard, thence north on Marshall Boulevard to West 19th Street, thence east on West 19th Street to South California Avenue, thence south on South California Avenue to the B.N. Railroad, thence northeast on the B.N. Railroad to the Belt Railway of Chicago, thence north on the Belt Railway of Chicago to West 16th Street, thence east on West 16th Street and West 16th Street extended to South Halsted Street, thence south on South Halsted Street to the Chicago River, thence northeast on the Chicago River to Cermak Road, thence east on Cermak Road and Cermak Road extended to the Lake Michigan Shore, thence north on the Lake Michigan Shore to the place of beginning. Population (1980), 519,034.

ZIP Codes: 60104 (part), 60130 (part), 60160 (part), 60300-03, 60304 (part), 60305, 60600-07, 60608 (part), 60610 (part), 60611 (part), 60612 (part), 60616 (part), 60622 (part), 60623 (part), 60624, 60639 (part), 60644, 60651 (part), 60654, 60680-81

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#### EIGHTH DISTRICT

DAN ROSTENKOWSKI, Democrat, of Chicago, IL; educated in St. John's Military Academy and Loyola University; served as State representative in the 68th General Assembly and as State senator from the 33d senatorial district in the 69th and 70th General Assemblies; served 2 years in the Infantry in Korea; member of: Knights of Columbus, Veterans of Foreign Wars, Northwest Town Kiwanis Club; married LaVerne Pirkins and has four daughters; elected delegate to the Democratic National Convention in 1960, 1964, 1968, 1972, and 1976; elected to the 86th Congress on November 4, 1958; reelected to each succeeding Congress; chairman, Democratic Caucus, 90th and 91st Congresses; chief deputy majority whip, 95th and 96th Congresses; chairman, Committee on Ways and Means and Joint Committee on Taxation; member, Democratic Steering and Policy Committee.

## Office Listings

2111 Rayburn House Office Building, Washington, DC 20515-1308 ..... 225-4061  
 Administrative Assistant.—Virginia C. Fletcher. FAX: 225-4064  
 Legislative Assistant.—Jerry McDermott.  
 Staff Assistants: Julie Braverman; Mary Lesinski; Erik Todd.  
 2148 North Damen Avenue, Chicago, IL 60647 ..... (312) 431-1111

City of Chicago (part) and COOK COUNTY (part): That part beginning at the intersection of North Damen Avenue and Wilson Avenue, thence west on Wilson Avenue to North Western Avenue, thence south on North Western Avenue to Montrose Avenue, thence west on Montrose Avenue to North Tripp Avenue, thence south on North Tripp Avenue and North Tripp Avenue extended to West Irving Park Road, thence west on West Irving Park Road to the C. & N.W. Transportation Co., thence south on the C. & N.W. Transportation Co. to Addison Street, thence west on Addison Street to North Laramie Avenue, thence south on North Laramie Avenue to West Belmont Avenue, thence west on West Belmont Avenue to the Soo Line Railroad, thence south on the Soo Line Railroad to West Grand Avenue, thence west on West Grand Avenue to North 25th Avenue, thence south on North 25th Avenue to North Avenue, thence east on North Avenue extended onto West North Avenue to the Belt Railway of Chicago, thence south on the Belt Railway of Chicago to Chicago Avenue, thence east on Chicago Avenue to North California Avenue, thence south on North California Avenue to West Grand Avenue, thence southeast on West Grand Avenue to North Rockwell Street, thence south on North Rockwell Street extended to the C. & N.W. Transportation Co., thence east on the C. & N.W. Transportation Co. to North Western Avenue, thence north on North Western Avenue to West Kinzie Street, thence east on West Kinzie Street to the North Branch of the Chicago River, thence north on the North Branch of the Chicago River to Cortland Street, thence east on Cortland Street to North Southport Avenue, thence north on North Southport Avenue to Fullerton Avenue, thence east on Fullerton Avenue to North Racine Avenue, thence north on North Racine Avenue to Diversey Avenue, thence west on Diversey Avenue to the C. & N.W. Transportation Co., thence north on the C. & N.W. Transportation Co. to Wellington Avenue, thence east on Wellington Avenue to North Ravenswood Avenue extended, thence north on North Ravenswood Avenue extended and North Ravenswood Avenue to West Addison Street, thence east on West Addison Street to North Southport Avenue, thence north on North Southport Avenue to West Irving Park Road, thence west on West Irving Park Road to North Ashland Avenue, thence north on North Ashland Avenue to Montrose Avenue, thence west on Montrose Avenue to North Damen Avenue, thence north on North Damen Avenue to the place of beginning. (Included within the district are portions of Chicago, Franklin Park, and all of River Grove and Elmwood Park.) Population (1980), 519,034.

ZIP Codes: 60160 (part), 60171, 60610 (part), 60611 (part), 60612 (part), 60613 (part), 60614 (part), 60618, 60622 (part), 60625 (part), 60634 (part), 60635, 60639 (part), 60641 (part), 60647, 60651 (part), 60657

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## NINTH DISTRICT

SIDNEY R. YATES, Democrat, of Chicago, IL; born in Chicago, IL, August 27, 1909; educated in public elementary and high school in Chicago; received the degree of Bachelor of Philosophy from the University of Chicago in 1931 and the degree of Doctor of Jurisprudence from the University of Chicago in 1933; served in the U.S. Navy for 26 months; released from active duty with the rank of lieutenant; attorney at law since 1933; assistant attorney for Illinois State bank receiver, 1935-37; assistant attorney general attached to Illinois Commerce Commission as traction attorney, 1937-40; editor of "Bulletin of Decalogue Society of Lawyers," 1947; married Adeline J. Holleb of Chicago in 1935; has one son, Stephen R. Yates; member: American Bar Association, American Veterans' Committee, Chicago Bar Association, Illinois State Bar Association, Chicago Council on Foreign Relations, City Club of Chicago, Decalogue Society of Lawyers, Kennedy Center trustee, regent emeritus, Smithsonian Institution, U.S. Holocaust Memorial Council; elected to the 81st Congress on November 2, 1948; reelected to the 82d, 83d, 84th, 85th, 86th, and 87th Congresses; U.S. representative to Trusteeship Council of the United Nations with rank of Ambassador, 1963-64; elected to the 89th Congress, November 3, 1964; reelected to each succeeding Congress.

## Office Listings

2109 Rayburn House Office Building, Washington, DC 20515-1309 ..... 225-2111  
 Administrative Assistant.—Mary Anderson Bain. FAX: 225-3493  
 Room 3920, 230 South Dearborn Street, Chicago, IL 60604 ..... (312) 353-4596  
 Room 2700, 2100 Ridge Avenue, Evanston, IL 60204 ..... (708) 328-2610

City of Chicago (part) and COOK COUNTY (part): That part beginning at the intersection of the Lake Michigan Shore and the north Evanston corporate limits, thence west along the north Evanston corporate limits to Sheridan Road, thence south on Sheridan Road to the north Evanston corporate limits, thence west and south along the north Evanston corporate limits to Isabella Street, thence west on Isabella Street to Ridge Road, thence north on Ridge Road to Lake Avenue, thence west on Lake Avenue to Harms Road, thence south on Harms Road to Central Road extended, thence west on Central Road extended and Central Road to Shermer Road, thence northwest on Shermer Road to Lake Avenue, thence west on Lake Avenue to the west corporate limits of Glenview, thence north and west along the west corporate limits of Glenview to the C. & N.W. Transportation Co., thence northeast on the C. & N.W. Transportation Co. to Willow Road, thence east on Willow Road to Waukegan Road,



thence northwest on Waukegan Road to Techney Road, thence west on Techney Road to Pfingsten Road, thence south on Pfingsten Road to Floral Street, thence west on Floral Street to Landwehr Road, thence south on Landwehr Road to Willow Road, thence west on Willow Road to the Tri-State Tollway, thence south on the Tri-State Tollway to Evanston-Elgin Road, thence east on Evanston-Elgin Road to Potter Road, thence south on Potter Road to Noel Avenue, thence east on Noel Avenue to Margail Road, thence south on Margail Road to Emerson Street, thence west on Emerson Street to Potter Road, thence south on Potter Road to Dempster, thence east on Dempster to School Street, thence south on School Street to Lincoln Avenue, thence east on Lincoln Avenue to Austin Avenue, thence south on Austin Avenue to Madison Street, thence east on Madison Street to Marmora Avenue, thence south on Marmora Avenue to Oakton Avenue, thence east on Oakton Avenue to Gross Point Road, thence northeast on Gross Point Road to Keeney Street, thence east on Keeney Street to Long Avenue, thence south on Long Avenue to Oakton Avenue, thence east on Oakton Avenue to Skokie Avenue, thence north on Skokie Avenue to Main Street, thence east on Main Street to the west corporate limits of Evanston, thence south along the west corporate limits of Evanston to West Howard Street, thence east on West Howard Street to Ridge Road, thence southeast on Ridge Road to Devon Avenue, thence east on Devon Avenue to North Ravenswood Avenue, thence south on North Ravenswood Avenue and North Ravenswood Avenue extended to West Bryn Mawr Avenue, thence east on West Bryn Mawr Avenue to North Clark Street, thence south on North Clark Street to Montrose Avenue, thence east on Montrose Avenue to North Ashland Avenue, thence south on North Ashland Avenue to West Irving Park Road, thence east on West Irving Park Road to North Southport Avenue, thence south on North Southport Avenue to Addison Street, thence west on Addison Street to North Ravenswood Avenue, thence south on North Ravenswood Avenue and North Ravenswood Avenue extended to Wellington Avenue, thence west on Wellington Avenue to the C & N.W. Transportation Co., thence south on the C & N.W. Transportation Co. to Diversey Avenue, thence east on Diversey Avenue to North Racine Avenue, thence south on North Racine Avenue to Fullerton Avenue, thence west on Fullerton Avenue to North Southport Avenue, thence south on North Southport Avenue to Cortland Street, thence west on Cortland Street to the North Branch of the Chicago River, thence southeast on the North Branch of the Chicago River to West North Avenue, thence east on West North Avenue to North Sedgwick Street, thence south on North Sedgwick Street to Division Street, thence east on Division Street and Division Street extended to the Lake Michigan Shore, thence north on the Lake Michigan Shore to the place of beginning. Population (1980), 519,064.

ZIP Codes: 60016 (part), 60025 (part), 60026, 60029, 60053 (part), 60062 (part), 60068 (part), 60076 (part), 60077, 60091 (part), 60200-04, 60610 (part), 60613 (part), 60614 (part), 60626, 60640 (part), 60645 (part), 60648 (part), 60659 (part), 60660 (part)

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#### TENTH DISTRICT

JOHN EDWARD PORTER, Republican, of Wilmette, IL; born in Evanston, IL, June 1, 1935; attended public schools and graduated from Evanston Township High School, 1953; attended Massachusetts Institute of Technology, Cambridge, MA, 1953-54; B.S., B.A., Northwestern University School of Business, Evanston, IL, 1957; J.D. with distinction, University of Michigan Law School, Ann Arbor, MI, 1961 (Michigan Law Review); served in U.S. Army Signal Corps (Reserves), 1958-64; engaged in the practice of law in Evanston, IL; admitted to practice before the Supreme Court of the United States, U.S. Court of Claims, and the Illinois State Bar; honor law graduate attorney, U.S. Department of Justice, Washington, DC, 1961-63; member, Illinois State Legislature, 1973-79; member or officer of many civic and philanthropic organizations; member since 1981 of the Appropriations Committee, Subcommittee: Labor, Health, and Human Services, and Education, Foreign Operations, Legislative Branch; founder and cochairman, Congressional Human Rights Caucus; married to the former Kathryn Suzanne Cameron, 1974; five children: John, David, Donna, Robyn, and Ann; elected to the 96th Congress, by special election, January 22, 1980; reelected to each succeeding Congress.

#### Office Listings

1026 Longworth House Office Building, Washington, DC 20515-1310 ..... 225-4835  
 Administrative Assistant.—Robert Bradner. FAX: 225-0157  
 Legislative Director.—Robert Gustafson.  
 Scheduler.—Lynn Collison.  
 Suite 410, 104 Wilmet Road, Deerfield, IL 60015..... (708) 940-0202  
 Executive Assistant.—Ginny Hotaling.  
 601-A County Building, 18 North County Street, Waukegan, IL 60085..... (708) 662-0101  
 Suite 104, 1650 Arlington Heights Road, Arlington Heights, IL 60004..... (708) 392-0303

Cook County (part) and LAKE COUNTY (part): Beginning at the intersection of the Lake Michigan Shore and the Illinois-Wisconsin State line, thence west along the Illinois-Wisconsin State line to the west Benton Township line, thence south along the west Benton Township line on a line extended south along the west Waukegan Township line to the North Libertyville Township line, thence west and south along the North Libertyville Township line and on a line extended south along the west Vernon Township line and the west Wheeling Township line to the south Wheeling Township line, thence east along the south Wheeling Township line to Wolf Road, thence south on Wolf Road to Princeton Street, thence east on Princeton Street to North 8th Avenue, thence south on North 8th Avenue to Evanston-Elgin Road, thence east on Evanston-Elgin Road to North 5th Avenue, thence south on North 5th Avenue to Seeger Road, thence southwest on Seeger Road to the Northwest Highway, thence southeast on the Northwest Highway to the C.&N.W. Transportation Co., thence northeast on the C.&N.W. Transportation Co. to Rand Road, thence southeast on Rand Road to Des Plaines River Road, thence south on Des Plaines River

Road to Rand Road, thence southeast on Rand Road to Ballard Road, thence east on Ballard Road to Potter Road, thence north on Potter Road to Emerson Street, thence east on Emerson Street to Margail Road, thence north on Margail Road to Noel Avenue, thence west on Noel Avenue to Potter Road, thence north on Potter Road to Evanston-Elgin Road, thence west on Evanston-Elgin Road to the Tri-State Tollway, thence north on the Tri-State Tollway to Willow Road, thence east on Willow Road to Landwehr Road, thence north on Landwehr Road to Floral Street, thence east on Floral Street to Pfingsten Road, thence north on Pfingsten Road to Techny Road, thence east on Techny Road to Waukegan Road, thence southeast on Waukegan Road to Willow Road, thence west on Willow Road to the C.&N.W. Transportation Co., thence southwest on the C.&N.W. Transportation Co. to the west Glenview corporate limits, thence south and east along the Glenview corporate limits to Lake Avenue, thence east on Lake Avenue to Sherman Road, thence southeast on Sherman Road to Central Road, thence east on Central Road to Harms Road, thence north on Harms Road to Lake Avenue, thence east on Lake Avenue to Ridge Road, thence south on Ridge Road to Isabella Street, thence east on Isabella Street to the north Evanston corporate limits, thence north and east along the Evanston corporate limits to Sheridan Road, thence north on Sheridan Road to the north Evanston corporate limits, thence east along the north Evanston corporate limits to the Lake Michigan Shore, thence north along the Lake Michigan Shore to the place of beginning. Population (1980), 519,015.

ZIP Codes: 60004 (part), 60005-06, 60015, 60016 (part), 60022, 60025 (part), 60035, 60037, 60040, 60043-45, 60047 (part), 60048 (part), 60056 (part), 60060 (part), 60061, 60062 (part), 60064-65, 60069-70, 60079, 60082, 60085 (part), 60087 (part), 60088-90, 60091 (part), 60093, 60096, 60099 (part)

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#### ELEVENTH DISTRICT

FRANK ANNUNZIO, Democrat, of Chicago, IL; born in Chicago, IL, January 12, 1915; graduated from Crane Technical High School, DePaul University, B.S. degree and master's degree in education; teacher, Carl Schurz High School, 1936-40; teacher, civics and history at Harper High School, 1940-42; married the former Angeline Alesia; three daughters; assistant supervisor of the National Defense Program at Austin High School, 1942 and 1943; educational and legislative representative of the United Steelworkers of America, 1943-48; director of labor, State of Illinois, 1948-52; businessman, 1953-64; chairman, Italian-American Democratic Committee of Cook County; president, Illinois State Society, 1967-68, 1968-69; 1968 Man of the Year Award from the Italian-American Police Association, Chicago, IL; 1969 Man of the Year Award from the Justinian Society of Lawyers, Chicago, IL; Captive Nations Proclamation Medal, Captive Nations Committee, Chicago, 1970; 1971 Illinois Congressional Award for outstanding Illinois veterans legislative leader from the Illinois Department of the American Legion; Pope John XXIII Award, Italian Catholic Federation, Chicago, IL, 1972; "Man of the Year" Award, Combined Veterans Association of Illinois, 1972; awarded Catholic Youth Organization Bishop Sheil Medal; "Man of the Year" Award, United Polish American Council, Chicago, IL, 1976; Marconi Award, Order Sons of Italy in America, 1977; DePaul University Alumni Award, 1977; Philip A. Hart Public Service Award, Consumer Federation of America, 1977; Distinguished Service Award, Polish American Congress, 1978; Grande Ufficiale dell'Ordine, Republic of Italy, 1978; Knight Cross of Polonia Restituta Order, Polish Government in Exile, 1978; Baltic Freedom Award, Joint Baltic American National Committee, 1981; Public Servant of the Year, Goodwill Industries, 1981; American Numismatic Association Award, for protecting the American coinage system, 1982; Golden Heart Award, Passionist Community, 1983; Knight of the Sovereign Military Order of Malta, Southern Association of the United States of America, 1984; award of Merit, Advocates Society, 1986; Fiorello LaGuardia Award, National Italian American Foundation, 1986; Gold Cross of the Legion of Honor, Polish National Alliance, 1987; Minuteman of the Year, Reserve Officers Association, 1988; Knights of Columbus, 4th degree; elected to the 89th Congress, November 3, 1964; reelected to each succeeding Congress; member: Banking, Finance, and Urban Affairs Committee; chairman, Financial Institutions Supervision, Regulation and Insurance; member: House Administration Committee; chairman, Printing and Procurement Subcommittee.

#### Office Listings

2203 Rayburn House Office Building, Washington, DC 20515-1311 .....	225-6661
Administrative Assistant.—Anna Azhderian.	
Press Secretary.—Jack Morgan.	
Room 3816, 230 South Dearborn Street, Chicago, IL 60604 .....	(312) 353-2525
Room 201, 4747 West Peterson Avenue, Chicago, IL 60646 .....	(312) 736-0700

City of Chicago (part) and COOK COUNTY (part): That part beginning at the intersection of Main Street and the west Evanston corporate limits, thence west on Main Street to Skokie Avenue, thence south on Skokie Avenue to Oakton Avenue, thence west on Oakton Avenue to Long Avenue, thence north on Long Avenue to Keeney Street, thence west on Keeney Street to Gross Point Road, thence southwest on Gross Point Road to Oakton

Avenue, thence west on Oakton Avenue to Marmora Avenue, thence north on Marmora Avenue to Madison Street, thence west on Madison Street to Austin Avenue, thence north on Austin Avenue to Lincoln Avenue, thence west on Lincoln Avenue to School Street, thence north on School Street to Dempster Street, thence west on Dempster Street to Cumberland Avenue, thence south on Cumberland Avenue to Oakton Avenue, thence east on Oakton Avenue to North Oriole Avenue, thence south on North Oriole Avenue to Sibley Avenue, thence west on Sibley Avenue to the west Chicago corporate limits, thence south along the west Chicago corporate limits to Touhy Avenue, thence west on Touhy Avenue to Ozanam Avenue, thence south on Ozanam Avenue and Ozanam Avenue extended onto a line extended south on North Canfield Road to Higgins Road, thence west on Higgins Road to the Des Plaines River, thence northwest on the Des Plaines River to Devon Avenue, thence west on Devon Avenue to Higgins Road, thence northwest on Higgins Road to North Mannheim Road, thence north on North Mannheim Road to Willow Creek, thence west on Willow Creek to Mount Prospect Road, thence south on Mount Prospect Road to Higgins Road, thence west on Higgins Road to the C&N.W. Transportation Co., thence southwest on the C&N.W. Transportation Co. to the Cook-Du Page County line, thence west and south along the Cook-Du Page County line to North Avenue, thence east on North Avenue to Prater Avenue, thence south on Prater Avenue to Victoria Road, thence east on Victoria Road to Roy Avenue, thence south on Roy Avenue to the Melrose Park corporate limits, thence west, south and east along the Melrose Park corporate limits to North 25th Avenue, thence north on North 25th Avenue to West Grand Avenue, thence east on West Grand Avenue to the Soo Line Railroad, thence north on the Soo Line Railroad to west Belmont Avenue, thence east on West Belmont Avenue to North Laramie Avenue, thence north on North Laramie Avenue to Addison Street, thence east on Addison Street to the C&N.W. Transportation Co., thence north on the C&N.W. Transportation Co. to West Irving Park Road, thence east on West Irving Park Road to North Tripp Avenue, thence north on North Tripp Avenue to Montrose Avenue, thence east on Montrose Avenue to North Western Avenue, thence north on North Western Avenue to Wilson Avenue, thence east on Wilson Avenue to North Damen Avenue, thence south on North Damen Avenue to Montrose Avenue, thence east on Montrose Avenue to North Clark Street, thence north on North Clark Street to West Bryn Mawr Avenue, thence west on West Bryn Mawr Avenue to North Ravenswood Avenue, thence north on North Ravenswood Avenue and North Ravenswood Avenue extended to Devon Avenue, thence west on Devon Avenue to Ridge Road, thence north on Ridge Road to West Howard Street, thence west on West Howard Street to the west Evanston corporate limits, thence north along the west Evanston corporate limits to the place of beginning Population (1980), 518,995

ZIP Codes: 60016 (part), 60018, 60053 (part), 60076 (part), 60131, 60160 (part), 60161, 60165, 60176, 60625 (part), 60630-31, 60634 (part), 60640 (part), 60641 (part), 60645 (part), 60646, 60648 (part), 60656, 60659 (part), 60660 (part)

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#### TWELFTH DISTRICT

PHILIP M. CRANE, Republican, of McHenry, IL; born in Chicago, IL, November 3, 1930; educated at DePauw University, Hillsdale College, University of Michigan, and University of Vienna, and received M.A. and Ph.D. degrees from Indiana University; honorary doctor of laws, Grove City College, Grove City, PA, 1973; honorary doctor of political science, Francisco Marroquin University, Guatemala, 1979; served with the U.S. Army, on active duty, 1954-56; 2 years, advertising manager, Hopkins Syndicate, Inc.; taught at Indiana University for 3 years before moving to Bradley University, Peoria, IL, in 1963, where he taught United States and Latin American history until 1967; served as director of schools, Westminster Academy, Northbrook, IL, 1967-68; in 1962, employed by the Republican Party as a public relations expert; in 1964, served as director of research for the Illinois Goldwater Organization; at the request of Richard Nixon, served as one of his advisors and researchers on political and national issues, 1964-68; in 1976 served as chairman of Illinois Citizens for Reagan Committee; trustee of Hillsdale College; chairman, American Conservative Union, 1977-79; director of the Intercollegiate Studies Institute; serves with more than 60 U.S. Senators and Representatives on the National Advisory Board of Young Americans for Freedom; chairman of Republican Study Committee, 1983; appointed by President Reagan to the Commission on the Bicentennial of the United States Constitution; married Arlene Catherine Johnson of Chicago; seven girls, one boy: Catherine Anne, Susanna Marie, Jennifer Elizabeth, Rebekah Caroline, George Washington V, Rachel Ellen, Sarah Emma, and Carrie Esther; elected to the 91st Congress, by special election, November 25, 1969, to fill the vacancy caused by the resignation of Donald Rumsfeld; reelected to each succeeding Congress; member, Committee on Ways and Means.

#### Office Listings

1035 Longworth House Office Building, Washington, DC 20515-1312 .....	225-3711
Administrative Assistant.—Robert C. Coleman.	
Executive Secretary.—Kathryn N. Bell.	
Press Secretary.—Robert F. Foster.	
1450 South New Wilke Road, Arlington Heights, IL 60005.....	(708) 394-0790
District Representative.—Jack McKenney.	
3719 West Elm Street, McHenry, IL 60050.....	(815) 344-0110

Cook County (part), LAKE COUNTY (part), and McHENRY COUNTY (part): Beginning at the intersection of the east Newport Township line and the Illinois-Wisconsin State line, thence west along the Illinois-Wisconsin State line to the Boone-McHenry County line, thence south along the Boone-McHenry County line to the south Marengo Township line, thence east along the south Marengo Township line and on a line extended east on the south Seneca Township line to the west Grafton Township line, thence south along the west Grafton Township line to the McHenry-Kane County line, thence east along the McHenry-Kane County line to the Cook-Kane County line, thence south along the Cook-Kane County line to Shoe Factory Road, thence east on Shoe Factory Road to Patricia Avenue, thence east on Patricia Avenue to Iroquois Drive, thence northeast on Iroquois Drive to Bennett Drive, thence northeast on Martin Avenue to Bennett Drive, thence south on Mohawk Drive to Martin Avenue, thence west on Jefferson Avenue to Hiawatha Drive, thence south on Bennett Drive to Jefferson Avenue, thence extended to Oakwood Boulevard, thence south on Oakwood Boulevard to Tefft Avenue, thence south on Tefft Avenue to Terrace Avenue, thence west on Terrace Avenue to Willard Avenue, thence south on Willard Avenue to Lake Street, thence southwest on Lake Street to westbound U.S. Highway 20, thence east on westbound U.S. Highway 20 to Bluff City Boulevard, thence west on Bluff City Boulevard to Gifford Road, thence south on Gifford Road to West Bartlett Road, thence west on West Bartlett Road to the Cook-Kane County line, thence south along the Cook-Kane County line to the Cook-Du Page County line, thence east along the Cook-Du Page County line to the east Hanover Township line, thence north along the east Hanover Township line to Schaumburg Road, thence east on Schaumburg Road to Springinguth Road, thence north on Springinguth Road to Bode Road, thence east on Bode Road to Western Street, thence south on Western Street to Flagstaff Lane, thence west on Flagstaff Lane to Woodlawn Street, thence south on Woodlawn Street to Western Street, thence south on Western Street to Milton Lane, thence east on Milton Lane to Olive Street, thence north on Olive Street to Kingman Lane, thence east on Kingman Lane to Mohave Street, thence south on Mohave Street to Illinois Boulevard, thence southwest on Illinois Boulevard to Schaumburg Road, thence east on Schaumburg Road to Meacham Road, thence south on Meacham Road to Schaumburg Road, thence east on Schaumburg Road and Schaumburg Road extended to Interstate Highway 290, thence north on Interstate Highway 290 to Higgins Road, thence southeast on Higgins Road to Arlington Heights Road, thence north on Arlington Heights Road to the Northwest Tollway, thence southeast on the Northwest Tollway to Busse Road, thence north on Busse Road to Dempster Street, thence east on Dempster Street to Elmhurst Road, thence north on Elmhurst Road to Lincoln Avenue, thence west on Lincoln Avenue to Wa-pella Avenue, thence north on Wa-pella Avenue to Central Road, thence west on Central Road to the east Palestine Township line, thence north along the east Palestine Township line and on a line extended north along the east Township lines of Els and Fremont to the north Libertyville Township line, thence east on the north Libertyville Township line to the east Warren Township line, thence north along the east Warren Township line and on a line extended north along the east Newport Township line to the place of beginning. Population (1980), 519,008.

ZIP Codes: 60001-02, 60004 (part), 60008, 60010 (part), 60011-14, 60020-21, 60030-31, 60033-34, 60041-42, 60046, 60047 (part), 60048 (part), 60049-50, 60056 (part), 60060 (part), 60067, 60071-75, 60078, 60080-81, 60083-84, 60085 (part), 60087 (part), 60097-98, 60099 (part), 60102 (part), 60103 (part), 60107 (part), 60120 (part), 60142 (part), 60152 (part), 60159, 60168, 60173, 60180 (part), 60192, 60194 (part), 60195, 61038 (part)

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### THIRTEENTH DISTRICT

HARRIS W. FAWELL, Republican, of Naperville, IL; born in West Chicago, March 25, 1929; graduated from West Chicago Community High School; undergraduate, North Central College, Naperville, IL, 1947-49; LL.D., Chicago-Kent College of Law, Chicago, IL, 1949-52; engaged in private practice of law, Fawell, James & Brooks, Naperville, 1954-84; member, Du Page County, IL, and American Bar Associations; U.S. District Court Trial Bar; Illinois and American Trial Lawyers Associations; American Judicature Society; highest legal ability rating "A" of Martindale-Hubbell law directory; general counsel, Illinois Association of Park Districts, 1977-84; member, Illinois State Senate, 1963-77; former chairman, Education and Public Welfare-Health Committees, Illinois Senate; former member, Illinois Commission on Children, 1967-77; former chairman, School Law Section Council, Illinois State Bar Association; active in many civic associations; elected, Fellow of the Chicago-Kent College of Law Honor Council "for contribution to the College of Law and high standards of legal profession", 1981; former assistant State's attorney, DuPage County, IL; married to the former Ruth Johnson; three children: Richard, Jane, and John; member, Wesley Methodist Church, Naperville, IL; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

### Office Listings

435 Cannon House Office Building, Washington, DC 20515-1313..... 225-3515  
 Chief of Staff.—Alan Mertz. FAX: 225-9420  
 Executive Assistant.—Holly Spafford.  
 Suite 100, 115 West 55th Street, Clarendon Hills, IL 60514..... (708) 655-2052  
 Assistant District Director.—Terry Pocius.  
 Executive Assistant.—Barbara J. Wheat.  
 Administrative Assistant.—Brian Gaston.

Cook, Du Page and WILL COUNTIES (parts): That part beginning at the intersection of South Harlem Avenue and West Madison Street, thence west on West Madison Street to the Des Plaines River, thence south on the Des Plaines River to the Eisenhower Expressway, thence west on the Eisenhower Expressway and on a line west onto

West Harrison Street to South First Avenue, thence south on South First Avenue to Cermak Road, thence west on Cermak Road to South 17th Avenue, thence north on South 17th Avenue to 14th Street, thence west on 14th Street to 21st Avenue, thence north on 21st Avenue to Harvard Street, thence west on Harvard Street to 14th Street to 21st Avenue, thence north on South 25th Avenue to the south Bellwood corporate limits, thence west along the South Bellwood corporate limits to Mannheim Road, thence north on Mannheim Road to the south Melrose Park corporate limits, thence west, north and east along the Melrose Park corporate limits to Roy Avenue, thence north on Roy Avenue to Victoria Road, thence west on Victoria Road to Prater Avenue, thence north on Prater Avenue to North Avenue, thence west on North Avenue to the Cook-Du Page County line, thence south along the Cook-Du Page County line to Butterfield Road, thence southwest on Butterfield Road to Salt Creek, thence north on Salt Creek to Madison Street extended, thence west on Madison Street extended and Madison Street to Summit Avenue, thence south on Summit Avenue to Butterfield Road, thence southwest on Butterfield Road to Meyers Road, thence south on Meyers Road to 31st Street, thence west on 31st Street to Highland Avenue, thence south on Highland Avenue to Black Oak Drive, thence west on Black Oak Drive to Saratoga Avenue, thence south on Saratoga Avenue to 39th Street, thence east on 39th Street to Forest Avenue, thence south on Forest Avenue to the south York Township line, thence west along the south York Township line to the west York Township line, thence north along the west York Township line to Roosevelt Road, thence west on Roosevelt Road to Lorraine Street, thence south on Lorraine Street to Pershing Avenue, thence west on Pershing Avenue to Naperville Road, thence south on Naperville Road to the north Lisle Township line, thence west along the north Lisle Township line to the west Lisle Township line, thence south along the west Lisle Township line to the Du Page-Will County line, thence east along the Du Page-Will County line to Barkdoll Road, thence south on Barkdoll Road to Royce Road, thence west on Royce Road to Naperville Road, thence south on Naperville Road to Boughton Road, thence east on Boughton Road to the west Bolingbrook corporate limits, thence south along the west Bolingbrook corporate limits to Briarcliff Road, thence east on Briarcliff Road to Springhill Drive, thence south on Springhill Drive to Carlyle Lane, thence east on Carlyle Lane to Pepperwood Drive, thence south on Pepperwood Drive to Cumberland Lane, thence east on Cumberland Lane to Schmith Road, thence south on Schmith Road to 107th Street, thence east on 107th Street to Bolingbrook Road, thence south on Bolingbrook Road to Interstate Highway 55, thence northeast on Interstate Highway 55 to the east Du Page Township line, thence south along the east Du Page Township line and on a line extended south along the east Lockport Township line to the south Homer Township line, thence east along the south Homer Township line and on a line extended east along the Cook-Will County line to the east Orland Township line, thence north on the east Orland Township line to West 135th Street, thence east on West 135th Street to South Cicero Avenue, thence north on South Cicero Avenue to West 111th Street, thence west on West 111th Street to Ridgeland Avenue, thence north on Ridgeland Avenue to West 109th Street, thence west on West 109th Street to Nashville Avenue, thence north on Nashville Avenue to West 107th Street, thence west on West 107th Street to South Oak Park Avenue, thence south on South Oak Park Avenue to West 109th Place, thence west on West 109th Place to Worth Avenue, thence south on Worth Avenue to Wabash Avenue, thence west on Wabash Avenue to South Harlem Avenue, thence north on South Harlem Avenue to West 103d Street, thence west on West 103d Street to Kean Avenue, thence north on Kean Avenue to the north Palos Township line, thence west along the north Palos Township line to the Des Plaines River, thence southwest on the Des Plaines River to the Cook-Du Page County line, thence north along the Cook-Du Page County line to the Joliet Road, thence northeast on Joliet Road to Willow Springs Road, thence north on Willow Springs Road to West 47th Street, thence east on West 47th Street to Edgewood Avenue, thence south on Edgewood Avenue to Fairway Avenue, thence east on Fairway Avenue to Brainard Avenue, thence south on Brainard Avenue to West 53d Street, thence east on West 53d Street to Catherine Avenue, thence north on Catherine Avenue to West 52d Street, thence west on West 52d Street to Kensington Avenue, thence north on Kensington Avenue to West 51st Street, thence east on West 51st Street to LaGrange Road, thence north on LaGrange Road to West 50th Street, thence east on West 50th Street to 7th Avenue, thence south on 7th Avenue to West 51st Street, thence east on West 51st Street to 9th Avenue, thence north on 9th Avenue to West 49th Street, thence east on West 49th Street to East Avenue, thence north on East Avenue to Elm Avenue, thence west on Elm Avenue to Washington Avenue, thence north on Washington Avenue to Cossitt Avenue, thence east on Cossitt Avenue to Sawyer Avenue, thence north on Sawyer Avenue to Calendar Avenue, thence east on Calendar Avenue to the east corporate limits of LaGrange, thence north along the east corporate limits of LaGrange to the north Lyons Township line, thence east along the north Lyons Township line to South Harlem Avenue, thence north on South Harlem Avenue to the place of beginning. Population (1980), 519,001.

ZIP Codes: 60104 (part), 60126 (part), 60130 (part), 60137 (part), 60160 (part), 60162-64, 60181 (part), 60187 (part), 60439 (part), 60441 (part), 60445 (part), 60462 (part), 60463-65, 60477 (part), 60482 (part), 60513 (part), 60514, 60515 (part), 60516-17, 60521 (part), 60522, 60525 (part), 60532, 60540 (part), 60546, 60558-59, 60565 (part), 60570, 60588, 60655 (part)

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#### FOURTEENTH DISTRICT

J. DENNIS HASTERT, Republican, of Yorkville, IL; born in Aurora, IL, on January 2, 1942; attended Oswego Elementary School, IL; graduated, Oswego High School, 1960; B.A., Wheaton College, IL, 1964; M.S., Northern Illinois University, DeKalb, 1967; teacher/coach, Yorkville High School; partner, family restaurant business; member, Illinois General Assembly House of Representatives, 1980-86; Republican spokesman for the Appropriations II Committee; chairman, Joint Committee on Public Utility Regulation; member, Legislative Audit Commission; named as one of Illinois' 20 top legislators in 1985 by *Chicago Sun-Times*; member, Yorkville Lions Club; board of directors, Aurora Family Support Center; married to the Former Jean Kahl in 1973; two children: Joshua and Ethan; elected to the 100th Congress on November 4, 1986; reelected November 8, 1988.

## Office Listings

515 Cannon House Office Building, Washington, DC 20515-1314..... 225-2976  
 Chief of Staff.—Scott Palmer. FAX: 225-0697  
 Administrative Assistant.—Peter Vroom.  
 Office Manager/Scheduler.—Sam Lancaster.  
 27 North River Street, Batavia, IL 60510 ..... (708) 406-1114  
 Office Manager.—Kathy Murtaugh.  
 100 West Lafayette, Ottawa, IL 61350 ..... (815) 434-5666  
 888N. LaFox, South Elgin, IL 60177..... (708) 697-6672

**De Kalb County. Boone County:** Spring Township. **COOK COUNTY (part).** **DU PAGE COUNTY (part).** **KANE COUNTY:** All except part of Aurora Township. **KENDALL COUNTY** All except part of Oswego Township. **LA SALLE COUNTY:** All except Allen, Brookfield, and Troy Grove Townships. **MARSHALL COUNTY:** Townships of Bell Plain, Bennington, Evans, and Roberts. **McHENRY COUNTY:** Townships of Coral and Riley. That part beginning at the intersection of U.S. Highway 34 and the West Oswego Township line, thence east on U.S. Highway 34 to the east bank of the Fox River, thence northeast on the east bank of the Fox River to Waubensee Creek, thence northeast on Waubensee Creek to U.S. Highway 34, thence northeast on U.S. Highway 34 to Waubensee Creek, thence north on Waubensee Creek to Douglas Road, thence north on Douglas Road to the Kane-Kendall County line, thence west along the Kane-Kendall County line to Base Line Road, thence east on Base Line Road to Lake Street, thence northeast on Lake Street to the north Montgomery corporate limits, thence east along the north Montgomery corporate limits to Oliver Avenue, thence northeast on Oliver Avenue to Rathbone Avenue, thence northwest on Rathbone Avenue to Lake Street, thence northeast on Lake Street to Ridgeway Avenue, thence northwest on Ridgeway Avenue to the B.N. Railroad, thence north on the B.N. Railroad to the north Aurora Township line, thence east along the north Aurora Township line to the Kane-Du Page County line, thence south along the Kane-Du Page County line to the Will-Du Page County line, thence east along the Will-Du Page County line to the west Lisle Township line, thence north along the west Lisle Township line to the north Lisle Township line, thence east along the north Lisle Township line to Naperville Road, thence northeast on Naperville Road to Elm Street, thence west on Elm Street to Weisbrook Road, thence southwest on Weisbrook Road to Orchard Road, thence northwest on Orchard Road to Foothill Drive, thence northeast on Foothill Drive to Aurora Way, thence north on Aurora Way to Marcy Avenue, thence northwest on Marcy Avenue to Mayo Avenue, thence west on Mayo Avenue to Westhaven Drive, thence north on Westhaven Drive to Roosevelt Road, thence west on Roosevelt Road to Erie Street, thence north on Erie Street to Manchester Road, thence east on Manchester Road to Pierce Avenue, thence south on Pierce Avenue to Liberty Drive, thence east on Liberty Drive to Dorchester Avenue, thence south on Dorchester Avenue to Childs Street, thence east on Childs Street to Carleton Avenue, thence north on Carleton Avenue to Liberty Drive, thence west on Liberty Drive to Bridge Street, thence north on Bridge Street to Wesley Street, thence northeast on Wesley Street to the C & N.W. Transportation Co., thence west on the C. & N.W. Transportation Co. to the west Milton Township line, thence north along the west Milton Township line onto a line extending north along the west Bloomingdale Township line to the Cook-Du Page County line, thence west along the Cook-Du Page County line to the Cook-Kane County line, thence north along the Cook-Kane County line to Bartlett Road, thence east on Bartlett Road to Gifford Road, thence north on Gifford Road to Bluff City Boulevard, thence east on Bluff City Boulevard to westbound U.S. Highway 20, thence west on westbound U.S. Highway 20 to Lake Street, thence northeast on Lake Street to Willard Avenue, thence north on Willard Avenue to Terrace Avenue, thence east on Terrace Avenue to Tefft Avenue, thence north on Tefft Avenue to Oakwood Boulevard, thence north on Oakwood Boulevard to Hiawatha Drive, thence north on Hiawatha Drive and Hiawatha Drive extended to Jefferson Avenue, thence east on Jefferson Avenue to Bennet Drive, thence north on Bennet Drive to Martin Avenue, thence southwest on Martin Avenue to Mohawk Drive, thence north on Mohawk Drive to Patricia Avenue, thence west on Patricia Avenue to Iroquois Drive, thence southwest on Iroquois Drive to Hiawatha Drive, thence north on Hiawatha Drive to Shoe Factory Road, thence west on Shoe Factory Road to the Kane-Cook County line, thence north, east and north along the Kane-Cook County line to the McHenry-Kane County line, thence west along the McHenry-Kane County line to the east Coral Township line in McHenry County. Population (1980), 519,015.

**ZIP Codes:** 60010 (part), 60102 (part), 60103 (part), 60107 (part), 60109-13, 60115, 60118-19, 60120 (part), 60121-23, 60129 (part), 60134-36, 60140, 60142 (part), 60144, 60145 (part), 60146-47, 60150-51, 60152 (part), 60170, 60174-75, 60177-78, 60180 (part), 60182-85, 60187 (part), 60188 (part), 60190 (part), 60447 (part), 60450 (part), 60504 (part), 60506-07, 60510-12, 60518-20, 60530-31, 60536-37, 60538 (part), 60539, 60540 (part), 60541, 60542 (part), 60543 (part), 60544 (part), 60545, 60548-52, 60554-57, 60560 (part), 60565 (part), 60566, 61008 (part), 61038 (part), 61049 (part), 61052 (part), 61068 (part), 61301, 61316, 61321 (part), 61325, 61332 (part), 61334, 61336 (part), 61341 (part), 61342 (part), 61348, 61350, 61353 (part), 61354 (part), 61358, 61360 (part), 61364 (part), 61369, 61370 (part), 61371, 61373, 61375 (part), 61377, 61541, 61570 (part), 61748 (part), 61760 (part)

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## FIFTEENTH DISTRICT

[VACANT.]

## Office Listings

15th District of Illinois, H2-334, Ford House Office Building, Washington, DC 20515-1314..... (202) 225-2371

**Counties:** De Witt, Ford, Grundy, Iroquois, Kankakee, Livingston, McLean, and Piatt. **CHAMPAIGN COUNTY:** All except the townships of Ayers, Champaign, city of Champaign, Crittenden, Cunningham, Pesotum, Philo, Raymond, Sadorus, Sidney, Tolono, and Urbana. **LASALLE COUNTY:** Townships of Allen and Brookfield. **LOGAN COUNTY:** Townships of Aetna, Atlanta, Chester, East Lincoln, Eminence, Oran, and West Lincoln. **WILL COUNTY:** All except the townships of Du Page, Frankfort, Homer, Jackson, Joliet, Lockport, Manhattan, New Lenox, Plainfield, Troy, and Wheatland. **WOODFORD COUNTY:** Townships of Clayton, El Paso, Greene, Kansas, Minook, Montgomery, Palestine, and Panola. Population (1980), 518,995

**ZIP Codes:** 60401, 60407-08, 60410, 60416-17, 60420, 60424, 60437, 60442 (part), 60444, 60447 (part), 60449 (part), 60450 (part), 60460, 60466 (part), 60468, 60470, 60471 (part), 60474, 60475 (part), 60479, 60481, 60901-02, 60910-15, 60917-22, 60924, 60926-31, 60933-36, 60938-41, 60942 (part), 60944-46, 60948-57, 60959, 60960 (part), 60961-62, 60964, 60966-70, 60973-74, 61313, 61319, 61321 (part), 61333, 61339, 61341 (part), 61360 (part), 61364 (part), 61516, 61530 (part), 61701-02, 61704, 61720, 61722-31, 61732 (part), 61733 (part), 61735-46, 61748 (part), 61749-54, 61756 (part), 61758, 61760 (part), 61761, 61764, 61769-78, 61801 (part), 61813, 61815, 61818 (part), 61821 (part), 61750 (part), 61839-40, 61842-43, 61845, 61847, 61849 (part), 61851 (part), 61853-56, 61859 (part), 61862 (part), 61866, 61868, 61871, 61872 (part), 61873, 61875, 61878, 61882, 61884, 61913 (part), 61929 (part), 61936, 61937 (part), 62512, 62656 (part), 62659

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#### SIXTEENTH DISTRICT

**JOHN W. COX, JR.,** Democrat, of Galena, IL; born on July 10, 1947 in Galena; B.S., University of Wisconsin, 1969; J.D., John Marshall School of Law, 1975; member of John Marshall Law Review; served in U.S. Army, 1969-70; attorney; elected Jo Daviess County, IL, State's Attorney, 1976-84; resumed practice of law; appointed special assistant attorney general (representing Illinois Department of Public Aid), 1984-87; law professor, Loras College, 1985-86; appointed city attorney of Galena, IL, 1989; partner, Hammer Cox & Simon; president, Jo Daviess County Catholic Social Services, 1978-89; cochaired Galena County Fair, 1980-89; member: Galena County Chamber of Commerce, League of Women Voters, Elks, Jo Daviess County Peace Fellowship, Knights of Columbus, Diocese of Rockford Peace and Justice Commission; married to Bonnie Cox; three children: Jennifer, Emily, and Michael; elected on November 6, 1990 to the 102d Congress.

#### Office Listings

501 Cannon House Office Building, Washington, DC 20515-1316..... 225-5676  
 Chief of Staff.—Joan Mooney. FAX: 225-1141  
 Office Manager.—Lonna Hamilton.  
 308 West State Street, Rockford, IL 61101-1117 ..... (815) 987-4326  
 Press Secretary.—Mary Ann Fresman.  
 Turney House, P.O. Box 252, Spring Street, Galena, IL 61036 ..... (815) 777-9348  
 District Office Manager.—Cynthia R. Maeder.  
 Suite 803, 218 First Avenue, Sterling, IL 61081..... (815) 626-5080

**Counties:** Carroll, Jo Daviess, Lee, Ogle, Stephenson, Whiteside, and Winnebago, and all of Boone County except Spring Township. Population (1980), 519,035.

**ZIP Codes:** 61029 (part), 60145 (part), 60553, 61001 (part), 61006-07, 61008 (part), 61010-21, 61024-25, 61027-28, 61030-32, 61036-37, 61038 (part), 61039, 61041-48, 61049 (part), 61050-51, 61052 (part), 61053-54, 61057-59, 61060 (part), 61061-65, 61067, 61068 (part), 61070-74, 61075 (part), 61076-81, 61084-85, 61087 (part), 61088, 61089 (part), 61091, 61100-12, 61125-26, 61130-32, 61230, 61243, 61250 (part), 61251-52, 61261, 61270, 61277 (part), 61283 (part), 61285, 61310-11, 61318, 61324, 61330 (part), 61331, 61332 (part), 61342 (part), 61349 (part), 61353 (part), 61367, 61376 (part), 61378

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#### SEVENTEENTH DISTRICT

**LANE EVANS,** Democrat, of Rock Island, IL; born in Rock Island on August 4, 1951; attended Sacred Heart School, Rock Island; graduated, Alleman High School, Rock Island, 1969; B.A., Augustana College, Rock Island, 1974; J.D., Georgetown University Law Center, Washington, DC, 1977; admitted to Illinois Bar in 1978 and commenced practice in Rock Island; served in U.S. Marine Corps, 1969-71; attorney for the Western Illinois Legal Foundation, 1978-79; joined the national staff of the Kennedy for President campaign, 1980; entered private practice as a partner in the Community Legal Clinic, 1982; legal representative for ACLU, APRI, and LULAC, 1979; awards, AFL-

JO and NAACP Community Service Awards, 1980; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

1121 Longworth House Office Building, Washington, DC 20515-1317 ..... 225-5905  
 Administrative Assistant.—Dennis King. FAX: 225-5396  
 Office Manager.—Eda Robinson.  
 Press Secretary.—Steve Vetzner.  
 Room 5, 1535 47th Avenue, Moline IL 61265 ..... (309) 793-5760  
 District Representative.—Phil Hare.  
 Maclean Plaza, 121 Scotland, Macomb, IL 61455 ..... (309) 837-5263  
 125 East Main Street, Galesburg, IL 61401... .. (309) 342-4411  
 Monmouth City Hall, 2d Floor, Monmouth, IL 61462... .. (309) 734-9304

Counties: Bureau, Henderson, Henry, Knox, Mercer, Putnam, Rock Island, Stark, and Warren, all of Troy Grove Township in LaSalle County; and all of the Townships of Buckhart, Canton, Deerfield, Ellisville, Fairview, Farmington, Harris, Joshua, Lee, Orion, Putnam, Union, and Young Hickory in Fulton County; and all of McDonough County except the Townships of Bethel, Chalmers, Colchester, Eldorado, Industry, Lamoine, and Tennessee, and all of Marshall County except the Townships of Bell Plain, Bennington, Evans, and Roberts, and all of Peoria County except the Townships of Medina, Peoria City, Richwoods, and Peoria. Population (1980), 519,102.

ZIP Codes: 52761 (part), 61201, 61231-42, 61244, 61250 (part), 61254, 61256-60, 61262-65, 61272-76, 61277 (part), 61278-79, 61281-82, 61283 (part), 61284, 61312, 61314-15, 61317, 61320, 61322-23, 61326-29, 61330 (part), 61335, 61336 (part), 61337-38, 61340, 61342 (part), 61344-46, 61349 (part), 61356, 61359, 61361-62, 61368, 61370 (part), 61372, 61374, 61375 (part), 61376 (part), 61379, 61401-02, 61410, 61411 (part), 61412-19, 61420 (part), 61421-26, 61427 (part), 61428, 61430-39, 61442-43, 61447-49, 61450 (part), 61451, 61453-54, 61455 (part), 61458-60, 61462, 61465-76, 61477 (part), 61478-80, 61482 (part), 61483, 61485-86, 61488-91, 61517, 61519, 61520 (part), 61523 (part), 61524, 61525 (part), 61526 (part), 61528-29, 61531, 61533, 61536-37, 61539-40, 61544, 61547, 61553, 61559-60, 61562-63, 61565, 61569, 61570 (part), 61572, 61600 (part), 61604 (part), 61607, 61614 (part), 62326 (part), 62330 (part)

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#### EIGHTEENTH DISTRICT

ROBERT H. MICHEL, Republican, of Peoria, IL; born March 2, 1923, in Peoria, IL; graduate of Peoria public schools and Bradley University, B.S., 1948, Business Administration; distinguished alumnus award, Bradley University, 1961; honorary degrees: Bradley University, Illinois Wesleyan, Lincoln College, Illinois College, and Bellarmine College; served in the enlisted ranks during World War II as combat infantryman in England, France, Belgium, and Germany; wounded by machinegun fire and discharged as a disabled veteran after being awarded the Bronze Star, Purple Heart, and four battle stars; administrative assistant to predecessor, Congressman Harold Velde, during his service in the House from 1949 through 1956; elected to 85th through 100th Congresses; elected Republican Leader, 97th-100th Congresses; elected minority whip December 1974; delegate 1964, 1968, 1972, 1976, 1980, 1984, and 1988 Republican National Conventions; chairman, Subcommittee on Human Concerns, 1972 Platform Committee; deputy floor leader of President Ford's nomination effort in 1976; permanent chairman, 1984 and 1988 Conventions; past chairman, National Republican Congressional Committee; members, President's Commission on Olympic Sports; trustee, Bradley University; past president, Illinois State Society; life member, VFW, Military Order Purple Heart; AMVETS; member: American Legion, DAV, Cosmopolitan International, Illinois Valley Press Club, honorary member, Rotary International, Orpheus Club, Creve Coeur Council Boy Scouts, YMCA, Peoria Association of Commerce, Ad Club, Order of AHEPA, Sigma Nu, and Pi Kappa Delta Fraternities; married former Corinne Woodruff, December 26, 1948; four children: Scott, Bruce, Laurie, and Robin; three grandchildren; residing at 1029 North Glenwood, Peoria, IL.

#### Office Listings

2112 Rayburn House Office Building, Washington, DC 20515-1318 ..... 225-6201  
 Executive Assistant.—Sue Bell.  
 Legislative Assistant.—Kathy Donohue.  
 Room 107, 100 Monroe Street NE., Peoria, IL 61602 ..... (309) 671-7027  
 Chief of Staff.—Ray La Hood.  
 236 West State Street, Jacksonville, IL 62650 ..... (217) 245-1431  
 Staff Assistant.—Craig Findley.



**Counties:** Brown, Cass, Hancock, Mason, Menard, Morgan, Scott, and Tazewell. **FULTON COUNTY:** Townships of Astoria, Banner, Bernandotte, Cass, Farmers, Isabel, Kerton, Lewistown, Liverpool, Pleasant, Vermont, Waterford, and Woodland. **LOGAN COUNTY:** All except the townships of Aetna, Atlanta, Chester, East Lincoln, Eminence, Oran, and West Lincoln. **MACON COUNTY:** Townships of Austin, Friends Creek, Harristown, Hickory Point, Illini, Maroa, Niantic, and Whitmore. **MCDONOUGH COUNTY:** Townships of Bethel, Chalmers, Colchester, Eldorado, Industry, Lamoine, and Tennessee. **PEORIA COUNTY:** Townships of Medina, Peoria City, Richwoods, and Peoria. **SANGAMON COUNTY:** All except the townships of Ball, Capital, Cooper, Cotton Hill, Curran, Divernon, Pawnee, Rochester, Springfield, and Woodside. **SCHUYLER COUNTY:** All except the township of Huntville. **WOODFORD COUNTY:** All except the townships of Clayton, El Paso, Greene, Kansas, Minonk, Montgomery, Palestine, and Panola. Population (1980), 519,026.

**ZIP Codes:** 61411 (part), 61420 (part), 61427 (part), 61440-41, 61450 (part), 61452, 61455 (part), 61477 (part), 61482 (part), 61484, 61501, 61520 (part), 61523 (part), 61525 (part), 61526 (part), 61530 (part), 61532, 61534-35, 61542-43, 61545-46, 61548, 61550, 61552, 61554-55, 61558, 61561, 61564, 61567-68, 61570 (part), 61571, 61600 (part), 61601-03, 61604 (part), 61605-06, 61611, 61613, 61614 (part), 61615, 61625-26, 61628-41, 61643-44, 61649-56, 61721, 61732 (part), 61733 (part), 61734, 61747, 61755, 61756 (part), 61759, 61760 (part), 61830 (part), 62310, 62311 (part), 62313, 62316 (part), 62318-19, 62321, 62323 (part), 62324 (part), 62326 (part), 62327, 62329, 62330 (part), 62334, 62336, 62341, 62344 (part), 62346 (part), 62349 (part), 62351 (part), 62353-54, 62358, 62367, 62373-74, 62375 (part), 62378, 62379 (part), 62380, 62501, 62515, 62518-20, 62521 (part), 62522 (part), 62525, 62526 (part), 62530 (part), 62535, 62537, 62539, 62541, 62543, 62545, 62548, 62551, 62554, 62561, 62573, 62601, 62610-13, 62615 (part), 62617-18, 62621-25, 62627-28, 62629 (part), 62631, 62633-35, 62638-39, 62642-44, 62650-51, 62655, 62656 (part), 62660-66, 62667 (part), 62668, 62670-71, 62673, 62675, 62677, 62681-82, 62684, 62688-89, 62691, 62692 (part), 62693, 62694 (part), 62695, 62700 (part), 62707 (part)

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#### NINETEENTH DISTRICT

**TERRY L. BRUCE**, Democrat, of Olney, IL; born in Olney, March 25, 1944; attended the Cherry Street School, Olney; graduated, East Richland High School, Olney, 1962; B.S., University of Illinois, Urbana, IL, 1966; J.D., University of Illinois Law School, Urbana, 1969; attorney; admitted to State bar, Olney, 1969; elected to Illinois State Senate, 1970-84; assistant majority leader, 1975-84; married to the former Charlotte Ann Roberts; two children: Emily Anne and Ellen Catherine; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

419 Cannon House Office Building, Washington, DC 20515-1319..... 225-5001  
Director.—Michael Bushman. FAX: 225-9810  
114 West Chestnut, Olney, IL 62450 ..... (618) 395-8585  
Chief of Staff.—Jane Frazier.  
Bank of Illinois Executive Chamber, Suite 107, 115 North Neil Street,  
Champaign, IL 61820..... (217) 398-0020  
District Assistant.—Cheryl A. Berger.  
109 North Vermilion, Danville, IL 61832 ..... (217) 446-7445  
District Aide.—Mary Lou Meader.

**Counties:** Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar, Edwards, Effingham, Hamilton, Jasper, Lawrence, Richland, Vermilion, Wabash, Wayne, and White; **CHAMPAIGN COUNTY:** Townships of Ayers, Champaign, city of Champaign, Crittenden, Cunningham, Pesotum, Philo, Raymond, Sadorus, Sidney, Tolono, and Urbana. Population (1980), 519,082.

**ZIP Codes:** 60932, 60942 (part), 60960 (part), 60963, 61801 (part), 61810-12, 61814, 61816-17, 61820, 61821 (part), 61831-34, 61841, 61844, 61846, 61848, 61849 (part), 61850, 61851 (part), 61852, 61857-58, 61859 (part), 61862 (part), 61863-65, 61870, 61872 (part), 61874, 61876-77, 61880, 61883, 61910, 61911 (part), 61912, 61913 (part), 61917, 61919-20, 61924, 61928 (part), 61930-33, 61938 (part), 61940-44, 61949, 61951 (part), 61953, 61955-56, 62401 (part), 62410, 62411 (part), 62413, 62414 (part), 62415, 62417, 62419, 62421, 62423-28, 62432-35, 62439-43, 62445-46, 62447 (part), 62448-52, 62454, 62458 (part), 62459-60, 62461 (part), 62462 (part), 62464, 62466-69, 62473-75, 62477, 62480-81, 62806, 62809, 62811, 62815, 62817-18, 62819 (part), 62820-21, 62823-24, 62827-29, 62833-35, 62837, 62838 (part), 62839, 62842-45, 62847, 62850-52, 62854 (part), 62855, 62858-63, 62867 (part), 62868, 62869 (part), 62871 (part), 62873, 62878-79, 62886-87, 62890 (part), 62891-92, 62895, 62899

#### TWENTIETH DISTRICT

**RICHARD J. DURBIN**, Democrat, of Springfield, IL; born in East St. Louis, IL, November 21, 1944; son of William and Ann Durbin; B.S.F.S., Georgetown University School of Foreign Service, Washington, DC, 1966; J.D., Georgetown University Law

Center, Washington, DC, 1969; admitted to the bar, State of Illinois, 1969; legal counsel to Lt. Gov. Paul Simon (now U.S. Senator Paul Simon), 1969-72; legal counsel to Illinois Senate judiciary committee, 1972-82; parliamentarian, Illinois State Senate, 1969-82; member: Illinois State Bar Association, Sangamon County Bar Association; contributor to professional publications; member of or affiliated with: Springfield YMCA, board of directors of Catholic Charities; elected president, New Members Democratic Caucus, 98th Congress; associate professor of Medical Humanities, Southern Illinois University School of Medicine, Springfield, IL; married to the former Loretta Schaefer, 1967; three children: Christine Ann, Paul Douglas, and Jennifer Marie; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress; member, Committee on Appropriations and Budget, Select Committee on Children, Youth, and Families.

## Office Listings

129 Cannon House Office Building, Washington, DC 20515-1320.....	225-5271
Administrative Assistant.—Edward Greelegs.	
Legislative Director.—Tom Faletti.	
Personal Secretary.—Kathy Brooks.	
525 South 8th Street, Springfield, IL 62703.....	(217) 492-4062
District Director.—Mike Daly.	
Room 110, 363 South Main Street, Decatur, IL 62523.....	(217) 428-4745
Room 305, 531 Hampshire Street, Quincy, IL 62301.....	(217) 228-1042

Counties: Adams, Calhoun, Christian, Greene, Jersey, Macoupin, Moultrie, Pike, and Shelby FAYETTE COUNTY: Townships of Bowling Green and South Hurricane MACON COUNTY: Townships of Blue Mound, Decatur, Long Creek, Milam, Mount Zion, Oakley, Pleasant View, South Macon, and South Wheatland. MONTGOMERY COUNTY: All except the townships of East Fork, Grisham, Hillsboro, South Fillmore, South Litchfield, and Walshville. SANGAMON COUNTY: Townships of Ball, Capital, Cooper, Cotton Hill, Curran, Divernon, Pawnee, Rochester, Springfield, and Woodside. Population (1980), 519,015.

ZIP Codes: 61818 (part), 61911 (part), 61914, 61925, 61928 (part), 61929 (part), 61937 (part), 61938 (part), 61951 (part), 61957, 62001, 62006, 62009, 62012 (part), 62013-16, 62017 (part), 62020, 62022-23, 62027-28, 62030-31, 62032 (part), 62033, 62035 (part), 62036-37, 62044-45, 62047, 62049 (part), 62050-54, 62056 (part), 62063-65, 62069 (part), 62070, 62075-76, 62078-79, 62080 (part), 62081-83, 62085, 62088 (part), 62092-94, 62098, 62301, 62305-06, 62311 (part), 62312, 62314, 62316 (part), 62320, 62323 (part), 62324 (part), 62325, 62328, 62332, 62338-40, 62343, 62344 (part), 62345, 62346 (part), 62347-48, 62349 (part), 62351 (part), 62352, 62355-57, 62359-63, 62365-66, 62370, 62372, 62375 (part), 62376, 62379 (part), 62401 (part), 62414 (part), 62422, 62431, 62438, 62447 (part), 62461 (part), 62462 (part), 62463, 62465, 62510-11, 62513-14, 62517, 62521 (part), 62522 (part), 62523, 62526 (part), 62530 (part), 62531-34, 62536, 62538, 62540, 62544, 62546-47, 62549-50, 62552-53, 62555-58, 62560, 62563, 62565, 62567-68, 62570-72, 62574, 62615 (part), 62626, 62629 (part), 62630, 62640, 62649, 62667 (part), 62672, 62674, 62676, 62683, 62685-86, 62690, 62692 (part), 62694 (part), 62700 (part), 62701-06, 62707 (part), 62708, 62791, 62794.

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## TWENTY-FIRST DISTRICT

JERRY F. COSTELLO, Democrat, of Belleville, IL; born in East St. Louis, St. Clair County, IL on September 25, 1949; attended Holy Angels grammar, East St. Louis, 1964; graduated, Assumption High, East St. Louis, 1968; A.A., Belleville Area College, IL, 1970; B.A., Maryville College of the Sacred Heart, St. Louis, MO, 1973; law enforcement official, 1970-80; elected chairman of the County Board, St. Clair County, IL, 1980-88; member: East-West Gateway Coordinating Council, Metro Counties of Illinois, Southwestern Illinois Leadership Council, Southwestern Illinois Small Business Finance Alliance, Light Rail Transit Committee; chairman, the St. Clair, IL, Heart Fund drive, and United Way drive 1985, cochairman of the St. Clair County March of Dimes, 1988; married to the former Georgia Jean Cockrum, 1968; three children: Jerry II, Gina Maria, and John Patrick; elected by special election to the 100th Congress on August 9, 1988, to fill the vacancy by the death of Charles Melvin Price; reelected on November 8, 1988, to the 101st Congress.

## Office Listings

119 Cannon House Office Building, Washington, DC 20515-1321.....	225-5661
	FAX: 225-0285
Administrative Assistant.—Matt Melucci.	
Press Secretary.—Bryan Lot.	
1316 Niedringhaus Avenue, Granite City, IL 62040.....	(618) 451-2122
Suite 207, 8787 State Street, East Saint Louis, IL 62203.....	(618) 397-8833

**Counties:** Bond and Madison. **CLINTON COUNTY:** Townships of Breese, Germantown, Irishtown, Looking Glass, St. Rose, Sugar Creek, and Wheatfield. **MONTGOMERY COUNTY:** Townships of East Fork, Grisham, Hillsboro, South Fillmore, South Litchfield, and Walshville. **ST. CLAIR COUNTY:** All except the townships of Centreville and Sugarloaf. Population (1980), 518,954.

**ZIP Codes:** 62002, 62010, 62012 (part), 62017 (part), 62018-19, 62021, 62024-26, 62034, 62035 (part), 62040, 62046, 62048, 62049 (part), 62056 (part), 62058-62, 62067, 62069 (part), 62071, 62074, 62077, 62084, 62086-87, 62088 (part), 62089-91, 62095, 62097 (part), 62201 (part), 62202, 62203 (part), 62204-05, 62208, 62215-16, 62220-23, 62225, 62230 (part), 62231 (part), 62232, 62234, 62236 (part), 62243, 62245-46, 62249, 62253-54, 62255 (part), 62257 (part), 62258, 62260, 62262, 62264 (part), 62265-66, 62269, 62273 (part), 62275, 62281-82, 62284-85, 62289, 62293-94, 62298 (part)

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## TWENTY-SECOND DISTRICT

**GLENN POSHARD**, Democrat, of Carterville, IL; born in Herald, White County, IL, October 30, 1945; attended, Herald Elementary School, 1950-58; graduated, Carmi Township High School, Carmi, IL, 1962; Southern Illinois University, Carbondale, IL, B.S., 1970, M.S., 1974, Ph.D., 1984; served, U.S. Army, Specialist 5, 1962-65; farmer, teacher, school administrator; served, Illinois State Senate, 1984-88; member: Lions Club, VFW, American Legion, Chamber of Commerce, AMVETS; married to the former Jo Roetzel; two children: Dennis and Kris; elected November 8, 1988 to the 101st Congress.

### Office Listings

- 314 Cannon House Office Building, Washington, DC 20515-1322..... 225-5201  
 Administrative Assistant.—ElizaBeth Pierce Wright. FAX: 225-1541  
 Legislative Director.—Stephen Ball.  
 Press Secretary.—David Stricklin.  
 110 North Division, Carterville, IL 62918 ..... (618) 985-6300  
 District Office Manager.—Judy Hampton.

**Counties:** Alexander, Franklin, Gallatin, Hardin, Jackson, Johnson, Jefferson, Marion, Massac, Monroe, Perry, Pope, Pulaski, Randolph, Saline, Union, Washington, and Williamson. **CLINTON COUNTY:** Townships of Brookside, Carlyle, Clement, East Fork, Lake, Meridian, Santa Fe, and Wade. **FAYETTE COUNTY:** All except the townships of Bowling Green and South Hurricane. **ST. CLAIR COUNTY:** All of the township of Centreville and Sugarloaf. Population (1980), 519,017.

**ZIP Codes:** 62011, 62032 (part), 62080 (part), 62097 (part), 62201 (part), 62203 (part), 62206-07, 62214, 62217-19, 62230 (part), 62231 (part), 62233, 62236 (part), 62237-42, 62244, 62247-48, 62250, 62252, 62255 (part), 62256, 62257 (part), 62259, 62261, 62263, 62264 (part), 62268, 62271-72, 62273 (part), 62274, 62277-80, 62283, 62286, 62288, 62292, 62295-97, 62298 (part), 62411 (part), 62414 (part), 62418, 62420, 62436, 62458 (part), 62471, 62476, 62478-79, 62801, 62803, 62805, 62807-08, 62810, 62812, 62814, 62816, 62819 (part), 62822, 62825, 62830-32, 62836, 62838 (part), 62840-41, 62846, 62848-49, 62853, 62854 (part), 62856-57, 62864-66, 62867 (part), 62869 (part), 62870, 62871 (part), 62872, 62874-77, 62880-85, 62888-89, 62890 (part), 62893-94, 62896-98, 62901-03, 62905-24, 62926-35, 62938-67, 62969-77, 62979, 62982-85, 62987-88, 62990-99, 63673 (part)

## INDIANA

(Population, 1980 census, 5,490,179)

## SENATORS

**RICHARD G. LUGAR**, Republican, of Indianapolis, IN; born in Indianapolis, April 4, 1932; attended the public schools of Indianapolis; graduated, Shortridge High School, 1950; B.A., Denison University, Granville, OH; Rhodes Scholar, B.A., M.A., Pembroke College, Oxford, England, 1956; served in the U.S. Navy, 1957-60; businessman; treasurer, Lugar Stock Farms, Inc., a livestock and grain operation; vice president and treasurer, 1960-67, secretary-treasurer, 1968-present, Thomas L. Green & Co., manufacturers of food production machinery; member, Indianapolis Board of School Commissioners, 1964-67; mayor of Indianapolis, 1968-75; member, advisory board, U.S. Conference of Mayors, 1969-75; National League of Cities, advisory council, 1972-75, president, 1971; Advisory Commission on Intergovernmental Relations, 1969-75, vice chairman, 1971-75; board of trustees, Denison University and the University at Indianapolis; advisory board, Indiana University-Purdue University at Indianapolis; visiting professor of political science, director of public affairs, Indiana Central University; 21 honorary doctorates; recipient of Fiorello LaGuardia Award, 1975; GOP National Convention Keynote Speaker, 1972; SFRC chairman, 1985-86; NRSC chairman, 1983-84; member, St. Luke's Methodist Church; married to the former Charlene Smeltzer, 1956; four children; ranking member, Agriculture Committee; elected to the U.S. Senate, November 2, 1976, for the 6-year term beginning January 4, 1977; reelected on November 2, 1982, and November 8, 1988.

## Office Listings

306 Hart Senate Office Building, Washington, DC 20510-1401 .....	224-4814
Administrative Assistant.—Martin W. Morris.	
Legislative Director.—Ellen Whitt.	
Press Secretary.—Kevin Shaw Kellums.	
Scheduler.—Sally Quilhot.	
10 West Market Street Room 1180, Indianapolis, IN 46204.....	(317) 226-5555
Federal Building, Room 240, 127 NW 7th Street, Evansville, IN 47708.....	(812) 465-6313
Federal Building, Room 340, 1300 South Harrison Street, Fort Wayne, IN 46802.....	(219) 422-1505
5530 Sohl Avenue, Hammond, IN 47320 .....	(219) 937-5380
Federal Center, Room 103, 1201 East 10th Street, Jeffersonville, IN 47132.....	(812) 288-3377

\* \* \*

**DAN COATS**, Republican, of Fort Wayne, IN; born in Jackson, MI, May 16, 1943; attended Griswold Elementary School; graduated, Jackson High School, 1961; B.A., Wheaton College, Wheaton, IL, 1965; J.D., Indiana University School of Law, 1971; staff sergeant, U.S. Army, 1966-68; lawyer, admitted to the Indiana State Bar in 1972, and commenced practice in Fort Wayne; district representative, U.S. Congressman Dan Quayle, 1976-80; president, Big Brothers/Big Sisters of Fort Wayne, 1978-80; church elder, Community Christian Reformed Church; board member: Anthony Wayne Rehabilitation Center; Historic River Cruises of Fort Wayne; Allen County Bar Association; Quest Club; married to the former Marcia Anne Crawford, 1965; three children: Laura, Lisa, and Andrew; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; appointed by the Governor, January 3, 1989 to the U.S. Senate seat vacated by Vice President-elect Dan Quayle; elected November 6, 1990 to complete the term ending January 3, 1993; member, Senate Committee on Armed Services and ranking member on the Subcommittee on Industry and Technology; member, Labor and Human Resources Committee and ranking member on the Subcommittee on Children, Families, Drugs, and Alcoholism.

## Office Listings

- 407 Russell Senate Office Building, Washington, DC 20510-1403 ..... 224-5623  
 Administrative Assistant.—Dave Hoppe  
 Policy Director.—Mark Souder.  
 Legislative Director.—Gene Mackay  
 Senior Legislative Assistant for Defense and Foreign Affairs.—Eric Thoennes.
- 1180 Market Tower, 10 West Market Street, Indianapolis, IN 46204 ..... (317) 226-5555  
 State Director —Curt Smith.
- Room 103, 5530 Sohl Avenue, Hammond, IN 46320..... (219) 937-5380  
 Federal Building, Room 3158, 1300 South Harrison Street, Fort Wayne, IN 46802..... (219) 422-1505  
 Building No. 66, Room 103, 1201 East 10th Street, Jeffersonville, IN 47132 . (812) 288-3377  
 101 NW. 7th Street, Evansville, IN 47708 ..... (812) 463-6313

## REPRESENTATIVES

## FIRST DISTRICT

PETER J. VISCLOSKEY, Democrat, of Merrillville, IN; born in Gary, IN, on August 13, 1949; attended St. Mark's elementary school, Gary; Holy Cross Seminary, La Crosse, WI, 1963-65; graduated, Andrean High School, Merrillville, 1965-67; B.S., accounting, Indiana University Northwest, Gary, 1970; J.D., University of Notre Dame Law School, Notre Dame, IN, 1973; LL.M., international and comparative law, Georgetown University Law Center, Washington, DC, 1982; attorney, 1974-76; admitted to Indiana State Bar, 1974, the District of Columbia Bar, 1978, and the U.S. Supreme Court Bar, 1980; associate staff, U.S. House of Representatives, Committee on Appropriations, 1977-80, Committee on the Budget, 1980-82; practicing attorney, Merrillville law firm, 1983-84; married to Anne Marie O'Keefe; two children: John Daniel and Timothy Patrick; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

- 420 Cannon House Office Building, Washington, DC 20515-1401..... 225-2461  
 Administrative Assistant.—Charles Brimmer.  
 Legislative Director.—Robert Falb.  
 Press Assistant.—Jeff O'Mara.
- 215 West 35th Avenue, Gary, IN 46408..... (219) 884-1177  
 District Director.—Thomas Browne.

Lake County: Cities of East Chicago, Gary, Griffith, Hammond, Highland, Hobart, Lake Station, Merrillville, Munster, Schererville, Whiting; town of New Chicago; townships of Calumet, Hobart, Ross, St. Johns. LA PORTE COUNTY: City of Michigan City, town of Westville; townships of Cool Spring, New Durham. PORTER COUNTY: City of Portage; towns of Beverly Shores, Burns Harbor, Dunes Acres, Ogden Dunes, The Pines, Porter; townships of Pine, Portage, Westchester. Population (1980), 547,086.

ZIP Codes: 46301, 46304 (part), 46307 (part), 46312, 46319-25, 46327, 46342 (part), 46350 (part), 46360 (part), 46367-68, 46375 (part), 46382 (part), 46391 (part), 46394, 46400-11

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## SECOND DISTRICT

PHILIP R. SHARP, Democrat, of Muncie, IN; born in Baltimore, MD, July 15, 1942; son of Riley and Florence Sharp; graduate of Elwood (IN) High School, 1960; B.S., Georgetown University School of Foreign Service, 1964, cum laude; graduate study, Exeter College, Oxford University, summer, 1966; Ph.D., in government, Georgetown University, Washington, DC, 1974; legislative aide to Senator Vance Hartke, 1964-69; assistant and associate professor of political science, Ball State University, Muncie, 1969-74; member: College Avenue United Methodist Church; married to the former Marilyn Kay Augburn, 1972; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress; member: Committee on Energy and Commerce and Committee on Interior and Insular Affairs; chairman, Subcommittee on Fossil and Synthetic Fuels.

## Office Listings

2217 Rayburn House Office Building, Washington, DC 20515-1402 ..... 225-3021  
 Administrative Assistant.—Ron Gyure.  
 Executive Assistant.—Trish Wickens.  
 Legislative Director.—Tom Wanley.  
 Press Secretary.—Bob McCarson.  
 Room 101, 2900 West Jackson, Muncie, IN 47304..... (317) 747-5566  
 Main Post Office, Richmond, IN 47374..... (317) 966-6125  
 376 South Madison Avenue, Greenwood, IN 46142..... (317) 887-3182

**Counties:** Decatur, Johnson, Randolph, Shelby, and Wayne **BARTHOLOMEW COUNTY:** Townships of Clay, Clifty, Columbus, Flat Rock, German, Harrison, Haw Creek, and Unorganized Territory. **DELAWARE COUNTY** Townships of Center, Liberty, Monroe, Mount Pleasant, Perry, and Salem **FAYETTE COUNTY:** Townships of Fairview, Orange, and Posey. **HENRY COUNTY:** Townships of Blue River, Dudley, Franklin, Henry, Liberty, Prairie, Spiceland, and Stony Creek **MARION COUNTY:** Townships of Franklin, precincts 1-15; Perry, precincts 2, 5-11, 13, 15-28, 30-35, 37-48, 50-60, 62-68, and ward 26 (precincts 4-6); Warren, precincts 1, 6, 27, and 30. **RUSH COUNTY:** All except Ripley Township Population (1980), 550,320

**ZIP Codes:** 46001 (part), 46011 (part), 46104, 46106 (part), 46107 (part), 46110, 46115 (part), 46124, 46126-27, 46130 (part), 46131, 46133, 46140 (part), 46142-44, 46146, 46148 (part), 46150, 46155-56, 46160 (part), 46161 (part), 46162, 46164 (part), 46173 (part), 46176, 46181 (part), 46182, 46184, 46203 (part), 46217 (part), 46227 (part), 46229 (part), 46237 (part), 46239 (part), 46259, 47006 (part), 47037 (part), 47201 (part), 47202-03, 47222, 47225-26, 47234, 47240 (part), 47244 (part), 47246, 47261, 47263, 47272, 47280, 47283 (part), 47302 (part), 47303-04, 47305 (part), 47306-08, 47320 (part), 47322, 47324, 47325 (part), 47327 (part), 47330, 47331 (part), 47334 (part), 47335, 47337, 47339-41, 47345-46, 47352, 47354-55, 47357 (part), 47358, 47360-61, 47362 (part), 47366-68, 47370, 47374-75, 47380 (part), 47383, 47385, 47386 (part), 47387, 47390 (part), 47392, 47393 (part), 47394, 47396 (part)

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## THIRD DISTRICT

**TIM ROEMER**, Democrat, of South Bend, IN; born in South Bend, IN, October 30, 1956; attended Schmucker Middle School, Mishawaka, IN; graduated, Penn High School, Mishawaka, IN, 1975; B.A., political science, University of California, San Diego, CA, 1979; M.A. and Ph.D., international relations, University of Notre Dame, South Bend, IN, 1985; staff assistant, Congressman John Brademas, U.S. Congress; defense, trade, and foreign policy advisor to Senator Dennis DeConcini; adjunct professor, the American University; married to the former Sarah Lee Johnston, 1989; elected to the 102d Congress, November 6, 1990.

## Office Listings

415 Cannon House Office Building, Washington, DC 20515-1403..... 225-3915  
 Administrative Assistant.—Bernie Toon. FAX: 225-6798  
 Legislative Director.—Carole Stringer.  
 Press Secretary.—Desiree Green.  
 217 North Main Street, South Bend, IN 46601..... (219) 288-3301  
 District Director.—Patricia Lodyga.

**Counties:** Elkhart, Marshall, St. Joseph, and Starke. **KOSCIUSKO COUNTY:** Townships of Clay, Jackson, Jefferson, Lake, Monroe, Plain, Scott, Tippecanoe, Turkey Creek, Van Buren, Washington, and Wayne **LA PORTE COUNTY:** Townships of Cass, Center, Clinton, Dewey, Galena, Hanna, Hudson, Johnson, Kankakee, Lincoln, Long Beach precinct, Michigan precinct, Michigan City, ward 6 (precincts 1 and 2), Noble, Pleasant, Prairie, Scipio, Springfield, Union, Washington, and Wills. Population (1980), 552,607.

**ZIP Codes:** 46340, 46345-46, 46348 (part), 46350 (part), 46351, 46360 (part), 46365, 46366 (part), 46371, 46374 (part), 46382 (part), 46390, 46391 (part), 46501, 46502 (part), 46504, 46506-07, 46510 (part), 46511 (part), 46513-17, 46526, 46530-32, 46534, 46536-38, 46540, 46542-45, 46550 (part), 46552-56, 46561-63, 46566-67, 46570, 46572-74, 46580 (part), 46590, 46595, 46600-01, 46612-20, 46624-25, 46628-29, 46634-35, 46637, 46660, 46680, 46732 (part), 46767 (part), 46787 (part), 46960 (part), 46962 (part), 46968, 46982 (part), 46996 (part)

## FOURTH DISTRICT

**JILL LONG**, Democrat, of Larwill, IN, born in Warsaw, IN on July 15, 1952; attended Etna-Troy Elementary School in Whitley County, IN; graduated from Columbia City Joint High School; B.S., Valparaiso University, IN, 1974; M.B.A. (1978), Ph.D. (1984), Indiana University; farmer and college professor; assistant professor, Valparaiso University; adjunct assistant professor, Indiana Purdue University, Fort Wayne; elected to the Valparaiso City Council, 1984-86; unsuccessful candidate for election to the U.S. Senate, 1986, and to the U.S. House of Representatives, 1988; elected by special election on March 28, 1989 to fill the vacancy caused by the resignation of Dan Coats; reelected to the 102d Congress on November 6, 1990.

## Office Listings

1632 Longworth House Office Building, Washington, DC 20515-1404 ..... 225-4436  
 Administrative Assistant.—Inga Smulkstys.  
 Legislative Director.—Bart Chilton.  
 Press Secretary.—Mary Meagher.  
 Scheduler/Special Assistant.—Jennifer Boehm.  
 1300 South Harrison, Room 3105, Fort Wayne, IN 46805 ..... (219) 424-3041

**Counties:** Adams, Allen, De Kalb, Huntington, Jay, LaGrange, Noble, Steuben, Wells, and Whitley. Population (1980), 553,698.

**ZIP Codes:** 46565, 46571, 46701, 46702 (part), 46703-06, 46710-11, 46713-14, 46720-21, 46723, 46725, 46730-31, 46732 (part), 46733, 46737-38, 46740-48, 46750, 46755, 46759-61, 46763-66, 46767 (part), 46769-74, 46776-86, 46787 (part), 46788-809, 46815-16, 46818-19, 46825, 46835, 46850-69, 46885, 46895-96, 46898-99, 46940 (part), 46952 (part), 46962 (part), 46991 (part), 47320 (part), 47326, 47336 (part), 47348 (part), 47359 (part), 47369 (part), 47371, 47373, 47380 (part), 47381-82, 47393 (part)

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## FIFTH DISTRICT

**JIM JONTZ**, Democrat, of Monticello, IN; born in Indianapolis, IN, on December 18, 1951; attended Nora Elementary School, Indianapolis; graduated, North Central High School, Indianapolis, 1970; A.B., Indiana University, Bloomington, 1973; attended graduate classes, Purdue University, West Lafayette, IN, and Butler University, Indianapolis; program director, Lake Michigan Federation; executive director, Indiana Conservation Council; public relations director, Sycamore Girl Scout Council; instructor, Butler University; elected to: Indiana House of Representatives, 1974-84; Indiana State senate, 1984-86; member: Indiana Wildlife Federation, Long Association of Indiana, Citizens Action Coalition, White County Mental Health Association, Advisory Committee to the Area IV Agency on Aging and Community Services; elected to the 100th Congress on November 4, 1986.

## Office Listings

1317 Longworth House Office Building, Washington, DC 20515-1405 ..... 225-5037  
 Administrative Assistant.—Christopher Klose.  
 Legislative Director.—Tom Buis.  
 104 West Walnut, Kokomo, IN 46901 ..... (317) 459-4375  
 District Director.—Kathy Altman.  
 302 Lincolnway, Valparaiso, IN 46383 ..... (219) 642-6499  
 Northern District Director.—George Wilson.

**Counties:** Carroll, Cass, Fulton, Grant, Howard, Jasper, Miami, Newton, Pulaski, Wabash and White. **KOSCIUSKO COUNTY:** Townships of Etna, Franklin, Harrison, Prairie, and Seward. **LAKE COUNTY:** Townships of Cedar Creek, precincts 1-5; Cedar Lake, precincts 1, 2, and 4-7; Center, precincts 1-4; Crown Point, precincts 1-11; Dyer, precincts 1-6; Eagle Creek, precinct 1; Ellettsville, precincts 1-3 and Cedar Lake, precinct 3; Schererville, precincts 1-4 and 4A; St. John Town, precincts 1, 1A, and 2; St. John Township, precincts 1, 2, 4, and 5; West Creek, precincts 1-3; Winfield, precinct 1. **PORTER COUNTY:** Townships of Boone, Center, Jackson, Liberty, Morgan, Pleasant, Porter, Union, and Washington. Population (1980), 553,764.

ZIP Codes: 46039 (part), 46065 (part), 46068 (part), 46302-03, 46304 (part), 46307 (part), 46310-11, 46341, 46342 (part), 46347, 46348 (part), 46349, 46355-56, 46366 (part), 46372-73, 46374 (part), 46375 (part), 46376-77, 46379-81, 46383-84, 46391 (part), 46392-93, 46399, 46502 (part), 46508, 46510 (part), 46511 (part), 46524, 46539, 46550 (part), 46580 (part), 46702 (part), 46787 (part), 46901, 46902 (part), 46903-04, 46910-17, 46919-23, 46925-26, 46928 (part), 46929-33, 46935-39, 46940 (part), 46941-47, 46950-51, 46952 (part), 46953 (part), 46957-59, 46960 (part), 46961, 46962 (part), 46965, 46967, 46970-71, 46974, 46975, 46977-78, 46979 (part), 46980, 46982 (part), 46983-88, 46989 (part), 46990, 46991 (part), 46992, 46994-95, 46996 (part), 46998, 47342 (part), 47348 (part), 47901 (part), 47906 (part), 47920 (part), 47922-23, 47925-26, 47929, 47943, 47946, 47948 (part), 47950-51, 47957, 47959-60, 47963-64, 47977 (part), 47978, 47980, 47995, 47997

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#### SIXTH DISTRICT

**DAN BURTON**, Republican, of Indianapolis, IN; born in Indianapolis, on June 21, 1938; attended Indianapolis public schools; graduated, Shortridge High School, 1956, Indiana University, 1956-57; Cincinnati Bible Seminary, 1958-60, served in the U.S. Army, 1956-57; U.S. Army Reserves, 1957-62; businessman, insurance and real estate firm owner since 1968; elected to Indiana House of Representatives, 1967-68 and 1977-80; elected to Indiana State Senate, 1969-70 and 1981-82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; married to the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

120 Cannon House Office Building, Washington, DC 20515-1406..... 225-2276  
 Administrative Assistant.—Jim Atterholt. FAX: 225-0016  
 Appointment Secretary.—Leah Tolson.  
 Office Manager.—Amy Orlando.  
 Press Secretary.—Kevin Binger.  
 Suite 1050, 8900 Keystone at the Crossing, Indianapolis, IN 46240..... (317) 848-0201

**Counties:** Blackford, Boone, Clinton, Hamilton, Hancock, Madison, and Tipton. **DELAWARE COUNTY:** Townships of Delaware, Hamilton, Harrison, Niles, Union, and Washington. **HENRY COUNTY:** Townships of Fall Creek, Greensboro, Harrison, Jefferson, and Wayne. **MARION COUNTY:** Townships of Lawrence, precincts 1, 3, 4, 7, 9, 13, 14, 16-21, 24, 27-29, 30-39, 43, 44, and ward 27 (precincts 6, 12, 17, and 25); Pike, precincts 1-5, 7-9, 14, and 21-22; Warren, precincts 5, 9, 10, 17, 20, 21, 24, 25, 34, 35, 39-44, 46, 48-50, and ward 28 (precinct 18); Washington, precincts 1-3, 5-7, 9-13, 15, 16, 18, 21, 22, 25-29, 31-35, 38-46, 52-59, 62-70, 72-77, ward 21 (precincts 2, 3, 5-7, 10-20, 22, and 23), ward 22 (precincts 3 and 13), ward 31 (precincts 8 and 9); Wayne, precincts 3, 22, 34, and 70. **RUSH COUNTY:** Township of Ripley. Population (1980), 544,001.

ZIP Codes: 46001 (part), 46011 (part), 46012-17, 46030-32, 46034, 46035 (part), 46036, 46038, 46039 (part), 46040-41, 46044-52, 46055-58, 46060, 46063-64, 46065 (part), 46067, 46068 (part), 46069-72, 46074-75, 46076 (part), 46077, 46102, 46112 (part), 46115 (part), 46117, 46129, 46130 (part), 46140 (part), 46147 (part), 46148 (part), 46149, 46154, 46161 (part), 46163, 46167 (part), 46186-87, 46205 (part), 46214 (part), 46219 (part), 46220 (part), 46224 (part), 46226 (part), 46229 (part), 46234 (part), 46236 (part), 46239 (part), 46240, 46250, 46254 (part), 46256, 46260 (part), 46268 (part), 46278 (part), 46280, 46290, 46902 (part), 46928 (part), 46952 (part), 46953 (part), 46979 (part), 46989 (part), 47302 (part), 47305 (part), 47320 (part), 47334 (part), 47336 (part), 47338, 47342 (part), 47344, 47348 (part), 47351, 47356, 47359 (part), 47362 (part), 47369 (part), 47384, 47386 (part), 47388, 47396 (part), 47901 (part), 47930 (part), 47933 (part), 47968 (part)

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#### SEVENTH DISTRICT

**JOHN T. MYERS**, Republican, of Covington, IN; born February 8, 1927, and has resided there all his life; attended grade and high schools in Covington; was graduated from Indiana State University in 1951, B.S. degree; during World War II, served in the U.S. Army in Europe; Cashier and Trust Officer with The Fountain Trust Co.; member of the American Legion, Veterans of Foreign Wars, Masonic orders, Elks, Lions, Wabash Valley Association, Reserve Officers Association, Sigma Pi, Chamber of Commerce, and the Episcopal Church; married the former Carol Carruthers of Chicago, IL; two daughters: Carol Ann and Lori Jan; elected to the 90th Congress, November 8, 1966; reelected to each succeeding Congress.



## Office Listings

- 2372 Rayburn House Office Building, Washington, DC 20515-1407... 225-5805  
 Administrative Assistant.—Ronald L. Hardman.  
 Executive Secretary.—Sallie S. Davis.  
 107 Federal Building, Terre Haute, IN 47808..... (812) 238-1619  
 District Representative.—Lynn Nicoson  
 107 Halleck Federal Building, Lafayette, IN 47901 .. (317) 423-1661  
 Staff Assistant.—Jane R. Long.

Counties: Benton, Clay, Fountain, Hendricks, Montgomery, Morgan, Owen, Parke, Putnam, Sullivan, Tippecanoe, Vermillion, Vigo, and Warren Population (1980), 555,191.

ZIP Codes: 46035 (part), 46076 (part), 46103, 46105, 46106 (part), 46111, 46112 (part), 46113 (part), 46114, 46116, 46118, 46120-22, 46125, 46128, 46135, 46147 (part), 46151, 46157-58, 46160 (part), 46165-66, 46167 (part), 46168, 46170-72, 46175, 46180, 46231 (part), 46234 (part), 47427, 47431, 47433 (part), 47438 (part), 47455-56, 47459 (part), 47460, 47471 (part), 47528 (part), 47529 (part), 47561 (part), 47578 (part), 47801-05, 47807-08, 47830-34, 47836-37, 47838 (part), 47840-42, 47845-66, 47868-72, 47874-82, 47884-85, 47901 (part), 47902-05, 47906 (part), 47907, 47916-18, 47920 (part), 47921, 47924, 47928, 47930 (part), 47931-32, 47933 (part), 47940-42, 47944, 47948 (part), 47949, 47952, 47954-56, 47958, 47962, 47965-67, 47968 (part), 47969-71, 47973-76, 47977 (part), 47981-94

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## EIGHTH DISTRICT

FRANK MCCLOSKEY, Democrat, of Bloomington, IN; born in Philadelphia, PA, June 12, 1939; attended St. Agatha Elementary School, West Philadelphia, PA; graduate of Bishop Kenrick High School, Norristown, PA, 1957; served 4 years in U.S. Air Force, honorably discharged June 11, 1961; A.B., government, Indiana University, Bloomington, 1968; J.D., Indiana University School of Law, Bloomington, 1971; member, board of editors, Indiana Law Journal, 1970-71; admitted to Indiana Bar, September 1971; former newspaperman; elected mayor of Bloomington, November 1971; reelected twice as mayor through December 31, 1982; president of the Indiana Association of Cities and Towns, 1981-82; married to the former Roberta Ann Barker; two children: Helen and Mark; elected to the 98th Congress, November 2, 1982; member of the Committees on Armed Services, Foreign Affairs, and Post Office and Civil Service; reelected to each succeeding Congress.

## Office Listings

- 127 Cannon House Office Building, Washington, DC 20515-1408..... 225-4636  
 Administrative Assistant.—Melinda Plaisier. FAX: 225-4688  
 501 South Madison, Bloomington, IN 47403..... (812) 334-1111  
 Federal Building, Room 124, 101 NW. Seventh Street, Evansville, IN 47708.... (812) 465-6484  
 Office Manager.—Patti Turpin.  
 10 NE. Fourth Street, Washington, IN 47501 ..... (812) 254-6646  
 Office Manager.—Ron Critchlow.

Counties: Daviess, Gibson, Greene, Knox, Lawrence, Martin, Orange, Pike, Posey, Spencer, Vanderburgh, and Warrick. CRAWFORD COUNTY: Townships of Liberty, Patoka, and Sterling. MONROE COUNTY: Townships of Bean Blossom, Clear Creek, Indian Creek, Perry, Polk, Richland, Salt Creek, Van Buren, and Washington. WASHINGTON COUNTY: Townships of Howard, Pierce, Vernon, and Washington. Population (1980), 546,744.

ZIP Codes: 47108 (part), 47116 (part), 47118 (part), 47120 (part), 47125 (part), 47140 (part), 47145 (part), 47165 (part), 47167 (part), 47175 (part), 47264 (part), 47401 (part), 47405 (part), 47406 (part), 47420-21, 47424, 47426, 47429-30, 47432 (part), 47433 (part), 47434, 47436-37, 47438 (part), 47441, 47443, 47445-46, 47449, 47451-54, 47457-58, 47459 (part), 47462-65, 47467, 47469-70, 47471 (part), 47501, 47512, 47513 (part), 47516, 47519, 47522, 47523 (part), 47524, 47528 (part), 47529 (part), 47530-31, 47532 (part), 47535-37, 47541 (part), 47544, 47550, 47552-53, 47556-58, 47561 (part), 47562, 47564 (part), 47567-68, 47573, 47577 (part), 47578 (part), 47579, 47581, 47584-85, 47588 (part), 47590-91, 47596-98, 47601, 47610-20, 47630-31, 47633-35, 47637-40, 47647-49, 47654, 47660, 47665-66, 47670, 47683, 47700, 47710-15, 47838 (part)

## NINTH DISTRICT

LEE H. HAMILTON, Democrat, of Nashville, IN; born in Daytona Beach, FL, April 20, 1931; graduated, Central High School, 1948, Evansville, IN; Trester Award, 1948; B.A., DePauw University; honor graduate and named "Outstanding Senior", 1952; attended Goethe University, Frankfurt, Germany, 1952-53; J.D., Indiana University School of Law, 1956; lawyer; honorary degrees: DePauw University and Hanover College; member, Indiana Basketball Hall of Fame, 1982; married to the former Nancy Ann Nelson; three children: Tracy Lynn Souza, Deborah Lee Hamilton, and Douglas Nelson Hamilton; senior member, Indiana congressional delegation; member, Foreign Affairs Committee; chairman, Subcommittee on Europe and the Middle East; and member, Subcommittee on International Security and Scientific Affairs; member, Joint Economic Committee; former member, Committee on Science, Space, and Technology; former chairman, Select Committee to Investigate Covert Arms Transactions with Iran; former member, chairman, House Permanent Select Committee on Intelligence; former member: Post Office and Civil Service Committee and Standards of Official Conduct Committee; executive committee member, Congressional Delegation to the U.S. Group of the Inter-parliamentary Union; elected to the 89th Congress, November 3, 1964; reelected to each succeeding Congress.

## Office Listings

2187 Rayburn House Office Building, Washington, DC 20515-1409 ..... 225-5315  
Executive Assistant.—Jonathan Friedman.  
Office Manager/Scheduler.—Nora Coulter.  
Press Secretary.—Christopher Mehl.  
Room 107, 1201 East 10th Street, Jeffersonville, IN 47130 ..... (812) 288-3999  
Toll Free in Indiana: (800) 892-3232  
Administrative Assistant.—Wayne Vance.

Counties: Brown, Clark, Dearborn, Dubois, Floyd, Franklin, Harrison, Jackson, Jefferson, Jennings, Ohio, Perry, Ripley, Scott, Switzerland, and Union BARTHOLOMEW COUNTY: Townships of Jackson, Ohio, Rock Creek, Sand Creek, and Wayne CRAWFORD COUNTY: Townships of Boone, Jennings, Johnson, Ohio, Union, and Whiskey Run. FAYETTE COUNTY: Townships of Columbia, Connorsville, Harrison, Jackson, Jennings, and Waterloo. MONROE COUNTY: Townships of Benton and Bloomington. WASHINGTON COUNTY: Townships of Brown, Franklin, Gibson, Jackson, Jefferson, Madison, Monroe, Polk, and Posey. Population (1980), 544,936.

ZIP Codes: 45003 (part), 45030 (part), 45053 (part), 46160 (part), 46164 (part), 46173 (part), 46181 (part), 47001, 47006 (part), 47010-12, 47016-25, 47030-36, 47037 (part), 47038-43, 47060, 47102, 47104, 47106-07, 47108 (part), 47110-12, 47114-15, 47116 (part), 47117, 47118 (part), 47119, 47120 (part), 47122-24, 47125 (part), 47126, 47130-39, 47140 (part), 47141-44, 47145 (part), 47146-47, 47150, 47160-64, 47165 (part), 47166, 47167 (part), 47170, 47172, 47174, 47175 (part), 47177-78, 47199, 47201 (part), 47220, 47223-24, 47227-32, 47235-36, 47240 (part), 47243, 47244 (part), 47245, 47247, 47249-50, 47260, 47262, 47264 (part), 47265, 47270, 47273-74, 47281-82, 47283 (part), 47325 (part), 47327 (part), 47331 (part), 47353, 47357 (part), 47401 (part), 47402, 47405 (part), 47406 (part), 47432 (part), 47435, 47439, 47448, 47468, 47513 (part), 47514-15, 47520-21, 47523 (part), 47525, 47527, 47532 (part), 47541 (part), 47542, 47543-46, 47551, 47555, 47559, 47564 (part), 47574-76, 47577 (part), 47580, 47586-87, 47588 (part)

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## TENTH DISTRICT

ANDREW JACOBS, Jr., Democrat, of Indianapolis, IN; born in Indianapolis, IN, February 24, 1932; graduated from Shortridge High School, 1949; duty, U.S. Marine Corps, combat infantry in Korea in 1951; Indiana University, B.S. 1955; LL.B., 1958; practiced law 1958-65, 1973-74; married to Kim Hood Jacobs; one son, H.B. James Andrew (Andy) born August 31, 1989; member: Indiana House of Representatives, 1959-60; elected to the 89th Congress; reelected to each succeeding Congress; reelected to each succeeding Congress.

## Office Listings

2313 Rayburn House Office Building, Washington, DC 20515-1410 ..... 225-4011  
Administrative/Legislative Assistant.—David Sayre Wildes.  
Appointment Secretary.—Deborah McGinn.  
Staff Assistants.—Patricia Roberson; Marjorie Guggenheim.  
Office Manager/Personal Secretary.—Phyllis E. Coelho.  
Room 441-A, 46 East Ohio Street, Indianapolis, IN 46204 ..... (317) 226-7331  
District Office Manager.—Loretta Raikes.

**Marion County:** City of Indianapolis (part), townships of Center and Decatur, parts of the townships of Lawrence, Perry, Pike, Warren, Washington, and Wayne, included is the town of Speedway and the cities of Beech Grove (part) and Lawrence (part). Population (1980), 541,832.

**ZIP Codes:** 46107 (part), 46113 (part), 46183, 46200-02, 46203 (part), 46204, 46205 (part), 46206, 46208, 46214 (part), 46216, 46217 (part), 46218, 46219 (part), 46220 (part), 46221-23, 46224 (part), 46225, 46226 (part), 46227 (part), 46231 (part), 46234 (part), 46236 (part), 46237 (part), 46239 (part), 46241, 46244, 46251, 46254 (part), 46255, 46260 (part), 46266, 46268 (part), 46277, 46278 (part), 46283, 46285, 46291

## IOWA

(Population, 1980 census, 2,913,808)

## SENATORS

**CHARLES E. GRASSLEY**, Republican, of New Hartford, IA; born in New Hartford, September 17, 1933; graduated, New Hartford Community High School, 1951; B.A., University of Northern Iowa, 1955; M.A., University of Northern Iowa, 1956; doctoral studies, University of Iowa, 1957-58; farmer; member, Iowa State Legislature 1959-74; Farm Bureau, State, and County Historical Society, Masons, Baptist Church, and International Association of Machinists, 1962-71; married to the former Barbara Ann Speicher, 1954; five children: Lee, Wendy, Robin Lynn, Michele Marie, and Jay Charles; elected to the 94th Congress, November 5, 1974; reelected to the 95th and 96th Congresses; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 3, 1981; reelected to the U.S. Senate, November 4, 1986, for the 6-year term beginning January 6, 1987.

## Office Listings

135 Hart Senate Office Building, Washington, DC 20510-1501 ..... 224-3744  
 Administrative Assistant.—Robert J. Ludwiczak. FAX: 224-0473  
 Press Secretary.—Caran McKee.  
 Legislative Director.—Ken Cunningham.  
 721 Federal Building, 210 Walnut Street, Des Moines, IA 50309-2140 ..... (515) 284-4890  
 IA Administrator.—Henry C. Wulff.  
 206 Federal Building, 101 First Street SE, Cedar Rapids, IA 52401-1227 ..... (319) 363-6832  
 103 Federal Courthouse Building, 320 6th Street, Sioux City, IA 51101-1244 ... (712) 233-1860  
 210 Waterloo Building, 531 Commercial Street, Waterloo, IA 50701-5497 ..... (319) 232-6657  
 116 Federal Building, 131 East 4th Street, Davenport, IA 52801-1513 ..... (319) 322-4331

\* \* \*

**TOM HARKIN**, Democrat, of Cumming, IA; born in Cumming, IA, November 19, 1939; attended elementary school in Cumming, graduated from Dowling High School, Des Moines; B.S., Iowa State University, Ames, 1962; LL.B., Catholic University of America, Washington, DC, 1972; U.S. Navy, 1962-67; LCDR, U.S. Naval Reserve; admitted to the bar, 1972, Des Moines; married to the former Ruth Raduenz, 1968; two daughters: Amy and Jenny; elected to the 94th Congress, November 5, 1974; reelected to four succeeding Congresses; elected November 6, 1984 to the U.S. Senate; reelected November 6, 1990 for the term expiring January 3, 1997.

## Office Listings

531 Hart Senate Office Building, Washington, DC 20510-1502 ..... 224-3254  
 Administrative Assistant.—Donald J. Foley. FAX: 224-7431  
 Legislative Director.—Kay Casstevens. TDD: 224-4633  
 Press Secretary.—Lorraine Voles.  
 Executive Assistant.—Susan O'Hara.  
 Federal Building, Room 733, 210 Walnut Street, Des Moines, IA 50309 ..... (515) 284-4574  
 Federal Building, Room 733, 210 Walnut Street, Des Moines, IA 50309 ..... (319) 393-6374  
 Lindale Mall, Suite 101, 4444 First Avenue, Cedar Rapids, IA 52407 ..... (319) 322-1338  
 Federal Building, Room 314-B, 131 East 4th Street, Davenport, IA 52801 ..... (712) 325-5533  
 Federal Building, Room 307, Box H, 6th and Broadway, Council Bluffs, IA 51502 ..... (712) 252-1550  
 Badgerow Building, Suite 901, 4th and Jackson Streets, Sioux City, IA 51101 .. (319) 582-2130  
 Suite 125, 880 Locust Street, Dubuque, IA 52001 .. (319) 582-2130

## REPRESENTATIVES

## FIRST DISTRICT

**JIM LEACH**, Republican, of Davenport, IA; born in Davenport, October 15, 1942; graduated, Davenport High School, 1960; B.A., Princeton University, 1964; M.A., School of Advanced International Studies of Johns Hopkins University, 1966; further graduate

studies at the London School of Economics, 1966-68; member of staff of U.S. Congressman Donald Rumsfeld, 1965-66; Foreign Service Officer assigned to the Department of State, 1968-69; administrative assistant to the Director of the Office of Economic Opportunity, 1969-70; Foreign Service Officer assigned to the Arms Control and Disarmament Agency, 1970-73; member, U.S. delegation to the Geneva Disarmament Conference, 1971-72; member, U.S. delegation to the United Nations General Assembly, 1972; member, U.S. delegation to the United Nations Conference on Natural Resources, 1975; member, U.S. Advisory Commission on International Educational and Cultural Affairs, 1975-76; member, Federal Home Loan Bank Board of Des Moines, 1975-76; president, Flamegas Companies, Inc., family business, 1973-76; member: Bettendorf Chamber of Commerce; National Federation of Independent Business; Davenport Elks, Moose, Rotary; Episcopal Church; married to the former Elisabeth Foxley; one son, Gallagher; one daughter, Jenny; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress; member, House Banking, Finance and Urban Affairs Committee and House Foreign Affairs Committee; Ripon society; member: Arms Control and Foreign Policy Caucus; Rural Caucus; Arts Caucus; Northeast-Midwest Coalition; House Wednesday Group; Congressional Human Rights Caucus; Environmental and Energy Study Conference; Congressional Caucus for Women's Issues.

#### Office Listings

- 1514 Longworth House Office Building, Washington, DC 20515-1501 . . . . . 225-6576  
 Administrative Assistant.—Bill Tate.  
 209 West Fourth Street, Davenport, IA 52801 . . . . . (319) 326-1841  
 District Administrative Assistant.—Linda Weeks.  
 306 F&M Bank Building, Third and Jefferson Streets, Burlington, IA 52601 . . (319) 752-4584  
 District Staff Assistant.—Ginny Burrus.  
 Parkview Plaza, Room 204, 107 East 2d, Ottumwa, IA 52501 . . . . . (515) 682-8549  
 District Staff Assistant.—Sonja Larsen.

Counties: Appanoose, Davis, Des Moines, Henry, Jefferson, Keokuk, Lee, Louisa, Lucas, Mahaska, Monroe, Muscatine, Scott, Van Buren, Wapello, and Washington (16 counties) Population (1980), 485,961.

ZIP Codes: 50027, 50044 (part), 50049, 50068 (part), 50104, 50123 (part), 50136, 50139 (part), 50143, 50150-51, 50171 (part), 50207 (part), 50219 (part), 50238 (part), 50253, 50255, 50256 (part), 50268, 50272, 52201, 52231, 52247 (part), 52248, 52250, 52316 (part), 52327, 52335, 52353, 52355 (part), 52356 (part), 52359, 52401, 52530-31, 52533-36, 52537 (part), 52538, 52540, 52542 (part), 52543-44, 52548-56, 52560-63, 52565-68, 52569 (part), 52570-77, 52580-81, 52583 (part), 52584-86, 52588, 52590 (part), 52591, 52593-95, 52601, 52619-21, 52623-25, 52626 (part), 52627, 52630-32, 52635, 52637-42, 52644-60, 52720 (part), 52722, 52725-26, 52728, 52737-39, 52745-46, 52747 (part), 52748-49, 52752-54, 52756, 52758-60, 52761 (part), 52765 (part), 52766-69, 52771, 52773, 52776 (part), 52778 (part), 52800-09, 63535 (part)

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#### SECOND DISTRICT

JAMES ALLEN NUSSLE, Republican, of Manchester, IA; born in Des Moines, IA, June 27, 1960; graduated, Carl Sandburg High School, 1978; attended Ronshoved Højskole, Denmark, 1978-79; Luther College, Decorah, IA, 1983; Drake University Law School, Des Moines, Ia, 1985; admitted to the bar, January 1986; Delaware County attorney, 1986-90; married to the former Leslie Jeanne Harbison, 1986; one child: Sarah, 1988; elected to the 102d Congress, November 6, 1990.

#### Office Listings

- 507 Cannon House Office Building, Washington, DC 20515-1502..... 225-2911  
 Chief of Staff.—Steve Greiner.  
 Executive Assistant/Scheduler.—Kristin Jones.  
 Press Secretary.—Anne Sessions.  
 P.O. Box 445, 1117 7th Avenue, Marion, IA 52302..... (319) 373-1379  
 District Administrator.—Darlene Elbert.  
 P.O. Box 478, 698 Central Avenue, Dubuque, IA 52001..... (319) 557-7740  
 116 South Second Street, Clinton, IA 52732..... (319) 242-6180

Counties: Allamakee, Buchanan, Clayton, Cedar, Clinton, Delaware, Dubuque, Fayette, Jackson, Jones, and Linn (11 counties). Population (1980), 485,708.

**ZIP Codes:** 50606-07, 50629 (part), 50641, 50644, 50648 (part), 50650, 50651 (part), 50654-55, 50662, 50664, 50674 (part), 50681-82, 52001, 52004, 52030-33, 52035-38, 52040-57, 52060, 52064-66, 52068-79, 52101 (part), 52130, 52133 (part), 52135, 52140 (part), 52141-42, 52144 (part), 52146-47, 52151, 52156-59, 52160 (part), 52161 (part), 52162 (part), 52164, 52166, 52169-70, 52171 (part), 52172 (part), 52175, 52202, 52205, 52207, 52210 (part), 52212-14, 52216, 52218-19, 52223, 52226, 52227 (part), 52228 (part), 52230, 52233, 52237, 52252, 52253 (part), 52254-55, 52302, 52305-06, 52309-10, 52312, 52313 (part), 52314, 52320-21, 52323, 52324 (part), 52326, 52328-31, 52332 (part), 52333 (part), 52336-37, 52338 (part), 52341, 52343-44, 52350, 52352 (part), 52358 (part), 52362, 52400-09, 52701, 52720 (part), 52721, 52727, 52729-32, 52742, 52747 (part), 52750-51, 52757, 52765 (part), 52772, 52774, 52776 (part), 52777, 52778 (part), 55974 (part)

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### THIRD DISTRICT

**DAVID R. NAGLE**, Democrat, of Cedar Falls, IA; born in Grinnell, IA on April 15, 1943; attended Toledo Elementary School, IA; graduated Toledo High School, IA, 1961; attended, University of Northern Iowa, Cedar Falls, 1961-65; LL.B., University of Iowa Law School, Iowa City, 1968; attorney; admitted to the Iowa State Bar, 1968, and commenced practice in Waterloo; assistant Black Hawk County attorney, 1969-70; City attorney, Evansdale, IA, 1972-73; president, Black Hawk County Conservation Board, 1975-80; treasurer, Northeast Iowa Council on Alcoholism, 1972-75; member, Board of Directors, Izaak Walton League, Black Hawk County, 1981-82; member: Black Hawk County, Iowa, and American Bar Associations, Board of Directors of Iowa Trial Lawyers Association; American Trial Lawyers Association, Iowa Academy of Trial Lawyers, State Democratic Central Committee; Democratic National Committee; adjunct professor, Political Science Department-University of Northern Iowa, 1978-81; married to the former Diane Lewis Norden in 1984; one stepson: Ben Norden; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

### Office Listings

214 Cannon House Office Building, Washington, DC 20515-1503..... 225-3301  
 Administrative Assistant.—Riley C. Grimes. FAX: 225-5719  
 Legislative Director.—Steve Brody.  
 Communications Director.—Barry E. Piatt.  
 Room 505, 102 South Clinton, Iowa City, IA 52240 ..... (319) 351-0789  
 Room 160, 16 East Main Street, Marshalltown, IA 50159 ..... (515) 725-6701  
 524 Washington Street, Waterloo, IA 50701..... (319) 234-3623  
 District Administrator.—John A. Miller.

**Counties:** Benton, Black Hawk, Bremer, Butler, Chickasaw, Floyd, Grundy, Howard, Iowa, Johnson, Marshall, Mitchell, Poweshiek, Tama, Winneshiek, and Worth (16 counties). Population (1980), 485,529.

**ZIP Codes:** 50005, 50051, 50055 (part), 50078, 50106 (part), 50112 (part), 50120, 50141 (part), 50142, 50148, 50153 (part), 50157-58, 50162 (part), 50171 (part), 50172-73, 50206 (part), 50207 (part), 50234, 50239 (part), 50242, 50247 (part), 50258 (part), 50426, 50433 (part), 50434 (part), 50435, 50440, 50444 (part), 50446 (part), 50448, 50450 (part), 50454-55, 50456 (part), 50458 (part), 50459 (part), 50460-61, 50464 (part), 50466, 50468 (part), 50471-72, 50476, 50481, 50601 (part), 50602-05, 50608-09, 50611-13, 50616, 50619-24, 50625 (part), 50626, 50627 (part), 50628, 50629 (part), 50630-32, 50634-38, 50642-43, 50645, 50647, 50648 (part), 50649, 50651 (part), 50652-53, 50657-61, 50665-71, 50672 (part), 50673, 50674 (part), 50675-77, 50680 (part), 50700-04, 50706-07, 52101 (part), 52131-32, 52133 (part), 52134 (part), 52136, 52140 (part), 52143, 52144 (part), 52149-50, 52154, 52155 (part), 52161 (part), 52162 (part), 52163, 52165, 52167-68, 52171 (part), 52172 (part), 52203, 52206, 52208-09, 52210 (part), 52211, 52215, 52217, 52220, 52222, 52224-25, 52227 (part), 52228 (part), 52229, 52232, 52235-36, 52240-41, 52244, 52247 (part), 52249, 52251, 52253 (part), 52257, 52301, 52307-08, 52313 (part), 52315, 52316 (part), 52317-19, 52322, 52324 (part), 52325, 52332 (part), 52333 (part), 52334, 52338 (part), 52339-40, 52342, 52345-49, 52351, 52352 (part), 52354, 52355 (part), 52356 (part), 52357, 52358 (part), 52361, 52755, 52776 (part), 55922 (part), 55939 (part), 55951 (part), 55954 (part), 55974 (part)

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### FOURTH DISTRICT

**NEAL SMITH**, Democrat, of Altoona, IA; born March 23, 1920, at Hedrick, IA; married Beatrix Havens; two children: Douglas and Sharon; farmer and lives on farm near Altoona, IA; practiced law in Des Moines, IA, graduated Drake University Law School; attended Missouri University College of Liberal Arts and Syracuse University Schools of Public and Business Administration; 4-H Club member and leader for 10 years, farm operator since 1937 except for time in armed services and some of the time in college; spent 4 years in World War II, citations include 9 battle stars, Air Medal, 4 Oak Leaf Clusters, and Order of the Purple Heart; elected National President, Young Democratic Clubs of

America, 1953—served usual 2-year term, 1953 to 1955; former chairman, Polk County Board of Social Welfare (a nonpaying civic board which distributed several million dollars per year to needy families and elder citizens); former assistant county attorney for Polk County, IA; practiced law, Des Moines, IA, 1950-59; member of Disabled American Veterans, Masonic Order, and various farm, school, and service organizations; elected to the 86th Congress, November 4, 1958; reelected to each succeeding Congress.

## Office Listings

2373 Rayburn House Office Building, Washington, DC 20515-1504 .....	225-4426
Administrative Assistant.—Thomas H. Dawson.	
Appointment Secretary/Office Manager.—Nancy Simplicity.	
544 Insurance Exchange Boulevard, Des Moines, IA 50309 .....	(515) 284-4634
Staff Assistant.—Kay Bolton.	
U.S. Post Office Building, Room 215, Ames, IA 50010 .....	(515) 232-5221
Staff Assistant.—Cliff Larson.	

Counties: Boone, Dallas, Hamilton, Jasper, Polk, and Story (6 counties) Population (1980), 485,480.

ZIP Codes: 50003 (part), 50006 (part), 50007, 50009-13, 50021, 50028, 50031-32, 50034 (part), 50035-36, 50038-40, 50046, 50047 (part), 50053-54, 50055 (part), 50056, 50061 (part), 50063, 50064 (part), 50066, 50069, 50070 (part), 50072 (part), 50073, 50075 (part), 50105, 50106 (part), 50107 (part), 50109, 50111, 50112 (part), 50124, 50127, 50128 (part), 50130-32, 50134-35, 50137, 50141 (part), 50146 (part), 50152, 50153 (part), 50154, 50156, 50161, 50162 (part), 50167-69, 50170 (part), 50201, 50206 (part), 50208, 50212, 50217 (part), 50220 (part), 50223, 50226, 50228 (part), 50230 (part), 50231-32, 50233 (part), 50235 (part), 50236, 50237 (part), 50239 (part), 50243-44, 50246, 50247 (part), 50248, 50249 (part), 50251, 50261 (part), 50263, 50265, 50271 (part), 50276, 50278, 50300-06, 50309-18, 50320-22, 50333, 50394, 50530 (part), 50532 (part), 50595 (part), 50599 (part)

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## FIFTH DISTRICT

JIM LIGHTFOOT, Republican, of Shenandoah, IA; born in Sioux City, IA, September 27, 1938; adopted at the age of 3 months by Elmer and Altha Lightfoot; raised on a farm near Farragut, IA; graduated from Farragut High School, 1956; served in the U.S. Army and Army Reserve, 1956-64; managed a farm equipment plant in Corsicana, TX, 1970-76; served on Corsicana City Commission, 1974-76; businessman, radio broadcaster, and farm editor in Shenandoah, IA, for 12 years; 4-H leader; past Jaycees and Kiwanis Club member; Roman Catholic; fundraiser for Shenandoah Memorial Hospital; gold seal club instructor's rating; Federal Aviation Administration Volunteer Safety Counselor; awards: Federal Aviation Administration Outstanding Flight Safety Service Award, 1984; NAMA Agriculture Spokesman of the Year, 1979; "Oscar" in agriculture award, 1978; 4-H Alumni Award, 1977; married to the former Nancy E. Harrison, May 14, 1976; four children: Terri, Jamie, Allison, and James, Jr.; member: Committee on Interior and Insular Affairs; Committee on Public Works and Transportation; Republican Task Force on Rural Communities; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

1222 Longworth House Office Building, Washington, DC 20515-1505 .....	225-3806
Administrative Assistant.—Mark Anderson.	
Legislative Director.—Christie Cohen.	
Appointment Secretary.—Kathy Nelson.	
P.O. Box 1984, 501 West Lowell, Shenandoah, IA 51601 .....	(712) 246-1984
40 Pearl Street, Council Bluffs, IA 51503 .....	(712) 322-5255
220 West Salem Avenue, Indianola, IA 50125 .....	(515) 961-0591
Warden Plaza, Suite 7, Fort Dodge, IA 50501 .....	(515) 955-5319

Counties: Adair, Adams, Audubon, Calhoun, Carroll, Cass, Clarke, Crawford, Decatur, Fremont, Greene, Guthrie, Harrison, Madison, Marion, Mills, Montgomery, Page, Pottawattamie, Ringgold, Sac, Shelby, Taylor, Union, Warren, Wayne, and Webster (27 counties). Population (1980), 485,639.

ZIP Codes: 50001-02, 50003 (part), 50008, 50020, 50022, 50025-26, 50029-30, 50033, 50042, 50044 (part), 50047 (part), 50048, 50050, 50052, 50057-60, 50061 (part), 50062, 50064 (part), 50065, 50067, 50068 (part), 50070 (part), 50072 (part), 50074, 50076-77, 50103, 50107 (part), 50108, 50110, 50115-19, 50123 (part), 50125, 50128 (part), 50129, 50133, 50138, 50139 (part), 50140, 50144-45, 50146 (part), 50147, 50149, 50155, 50160, 50163-66, 50170 (part),

50174, 50210-11, 50213-14, 50216, 50217 (part), 50218, 50219 (part), 50220 (part), 50221-22, 50225, 50228 (part), 50229, 50233 (part), 50235 (part), 50237 (part), 50238 (part), 50240-41, 50245, 50249 (part), 50250, 50252, 50254, 50256 (part), 50257, 50261 (part), 50262, 50264, 50273-75, 50277, 50501, 50516, 50518, 50521, 50523, 50524 (part), 50530 (part), 50532 (part), 50533 (part), 50535, 50538, 50540 (part), 50543-44, 50551-53, 50557, 50561, 50563 (part), 50566-67, 50568 (part), 50569, 50575 (part), 50579, 50583 (part), 50586-87, 50588 (part), 50594, 50595 (part), 50801, 50830-31, 50833, 50835-37, 50839-55, 50857-64, 51019 (part), 51020 (part), 51034 (part), 51040 (part), 51053 (part), 51060 (part), 51401, 51430, 51432-33, 51436-37, 51439-44, 51446-47, 51448 (part), 51449-55, 51458-63, 51465-66, 51467 (part), 51501, 51510, 51520-21, 51525-28, 51529 (part), 51530-37, 51540-44, 51545 (part), 51546, 51548-57, 51558 (part), 51559-63, 51564 (part), 51565-66, 51570-71, 51573-79, 51601, 51630 (part), 51631-32, 51636-39, 51640 (part), 51645-46, 51647 (part), 51648-56, 52569 (part), 52583 (part), 52590 (part), 68111 (part)

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#### SIXTH DISTRICT

FRED GRANDY, Republican, of Sioux City, IA; born June 29, 1948 in Sioux City, IA; attended Sioux City public elementary schools; graduated Phillips Exeter Academy, Exeter, New Hampshire, 1966; graduated Harvard University, Cambridge, Massachusetts, 1970; aide to Iowa Sixth District Congressman Wiley Mayne, 1970-71; professional entertainer, 1971-85; member: St. Thomas Episcopal Church, Sioux City, IA; Briar Cliff College Board of Trustees, Sioux City; Endowment Board of Francis Lauder Youth Foundation, Mason City, IA; active in other civic organizations; serves on Ways and Means Committee and Committee on Standards of Official Conduct; married to Catherine Mann, March 28, 1987; one daughter: Monica; two children from previous marriage: Marya and Charles; elected to 100th Congress November 4, 1986; reelected to each succeeding Congress.

#### Office Listings

418 Cannon House Office Building, Washington, DC 20515-1506..... 225-5476  
 Administrative Assistant.—Craig W. Tufty. FAX: 225-5476  
 Legislative Director.—Michael Neruda.  
 Press Secretary.—Georgia Dunn.  
 Scheduler.—Nancy Sheppard.  
 508 Pierce Street, Sioux City, IA 51101..... (712) 252-3733  
 14 West 5th Street, Spencer, IA 51301..... (712) 262-6480  
 211 North Delaware, Mason City, IA 50401..... (515) 424-0233

Counties: Buena Vista, Cerro Gordo, Cherokee, Clay, Dickinson, Emmet, Franklin, Hancock, Hardin, Humboldt, Ida, Kossuth, Lyon, Monona, O'Brien, Osceola, Palo Alto, Plymouth, Pocahontas, Sioux, Winnebago, Woodbury, and Wright (23 counties). Population (1980), 485,491.

ZIP Codes: 50006 (part), 50034 (part), 50041, 50043, 50071, 50075 (part), 50101-02, 50122, 50126, 50206 (part), 50227, 50230 (part), 50258 (part), 50259, 50269, 50271 (part), 50401, 50423-24, 50427-28, 50430-32, 50433 (part), 50434 (part), 50436, 50438-39, 50441, 50444 (part), 50445, 50446 (part), 50447, 50449, 50450 (part), 50451-53, 50456 (part), 50457, 50458 (part), 50459 (part), 50464 (part), 50465, 50467, 50468 (part), 50469-70, 50473, 50475, 50477-80, 50482-84, 50510-11, 50514-15, 50517, 50519-20, 50522, 50524 (part), 50525, 50527-29, 50531, 50533 (part), 50536, 50539, 50540 (part), 50541-42, 50545-46, 50548, 50550, 50554, 50556, 50558-60, 50562, 50563 (part), 50565, 50568 (part), 50570-71, 50573-74, 50575 (part), 50576-78, 50580-82, 50583 (part), 50585, 50588 (part), 50590-93, 50597-98, 50599 (part), 50601 (part), 50625 (part), 50627 (part), 50633, 50640, 50672 (part), 50680 (part), 51001 (part), 51002-12, 51014-18, 51019 (part), 51020 (part), 51022, 51023 (part), 51024-31, 51033, 51034 (part), 51035-39, 51040 (part), 51041, 51044-52, 51053 (part), 51054-59, 51060 (part), 51061-63, 51100-11, 51201, 51230-32, 51234-35, 51237-50, 51301, 51330-31, 51333-34, 51338, 51340-46, 51347 (part), 51349-51, 51354-55, 51357-58, 51360 (part), 51363-66, 51431, 51445, 51448 (part), 51467 (part), 51523, 51529 (part), 51545 (part), 51558 (part), 51564 (part), 51572, 56014 (part), 56117 (part), 56138 (part), 56173 (part), 57034 (part), 57049 (part), 57068 (part)



## KANSAS

(Population, 1980 census, 2,364,236)

## SENATORS

**ROBERT DOLE**, Republican, of Russell, KS; born in Russell, KS, July 22, 1923, son of Mr. and Mrs. Doran R. Dole; married Mary Elizabeth Hanford, December 6, 1975; one daughter, Robin, from a previous marriage; graduate of Russell public schools; attended University of Kansas, Lawrence; A.B., Washburn Municipal University, Topeka, 1952; LL.B., Washburn, 1952; enlisted, U.S. Army, 1943; served 5½ years in World War II as 10th Mountain Division platoon leader in Italy; twice wounded and twice decorated for "heroic achievement"; discharged with rank of captain, 1948; at age 26, elected to Kansas Legislature, 1951-53; elected four terms as Russell County attorney, 1953-61; elected to U.S. House of Representatives, 1960; reelected 1962, 1964, and 1966; elected to U.S. Senate 1968; reelected 1974, 1980, and 1986; elected Senate majority leader, November 1984; elected Senate minority leader, January 3, 1987; reelected November 29, 1988 and November 13, 1990; Republican candidate for Vice President of the United States, 1976; Republican National Committee chairman, 1971-73; adviser, U.S. delegation to United Nations Food and Agriculture Organization Conference, Rome, Italy, 1975; member, Congressional delegation to survey food crisis in India at request of President Johnson, 1966; Congressional delegation to study Arab refugee problem, Middle East, 1967; past president, Washburn Alumni Association and Kansas County Attorneys Association; past lieutenant governor, Kiwanis; member: State, and American Bar Associations, 4-H Fair Association, B.P.O.E., Masons, Isis Shrine, Chamber of Commerce, American Legion, Veterans of Foreign Wars, and Disabled American Veterans; National Board of Sponsors of the American Medical Center, Denver, CO; member of the board for National Society of Autistic Children; member, advisory committee of the National Association for Retarded Children; Advisory Council on Scouting for the Handicapped; Board of Directors, Rehabilitation International, U.S.A.; advisory committee, Kansas Kiwanis Foundation; Kansas Easter Seal Society; member, American Heart Association; Advisory Board, Center for Strategic and International Studies; chairman of the board, Dole Foundation; member: Finance Committee and Agriculture Committee; reelected in 1986.

## Office Listings

141 Hart Senate Office Building, Washington, DC 20510-1601 .....	224-6521
Administrative Assistant.—James Wholey.	FAX: 224-8952
Deputy Administrative Assistant.—Greg Schnacke.	
Executive Assistant/Personal/Appointment Secretary.—Yvonne Hopkins.	
Suite 392, 444 Southeast Quincy, Topeka, KS 66603 .....	(913) 295-2745
636 Minnesota Avenue, Kansas City, KS 66101 .....	(913) 371-6108
Fourth Financial Center, 100 North Broadway, Wichita, KS 67202 .....	(316) 263-4956
P.O. Box 359, Pittsburg, KS 66762 .....	(316) 232-2030
State Director.—Mike Glassner.	

\* \* \*

**NANCY LANDON KASSEBAUM**, Republican, of Burdick, KS; born in Topeka, KS, July 29, 1932, the daughter of Governor Alfred M. and Theo Landon, 1936 Presidential nominee; attended Topeka public schools; B.A., University of Kansas, 1954; M.A., University of Michigan, 1956; former director-vice president, KFHH Radio, Wichita, KS; public service activities: Kansas Governmental Ethics Commission; Kansas Committee for the Humanities; chairperson, Women's Division, United Fund; Maize School Board; president, Women's Association, Institute of Logopedics; president, Wichita Young Adults Projects, Senior Services Board; served on Washington staff of Kansas Senator James B. Pearson; patron member of Kansas Press Women's Association; 4-H Leader; four children: John, Linda, Richard, and William; elected to the U.S. Senate, November 7, 1978, for the 6-year term beginning January 3, 1979; subsequently appointed by the Governor December 23, 1978, to fill the vacancy caused by the resignation of Senator James B. Pearson; reelected on November 6, 1984 and again November 6, 1990; member: Foreign Relations Committee; ranking member, African Affairs Subcommittee; Western Hemisphere Subcommittee; Subcommittee on Arms Control, Oceans, International Operations,

and Environment; member: Labor and Human Resources; ranking member, Education Subcommittee; member: Children, Family, Drugs and Alcoholism Subcommittee; member: Employment and Productivity Subcommittee; member: Banking, Housing, and Urban Affairs Committee; Subcommittee on International Finance and Monetary Policy; Select Committee on Indian Affairs.

#### Office Listings

302 Russell Senate Office Building, Washington, DC 20510-1602 .....	224-4774
Administrative Assistant.—David Bartel.	FAX: 224-3514
Press Secretary.—Larry Shainman.	
Executive Assistant.—Ann Shirley.	
911 North Main, Garden City, KS 67846.....	(316) 276-3423
Suite 152, 4200 Somerset, Prairie Village, KS 66208 .....	(913) 648-3103
State Administrative Assistant.—Mike Harper.	
Box 51, 444 Southeast Quincy, Topeka, KS 66683.....	(913) 295-2888
Suite 120, 155 North Market, Wichita, KS, 67202 .....	(316) 296-6251

### REPRESENTATIVES

#### FIRST DISTRICT

**PAT ROBERTS**, Republican, of Dodge City, KS; born in Topeka, KS, April 20, 1936; attended the public schools; graduated, Holton High School, 1954; B.A., Kansas State University, Manhattan, 1958; U.S. Marine Corps, 1958-62; publisher, Litchfield Park, AZ, 1962-67; administrative assistant, U.S. Senator Frank Carlson, 1967-68; administrative assistant, U.S. Congressman Keith Sebelius, 1968-80; married to the former Franki Fann, 1970; three children: David, Ashleigh, and Anne-Wesley; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

1110 Longworth House Office Building, Washington, DC 20515-1601 .....	225-2715
Administrative Assistant.—D. Leroy Towns.	FAX: 225-5375
Executive Assistant.—Merry M. Tobin.	
Agricultural Assistant.—Dale Moore.	
Press Assistant.—Sarah Coleman.	
P.O. Box 550, Dodge City, KS 67801.....	(316) 227-2244
P.O. Box 1334, Salina, KS 67402.....	(913) 825-5409
P.O. Box 128, Norton, KS 67654 .....	(913) 877-2454

**Counties:** Barber, Barton, Cheyenne, Clark, Cloud, Comanche, Decatur, Dickinson, Edwards, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Lincoln, Logan, Marshall, Meade, Mitchell, Morton, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Republic, Rice, Rooks, Rush, Russell, Saline, Scott, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wallace, Washington, and Wichita (58 counties). Population (1980), 472,139.

**ZIP Codes:** 66403, 66404 (part), 66406, 66411-12, 66427 (part), 66433, 66438, 66508, 66518, 66541 (part), 66544-45, 66548, 66901, 66930-32, 66933 (part), 66935-36, 66937 (part), 66938 (part), 66939-46, 66948-49, 66951-53, 66955-56, 66958-61, 66962 (part), 66963-64, 66966-68, 66970, 67009 (part), 67015, 67021, 67028-29, 67035 (part), 67054, 67057, 67059, 67061, 67065 (part), 67066, 67070-71, 67104, 67109, 67112 (part), 67124, 67127, 67134, 67138 (part), 67143, 67153, 67401-02, 67410 (part), 67414, 67416-18, 67420, 67422-23, 67425, 67427, 67429-31, 67432 (part), 67436-37, 67439, 67441-42, 67444-46, 67448 (part), 67449 (part), 67450, 67451 (part), 67452, 67454-55, 67456 (part), 67457, 67458 (part), 67459, 67463, 67464 (part), 67465, 67466 (part), 67467, 67469-70, 67472 (part), 67473-74, 67475 (part), 67477-82, 67484-85, 67488, 67490, 67491 (part), 67492, 67511-13, 67515-21, 67523-26, 67529-30, 67544-45, 67546 (part), 67547-48, 67550, 67552-54, 67556-57, 67559-60, 67562-65, 67567, 67569, 67571-77, 67578 (part), 67579 (part), 67580, 67582, 67583 (part), 67584, 67601, 67621-23, 67625-54, 67656-61, 67663-65, 67667, 67669-76, 67701, 67730-41, 67743-49, 67751-53, 67755-59, 67761-64, 67801, 67830-31, 67833-46, 67849-51, 67853-71, 67874, 67876-80, 67882, 67901, 67950-54, 68325 (part), 68327 (part), 68381 (part), 68466 (part), 68920 (part), 68929 (part), 68939 (part), 68942 (part), 68943 (part), 68952 (part), 68960 (part), 68970 (part), 68971 (part), 68972 (part), 68978 (part), 69021 (part), 69024 (part), 69026 (part), 69030 (part), 69036 (part), 69043 (part), 69044 (part), 73947 (part)

## SECOND DISTRICT

**JIM SLATTERY**, Democrat, of Topeka, KS; born August 4, 1948, in community of Good Intent, Atchison County, KS; graduated, Maur Hill High School, 1966; graduated, Washburn University, B.S., political science, 1970; graduated, Washburn University, J.D., 1974; attended Netherlands School of International Economics and Business, 1969-70; real estate and development, Brosius, Slattery & Meyer, Inc.; Kansas House of Representatives, 1972-78; chairman of Democrat policy group; speaker pro tem of Kansas House; acting secretary of revenue, 1979; member: Downtown Topeka Rotary; board of directors, Highland Park Bank & Trust, Topeka; former member board of regents, Washburn University; married Linda Smith; two children: Jason and Michael; elected to 98th Congress, November 7, 1982; reelected to each succeeding Congress.

## Office Listings

1440 Longworth House Office Building, Washington, DC 20515-1602 ..... 225-6601  
 Administrative Assistant.—Howard P. Bauleke.  
 Executive Assistant.—Rebecca S. Banta-Kuhn.  
 Press Secretary.—Ken Rivlin.  
 Capitol Tower, First Floor, 400 SW. 8th Street, Topeka, KS 66603 ..... (913) 295-2811  
 Staff Director.—Lynn Stillings.  
 Press Secretary.—Jim McLean.

**Counties:** Atchison, Brown, Clay, Douglas, Doniphan, Geary, Jackson, Jefferson, Leavenworth, Nemaha, Pottawatomie, Riley, and Shawnee. (13 counties). Population (1980), 472,988.

**ZIP Codes:** 66002, 66006 (part), 66007-08, 66012 (part), 66016-17, 66020, 66021 (part), 66023-24, 66025 (part), 66027, 66033, 66038, 66041, 66043-44, 66046, 66048, 66050, 66052, 66054, 66058, 66060, 66066, 66070, 66073, 66077, 66081, 66086-88, 66090, 66092 (part), 66094, 66097, 66401 (part), 66402, 66404 (part), 66407 (part), 66408, 66409 (part), 66415-20, 66422, 66424-26, 66427 (part), 66428-29, 66431 (part), 66432, 66434-36, 66439-42, 66446, 66449-50, 66502, 66506, 66509, 66512, 66514-17, 66520-22, 66524 (part), 66527, 66531-35, 66536 (part), 66538-40, 66542, 66546 (part), 66547 (part), 66549-54, 66600-01, 66603-09, 66610 (part), 66611-12, 66614-19, 66621-22, 66834 (part), 66849 (part), 66933 (part), 66937 (part), 66938 (part), 66962 (part), 67410 (part), 67432 (part), 67447, 67458 (part), 67466 (part), 67468, 67472 (part), 67487

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## THIRD DISTRICT

**JAN MEYERS**, Republican, of Overland Park, KS; born in Lincoln, NE, July 20, 1928; daughter of Howard and Lenore Crilly; attended public schools, Superior, NE; honor graduate with associate in fine arts [A.F.A.], William Woods College, Fulton, MO; B.A., communications, University of Nebraska, Lincoln, NE, 1951; honorary Lit.D., William Woods College; assistant, advertising and public relations, radio station KFAB, and retail sales, Lincoln, NE; elected to Kansas Senate, 1972-84; chairman, public health and welfare committee and local government committee; vice chairman, transportation and utilities committee and reapportionment committee; city councilwoman, Overland Park City Council, 1967-72; president, city council, 1970-72; president, League of Kansas Municipalities; chairman, Mid-America Regional Council, Kansas City Region; board of directors: National League of Cities, United Community Services of Johnson County, and Johnson County Mental Health Association; member, Johnson County Community College Foundation Board; president, Johnson County League of Women Voters; married to Louis (Dutch) Meyers; two children: Valerie and Philip; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress; member: House Foreign Affairs Committee; House Small Business Committee; Select Committee on Aging; House Vice Chairman, Environmental and Energy Study Conference.

## Office Listings

1230 Longworth House Office Building, Washington, DC 20515-1603 ..... 225-2865  
 Administrative Assistant.—Brian Gaston.  
 Personal Secretary/Office Manager.—Alice Mayer. FAX: 225-0554  
 Federal Building, Suite 204, 812 North 7th Street, Kansas City, KS 66101 ..... (913) 621-0832  
 Administrative Assistant.—Michael Murray.  
 Suite 217, 7133 West 95th Street, Overland Park, KS 66212 ..... (913) 383-2013  
 District Representative.—Lori Phillips.

**Counties:** Johnson, Linn, Miami, and Wyandotte (4 counties). Population (1980), 472,456.

ZIP Codes: 64742 (part), 64752 (part), 66010 (part), 66012 (part), 66013, 66014 (part), 66018-19, 66021 (part), 66025 (part), 66026, 66030-31, 66033 (part), 66036, 66053, 66056, 66061-62, 66064 (part), 66071, 66072 (part), 66075, 66083, 66085, 66092 (part), 66100-06, 66109-13, 66115, 66118-19, 66200-27, 66767 (part)

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#### FOURTH DISTRICT

DAN GLICKMAN, Democrat, of Wichita, KS; born in Wichita, November 24, 1944; graduated, Southeast High School, 1962; B.A., University of Michigan, 1966; J.D., George Washington University, 1969; admitted to the bar in Kansas in 1969 and in Michigan in 1970 and commenced practice in Washington, DC; attorney and businessman; trial attorney for U.S. Securities and Exchange Commission, 1969-70; partner in the law firm of Sargent, Klenda & Glickman, 1973-76; served on Wichita School Board, 1973-76 and president of the Wichita School Board, 1975-76; organizations: American Bar Association, National Conference of Christians and Jews, Arthritis Foundation, Big Brothers; married to the former Rhoda Yura, 1966; two children: Jonathan and Amy; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

#### Office Listings

2311 Rayburn House Office Building, Washington, DC 20515-1604 .....	225-6216
Administrative Assistant.—Myrne Roe.	
Executive Assistant.—Greg Frazier.	
Legislative Director.—Kevin O'Leary.	
Personal Secretary/Scheduler.—Carole Angle.	
Room 134, 401 North Market, Wichita, KS 67201 .....	(316) 262-8396
Suite 220, 335 North Washington, Hutchinson, KS 67501 .....	(316) 669-9011

Counties: Harper, Kingman, Reno, Sedgwick, and Sumner (5 counties). Population (1980), 473,737.

ZIP Codes: 67001, 67003-04, 67009 (part), 67013 (part), 67014, 67016, 67017 (part), 67018, 67020 (part), 67022, 67025-26, 67030-32, 67035 (part), 67036, 67037 (part), 67049-50, 67051 (part), 67052, 67055, 67058, 67060, 67065 (part), 67067-68, 67101, 67103, 67105-06, 67108, 67110 (part), 67111, 67112 (part), 67118, 67119 (part), 67120-21, 67128, 67133 (part), 67135 (part), 67138 (part), 67140, 67142, 67147 (part), 67149-50, 67152, 67159, 67200-07, 67208 (part), 67209-21, 67223, 67226 (part), 67227, 67228 (part), 67230 (part), 67231, 67232 (part), 67233, 67235-36, 67277-78, 67501-02, 67504-05, 67510, 67514, 67522 (part), 67543, 67546 (part), 67549, 67558, 67561, 67566, 67568, 67570, 67578 (part), 67579 (part), 67581, 67583 (part), 67585

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#### FIFTH DISTRICT

DICK NICHOLS, Republican, of McPherson, KS; born in Fort Scott, KS, April 29, 1926; attended Fort Scott Grammar School, Fort Scott, KS; graduated, Fort Scott/Paola High School, KS, 1943; Navy V-12 College Program at Kansas University, Park College in Missouri, and Notre Dame; B.S. in agriculture, 1951, and B.S. in technical journalism, Kansas State University, Manhattan, KS; Graduate School of Banking at the University of Wisconsin and School of Financial Public Relations at Northwestern University; Ensign, U.S. Navy, 1944-47; informational counsel, Kansas State Board of Agriculture; farm broadcaster, WIBW and WIBW-TV, Topeka, KS; banker, Hutchinson National Bank & Trust, Hutchinson, KS; president and chairman, Home State Bank and Trust, McPherson, KS; member: American Legion, Kansas Association of Commerce & Industry; Kansas State University Alumni; United Methodist Church; Rotary Club International; Optimist Club; Kansas, Inc.; Kansas Cavalry; American Bankers Association; Kansas Bankers Association; State Conference of Banking Supervisors; Beta Theta Pi; Sigma Delta Chi; Alpha Zeta; Kansas State University K Club for Lettermen (tennis); McPherson Chamber of Commerce; Native Sons and Daughters of Kansas; Collegiate 4-H Club; Extension Club (for extension workers); B.P.O.E. (Elks); married to the former Constance Weinbrenner, 1951; three children: Philip, 1951; Ronald, 1953; and Anita, 1955; elected to the 102d Congress, November 6, 1990.

## Office Listings

1605 Longworth House Office Building, Washington, DC 20515-1605 ... 225-3911  
 Administrative Assistant.—Carolyn Jackson FAX: 225-9415  
 Executive Assistant.—Bonnie Matles.  
 Press Secretary.—Jaime Fall.  
 P.O. Box 1923, 625 Merchant Street, Emporia, KS 66801 ... (316) 342-9406  
 P.O. Box 1321, 109 West Marlin, McPherson, KS 67460 ... (316) 241-5283  
 P.O. Box 683, Independence, KS, 67301 ..... (316) 331-7051  
 P.O. Box 510, Eldorado, KS, 67042 ..... (316) 321-0313

Counties: Allen, Anderson, Bourbon, Butler, Chase, Chautauqua, Cherokee, Coffey, Cowley, Crawford, Elk, Franklin, Greenwood, Harvey, Labeite, Lyon, Marion, McPherson, Montgomery, Morris, Neosho, Osage, Wabaunse, Wilson, and Woodson (25 counties). Population (1980), 472,916

ZIP Codes: 66006 (part), 66010 (part), 66014 (part), 66015, 66032, 66033 (part), 66034-40, 66042, 66064 (part), 66067, 66072 (part), 66076, 66078-80, 66091, 66092 (part), 66093, 66095, 66401 (part), 66407 (part), 66409 (part), 66413-14, 66423, 66431 (part), 66451, 66501, 66507, 66510, 66521, 66524 (part), 66526, 66528, 66536 (part), 66537, 66543, 66546 (part), 66547 (part), 66610 (part), 66701, 66710-14, 66716-20, 66724-25, 66727-28, 66730, 66732-36, 66738-40, 66741 (part), 66742-43, 66746, 66748-51, 66753-62, 66767 (part), 66768-71, 66775-81, 66801, 66810, 66833, 66834 (part), 66835, 66838-40, 66842-48, 66849 (part), 66850-66, 66868-71, 67002, 67005, 67008, 67010, 67012, 67013 (part), 67017 (part), 67019, 67020 (part), 67023-24, 67027, 67037 (part), 67038-39, 67041-42, 67045, 67047, 67051 (part), 67053, 67056, 67062-63, 67072-74, 67102, 67107, 67110 (part), 67114, 67117, 67119 (part), 67122-23, 67131-32, 67133 (part), 67135 (part), 67137, 67144, 67146, 67147 (part), 67151, 67154, 67156, 67208 (part), 67226 (part), 67228 (part), 67230 (part), 67232 (part), 67301, 67330-37, 67340-42, 67344-47, 67349, 67351-57, 67360-61, 67363-64, 67428, 67438, 67443, 67448 (part), 67449 (part), 67451 (part), 67456 (part), 67460, 67464 (part), 67475 (part), 67476, 67483, 67491 (part), 67522 (part), 67546 (part)

## KENTUCKY

(Population, 1980 census, 3,661,433)

## SENATORS

**WENDELL H. FORD**, Democrat, of Owensboro, KY; born in Daviess County, KY, September 8, 1924; attended public schools of Daviess County, University of Kentucky; served in the U.S. Army, 1944-46, Kentucky National Guard, 1949-62; was a partner in the firm of E.M. Ford and Company Insurance; held the position of chief assistant to the Governor of Kentucky; State senator, 1965-67; Lieutenant Governor, 1967-71; Governor, 1971-74; Senate assistant majority leader, 1991-; president of the Kentucky and National Jaycees; Junior Chamber of Commerce; chairman, National Democratic Governors' Caucus, 1973-74; member, Democratic National Committee, 1976; member of Carter-Mondale Steering Committee and chairman of National Democratic Campaign Committee, 1976; chairman, Democratic Senatorial Campaign Committee; recipient of awards from the March of Dimes, Veterans of Foreign Wars, U.S. National Guard Association, American Legion, Boy Scouts of America, National Cancer Society, Kentucky Educational Television, Kentucky Housing Corporation, National Association of Regional Councils, Kentucky Council of Area Development Districts; son of late Mr. and Mrs. E.M. Ford; holds honorary degrees from Universities of Kentucky, Morehead, Eastern Kentucky, Murray State, Kentucky Wesleyan, Union, KY, and Brescia College; married the former Jean Neel, 1943; two children: Shirley (Mrs. William Dexter) and Steven; five grandchildren; elected to the U.S. Senate, November 5, 1974, for the term ending January 3, 1981; reelected November 4, 1980, for the term ending January 3, 1987; reelected November 4, 1986 for the term ending January 3, 1993.

## Office Listings

173A Russell Senate Office Building, Washington, DC 20510-1701 .....	224-4343
Administrative Assistant.—James T Fleming.	
Executive Assistant.—Martha Moloney.	
Personal Secretary.—Missy Smith.	
Press Secretary.—Mark L. Day.	
172-C New Federal Place, Louisville, KY 40202 .....	(502) 582-6251
Room 204, 343 Waller Avenue, Lexington, KY 40504 .....	(606) 233-2484
305 Federal Building, Owensboro, KY 42301 .....	(502) 685-5158
19 U.S. Post Office and Courthouse, Covington, KY 41011 .....	(606) 491-7929

\* \* \*

**MITCH McCONNELL**, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; attended public schools in Louisville; graduated Manual High School, Louisville, 1960; president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; attorney, admitted to the Kentucky Bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968-70; Deputy Assistant U.S. Attorney General, 1974-75; elected judge/executive of Jefferson County, KY, 1977, reelected 1981; president, Kentucky Association of County Judge/Executives, 1982; named Outstanding Young Man in Jefferson County, KY, 1974; named Outstanding Young Man in Kentucky, 1977; named Conservationist of the Year by the League of Kentucky Sportsmen, 1983; founder and chairman, Kentucky Task Force on Exploited and Missing Children, 1982; cochairman, National Child Tragedies Coalition, 1981; advisory board member, National Institute of Justice, 1982-84; member of the Crescent Hill Baptist Church, Louisville, KY; father of three children: Elly, Claire, and Porter; elected to the U.S. Senate, November 6, 1984, for the term expiring January 3, 1991; reelected November 16, 1990, for the term expiring January 3, 1997.

## Office Listings

120 Russell Senate Office Building, Washington, DC 20510-1702 .....	224-2541
Administrative Assistant.—Niels C. Holch.	FAX: 224-2499
Personal Secretary/Scheduler.—Mary A. Barham	
Press Secretary.—Mary Jane Fingland.	
Room 136-C, 600 Federal Place, Louisville, KY 40202 .....	(502) 582-6304
State Director.—Larry Cox.	

Federal Building, Room 307, Covington, KY 41101.....	(606) 261-6304
Suite N, 1501 North Main Street, London, KY 40740.....	(606) 864-2026
Irving Cobb Building, 608 Broadway Street, Paducah, KY 42001 ..	(502) 442-4554
155 East Main, Lexington, KY 40508.....	(606) 252-1781
Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101.....	(502) 781-1673

## REPRESENTATIVES

### FIRST DISTRICT

**CARROLL HUBBARD, JR.**, Democrat, of Mayfield, KY; born in Murray, Calloway County, KY, July 7, 1937; educated in the public schools of Beaver Dam, Ashland, and Louisville, KY; graduated from (Louisville) Eastern High School, 1955; B.A., Georgetown College, Georgetown, KY, 1959; J.D., University of Louisville School of Law, 1962; admitted to the Kentucky Bar, 1962, and commenced practice in Mayfield, KY; served in the Kentucky Air National Guard, 1962-67; Kentucky Army National Guard, 1968-70; active duty: Lackland Air Force Base, Brooks Air Force Base, San Antonio, TX; rank, captain; position, legal officer, selective service system; elected to Kentucky State Senate, 1967; reelected, 1971; chairman, Judiciary Committee, 1970; chairman, State Government Committee, 1974; former president, Mayfield Rotary Club, 1966; chosen one of the three outstanding young men of Kentucky in 1968 by Kentucky Jaycees; chosen in 1972 by Kentucky Young Democrats as Outstanding Young Democrat Legislator; chosen among "Outstanding Young Men in America" in 1970; recipient of Outstanding Service Award at 1971 Southeastern Kentucky Homecoming; chosen in 1966, 1967, and 1968 as Outstanding Young Man of Mayfield-Graves County, KY, by Mayfield Jaycees; member, deacon, and moderator of First Baptist Church, Mayfield, KY; former member, State Executive Board, Kentucky Baptist Convention; married to the former Carol Fairchild Brown of Whitesburg, KY, 1984; two children: Kelly Lynn and Krista Leigh; chairman, 94th Democratic class, 1975; associate whip, 95th, 96th, and 97th Congresses; 1985, elected a regional whip, and 99th, 100th, 101st Congresses; chairman, Panama Canal/Outer Continental Shelf Subcommittee; 96-97th Congresses; chairman, Subcommittee on General Oversight and Investigations; Banking, Finance and Urban Affairs Committee; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress.

### Office Listings

2268 Rayburn House Office Building, Washington, DC 20515-1701.....	225-3115
Administrative Assistant.—Lorraine Grant.	FAX: 225-1622
Legislative Director.—Maureen Fletcher.	
Press Secretary.—Joey Lucas.	
100 Federal Building, P.O. Box 2450, Paducah, KY 42002.....	(502) 442-9804
Field Representative.—Elaine Sullivant.	
Municipal Building, P.O. Box 1457, Henderson, KY 42420.....	(502) 826-5776
P.O. Box 422, 145 East Center, Madisonville, KY 42431.....	(502) 825-1371
109 Hammond Plaza, No. 1, Hopkinsville, KY 42240 ..	(502) 885-2625
Park Square Offices, Suite No. 1, Mayfield, KY 42066 ..	(502) 247-7128

**Counties:** Ballard, Butler, Caldwell, Calloway, Carlisle, Christian, Crittenden, Fulton, Graves, Henderson, Hickman, Hopkins, Livingston, Logan, Lyon, Marshall, McCracken, McLean, Muhlenberg, Ohio, Todd, Trigg, Union, and Webster (24 counties). Population (1980), 525,844.

**ZIP Codes:** 38079 (part), 42001, 42002, 42003, 42020-29, 42031-33, 42035-40, 42041 (part), 42044-51, 42053-56, 42058-64, 42066, 42069-71, 42076-79, 42081-88, 42134 (part), 42201-04, 42206 (part), 42209, 42211-12, 42215-17, 42219-21, 42223 (part), 42232, 42234, 42236, 42240, 42251-52, 42254, 42256, 42261-63, 42265-68, 42273, 42274 (part), 42275 (part), 42276, 42280, 42283, 42286-88, 42301 (part), 42320 (part), 42321 (part), 42322-28, 42330, 42332-33, 42336-40, 42343-45, 42347, 42349-50, 42352, 42354, 42357-58, 42361, 42365, 42366 (part), 42367-72, 42374, 42376 (part), 42378 (part), 42402-04, 42406, 42408-11, 42413, 42420, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42721 (part)

## SECOND DISTRICT

**WILLIAM H. NATCHER**, Democrat, of Bowling Green, Warren County, KY; born in Bowling Green on September 11, 1909; educated in the public schools of Bowling Green and high school at Ogden Preparatory Department; A.B., Western Kentucky State College, Bowling Green; LL.B., Ohio State University; married Miss Virginia Reardon, of Bowling Green, KY, on June 17, 1937; two daughters: Celeste Jirles and Louise Murphy; practicing attorney, Bowling Green, since March 18, 1934; Federal Conciliation Commissioner, 1936-37, for Western District of Kentucky; elected county attorney of Warren County in 1937 and served three 4-year terms; elected Commonwealth attorney of the Eighth Judicial District, composed of Allen and Warren Counties, in 1951 and served until August 15, 1953, having been elected to Congress; sworn in as a Member of Congress on January 6, 1954, and never missed a day or a vote since being sworn in as a Member; Baptist; past president of the Young Democratic Clubs of Kentucky; during World War II served in the U.S. Navy from October 1942 to December 1945; elected to the 83d Congress on August 1, 1953; reelected to each succeeding Congress; member, Committee on Appropriations; home address, 638 East Main, Bowling Green, KY; district office: 414 East 10th Street.

## Office Listings

2333 Rayburn House Office Building, Washington, DC 20515-1702.....	225-3501
Staff Assistants: Diane Rhely; Nancy A. Scheytt.	
414 East Tenth Street, Bowling Green, KY 42101 .....	(502) 842-7376
Staff Assistant.—Anne M. Francis.	
The Mall, No. 11, 50 Public Square, Elizabethtown, KY 42701.....	(502) 765-4360
Staff Assistant.—Kathryn C. Poyner.	

**Counties:** Allen, Barren, Breckinridge, Bullitt, Daviess, Edmonson, Grayson, Hancock, Hardin, Hart, Larue, Marion, Meade, Nelson, Simpson, Spencer, Warren, and Washington (18 counties). Population (1980), 520,634.

**ZIP Codes:** 40004, 40008-09, 40012 (part), 40013, 40016, 40020, 40023 (part), 40028, 40033, 40037, 40040, 40042, 40046 (part), 40047-49, 40051-52, 40060-64, 40069, 40071, 40078, 40103-04, 40106-11, 40114-15, 40117, 40119, 40121, 40140-46, 40150, 40152-53, 40155, 40157, 40160-65, 40170-71, 40175-76, 40177 (part), 40178, 40328 (part), 40330 (part), 40468 (part), 42101-02, 42120, 42122-23, 42127, 42128 (part), 42130-31, 42133 (part), 42134 (part), 42141 (part), 42150, 42152-53, 42155 (part), 42156, 42157 (part), 42159-60, 42163-64, 42170-71, 42206 (part), 42207, 42210, 42235, 42250, 42257, 42259, 42264, 42270, 42272, 42274 (part), 42275 (part), 42284-85, 42301 (part), 42303, 42320 (part), 42321 (part), 42334, 42348, 42351, 42355-56, 42364, 42366 (part), 42373, 42375, 42376 (part), 42377, 42378 (part), 42701, 42712-13, 42716 (part), 42718 (part), 42721 (part), 42722, 42724, 42726, 42729, 42732, 42740, 42746 (part), 42748, 42749 (part), 42754, 42757 (part), 42762, 42764-66, 42772, 42776, 42779-81, 42782 (part), 42783-85, 42787-88

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## THIRD DISTRICT

**ROMANO L. MAZZOLI**, Democrat, of Louisville, KY; born in Louisville, Jefferson County, KY, November 2, 1932; education at St. Xavier High School, Louisville, KY; University of Notre Dame, B.S. in business administration (magna cum laude), 1954; University of Louisville Law School, J.D., 1960; U.S. Army, 1954-56; admitted to the Kentucky bar 1960; Louisville and Nashville Railroad Co. Law Department, 1960-62; private practice of law, 1962-70; lecturer in business law, Bellarmine College, Louisville, 1963-67; elected to Kentucky State Senate November 1967; named Outstanding Freshman Senator, 1968 session; named Best Senator from the Public Standpoint, 1970 session; member: Louisville, Kentucky State, and American Bar Associations; Notre Dame Club of Kentucky; Notre Dame Club of Washington; married the former Helen Dillon, 1959; two children: Michael and Andrea; elected to 92d Congress November 3, 1970; reelected to each succeeding Congress; member: House Committee on Judiciary; House Committee on Small Business; Democratic Steering and Policy Committee.

## Office Listings

2246 Rayburn House Office Building, Washington, DC 20515-1703 .....	225-5401
Staff Director.—Jane Kirby	
Personal Secretary.—Renée Benjamin.	
Legislative Assistant.—Michael Long.	
Federal Building, Room 551, 600 Martin Luther King, Jr. Place, Louisville, KY 40202-2267.....	(502) 582-5129
Chief of Staff.—Charles Mattingly.	



**Jefferson County:** The cities of Louisville and Shively, most of the cities of Jeffersontown and St. Matthews, the cities of Audubon Park, Minor Lane Heights, and St. Regis Park, Parkway Village, Beachwood Village, Broad Fields, Cambridge, Hollow Creek, Houston Acres, Hurstbourne Acres, Kingsley, Lincolnshire, Lynnview, Meadowview Estates, Norbourne Estates, Plymouth Village, Richlawn, Seneca Gardens, South Park View, Springdale, Strathmoor Gardens, Strathmoor Manor, Strathmoor Village, Wellington, West Buechel and Woodlawn Park, and the suburban communities of Buechel, Fairdale (part), Fern Creek, Okolona, Pleasure Ridge Park, and Valley Station (part). Population (1980), 522,636

**ZIP Codes:** 40041, 40200 (part), 40201-05, 40206 (part), 40207 (part), 40208-13, 40214 (part), 40215-18, 40219 (part), 40220 (part), 40225, 40228 (part), 40232-39, 40258, 40270, 40272 (part), 40291 (part), 40299 (part)

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#### FOURTH DISTRICT

**JIM BUNNING**, Republican, of Southgate, KY; born in Southgate, KY, October 23, 1931; attended St. Theresa School, Southgate; graduated, St. Xavier High School, Cincinnati, OH, 1949; B.S., Xavier University, Cincinnati, OH, 1953; professional baseball player; investment broker and agent; president, Jim Bunning Agency, Inc.; member of Kentucky State Senate (minority floor leader), 1979-83; member: Ft. Thomas City Council, 1977-79; appointed member, Ohio, Kentucky, and Indiana Regional Council of Governments, Cincinnati, OH; National Committeeman, Republican National Committee, 1983-present; appointed member, President's National Advisory Board on International Education Programs, 1984-present; member: board of directors of Kentucky Special Olympics, Ft. Thomas (KY) Lions Club, Brighton Street Center Community Action Group; married to the former Mary Catherine Theis, 1952; nine children: Barbara, Jim and Joan, Cathy, Bill and Bridgett, Mark, David and Amy; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.

#### Office Listings

116 Cannon House Office Building, Washington, DC 20515-1704..... 225-3465  
 Administrative Assistant.—David A. York.  
 Legislative Director.—Richard L. Robinson.  
 Office Manager/Executive Secretary.—Joan L. Manning.  
 Suite 160, 1717 Dixie Highway, Fort Wright, KY 41011..... (606) 342-2602  
 District Administrator.—Oteka Brab.  
 Suite 105, 10101 Linn Station Road, Louisville, KY 40223..... (502) 429-5588

**Counties:** Boone, Campbell, Carroll, Gallatin, Grant, Henry, Kenton, Oldham, Owen, Pendleton, and Trimble.  
**JEFFERSON COUNTY:** That part not contained in the Third District. Population (1980), 522,706.

**ZIP Codes:** 40006-07, 40010-11, 40014, 40017-18, 40019 (part), 40023 (part), 40025-27, 40031, 40036, 40045, 40050, 40055-56, 40057 (part), 40058-59, 40068, 40070, 40075, 40077, 40118, 40177 (part), 40200 (part), 40206 (part), 40207 (part), 40214 (part), 40219 (part), 40220 (part), 40222, 40223 (part), 40224, 40228 (part), 40229, 40241-43, 40272 (part), 40291 (part), 40299 (part), 40327, 40355, 40363, 40389, 41001, 41005-09, 41010 (part), 41011-12, 41014-18, 41030, 41033, 41035, 41040, 41042, 41043 (part), 41045-46, 41048, 41051-54, 41059, 41063, 41071-76, 41080, 41083, 41085-86, 41091-92, 41094-95, 41097-98, 45275

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#### FIFTH DISTRICT

**HAROLD ROGERS**, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; attended Ramsey and Monticello public schools; graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956-57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; lawyer; admitted to the Kentucky State Bar in 1964 and commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957-64; associate, Smith & Blackburn, 1964-67; private practice, 1967-69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969-80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lt. Governor, KY, 1979; past president, Kentucky Commonwealth Attorney's Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981-present; member, House Energy and Commerce Committee, 1981-82; member, House Appropriations Committee, 1983-present; member, House Budget Committee,

1987; married to the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings:

## Office Listings

- 343 Cannon House Office Building, Washington, DC 20515-1705..... 225-4601  
 Administrative Assistant.—Marty T. Driesler. FAX: 225-0940  
 Legislative Director.—SueAnn S. Losey.  
 Office Manager.—Kim Tremble.  
 Press Secretary.—David Fox.
- 203 East Mount Vernon Street, Somerset, KY 42501..... (606) 679-8346  
 District Administrator.—Robert L. Mitchell.

Counties: Adair, Bell, Casey, Clay, Clinton, Cumberland, Estill, Garrard, Green, Harlan, Jackson, Jessamine, Knox, Laurel, Lee, Leslie, Lincoln, McCreary, Metcalfe, Monroe, Owsley, Pulaski, Rockcastle, Russell, Taylor, Wayne, and Whitley. LETCHER COUNTY: That part not contained in the Seventh District. Population (1980), 523,664.

ZIP Codes: 37715 (part), 40328 (part), 40336, 40339, 40341, 40356, 40383 (part), 40385 (part), 40390 (part), 40402-03, 40407 (part), 40409-10, 40413, 40415, 40417, 40419-21, 40430, 40434-35, 40437, 40441-42, 40444-45, 40447-48, 40455-56, 40460-61, 40465, 40467, 40471-73, 40481, 40484, 40486, 40488-89, 40492, 40494-95, 40701, 40724, 40729-30, 40734, 40737, 40740-42, 40751, 40754-55, 40759, 40763-64, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-20, 40823-31, 40840, 40843-47, 40849, 40853-56, 40858, 40861-63, 40865, 40867-68, 40870, 40873-74, 40902-03, 40905-06, 40911, 40913-15, 40917, 40921, 40923, 40927, 40930-32, 40935-36, 40939-41, 40943-44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964-65, 40970, 40972, 40977-83, 40987-88, 40995, 40997-99, 41311, 41314 (part), 41323, 41328, 41333, 41338, 41343-44, 41347, 41351, 41358-59, 41362, 41364, 41368, 41378, 41383, 41386, 41396, 41397 (part), 41714, 41723 (part), 41728, 41730, 41732, 41749, 41762, 41764, 41766, 41775-77, 41804 (part), 41833, 41834 (part), 41848 (part), 41858 (part), 42124, 42128 (part), 42129, 42133 (part), 42140, 42141 (part), 42151, 42154, 42155 (part), 42157 (part), 42166-67, 42169, 42214, 42501, 42510-11, 42516, 42518-19, 42528, 42532-33, 42536, 42539, 42541, 42544, 42550, 42552-55, 42557-58, 42563-67, 42601-03, 42607, 42611, 42613, 42618, 42629, 42631-35, 42638-40, 42642-43, 42647-49, 42653-55, 42711, 42714-15, 42716 (part), 42717, 42718 (part), 42720, 42723, 42728, 42730-31, 42733, 42735-36, 42741-43, 42746 (part), 42749 (part), 42752-53, 42757 (part), 42758-59, 42761, 42763, 42768, 42782 (part), 42786

\* \* \*

## SIXTH DISTRICT

LARRY J. HOPKINS, Republican, of Lexington, KY; born in Detroit, MI, October 25, 1933; attended the public schools in Wingo, KY; graduated, Wingo High School, 1951; attended Murray State University, Murray, KY; honorary doctorate in laws, Morehead State University, 1975; served in the U.S. Marine Corps, 1954-56; stockbroker, J.J.B. Hilliard & Lyons, Inc.; served in the State house of representatives, 1972, 1974, and 1976; State senate, 1978; county clerk, Fayette, KY, 1969; member: Centenary United Methodist Church, Kiwanis International, Masons, and Olieka Shrine; chosen "Legislator of the Year" in 1974, 1976, and 1978 by three community organizations; married to the former Carolyn Pennebaker, 1956; three children: Shae, Tara, and Josh; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

- 2437 Rayburn House Office Building, Washington, DC 20515-1706..... 225-4706  
 Administrative Assistant.—Larry VanHoose.  
 Executive Assistant.—Janna Hensinger.  
 Vine Center, Room 207, 333 West Vine Street, Lexington, KY 40507..... (606) 233-2848  
 District Office Manager.—Kay Wiseman.

Counties: Anderson, Bourbon, Boyle, Bracken, Clark, Fayette, Franklin, Harrison, Madison, Mercer, Montgomery, Nicholas, Robertson, Shelby, Scott, and Woodford. Population (1980), 519,009.

ZIP Codes: 40003, 40012 (part), 40019 (part), 40022, 40023 (part), 40046 (part), 40057 (part), 40065, 40067, 40076, 40023 (part), 40310-11, 40314, 40320, 40324, 40328 (part), 40330 (part), 40332, 40334, 40337, 40342, 40347-48, 40350, 40351 (part), 40353 (part), 40357, 40359, 40361, 40370, 40372, 40374 (part), 40379, 40383 (part), 40385 (part), 40390 (part), 40391, 40405, 40407 (part), 40422, 40426, 40440, 40452, 40464, 40468 (part), 40470, 40475, 40500-15, 40522-24, 40533, 40544, 40555, 40574-97, 40601-03, 41002 (part), 41003-04, 41031, 41034 (part), 41039 (part), 41043 (part), 41044 (part), 41055 (part), 41061, 41064 (part)

## SEVENTH DISTRICT

CARL C. PERKINS, Democrat, of Leburn, KY; born in Washington, DC, August 6, 1954; educated in Fairfax County School System; B.A., Davidson College, NC, 1976; J.D., University of Louisville, KY, 1978; practicing attorney, 1978-84; farmer; member, Kentucky House of Representatives, elected 1981 through November 6, 1984; Mason; Baptist; trustee, Appalachian Regional Hospital, 1981-84; former vice chairman, board of governors of Hazard Appalachian Regional Hospital; married to the former Janet Neville; two children: Carl Andrew and Megan Nichole; elected to the 98th Congress, November 6, 1984, to fill the unexpired term of his father, the late Carl D. Perkins, and reelected to each succeeding Congress.

## Office Listings

1004 Longworth House Office Building, Washington, DC 20515-1707 .....	225-4935
Administrative Assistant.—David M. Whalin.	
Legislative Director.—Omer Waddles.	
Office Manager.—Charlotte R. Welch.	
Press Secretary/Legislative Assistant.—Richard Lewis.	
Federal Building, 1405 Greenup Avenue, Ashland, KY 41101 .....	(606) 325-8530
P.O. Box 486, Morehead, KY 40351 .....	(606) 784-1000
Federal Building, Main Street, Pikeville, KY 41501 .....	(606) 432-4191

Counties: Bath, Boyd, Breathitt, Carter, Elliott, Fleming, Floyd, Greenup, Johnson, Knott, Lawrence, Lewis, Magoffin, Martin, Mason, Menifee, Morgan, Perry, Pike, Powell, Rowan, and Wolfe. LETCHER COUNTY: All except Eolia census county division and enumeration districts 764T and 764U. Population (1980). 526,284.

ZIP Codes: 25661 (part), 40306, 40309, 40312-13, 40316-17, 40319, 40322, 40329, 40345-46, 40351 (part), 40353 (part), 40358, 40360, 40365-66, 40369, 40371, 40373, 40374 (part), 40376, 40380-81, 40387-88, 41002 (part), 41034 (part), 41037, 41039 (part), 41041, 41044 (part), 41049, 41055 (part), 41056, 41062, 41064 (part), 41065, 41081, 41093, 41096, 41101, 41105, 41121, 41124-25, 41127-29, 41131-32, 41135, 41137, 41139, 41141-44, 41146, 41149-50, 41152-53, 41156-60, 41162-64, 41166, 41168-71, 41173-84, 41189, 41201, 41203-04, 41211, 41214-16, 41219-20, 41222-28, 41230-34, 41237-38, 41240, 41250-51, 41253-69, 41271, 41274, 41301, 41306-07, 41310, 41313, 41314 (part), 41315-17, 41321, 41327, 41329-32, 41334, 41339-40, 41342, 41346, 41348, 41352, 41357, 41360, 41363, 41365-7, 41369-70, 41377, 41385, 41390-91, 41393-94, 41397 (part), 41401, 41403, 41405-14, 41417, 41419, 41421-22, 41425-27, 41429-31, 41433-35, 41438-41, 41443-44, 41447-48, 41450-53, 41456-57, 41459, 41464-67, 41469, 41472-75, 41477, 41501, 41503, 41510-14, 41517-29, 41531, 41534-40, 41542-55, 41557, 41559-72, 41574, 41601-07, 41612, 41614-16, 41619, 41621-22, 41624-27, 41629-33, 41635-37, 41639-43, 41645-51, 41653, 41655, 41659-60, 41663, 41666-69, 41701, 41710-13, 41719-22, 41723 (part), 41725, 41727, 41729, 41731, 41733, 41735-36, 41739-40, 41742-43, 41745-47, 41751, 41754, 41756, 41759-60, 41763, 41765, 41771-74, 41778, 41801, 41804 (part), 41805, 41810-12, 41815, 41817-19, 41821-26, 41828-29, 41831-32, 41834 (part), 41835-40, 41842-47, 41848 (part), 41849, 41851, 41855, 41857, 41858 (part), 41859-62

## LOUISIANA

(Population, 1980 census, 4,203,972)

## SENATORS

**J. BENNETT JOHNSTON**, Democrat, of Shreveport, LA; born in Shreveport, LA, June 10, 1932; attended public schools, Washington and Lee University, U.S. Military Academy, Louisiana State University Law School 1956, LL.B.; 1st lieutenant, U.S. Army, 1956-59; State house of representatives, 1964-68; State senate, 1968-72; attorney; married Mary Gunn of Natchitoches; four children: Bennett, Hunter, Mary, and Sally; elected to the U.S. Senate, November 7, 1972; reelected November 7, 1978 and November 6, 1984; chairman, Democratic Senatorial Campaign Committee, 1975-77; member, Committee on Appropriations; chairman, Subcommittee on Energy and Water Development; chairman, Committee on Energy and Natural Resources; member, Committee on the Budget; member, Committee on Aging.

## Office Listings

136 Hart Senate Office Building, Washington, DC 20510-1802 .....	224-5824
Administrative Assistant.—James M. Oakes.	
Legislative Director.—Laura Hudson.	
Executive Assistant.—Patsy J. Guyer.	
Press Secretary.—Tony Garrett.	
Hale Boggs Federal Building, Room 1010, 501 Magazine Street, New Orleans, LA 70130 .....	(504) 589-2427
Joe D. Waggonner, Jr. Federal Building, Suite 7A12, 500 Fannin Street, Shreveport, LA 71101-3086 .....	(318) 226-5085
Suite 1510, One American Place, Baton Rouge, LA 70825 .....	(504) 389-0395

\* \* \*

**JOHN BREAU**X, Democrat, of Crowley, LA; born in Crowley on March 1, 1944; graduated, St. Michael's High School, Crowley, 1961; B.A., University of Southwestern Louisiana, Lafayette, 1965; J.D., Louisiana State University, Baton Rouge, 1967; law partner, Brown, McKernan, Ingram & Breau, 1967-68; legislative assistant to Congressman Edwin W. Edwards, 1968-69; district assistant to Congressman Edwards, 1969-72; member: Louisiana Bar Association and Acadia Parish Bar Association; board of directors, International Rice Festival Association; member: Crowley Jaycees; Crowley Chamber of Commerce; Pi Lambda Beta, prelaw fraternity; Phi Alpha Delta, law fraternity; Lambda Chi Alpha, social fraternity; Student Bar Association, L.S.U.; U.S.L. tennis team; Moot Court finalist, L.S.U., 1966; winner, American Legion Award; married to the former Lois Gail Daigle in 1964; four children: John, Jr., William Lloyd, Elizabeth Andre, and Julia; elected to the 92d Congress in special election, September 30, 1972; reelected to the seven succeeding Congresses; chairman, Subcommittee on the Conservation of Wildlife and Fisheries and the Environment, 1979-86; elected to U.S. Senate November 4, 1986; chairman, Subcommittee on Merchant Marine; chairman, Democratic Senatorial Campaign Committee, 1989-90; member, Committee on Commerce, Science and Transportation; member, Committee on Finance; member, Special Committee on Aging.

## Office Listings

516 Hart Senate Office Building, Washington, DC 20510-1803 .....	224-4623
Chief of Staff.—Wallace Henderson.	
Legislative Director.—[Vacant.]	
Executive Assistant.—Norma Jane Sabiston.	
Press Secretary.—Robert Mann.	
Federal Building, Room 301, 705 Jefferson Street, Lafayette, LA 70501 .....	(318) 264-6871
534 Murray Street, Alexandria, LA 71301 .....	(318) 473-7370
Room 102-A, 211 North Third Street, Monroe, LA 71201 .....	(318) 325-3320
Hale Boggs Federal Building, Suite 1005, 501 Magazine Street, New Orleans, LA 70130 .....	(504) 589-2531

## REPRESENTATIVES

## FIRST DISTRICT

**BOB LIVINGSTON**, Republican, of Metairie, LA; born in Colorado Springs, CO, April 30, 1943; graduated, St. Martin's High School, New Orleans, 1960; B.A., economics, Tulane University, 1967; J.D., Tulane University Law School, 1968; admitted to the Louisiana Bar in 1968 and commenced practice in New Orleans; practiced law as a trial attorney in the law firm of Livingston & Powers; served in the U.S. Navy, 1961-63; graduate, Loyola Institute of Politics, 1973; Assistant U.S. attorney, deputy chief, Criminal Division, 1970-73; received special achievement award as "Outstanding Assistant U.S. Attorney" in 1973; chief special prosecutor and chief, Armed Robbery Division, Orleans Parish district attorney's office, 1974-75; chief prosecutor, organized crime unit, Louisiana attorney general's office, 1975-76; member, various business, civic, veterans, and bar associations; married to the former Bonnie Robichaux, 1965; four children: Robert L., III, Richard Godwin, David Barkley, and SuShan Alida; elected to the 95th Congress, August 27, 1977, in a special election to fill the vacancy caused by the resignation of Richard A. Tonry; reelected to each succeeding Congress; member, Appropriations Committee.

## Office Listings

- 2368 Rayburn House Office Building, Washington, DC 20515-1801 ..... 225-3015  
 Administrative Assistant.—J. Allen Martin. FAX: 225-0739  
 Legislative Assistant.—Paul Cambon.  
 Executive Secretary.—Jane Graham.  
 111 Veterans Boulevard, Metairie, LA 70005 ..... (504) 589-2753  
 District Representative.—Rick Legendre.  
 2055 Second Street, Slidell, LA 70458 ..... (504) 643-7733  
 3101 East Causeway Approach, Mandeville, LA 70448 ..... (504) 626-3144  
 432 East Boston Street, Covington, LA 70433 ..... (504) 892-7304

**St. Tammany Parish. Jefferson Parish:** Wards: 1, 5, and 7-10; ward 2 (precinct 1); ward 3 (precincts 1, 2, 4, and 5); ward 4 (precincts 1-3, 7A-7E, and 10A-18) **ORLEANS PARISH:** Ward 4 (precincts 7-23), ward 5 (precincts 13-19); ward 7 (precincts 39-42), and ward 17 (precincts 17-21). Population (1980), 523,319.

**ZIP Codes:** 70001-06, 70009-11, 70033, 70040, 70053 (part), 70054-55, 70056 (part), 70058 (part), 70062 (part), 70063-65, 70072 (part), 70075, 70082, 70094, 70118 (part), 70119 (part), 70121, 70122 (part), 70124 (part), 70181, 70183, 70420, 70427 (part), 70431, 70433-34, 70437 (part), 70438 (part), 70445, 70447-48, 70449 (part), 70452, 70457, 70458 (part), 70459-61, 70463-64

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## SECOND DISTRICT

**WILLIAM J. JEFFERSON**, Democrat, of New Orleans, LA; born in Lake Providence, LA, March 14, 1947; attended East Carroll Davish Training School, Lake Providence, LA; graduated, G.W. Griffin High School in Lake Providence, LA, 1965; B.A., political science, Southern University and A&M College, Baton Rouge, LA, 1969; J.D., Harvard Law School, Cambridge, MA, 1972; admitted to the bar, New Orleans, LA, 1972; attorney, Jefferson, Bryan, Jupiter, Lewis & Blanson, New Orleans, LA; first lieutenant, U.S. Army, J.A.G. Corps, 1975; member, board of trustees, Greater St. Stephen Baptist Church; Urban League of Greater New Orleans; Southern University Foundation Board; elected to the Louisiana State Senate, March, 1990-January 2, 1991; married to the former Andrea Green in 1970; five children: Jamila E., 1972; Jalila E., 1975; Jelani F., 1979; Nailah A., 1981; and Akilaha, 1984; elected to the 102d Congress, November 6, 1990.

## Office Listings

- 506 Cannon House Office Building, Washington, DC 20515-1802 ..... 225-6636  
 Administrative Assistant.—Weldon J. Rougeau. FAX: 225-1988  
 Executive Secretary/Scheduler.—Annette L. Crumbley.  
 Press Secretary.—Jean LaPlace.  
 1012 Boggs Federal Building, 501 Magazine Street, New Orleans, LA 70120 ... (504) 589-2274  
 District Office Manager.—Stephanie Edwards.

**Orleans Parish:** That part not contained in the First District. Population (1980), 526,605.

**ZIP Codes:** 70032, 70046, 70050, 70058 (part), 70062 (part), 70081, 70085, 70112-17, 70118 (part), 70119 (part), 70122 (part), 70123, 70124 (part), 70125-31, 70140, 70150-53, 70156-58, 70160-62, 70172, 70174-76, 70178-79, 70182, 70184-86, 70189-90, 70458 (part)

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### THIRD DISTRICT

**W.J. (BILLY) TAUZIN**, Democrat, of Thibodaux, LA; born in Chackbay, LA, June 14, 1943; graduated, Thibodaux High School, 1961; B.A., history, prelaw, Nicholls State University, 1964; honor student, Hall of Fame graduate, student body president, 1962-64; J.D., Louisiana State University, 1967, while serving 4 years in Louisiana State Senate, legislative aide; lawyer; admitted to the Louisiana State Bar in 1968 and commenced practice in Houma, LA.; law partner, Marcel, Marcel, Fanguy & Tauzin, 1968-72; private practice, 1972; partner, Sonnier & Tauzin, 1976; married to the former Gayle Theresa Clement, Choupic, 1965; five children: Kristie René, W.J. (Billy) III, John Ashton, Thomas Nicholas, and Michael James; elected to the 96th Congress, May 22, 1980, in a special election to fill the vacancy caused by the resignation of David C. Treen; reelected to the 97th Congress, September 13, 1980; reelected to each succeeding Congress; Freshman Representative, Democratic Steering and Policy Committee; member: Energy and Commerce and Merchant Marine and Fisheries Committees; Democratic Steering and Policy Committee.

### Office Listings

2342 Rayburn House Office Building, Washington, DC 20515-1803 ..... 225-4031  
Administrative Assistant.—Elizabeth Megginson  
1041 Hale Boggs Building, 501 Magazine, New Orleans, LA 70130..... (504) 589-6366  
District Coordinator.—Wayne Fernandez  
Federal Building, Suite 107, Houma, LA 70360 ..... (504) 876-3033  
District Representative.—Tommy Lyons  
210 East Main Street, New Iberia, LA 70560 ..... (318) 367-8231  
District Representative.—Bonnie Eve Landry.

**Parishes:** Assumption, Iberia, Lafourche, Plaquemines, St Bernard, St. Charles, St. Mary, and Terrebonne **JEFFERSON PARISH:** That part not contained in the First District. **ST MARTIN PARISH:** District 1 (precincts 2 and 5). Population (1980), 526,364.

**ZIP Codes:** 70030-31, 70036-39, 70041-44, 70047, 70049, 70053 (part), 70056 (part), 70057, 70058 (part), 70066-67, 70070, 70072 (part), 70073, 70076, 70078-80, 70083-84, 70087, 70091-92, 70141, 70301-02, 70339-45, 70352-61, 70363-64, 70371-75, 70377, 70380-81, 70390-95, 70397, 70513-14, 70518 (part), 70522-23, 70528 (part), 70538, 70540, 70544, 70552, 70560-62, 70569, 70582 (part), 70592 (part)

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### FOURTH DISTRICT

**JIM MCCRERY**, Republican, of Shreveport, LA; born in Shreveport, Caddo Parish, LA, September 18, 1949; attended, Leesville Elementary, LA, 1955-58, and Pine Shad-ows Elementary, Houston, TX, 1958-61; graduated Leesville Jr. and Sr. High, LA, 1967; B.A., Louisiana Tech University, Ruston, 1971; J.D., Louisiana State University, Baton Rouge, 1975; attorney; admitted to the Louisiana Bar in 1975 and commenced practice in Leesville, LA; private law practice, Jackson, Smith and Ford, Leesville, 1975-78; assistant city attorney, Shreveport, LA, 1979-80; district manager, U.S. Representative Buddy Roemer, 1981-82; legislative director, U.S. Representative Buddy Roemer, 1982-84; board of directors, Louisiana Association of Business and Industry, 1986-87; chairman, Regulatory Affairs Committee, Louisiana Forestry Association, 1987; regional manager for Government Affairs, Georgia-Pacific Corp, 1984-88; elected by special election to the 100th Congress, April 16, 1988, to fill the vacancy caused by the resignation of Charles E. (Buddy) Roemer; reelected to each succeeding Congress.

## Office Listings

- 429 Cannon House Office Building, Washington, DC 20515-1804. .... 225-2777  
 Administrative Assistant.—Grace Wiegiers. FAX: 225-8039  
 Press Secretary.—Leslie Corkern.  
 621 Edwards Street, Shreveport, LA 71101..... (318) 226-5080  
 District Manager.—Janie Landry.  
 110 East Lula Street, Leesville, LA 71446..... (318) 238-4550

Parishes: Bossier, Caddo, Claiborne, De Soto, Red River, Sabine, Vernon, and Webster. BEAUREGARD PARISH: Ward 3. Population (1980), 525,067.

ZIP Codes: 70634 (part), 70639, 70642, 70656 (part), 70659, 71001 (part), 71003 (part), 71004, 71006-07, 71009, 71018-19, 71021, 71023, 71024 (part), 71025, 71027, 71028 (part), 71029-30, 71032-38, 71039 (part), 71040, 71043-44, 71046-52, 71055 (part), 71058-61, 71063 (part), 71064, 71065 (part), 71067, 71068 (part), 71069, 71071-73, 71075, 71078, 71082, 71101, 71103-13, 71115, 71118-20, 71129-30, 71133-39, 71146, 71148-49, 71161-66, 71171-72, 71222 (part), 71235 (part), 71256 (part), 71275 (part), 71403 (part), 71406, 71419, 71426, 71429, 71437, 71439, 71443-46, 71449, 71450 (part), 71459-62, 71469 (part), 71474-75, 71486

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## FIFTH DISTRICT

JERRY HUCKABY, Democrat, of Ringgold, LA; born in Hodge, Jackson Parish, LA, July 19, 1941; graduated, Minden High School, 1959; B.S., Louisiana State University, 1963; M.B.A., Georgia State University, 1968; graduate work toward doctorate in economics, Louisiana Tech University; businessman; farmer; served in various management programs, Western Electric, 1963-73, resigned in 1973 to devote full time to farming interests; Lions Club, Boy Scout Master, Louisiana Farm Bureau; married to the former Suzanna Woodard, 1962; two children: Michelle and Clay; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

- 2182 Rayburn House Office Building, Washington, DC 20515-1805 ..... 225-2376  
 Administrative Assistant.—Lou Gehrig Burnett. FAX: 225-2387  
 Legislative Director.—Carol Ekern Connors.  
 211 North Third Street, Monroe, LA 71201..... (318) 387-2244  
 District Representatives.—Tom Bond; Ray O. Wright.  
 Old Courthouse Building, P.O. Box 34, Natchitoches, LA 71457..... (318) 352-9000  
 District Representative.—Mike Sibley.

Parishes: Bienville, Caldwell, Catahoula, Concordia, East Carroll, Franklin, Grant, Jackson, La Salle, Lincoln, Madison, Morehouse, Natchitoches, Ouachita, Richland, Tensas, Union, West Carroll, and Winn. RAPIDES PARISH: Ward 11; ward 10 (precincts 1-3, 5, 7, 8, 10, and 11 and parts of precincts 6, 9, 12, and 13). Population (1980), 525,668.

ZIP Codes: 71001 (part), 71002, 71003 (part), 71008, 71014, 71016, 71020, 71024 (part), 71028 (part), 71031, 71039 (part), 71045, 71055 (part), 71063 (part), 71065 (part), 71066, 71068 (part), 71070, 71079-80, 71201-03, 71207, 71209-11, 71213, 71216, 71218-21, 71222 (part), 71223, 71225-27, 71229-30, 71232-34, 71235 (part), 71236-43, 71245, 71247, 71249-51, 71253-54, 71256 (part), 71259-61, 71263-64, 71266, 71268-70, 71272-73, 71275 (part), 71276-77, 71279-82, 71286, 71291, 71294-95, 71316, 71321, 71324, 71326, 71328, 71334-36, 71340, 71342-44, 71348, 71354, 71357, 71360 (part), 71363, 71365-66, 71368, 71371, 71373, 71375, 71377-78, 71401, 71403 (part), 71404-05, 71407, 71410-12, 71414-18, 71420-23, 71425, 71428, 71432, 71434-36, 71440-41, 71447 (part), 71450 (part), 71452, 71454-58, 71465, 71467-68, 71469 (part), 71471, 71473, 71477, 71479-81, 71483, 71497

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## SIXTH DISTRICT

RICHARD H. BAKER, Republican, from Baton Rouge, LA; born in New Orleans, LA on May 22, 1948; attended Southdowns Elementary School; graduated, University High School; Louisiana State University, Baton Rouge, LA; real estate broker; elected to Louisiana House of Representatives, 1972-86; chairman, Committee on Transportation, Highways, and Public Works, 1980-86; member: Southern Legislative Conference, ALEC, Central Area Homebuilders, East Baton Rouge Airport Commission, Baton

Rouge Lodge No. 372 Central Region Planning Commission; member: Interior and Insular Affairs Committee; married to the former Kay Carpenter in 1969; two children: Brandon and Julie; elected to the 100th Congress on November 4, 1986; reelected November 8, 1988; reelected November 6, 1990; Small Business Committee and Banking, Finance and Urban Affairs Committee, 102d Congress.

## Office Listings

404 Cannon House Office Building, Washington, DC 20515-1806..... 225-3901  
 Administrative Assistant.—Tim Carpenter.  
 Legislative Director.—Duane Duncan.  
 Office Manager.—Lynn Kirk.  
 Suite 104, 5757 Corporate Boulevard, Baton Rouge, LA 70808..... (504) 929-7711  
 District Director.—Ronnie Duncan.  
 Suite 1, 105 South Cherry Street, Hammond, LA 70403..... (504) 345-4845

**Parishes:** Livingston, Tangipahos, and Washington. **EAST BATON ROUGE PARISH:** Ward 3; ward 1 (precincts 1A-84B, 87-90, and 93); ward 2 (precincts 1A-21, 23A, and 23B). Population (1980), 524,374.

**ZIP Codes:** 70401, 70403-04, 70421, 70422 (part), 70426, 70427 (part), 70436, 70437 (part), 70438 (part), 70442, 70443 (part), 70444 (part), 70446, 70449 (part), 70450-51, 70454-56, 70462, 70465-67, 70704, 70711, 70714, 70718, 70722 (part), 70726-27, 70733, 70739, 70744 (part), 70748 (part), 70754, 70770, 70785 (part), 70786, 70791 (part), 70792, 70801-06, 70807 (part), 70808-17, 70819-20, 70825, 70827, 70835, 70837, 70892, 70895-96, 70898

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## SEVENTH DISTRICT

**JAMES A. HAYES**, Democrat, of Lafayette, LA; born in Lafayette on December 21, 1946; attended Hamilton Training School, Lafayette; graduated, Lafayette High School, 1964; B.S., University of Southwestern Louisiana, Lafayette, 1967; J.D., Tulane Law School, New Orleans, LA, 1970; member of Louisiana Air National Guard, sergeant, 1968-74; attorney; admitted to the Louisiana State Bar, 1970, and commenced practice in New Orleans; real estate developer; assistant district attorney; commissioner, Financial Institutions for the State of Louisiana; member: American Cancer Society, University of Southwestern Louisiana Alumni, Tulane University Alumni, March of Dimes, Our Lady of Fatima School, The Family Tree, Fine Arts Foundation, Lafayette Chamber of Commerce; married to the former Leslie Owen in 1967; three children: Owen, Christopher, and Jonathan; elected to the 100th Congress on November 4, 1986; reelected November 8, 1988; reelected October 6, 1990.

## Office Listings

503 Cannon House Office Building, Washington, DC 20515-1807..... 225-2031  
 Chief of Staff/Legislative Director.—Rhod Shaw. FAX: 225-8976  
 Scheduler.—Lynn Hargroder.  
 103 East Vermilion, Lafayette, LA 70501..... (318) 233-4773  
 Executive Director.—Louis Perret  
 Suite 402, 901 Lake Shore Drive, Lake Charles, LA 70601 ..... (318) 433-1613  
 Staff Assistant.—Sheryl Ann Sinegal Nixon.

**Parishes:** Acadia, Calcasieu, Cameron, Jefferson Davis, Lafayette, and Vermilion. **ALLEN PARISH:** Wards 1-3. **BEAUREGARD PARISH:** That part not contained in the Fourth District. **ST. MARTIN PARISH:** That part not contained in the Third District. Population (1980), 525,186.

**ZIP Codes:** 70501-11, 70512 (part), 70515 (part), 70516-17, 70518 (part), 70519, 70520 (part), 70521, 70525 (part), 70526-27, 70528 (part), 70529, 70531-34, 70535 (part), 70537, 70542-43, 70546, 70548-49, 70555-59, 70575, 70578, 70581, 70582 (part), 70583, 70591, 70592 (part), 70593, 70598, 70601-02, 70605-06, 70609, 70611-12, 70616, 70629-33, 70634 (part), 70637, 70640-41, 70643, 70645-48, 70650-53, 70655, 70657-58, 70660-61, 70663-64, 70668-69



## EIGHTH DISTRICT

CLYDE C. HOLLOWAY, Republican, of Forest Hill, LA; born in Lecompte, LA on November 28, 1943; attended Forest Hill Grammar School; graduated, Forest Hill High School, LA; attended National Aeronautics School, Kansas City, KS; sales and promotion, Pan American Airways; owner and operator, Holloway's Nursery; member: CENLA Chamber of Commerce, Louisiana Farm Bureau, Louisiana Nursery Association, National Federation of Independent Businesses, Regional Nursery Association; married to the former Catherine Kohlhepp in 1967; four children: Timothy, Mark, Rebecca, and Sara; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress; member: Committee on Agriculture; Committee on Small Business; Committee on Children, Youth, and Families.

## Office Listings

1206 Longworth House Office Building, Washington, DC 20515-1808 . . . . .	225-4926
Legislative Director.—Cal Odom.	
Press Secretary.—Stephen LeBlanc.	
Special Assistant.—Mary Trimble.	
Executive Assistant.—Dorothy Boger.	
515 Murray Street, P.O. Box 410, Alexandria, LA 71309 . . . . .	(318) 473-7430
250 South Union Street, P.O. Box 907, Opelousas, LA 70571 . . . . .	(318) 942-1115
City Hall Building, 120 South Irma Boulevard, Gonzales, LA 70737 . . . . .	(504) 647-2000
2049 Charter Street, Highway 10, Jackson, LA 70748 . . . . .	(504) 634-5044

**Parishes:** Ascension, Avoyelles, East Feliciana, Evangeline, Iberville, Pointe Coupee, St Helena, St James, St John the Baptist, St Landry, West Baton Rouge, and West Feliciana. **ALLEN PARISH:** Wards 4 and 5 **EAST BATON ROUGE:** That part not contained in the Sixth District. **RAPIDES PARISH:** Wards 1-9, precincts 4 and 9, ward 10. Population (1980), 525,389.

**ZIP Codes:** 70051-52, 70068, 70071, 70086, 70090, 70346, 70376, 70422 (part), 70441, 70443 (part), 70444 (part), 70453, 70512 (part), 70515 (part), 70520 (part), 70524, 70525 (part), 70535 (part), 70541, 70550-51, 70554, 70570-71, 70576-77, 70580, 70584-86, 70589, 70638, 70644, 70654, 70656 (part), 70707, 70710, 70712-13, 70715-17, 70719-21, 70722 (part), 70723, 70725, 70728-30, 70732, 70734, 70736-38, 70740, 70742-43, 70744 (part), 70747, 70748 (part), 70749-53, 70755-57, 70759-65, 70767, 70769, 70772-78, 70780-84, 70785 (part), 70787-89, 70791 (part), 70807 (part), 70818, 70821, 70893-94, 70897, 71301-03, 71306-07, 71309, 71311, 71315, 71318, 71320, 71322-23, 71325, 71327, 71329-31, 71333, 71338-39, 71341, 71345-47, 71350-51, 71353, 71355-56, 71358-59, 71360 (part), 71361-62, 71364, 71367, 71369, 71372, 71409, 71424, 71427, 71430-31, 71433, 71438, 71447 (part), 71448, 71451, 71463, 71466, 71472, 71485

## MAINE

(Population, 1980 census, 1,123,670)

## SENATORS

**WILLIAM S. COHEN**, Republican, of Bangor, ME; born in Bangor, ME, August 28, 1940; graduated from Bangor High School, 1958; B.A., cum laude, Bowdoin College, 1962; LL.B., cum laude, Boston University Law School, 1965; assistant editor-in-chief, American Trial Lawyers Association; admitted to the bar, 1965, began practice in Bangor, ME; former partner in law firm of Paine, Cohen, Lynch, Weatherbee & Kobritz; instructor, University of Maine, department of business; assistant county attorney for Penobscot County, 1968-70; elected vice president, Maine Trial Lawyers Association, 1970-72; member: Judicial Selection Advisory Committee, Maine Trial Lawyers Association; trustee, Unity College, Unity, ME; member: Bangor City Council, 1969-72; mayor of Bangor, 1971-72; member: Bangor School Board, 1971-72; Fellow: John F. Kennedy Institute of Politics, 1972; member: Unitarian-Universalist Church; Board of Overseers, Bowdoin College; Board of Visitors, U.S. Coast Guard Academy, 1973; two sons: Kevin and Christopher; elected to the 93d Congress, November 7, 1972; reelected to the 94th and 95th Congresses; named 1 of the Jaycees' 10 outstanding young men, January 1975; awards: Boston University Alumni Association Award for Distinguished Public Service, 1976; Non-Commissioned Officers Association's L. Mendel Rivers Award for Service to Military Personnel, 1983; New England Association of School Superintendents' "President's Award" for improvements to public education, 1984; National Collegiate Athletic Association's Silver Anniversary Award, 1986; author: "Of Sons and Seasons," 1978, "Roll Call," 1980, "Getting the Most Out of Washington," 1982; "The Double Man" (co-author, Senator Gary Hart), 1985, "A Baker's Nickel," 1986; "Men of Zeal," (coauthor, Senator George Mitchell), 1988; "One-Eyed Kings," 1991; elected to the U.S. Senate, November 7, 1978, for the 6-year term beginning January 3, 1979; reelected on November 6, 1984; reelected November 6, 1990.

## Office Listings

322 Hart Senate Office Building, Washington, DC 20510-1901 .....	224-2523
Administrative Assistant.—Robert S. Tyrer.	
Personal Secretary.—Cynthia W. Waters.	
Press Secretary.—Kathryn W. Gest.	
Legislative Director.—Robert P. Savitt.	
154 State Street, Augusta, ME 04330 .....	(207) 622-8414
Federal Building, Room 204, 202 Harlow Street, Bangor, ME 04401 .....	(207) 945-0417
10 Moulton Street, Portland, ME 04101 .....	(207) 780-3575

\* \* \*

**GEORGE J. MITCHELL**, Democrat, of Portland, ME; born in Waterville, ME, August 20, 1933; attended St. Joseph's grammar school, and graduated from Waterville High School, 1950; B.A., Bowdoin College, Brunswick, ME, 1954; served in the U.S. Army Counterintelligence Corps, Berlin, Germany, 1954-56; LL.B., Georgetown University Law Center, Washington, DC, 1960; lawyer; trial attorney, Antitrust Division, Department of Justice, Washington, DC, 1960-62; executive assistant to U.S. Senator Edmund S. Muskie, 1962-65; Democratic State chairman for Maine, 1966-68; partner, law firm of Jensen, Baird, Gardner, Donovan, & Henry, Portland, ME, 1965-77; Democratic national committeeman, 1969-77; assistant county attorney, Cumberland County, ME, 1971; Democratic candidate for Governor, 1974; U.S. Attorney for Maine, 1977-79; U.S. District Judge for Maine, 1979; appointed by Gov. Joseph E. Brennan, U.S. Senator, May 17, 1980, to fill the unexpired term of Senator Edmund S. Muskie; elected to the U.S. Senate, November 2, 1982, for the 6-year term beginning January 3, 1983; reelected on November 8, 1988; elected Senate majority leader in November 1988 for the 101st Congress.

## Office Listings

176 Russell Senate Office Building, Washington, DC 20510 1902 224-5344  
 Administrative Assistant.—Mary McAleney TDD: 224-0208  
 Office Manager.—Donna Beck.  
 Press Assistant.—Kristin Amerling  
 Room 101-C, P.O. Box 5248, 40 Western Avenue, Augusta, ME 04332 (207) 622-8292  
 P.O. Box 1237, 202 Harlow Street, Bangor, ME 04401 (207) 945-0451  
 231 Main Street, Biddeford, ME 04005 (207) 282-4144  
 11 Lisbon Street, Lewiston, ME 04240 (207) 784-0163  
 P.O. Box 8300, 537 Congress Street, Portland, ME 04104 (207) 874-0883  
 Chief Field Representative.—Larry Benoit.  
 6 Church Street, Presque Isle, ME 04769 (207) 764-5601  
 Main and Winter Streets, Rockland, ME 04841 (207) 596-0311  
 P.O. Box 786, 33 College Avenue, Waterville, ME 04901 (207) 873-3361

## REPRESENTATIVES

## FIRST DISTRICT

THOMAS H. ANDREWS, Democrat, of Portland, ME; born in North Easton, MA, March 23, 1953; attended North Easton Grammar School; graduated from North Easton High School; B.A., religion/philosophy, Bowdoin College, Brunswick, ME, 1976; environmental activist; director, Maine Association of Handicapped Persons, 1981; director, Maine Studies Institute, 1987-90; State representative, 1982-84, State senator, 1984-90; Senate Chair, Committee on Economic Development; Senate Chair, Committee on Taxation; married in 1990 to the former Debra Johnson; elected to the 102d Congress on November 6, 1990.

## Office Listings

1724 Longworth House Office Building, Washington, DC 20515-1901 ..... 225-6116  
 Administrative Assistant.—Craig S. Brown.  
 Executive Assistant.—Deborah Cook.  
 Office Manager.—Kimberly J. Monaghan.  
 Second Floor, 177 Commercial Street, Portland, ME 04101 ..... (207) 772-8240  
 District Director.—Joseph W. Cowie.  
 Press Secretary.—Dennis M. Bailey.

Counties: Cumberland, Kennebec, Knox, Lincoln, Sagadahoc, and York. WALDO COUNTY: Cities and towns of Burnham, Freedom, Islesboro, Liberty, Lincolnville, Montville, Morrill, Northport, Palermo, Searsport, Troy, Unity, and Waldo. Population (1980), 563,073.

ZIP Codes: 03801 (part), 03803, 03901-11, 04001-04, 04005 (part), 04006, 04008-09, 04011, 04013-15, 04017, 04019, 04020 (part), 04021, 04024, 04027-31, 04032 (part), 04038-39, 04040 (part), 04042-43, 04046, 04047 (part), 04048-50, 04052-57, 04060-64, 04066-67, 04069 (part), 04071-79, 04081 (part), 04082-87, 04090-96, 04100-10, 04112, 04224 (part), 04252 (part), 04254 (part), 04259 (part), 04260 (part), 04263 (part), 04265, 04270 (part), 04274 (part), 04280 (part), 04284, 04287 (part), 04330, 04341-43, 04345, 04347-55, 04357-64, 04438, 04496, 04530, 04535-39, 04541, 04543-44, 04546-49, 04551-56, 04558, 04562-65, 04567-68, 04570-76, 04578-79, 04645, 04769, 04841, 04843, 04846-65, 04901, 04910, 04915, 04917-18, 04921, 04922 (part), 04926-27, 04929 (part), 04935, 04937 (part), 04941, 04949, 04951-52, 04957 (part), 04962, 04963 (part), 04972-74, 04981, 04986-89

\* \* \*

## SECOND DISTRICT

OLYMPIA J. SNOWE, Republican, of Auburn, ME; born in Augusta, ME, February 21, 1947; Edward Little High School, Auburn, ME, 1965; B.A., University of Maine, Orono, 1969; served in Maine House of Representatives, 1973-76; Maine Senate, 1977-78; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2464 Rayburn House Office Building, Washington, DC 20515-1902..... 225-6306  
 Administrative Assistant.—Kirk Walder.  
 Press Secretary.—Don Nathan.  
 Office Manager.—Carol Gardner  
 Two Great Falls Plaza, Auburn, ME 04210 ..... (207) 786-2451  
 Suite 306, One Cumberland Place, Bangor, ME 04401..... (207) 945-0432  
 District Representative.—Kevin Raye.  
 169 Academy Street, Presque Isle, ME 04769..... (207) 764-5124

Counties: Androscoggin, Aroostook, Franklin, Hancock, Oxford, Penobscot, Piscataquis, Somerset, and Washington  
 WALDO COUNTY: Cities and towns of Belfast, Belmont, Brooks, Frankfort, Jackson, Knox, Monroe, Prospect, Searsport, Stockton Springs, Swanville, Thorndike, and Winterport. Population (1980), 543,178.

ZIP Codes: 04005 (part), 04010, 04016, 04020 (part), 04022, 04032 (part), 04037, 04040 (part), 04041, 04047 (part), 04051, 04058, 04068, 04069 (part), 04080, 04081 (part), 04088, 04210, 04216-17, 04219-21, 04223, 04224 (part), 04225-28, 04230-31, 04233-41, 04243, 04250-51, 04252 (part), 04253, 04254 (part), 04255-58, 04259 (part), 04260 (part), 04261-62, 04263 (part), 04266-68, 04270 (part), 04271-73, 04274 (part), 04275-76, 04278-79, 04280 (part), 04281-83, 04285-86, 04287 (part), 04288-92, 04294, 04401, 04406, 04408, 04410-19, 04421-24, 04426-31, 04433-35, 04441-44, 04446, 04448-51, 04453-65, 04467-68, 04471-76, 04478-79, 04481-82, 04484-85, 04487-93, 04495, 04497, 04605-09, 04611-19, 04622-31, 04634-35, 04637-38, 04640, 04642-44, 04646, 04648-50, 04652-62, 04664-81, 04683-86, 04689-94, 04730, 04732-47, 04749-51, 04756-68, 04770, 04772-77, 04779-88, 04911-12, 04920, 04922 (part), 04923-25, 04928, 04929 (part), 04930, 04932-33, 04936, 04937 (part), 04938-40, 04942-45, 04947, 04950, 04953-56, 04957 (part), 04958, 04961, 04963 (part), 04964-67, 04969-71, 04975-76, 04978-79, 04982-85, 04990-92

## MARYLAND

(Population, 1980 census, 4,216,446)

## SENATORS

**PAUL S. SARBANES**, Democrat, of Baltimore, MD; born in Salisbury, MD, February 3, 1933, son of Spyros and Matina Sarbanes; attended the public schools of Salisbury, MD, graduating from Wicomico Senior High School, June 1950; A.B., Princeton University, June 1954, magna cum laude and Phi Beta Kappa; Rhodes scholar, Balliol College, Oxford, England, 1954-57, first-class B.A. honours in School of Philosophy, Politics and Economics; LL.B., cum laude, Harvard Law School, June 1960; admitted to practice by Maryland Court of Appeals, October 1960; law clerk to Judge Morris A. Soper, U.S. Court of Appeals for the Fourth Circuit, 1960-61; associate in Baltimore law firms, Piper & Marbury, 1961-62, and Venable, Baetjer & Howard, 1965-70; administrative assistant to Walter W. Heller, chairman of the Council of Economic Advisers, 1962-63; executive director, Charter Revision Commission of Baltimore City, 1963-64; elected to the Maryland House of Delegates in November 1966, serving from 1967-71; member, Greek Orthodox Cathedral of the Annunciation, Baltimore, MD; married Christine Dunbar of Brighton, England; three children: John Peter, Michael Anthony, and Janet Matina; elected to 92d Congress on November 3, 1970; reelected to 93d and 94th Congresses; elected to the U.S. Senate, November 2, 1976, for the 6-year term beginning January 3, 1977; reelected November 2, 1982, and November 8, 1988.

## Office Listings

309 Hart Senate Office Building, Washington, DC 20510-2002 .....	224-4524
Administrative Assistant.—Marvin Moss.	FAX: 224-1651
Legislative Director.—Julie Kehrl.	TDD: 224-3452
Appointment Secretary.—Elise Gillette.	
Press Secretary.—Bruce Frame.	
1518 Federal Office Building, 31 Hopkins Plaza, Baltimore, MD 21201 .....	(301) 962-4436
1110 Bonifont Street, Suite 450, Silver Spring, MD 20910 .....	(301) 589-0797
1906 Frederick Street, Cumberland, MD 21502 .....	(301) 722-5369
Route 3, Box 87, Bonhill Road, Salisbury, MD 21801 .....	(301) 546-4998

\* \* \*

**BARBARA A. MIKULSKI**, Democrat, of Baltimore, MD; born in Baltimore on July 20, 1936; graduated with a B.A. degree from Mount St. Agnes College, 1958; received her M.S.W. from the University of Maryland School of Social Work, 1965; worked as a social worker for Catholic Charities and city of Baltimore; served as adjunct professor, Department of Sociology, Loyola College; elected to Baltimore City Council, 1971; Democratic nominee for U.S. Senate in 1974, winning 43 percent of vote; elected to U.S. Congress in 1976; first woman appointed to Energy and Commerce Committee; served on Merchant Marine and Fisheries Committee; elected to U.S. Senate in November 1986 with 61 percent of the vote; became first woman representing the Democratic Party to serve in both Houses of Congress; appointed to: Appropriations (chair of Independent Agencies Appropriation Subcommittee), Labor and Human Resources, Small Business Committees.

## Office Listings

320 Hart Senate Office Building, Washington, DC 20510-2003 .....	224-4654
Chief of Staff.—Sue Nelson Wrenn.	TDD: 224-5223
Legislative Director.—Trudy Vincent.	
World Trade Center, Suite 253, Baltimore, MD 21202 .....	(301) 962-4510
State Director.—Maggie McIntosh.	
3 Church Circle, Annapolis, MD 21401 .....	(301) 263-1805
Suite 103, 9658 Baltimore Boulevard, College Park, MD 20740 .....	(301) 345-5517
Suite 402, 82 West Washington Street, Hagerstown, MD 21740 .....	(301) 797-2826
City Center on the Plaza, 213 W. Main Street, Salisbury, MD 21801 .....	(301) 546-7711

## REPRESENTATIVES

## FIRST DISTRICT

**WAYNE T. GILCHREST**, Republican, of Kennedyville, MD; born on April 15, 1946, in Rahway, NJ; graduated from Rahway High School, 1964; attended Wesley College, Dover, DE; B.A. in history, Delaware State College, Dover, DE, 1973; graduate studies, Loyola University, Baltimore, MD, 1984-present; served in the U.S. Marine Corps, 1964-68; awarded the Purple Heart, Bronze Star, Navy Commendation Medal, Navy Unit Citation, and others; teacher, Kent County High School, 1973-present; as teacher of Government and History; member: Kent County Teachers' Association, American Legion, Veterans of Foreign Wars, Order of the Purple Heart, Kennedyville Methodist Church; married to the former Barbara Rawley; three children: Kevin, Joel, and Katie; elected to the 102d Congress on November 6, 1990.

## Office Listings

502 Cannon House Office Building, Washington, DC 20515-2001 ..... 225-5311  
 Administrative Assistant.—Tony Caligiuri. FAX: 225-0254  
 Office Manager/Scheduler.—Stacy Robert.  
 Legislative Assistant.—Dan Walsh.  
 335 High Street, Chestertown, MD 21620 ..... (301) 778-9407  
 One Plaza East, Salisbury, MD 21801 ..... (301) 742-3184  
 20 West Bel Air Avenue, Aberdeen, MD 21001 ..... (301) 272-6823  
 District Representative.—Emmett Duke.  
 P.O. Box 2076, Village Square Shopping Center, Waldorf, MD 20601 ..... (301) 645-9111

**Counties:** Calvert, Caroline, Cecil, Charles, Dorchester, Kent, Queen Annes, St Marys, Somerset, Talbot, Wicomico, and Worcester. **HARFORD COUNTY:** The eastern portion of the county. Population (1980), 526,206.

**ZIP Codes:** 19709 (part), 19940 (part), 19973 (part), 20601 (part), 20602-04, 20606, 20609-12, 20613 (part), 20615-22, 20624-30, 20632, 20634-37, 20639-40, 20643, 20645-46, 20650, 20653, 20656-62, 20664, 20667, 20670, 20674-78, 20680, 20682, 20684-90, 20692-93, 20695, 20714 (part), 20732, 20736, 20754 (part), 20758 (part), 21001, 21005, 21009, 21014 (part), 21017, 21024, 21028, 21034, 21040 (part), 21078, 21084, 21130, 21132 (part), 21154 (part), 21160, 21601, 21607, 21609-13, 21617, 21619-20, 21622-23, 21625-29, 21631-32, 21634-41, 21643-55, 21657-73, 21675-79, 21801, 21810-11, 21813-14, 21816-17, 21820-22, 21824, 21826, 21829-30, 21835-38, 21840-42, 21849-53, 21856-58, 21861-67, 21869-72, 21874-75, 21901-04, 21911-21, 21930

\* \* \*

## SECOND DISTRICT

**HELEN DELICH BENTLEY**, Republican, of Lutherville, MD; born in Ruth, NV; B.J., with honors, University of Missouri School of Journalism; honorary degrees in doctor of laws from University of Michigan, University of Maryland, University of Alaska, Long Island University, and Goucher College; also, honorary degrees in doctor of humane letters, University of Portland (OR), Villa Julie College (MD) and Bryant College of Business Administration (Providence, RI); reporter and maritime editor, The Sun, Baltimore, 1945-69; television producer, 1950-65; appointed chairman, Federal Maritime Commission, 1969-75; international business consultant, 1975-84; committee assignments: Budget; Public Works and Transportation; also, Select Committee on Aging; married to William Roy Bentley; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

1610 Longworth House Office Building, Washington, DC 20515-2002 ..... 225-3061  
 Administrative Assistant/Budget.—Pat Wait. FAX: 225-4251  
 Legislative Assistant.—Bill Lally.  
 Legislative Director.—Chris Griffin.  
 200 East Joppa Road, Towson, MD 21204 ..... (301) 337-7222  
 7458 German Hill Road, Dundalk, MD 21222 ..... (301) 285-2747  
 115 Fulford Avenue, Bel Air, MD 21014 ..... (301) 879-2517

**Baltimore County:** The central, eastern, and northern portions including the western half of Randallstown and as far southwest as Granite, excluding Pikesville and anything south of Caves Road and Greenspring Valley Road;

excluding the eastern half of Randallstown, Woodlawn, Catonsville, Arbutus, and Lansdowne; the central portion excluding anything south of Towson town Boulevard between Charles Street and Loch Raven Boulevard. **HARFORD COUNTY** Towns of Bel Air, Joppatowne, Edgewood, Jarrettsville, and Forest Hill, bounded on the southeast by Winters Run Road; bounded on the northeast by Route 24, Deer Creek, and Thomas Road. Population (1980), 526,354.

**ZIP Codes:** 21010, 21013, 21014 (part), 21018-21, 21023, 21027, 21030-31, 21037 (part), 21040 (part), 21047, 21050-53, 21057, 21071, 21074 (part), 21082, 21085, 21087, 21092-93, 21101-02, 21105, 21111, 21117 (part), 21120, 21128, 21131, 21132 (part), 21133 (part), 21136, 21139, 21144, 21152-53, 21154 (part), 21155 (part), 21156, 21161-62, 21163 (part), 21204 (part), 21206 (part), 21207 (part), 21208 (part), 21210 (part), 21219, 21220 (part), 21221, 21222 (part), 21224 (part), 21234 (part), 21236 (part), 21237 (part)

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### THIRD DISTRICT

**BENJAMIN L. CARDIN**, Democrat, of Baltimore, MD, born in Baltimore, October 5, 1943; attended Baltimore public schools; graduated Baltimore City College, 1961; B.A., University of Pittsburgh, PA, 1964 (cum laude); LL.B., University of Maryland, Baltimore, 1967 (1st in class); attorney; admitted to Maryland Bar November 1967 and began practice in Baltimore; member of the Maryland House of Delegates, 1966-86; Speaker of House of Delegates, 1979-86; chairman, Ways and Means Committee, 1975-78; vice-chairman, Ways and Means Committee, 1971-73; member, Presidential Advisory Committee on Federalism; chairman, State Federal Assembly, National Council of State Legislators, 1980-81; member, National Council of State Legislators, Executive Committee; member, Council of State Governments, Executive Committee, 1979-86; co-chairman, Legislative Policy Committee, Maryland General Assembly, 1979-86; trustee, Baltimore Museum of Art; member, Baltimore Jewish Community Relations Council; trustee, Baltimore Council on Foreign Affairs; member, Associated Jewish Charities Welfare Fund; board of trustees, University of Maryland Alumni Association-International; trustee, St. Mary's College; chairman, Maryland Legal Services Corporation; Maryland Psychiatric Society's Friend of Psychiatry Award, 1988; Common Cause of Maryland Ann Hogan Memorial Award, 1987; Waterfront Workers of Baltimore, Public Service Achievement Award, 1987; MACO Legislator of the Year Award, 1984; Hadassah Award, 1981; Dr. Herman Seidel Humanitarian Award, Histradrut, 1980; B'nai B'rith Menorah Ledge Award, Save-a-Heart Humanitarian Award, 1975; William Strobe Thomas Award for the Highest Academic Achievement at the University of Maryland School of Law; Order of the Coif, a National Honor Society Award; Omicron Delta Epsilon Economic Honorary Award; married to the former Myrna Edelman, 1966; two children, Michael and Deborah; elected to the 100th Congress, November 4, 1986; reelected November 8, 1988.

### Office Listings

117 Cannon House Office Building, Washington, DC 20515-2003..... 225-4016  
 Administrative Assistant.—David Koshgarian.  
 Scheduler/Office Manager.—Marli Heimann.  
 Press Secretary.—Dawana Merritt.  
 Suite 201, 540 East Belvedere Avenue, Baltimore, MD 21212 ..... (301) 433-8886  
 District Office Director.—Bailey Fine.

**City of Baltimore:** Wards 1-3 and 21-26; ward 4, precinct 1; ward 6, precincts 6-7; ward 8, precincts 1-3, ward 9, precincts 7, ward 27, precincts 2-40, 59-62, 65-91, and 102-108; ward 28, precinct 1. **BALTIMORE COUNTY:** Election district 13; election district 1, precincts 7-16; election district 2, precincts 6-10, 13 and 14; election district 3, precincts 2-12; election district 9, precincts 1, 3, 4, and 12-16. **HOWARD COUNTY:** Election district 1; election district 5, precincts 2-4 and 7-10; election district 6, precincts 5, 6, and 8-14. Population (1980), 527,804

**ZIP Codes:** 21022, 21043 (part), 21045 (part), 21046 (part), 21055, 21076 (part), 21117 (part), 21133 (part), 21200 (part), 21204 (part), 21206 (part), 21207 (part), 21208 (part), 21209 (part), 21210 (part), 21211 (part), 21212 (part), 21213 (part), 21214, 21215 (part), 21218 (part), 21220 (part), 21222 (part), 21223 (part), 21224 (part), 21225 (part), 21226 (part), 21227, 21228 (part), 21229 (part), 21230-31, 21234 (part), 21236 (part), 21237 (part), 21239 (part)

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### FOURTH DISTRICT

**C. THOMAS McMILLEN**, Democrat, of Crofton, MD; born in Elmira, NY, May 26, 1952; attended Mansfield Elementary School and Mansfield Junior High, PA; graduated,

Mansfield High School, 1970; B.S., chemistry, University of Maryland, 1974; B.A., M.A., Oxford University (Rhodes Scholar), Oxford, England, 1978; businessman; former professional basketball player (11-year veteran of the National Basketball Association); founder, McMillen Communications Corporation; member, Maryland Jaycees and Kiwanis; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.

## Office Listings

420 Cannon House Office Building, Washington, DC 20515-2004..... 225-8090  
 Administrative Assistant.—Jerry Grant.  
 Office Manager.—Leslie Nolan.  
 Press Secretary.—Brad Fitch.  
 Suite 509, 101 Crain Highway, NW., Glen Burnie, MD 21061 ..... (301) 261-2008  
 Suite 207, 132 Holiday Court, Annapolis, MD 21401 ..... (301) 261-8401  
 District Assistant/ Projects.—Flo Jolly.  
 Suite 370, 6196 Oxon Hill Road, Oxon Hill, MD 20745..... (301) 567-9212

**Anne Arundel County. Howard County:** Election district 6, precincts 1-4, 7, 15, 18, and 19. **PRINCE GEORGES COUNTY:** Election districts 4, 8, and 12; election district 5, precincts 1, 2, and 5; election district 6, precincts 2, 6, 8, 9, 12-15, 17, and 18, election district 9, precinct 3, that part not contained in the Fifth District; election district 11, precinct 1. Population (1980), 526,627.

**ZIP Codes:** 20601 (part), 20607-08, 20613 (part), 20707 (part), 20711, 20714 (part), 20733, 20735 (part), 20744-45, 20746 (part), 20747 (part), 20748, 20751, 20754 (part), 20755, 20758 (part), 20764-65, 20772 (part), 20776, 20778-79, 20794, 21012, 21032, 21035, 21037 (part), 21043 (part), 21044, 21045 (part), 21046 (part), 21054, 21056, 21061, 21076 (part), 21077, 21090, 21106, 21108, 21113-14, 21122, 21140, 21146, 21150, 21225 (part), 21226 (part), 21401-03, 21405, 29602 (part)

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## FIFTH DISTRICT

**STENY H. HOYER**, Democrat, of Forestville, MD; born in New York, NY, June 14, 1939; attended Suitland High School; B.S., University of Maryland, 1963, J.D., Georgetown University Law Center, 1966; Honorary Doctor of Public Service, University of Maryland, 1988; admitted to the Maryland Bar Association, 1966; practicing attorney 1966-90; Maryland State Senate, 1967-79; vice chairman, Prince George's County Senate delegation, 1967-69; chairman, Prince George's County Senate delegation, 1969-75; president, Maryland Senate, 1975-79; member, State Board for Higher Education, 1978-81; married to the former Judith Pickett, June 17, 1961; three children: Susan, Stefany, and Anne; elected to the 97th Congress, May 19, 1981, by special election; reelected to each succeeding Congress; member of the Appropriations Committee and House Democratic Steering and Policy Committee; chair, Democratic Caucus; Chair, Commission on Security and Cooperation in Europe (Helsinki Commission).

## Office Listings

1705 Longworth House Office Building, Washington, DC 20515-2005 ..... 225-4131  
 Chief of Staff.—Sam Wynkoop.  
 Administrative Assistant.—Karin Johanson.  
 Legislative Director.—John Berry.  
 Suite 645, 4351 Garden City Drive, Landover, MD 20785 ..... (301) 436-5510  
 District Director.—Martha Weber.

**Prince Georges County:** Election districts 1-3, 7, 10, and 13-21; election district 5; precincts 3 and 4; election district 6, precincts 1, 3-5, 7, 10, 11, and 16; election district 9, precincts 1, 2, 3, that part that is south of a line that begins at the intersection of the centerlines of Old Alexander Ferry Road and Branch Avenue and runs in a southeasterly direction along the centerline of Old Alexander Ferry Road to the centerline of Woodyard Road, thence northeasterly along the centerline of Woodyard Road to the centerline of Dower House Road. Population (1980), 526,295.

**ZIP Codes:** 20331, 20390, 20623, 20705-06, 20707 (part), 20708, 20710, 20712, 20715-16, 20722, 20735 (part), 20737, 20740, 20743, 20746 (part), 20747 (part), 20769-70, 20772 (part), 20775, 20780-85, 20787-88, 20790-91



## SIXTH DISTRICT

**BEVERLY B. BYRON**, Democrat, of Frederick, MD; born in Baltimore, MD, July 27, 1932; daughter of the late Captain Harry C. Butcher and the late Ruth B. Butcher; graduated from National Cathedral School, Washington, DC, 1950; attended Hood College, Frederick, MD, 1963-64; serves on House Armed Services Committee, Interior and Insular Affairs Committee, Select Committee on Aging. In 1987, became the first woman to chair an Armed Service subcommittee (Military Personnel and Compensation); very active in civic and charitable organizations; member, Maryland Commission on Physical Fitness; board of directors, American Hiking Society; leadership task force on AIDS; leadership task force on health; board of trustees, Mount Saint Mary's College; board of trustees, Frostburg State University's International Studies Program; board of advisors, University of Maryland Center for Political Leadership; board of associates, Hood College; board of directors, Mt. St. Marys College; John F. Kennedy 50-Mile Memorial Hike; married the late Congressman Goodloe E. Byron, 1952; three children: Goodloe E., Jr., Barton Kimball, and Mary McComas; remarried to B. Kirk Walsh, 1986; elected to Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2430 Rayburn House Office Building, Washington, DC 20515-2006.....	225-2721
Administrative Assistant.—Brent Ayer.	FAX: 225-6159
District Administrator.—Joe Leberhz.	
Executive Assistant.—Etta Becker.	
Legislative Director.—Sara Morningstar.	
10 East Church Street, Frederick, MD 21701.....	(301) 662-8622
100 West Franklin Street, Hagerstown, MD 21740.....	(301) 797-6043
6 North Court Street, Westminster, MD 21157.....	(301) 848-5366
P.O. Box 3275, Cumberland, MD 21504.....	(301) 722-2520

Counties: Allegany, Carroll, Frederick, Garrett, and Washington. HOWARD COUNTY: Election districts 2-4; election district 5, precincts 1, 5, and 6. MONTGOMERY COUNTY: Election districts 1 (Laytonsville), 2, 3 (Poolesville), 6, 11 (Barnesville), and 12; election district 10, precincts 1-3, 7, 9, and 10. Population (1980), 527,639.

ZIP Codes: 20701, 20759, 20763, 20777, 20833 (part), 20837, 20838 (part), 20839, 20841, 20842 (part), 20850 (part), 20854 (part), 20855 (part), 20871, 20872 (part), 20874 (part), 21029, 21036, 21043 (part), 21048, 21074 (part), 21080, 21088, 21104, 21107, 21155 (part), 21157, 21163 (part), 21502, 21520-24, 21528-32, 21536, 21538-43, 21545, 21550, 21555-57, 21560-62, 21701, 21710-11, 21713-23, 21725, 21727, 21733-38, 21740, 21750, 21754-59, 21762, 21764-71, 21773-84, 21787-88, 21790-95, 21797-98, 26726 (part)

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## SEVENTH DISTRICT

**KWEISI MFUME**, Democrat, of Baltimore, MD; born in Baltimore, October 24, 1948; attended Baltimore city public schools; B.S. (magna cum laude), Morgan State University, Baltimore, 1976; M.A., Johns Hopkins University, Baltimore, 1984; member, Baltimore city council 1979-86; assistant professor, Morgan State University; program director, WEAA-FM Radio; member: Pi Sigma Alpha National Political Honor Society, NAACP, and Baltimore Council on Foreign Affairs; very active in civil affairs and recipient of numerous community awards; divorced; five sons: Donald, Kevin, Keith, Ronald, and Michael; elected to the 100th Congress, November 4, 1986; reelected November 8, 1988.

## Office Listings

128 Cannon House Office Building, Washington, DC 20515-2007.....	225-4741
Administrative Assistant.—Tammy Hawley.	
Appointment Secretary.—Nancy McCormick.	
Senior Legislative Assistant.—Mark Clack.	
3000 Druid Park Drive, Baltimore, MD 21215.....	(301) 367-1900
District Director.—Ruth Simms.	
2203 North Charles Street, Baltimore, MD 21218.....	(301) 235-2700
Suite 106, 1825 Woodlawn Drive, Baltimore, MD 21207.....	(301) 298-5997

City of Baltimore: Wards 5, 7, and 10-20; ward 4, precincts 2 and 3; ward 6, precincts 1-5; ward 8, precincts 4-13; ward 9, precincts 1-6 and 8-17; ward 27, precincts 41-58, 63, 64, and 92-101; ward 28, precincts 2-20. BALTIMORE

COUNTY: Election district 1, precincts 1-6; election district 2, precincts 1-5 and 11; election district 3, precinct 1. Population (1980), 527,485.

ZIP Codes: 21163 (part), 21200 (part), 21201-02, 21205, 21207 (part), 21208 (part), 21209 (part), 21210 (part), 21211 (part), 21212 (part), 21213 (part), 21215 (part), 21216-17, 21218 (part), 21223 (part), 21224 (part), 21228 (part), 21229 (part), 21235, 21239 (part), 21241

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#### EIGHTH DISTRICT

CONSTANCE A. MORELLA, Republican, of Bethesda, MD; born in Somerville, MA. February 12, 1931; graduated, Somerville High School, 1948; A.B., Boston University, 1954; M.A., The American University, Washington, DC, 1967; professor, Montgomery College, 1970-86; delegate, Maryland General Assembly, 1979-86; member, National Advisory Board of The American University; trustee, Capitol College, Laurel MD.; member, Montgomery United Way Council; member, Advisory Council of the Montgomery Hospice Society; member, Honorary Board of the National Kidney Foundation; married to Anthony C. Morella, 1954; 3 children: Paul, Mark, and Laura; guardian of 6 children of late sister: Christine, Catherine, Louise, Paul, Rachel, and Ursula; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.

#### Office Listings

1024 Longworth House Office Building, Washington, DC 20515-2008 ..... 225-5341  
 Administrative Assistant.—David Nathan.  
 Executive Assistant.—Patricia Donnelly.  
 Legislative Director.—Cindy Hall.  
 Suite 302, 11141 Georgia Avenue, Wheaton, MD 20902..... (301) 946-6801  
 District Director.—Mary Z. Brown.  
 Assistant Director.—Minnie Anderson.

Montgomery County: Cities and towns of Bethesda, Brookeville, Burtonsville, Chevy Chase, Derwood, Gaithersburg, Garrett Park, Germantown (part), Kensington, Olney, Potomac (part), Rockville, Silver Spring, Takoma Park, Washington Grove, and Wheaton. Population (1980), 528,036.

ZIP Codes: 20707 (part), 20812-18, 20832, 20833 (part), 20838 (part), 20842 (part), 20850 (part), 20851-53, 20854 (part), 20855 (part), 20856-58, 20860-62, 20866, 20868, 20872 (part), 20874 (part), 20877-80, 20895-96, 20898-904, 20906-08, 20910-12

## MASSACHUSETTS

(Population, 1980 census, 5,737,037)

## SENATORS

**EDWARD M. KENNEDY**, Democrat, of Hyannis Port, MA; born in Boston, MA, February 22, 1932, son of Joseph P. and Rose F. Kennedy; Milton Academy, 1950; Harvard College, A.B., 1956; International Law School, The Hague, the Netherlands, 1958; University of Virginia Law School, LL.B., 1959; three children: Kara, Edward M., Jr., and Patrick J.; enlisted in the U.S. Army as a private and served in France and Germany from 1951 to 1953; elected to the Senate, November 6, 1962, to fill unexpired term of his brother, John F. Kennedy; reelected November 3, 1964, November 3, 1970, November 2, 1976, November 2, 1982, and November 8, 1988; chairman, Labor and Human Resources Committee; member: Judiciary, Armed Services, and Joint Economic Committees.

## Office Listings

315 Russell Senate Office Building, Washington, DC 20510-2101 ..... 224-4543  
 Administrative Assistant.—Ranny Cooper. FAX: 224-2417  
 Legislative Director.—Carey Parker. TDD: 224-1819  
 Press Secretary.—Paul Donovan.  
 John F. Kennedy Federal Building, 2400-A, Boston, MA 02203 ..... (617) 565-3170  
 Administrative Assistant.—Barbara Souliotis.

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**JOHN F. KERRY**, Democrat, of Boston, MA; born in Denver, CO, December 11, 1943; graduated, St. Paul's School, Concord, NH, 1962; graduated, Yale University, New Haven, CT, B.A., 1966; graduated, Boston College Law School, Boston, MA, J.D., 1976; served, U.S. Navy, discharged with rank of lieutenant, decorations: Silver Star, Bronze Star with Combat "V", three Purple Hearts, various theatre campaign decorations; attorney, admitted to Massachusetts Bar, 1976; appointed first assistant district attorney, Middlesex County, 1977; elected, Lieutenant Governor, Massachusetts, 1982; elected to the U.S. Senate November 6, 1984 for the 6-year term beginning January 3, 1985.

## Office Listings

421 Russell Senate Office Building, Washington, DC 20510-2102 ..... 224-2742  
 Administrative Assistant.—Frances A. Zwenig.  
 Legislative Director.—Tim Barnicle.  
 Personal Secretary.—Patricia Ferrone.  
 Transportation Building, Room 3220, Ten Park Plaza, Boston, MA 02116 ..... (617) 565-8519  
 Staff Director.—Patricia Foley.  
 143 State Street, Springfield, MA 01103 ..... (413) 785-4610  
 Suite 264, 53 North 6th Street, New Bedford, MA 02740 ..... (508) 994-7651  
 Suite 311, 222 Milliken Place, Fall River, MA 02722 ..... (508) 677-0522

## REPRESENTATIVES

## FIRST DISTRICT

[VACANT.]

## Office Listings

First District of Massachusetts, H1-516 O'Neill House Office Building  
 Washington, DC 20515-2101 ..... 225-5335

Berkshire County: All cities and towns. FRANKLIN COUNTY: All towns. HAMPSHIRE COUNTY: Cities of Holyoke and Westfield. Towns of Agawam, Blandford, Chester, Granville, Montgomery, Russell, Southwick, Tolland, and West Springfield. HAMPSHIRE COUNTY: City of Northampton. All towns. WORCESTER COUNTY: Towns of Athol, Petersham, Phillipston, Royalston, Templeton, and Winchendon. Population (1980), 524,010.

**ZIP Codes:** 01001-02, 01004, 01007-08, 01011-12, 01022 (part), 01026-27, 01029-30, 01032-35, 01038-41, 01050, 01053-54, 01059-61, 01066, 01070-73, 01075, 01077, 01079, 01082 (part), 01084-86, 01089-90, 01093-94, 01096-98, 01201-02, 01220, 01222-26, 01229-30, 01235-38, 01240, 01242-45, 01247, 01252-60, 01262, 01264, 01266-67, 01270, 01301-02, 01330-31, 01337-44, 01346-47, 01349-51, 01354-55, 01360, 01364, 01366-70, 01373, 01375-76, 01379-80, 01436, 01438, 01440 (part), 01468, 01475, 01477

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## SECOND DISTRICT

**RICHARD E. NEAL**, Democrat, of Springfield, MA; born in Springfield, on February 14, 1949; attended public school system, Springfield; graduated, Springfield Technical High School, 1968; B.A., American International College, Springfield, 1972; M.A., University of Hartford Barney School of Business and Public Administration, CT, 1976; instructor and lecturer; assistant to mayor of city of Springfield, 1973-78; elected member of Springfield City Council, 1978-84; elected mayor, city of Springfield, 1984-88; member: Massachusetts Mayors' Association; Adult Education Council; American International College Alumni Association; Boys' Club Alumni Association; Emily Bill Athletic Association; Cancer Crusade; John Boyle O'Reilly Club; United States Conference of Mayors; Valley Press Club; Solid Waste Advisory Committee for the State of Massachusetts; Committee on Leadership and Government; Mass Jobs Council; trustee: Springfield Libraries and Museums Association; Springfield Red Cross, Springfield YMCA; married to the former Maureen Conway; four children: Rory Christopher, Brendan Conway, Maura Katherine, and Sean Richard; elected on November 8, 1988, to the 101st Congress; reelected to the 102d Congress, November 6, 1990.

### Office Listings

437 Cannon House Office Building, Washington, DC 20515-2102..... 225-5601  
 Administrative Assistant.—Morgan Broman. FAX: 225-8112  
 Executive Assistant.—Ann Brozek.  
 Press Secretary.—Bill Tranghese.  
 Federal Building, Room 309, 1550 Main Street, Springfield, MA 01103-1422 ... (413) 785-0325  
 District Manager.—James Leydon.  
 881 Main Street, Fitchburg, MA 01420-1000 ..... (508) 342-8722

**Hampden County:** Cities of Chicopee and Springfield. Towns of Brimfield, East Longmeadow, Hampden, Holland, Longmeadow, Ludlow, Monson, Palmer, Wales, and Wilbraham. **WORCESTER COUNTY:** Cities of Fitchburg, Gardner, and Leominster. Towns of Barre, Brookfield, Charlton, Dudley, East Brookfield, Hardwick, Holden, Hubbardston, New Braintree, North Brookfield, Oakham, Oxford, Paxton, Princeton, Rutland, Southbridge, Spencer, Sterling, Sturbridge, Warren, Webster, West Brookfield, and Westminster. Population (1980), 520,479.

**ZIP Codes:** 01005, 01009-10, 01013-14, 01020-21, 01022 (part), 01028, 01031, 01036-37, 01056-57, 01068-69, 01074, 01080-81, 01082 (part), 01083, 01092, 01095, 01100-01, 01103-09, 01115-16, 01118-19, 01128-29, 01138-39, 01151, 01420 (part), 01440 (part), 01452-53, 01473, 01506-09, 01515, 01517-18, 01520, 01522, 01531, 01532 (part), 01535, 01537, 01540-41, 01543, 01550, 01562, 01564, 01566, 01570, 01585, 01602 (part), 01612

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## THIRD DISTRICT

**JOSEPH D. EARLY**, Democrat, Worcester, MA; born in Worcester, January 31, 1933; son of the late George F. and Mary V. (Lally) Early; educated in Worcester at Blessed Sacrament Grammar School, St. John's High School, and College of the Holy Cross.—B.S. in business administration, 1955; captain of the Holy Cross Crusaders Basketball Team, 1954-55; Naval ROTC Holy Cross College, 4 years; commissioned ensign, U.S. Navy, June 1955; intelligence officer aboard destroyer U.S.S. *Dashiell*, 2 years; released to inactive duty as lieutenant (jg.); teacher at St. John's Preparatory School in Shrewsbury, MA; teacher-coach at David Prouty High School, Spencer, MA, 1959-63; elected to the Massachusetts House of Representatives, 21st Worcester District, for six successive terms, 1963-74; served as vice chairman of the house ways and means committee for two terms; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress, representing the Third Congressional District of Massachusetts; member of the House Appropriations Committee; Subcommittees on State, Justice, Commerce, and Judiciary; Labor/HEW; and Treasury, Postal Service and General Government; member of the Executive Committee of the Democratic National Congressional Committee; received honorary doctor of laws degree, June 1975, Central New England

College of Technology (Worcester); honorary doctor of laws degree, Worcester State College, May 1978; married to the former Marilyn Powers and father of eight children.

## Office Listings

2349 Rayburn House Office Building, Washington, DC 20515 2103 ..... 225-6101  
 Administrative Assistant.—Fred Rhodes FAX. 225-3181  
 Appointment Secretary.—Diedre McMorris  
 Appropriations Staff.—Jan Oliver  
 Room 203, 34 Mechanic Street, Worcester, MA 01608 ... (508) 752-6718  
 Executive Assistant.—Paul Nordberg FAX. 831-9918

**Middlesex County:** City of Marlborough Towns of Ashland, Holliston, Hopkinton, Hudson, Sherborn, Shirley, and Stow. **NORFOLK COUNTY:** Towns of Bellingham, Franklin, Medway, Millis, and Norfolk. **WORCESTER COUNTY:** City of Worcester. Towns of Auburn, Berlin, Blackstone, Bolton, Boylston, Clinton, Douglas, Grafton, Hopdale, Lancaster, Leicester, Lunenburg, Mendon, Milford, Millbury, Millville, Northborough, Northbridge, Shrewsbury, Southborough, Sutton, Upton, Uxbridge, West Boylston, and Westborough. Population (1980), 521,354

**ZIP Codes:** 01420 (part), 01433 (part), 01462, 01464, 01501, 01501-05, 01510, 01516, 01519, 01523-27, 01529, 01532 (part), 01534, 01536, 01538-39, 01542, 01545, 01549, 01560-61, 01568-69, 01581, 01583, 01587-88, 01590, 01601, 01602 (part), 01603-11, 01613, 01721, 01740, 01745-49, 01752, 01756-57, 01770, 01772, 01773, 01784, 02019, 02038, 02053-54, 02056

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## FOURTH DISTRICT

**BARNEY FRANK**, Democrat, of Newton, MA; born in Bayonne, NJ, March 31, 1940; attended the public schools; graduated, Bayonne High School, 1957; B.A., Harvard College, 1962; graduate student in political science, Harvard University, 1962-67; teaching fellow in Government, Harvard College, 1963-66; J.D., Harvard University, 1977; admitted to the Massachusetts Bar in 1979; executive assistant to Mayor Kevin White of Boston, 1968-71; administrative assistant to U.S. Congressman Michael F. Harrington, 1971-72; member, Massachusetts Legislature, 1973-80; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

2404 Rayburn House Office Building, Washington, DC 20515-2104 ..... 225-5931  
 Administrative Assistant.—Peter Kovar.  
 Office Manager/Personal Secretary.—Maria Giesta.  
 437 Cherry Street, West Newton, MA 02165 ..... (617) 332-3920  
 District Director.—Dorothy Reichard.  
 10 Purchase Street, Fall River, MA 02722 ..... (508) 674-3551  
 140 Park Street, Attleboro, MA 02703 ..... (508) 226-4723

**Bristol County:** Cities of Attleboro and Fall River. Towns of Berkley, Freetown, Mansfield, North Attleborough, Norton, Rehoboth, Seekonk, Somerset, Swansea, and Westport. **MIDDLESEX COUNTY:** City of Newton. Town of Natick. **NORFOLK COUNTY:** Towns of Brookline, Dover, Foxborough, Medfield, Plainville, Sharon, Walpole, Wellesley, and Wrentham. Population (1980), 521,995.

**ZIP Codes:** 01760, 02030-32, 02035, 02048, 02052, 02067, 02070-71, 02081, 02093, 02146 (part), 02147, 02157, 02159-62, 02164-66, 02167 (part), 02168, 02172, 02181, 02184 (part), 02195, 02702-03, 02712, 02717 (part), 02720-26, 02761, 02762 (part), 02763 (part), 02766, 02769, 02771, 02777, 02791

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## FIFTH DISTRICT

**CHESTER G. ATKINS**, Democrat, of Concord, MA; born in Geneva, Switzerland, April 14, 1948; graduated, Concord-Carlisle High School, Concord, MA, June 1966; B.A., political science, Antioch College, Yellow Springs, OH, 1970; elected to the Massachusetts House of Representatives, 1970-71; elected to the Massachusetts State Senate, 1972-84; chairman, Massachusetts Democratic State Committee, 1977-90; married the former Corinne Hobbs; two children: Casey and Dean; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

123 Cannon House Office Building, Washington, DC 20515-2105..... 225-3411  
 Administrative Assistant.—Linda J. Hartke.  
 Legislative Director.—Dalena Wright.  
 Press Secretary.—Mark Provost.  
 Suite 320, 134 Middle Street, Lowell, MA 01852..... (508) 459-0101  
 District Director.—Steve Conant.

**Essex County:** City of Lawrence. Towns of Andover and Methuen. **MIDDLESEX COUNTY:** City of Lowell. Towns of Acton, Ashby, Ayer, Bedford, Boxborough, Carlisle, Chelmsford, Concord, Dracut, Dunstable, Framingham, Groton, Lincoln, Littleton, Maynard, Pepperell, Sudbury, Townsend, Tyngsborough, Wayland, Westford, and Weston. **WORCESTER COUNTY:** Towns of Ashburnham and Harvard. Population (1980), 518,313.

**ZIP Codes:** 01420 (part), 01430-32, 01433 (part), 01437, 01450-51, 01460, 01463, 01466-67, 01469, 01472, 01474, 01701, 01718-20, 01730, 01741-42, 01754, 01773, 01776, 01778, 01810, 01824, 01826-27, 01840 (part), 01841-44, 01845 (part), 01850-54, 01863, 01876 (part), 01879, 01886, 02193

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## SIXTH DISTRICT

**NICHOLAS MAVROULES**, Democrat, of Peabody, MA; born in Peabody, MA, November 1, 1929; attended the public schools; graduated, Peabody High School, 1947; supervisor of personnel, Sylvania Electronics Corp., 1949-67; elected ward councillor, Peabody, 1958-61; elected councillor at large, Peabody, 1964-65; mayor of Peabody, 1967-79; member: Massachusetts Mayor's Association, Kiwanis Club, Rotary Club; recipient of the David Ben Gurion Award from the State of Israel; married to the former Mary Silva, 1950; three daughters: Debbie, Gail, and Brenda; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2432 Rayburn House Office Building, Washington, DC 20515-2106..... 225-8020  
 Administrative Assistant.—Grace Waters.  
 Executive Assistant.—Kim Mack.  
 140 Union Street, Lynn, MA 01902..... (617) 599-7105  
 70 Washington Street, Salem, MA 01970..... (508) 745-5800  
 District Manager.—Michael Greenstein.  
 10 Welcome Street, Haverhill, MA 01830..... (508) 372-3461

**Essex County:** Cities of Beverly, Gloucester, Haverhill, Lynn, Newburyport, Peabody, and Salem. Towns of Amesbury, Boxford, Danvers, Essex, Georgetown, Groveland, Hamilton, Ipswich, Lynnfield, Manchester, Marblehead, Merrimac, Middleton, Nahant, Newbury, North Andover, Rockport, Rowley, Salisbury, Saugus, Swampscott, Topsfield, Wenham, and West Newbury. **MIDDLESEX COUNTY:** Town of North Reading. Population (1980), 518,841.

**ZIP Codes:** 01830-35, 01840 (part), 01845 (part), 01860, 01864, 01885, 01901-08, 01913, 01915, 01921-23, 01929-31, 01936-38, 01940, 01944-45, 01949-52, 01960-61, 01964-66, 01969-71, 01982-85

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## SEVENTH DISTRICT

**EDWARD J. MARKEY**, Democrat, of Malden, MA; born in Malden, July 11, 1946; graduated, Malden Catholic High School, 1964; B.A., Boston (MA) College, 1968; J.D., Boston College Law School, 1972; lawyer; served in the U.S. Army Reserves, 1968-73; member, Massachusetts House of Representatives, 1973-76; elected to the 94th Congress, November 2, 1976, to fill the vacancy caused by the death of Representative Torbert H. Macdonald, and at the same time elected to the 95th Congress; reelected to each succeeding Congress.

## Office Listings

2133 Rayburn House Office Building, Washington, DC 20515-2107 ..... 225-2836  
 Administrative Assistant.—David Moulton.  
 Executive Assistant.—Nancy Morrissey.  
 Legislative Director.—David Mermizow.  
 John F. Kennedy Building, Suite 1508, Boston, MA 02203 .. . . . (617) 565-2900

MIDDLESEX COUNTY: Cities of Everett, Malden, Medford, Melrose, and Woburn. Towns of Billerica, Burlington, Lexington, Reading, Stoneham, Tewksbury, Wakefield, Wilmington, and Winchester. SUFFOLK COUNTY: Cities of Chelsea and Revere. Town of Winthrop. Population (1980), 523,982.

ZIP Codes: 01801, 01803, 01821-22, 01862, 01865-67, 01876 (part), 01880, 01887-88 01890, 02148-53, 02155-56, 02173, 02176, 02180

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## EIGHTH DISTRICT

JOSEPH P. KENNEDY II, Democrat, of Brighton, MA; born in Brighton, MA, on September 24, 1952; son of Senator Robert F. Kennedy of New York; nephew of President John F. Kennedy; nephew of Senator Edward M. Kennedy of Massachusetts; graduated University of Massachusetts, Boston, 1976; businessman; chairman, Canadian Robert F. Kennedy Memorial; two children: Joseph P., III, and Matthew; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

1208 Longworth House Office Building, Washington, DC 20515-2108 ..... 225-5111  
 Administrative Assistant.—Bill Cunningham.  
 Scheduler/Personal Secretary.—Beth Kelly.  
 The Schrafft Center, Suite 605, 529 Main Street, Charlestown, MA 02129 ..... (617) 242-0200  
 District Director.—James Mahoney.

Middlesex County: Cities of Cambridge, Somerville, and Waltham. Towns of Arlington, Belmont, and Watertown. SUFFOLK COUNTY: City of Boston. Wards 1, 2, 4, 5, 21, and 22. Population (1980), 520,691.

ZIP Codes: 02100, 02108 (part), 02109 (part), 02114 (part), 02115-17, 02119 (part), 02123, 02128-29, 02133-35, 02138 (part), 02139-43, 02146 (part), 02154, 02158, 02163, 02174-75, 02178-79, 02199, 02205, 02215, 02254, 02258

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## NINTH DISTRICT

JOE MOAKLEY, Democrat, of South Boston, MA; born April 27, 1927; graduated from Suffolk University Law School, 1956 with doctor of jurisprudence; served in the U.S. Navy, 1943-46; member: Massachusetts and Washington, DC Bar; began the practice of law in Boston, MA, 1957; elected to the Massachusetts House of Representatives, 1952, and served as Democratic majority whip, 1957; elected to the Massachusetts State Senate, 1964; member, Boston City Council, 1971; honorary doctorate, public administration from Suffolk University, 1977; honorary doctorate of laws, New England School of Law; honorary doctorate, political science, Northeastern University; married Evelyn Duffy of Cambridge, MA, 1957; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress; chairman, Rules Committee; deputy whip.

## Office Listings

221 Cannon House Office Building, Washington, DC 20515-2109 ..... 225-8273  
 Administrative Assistant.—John Weinfurter. FAX: 225-7804  
 Personal Assistant.—James McGovern.  
 Office Manager.—Kelly Timilty.  
 World Trade Center, Suite 220, Boston, MA 02110 ..... (617) 565-2920  
 District Manager.—Roger Kineavy.  
 Crocker Building, 4 Court Street, Taunton, MA 02780 ..... (617) 824-6676

**Bristol County:** City of Taunton. Towns of Dighton, Easton, and Raynham. **NORFOLK COUNTY:** Towns of Canton, Dedham, Needham, Norwood, Stoughton, and Westwood. **PLYMOUTH COUNTY:** Towns of Bridgewater, Halifax, Lakeville, and Middleborough. **SUFFOLK COUNTY:** City of Boston. Wards 3, 6, 7, 8, 9, 10, 11, 12, 13, 14, 19, and 20. Population (1980), 521,626.

**ZIP Codes:** 02021, 02026, 02062, 02072, 02090, 02101-07, 02108 (part), 02109 (part), 02110-13, 02114 (part), 02118, 02119 (part), 02120-21, 02124 (part), 02125, 02126 (part), 02127, 02130, 02131 (part), 02132, 02167 (part), 02192, 02194, 02324, 02334, 02338, 02346-47, 02356, 02375, 02576 (part), 02715, 02718, 02764, 02767-68, 02780

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#### TENTH DISTRICT

**GERRY E. STUDDS**, Democrat, of Cohasset, MA; born in Mineola, NY, May 12, 1937; attended public schools in Cohasset and Derby Academy in Hingham, MA; Yale University, B.A. in American studies, 1959; M.A.T. in history, 1961; Foreign Service Officer, Department of State, 1961-62; member, President Kennedy's White House staff, 1962-63 serving as executive assistant to William R. Anderson, the Presidential Consultant for a Domestic Peace Corps; legislative assistant to U.S. Senator Harrison A. Williams, Jr., 1964; taught American history, government, and politics at St. Paul's School, Concord, NH, 1965-69; delegate, 1968, Democratic National Convention; Office of the President, University of Massachusetts, 1971; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress.

#### Office Listings

237 Cannon House Office Building, Washington, DC 20515-2110..... 225-3111  
 Administrative Assistant/Press Secretary.—Steven Schwadron. FAX: 225-2212  
 Post Office Building, New Bedford, MA 02740..... (508) 999-1251  
 Regional Representative.—Kevin Gallagher.  
 Suite 6, Barstow's Landing, 2 Columbia Road, Pembroke, MA 02359..... (617) 826-3866  
 Regional Representative.—Mary Lou Butler.  
 146 Main Street, Hyannis, MA 02601..... (508) 771-0666  
 Regional Representative.—Mark Forest.

**Barnstable County:** All towns. **BRISTOL COUNTY:** City of New Bedford. Towns of Acushnet, Dartmouth, and Fairhaven. **DUKE COUNTY:** All towns. **NANTUCKET COUNTY:** Town of Nantucket. **NORFOLK COUNTY:** Town of Cohasset. **PLYMOUTH COUNTY:** Towns of Carver, Duxbury, Hanover, Hanson, Hingham, Hull, Kingston, Marion, Marshfield, Mattapoisett, Norwell, Pembroke, Plymouth, Plympton, Rochester, Scituate, and Wareham. Population (1980), 522,200.

**ZIP Codes:** 02018, 02020, 02025, 02040-41, 02043, 02045, 02047, 02050-51, 02055, 02059-61, 02065-66, 02327, 02330-32, 02339, 02341, 02345, 02350, 02355, 02358-61, 02364, 02366-67, 02370 (part), 02381, 02399, 02532, 02534-43, 02552-54, 02556-59, 02561-65, 02568, 02571, 02573-75, 02576 (part), 02584, 02601, 02630-33, 02635-39, 02641-53, 02655, 02657, 02659-64, 02666-73, 02675, 02713-14, 02717 (part), 02719, 02738-48, 02760, 02762 (part), 02763 (part), 02770, 02790

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#### ELEVENTH DISTRICT

**BRIAN J. DONNELLY**, Democrat, of Dorchester, MA; born in Dorchester, MA, March 2, 1946; attended private schools; graduated from Catholic Memorial High School, 1963; B.S., Boston University, 1970; graduate work, Boston University, 1970; teacher and coach, Boston public schools; member, Massachusetts State Legislature, 1973-78; served as assistant majority leader, 1977-78; married to the former Virginia Norton, 1976; two children: Lauren and Brian; 1981 Outstanding Young Leader, Greater Boston Jaycees; member: U.S. Merchant Marine Academy, Board of Visitors; advisory committee, University of Massachusetts School of Engineering; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.



## Office Listings

2229 Rayburn House Office Building, Washington, DC 20515-2111 ..... 225-3215  
 Executive Assistant.—Kathleen Raftery  
 Legislative Assistant.—Chris Hellman.  
 Legislative Director.—Thomas Barker.  
 Press Secretary.—Gary Galanis.  
 47 Hancock Street, Quincy, MA 02169 ..... (617) 472-1800  
 144 Main Street, Brockton, MA 02401 ..... (508) 583-6300

Norfolk County: City of Quincy. Towns of Avon, Braintree, Holbrook, Milton, Randolph, and Weymouth. PLYMOUTH COUNTY: City of Brockton. Towns of Abington, East Bridgewater, Rockland, West Bridgewater, and Whitman. SUFFOLK COUNTY: City of Boston: Wards 15, 16, 17, and 18 Population (1980), 523,546.

ZIP Codes: 02119 (part), 02122, 02124 (part), 02126 (part), 02131 (part), 02136-37, 02138 (part), 02167 (part), 02169-71, 02184 (part), 02186-91, 02322, 02333, 02337, 02343, 02351, 02368, 02370 (part), 02379, 02382, 02401-03

Suite 200, 623 Ludington, Escanaba, MI 49829..... (906) 789-0052  
 P.O. Box 817, Saginaw, MI 48606..... (517) 377-1508  
 Federal Building, Room 102, 145 Water Street, Alpena, MI 49707..... (517) 354-5520  
 Room 114, 24580 Cunningham, Warren, MI 48091..... (313) 759-0477  
 15100 Northline Road, Room 107A, Southgate, MI 48195.. (313) 285-8596

## REPRESENTATIVES

### FIRST DISTRICT

**JOHN CONYERS, JR.**, Democrat, of Detroit, MI; born May 16, 1929, in Detroit, MI, son of John and Lucille Conyers; educated in Detroit public school system; graduated from Wayne State University (B.A. 1957); graduated from Wayne State Law School (LL.B. June 1958); served as officer in the U.S. Army Corps of Engineers, served 1 year in Korea; awarded combat and merit citations; unmarried; engaged in many civil rights and labor activities; legislative assistant to Congressman John D. Dingell, December 1958 to May 1961; appointed Referee for the Workmen's Compensation Department, State of Michigan, by Governor John B. Swainson in October 1961; former vice chairman of Americans for Democratic Action; vice chairman of National Advisory Council of A.C.L.U.; elected to 89th Congress, November 3, 1964; reelected to each succeeding Congress; chairman, Committee on Government Operations; member, Judiciary Committee; chairman, Subcommittee on Legislation and National Security.

#### Office Listings

2426 Rayburn House Office Building, Washington, DC 20515-2201..... 225-5126  
 Legislative Assistant.—Janis Hazel. FAX: 225-0072  
 Office Manager.—Joann Wright.  
 Legislative Assistant.—Agnieszka Fryszman.  
 Federal Building, Room 669, 231 West Lafayette, Detroit, MI 48226..... (313) 961-5670  
 FAX: 226-2085

**City of Highland Park.** City of Detroit: That part which lies within a line beginning at Eight Mile and Evergreen, east on city limits to Eureka, south to East Outer Drive, east to Bloom, south to Lantz, east to Buffalo, south to Emery, east to Mound, south to Seven Mile, west to Fenelon, south to Nevada, west to Conant, south to northern Hamtramck and Detroit city limits, west to along city limits to eastern Highland Park and Detroit city limits, north, west, and south along city limits to West Davison, west to Linwood, north to Pasadena, west to Lawton, north to Oakman Boulevard, west to Dexter, south to Pasadena, east to Wildemere, south to West Davison, west to Dexter, south to Courtland, west to Livernois, south to Canadian National Railroad, southwest to I-75, west to the Rouge River, north to city limits to Joy Road, east on Joy Road to Evergreen, north to Jeffries Freeway, east to Southfield, north to McNichols, west to Warwick, north to West Outer Drive, west to Grandville, north to Santa Clara, west to Huntington, north to Curtis, west to Edinborough, south to Santa Clara, west to Evergreen, north on Evergreen to city limits to point of beginning. Population (1980), 514,560.

**ZIP Codes:** 48203, 48204 (part), 48206 (part), 48209 (part), 48210 (part), 48212 (part), 48219 (part), 48221 (part), 48227, 48228 (part), 48234 (part), 48235, 48238 (part), 48239 (part)

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### SECOND DISTRICT

**CARL D. PURSELL**, Republican, of Plymouth, MI; born December 19, 1932; graduated, Plymouth High School, 1951; graduated, Eastern Michigan University, B.A.—1957, M.A.—1962; served in U.S. Army, 1957-59, infantry officer; U.S. Army Reserves through 1965; former educator and small business owner; past president, Plymouth Chamber of Commerce; past member, Jaycees; member, Kiwanis; elected member of Wayne County Board of Commissioners, 1969-70; member, Michigan Senate, 1971-76; member, State senate appropriations committee; married Peggy Jean Brown, 1956; three children: Philip, Mark, and Kathleen; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress; member of Committee on Appropriations.

## Office Listings

- 1414 Longworth House Office Building, Washington, DC 20515-2202 ..... 225-4401  
 Administrative Assistant.—William R. McBride.  
 361 West Eisenhower Parkway, Ann Arbor, MI 48103 ..... (313) 761-7727  
 District Director.—Cynthia H. Hudgins.  
 Press Secretary.—Gary M. Cates.

**Hillsdale County.** Branch County: Townships of Butler and Quincy. **JACKSON COUNTY:** That part not contained in the Sixth District. **LENAWEE COUNTY:** That part not contained in the Sixteenth District. **WASHTENAW COUNTY:** That part not contained in the Fifteenth District. **WAYNE COUNTY:** That part not contained in the Thirteenth, Fourteenth, Fifteenth, Sixteenth, and Seventeenth Districts. Population (1980), 514,560.

**ZIP Codes:** 48103 (part), 48104-05, 48107, 48115, 48118, 48130, 48137 (part), 48150 (part), 48152, 48158, 48167 (part), 48169 (part), 48170 (part), 48175, 48176 (part), 48178 (part), 48189 (part), 48191 (part), 48197 (part), 49082 (part), 49201 (part), 49202-04, 49220, 49221 (part), 49224 (part), 49227, 49229 (part), 49230-35, 49236 (part), 49237, 49239-42, 49245 (part), 49246-47, 49248 (part), 49249-50, 49252 (part), 49253-54, 49255 (part), 49256-58, 49259 (part), 49261-63, 49264 (part), 49265-66, 49269 (part), 49271, 49273, 49274 (part), 49278-83, 49284 (part), 49285 (part), 49286 (part), 49287-89

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## THIRD DISTRICT

**HOWARD WOLPE**, Democrat, of Lansing, MI; born in Los Angeles, CA, November 2, 1939; attended the public schools of Los Angeles; graduated from University High School, Los Angeles, 1956; attended Reed College, Portland, OR, 1956-60; Ph.D., Massachusetts Institute of Technology, 1967; teacher and author; associate professor, Western Michigan University, 1967-72; regional representative to U.S. Senator Donald Riegle of Michigan, 1976-78; member, Michigan State Legislature, 1972-76; Kalamazoo City Commissioner, 1969-72; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

- 1535 Longworth House Office Building, Washington, DC 20515-2203 ..... 225-5011  
 Administrative Assistant.—Marda Robillard. FAX: 225-8602  
 Legislative Director.—Aino K. English.  
 Office Manager.—Sarah F. Lisenby.  
 707 Academy Street, Kalamazoo, MI 49007 ..... (616) 385-0039  
 District Administrator.—Deb Christenson.  
 P.O. Box 1202, Battle Creek, MI 49016-1202 ..... (616) 961-4576  
 Hollister Building, Suite 206, 106 Allegan Street, Lansing, MI 48933 ..... (517) 482-9386

**Counties:** Calhoun and Eaton. **BARRY COUNTY:** That part not contained in the Fifth District. **INGHAM COUNTY:** That part not contained in the Sixth District. **KALAMAZOO COUNTY:** That part not contained in the Fourth District. Population (1980), 514,560.

**ZIP Codes:** 48813, 48820 (part), 48821, 48827 (part), 48837 (part), 48849 (part), 48861 (part), 48876, 48890 (part), 48900 (part), 48907-08, 48910 (part), 48911 (part), 48915, 48917, 48933 (part), 49001 (part), 49002 (part), 49003-04, 49007-09, 49011 (part), 49012, 49014-17, 49020-21, 49029, 49033-35, 49041, 49046 (part), 49050-53, 49058 (part), 49060, 49067 (part), 49068, 49071 (part), 49072 (part), 49073 (part), 49074, 49076-77, 49078 (part), 49080 (part), 49083, 49087 (part), 49088, 49092 (part), 49094 (part), 49096, 49097 (part), 49224 (part), 49245 (part), 49252 (part), 49264 (part), 49284 (part), 49344 (part)

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## FOURTH DISTRICT

**FREDERICK S. UPTON**, Republican, of St. Joseph, MI; born in St. Joseph on April 23, 1953; attended St. Joseph public schools; graduated, Shattuck School, Fairbault, MN, 1971; B.A., journalism, University of Michigan, Ann Arbor, 1975; field manager, Dave Stockman Campaign, 1976; staff member, Congressman Dave Stockman, 1976-80; legislative assistant, Office of Management and Budget, 1981-83; deputy director of Legislative Affairs, 1983-84; director of Legislative Affairs—OMB, 1984-85; member: First Congressional Church, Emil Verban Society; married to the former Amey Rulon-Miller in 1983; elected to the 100th Congress on November 4, 1986; reelected November 8, 1988.

## Office Listings

1713 Longworth House Office Building, Washington, DC 20515-2204 ... 225-3761  
 Administrative Assistant.—Lynn S. Sachs. FAX: 225-4986  
 Press Secretary.—Joan Hillebrands  
 Personal Assistant.—Brynn Crowe  
 421 Main Street, St. Joseph, MI 49085 ..... (616) 982-1986  
 P.O. Box 425, Three Rivers, MI 49093 ..... (616) 273-9122  
 P.O. Box 1917, Holland, MI 49423-1917 ..... (616) 394-4900

**Counties:** Berrien, Cass, St. Joseph, and Van Buren **ALLEGAN COUNTY:** That part not contained in the Fifth District. **BRANCH COUNTY:** All but the townships of Butler and Quincy **KALAMAZOO COUNTY:** City of Portage, that part beginning at the city limit and Oakland Drive, south along Oakland to Milham Road, east to the New York Central Railroad, southerly to East Center, east to Westnedge, south to Melody, west to Dolphin, south to Crocket, easterly to Westnedge, south to Osterhout, east to Marylynn, south to Cora Drive, easterly and north to Osterhout, east to Dundale, south to Sudan, easterly and north to Osterhout, east to Wetherfield West, south to Wetherfield East, easterly, and north to Osterhout, east to Portage Road, south to city limit, west, north, and east along the city limit to the point of beginning, township of Schoolcraft **OTTAWA COUNTY:** That part not contained in the Ninth District. Population (1980), 514,560

**ZIP Codes:** 49001 (part), 49002 (part), 49010 (part), 49011 (part), 49013, 49022, 49026-28, 49030-32, 49036, 49038-40, 49042-43, 49045, 49047, 49055-57, 49061-66, 49067 (part), 49070, 49071 (part), 49072 (part), 49075, 49078 (part), 49079, 49080 (part), 49081, 49082 (part), 49084-85, 49087 (part), 49089-91, 49092 (part), 49093, 49094 (part), 49095, 49097 (part), 49098-99, 49101-04, 49106-07, 49111-17, 49119-20, 49125-30, 49255 (part), 49274 (part), 49328 (part), 49344 (part), 49406, 49408, 49416-17, 49419 (part), 49423 (part), 49424 (part), 49434, 49450, 49453, 49464 (part)

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## FIFTH DISTRICT

**PAUL B. HENRY**, Republican, of Grand Rapids, MI; born in Chicago, IL, July 9, 1942; graduated Pasadena High School, Pasadena, CA, 1959; B.A., Wheaton College, IL, 1963; M.A., Duke University, Durham, NC, 1968; Ph.D., Duke University, 1970; U.S. Peace Corps volunteer in Liberia and Ethiopia, 1963-65; instructor in political science at Duke University, 1969-70; professor of political science at Calvin College, 1970-78; member: Michigan State Board of Education, 1975-78; Michigan State House of Representatives, 1979-82; Michigan State Senate, 1983-84; former chairman, Kent County Republican Party; former chairman, Fifth District Republican Party; member, LaGrave Avenue Christian Reformed Church, married to the former Karen Anne Borthistle, 1965; three children: Kara Elizabeth, Jordan Mark, and Megan Anne; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

215 Cannon House Office Building, Washington, DC 20515-2205 ..... 225-3831  
 Administrative Assistant.—Mary Lobisco.  
 Office Manager.—Loraine Kehl.  
 166 Federal Building, Grand Rapids, MI 49503 ..... (616) 451-8383  
 District Administrator.—Anne Knox.

**Allegan County:** City of Wayland; townships of Dorr, Heath, Hopkins, Leighton, Monterey, Overisel, Salem, and Wayland. **BARRY COUNTY:** City of Hastings; townships of Carlton, Castleton, Hastings, Irving, Rutland, Thornapple, Woodland, and Yankee Springs. **IONIA COUNTY:** That part not contained in the Ninth District. **KENT COUNTY:** That part not contained in the Ninth District. **NEWAYGO COUNTY:** That part not contained in the Ninth District. Population (1980), 514,560.

**ZIP Codes:** 48809 (part), 48815, 48838 (part), 48846 (part), 48849 (part), 48861 (part), 48873 (part), 48875 (part), 48881 (part), 48890 (part), 48897, 49010 (part), 49046 (part), 49058 (part), 49073 (part), 49301-02, 49306, 49311, 49314, 49315 (part), 49316-17, 49318 (part), 49319, 49321, 49323, 49325, 49327 (part), 49328 (part), 49329 (part), 49330 (part), 49331 (part), 49333, 49335, 49341, 49343 (part), 49344 (part), 49345, 49348, 49403 (part), 49418 (part), 49419 (part), 49460, 49500 (part), 49503-06, 49508-10

## SIXTH DISTRICT

**BOB CARR**, Democrat, of East Lansing, MI, born in Janesville, WI, on March 27, 1943; attended public schools of Janesville; graduated, Janesville High School, 1961; B.S., University of Wisconsin, Madison, 1965; J.D., University of Wisconsin Law School, 1968; attended Michigan State University, 1968-69; attorney, admitted to Wisconsin Bar, 1968; to Michigan Bar, 1969 practiced law in Michigan; staff of State senate minority leader, 1968-69; administrative assistant to State attorney general, 1969-70; assistant State attorney general, 1970-72; counsel to Special Joint Committee on Legal Education, Michigan Legislature, 1972; elected to the 94th Congress, November 5, 1974; reelected to the 95th and 96th Congresses; unsuccessful candidate for reelection to the 97th Congress; elected to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

2439 Rayburn House Office Building, Washington, DC 20515-2206 ..... 225-4872  
 Chief of Staff/Appropriations Associate.—Diane Blagman. FAX: 225-1260  
 Executive Assistant.—Beverly Swain.  
 Legislative Director/Appropriations Associate.—Mark Miller.  
 Suite 1, 2848 East Grand River, East Lansing, MI 48823 ..... (517) 351-7203  
 District Administrative Assistant.—Carol Conn.  
 378 North Telegraph Road, Pontiac, MI 48341 ..... (313) 332-2510

Clinton County: Bath Township. **GENESEE COUNTY:** That part of the City of Fenton not contained in the Seventh District. **INGHAM COUNTY:** Cities of East Lansing, Leslie, Mason, and Williamston; Lansing City, that part beginning at Waverly Road and the Grand River, thence northeasterly along the Grand River to the Penn Central Railroad, northeasterly to Logan Street, north to the Chesapeake and Ohio Railroad, southeasterly to North Street, east to Larch, north to McKinley, east to North High Street, north to White, east to Indiana Street, south to Taft, westerly to Clark, southerly to Grand River Avenue, westerly to Cleveland, south to East Saginaw Street, west to the western property line of the State vocational school, south to Orchard, west to Pennsylvania, south to Jerome, west to Hosmer, south to Kalamazoo, east to city limit, trace the city limit southerly to the Red Cedar River, westerly to Pennsylvania, south to Mount Hope, west to Washington, southerly to Rockford East extended, west to Penn Central Railroad, southerly to Logan, south to Dunlap, east to Washington, southerly to Holmes Road, east to Bergman, south to Rita, westerly on Rita into Jewel, easterly to Donald, south to East Rouse, west to Stabler, south to Graham, west to Stafford, south to West Potter, west to Ora, south to Vans, west to Kessler, north to Pinewood, west to Teany, south to Jolly, west to Washington, south to Lansing City limit, trace easterly, northerly, west, and south the Lansing City limit to the point of beginning; townships of Alaledon, Aurelius, Bunker Hill, Delhi, Ingham, Leroy, Leslie, Locke, Meridian, Onondaga, Stockbridge, Vevay, Wheatfield, White Oak, and Williamston; Lansing Township, that part within and east of Lansing City limit. **JACKSON COUNTY:** Townships of Henrietta, Rives, and Tompkins. **LIVINGSTON COUNTY:** That part not contained in the Eighteenth District. **OAKLAND COUNTY:** City of Pontiac; townships of Highland, Independence, Rose, Springfield, Waterford, and White Lake; Pontiac Township, that portion not in the Eighteenth District. **SHIAWASSEE COUNTY:** City of Perry; townships of Antrim, Perry, and Woodhill. Population (1980), 514,559.

ZIP Codes: 48016, 48019-20, 48029, 48031, 48035 (part), 48042 (part), 48053 (part), 48054-56, 48057 (part), 48058-59, 48085, 48095, 48116 (part), 48126 (part), 48137 (part), 48139, 48143, 48169 (part), 48189 (part), 48304, 48414 (part), 48418 (part), 48430 (part), 48442 (part), 48451 (part), 48808 (part), 48816, 48819, 48823, 48826, 48827 (part), 48836, 48840, 48842-44, 48848 (part), 48854, 48857 (part), 48863-64, 48867 (part), 48872 (part), 48892, 48895, 48900 (part), 48901, 48906 (part), 48909, 48910 (part), 48911 (part), 48912, 48933 (part), 49201 (part), 49251, 49259 (part), 49264 (part), 49269 (part), 49272, 49277, 49284 (part), 49285 (part)

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## SEVENTH DISTRICT

**DALE E. KILDEE**, Democrat, of Flint, MI; born in Flint, September 16, 1929; graduated, St. Mary High School, 1947; B.A., Sacred Heart Seminary, Detroit, 1952; M.A., University of Michigan, Ann Arbor, 1961; graduate studies in history and political science, University of Peshawar, Pakistan, under Rotary Foundation Fellowship; teacher, University of Detroit High School, 1954-56; Flint Central High School, 1956-64; served as State representative, 1965-74; State senator, 1975-77; member: Optimists, Urban League, Knights of Columbus, Phi Delta Kappa national honorary fraternity, American Federation of Teachers; life member, National Association for the Advancement of Colored People; married to the former Gayle Heyn, 1965; three children: David, Laura, and Paul; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

- 2239 Rayburn House Office Building, Washington, DC 20515-2207 ... 225-3611  
 Administrative Assistant.—Christopher J. Mansour FAX: 225-6393  
 Legislative Director.—Larry Rosenthal.  
 Business Manager/Personal Secretary.—Dolores A. Nouhan.  
 316 West Water Street, Flint, MI 48503. .... (313) 239-1437  
 District Director.—David H. Holtz.

**Genesee County:** Cities of Burton, Davison, Flint, Flushing, Grand Blanc, Mt. Morris, and Swartz Creek, Fenton City, that part beginning at the eastern city limit and the Grand Trunk Railroad, thence northwesterly along the Grand Trunk Railroad to Leroy, south to Roberts, west to Silver River, south to Caroline, west to Adelaide, northwesterly to Roberts, east to Lincoln, north to Grand Trunk Railroad, northwesterly to Adelaide, south to Hickory, west to Beach, south to Silver Lake Road, northwesterly to Poplar, north to Grand Trunk Railroad, northwesterly to the first incidence of the city limit, north, easterly, northerly, east, and south along the city limit to the beginning point, and that part enclosed within a line beginning at the western city limit and Owen, east along Owen to Jennings, northerly to Silver Lake Road, northwesterly to the city limit, southerly along the city limit to the point of beginning, townships of Argentine, Atlas, Clayton, Davison, Fenton, Flint, Flushing, Gaines, Genesee, Grand Blanc, Mt. Morris, Mundy, and Richfield. **LAPEER COUNTY:** All except Rich and Burlington townships. **OAKLAND COUNTY:** Townships of Brandon, Groveland, Holly, and Oxford. **SANILAC COUNTY:** That part of Brown City not contained in the Eighth District. **SHIAWASSEE COUNTY:** Township of Burns. Population (1980), 514,560

**ZIP Codes:** 48003, 48051 (part), 48411-12, 48414 (part), 48416 (part), 48418 (part), 48420 (part), 48421, 48423, 48428, 48429 (part), 48430 (part), 48433 (part), 48435 (part), 48436 (part), 48437-40, 48442 (part), 48444 (part), 48446, 48449 (part), 48451 (part), 48452, 48453 (part), 48455, 48458 (part), 48460 (part), 48461-62, 48463 (part), 48464 (part), 48473, 48500-09, 48519, 48529, 48531

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## EIGHTH DISTRICT

**BOB TRAXLER**, Democrat, of Bay City, MI; born July 21, 1931, Kawkawlin, MI; graduated with B.A. in political science from Michigan State University, 1953; served in the U.S. Army, 1953-55; awarded LL.B. from the Detroit College of Law, 1959; elected to 93d Congress in a special election, April 1974; reelected to each succeeding Congress; member, Appropriations Committee; chairman, Subcommittee on VA-HUD-Independent Agencies; vice chairman, Subcommittee on Agriculture; member, Subcommittee on Legislation.

## Office Listings

- 2366 Rayburn House Office Building, Washington, DC 20515-2208 ..... 225-2806  
 Administrative Assistant.—Roger R. Szemraj. FAX: 225-3046  
 Legislative Director.—Bill Gilmartin.  
 Press Secretary.—Bonnie Piper.  
 1052 New Federal Building, Saginaw, MI 48606 ..... (517) 754-4226  
 323 Federal Building, Bay City, MI 48708 ..... (517) 894-2906

**Counties:** Arenac, Bay, Huron and Tuscola. **GENESEE COUNTY:** City of Clio; townships of Forest, Montrose, Thetford, and Vienna. **LAPEER COUNTY:** Townships of Burlington and Rich. **MIDLAND COUNTY:** That part not contained in the Tenth District. **SAGINAW COUNTY:** That part not contained in the Tenth District. **ST. CLAIR COUNTY:** That part not contained in the Twelfth District. **SANILAC COUNTY:** Cities of Croswell and Sandusky; Brown City, that part beginning at the city limit and Lincoln Street, thence north along Lincoln to Maple, west to McMoran, north to Main, east to St. Marys, north to Second, east to James, north to Fourth, east to Walter, south to Third, east to Kohler, south to Buby, east to the city limit, beginning going south, trace the city limit back to the point of beginning; townships of Argyle, Austin, Bridgehampton, Buel, Custer, Delaware, Elk, Elmer, Evergreen, Flynn, Forester, Fremont, Greenleaf, Lamotte, Lexington, Maple Valley, Marion, Mariette, Minden, Moore, Sanilac, Speaker, Washington, Watertown, Wheatland, and Worth. Population (1980), 514,560.

**ZIP Codes:** 48006 (part), 48032, 48097 (part), 48401, 48410, 48413, 48415, 48416 (part), 48417 (part), 48419, 48420 (part), 48422, 48426-27, 48432, 48433 (part), 48434, 48435 (part), 48441, 48444 (part), 48445, 48450, 48453 (part), 48454, 48456, 48457 (part), 48458 (part), 48463 (part), 48464 (part), 48465-72, 48475, 48601 (part), 48602-08, 48610 (part), 48611, 48613 (part), 48623 (part), 48631, 48634, 48640 (part), 48650, 48652 (part), 48658, 48701, 48703, 48706-08, 48710, 48720, 48722-27, 48729, 48731-36, 48741, 48744, 48746-47, 48754-55, 48757-60, 48765 (part), 48767-69

## NINTH DISTRICT

GUY VANDER JAGT, Republican, of Luther, MI; born in Cadillac, MI, August 26, 1931; 1945-49, attended Cadillac High School; 1953, Hope College, B.A.; 1955, Yale University, B.D.; 1956, Bonn University, Rotary Fellowship; 1960, University of Michigan, LL.B.; 1960, member of Michigan Bar Association; 1960-64, law practice with Warner, Norcross & Judd, of Grand Rapids, MI; 1965-66, Michigan Senate, 36th District; March 1956, Junior Chamber of Commerce Outstanding Young Man award; married Carol Doorn of Grand Rapids, MI; daughter, Virginia Marie; elected 89th Congress, November 8, 1966, to fill the vacancy caused by the resignation of Robert P. Griffin; reelected to each succeeding Congress; chairman, National Republican Congressional Committee; member, Ways and Means Committee; member, Joint Committee on Taxation.

## Office Listings

2409 Rayburn House Office Building, Washington, DC 20515-2209 ..... 225-3511  
 Administrative Assistant.—James M. Sparling, Jr.  
 Personal Secretary.—Kathy A. Palmateer.  
 950 West Norton Avenue, Muskegon, MI 49441 ..... (616) 733-3131  
 900 East Front Street, Traverse City, MI 49684 ..... (616) 946-3832

Counties: Benzie, Lake, Leelanau, Manistee, Mason, Montcalm, Muskegon, and Oceana. GRAND TRAVERSE COUNTY That part not contained in the Tenth and Eleventh Districts. IONIA COUNTY: Cities of Belding and Ionia, townships of Easton, Ionia, Keene, Lyons, North Plains, Orleans, Otisco, and Ronald. KENT COUNTY: Townships of Spencer and Vergennes. NEWAYGO COUNTY: Cities of Fremont, Grant, Newaygo, and White Cloud; townships of Ashland, Barton, Beaver, Big Prairie, Bridgeton, Brooks, Croton, Dayton, Denver, Everett, Garfield, Goodwell, Home, Lilley, Merrill, Lincoln, Monroe, Norwich, Sheridan, Sherman, Troy, and Wilcox. OTTAWA COUNTY: Cities of Coopersville, Ferrysburg, Hudsonville, and Zeeland; Holland City, that part beginning at the Ottawa/Allegan County line and Lincoln Street, north along Lincoln to 16th Street, west to Maple, north to 15th Street, west to Washington, south to 16th, west to Van Raalte, north to 15th, west to Harrison, south to 16th, west to Cleveland, north to Kollen, northerly to 12th Street extended, west to the city limit, northerly, easterly, and southerly along the city limit to the Ottawa/Allegan County line, west along the county line to the point of beginning; townships of Allendale, Blendon, Chester, Crocker, Georgetown, Holland, Jamestown, Polktown, Spring Lake, Tallmadge, Wright, and Zeeland. Population (1980), 514,560.

ZIP Codes: 48809 (part), 48811 (part), 48812, 48818 (part), 48829 (part), 48834, 48838 (part), 48845 (part), 48846 (part), 48850 (part), 48851-52, 48860, 48865, 48870, 48873 (part), 48881 (part), 48884-85, 48886 (part), 48887-88, 48889 (part), 48891 (part), 49303-04, 49305 (part), 49307 (part), 49309, 49310 (part), 49312-13, 49315 (part), 49318 (part), 49322, 49326, 49327 (part), 49329 (part), 49330 (part), 49331 (part), 49336 (part), 49337 (part), 49338 (part), 49339, 49343 (part), 49346 (part), 49347, 49349, 49401-02, 49403 (part), 49404-05, 49409-12, 49415, 49418 (part), 49420-22, 49423 (part), 49424 (part), 49425-28, 49430-31, 49435-37, 49440-46, 49448-49, 49451-52, 49454-59, 49461, 49463, 49464 (part), 49500 (part), 49507, 49601 (part), 49613-14, 49616-17, 49619, 49621, 49623, 49625-26, 49628, 49630, 49634-36, 49638 (part), 49640, 49642, 49643 (part), 49644-45, 49650, 49653-54, 49655 (part), 49656, 49660, 49664, 49670, 49673-75, 49677 (part), 49682, 49683 (part), 49684 (part), 49688 (part), 49689 (part)

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## TENTH DISTRICT

DAVE CAMP, Republican, of Midland, MI; born in Midland, MI, July 9, 1953; attended St. Brigid's Elementary School, Midland; graduated, H.H. Dow High School, Midland, MI, 1971; B.A., Albion College, Albion, MI, 1975; J.D., University of California in San Diego, 1978; attorney, member of the State Bar of Michigan, the State Bar of California, the District of Columbia Bar, U.S. Supreme Court; U.S. District Court, Eastern District of Michigan; and Southern District of California; American Bar Association; and Midland County Bar Association; commenced practicing law in Midland, MI, for law firm now known as Riecker, George, Van Dam, Camp & Gannon P.C., 1978 to present, leave of absence January 1, 1990; Special Assistant Attorney General, 1980-84; licensed real estate broker; administrative assistant to Congressman Bill Schuette, 10th District, MI, 1984-87; campaign manager, Bill Schuette for Congress, 1986; State Representative, 102d District, MI, 1989-91; vice chairman, Committee on House Oversight; assistant minority whip; member, House Committee on Education, Economic Development and Energy; member, Committee on State Affairs; member, House Republican Policy Committee; member, House Republican Task Force on Children at Risk; member, House Republican Task Force on Drunk Driving; member, Midland Foundation; former member, Great Lakes Junior College Advisory Committee, Council on Domestic Violence; member, board of directors of the David Reece Home; former president of the Young Business People's Group; former member, 10th District Republican Executive Committee; precinct delegate, Midland County Board of Canvassers; member, Midland County Republican Executive Committee; elected to 102d Congress, November 6, 1990; appointed to House Committee on Agriculture, Committee on Small Business.

## Office Listings

511 Cannon House Office Building, Washington, DC 20515-2210	225-3561
Administrative Assistant.—John Guzik.	FAX: 225-9679
Legislative Director.—Jeff Gabriel	
Press Secretary.—Rob Rehg.	
Appointment Secretary.—Lyle Hagan.	
135 Ashman Street, Midland, MI, 48640	(517) 631-2552
120 West Harris Street, Cadillac, MI 49601	(616) 775-2722
300 West Main Street, Owosso, MI 48867	(517) 723-6759

**Counties:** Clare, Gladwin, Gratiot, Isabella, Kalkaska, Mecosta, Missaukee, Ogemaw, Osceola, Roscommon, and Wexford. **ANTRIM COUNTY:** That part not contained in the Eleventh District. **CLINTON COUNTY:** Cities of DeWitt, Lansing, and St. Johns; townships of Bengal, Bingham, Dallas, DeWitt, Duplain, Eagle, Essex, Greenbush, Lebanon, Olive, Ovid, Riley, Victor, Watertown, and Westphalia. **CRAWFORD COUNTY:** That part not contained in the Eleventh District. **GRAND TRAVERSE COUNTY:** Townships of Blair, East Bay, Fife Lake, Grant, Green Lake, Mayfield, Paradise, and Union. **IOSCO COUNTY:** That part not contained in the Eleventh District. **MIDLAND COUNTY:** City of Coleman; Midland City, that part beginning at the Midland/Bay County line and the Grand Trunk Railroad, west along the Grand Trunk Railroad to Saginaw Street, southerly along Saginaw to Austin, east to Plumer, south to Bay City Road, east to Sam, south to Parsons, east to Dick, north to Bay City Road, east to Waldo, north to Henry, east to Cypress, south to Bay City Road, east to Cottonwood, south to Beech, west to Waldo, south to the railroad immediately following Centennial Drive, easterly and north along the railroad to Bay City Road, east to the Midland/Bay County line, beginning in a southerly direction, trace the city limit to the point of beginning; townships of Edenville, Geneva, Greendale, Homer, Hope, Jasper, Jerome, Larkin, Lee, Lincoln, Midland, Mills, Mount Haley, Porter, and Warren. **OSODA COUNTY:** That part not contained in the Eleventh District. **SAGINAW COUNTY:** Townships of Albee, Brady, Brant Chapin, Chesaning, Fremont, James, Jonesfield, Lakefield, Maple Grove, Marion, St. Charles, Spaulding, and Swan Creek. **SHIAWASSEE COUNTY:** Cities of Corunna, Durand, Laingsburg, and Owosso, townships of Bennington, Caledonia, Fairfield, Hazelton, Middlebury, New Haven, Owosso, Rush, Sciota, Shiawassee, Venice, and Vernon. Population (1980), 514,560.

**ZIP Codes:** 48414 (part), 48417 (part), 48429 (part), 48436 (part), 48449 (part), 48457 (part), 48460 (part), 48476, 48601 (part), 48610 (part), 48612, 48613 (part), 48614-18, 48620, 48622, 48623 (part), 48624-30, 48632-33, 48635-37, 48640 (part), 48641, 48647 (part), 48649, 48651, 48652 (part), 48653-57, 48659, 48661-62, 48730 (part), 48739 (part), 48749, 48756, 48761 (part), 48766, 48770 (part), 48801, 48804, 48806-07, 48808 (part), 48811 (part), 48817, 48818 (part), 48820 (part), 48822, 48829 (part), 48830-33, 48835, 48837 (part), 48841, 48845 (part), 48847, 48848 (part), 48850 (part), 48853, 48856, 48857 (part), 48858, 48862, 48866, 48867 (part), 48871, 48872 (part), 48873 (part), 48874, 48875 (part), 48877-80, 48882-83, 48886 (part), 48889 (part), 48891 (part), 48893-94, 48896, 48906 (part), 48933 (part), 489305 (part), 49307 (part), 49310 (part), 49320, 49332, 49334, 49336 (part), 49337 (part), 49338 (part), 49340, 49342, 49346 (part), 49601 (part), 49612 (part), 49618, 49620, 49631-33, 49637, 49638 (part), 49639, 49641, 49643 (part), 49646-47, 49649, 49651, 49655 (part), 49657, 49659 (part), 49663, 49665-68, 49676 (part), 49677 (part), 49679-80, 49683 (part), 49684 (part), 49688 (part), 49689 (part), 49690 (part), 49738 (part), 49756 (part)

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## ELEVENTH DISTRICT

**ROBERT W. DAVIS**, Republican, of Gaylord, MI; born in Marquette, MI, July 31, 1932; attended the public schools; graduated, LaSalle High School, St. Ignace, MI, 1950; Northern Michigan University, 1950 and 1952; Hillsdale College, 1951-52; B.S., College of Mortuary Science, Wayne State University, 1954; funeral director, The Davis Funeral Home, St. Ignace, MI, 1954-66; councilman, St. Ignace City Council, 1964-66; State representative, 106th district, committees: drainage, public utilities, roads and bridges, State affairs, 1966-70; majority whip, Michigan Senate, served on appropriations committee, chairman: subcommittee on drug abuse, subcommittee on natural resources, and subcommittee on public health, 1970-74; Senate Republican leader, Michigan Senate, senate business committee, committee on committees, legislative council, joint special committee on aging, 1974-78; very active in civic, community, and political-reform legislation; past president, Area Development Corp.; St. Ignace Chamber of Commerce; former member: Upper Peninsula State Fair Board, St. Ignace Planning Commission; named Man of the Year in St. Ignace, 1965; chosen Outstanding State Legislator by National Council of Senior Citizens, 1973; member: Michigan Funeral Directors Association, Lions Club, Fraternal Order of Eagles, B.P.O. Elks, YMCA, National Conference of State Legislatures, Michigan Cystic Fibrosis Association board of directors, National Rifle Association; four children: Robert, Jr., Lisa, George, and Alexandra; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; member, Armed Services Committee; ranking minority member, Subcommittee on Research and Development; ranking minority member, Merchant Marine and Fisheries Committee.



## Office Listings

2417 Rayburn House Office Building, Washington, DC 20515-2211 ..... 225-4735  
 Administrative Assistant.—Patrick White. FAX: 225-3588  
 Press Secretary.—Bill Blaul.  
 Legislative Director.—Laurie Bink.  
 Personal Secretary.—Cindy Harrington.  
 2400 U.S. 41 West, Marquette, MI 49855 ..... (906) 228-3700  
 City/County Building, Sault Ste. Marie, MI 49783 ..... (906) 635-5261  
 144 South Second Street, Alpena, MI 49707 ..... (517) 356-2028

Counties: Alcona, Alger, Alpena, Baraga, Charlevoix, Cheboygan, Chippewa, Delta, Dickinson, Emmet, Gogebic, Houghton, Iron, Keweenaw, Luce, Mackinac, Marquette, Menominee, Montmorency, Ontonagon, Oscego, Presque, and Schoolcraft. ANTRIM COUNTY: Townships of Banks, Central Lake, Chestonia, Echo, Elk Rapids, Forest Home, Helena, Jordan, Kearney, Mancelona, Milton Star, Torch Lake, and Warner. CRAWFORD COUNTY: Townships of Frederic, Lovells, and Maple Forest. GRAND TRAVERSE COUNTY: Townships of Acme and Whitewater. IOSCO COUNTY: Cities of East Tawas and Tawas, townships of Albaster, Au Sable, Baldwin, Grant, Oscoda, Plainfield, Reno, Sherman, Tawas, and Wilber. OSCODA COUNTY: Townships of Clinton, Comuns, Elmer, and Greenwood. Population (1980), 514,560.

ZIP Codes: 48619, 48621, 48647 (part), 48705, 48721, 48728, 48730 (part), 48737-38, 48739 (part), 48740, 48742-43, 48745, 48748, 48750, 48753, 48761 (part), 48762-64, 48765 (part), 48770 (part), 49610-11, 49612 (part), 49615, 49622, 49627, 49629, 49648, 49659 (part), 49676 (part), 49684 (part), 49690 (part), 49701, 49705-07, 49709-13, 49715-30, 49733, 49735-37, 49738 (part), 49740, 49743-49, 49751-53, 49755, 49756 (part), 49757, 49759-62, 49764-66, 49768-70, 49774-83, 49788-93, 49795-97, 49799, 49801, 49805-08, 49812-22, 49825-27, 49829, 49831, 49833-41, 49843, 49845, 49847-49, 49852-53, 49858, 49861-66, 49868-81, 49883-87, 49889-96, 49901-03, 49905, 49908-13, 49915-22, 49924-25, 49927, 49929-31, 49934, 49935 (part), 49938, 49942-48, 49950, 49952-53, 49955, 49958-65, 49967-71

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## TWELFTH DISTRICT

DAVID E. BONIOR, Democrat, of Mount Clemens, MI; born in Detroit, MI, June 6, 1945; attended elementary schools in Detroit; graduated, Notre Dame High School, 1963; B.A., University of Iowa, 1967; M.A., history, Chapman College (CA), 1972; served in the U.S. Air Force, 1968-72; member, Michigan House of Representatives, 1973-77; author, "The Vietnam Veteran: A History of Neglect"; two children: Julie and Andy; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

2242 Rayburn House Office Building, Washington, DC 20515-2212 ..... 225-2106  
 Administrative Assistant.—Sarah J. Dufendach. FAX: 226-1169  
 Suite 305, 59 N. Walnut Street, Mount Clemens, MI 48043 ..... (313) 469-3232  
 Administrative Assistants.—Edward Bruley; Christine Koch.  
 Federal Building, 526 Water Street, Port Huron, MI 48060 ..... (313) 987-8889

Macomb County: Cities of Fraser, Memphis, Mount Clemens, New Baltimore, Richmond, Roseville, St. Clair Shores, Warren. That part of the city enclosed within a line beginning at the northern city limit and Van Dyke, south along Van Dyke to the Center Line City limit, east and south along the Center Line City limit to Busch, east to Burg, south to Dale, east to Gunston, south to Engleman, west to the Center Line City limit, south to 10 Mile Road, east to the eastern limit of Warren City, north and west along the city limit to the beginning point; townships of Armada, Chesterfield, Clinton, Harrison, Lake Lenox, Macomb, Ray and Richmond. ST. CLAIR COUNTY: Cities of Algonac, Marine, Marysville, Memphis, Port Huron, and St. Clair; townships of Berlin, Casco, China, Clay, Clyde, Columbus, Cottrellville, East China, Emmett, Fort Gratiot, Ira, Kenoskee, Kimball, Mussey, Port Huron, Riley, St. Clair, and Wales; Burchville Township, that part beginning at the southern township boundary and State Road, thence north along State Road to Burch Road, east to Fifth, south to Washington, east to State Highway 25, south to Myrtle, west to Lorraine, south to Elaine, west to Bunker, south to Charles, east to Lorraine, south to Norman, east to State Highway 25, south to Berry, east to Wild Rose, south to the township line, west along the township line to the point of beginning. Population (1980), 514,560.

ZIP Codes: 48001-02, 48004-05, 48006 (part), 48014, 48022-23, 48026-28, 48039-41, 48043-49, 48052, 48060 (part), 48061-62, 48065 (part), 48066 (part), 48074, 48079-83, 48087 (part), 48089 (part), 48093 (part), 48097 (part), 48301, 48305

## THIRTEENTH DISTRICT

**BARBARA-ROSE COLLINS**, Democrat, of Detroit, MI; born in Detroit, MI, April 13, 1939; graduated Detroit public school system; attended Wayne State University; member, Region I School Board, 1971-73; member, Michigan State Legislature, 1975-82; member, Detroit City Council, 1982-90; member: Gamma Phi Delta Sorority, Inc.; American Business Women's Association, National Political Congress of Black Women, Detroit Symphony Orchestra—board member; widowed mother of two children: Cynthia Simpson and Christopher Collins; proud grandmother of Amber Rose Simpson and Bruce Simpson, Jr., and Kwame Collins; member of the Shrine of the Black Madonna (Pan-African Orthodox Christian) Church; listed in *Who's Who In Black America*; elected to the 102d Congress, November 6, 1990.

## Office Listings

- 1541 Longworth House Office Building, Washington, DC 20515-2404 ..... 225-2261  
 Administrative Assistant.—Marvin McGraw.  
 Office Manager/Personal Secretary.—Meredith Cooper.  
 Staff Assistant.—George Stanton.  
 1543 East Lafayette Avenue, Detroit, MI 48207 ..... (313) 832-1450  
 District Manager.—Tom Staton.

**Wayne County:** Cities of Grosse Pointe and Grosse Pointe Park, Detroit City, that part beginning at the Detroit River and Detroit-Grosse Pointe Park City limits, thence north and east along city limits to Bedford, north to Ford Freeway, northeast to Whittier, northwest to McKinney, northeast to Yorkshire, northwest to Nottingham, northeast to Grayton, northwest to Roxbury, southwest to Yorkshire, northwest to Rossiter, southwest to Whittier, northwest to Kelly, southwest to Houston Whittier, west to Gratiot, northeast to Gtre, northwest to McNichols, southwest to Portlance, southwest to Conner, northwest to McNichols, west to Van Dyke, south to Canadian National Railroad, west to Lynch, west to Mount Elliott, south to Miller, west to Hamtramck and Detroit City limits, beginning going south along city limits—follow the city limits to southern Highland Park City limits and Detroit City limits, thence west and north along city limits to West Davison, west to Linwood, north to Pasadena, west to Lawton, north to Oakman Boulevard, west to Dexter, south to Pasadena, east to Wildemere, south to West Davison, west to Dexter, south to Courtland, west to Livernor, south to Canadian National Railroad, southwest to I-75, west to the Rouge River, north to city limits, beginning going southwest along the city limits—follow the Detroit City limits to the Detroit River, east along the Detroit River to Detroit and Grosse Pointe Park City limits to the point of beginning. Population (1980), 514,560

**ZIP Codes:** 48200-01, 48202 (part), 48204 (part), 48205 (part), 48206 (part), 48207-08, 48209 (part), 48210 (part), 48211, 48213-15, 48218 (part), 48224 (part), 48226, 48230-31, 48233, 48234 (part), 48238 (part), 48243, 48246, 48248

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## FOURTEENTH DISTRICT

**DENNIS M. HERTEL**, Democrat, of Harper Woods, MI; born in Detroit, MI, December 7, 1948; graduated, Denby High School, Detroit, 1967; B.A., Eastern Michigan University (cum laude), 1971; J.D., Wayne State University Law School, 1974; lawyer; admitted to the Michigan State Bar in 1975; member, Michigan State House of Representatives, 1975-80; chairman, Michigan House Judiciary Committee; Catholic; received American Legion Citizenship Award, 1967; Outstanding Young Man of America Award, 1973; married to the former Cynthia S. Grosscup, 1971; four children: Heather, Heidi, Katie, and Mark; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

- 2442 Rayburn House Office Building, Washington, DC 20515-2214 ..... 225-6276  
 Administrative Assistant.—Raymond O'Malley.  
 Legal Counsel.—Brian O'Malley.  
 28221 Mound Road, Warren, MI 48092 ..... (313) 574-9420  
 Administrative Assistants: Maureen M. De Shetler; Paul Donahue.  
 18927 Kelly Road, Detroit, MI 48224 ..... (313) 526-5900

**Macomb County:** Cities of Center Line, East Detroit, Sterling Heights, and Utica; Warren City, that part beginning at the northern city limit and Van Dyke, thence south along Van Dyke to the Center Line City limit, east and south along the Center Line City limit to Busch, east to Burg, south to Dale, east to Gunston, south to Englemann, west to the Center Line City limit, south to 10 Mile Road, east to the eastern limit to Warren City, southerly, west, north, and east along the city limit to the point of beginning. **OAKLAND COUNTY:** City of Hazel Park; Madison Heights City, that part beginning at the north city limits and I-75, thence south on I-75 to 12 Mile, east to Alger,

south to Diesing, east to John R., south to Katherine, west to Brush, south to Brown, east to John R., south to Gardena, west to Brush, south to Royal Park, west to Palmer, north to Forest, west to Barrington, south to Farnum, west to Brettenwood, north to Forest, west to Hampden, south to 11 Mile, west to city limits, south, east, north, and west along city limits to the point of beginning; Troy City, that part beginning at Wattles and the eastern city limits, thence west on Wattles to Rochester Road, south to Stephenson, south to Rochester, south to Maple, west to Eastport, north to Vermont, west to Hartshore, south to Maple, east to Troy and Clawson City limits at Livernois, south, east, south, east, and north along city limits to the point of beginning. WAYNE COUNTY: Cities of Grosse Pointe Farms, Grosse Pointe Shores, Grosse Pointe Woods, Hamtramck, and Harper Woods; Detroit City, that part beginning at Eureka and the northern city limits (8 Mile), thence east on city limits to western Harper Woods City limits and Detroit City limits, beginning going southwest along Detroit City limits—follow city limits to Bedford, north to Ford Freeway, northeast to Whittier, northwest to McKinney, northeast to Yorkshire, northwest to Nottingham, northeast to Grayton, northwest to Roxbury, southwest to Yorkshire, northwest to Rossiter, southwest to Whittier, northwest to Kelly, southwest to Houston Whittier, west to Gratiot, northeast to Gittre, northwest to McNichols, southwest to Portlance, southwest to Conner, northwest to McNichols, west to Van Dyke, south to Canadian National Railroad, west to Lynch, west to Mount Elliott, south to Miller, west to Hamtramck and Detroit City limits, beginning going north—follow city limits to Conant, north to Nevada, east to Fenelon, north to 7 Mile, east to Mound, north to Emery, west to Buffalo, north to Lantz, west to Bloom, north to East Outer Drive, west to Eureka, north on Eureka to city limits to the point of beginning; Grosse Pointe Township. Population (1980), 514,559.

ZIP Codes: 48015, 48021, 48030, 48071 (part), 48077-78, 48087 (part), 48089 (part), 48090-92, 48093 (part), 48202 (part), 48205 (part), 48212 (part), 48224 (part), 48225, 48234 (part), 48236, 48310-11

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#### FIFTEENTH DISTRICT

**WILLIAM D. FORD**, Democrat, of Taylor, MI; born in Detroit, MI, August 6, 1927; educated Henry Ford Trade School, Melvindale High School, Wayne State University, Nebraska State Teachers College, University of Denver (B.S. and J.D.); honorary doctorates from Eastern Michigan University, Westfield State College, The Grand Valley State Colleges, Wayne State University, Northern Michigan University, Michigan State University, Central Michigan University, the University of Detroit, the University of Michigan, Cleary College, Long Island University, Northeastern University, Columbia College, Madonna College, St. Edwards University, Peru State College, University of Denver, and Western Michigan University; served in the U.S. Navy, 1944-46, and U.S. Air Force Reserve, 1950-58, and discharged as first lieutenant (legal officer); married to Mary L. Whalen; three children: William D., Jr., Margaret, and John; attorney since 1951; justice of the peace, Taylor Township, 1955-57; city attorney, Melvindale, MI, 1957-59; attorney, Taylor Township, 1957-64; Michigan Constitutional Convention delegate, 19th Representative District, 1961-62; member, State Senate, 1962-64; member: Michigan Bar Association, Downriver Bar Association, American Bar Association, Eagles, Elks, Moose, and Rotary International Distinguished Service Award, Junior Chamber of Commerce, 1962; elected to the 89th Congress, November 3, 1964; reelected to subsequent Congresses; chairman, Education and Labor Committee; Democratic National Whip at Large.

#### Office Listings

2371 Rayburn House Office Building, Washington, DC 20515-2215 .....	225-6261
Administrative Assistant.—David W. Geiss.	
Executive Assistant.—Janice W. Macdonald.	
Legislative Director.—Sally Budd.	
Press Secretary.—Mike Russell.	
Federal Building, Wayne, MI 48184 .....	(313) 722-1411
31 South Huron, Ypsilanti, MI 48197 .....	(313) 482-6636

**Washtenaw County:** Cities of Milan, Saline, and Ypsilanti; townships of Augusta, Superior, York, and Ypsilanti. **WAYNE COUNTY:** Cities of Belleville, Garden City, Romulus, Taylor, Wayne, and Westland; Dearborn Heights City, that part beginning east of a line at Dudley and the southern Dearborn City limits, thence south on Dudley to Eton, east to William, south to Powers, west to Katherine, south to Hanover, west to Monroe, south on Monroe to city limits; Livonia City, that part below a line beginning at the western city limits and I-96, thence east on I-96 to Levan, north to 5 Mile, east to Merriman, south to I-96, east to Hubbell, north to Sunset, east and north to Perth, east to Livonia City, south, southeast to Hillcrest, north to Lyndon, east to Henry Ruff, south to Perth, east to Doris, south to Buckingham, east to Melvin, south to I-96, east on I-96 to eastern city limits; Southgate City, that part beginning at the northern city limits and Toledo, thence south on Toledo to Northline, east to Barberty, north to Edison, east on Edison to eastern city limits, beginning going south on city limits, follow city limits all the way around the city to Toledo, the point of beginning; townships of Canton, Huron, Sumpter, and Van Buren. Population (1980), 514,560.

ZIP Codes: 48103 (part), 48111, 48128 (part), 48134 (part), 48135, 48150 (part), 48160 (part), 48164, 48170 (part), 48174, 48176 (part), 48180 (part), 48184-85, 48187, 48190, 48191 (part), 48195 (part), 48197 (part), 48242

## SIXTEENTH DISTRICT

**JOHN D. DINGELL**, Democrat, of Trenton, MI; born in Colorado Springs, CO, July 8, 1926; B.S., Georgetown University, 1949; J.D., Georgetown University Law School, 1952; World War II veteran; assistant Wayne County prosecutor, 1953-55; elected to the 84th Congress in a special election to fill the vacant seat of his late father, the Honorable John D. Dingell, December 13, 1955; reelected to the 85th and all succeeding Congresses; chairman, Energy and Commerce Committee; member, Technology Assessment Board of the Office of Technology Assessment; member, Migratory Bird Conservation Commission; married to the former Deborah Insley.

## Office Listings

2328 Rayburn House Office Building, Washington, DC 20515-2216 ..... 225-4071  
 Administrative Assistant.—Eleanor G. Lewis. FAX: 225-7426  
 Legal Counsel.—Walter Sanders.  
 Office Manager.—Shirley Harris.  
 Personal Secretary.—Lorren Jewell.  
 5461 Schaefer Road, Dearborn, MI 48126 ..... (313) 846-1276  
 Suite 105, 214 East Elm Avenue, Monroe, MI 48161 ..... (313) 243-1849

**Wayne County:** Cities of Allen Park, Dearborn, Ecorse, Flat Rock, Gibraltar, Lincoln Park, Melvindale, River Rouge, Riverview, Rockwood, Trenton, Woodhaven, and Wyandotte; Southgate City, that part beginning at the northern city limits and Toledo, thence south on Toledo to Northline, east to Barberry, north to Edison, east on Edison to eastern city limits, north and west along city limits to the point of beginning, townships of Brownstown and Grosse Ile. **MONROE COUNTY. LENAWE COUNTY:** Townships of Blissfield, Deerfield, Macon, Madison, Ogden, Palmyra, Raisin, Ridgeway, and Riga, Adrian City, that part east of a line beginning at the north city limits and Scott, thence south on Scott to West Maple, east to Scott, south to West Maumee, west to William, west to Charles, south to Michigan, east to College Park Drive, south to Forest, south to Sherman, east to Madison, south on Madison to the southern city limits. Population (1980), 514,560.

**ZIP Codes:** 48101, 48110, 48117, 48120-25, 48126 (part), 48128 (part), 48131, 48133, 48134 (part), 48138, 48140, 48144-46, 48157, 48159, 48160 (part), 48161, 48166, 48173, 48176 (part), 48177, 48179, 48180 (part), 48182-83, 48191 (part), 48192, 48195 (part), 48218 (part), 48229, 49221 (part), 49228, 49229 (part), 49236 (part), 49238, 49248 (part), 49267-68, 49269 (part), 49270, 49275-76, 49286 (part)

\* \* \*

## SEVENTEENTH DISTRICT

**SANDER M. LEVIN**, Democrat, of Southfield, MI; born in Detroit, MI on September 6, 1931, attended Roosevelt Elementary School and Durfee Intermediate School, Detroit, MI; graduated, Central High School, Detroit, 1949; B.A., University of Chicago, 1952; M.A., Columbia University, New York, NY, 1954; LL.B., Harvard University, Cambridge, MA, 1957; attorney, admitted to the Michigan Bar in 1958 and commenced practice in Detroit, MI; member: Oakland Board of Supervisors, 1961-64; elected to Michigan Senate, 1965-70; Democratic floor leader in State senate; served on the Advisory Committee on the Education of Handicapped Children in the Department of Health, Education, and Welfare, 1965-68; chairman, Michigan Democratic Party, 1968-69; Democratic candidate for Governor, 1970 and 1974; fellow, Kennedy School of Government, Institute of Politics, Harvard University, 1975; assistant administrator, Agency for International Development, 1977-81; married to the former Victoria Schlafer, 1957; four children: Jennifer, Andrew, Madeleine, and Matthew; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

323 Cannon House Office Building, Washington, DC 20515-2217 ..... 225-4961  
 Administrative Assistant.—Kitty Higgins.  
 Legislative Director.—John Griffin.  
 Press Secretary.—Cynthia Mann.  
 North Park Plaza Office Building, Suite 1120, 17117 West Nine Mile Road, Southfield, MI 48075 ..... (313) 559-4444  
 District Administrator.—Susan Miller.

**Oakland County:** Cities of Berkley, Clawson, Ferndale, Huntington Woods, Lathrup Village, Oak Park, Pleasant Ridge, Royal Oak, and Southfield; Madison Heights City, that part beginning at the north city limits and I-75,

thence south on I-75 to 12 Mile, east to Alger, south to Dising, east to John R., south to Katherine, west to Brush, south to Brown, east to John R., south to Gardena, west to Brush, south to Royal Park, west to Palmer, north to Forest, west to Barrington, south to Farnum, west to Brettenwood, north to Forest, west to Hampden, south to 11 Mile, west to city limits, north, west, north, and east along city limits to the point of beginning; township of Royal Oak. WAYNE COUNTY: City of Inkster; Dearborn Heights City, that part beginning at the southern Dearborn City limits and Dearborn Heights City limits and Dudley, thence south on Dudley to Eton, east to William, south to Powers, west to Katherine, south to Hanover, west to Monroe, south on Monroe to Dearborn Heights southern city limits, beginning going west along city limits to the point of beginning; Detroit City, that part beginning at the north city limits and Evergreen, thence south on Evergreen to Santa Clara, east to Edinborough, north to Curtis, east to Huntington, south to Santa Clara, east to Grandville, south to Outer Drive, east to Warwick, south to McNichols, east to Southfield, south to Jeffries Freeway, west to Evergreen, south to Joy Road, west to city limits, beginning going north along city limits to the point of beginning; Redford Township. Population (1980), 514,560.

**ZIP Codes:** 48017, 48034, 48037, 48067-70, 48071 (part), 48072-73, 48075-76, 48086, 48127, 48128 (part), 48141, 48219 (part), 48220, 48221 (part), 48223, 48228 (part), 48237, 48239 (part), 48240

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#### EIGHTEENTH DISTRICT

**WILLIAM S. BROOMFIELD**, Republican, of Birmingham, MI; born in Royal Oak on April 28, 1922, son of the late Dr. S.C. and the late Fern Taylor Broomfield; attended the public schools of Royal Oak and Michigan State University; 1951, married Jane Smith Thompson of Oak Park, IL; three daughters: Susan, Nancy, and Barbara; member of First Presbyterian Church of Royal Oak; elected: Michigan House of Representatives, 1948, 1950, and 1952; elected speaker pro tem, 1953; elected to Michigan State Senate, 1954; elected to the 85th Congress on November 6, 1956; reelected to each succeeding Congress; vice chairman, Committee on Foreign Affairs; member, Small Business Committee; member, Select Committee to Investigate the Iran/Contra Arms Sales; member, Commission on the Ukrainian Famine; U.S. Ambassador (Presidential appointment), U.N. 22d General Assembly, 1967; congressional advisor, National Bipartisan Commission on Central America (Presidential appointment), 1983; member, Commission on Security and Economic Assistance (Presidential appointment), 1983; congressional advisor, U.S. Delegation to the Second Special Session of the U.N. General Assembly on Disarmament (Presidential appointment), 1982; member, Organization of Government on the Conduct of Foreign Policy (Presidential Commission), 1975; congressional advisor to the U.S. delegation to the Second International Conference on Assistance to Refugees in Africa, ICARA III, 1985; delegate, Strategic Arms Limitation Talks (SALT), 1977-80; delegate, North Atlantic Assembly (NATO), 1955, 1960, 1973-80, 1982, 1985-86; alternate delegate, North Atlantic Assembly, 1984; U.N. Law of the Sea Advisory Committee, 1976-77 and 1979-82; delegate Interparliamentary Union Conference, 1980 and 1982; U.N. Conference on Science and Technology for Development, 1979; U.N. Pledging Session on Cambodian Relief, 1979; congressional advisor, Council of Ministers of the Organization for Economic Cooperation and Development, 1979; Canada-United States Interparliamentary Conference, 1961-64, 1967-70, 1972, 1978-80, 1983-84, and 1986; delegate, U.S. National Commission for the U.N. Education, Scientific, and Cultural Organization (UNESCO), 1961-62; Mexico-United States Interparliamentary Conference, 1973-74; Korea-United States Interparliamentary Group, 1967-74; United Kingdom-United States Interparliamentary Conference, 1962; President, National Republican Club of Capitol Hill, 1970-74; life member, Optimist International; member, Troy Optimist Club; life member, Oakland County, MI, Chamber of Commerce; member, Royal Oak and Rochester Kiwanis Clubs; is a member of several Masonic organizations and in 1988 was awarded the 33° of the Ancient Accepted Scottish Rite of Freemasonry for the Northern Jurisdiction of the United States of America; member, Independent Order of Odd Fellows of Berkley; member, American Legion.

#### Office Listings

2306 Rayburn House Office Building, Washington, DC 20515-2218.....	225-6135
Administrative Assistant.—John Sinclair.....	FAX: 225-1807
Personal Assistant.—Nancy G. Moore.....	
330 Park Street, Birmingham, MI 48009.....	(313) 642-3800
Office Manager.—Kit Johnson.....	
371 North Main Street, Milford, MI 48042.....	(313) 685-2640
Secretary.—Barbara Bergin.....	

**Livingston County:** City of Brighton; townships of Brighton and Green Oak. **MACOMB COUNTY:** Townships of Bruce, Shelby, and Washington. **OAKLAND COUNTY:** Cities of Birmingham, Bloomfield Hills, Farmington, Farmington

Hills, Keego Harbor, Northville, Novi, Orchard Lake Village, Rochester, South Lyon, Sylvan Lake, Walled Lake, and Wixom, Troy City, that part beginning at the Wattles and eastern city limits, thence west on Wattles to Rochester, south to Stephenson, south to Rochester, south to Maple, west to Eastport, north to Vermont, west to Hartshore, south to Maple, east to Troy and Clawson City limits at Crooks, beginning going south and then west to the point of beginning; townships of Addison, Avon, Bloomfield, Commerce, Lyon, Milford, Novi, Oakland, Onon, Southfield, and West Bloomfield; Pontiac Township that part beginning at the township line and Hempstead, thence northeasterly along Hempstead to Provincetown, south to Liverpool, northeasterly to Hamlet, south and easterly to Sheffield, south to Binghampton, west and southerly to Provincetown, southeast to Southampton, south to the township line, east, north, west, south, easterly, and south along the township line to the point of beginning. Population (1980), 514,560.

**ZIP Codes:** 48007-10, 48012-13, 48018, 48024-25, 48033, 48035 (part), 48036, 48038, 48042 (part), 48050, 48051 (part), 48053 (part), 48057 (part), 48060 (part), 48063-64, 48065 (part), 48066 (part), 48084 (part), 48087 (part), 48088, 48094, 48096, 48098-99, 48116 (part), 48165, 48167 (part), 48178 (part), 48189 (part), 48302-03, 48308-09, 48320, 48322, 48331-33

## MINNESOTA

(Population, 1980 census, 4,073,970)

## SENATORS

**DAVE DURENBERGER**, Republican, of Minneapolis, MN; born in St. Cloud, MN, August 19, 1934; B.A., St. John's University, Collegeville, MN, 1955; Army, 1955-56; J.D., University of Minnesota Law School, 1959; executive secretary, Minnesota Governor Harold LeVander, 1967-71; married to the former Penny Baran, 1971; four children: Charles, David, Michael, and Daniel; elected to the U.S. Senate, November 7, 1978, to complete the unexpired term of Hubert H. (and Muriel) Humphrey ending January 3, 1983; assumed office on November 8, 1978; reelected November 2, 1982; and November 8, 1988; member: Committee on Environment and Public Works; Committee on Human Resources and Finance.

## Office Listings

154 Russell Senate Office Building, Washington, DC 20510-2301 ..... 224-3244  
 Administrative Assistant.—Rick Evans. FAX: 224-9931  
 Legislative Director.—Alexander Polinsky. TDD: 224-9522  
 Plymouth Building, Suite 1020, 12 South 6th Street, Minneapolis, MN 55402 ... (612) 370-3382  
 Director of Policy Development.—Jon Schroeder.  
 Director.—Alice Negratti.

\* \* \*

**PAUL D. WELLSTONE**, Democrat, of Northfield, MN; born in Washington, DC, July 21, 1944; attended Charles A. Stuart Grammar School and Wakefield and Yorktown High Schools, Arlington, VA; B.A., political science, University of North Carolina, Chapel Hill, 1965; Ph.D., political science, University of North Carolina, Chapel Hill, 1969; professor of political science, Carleton College, Northfield, MN, 1969-90; director of the Minnesota Community Energy Program; member, Democratic Farmer Labor Party and numerous peace and justice organizations; publisher of two books: "How the Rural Poor Got Power" and "Powerline"; also, several articles published; married to the former Sheila Ison; three children: David, Marcia, Mark; elected to the U.S. Senate, November 6, 1990 for the 6-year term beginning on January 3, 1991.

## Office Listings

702 Hart Senate Office Building, Washington, DC 20510 ..... 224-5641  
 Administrative Assistant.—John Blackshaw.  
 Office Manager.—Kevin Lane.  
 Legislative Director.—Kari Moe.  
 Court International Building, 2550 University Avenue West, St. Paul, MN  
 55114-1025 ..... (602) 645-0323  
 State Director.—Jeff Blodgett.  
 105 2d Avenue South, Virginia, MN 55792 ..... (218) 741-1074

Counties: Blue Earth, Dodge, Fillmore, Freeborn, Goodhue, Houston, Le Sueur, Mower, Olmsted, Rice, Steele, Wabasha, Waseca, Winona. DAKOTA COUNTY: Douglas township. SCOTT COUNTY: That part of Scott which includes the cities of Belle Plaine, Elk, and New Market. Population (1980), 509,460.

ZIP Codes: 52134 (part), 52140 (part), 52155 (part), 52160 (part), 55009 (part), 55018 (part), 55019-21, 55026-27, 55033 (part), 55041, 55044 (part), 55046, 55049, 55052-54, 55057 (part), 55060, 55066, 55087-88, 55089 (part), 55352 (part), 55901-04, 55909-10, 55912, 55917-21, 55922 (part), 55923-27, 55929, 55931-38, 55939 (part), 55940-47, 55948-50, 55951 (part), 55952-53, 55954 (part), 55955-65, 55967-73, 55974 (part), 55975-79, 55981-83, 55985-88, 55990-92, 56001 (part), 56007, 56009 (part), 56010 (part), 56011 (part), 56016-17, 56020, 56024, 56026, 56028-29, 56032, 56034-37, 56042-43, 56044 (part), 56045-46, 56048, 56050, 56052, 56055, 56057, 56058 (part), 56060 (part), 56061, 56062 (part), 56063-64, 56065 (part), 56067, 56068 (part), 56069-72, 56076-78, 56080, 56082 (part), 56088 (part), 56089-91, 56092 (part), 56093, 56096, 56097 (part)

## REPRESENTATIVES

## FIRST DISTRICT

**TIMOTHY J. PENNY**, Democrat, of New Richland, MN; born in Freeborn County, MN, November 19, 1951; 1969 graduate of Keister High School; 1974 honor graduate from Winona State University; graduate work in Public Affairs at the University of Minnesota, Minneapolis; elected to the Minnesota State Senate in 1976, reelected in 1980; member of Trinity Lutheran Church, New Richland; member: New Richland Jaycees, Waseca PALS, Waseca County Association of Retarded Citizens, Freeborn County Association of Retarded Citizens; married the former Barb Christianson, 1975; four children: Jamison, Joseph, Molly, and Marcus; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

## Office Listings

436 Cannon House Office Building, Washington, DC 20515-2301. . . . . (202) 225-2472  
 Administrative Assistant.—Steven T. Kingsley FAX: 225-0051  
 Legislative Director.—Joseph A. Theissen.  
 Office Manager.—Christopher Hoven.  
 Park Towers, 22 North Broadway, Rochester, MN 55904 .. . . . (507) 281-6053  
 P.O. Box 3148, Mankato, MN 56001..... (507) 625-6921  
 District Manager —James Hagerty.

Counties: Blue Earth, Dodge, Fillmore, Freeborn, Goodhue, Houston, Le Sueur, Mower, Olmstead, Rice, Steele, Wabasha, Wasoca, Winona. DAKOTA COUNTY Douglas township. SCOTT COUNTY That part of Scott which includes the cities of Belle Plaine, Elko, and New Market. Population (1980), 509,460.

**ZIP Codes:** 552134 (part), 52140 (part), 52155 (part), 52160 (part), 55009 (part), 55018 (part), 55019-21, 55026-27, 55033 (part), 55041, 55044 (part), 55046, 55049, 55052-54, 55057 (part), 55060, 55066, 55087-88, 55089 (part), 55352 (part), 55901-04, 55909-10, 55912, 55917-21, 55922 (part), 55923-27, 55929, 55931-38, 55939 (part), 55940-47, 55949-50, 55951 (part), 55952-53, 55954 (part), 55955-65, 55967-73, 55974 (part), 55975-79, 55981-83, 55985-88, 55900-92, 56001 (part), 56007, 56009 (part), 56010 (part), 56016-17, 56020, 56024, 56026, 56028-29, 56032, 56034-37, 56042-43, 56044 (part), 56045-46, 56048, 56050, 56052, 56053, 56057, 56058 (part), 56060 (part), 56061, 56062 (part), 56063-64, 56065 (part), 56067, 56068 (part), 56069-72, 56076-78, 56080, 56082 (part), 56088 (part), 56089-91, 56092 (part), 56093, 56096, 56097 (part).

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## SECOND DISTRICT

**VIN WEBER**, Republican, of North Mankato, MN; born in Slayton, MN, July 24, 1952; graduated from the public schools of Slayton; attended the University of Minnesota majoring in political science, 1970-74; interned in the office of the chairman of the Minnesota Independent-Republican Party while attending the university; press secretary to Congressman Tom Hagedorn, 1974-75; copublisher of the Murray County Herald, a weekly newspaper owned by his family for three generations, 1976-78; managed the successful U.S. Senate campaign of Rudy Boschwitz; served as a senior aide to Senator Boschwitz in Minnesota, specializing in economic, family, and agricultural issues, 1979-80; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; elected vice president of 55-member Republican class; serves as Assistant Minority Whip; member, National Republican Committee Executive Committee; member, Appropriations Committee, Agriculture, Rural Development and Related Areas Subcommittee; secretary, Republican Conference.

## Office Listings

106 Cannon House Office Building, Washington, DC 20515-2302..... 225-2331  
 Legislative Assistants: Todd Johnson; Doug Thomas; Jane Williams. FAX: 225-0987  
 Office Manager/Scheduler.—Amy Wolak.  
 P.O. Box 279, New Ulm, MN 56073..... (507) 354-6400  
 P.O. Box 1214, Marshall, MN 56258..... (507) 532-9611  
 919 South First Street, Willmar, MN 56201..... (612) 235-6820

Counties: Big Stone, Brown, Chippewa, Cottonwood, Douglas, Faribault, Jackson, Kandiyohi, Lac qui Parle, Lincoln, Lyon, McLeod, Martin, Meeker, Murray, Nicollet, Nobles, Pipestone, Pope, Redwood, Renville, Rock,



Sibley, Stevens, Swift, Traverse, Watonwan, and Yellow Medicine. GRANT COUNTY: Cities of Ashby, Barrett, Elbow Lake, Herman, Hoffman, and Norcross; townships of Delaware, Elbow Lake, Elk Lake, Erdahl, Gorton, Land, Lien, Logan, Macsville, North Ottawa, Pelican Lake, Roseville, and Sanford. LE SUEUR COUNTY: Township of Ottawa. WRIGHT COUNTY: Cities of Annandale, Cokato, Howard Lake, and South Haven, townships of Albion, Cokato, Corinna, French Lake, Middleville, Southside, Stockholm, and Victor. Population (1980), 509,500.

ZIP Codes: 55324-26, 55329 (part), 55332-36, 55338 (part), 55339 (part), 55342, 55349-50, 55354 (part), 55355, 55358 (part), 55366, 55368 (part), 55370, 55381, 55382 (part), 55385, 55389 (part), 55390 (part), 55395 (part), 55396, 56001 (part), 56009 (part), 56010 (part), 56011 (part), 56013, 56014 (part), 56019, 56021-23, 56025, 56027, 56030-31, 56033, 56039, 56041, 56044 (part), 56047, 56051, 56053-54, 56056, 56058 (part), 56060 (part), 56062 (part), 56065 (part), 56068 (part), 56073-75, 56081, 56082 (part), 56083-85, 56087, 56088 (part), 56092 (part), 56097 (part), 56098, 56101, 56110-16, 56117 (part), 56118-37, 56138 (part), 56139-47, 56149-53, 56155-62, 56164 (part), 56165-72, 56173 (part), 56174-81, 56183-87, 56201, 56207-12, 56214-16, 56218, 56219 (part), 56220-33, 56235-41, 56243-58, 56260, 56262-67, 56270-74, 56276-97, 56308, 56309 (part), 56311, 56312 (part), 56313 (part), 56316 (part), 56319 (part), 56323, 56324 (part), 56326 (part), 56327, 56332, 56334, 56339, 56341, 56343, 56349, 56354-55, 56360 (part), 56361 (part), 56362 (part), 56380-81, 56385 (part), 56446 (part), 56531 (part), 56583 (part), 56590 (part), 57005 (part), 57026 (part), 57030 (part), 57060 (part), 57068 (part)

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### THIRD DISTRICT

JIM RAMSTAD, Republican, of Minnesota, MN; born in Jamestown, ND, May 6, 1946; University of Minnesota, B.A., Phi Beta Kappa, 1968; George Washington University, J.D. with honors, 1973; first lieutenant, U.S. Army Reserve, 1968-74; elected to the Minnesota Senate, 1980; reelected 1982, 1986; assistant minority leader; attorney; elected to the 102d Congress, November 6, 1990.

#### Office Listings

504 Cannon House Office Building, Washington, DC 20515-2306..... 225-2871  
 Administrative Assistant.—Maybeth Christensen.  
 Legislative Director/Press Secretary.—Darrell McKigney.  
 Executive Assistant/Scheduler.—Pat Rooney.  
 Suite 152, 8120 Penn Avenue South, Bloomington, MN 55431..... (612) 881-4600  
 Office Manager/Scheduler.—Christine Zimmer Lonetti.  
 Communications Director.—Lance Olson.

Carver County: Cities of Carver, Chanhassen, Chaska, Cologne, Hamburg, Mayer, New Germany, Norwood, Victoria, Waconia, Watertown, and Young America. DAKOTA COUNTY: Parts of the cities of Apple Valley, Burnsville, Coates, Eagan, Farmington, Hampton, Hastings, Inver Grove Heights, Lakeville, New Trier, Rosemount, South St. Paul, and Vermillion. HENNEPIN COUNTY: Parts of the cities of Bloomington, Eden Prairie, Edina, Golden Valley, Hopkins, Minnetonka, New Hope, Plymouth, and St. Louis Park. SCOTT COUNTY: Parts of the cities of Jordan, Prior Lake, Savage, and Shakopee. GOODHUE COUNTY: Part. Population (1980), 509,499.

ZIP Codes: 55009 (part), 55010, 55018 (part), 55024, 55031, 55033 (part), 55044 (part), 55057 (part), 55065, 55068, 55075 (part), 55085, 55089 (part), 55109 (part), 55121-24, 55315, 55317-18, 55322, 55331 (part), 55337, 55338 (part), 55339 (part), 55343-45, 55352 (part), 55354 (part), 55360, 55367, 55368 (part), 55372, 55378-79, 55386, 55387 (part), 55388 (part), 55391 (part), 55397, 55410 (part), 55416, 55420 (part), 55422 (part), 55424 (part), 55425 (part), 55426 (part), 55427, 55429 (part), 55435 (part), 55436, 55441-42, 55446-47, 56011 (part)

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### FOURTH DISTRICT

BRUCE F. VENTO, Democrat-Farmer-Labor, of St. Paul, MN; born in St. Paul, October 7, 1940; graduated, Johnson High School, St. Paul, 1958; A.A., University of Minnesota, 1961; B.S., with honors, Wisconsin State University, 1965; graduate work, University of Minnesota; teacher; served in Minnesota House of Representatives, 1971-76, assistant majority leader and committee chairman; activities include Minnesota Education Council, Commission on Minnesota's Future, Merrick Day Activity Center Board of Retarded, Target Area "C" Advisory Council poverty program, Phalen Area Community Council, YMCA; member, Presentation Church; married to the former Mary Jean Moore; three sons: Michael, Peter, and John; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

2304 Rayburn House Office Building, Washington, DC 20515-2304 ... 225-6631  
 Administrative Assistant.—Lawrence Romans.  
 Appointment Secretary.—Mary Ann Daly.  
 Room 727, 175 East Fifth Street, St. Paul, MN 55101 ... (612) 224-4503  
 District Director.—Kate Seng.  
 Appointment Secretary.—Carol Unger.

**Dakota County:** Cities of Lilydale, Mendota, Mendota Heights, Sunfish Lake, and West St. Paul; Inver Grove Heights (that part north of County Road 18); South St. Paul (all except the southern most portion). **RAMSEY COUNTY:** Cities of Arden Hills, Blaine, Falcon Heights, Gen. Lake, Lauderdale, Little Canada, Maplewood, Mounds View, New Brighton, North Oaks, North St. Paul, Roseville, St. Paul, Shoreview, Spring Lake Park, Vadnais Heights, and White Bear Lake; township of White Bear. **WASHINGTON COUNTY:** City of Newport (that portion north of 12th Street). Population (1980), 509,499

**ZIP Codes:** 55055 (part), 55075 (part), 55100-08, 55109 (part), 55110 (part), 55112 (part), 55113-14, 55116-18, 55119 (part), 55120, 55126-27, 55150, 55432 (part)

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## FIFTH DISTRICT

**MARTIN OLAV SABO**, Democratic-Farmer-Labor, of Minneapolis, MN; born in Crosby, ND, February 28, 1938; attended the Alkabo public schools; graduated Alkabo High School, ND, 1955; B.A., Augsburg College, Minneapolis, MN, 1959; graduate studies, University of Minnesota, 1960; served in the Minnesota House of Representatives, 1961-78; served as house D.F.L. minority leader, 1969-73; speaker of the house, 1973-78; Presidential appointee on the National Advisory Commission on Intergovernmental Relations; president, National Conference of State Legislatures; president, National Legislative Conference; chairman, Intergovernmental Relations Committee of the N.C.S.L.; Arms Control Leadership Award, 1988; Honorary Lifetime Member, Hospital and Nursing Home Employees Union, Local No. 113, SEIU AFL-CIO; Minneapolis Jaycees Man of the Year Award, 1973-74; Augsburg College Distinguished Alumnus Citation; Lloyd M. Short Merit Award of the Minnesota Chapter of the American Society for Public Administration; member, Budget Committee; Appropriations Committee; deputy majority whip; married to the former Sylvia Lee, 1963; two children: Karin and Julie; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2201 Rayburn House Office Building, Washington, DC 20515-2305 ..... 225-4755  
 Administrative Assistant.—Eileen Baumgartner.  
 Legislative Director.—Charles Monfort.  
 Scheduler.—Bonnie Gottwald.  
 462 Federal Courts Building, 110 South 4th Street, Minneapolis, MN 55401 ..... (612) 348-1649

**Hennepin County:** Cities of Brooklyn Center, Minneapolis, Robbinsdale, and Richfield; east Bloomington (part); Crystal (part); Fort Snelling; St. Anthony (part). Population (1980), 509,506.

**ZIP Codes:** 55111, 55400-09, 55410 (part), 55411-15, 55417-19, 55420 (part), 55422 (part), 55423, 55424 (part), 55425 (part), 55426 (part), 55428, 55429 (part), 55430-31, 55433 (part), 55435 (part), 55437-38, 55440, 55450, 55454-55

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## SIXTH DISTRICT

**GERRY SIKORSKI**, Democratic-Farmer-Labor, of Stillwater, MN; born in Breckenridge, MN, April 26, 1948; graduated Breckenridge High School, Breckenridge, MN, 1966; B.A., summa cum laude and phi beta kappa, University of Minnesota, 1970; J.D., magna cum laude, University of Minnesota Law School, 1973; served in the Minnesota Senate, 1976-82; attorney; served as senate majority whip and chairman of Senate appropriations Division on Health, Welfare and Corrections, 1980-82; freshman whip, 98th

Congress; appointed to the Energy and Commerce Committee, Post Office and Civil Service Committee, chairman, Subcommittee on Civil Service; and the Select Committee on Children, Youth and Families; awarded Outstanding Young Person of the Year Award, Stillwater Jaycees; Appreciation of Support Award, Mothers Against Drunk Driving; Nicholas Coleman Distinguished Legislator Award; Minnesota Mental Health Association's Distinguished Service Award; Better Life Award from Minnesota Association of Health Care Facilities; married to Susan Erkel Sikorski, 1974; one daughter, Anne; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

## Office Listings

403 Cannon House Office Building, Washington, DC 20515-2306..... 225-2271  
Executive Assistant.—Carin M. Otero. FAX: 225-4347  
Legislative Director.—Rick Jauert.  
Special Assistant.—Dennis M. McGrann.  
Suite 414, 277 Coon Rapids Boulevard NW., Coon Rapids, MN 55433..... (612) 780-5801  
District Director.—Judy Sanders.

Anoka County. Hennepin County: Cities of Brooklyn Park, Champlin, Corcoran, Dayton, Deephaven, Excelsior, Greenfield, Greenwood, Hanover, Independence, Long Lake, Loretto, Maple Grove, Maple Plain, Medina, Minnetonka Beach, Minnetrista, Mound, Orono, Osseo, Rockford, Rogers, St. Anthony (precinct 2, census tract 201.01, blocks 101 and 104), St. Bonifacius, Shorewood, Spring Park, Tonka Bay, Wayzata, and Woodland, township of Hassan. RAMSEY COUNTY: City of St. Anthony. SHERBURNE COUNTY: Cities of Becker, Big Lake, Clear Lake, Elk River, and Zimmerman; townships of Becker, Big Lake, Clear Lake, Livonia, and Orrock. WASHINGTON COUNTY: Cities of Afton, Bayport, Cottage Grove, Dellwood, Forest Lake, Grey Cloud Island, Hastings, Hugo, Lake Elmo, Lakeland, Lakeland Shores, Landfall, Mahtomedi, Marne on St. Croix, Newport (that part not contained in the Fourth District), Oakdale, Oak Park Heights, Pine Springs, St. Marys Point, St. Paul Park, Stillwater, White Bear Lake, Willernie, and Woodbury, townships of Baytown, Denmark, Forest Lake, Grant, May, New Scandia, Stillwater, and West Lakeland; village of Birchwood; borough of Lake St. Croix. WRIGHT COUNTY: Cities of Albertville, Buffalo, Clearwater, Dayton, Delano, Hanover, Maple Lake, Monticello, Montrose, Rockford, St. Michael, and Waverly; townships of Buffalo, Chatham, Clearwater, Frankfort, Franklin, Maple Lake, Marysville, Monticello, Otsego, Rockford, Silver Creek, and Woodland. Population (1980), 509,505

ZIP Codes: 55001, 55003-04, 55005 (part), 55011, 55012 (part), 55014, 55016, 55025 (part), 55033 (part), 55038, 55042-43, 55047, 55055 (part), 55070 (part), 55071, 55073 (part), 55079 (part), 55082, 55090 (part), 55092 (part), 55110 (part), 55112 (part), 55115, 55119 (part), 55125, 55301, 55302 (part), 55303-04, 55308-09, 55313, 55316, 55319 (part), 55320 (part), 55323, 55327-28, 55330, 55331 (part), 55340-41, 55356-57, 55358 (part), 55359, 55361-64, 55369, 55373-76, 55380, 55384, 55387 (part), 55388 (part), 55390 (part), 55391 (part), 55392, 55395 (part), 55421, 55429 (part), 55432 (part), 55433 (part), 55434, 55443-45

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## SEVENTH DISTRICT

COLLIN C. PETERSON, Democrat, of Detroit Lakes, MN; born in Fargo, ND, June 29, 1944; graduated from Glyndon MN, High School, MN, 1962; B.A., Moorhead State University, 1966; (business administration and accounting); U.S. Army National Guard, 1963-69; C.P.A., owner and partner; Minnesota State senator, 1976-86; member: Ducks Unlimited, American Legion, Benevolent Protective Order of Elks, Cormorant Lakes Sportsmen Club; three children: Sean, Jason, and Elliott; elected to the 102d Congress, November 6, 1990.

## Office Listings

1725 Longworth House Office Building, Washington, DC 20515-2307 ..... 225-2165  
Chief of Staff.—James De Chaine. FAX: 225-1593  
Legislative Director/Press Secretary.—Dave Rinebolt.  
Lake Avenue Plaza Building, Suite 107, 714 Lake Avenue, Detroit Lake MN 56501..... (218) 847-5056  
103 Federal Building, 720 West St. Germain Street, St. Cloud, MN 56301..... (612) 259-0559  
Minnesota Wheat Growers Building, 2603 Wheat Drive, Red Lake, MN 56750..... (218)253-4356

Counties: Becker, Benton, Clay, Clearwater, Kittson, Lake of the Woods, Mahanomen, Marshall, Morrison, Norman, Otter Tail, Pennington, Polk, Red Lake, Roseau, Stearns, Todd, Wadena, and Wilkin. BELTRAMI COUNTY: That part not contained in the Eighth District. GRANT COUNTY: City of Wendell; townships of Lawrence, Pomme de Terre, and Stony Brook. HUBBARD COUNTY: All except Badoura Township. SHERBURNE COUNTY: City of St. Cloud; townships of Haven, Palmer, and Santiago. Population (1980), 509,495.

**ZIP Codes:** 55319 (part), 55320 (part), 55329 (part), 55353, 55371 (part), 55382 (part), 55389 (part), 56301-04, 56307, 56309 (part), 56310, 56312 (part), 56314, 56315 (part), 56316 (part), 56317-18, 56319 (part), 56320-21, 56324 (part), 56325, 56326 (part), 56328-29, 56330 (part), 56331, 56333, 56335-36, 56338 (part), 56340, 56344-47, 56352, 56353 (part), 56356-57, 56360 (part), 56361 (part), 56362 (part), 56364 (part), 56367-69, 56371, 56373-79, 56382, 56384, 56385 (part), 56387, 56389, 56433 (part), 56434, 56435 (part), 56436-38, 56440, 56443, 56446 (part), 56449 (part), 56453, 56458, 56460-61, 56464 (part), 56466 (part), 56467 (part), 56470, 56473 (part), 56475, 56477 (part), 56478, 56479 (part), 56481 (part), 56482, 56484 (part), 56501, 56510-11, 56513-25, 56527-30, 56531 (part), 56533-37, 56540-47, 56548 (part), 56549-54, 56556-57, 56560, 56565-81, 56583 (part), 56584-89, 56590 (part), 56591-94, 56601, 56621, 56623 (part), 56625, 56630 (part), 56633 (part), 56634, 56644, 56646-47, 56650-52, 56661 (part), 56663-65, 56667, 56670-71, 56673-74, 56676, 56678, 56682-87, 56701, 56710-16, 56720-29, 56731-38, 56740-42, 56744 (part), 56748, 56750-51, 56754-63, 58030 (part), 58225 (part), 58271 (part)

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#### EIGHTH DISTRICT

**JAMES L. OBERSTAR**, Democrat-Farmer-Labor, of Chisholm, MN; born in Chisholm, September 10, 1934; graduated, Chisholm High School, 1952; B.A., *summa cum laude*, French and political science, College of St. Thomas, St. Paul, MN, 1956; M.A., European area studies, College of Europe, Bruges, Belgium, 1957; served as administrative assistant to Congressman John A. Blatnik, 1963-74; administrator of the House Public Works Committee, 1971-74; married to the former Jo Garlick; four children: Thomas Edward, Katherine Noelle, Anne-Therese, and Monica Rose; elected to the 94th Congress, November 3, 1974; reelected to each succeeding Congress.

#### Office Listings

2209 Rayburn House Office Building, Washington, DC 20515-2308 ..... 225-6211  
 Deputy Administrative Assistant.—William Richard.  
 Office Manager.—Jill K. Beatty.  
 Legislative Director.—Chip Gardiner.  
 231 Federal Building, Duluth, MN 55802 ..... (218) 727-7474  
 Administrative Assistant.—Tom R. Reagan.  
 Chisholm City Hall, 316 West Lake Street, Chisholm, MN 55719 ..... (218) 254-5761  
 Brainerd City Hall, 501 Laurel Street, Brainerd, MN 56401 ..... (218) 828-4400

**Counties:** Aitkin, Carlton, Cass, Chisago, Cook, Crow Wing, Isanti, Itasca, Kanabec, Koochiching, Lake, Mille Lacs, Pine, and St. Louis. **BELTRAMI COUNTY:** Townships of Birch, Brook Lake, and Moose Lake. **HUBBARD COUNTY:** Township of Badoura. **SHERBURNE COUNTY:** City of Princeton; townships of Baldwin and Blue Hill. Population (1980), 509,506

**ZIP Codes:** 55002, 55005 (part), 55006-08, 55012 (part), 55013, 55017, 55025 (part), 55029-30, 55032, 55036-37, 55040, 55045, 55048, 55051, 55056, 55063-64, 55067, 55069, 55070 (part), 55072, 55073 (part), 55074, 55079 (part), 55080, 55084, 55090 (part), 55092 (part), 55371 (part), 55377, 55398, 55601-07, 55609, 55612-16, 55701-13, 55716-29, 55731-36, 55738, 55740-42, 55744, 55746, 55748-58, 55760-69, 55771-73, 55775, 55778-808, 55810-12, 55814-16, 56313, 56330 (part), 56338 (part), 56342, 56350, 56353 (part), 56358-59, 56363, 56364 (part), 56386, 56401, 56425, 56430-31, 56433 (part), 56435 (part), 56441-42, 56444, 56447-48, 56449 (part), 56450, 56452, 56455-56, 56459, 56462-63, 56464 (part), 56465, 56466 (part), 56467 (part), 56468-69, 56472, 56473 (part), 56474, 56477 (part), 56479 (part), 56481 (part), 56484 (part), 56485, 56623 (part), 56626-29, 56630 (part), 56631-32, 56633 (part), 56636-37, 56639, 56641, 56649, 56653-55, 56657-60, 56661 (part), 56662, 56666, 56668-69, 56672, 56679-81, 56688

## MISSISSIPPI

(Population, 1980 census, 2,520,638)

## SENATORS

**THAD COCHRAN**, Republican, of Jackson, MS; born in Pontotoc, MS, December 7, 1937; graduated, Byram High School, 1955; B.A., University of Mississippi, 1959; J.D., University of Mississippi Law School, 1965; received a Rotary Foundation Fellowship and studied international law and jurisprudence at Trinity College, University of Dublin, Ireland, 1963-64; served in U.S. Navy, 1959-61; admitted to Mississippi Bar in 1965; board of directors, Jackson Rotary Club, 1970-71; Outstanding Young Man of the Year Award, Junior Chamber of Commerce in Mississippi, 1971; president, young lawyers section of Mississippi State Bar, 1972-73; married to the former Rose Clayton of New Albany, MS, 1964; two children: Clayton and Katherine; elected to the 93d Congress, November 7, 1972; reelected to 94th and 95th Congresses; elected to the U.S. Senate, November 7, 1978, for the 6-year term beginning January 3, 1979; subsequently appointed by the Governor December 27, 1978, to fill the vacancy caused by the resignation of Senator James O. Eastland; reelected November 6, 1984.

## Office Listings

326 Russell Senate Office Building, Washington, DC 20510-2402 ..... 224-5054  
 Chief of Staff.—Margo Carlisle.  
 Administrative Assistant.—Haley Fisackerly.  
 Legislative Director.—Jack Hoggard.  
 Suite 614, 188 East Capitol Street, Jackson, MS 39201 ..... (601) 965-4459  
 Administrative Assistant.—Wiley Carter.

\* \* \*

**TRENT LOTT**, Republican, of Pascagoula, MS; born October 9, 1941, in Grenada, MS; son of Chester P. and Iona (Watson) Lott; graduate of Pascagoula public schools and the University of Mississippi, B.P.A., 1963; J.D., 1967; served as field representative for the University of Mississippi, 1963-65; acting law alumni secretary of the Ole Miss Alumni Association, 1966-67; practiced law in Pascagoula in 1967 with Bryan & Gordon law firm; administrative assistant to Congressman William M. Colmer, 1968-72; member: Sigma Nu social fraternity, Phi Alpha Delta legal fraternity, Jackson County Bar Association, American Bar Association, the Masons, First Baptist Church of Pascagoula; married Patricia E. Thompson of Pascagoula, December 27, 1964; two children: Chester T., Jr., and Tyler Elizabeth; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress; member, Judiciary Committee, Merchant Marine and Fisheries, 93d Congress; Committee on Rules, Post Office and Civil Service Committee, 94th Congress and 95th Congress; member, Committee on Rules; chairman, House Republican Research Committee, 96th Congress; House Republican whip, Committee on Rules, 97th, 98th, 99th, and 100th Congresses; elected on November 8, 1988 to the U.S. Senate for the term beginning January 3, 1989.

## Office Listings

487 Russell Senate Office Building, Washington, DC 20510-2403 ..... 224-6253  
 Administrative Assistant.—Prentiss W. Bolin, Jr. FAX: 224-2262  
 Executive Secretary.—Susan W. Wells.  
 Press Secretary.—Bruce Lott.  
 Legislative Assistant.—Laura Ann Mullins.  
 245 East Capitol Street, Jackson, MS 39201 ..... (601) 965-4644  
 3100 South Pascagoula Street, Pascagoula, MS 39567 ..... (601) 762-5400  
 One Government Plaza, Gulfport, MS 39502 ..... (601) 864-1988  
 Golden Triangle Regional Airport, Columbus, MS 37901 ..... (601) 329-3887  
 911 Jackson Avenue, Oxford, MS 38655 ..... (601) 234-3774  
 20 East Washington Street, Greenwood, MS 38930 ..... (601) 453-5681

## REPRESENTATIVES

## FIRST DISTRICT

**JAMIE L. WHITTEN**, Democrat, of Charleston, MS; born at Cascilla, MS; married to Miss Rebecca Thompson, of Saltillo, MS; two children: James Lloyd and Beverly Rebecca; member of Presbyterian Church, Masonic Order, Rotarian, Lions Club, Phi Alpha Delta and Beta Theta Pi fraternities; educated in the public schools of Cascilla and Charleston, MS; attended both literary and law departments of the University of Mississippi and has since practiced law at Charleston, MS; served 1 year as school principal; elected to the Mississippi House of Representatives when 21 years of age and served one session; elected district attorney, at the age of 23, of the 17th District of Mississippi (Tallahatchie, Yalobusha, Panola, Tate, and De Soto Counties); reelected district attorney twice and served in that capacity until elected to the 77th Congress at a special election; reelected to the 78th and each succeeding Congress, now serving 26th term; chairman, Committee on Appropriations, and dean of the U.S. House of Representatives; author: "That We May Live," 1966.

## Office Listings

2314 Rayburn House Office Building, Washington, DC 20515-2401 .....	225-4306
Staff Assistants: Shirley M. Albert; Hal DeCell.	
Post Office Building, Charleston, MS 38921 .....	(601) 647-2413
Field Office Assistant.—Marion F. (Buddy) Bishop.	
P.O. Box 667, Oxford, MS 38655 .....	(601) 234-9064
P.O. Box 1482, Tupelo, MS 38802 .....	(601) 844-5437
Staff Assistant.—Mrs. Billy Ballard.	

Counties: Alcorn, Benton, Calhoun, Chickasaw, De Soto, Itawamba, Lafayette, Lee, Marshall, Monroe, Montgomery, Pontotoc, Prentiss, Tate, Tippah, Tishomingo, Union, Webster, and Yalobusha. CHOCTAW COUNTY: That part not contained in the Third District. PANOLA COUNTY: That part not contained in the Second District. TALLAHATCHIE COUNTY: That part not contained in the Second District. Population (1980), 504,671.

**ZIP Codes:** 38601-04, 38606 (part), 38610-11, 38618-20, 38621 (part), 38625, 38627, 38629, 38632-33, 38635, 38637-38, 38641-42, 38643 (part), 38646 (part), 38647-52, 38654-55, 38658-59, 38661, 38663, 38664 (part), 38665 (part), 38666-68, 38671, 38673-75, 38677, 38679-80, 38683-85, 38801-03, 38820-21, 38824-29, 38833-34, 38838-39, 38841, 38843-44, 38846-52, 38854-60, 38862-71, 38873-80, 38913-16, 38920 (part), 38921 (part), 38922, 38925 (part), 38929 (part), 38948-49, 38951, 38953, 38955, 38958, 38960-62, 38965, 38967 (part), 39176 (part), 39730, 39735 (part), 39740 (part), 39744 (part), 39746-47, 39751 (part), 39756, 39773 (part), 39776 (part)

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## SECOND DISTRICT

**MIKE ESPY**, Democrat, of Yazoo City, MS; born November 30, 1953; graduated Howard University, Washington, D.C., BA, 1975; graduated University of Santa Clara Law School, Santa Clara, CA., 1978; attorney with Central Mississippi Legal Services, 1978-80; Assistant Secretary of State, chief, Mississippi Legal Services, 1978-80; Assistant Secretary of Public Lands Division, 1980-84; Assistant State Attorney General, chief of the Division of Consumer Protection, 1984-85; vice chair, Jackson area United Way Advisory Committee; president, Howard University Alumni Club of Mississippi; board of directors, Common Cause of Mississippi; board of directors, Mississippi First, Inc.; board of directors, Jackson Urban League; recipient, Jack H. Young Sr. Award, Jackson Branch of the NAACP; recipient, Yazoo Hometowns Club; Married, Sheila Bell, 1978; two children, Jamilla and Mike; member: Agriculture and Budget committees; Select Committee on Hunger; chairman, Lower Mississippi Delta Caucus; chairman, Domestic Hunger Task Force; Majority Whip at-Large; elected to the 100th Congress, November 4, 1986; reelected November 8, 1988; reelected November 6, 1990.

## Office Listings

216 Cannon House Office Building, Washington, DC 20515-2402 .....	225-5876
Administrative Assistant.—Wardell Townsend.	
Press Secretary.—Mary Dixon.	
District Director.—Oleta Fitzgerald.	
Clarksdale City Hall, 416 Third Street, Clarksdale, MS 38614 .....	(601) 624-9929
City Hall Annex, 340 Main Street, Greenville, MS 38701 .....	(601) 334-3779

Vicksburg City Hall, Room 302, 1401 Walnut Street, Vicksburg, MS 39180 ..... (601) 638-3779  
 300 South Main Street, Yazoo City, MS 39194 ..... (601) 746-1400

**Counties:** Bolivar, Carroll, Claiborne, Coahoma, Grenada, Holmes, Humphreys, Issaquena, Jefferson, Leflore, Quitman, Sharkey, Sunflower, Tunica, Warren, Washington, and Yazoo. **ATTALA COUNTY:** That part not contained in the Third District. **HINDS COUNTY:** That part not contained in the Fourth District. **MADISON COUNTY:** That part not contained in the Third District. **PANOLA COUNTY:** Precincts of Crenshaw, Curtis, East Crowder, Longtown, Pleasant Grove, and South Curtis. **TALLAHATCHIE COUNTY:** All precincts located in Supervisors' Districts 4 and 5. Population (1980), 503,831.

**ZIP Codes:** 38606 (part), 38609, 38614, 38617, 38621 (part), 38622-23, 38626, 38628, 38630-31, 38639, 38643 (part), 38644-45, 38646 (part), 38657, 38662, 38664 (part), 38665 (part), 38669-70, 38672, 38676, 38701-04, 38720-23, 38725-26, 38730-33, 38736-40, 38744-46, 38748-49, 38751, 38753-56, 38758-65, 38767-69, 38771-76, 38778-82, 38901, 38912, 38917, 38920 (part), 38921 (part), 38923-24, 38925 (part), 38926-28, 38929 (part), 38930, 38940-41, 38943-47, 38950, 38952, 38954, 38957, 38959, 38963-64, 38966, 38967 (part), 39038-41, 39045-46, 39049-50, 39054-55, 39061, 39063-64, 39066, 39070-72, 39079, 39081, 39086, 39088, 39090, 39095, 39097, 39107, 39110, 39113, 39115, 39144, 39146, 39150, 39156-57, 39159-60, 39162-63, 39166, 39169, 39171-73, 39175 (part), 39176 (part), 39177, 39179-80, 39189 (part), 39192, 39194, 39735 (part), 39737, 39744 (part), 39745, 39750 (part), 39751 (part), 39752, 39757, 39767, 39771-72 (part)

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### THIRD DISTRICT

**G.V. (SONNY) MONTGOMERY**, Democrat, of Meridian, MS.; born in Meridian; B.S., Mississippi State University; served in World War II and Korean conflict; retired major general, Mississippi National Guard, having served more than 35 years in the military; recipient of Legion of Merit, Bronze Star for Valor, Meritorious Service Award Commendation Medal, and Mississippi Magnolia Cross Award; Combat Infantry Badge, Congressional Award by the Veterans of Foreign Wars, Silver Helmet Congressional Award from AMVETS of World War II; the highest award given by the National Guard Association of the United States: the Harry S. Truman Award, for "constant and outstanding support and counsel in behalf of National Guard personnel," and Distinguished Service Citation by Reserve Officers Association of United States; member, Episcopal Church; member of Veterans of Foreign Wars, American Legion, 40 and 8, Shrine, Masons, Scottish Rite and York Rite, past president of Mississippi State University Alumni Association, Mississippi Heart Association, and Mississippi National Guard Association; owned and operated Montgomery Insurance Agency prior to being elected to U.S. Congress; served in Mississippi State Senate representing Lauderdale County, 1956-66; elected to 90th Congress, November 8, 1966; reelected to 91st and each succeeding Congress; member of House Armed Services Committee and Veterans' Affairs Committee (chairman); served as chairman of House Select Committee on Missing Persons in Southeast Asia in 94th Congress, and chairman, Special House Committee on Southeast Asia in 95th Congress; he has made a total of 13 trips to Vietnam; former president of Congressional Prayer Breakfast group. In May 1984, he was asked by President Reagan to head a House delegation to observe the presidential elections in El Salvador. He was appointed in June 1984 by the Speaker of the House to lead the official House contingent to the 40th anniversary of the D-Day invasion at Normandy; was asked to be the first Member of Congress to lead the pledge of allegiance when it became a permanent part of daily operations in the House on September 13, 1988.

### Office Listings

2184 Rayburn House Office Building, Washington, DC 20515-2403 ..... 225-5031  
 Administrative Assistant.—Andre Clemandot, Jr.  
 Personal Secretary.—Louise D. Medlin.  
 Caseworker.—Bo Maske.  
 Press Secretary/Legislative Director.—Kyle T. Steward.  
 P.O. Box 5618, Meridian, MS 39302 ..... (601) 693-6681  
 110-D Airport Road, Pearl, MS 39208 ..... (601) 932-2410  
 P.O. Box 412, Laurel, MS 39441 ..... (601) 649-1231  
 Golden Triangle Airport, Columbus, MS 39701 ..... (601) 327-2766

**Counties:** Clarke, Clay, Jasper, Kemper, Lauderdale, Leake, Lowndes, Neshoba, Newton, Noxubee, Oktibbeha, Scott, Smith, and Winston. **ATTALA COUNTY:** All except precincts of McAdams, Newport, Sallis, Shrock, and Possum-neck. **CHOCTAW COUNTY:** Panhandle precinct. **JONES COUNTY:** That part not contained in the Fifth District.

MADISON COUNTY. Ridgeland precinct. RANKIN COUNTY: That part not contained in the Fourth District. Population (1980), 503,760.

**ZIP Codes:** 39042, 39051, 39057, 39067, 39073 (part), 39074, 39076, 39077 (part), 39080, 39087, 39092, 39094, 39098, 39108-09, 39111 (part), 39114, 39116-17, 39119 (part), 39145, 39148, 39151-53, 39158, 39161, 39168 (part), 39170 (part), 39176 (part), 39189 (part), 39193, 39208, 39218, 39301-05, 39309, 39320, 39323, 39325-30, 39332, 39335-39, 39341-42, 39345-48, 39350, 39352-56, 39358-59, 39360 (part), 39361, 39363-66, 39422, 39436, 39437 (part), 39439 (part), 39440-42, 39460, 39464 (part), 39476 (part), 39477, 39480-81, 39701-05, 39735 (part), 39736, 39738-39, 39740 (part), 39741, 39743, 39750 (part), 39751 (part), 39753-55, 39758-59, 39762, 39766, 39769, 39772 (part), 39773 (part), 39776 (part)

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#### FOURTH DISTRICT

**MIKE PARKER**, Democrat, of Brookhaven, MS; born in Laurel, Jones County, MS, on October 31, 1949; son of Rev. and Mrs. Milton Paul Parker; graduated, Franklin High School, Meadville, MS, 1967; B.A., William Carey College, Hattiesburg, MS, 1970; small businessman; member, Faith Presbyterian Church; married to the former Rosemary Prather; three children: Michael Adrian, Marisa, and Thomas Welch; elected on November 8, 1988, to the 101th Congress; serves on the Committee on Public Works and Transportation (Subcommittees on Aviation; Surface Transportation; and Water Resources); member, House Budget Committee, Task Force of Budget Process, Reconciliation and Enforcement; member, Committee on Economic Policy, Protections and Revenues.

#### Office Listings

1504 Longworth House Office Building, Washington, DC 20515-2404 ..... 225-5865  
 Administrative Assistant/Legislative Director.—Arthur Rhodes. FAX: 225-5886  
 Executive Assistant/Scheduler.—Pat Stewart-Holland.  
 245 East Capitol Street, Jackson, MS 39201 ..... (601) 965-4085  
 Executive Administrative.—Ed Cole.

**Counties:** Adams, Amite, Copiah, Covington, Franklin, Jefferson Davis, Lawrence, Lincoln, Marion, Pike, Simpson, Walthall, and Wilkinson. **HINDS COUNTY:** All except precincts of Bolton, Brownsville, Cayuga, Chapel Hill, Dry Grove, Edwards, Learned, Pinehaven, Pochahontas, Raymond 1, Raymond 2, Tinnin, Utica 1, and Utica 2. **RANKIN COUNTY:** Precincts of Cato, Clear Branch, County Line, Dobson, Dry Creek, Johns, Mountain Creek, Puckett, and Star. Population (1980), 503,893.

**ZIP Codes:** 39044, 39056, 39058-59, 39062, 39069, 39073 (part), 39077 (part), 39078, 39082-83, 39096, 39111 (part), 39112, 39119 (part), 39120, 39140, 39149, 39154, 39165, 39167, 39168 (part), 39170 (part), 39174, 39175 (part), 39190-91, 39200-07, 39209-13, 39215-17, 39225, 39236, 39401 (part), 39402 (part), 39421, 39427, 39429, 39439 (part), 39455 (part), 39474, 39478, 39479 (part), 39482 (part), 39483-84, 39601, 39629-36, 39638, 39641, 39643, 39645, 39647-48, 39652-54, 39656-57, 39661-69

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#### FIFTH DISTRICT

**GENE TAYLOR**, Democrat, of Bay St. Louis, MS; born in New Orleans, LA on September 17, 1953; attended Catholic schools in New Orleans, Bay St. Louis, Baton Rouge, LA; graduated from De LaSalle High School, New Orleans, LA, 1971; B.A., Tulane University, New Orleans, LA, 1974; graduate studies in business and economics, August 1978-April 1980; former sales representative, Stone Container Corporation, 1977-89; city councilman, Bay St. Louis, 1981-83; State senator, 1983-89; member: Conservative Democrat Forum, Sunbelt Caucus, and Democratic Leadership Conference; married in 1978 to the former Margaret Gordon; three children: Sarah, Emily, Gary; elected to the 102d Congress, November 6, 1990.



## Office Listings

1429 Longworth House Office Building, Washington, DC 20515-2405 ...	225-5772
Administrative Assistant.—Wayne Weidie	
Office Manager.—Brian Martin.	
Legislative Director.—Stephen Peranich.	
Executive Secretary/Scheduler.—Stephanie Seymour.	
2424 Fourteenth Street, Gulfport, MS 39501 .....	(601) 864-7670
District Representative.—Beau Gex.	
215 Federal Building, 701 Main Street, Hattiesburg, MS 39401 ..	(601) 582-3246
District Manager.—Jerry Martin.	
1225 Jackson Avenue, Pascagoula, MS 39569 .	(601) 762-1770

Counties: Forrest, George, Greene, Hancock, Harrison, Jackson, Lamar, Pearl River, Perry, Stone, and Wayne  
 JONES COUNTY. Supervisors' District 3, new precincts of Glade, Overt, and Tuckers, Supervisors' District 4, all  
 except new Blackwell precinct Population (1980), 503,617.

ZIP Codes: 39322, 39324, 39360 (part), 39362, 39367, 39401 (part), 39402 (part), 39403, 39423, 39425-26, 39428, 39437  
 (part), 39451-52, 39455 (part), 39456-57, 39459, 39461-63, 39464 (part), 39465-66, 39470, 39475, 39476 (part), 39479  
 (part), 39482 (part), 39501-03, 39505-07, 39520, 39529-35, 39550-53, 39555-56, 39558, 39560-61, 39563-65, 39567-  
 68, 39571-74, 39576-77

## MISSOURI

(Population, 1980 census, 4,916,686)

## SENATORS

**JOHN C. DANFORTH**, Republican, of Newburg, MO; born in St. Louis, MO, September 5, 1936; graduated, St. Louis Country Day School, 1954; A.B., Princeton University, 1958; B.D., LL.B., Yale University, 1963; admitted to the bar in 1963 and commenced practice in New York, N.Y., until 1966 when he returned to St. Louis, MO., to practice law; ordained clergy, Episcopal Church; served as Missouri attorney general, 1969-76; member, Yale Corp., 1973-79; trustee, Princeton University; married to the former Sally Dobson; five children: Eleanor, Mary, D.D., Jody, and Tom; elected to the U.S. Senate, November 2, 1976, for the 6-year term beginning January 3, 1977; reelected November 2, 1982, for the 6-year term beginning January 3, 1983; reelected November 8, 1988, for the 6-year term beginning January 3, 1989.

## Office Listings

249 Russell Senate Office Building, Washington, DC 20510-2502 .....	224-6154
Administrative Assistant.—Alexander V. Netchvolodoff.	TDD: 224-7071
Personal Secretary.—Judith A. Hollis.	
News Secretary.—Stephen W. Hilton.	
Executive Assistant/Appointments.—Sherry L. Kenney	
1233 Jefferson Street, Jefferson City, MO 65109 .....	(314) 635-7292
U.S. Courthouse, Suite 943, 811 Grand Avenue, Kansas City, MO 64106 .....	(816) 426-6101
Old Post Office Building, Room 228, 815 Olive Street, St. Louis, MO 63101 ..	(314) 539-6381
Plaza Towers, Suite 705, 1736 East Sunshine, Springfield, MO 65804 .....	(417) 881-7068
Room 214, 339 Broadway, Cape Girardeau, MO 63701 .....	(314) 334-7044

\* \* \*

**CHRISTOPHER S. BOND**, Republican, of Mexico, MO; born March 6, 1939, in St. Louis; B.A., cum laude, Woodrow Wilson School of Public and International Affairs of Princeton University, 1960; J.D., valedictorian, University of Virginia, 1963; held a clerkship with the U.S. Court of Appeals for the Fifth Circuit until 1964; practiced law in Washington, D.C., and returned to Missouri, 1967; named assistant attorney general of Missouri, 1969; elected: State auditor, 1970; Governor of Missouri, 1973-77, 1981-85; U.S. Senator, November 4, 1986; member, Appropriations Committee; Banking, Housing, and Urban Affairs; Budget; and Small Business Committees; married to Carolyn Reid of Owensboro, Kentucky, 1967; one son, Samuel Reid Bond, born in 1981.

## Office Listings

293 Russell Senate Office Building, Washington, DC 20510-2503 .....	224-5721
Administrative Assistant.—Warren Erdman.	FAX: 224-8149
Legal Counsel.—Brent Franzel.	
Legislative Director.—Julie Dammann.	
Scheduling Secretary.—Anne Ekern.	
510 NE. 291 Highway, Lee's Summit, MO 64063 .....	(816) 524-6141
312 Monroe Street, Jefferson City MO 65101 .....	(314) 634-2488
Room 220, 815 Olive Street, St. Louis, MO 63101 .....	(314) 539-3067
Room 705, 1736 Sunshine, Springfield, MO 65804 .....	(417) 881-7068
Federal Building, Room 214, 339 Broadway, Cape Girardeau, MO .....	(314) 334-7044

## REPRESENTATIVES

## FIRST DISTRICT

**WILLIAM (BILL) CLAY**, Democrat, of St. Louis, MO; born in St. Louis, MO, April 30, 1931; B.S., St. Louis University, 1953, history and political science, real estate broker; manager, life insurance company, 1959-61; alderman, 26th Ward, St. Louis, MO., 1959-64, wrote and sponsored Fair Employment Law; 1963; developed agenda and workshops, and attended Summer White House Conference, 1966, as delegate from Missouri; married

Carol A. Johnson; three children: Vicki, William, Jr., and Michelle; elected to the 91st Congress, November 5, 1968; reelected to each succeeding Congress; member, House Committee on Education and Labor; chairman, House Committee on Post Office and Civil Service; House Administration Committee; Congressional Black Caucus; and the Democratic Congressional Campaign Committee; chairman, Subcommittee on Libraries and Memorials.

## Office Listings

2470 Rayburn House Office Building, Washington, DC 20515-2501 .....	225-2406
Administrative Assistant.—Jerome W. Williams.	FAX: 225-1725
Legislative Assistant.—Michele Bogdanovich.	
6197 Delmar, St. Louis, MO 63112 .....	(314) 725-5770
District Assistant.—Pearlie Evans.	
12263 Bellefontaine Road, St. Louis, MO 63138 .....	(314) 355-6811
Office Assistant.—Virginia Cook.	

**St. Louis County:** Census tracts 2101-2107, 2108.02-2108.04, 2109.01, 2117-2127, 2136-2143, 2157-2165, 2167-2172, 2173 (part), Jefferson Township (part), Brentwood block groups 1 and 2, block group 3 (blocks 301, 302, and 307-312), and block group 4. CITY OF ST. LOUIS: Census tract 1034 (part), block group 1 (blocks 117 and 118), block group 3 (block 320), census tract 1036 (part), block group 1 (blocks 104 and 105), census tract 1038 (part), block group 3 (blocks 307-324 and 344-348), census tract 1041, 1042, 1043, 1051-1055, 1061-1067, 1071-1077, 1081-1085, 1096, 1097, 1101-1105, 1111-1115, 1121-1124, 1135 (part), block group 1 (blocks 209 and 210), block group 5 (blocks 503-505 and 521), block group 6 (blocks 610 and 620-623), census tract 1171 (part), block group 1 (blocks 101 and 102), block group 4 (blocks 405 and 406), census tract 1172 (part), block group 1 (blocks 101-105 and 119), block group 7 (blocks 705, 706, and 716), census tract 1173 (part), block group 1, block group 3 (blocks 317, 318, and 320), block group 4 (block 423), block groups 6 and 11 (blocks 1101-1105, 1111-1115, 1121-1124, 1135 (part), 1141-1145, 1151-1155, 1161-1167, 1171-1177, 1181-1185, 1196, 1197, 1201-1203, 1211-1214, 1221, 1222 (part), block group 1 (blocks 105, 114, 125, 127-140, and 150-153), block groups 2 and 3, census tract 1224 (part), block groups 2-6, census tract 1231 (part), block groups 1 and 2, block group 3 (blocks 301, 302, and 317), census tract 1232 (part), block group 3 (blocks 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 9

**ZIP Codes:** 63031 (part), 63033 (part), 63034, 63101-02, 63103 (part), 63104 (part), 63105-08, 63110 (part), 63112-13, 63114 (part), 63115, 63117 (part), 63121 (part), 63130, 63132 (part), 63133, 63135-38, 63139 (part), 63143, 63144 (part), 63147, 63166, 63169, 63177-79

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## SECOND DISTRICT

**JOAN KELLY HORN**, Democrat, of St. Louis, MO; born in St. Louis, MO, October 18, 1936; attended Christ the King Elementary School, St. Louis, MO; graduated from Academy of the Visitation High School, St. Louis, 1954; attended St. Louis University, 1956; B.A., University of Missouri, St. Louis, 1973; M.A., University of Missouri, St. Louis, 1975; president of a research firm; married to Endsley Terrence Jones; six children: Michael, 1956; Matthew, 1958; Kelly, 1961; Stephen, 1962; Mark, 1966; and Kara, 1968; elected to the 102d Congress on November 6, 1990.

## Office Listings

1008 Longworth House Office Building, Washington, DC 20515-2502 ..... 225-2561  
 Administrative Assistant.—Bruce Singleton. FAX: 225-1378  
 Office Manager.—Mattie Barrow.  
 Legislative Director.—Laura Madden.  
 820 South Maine Street, Saint Charles, MO 63301 ..... (314) 949-5080  
 District Director.—Joan Bray  
 9666 Olive Boulevard, St. Louis, MO 63132 ..... (314) 993-6565

St. Louis County: Cities of St. Charles and St. Peters; municipalities: Allenton, Ballwin, Berkeley, Breckenridge Hills, Brentwood, Bridgeton, Bridgeton Terrace, Calverton Park, Champ, Charlack, Chesterfield, Clarkson Valley, Country Life Acres, Crestwood, Creve Coeur, Crystal Lake Park, Des Peres, Edgemoor, Ellisville, Eureka, Florissant, Frontenac, Glencoe, Glendale, Grover, Hazelwood, Huntleigh, Lincoln, Maplewood, Manchester, Maryland Heights, Oakland, Olivette, Overland, Pacific, Peeterville, Phippsburg, Richmond Heights, Rock Hill, St. Ann, St. John, Times Beach, Town and Country, Twin Oaks, Valley Park, Warson Woods, Webster Groves, Westwood, Winchester, and Woodson Terrace. Population (1980), 546,039.

**ZIP Codes:** 63001, 63005, 63011, 63017-18, 63021-22, 63025 (part), 63026 (part), 63031 (part), 63032, 63033 (part), 63038, 63040, 63042-45, 63069 (part), 63074, 63088, 63109 (part), 63114 (part), 63117 (part), 63119 (part), 63121

(part), 63122 (part), 63124, 63128 (part), 63131, 63132 (part), 63134, 63140-41, 63144 (part), 63145-46, 63301 (part), 63376 (part)

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### THIRD DISTRICT

**RICHARD A. GEPHARDT**, Democrat, of St. Louis, MO.; born in St. Louis, January 31, 1941; graduated, Southwest High School, 1958; B.S., Northwestern University, 1962; J.D., University of Michigan Law School, 1965; admitted to the bar in 1965 and commenced practice in St. Louis; attorney, partner, Thompson & Mitchell law firm, 1965-77; served in Missouri Air National Guard, 1965-71; chairman, Young Lawyer's Section, the Bar Association of Metropolitan St. Louis, 1971-73; Democratic Committeeman of 14th Ward, city of St. Louis, MO, 1971-77; member: Third Baptist Church, St. Louis, MO, Kiwanis, Boy Scouts of America, Children's United Research Effort, Missouri Bar Association, and the Bar Association of Metropolitan St. Louis; married to the former Jane Ann Byrnes, 1966; three children: Matthew, Christine, and Katherine; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress; member, Budget Committee; member, House Steering and Policy Committee; member, Democratic Caucus; ex officio member, Select Committee on Intelligence; past chairman, Democratic Leadership Council; majority leader; was the first Democrat Presidential candidate to announce in the 1988 national election.

#### Office Listings

1432 Longworth House Office Building, Washington, DC 20515-2503 ..... 225-2671  
 Administrative Assistant.—Andrea King.  
 Legislative Director.—James Hawley.  
 Office Manager.—Barbara Davis.  
 9959 Gravois, St. Louis, MO 63123 ..... (314) 631-9959  
 District Director.—Robert Holden.

**Jefferson County. St. Louis City:** That part south of Highway 44. **ST. LOUIS COUNTY:** That part south of Highway 44 and east of Bowles Avenue. Population (1980), 546,102.

**ZIP Codes:** 63010, 63012, 63015 (part), 63016, 63019-20, 63023, 63025 (part), 63026 (part), 63028 (part), 63030, 63041, 63047-53, 63057, 63065-66, 63069 (part), 63070, 63083, 63087 (part), 63103 (part), 63104 (part), 63109 (part), 63110 (part), 63111, 63116, 63118, 63119 (part), 63120, 63122 (part), 63123, 63125-27, 63128 (part), 63129, 63139 (part), 63144 (part), 63157, 63163, 63627 (part), 63628 (part)

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### FOURTH DISTRICT

**IKE SKELTON**, Democrat, of Lexington, MO; born in Lexington, Lafayette County, MO, December 20, 1931; graduated, Lexington High School, 1949; attended Wentworth Military Academy, Lexington, MO; graduated, University of Missouri: A.B., 1953; LL.B., 1956; attended University of Edinburgh (Scotland), 1953; lawyer; admitted to the bar in 1957 and commenced practice in Lexington, MO; elected, State senate, 1970; reelected, 1974; prosecuting attorney, Lafayette County, 1957-60; special assistant attorney general, 1961-63; member: Phi Beta Kappa honor society, Missouri Bar Association, Lions, Elks, Masons, Boy Scouts, First Christian Church; married to the former Susan B. Anding, 1961; three children: Ike, James, and Page; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

#### Office Listings

2134 Rayburn House Office Building, Washington, DC 20515-2504 ..... 225-2876  
 Administrative Assistant.—Jack Pollard. FAX: 225-2695  
 Appointments.—Catharine Miller.  
 Legislative Director.—Amy Blankenship.  
 1700 West 40 Highway, Blue Springs, MO 64015 ..... (816) 228-4242  
 District Representative.—Robert Hagedorn.  
 319 South Lamine, Sedalia, MO 65301 ..... (816) 826-2675  
 1616 Industrial Drive, Jefferson City, MO 65101 ..... (314) 635-3499

**Counties:** Barton, Bates, Benton, Camden, Cass, Cole, Henry, Hickory, Johnson, Laclede, Lafayette, Maries, Miller, Moniteau, Morgan, Pettis, Pulaski, St. Clair, Texas, and Vernon. **JACKSON COUNTY.** All of the county east of Missouri Highway 291, excluding a portion of the county north of U.S. Highway 24 and east of Old Atherton Road; also excluding the city of Greenwood in the south central area of the county. Population (1980), 546,637.

**ZIP Codes:** 64001, 64011-12, 64015-16, 64019-22, 64029, 64034 (part), 64037, 64040, 64050 (part), 64055 (part), 64056-58, 64061, 64063 (part), 64064 (part), 64066-67, 64070-71, 64074-76, 64078, 64080, 64081 (part), 64083, 64090, 64093, 64096-97, 64701, 64720, 64722-26, 64728, 64730, 64733-35, 64738-41, 64742 (part), 64743, 64744 (part), 64745-47, 64748 (part), 64750-51, 64752 (part), 64755 (part), 64759-63, 64765-67, 64769-72, 64776-81, 64783-84, 64788-89, 64790 (part), 64832 (part), 65001 (part), 65011, 65013 (part), 65014 (part), 65017-18, 65020, 65023, 65025 (part), 65026, 65031-32, 65034 (part), 65037-38, 65040, 65042, 65046-47, 65049-50, 65052-53, 65055, 65058 (part), 65064-65, 65072, 65074-76, 65078-79, 65081 (part), 65082-84, 65101, 65109, 65301, 65305, 65321 (part), 65322 (part), 65323-27, 65329, 65332, 65333 (part), 65334-38, 65345, 65347 (part), 65348 (part), 65350, 65351 (part), 65354-55, 65360, 65401 (part), 65433, 65443-44, 65452, 65457, 65459 (part), 65461 (part), 65462 (part), 65463 (part), 65464, 65468, 65470 (part), 65473, 65479, 65483-84, 65486, 65534, 65536 (part), 65542 (part), 65543 (part), 65548 (part), 65550 (part), 65552, 65555-57, 65559 (part), 65560 (part), 65564, 65567, 65570, 65571 (part), 65580, 65582-83, 65589, 65591, 65632 (part), 65634, 65650 (part), 65660 (part), 65662 (part), 65668, 65674 (part), 65689 (part), 65711 (part), 65713 (part), 65721 (part), 65722 (part), 65724, 65732 (part), 65735, 65767 (part), 65774, 65779 (part), 65785 (part), 65786 (part), 65787, 65793 (part), 66741 (part)

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#### FIFTH DISTRICT

**ALAN WHEAT**, Democrat, of Kansas City, MO; born in San Antonio, TX on October 16, 1951; attended schools in the Midwest and Seville, Spain; graduated, Airline High School, Bossier City, LA, 1968; B.A., Grinnell College, Grinnell, IA, 1972; economist, Department of Housing and Urban Development and Mid-America Regional Council, 1973-74; married to the former Yolanda Townsend, 1990; one daughter, Alynda; aide, Jackson County, MO, Legislature, 1975-76; elected to the Missouri General Assembly, 1977-82; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

1210 Longworth House Office Building, Washington, DC 20515-2505 ..... 225-4535  
 Administrative Assistant.—Margaret E. Broadway.  
 Appointment Secretary.—Winsome Packer.  
 Press Secretary.—Lynn Peebles.  
 Room 935, 811 Grand, Kansas City, MO 64106-1997 ..... (816) 842-4545  
 District Director.—Gerard Grimaldi.  
 Room 221, 301 West Lexington, Independence, MO 64050-3724 ..... (816) 833-4545

**Jackson County:** That part not contained in the Fourth District; municipalities of Grandview, Greenwood, Independence (that part located west of Missouri Highway 291), Kansas City (that part located within Jackson County), Lee's Summit (that part located west of Missouri Highway 291), Raytown, Sugar Creek (that part located west of Missouri Highway 291), and Unty Village. Population (1980), 546,882.

**ZIP Codes:** 64030, 64034 (part), 64050 (part), 64051-54, 64055 (part), 64063 (part), 64064 (part), 64081 (part), 64082, 64100-02, 64105-06, 64108-14, 64120, 64123-34, 64136-39, 64141-42, 64145-47, 64149, 64199

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#### SIXTH DISTRICT

**E. THOMAS COLEMAN**, Republican, of Gladstone, MO; born in Kansas City, MO, May 29, 1943; educated in Kansas City public schools; B.A., William Jewell College, 1965; Master in public administration, New York University, 1969; J.D., Washington University, St. Louis, MO, 1969; admitted to the Missouri Bar and commenced practice in 1969; served as State assistant attorney general, 1969-72; elected to the Missouri House of Representatives, 1972; reelected, 1974; married to the former Marilyn Anderson, 1968; three children: Julie, Emily, and Megan; elected to the 94th Congress, November 2, 1976, in a special election, and at the same time elected to the 95th Congress; reelected to each succeeding Congress; member, House Agriculture Committee, Education and Labor Committee; official congressional observer to Arms Control Talks, Geneva; Republican Conference, assistant regional whip.

## Office Listings

2468 Rayburn House Office Building, Washington, DC 20515-2506 ... 225-7041  
 Executive Assistant.—Dennis E. Lambert. FAX: 225-4799  
 Office Manager.—Lyn Gunsalus.  
 Room 851, NW. 45th Street, Kansas City, MO 64116 ..... (816) 454-7117  
 District Assistant.—Kris Lancaster.  
 Post Office and Federal Building, 8th and Edmond, St. Joseph, MO 64501 ..... (816) 364-3900  
 Office Manager.—Marylin Erganian.

**Counties:** Andrew, Atchison, Buchanan, Caldwell, Carroll, Chariton, Clay, Clinton, Cooper, Daviess, De Kalb, Gentry, Grundy, Harrison, Holt, Howard, Linn, Livingston, Mercer, Nodaway, Platte, Putnam, Ray, Saline, Schuyler, Sullivan, and Worth. **JACKSON COUNTY:** The northeast corner, extending south from the Missouri River to Highway 24, including the community of Levasy and rural Buckner. Population (1980), 546,614.

**ZIP Codes:** 51630 (part), 51640 (part), 51647 (part), 52537 (part), 63534 (part), 63535 (part), 63536 (part), 63541, 63544 (part), 63545 (part), 63546 (part), 63548, 63551, 63556, 63557 (part), 63558 (part), 63560-61, 63565-67, 64017-18, 64024, 64028, 64035-36, 64048, 64050 (part), 64060, 64062, 64068, 64072-73, 64077, 64079, 64084-85, 64088-89, 64092, 64098, 64116-19, 64150-58, 64161, 64163-68, 64195-96, 64401-02, 64420-49, 64451-59, 64461, 64463, 64465-71, 64473-87, 64489-94, 64496-508, 64601, 64620-25, 64628, 64630-33, 64635-61, 64664-65, 64667-68, 64670-74, 64676-77, 64679-83, 64686-89, 65025 (part), 65068, 65081 (part), 65230 (part), 65233, 65236-37, 65243 (part), 65244 (part), 65246, 65248, 65250, 65254, 65256 (part), 65261, 65274, 65276, 65281, 65286, 65287 (part), 65320, 65321 (part), 65322 (part), 65330, 65333 (part), 65339-40, 65344, 65347 (part), 65348 (part), 65349, 65351 (part)

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## SEVENTH DISTRICT

**MEL HANCOCK**, Republican, of Springfield, MO; born in Cape Fair, Stone County, MO on September 14, 1929; attended Mark Twain Elementary School, Carthage, MO, and Highland Park Junior High, Topeka, KS; graduated, Senior High School, Springfield, MO, 1947; B.S., Southwest Missouri State College, Springfield, 1951; served: U.S. Air Force, 1951-53; U.S. Air Force Reserve, second lieutenant, 1953-65; businessman; member: Farm Bureau, National Rifle Association, American Legion; chairman, Taxpayers Survival Association; married to the former "Sug" McDaniel; three children: S. Lee, D. Kim, and Lu Ann; elected November 8, 1988; reelected to 102d Congress on November 6, 1990.

## Office Listings

318 Cannon House Office Building, Washington, DC 20515-2507 ..... 225-6536  
 Administrative Assistant.—Gerry Henson.  
 Appointment Secretary.—Shannon Scruggs.  
 Legislative Assistant.—Duncan Haggart.  
 Press Secretary.—Sam Coring.  
 2840 East Chestnut Expressway, Springfield, MO 65802 ..... (417) 862-4317  
 302 Federal Building, Joplin, MO 64801 ..... (417) 781-1041

**Counties:** Barry, Cedar, Christian, Dade, Dallas, Douglas, Greene, Jasper, Lawrence, McDonald, Newton, Ozark, Polk, Stone, Taney, Webster, and Wright. Population (1980), 545,921.

**ZIP Codes:** 64744 (part), 64748 (part), 64755 (part), 64756, 64790 (part), 64801-04, 64830-31, 64832 (part), 64833-36, 64840-44, 64846-50, 64853-59, 64861-70, 64873-74, 65463 (part), 65470 (part), 65471, 65536 (part), 65543 (part), 65590, 65601, 65603-05, 65607-08, 65609 (part), 65610-14, 65616-18, 65619 (part), 65620, 65622-25, 65626 (part), 65627, 65629-31, 65632 (part), 65633, 65635-36, 65637 (part), 65638, 65640-41, 65644-49, 65650 (part), 65652-54, 65655 (part), 65656-59, 65660 (part), 65661, 65662 (part), 65663-64, 65666-67, 65669, 65672, 65674 (part), 65675-76, 65679-82, 65685-86, 65689 (part), 65701-02, 65704-08, 65710, 65711 (part), 65712, 65713 (part), 65714-15, 65717-18, 65720, 65721 (part), 65723 (part), 65725-31, 65732 (part), 65733-34, 65737-42, 65744-47, 65751-62, 65764-66, 65767 (part), 65768-73, 65775 (part), 65781, 65783-84, 65785 (part), 65786 (part), 65790 (part), 65793 (part), 65801-08, 72616 (part), 72644 (part)

## EIGHTH DISTRICT

**BILL EMERSON**, Republican, of Cape Girardeau, MO; born in St. Louis, MO, January 1, 1938; raised in Hillsboro, Jefferson County, where he attended the public schools; in 1953 was appointed a page in the U.S. House of Representatives by the Honorable Thomas B. Curtis and received his high school diploma in 1955 from the U.S. Capitol Page School; B.A., Westminster College, Fulton, MO, 1959; LL.B., University of Baltimore, 1964; special assistant to U.S. Representative Robert F. Ellsworth, 1961-65; administrative assistant to U.S. Representative/Senator Charles McC. Mathias, Jr., 1965-70; director, Government relations, Fairchild Industries, 1970-73; director, public affairs, Interstate Natural Gas Association, 1974-75; executive assistant to the chairman, Federal Election Commission, 1975; director, Federal relations, TRW, Inc., 1975-79; president, William Emerson & Associates, Government relations consultants, 1979-80; captain, USAF Res.; Presbyterian; married to the former Jo Ann Hermann; two daughters: Victoria and Katharine; two daughters by previous marriage, Elizabeth and Abigail; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

438 Cannon House Office Building, Washington, DC 20515-2508..... 225-4404  
 Chief of Staff.—Lloyd Smith. FAX: 225-9621  
 Senior Legislative Assistance.—Perryanne Buchanan.  
 Press Secretary.—Marianna Deal.  
 Personal Assistant/Office Manager.—Tricia Schade.  
 Federal Building, 339 Broadway, Cape Girardeau, MO 63701..... (314) 335-0101  
 612 Pine, Rolla, MO 65401 ..... (314) 364-2455

Counties: Bollinger, Butler, Cape Girardeau, Carter, Crawford, Dent, Dunklin, Howell, Iron, Madison, Mississippi, New Madrid, Oregon, Pemiscot, Perry, Phelps, Reynolds, Ripley, St. Francois, Ste. Genevieve, Scott, Shannon, Stoddard, Washington, and Wayne. FRANKLIN COUNTY: Census tract 8011. Population (1980), 546,112.

ZIP Codes: 63028 (part), 63036, 63071, 63080 (part), 63087 (part), 63601, 63620-26, 63627 (part), 63628 (part), 63629-33, 63636-38, 63640, 63644-46, 63648, 63650-51, 63653-56, 63660-66, 63670, 63673 (part), 63674-76, 63680, 63701, 63730, 63732-33, 63735-40, 63742-48, 63750-53, 63755, 63758-60, 63762-72, 63774-76, 63779-87, 63801, 63820, 63821 (part), 63822-30, 63833-34, 63837-41, 63845-53, 63855, 63857, 63860, 63862-63, 63866-71, 63873-82, 63901, 63931-34, 63935 (part), 63936-43, 63947, 63950-57, 63959-67, 63034 (part), 65066 (part), 65401 (part), 65436, 65438-40, 65441 (part), 65446, 65449, 65451, 65453 (part), 65456, 65459 (part), 65461 (part), 65462 (part), 65466, 65501, 65529, 65532, 65535, 65540-41, 65542 (part), 65546, 65548 (part), 65550 (part), 65559 (part), 65560 (part), 65565-66, 65571 (part), 65572-73, 65586, 65588, 65606, 65609 (part), 65619 (part), 65626 (part), 65637 (part), 65688, 65689 (part), 65690, 65692 (part), 65775 (part), 65776-78, 65779 (part), 65788-89, 65790 (part), 65791, 65793 (part)

\* \* \*

## NINTH DISTRICT

**HAROLD L. VOLKMER**, Democrat, of Hannibal, MO; born in Jefferson City, MO, April 4, 1931; educated in the St. Peter's High School, Jefferson City Junior College, St. Louis University School of Commerce and Finance, and received LL.B. from University of Missouri School of Law, Columbia, 1955; admitted to the bar in 1955, and appointed assistant attorney general of Missouri; served in the U.S. Army, 1955-57; prosecuting attorney of Marion County, MO, 1960-66; served in Missouri House of Representatives, 1966-76, during the 78th general assembly served as chairman of the Judiciary Committee, and as a member of the Revenue and Economics Committee, and as a member of the Third State Reorganization Commission; elected to the 95th U.S. Congress, November 2, 1976; reelected to each succeeding Congress; member, House Agriculture Committee and House Science and Technology Committee; member: Blessed Sacrament Catholic Church, Hannibal; 10th Judicial Circuit Bar Association; Missouri Bar Association; Hannibal Lions Club; and Knights of Columbus; recipient of Hannibal Junior Chamber of Commerce Distinguished Service Award and received the St. Louis Globe-Democrat Award for Meritorious Public Service in the 76th and 77th Missouri General Assemblies; married Shirley Ruth Braskett of Kokomo, IN, August 20, 1955; three children: Jerry Wayne, John Paul, and Elizabeth Ann.

## Office Listings

2411 Rayburn House Office Building, Washington, DC 20515-2509... 225-2956  
 Administrative Assistant.—Jim Spurling. FAX: 225-7834  
 Scheduler.—Charlene Moore.  
 Office Manager.—Jeanne Frederick.  
 Federal Building, Room 370, Hannibal, MO 63401..... (314) 221-1200  
 District Administrator.—Lee J. Viorel.  
 122 Bourke, Macon, MO 63552..... (816) 385-5615  
 912 East Walnut, Columbia, MO 65201..... (314) 449-5111  
 317 Lafayette, P.O. Box 229, Washington, MO 63090..... (314) 239-4001

Counties: Adair, Audrain, Boone, Callaway, Clark, Gasconade, Knox, Lewis, Lincoln, Macon, Marion, Monroe, Montgomery, Osage, Pike, Ralls, Randolph, Scotland, Shelby, and Warren. FRANKLIN COUNTY: Census tracts 8001-8010. ST. CHARLES COUNTY: Census tracts 3101, 3111, and 3113-3122 Population (1980), 546,171

ZIP Codes: 52537 (part), 52542 (part), 52626 (part), 63013-14, 63015 (part), 63037, 63039, 63055-56, 63060-61, 63068, 63069 (part), 63072-73, 63077, 63079, 63080 (part), 63084, 63089-91, 63301 (part), 63302-03, 63330, 63332-34, 63336, 63338-39, 63341-53, 63357, 63359, 63361-67, 63369-71, 63373, 63376 (part), 63377-79, 63381-90, 63401, 63430-43, 63445-48, 63450-54, 63456-74, 63501, 63530-33, 63534 (part), 63536 (part), 63537-40, 63543, 63544 (part), 63545 (part), 63546 (part), 63547, 63549, 63552, 63555, 63557 (part), 63558 (part), 63559, 63563, 65001 (part), 65010, 65013 (part), 65014 (part), 65016, 65022, 65024, 65035-36, 65039, 65041, 65043, 65048, 65051, 65054, 65056, 65058 (part), 65059, 65061-63, 65066 (part), 65067, 65069, 65077, 65080, 65085, 65201-03, 65205, 65215, 65230 (part), 65231-32, 65239-40, 65243 (part), 65244 (part), 65247, 65251, 65255, 65256 (part), 65257-60, 65262-65, 65270, 65275, 65278-80, 65282-85, 65287 (part), 65441 (part), 65453 (part), 65559 (part)



## MONTANA

(Population, 1980 census, 786,690)

## SENATORS

**MAX BAUCUS**, Democrat, of Missoula, MT; born in Helena, MT, December 11, 1941; graduated, Helena High School, 1959; B.A. in economics, Stanford University, 1964; LL.B., Stanford University Law School, 1967; attorney, Civil Aeronautics Board, 1967-71; attorney, George & Baucus law firm, Missoula, MT; married to the former Wanda Minge; one child: Zeno; member: Montana and District of Columbia Bar Associations; served in Montana House of Representatives, 1973-74; elected to the 94th Congress, November 5, 1974; reelected to the 95th Congress; elected to the U.S. Senate, November 7, 1978 for a 6-year term beginning January 3, 1979; subsequently appointed December 15, 1978, to fill the vacancy caused by the resignation of Senator Paul Hatfield; reelected November 6, 1984 and November 6, 1990; member, Finance Committee, Environment and Public Works Committee, Small Business Committee, Agriculture Committee, and Joint Tax Committee.

## Office Listings

706 Hart Senate Office Building, Washington, DC 20510-2602 .....	224-2651
Chief of Staff.—Rodger Schlickeisen.	
Legislative Director.—Tom Sliter.	
Office Manager.—Liz Ching.	
Press Secretary.—Paul Risley.	
Communications Director.—Suzanne Lagoni.	
202 Fratt Building, 2817 Second Avenue North, Billings, MT 59101 .....	(406) 657-6790
	(800) 332-6106
	(406) 586-6104
P O. Box 1689, Bozeman, MT 59771 .....	(406) 782-8700
Silver Bow Center, 125 West Granite, Butte, MT 59701 .....	(406) 761-1574
107 5th Street North, Great Falls, MT 59401 .....	(406) 756-1150
715 North Main, Kalispell, MT 59901 .....	(406) 449-5480
23 South Last Chance Gulch, Helena, MT 59601 .....	(406) 329-3123
Room 102, 211 North Higgins, Missoula, MT 59802 .....	

\* \* \*

**CONRAD BURNS**, Republican, of Billings, MT; born in Gallatin, Davies County, MO, on January 25, 1935; attended Pleasant Grove School District 60, Gallatin, MO, 1940-48; graduated, Gallatin High School, 1952; attended, University of Missouri, Columbia, 1953-54; served, U.S. Marine Corps, corporal, 1955-57; farm broadcaster and auctioneer; county commissioner, Yellowstone County, 1986; member: Rotary, American Legion, American Association of Farm Broadcasters, Atonement Lutheran Church; married to the former Phyllis Kuhlmann; two children: Keely, 19, and Garrett, 14; elected to the U.S. Senate on November 8, 1988, for the 6-year term beginning January 3, 1989.

## Office Listings

183 Dirksen Senate Office Building, Washington, DC 20510-2603 .....	224-2644
Administrative Assistant.—Jack Ramirez.	
Senior Legislative Director.—Tom Fulton.	
Personal Assistant/Scheduler.—Patty Deutsche.	
Office Manager.—Margo Rushing.	
Suite 202-A, 208 North Montana Avenue, Helena, MT 59601 .....	(406) 449-5401
2708 First Avenue North, Billings, MT 59101 .....	(406) 252-0550
104 Fourth Street North, Great Falls, MT 59401 .....	(406) 452-9585
415 North Higgins, Missoula, MT 59802 .....	(406) 329-3528
324 West Towne, Glendive, MT 59330 .....	(406) 365-3291
Federal Building, Room 106, 10 East Babcock, Bozeman, MT 59715 .....	(406) 586-4450
Suite 211, 125 West Granite, Butte, MT 59701 .....	(406) 723-3277
Suite 101, 575 Sunset Boulevard, Kalispell, MT 59901 .....	(406) 257-3360

## REPRESENTATIVES

## FIRST DISTRICT

**PAT WILLIAMS**, Democrat, of Helena, MT; born in Helena, MT, October 30, 1937; attended the public schools; graduated, Butte High School, 1956; attended University of Montana, 1956-57; B.A., University of Denver, 1961; U.S. Army, 1960-61; Colorado and Montana National Guard, 1962-69; educator; served in the Montana House of Representatives, 1967; executive director, Hubert Humphrey Presidential campaign, Montana, 1968; Montana House of Representatives, 1969; executive assistant to U.S. Congressman John Melcher, 1969-71; member, Governor's employment and training council, 1972-78; member, Montana Legislative Reapportionment Commission, 1973; cochairman, Jimmy Carter Presidential campaign, Montana, 1976; coordinator, Montana Family Education Program, 1971-78; member, Montana Manpower Council, 1973-78; member, Montana Federation of Teachers; married to the former Carol Griffith, 1965; three children: Griff, Erin, and Whitney; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2457 Rayburn House Office Building, Washington, DC 20515-2601 .....	225-3211
Staff Director.—James P. Foley	
Executive Assistant.—Mary B. Flanagan.	
Press Secretary.—David E. Roach.	
Legislative Assistant.—Art Noonan.	
32 North Last Chance Gulch, Helena, MT 59601 .....	(406) 443-7878
Finlen Complex, Butte, MT 59701 .....	(406) 723-4404
302 West Broadway, Missoula, MT 59802 .....	(406) 549-5550

**Counties:** Beaverhead, Broadwater, Deer Lodge, Flathead, Gallatin, Glacier, Granite, Jefferson, Lake, Lewis and Clark, Lincoln, Madison, Mineral, Missoula, Park, Powell, Ravalli, Sanders, Silver Bow, and Yellowstone National Park (part). Population (1980), 410,071.

**ZIP Codes:** 59018, 59020-21, 59027, 59030 (part), 59047, 59052 (part), 59065, 59081-82, 59086 (part), 59410, 59411 (part), 59417, 59421 (part), 59427 (part), 59434 (part), 59473, 59601, 59624, 59631-36, 59638-44, 59647-48, 59701, 59703, 59710-11, 59713-17, 59720-22, 59724-25, 59727-33, 59735-36, 59739-41, 59743, 59745-52, 59754-56, 59758-62, 59772, 59801-03, 59806-07, 59820-21, 59823-37, 59840-48, 59851-56, 59858-60, 59863-68, 59870-75, 59901-03, 59910-23, 59925-37, 83467 (part)

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## SECOND DISTRICT

**RON MARLENEE**, Republican, of Scobey, MT; born in Scobey, MT, August 8, 1935; graduated, Daniels County (Mont.) High School, 1953; attended Montana State University and University of Montana; Reich School of Auctioneering; farmer and rancher; congressional committeeman, Second Congressional District of Montana, 1975-76; member: Montana Stockgrowers, Daniels County Farm Bureau, Daniels Fair Association, Masons, Lions, Montana Beef Performance Association, Montana Grain Growers Association; Lutheran-American Synod; married to the former Cynthia Tiemann; three children: Sheila, Casey, and Allison; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

2465 Rayburn House Office Building, Washington, DC 20515-2602 .....	225-1555
Administrative Assistant.—Tom Hannah.	
Legislative Director.—Phil Eskeland.	
Personal/Scheduling Assistant.—Leslie Lucas.	
Press Secretary.—Dan Dubray.	
111 Fifth Street North, Great Falls, MT 59401 .....	(406) 453-3264
103 North Broadway, Billings, MT 59101 .....	(406) 657-6753

**Counties:** Big Horn, Blaine, Carbon, Carter, Cascade, Chouteau, Custer, Daniels, Dawson, Fallon, Fergus, Garfield, Golden Valley, Hill, Judith Basin, Liberty, McCone, Meagher, Musselshell, Petroleum, Phillips, Pondera, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Stillwater, Sweet Grass, Teton, Toole, Treasure, Valley, Wheatland, Wibaux, and Yellowstone. Population (1980), 376,619.

**ZIP Codes:** 57724 (part), 59001-03, 59006-08, 59010-17, 59019, 59022, 59024-26, 59028-29, 59031-39, 59041, 59043-44, 59046, 59050-51, 59052 (part), 59053-55, 59057-59, 59061-64, 59066-72, 59074-80, 59083-85, 59086 (part), 59087-89, 59100-07, 59201, 59211-15, 59217-19, 59221 (part), 59222-26, 59230-31, 59240-45, 59247-48, 59250, 59252-63, 59270 (part), 59273-74, 59275 (part), 59276, 59301, 59311 (part), 59312-18, 59322-24, 59326-27, 59330, 59332-33, 59336-39, 59341-45, 59347-49, 59351, 59353-54, 59401-06, 59411 (part), 59412, 59414, 59416, 59418-20, 59421 (part), 59422-25, 59427 (part), 59430, 59432-33, 59434 (part), 59435-36, 59440-48, 59450-54, 59456-57, 59460-69, 59471-72, 59474, 59476-77, 59479-80, 59482-87, 59489, 59501, 59520-32, 59535, 59537-38, 59540, 59542, 59544-47, 59645, 82431 (part)

## NEBRASKA

(Population, 1980 census, 1,570,006)

## SENATORS

**J. JAMES EXON**, Democrat, of Lincoln, NE; born in Geddes, Charles Mix County, SD, August 9, 1921; son of John James Exon, Sr. and Luella; education, Lake Andes, SD public elementary and secondary schools; 1939-41, University of Omaha, Omaha, NE; enlisted U.S. Army, 1942; 2 years overseas: Southwest Pacific Area, Philippines and Japan; honorable discharge, 1945, as master sergeant; small business and agriculture background; married to the former Omahan Patricia Ann Pros; three children: Stephen James, Pamela Ann, and Candace Lee; eight grandchildren: Stephen, Heather and Jessica Exon, Amy and Colin Bricker, and Lindsay, Evan James, and Anna Wolf; branch manager, Universal Finance Corp., 1945-53; president, Exons, Inc., engaged in office equipment and furnishings, 1953-71; elected Governor of Nebraska, 1970, and reelected to second 4-year term 1974; elected, U.S. Senate, November 7, 1978, for 6-year term beginning January 3, 1979; reelected to a second 6-year term in the U.S. Senate beginning January 3, 1985; reelected to a third 6-year term beginning January 3, 1991; former vice chairman and national committeeman, Nebraska Democratic Party; Democratic National Conventions, 1964, 1968, 1972, 1974, and 1988; as Governor, was member of Education Commission of the States, chaired Midwest Governors' Conference and Old West Regional Commission; served on executive committee and as first chairman of the agriculture committee of the National Governors' Association; member: Holy Trinity Episcopal Church of Lincoln, Masonic Orders, Eagles, Elks, Optimist International, American Legion, and Veterans' of Foreign Wars.

## Office Listings

528 Hart Senate Office Building, Washington, DC 20510-2702 .....	224-4224
Chief of Staff.—Greg Pallas.	
Administrative Director.—Edna Ravnholt.	
Press Secretary.—Mark Bowen.	
Appointment Secretary.—Adele Hanson.	
275 Federal Building, North Platte, NE 69101 .....	(308) 534-2006
287 Federal Building, 100 Centennial Mall, North, Lincoln, NE 68508 .....	(402) 437-5591
State Coordinator.—Norman Otto.	
Suite 700, 1625 Farnam Street, Omaha, NE 68102 .....	(402) 341-1776
2106 First Avenue, Scottsbluff, NE 69361 .....	(308) 632-3593

\* \* \*

**J. ROBERT KERREY**, Democrat, of Omaha, NE; born in Lincoln, Lancaster County, NE, on August 27, 1943; attended Bethany Grade School, Lincoln, 1948-55; graduated, Northeast High School, Lincoln, 1961; B.S. degree in Pharmacy, University of Nebraska, Lincoln, 1966; served, U.S. Navy, Lt. (J.G), 1966-69; restaurateur; Governor of Nebraska, 1983-87; member: VFW, American Legion, Disabled American Veterans, Vietnam Veterans of America, Chamber of Commerce, Medal of Honor Society, First Plymouth Congregational Church; two children: Benjamin and Lindsey; elected to the U.S. Senate on November 8, 1988, for the 6-year term beginning January 3, 1989.

## Office Listings

316 Hart Senate Office Building, Washington, DC 20510-2704 .....	224-6551
Administrative Assistant.—Bill Shore.	
Legislative Director.—Sheila Murphy.	FAX: 224-7645
Press Secretary.—Steve Jarding.	
Scheduler.—Cindy Dwyer.	
7602 Pacific Street Omaha, NE 68114 .....	(402) 391-3411
Federal Building, Room 294, 100 Centennial Mall North, Lincoln, NE 68508 .....	(402) 437-5109
2106 First Avenue, Scottsbluff, NE 69361 .....	(308) 632-3595

## REPRESENTATIVES

## FIRST DISTRICT

**DOUG BEREUTER**, Republican, of Utica, NE; born in York, NE, October 6, 1939, son of Rupert and Evelyn Bereuter; attended St. Paul's Lutheran School, Utica, NE, 1953; graduated, Utica High School, Utica, NE, 1957; B.A., University of Nebraska, Lincoln, NE, 1961; distinguished military graduate; Sigma Alpha Epsilon; M.C.P., Harvard University, 1966; M.P.A., Harvard University, Cambridge, MA, 1973; counterintelligence officer, First Infantry Division, U.S. Army, 1963-65; urban development consultant in States surrounding Nebraska; associate professor at University of Nebraska and Kansas State University; visiting lecturer, Harvard University; State senator, Nebraska Unicameral Legislature, 1975-78; vice chairman, Appropriations Committee and Committee on Administrative Rules and Regulations, 1977-78; chaired the Urban Development Committee of the National Conference of State Legislatures, 1977-78; member, Select Committee on Post-Secondary Education Coordination, 1977-78; Legislative Conservationist of the Year Award by the Nebraska and National Wildlife Federation in 1980; division director, Nebraska Department of Economic Development, 1967-68; director, State Office of Planning and Programming, 1968-71; appointive, Federal-State relations coordinator for Nebraska State Government, 1967-70; member: State crime commission, Phi Beta Kappa; Sigma Xi; board of trustees, Nebraska Wesleyan University; member, State Department Commission on Security and Economic Assistance (1983-84); member, National Commission on Agricultural Trade and Export Policy (1984-86); congressional delegate to the United Nations, 1987; elected to the 96th Congress and each succeeding Congress; member: House Committee on Banking, Finance and Urban Affairs; House Foreign Affairs Committee; Select Committee on Intelligence; and Select Committee on Hunger.

## Office Listings

2348 Rayburn House Office Building, Washington, DC 20515-2701 ..... 225-4806  
 Administrative Assistant.—Susan Olson. FAX: 226-1148  
 Office Manager.—Robin Evans.  
 Appointment/Personal Secretary.—Marcia Smith.  
 1045 K Street, Lincoln, NE 68508 ..... (402) 437-5400  
 District Office Manager.—John Amick.

**Counties:** Butler, Cedar, Colfax, Cuming, Dakota, Dixon, Dodge, Fillmore, Gage, Jefferson, Johnson, Knox, Lancaster, Madison, Nemaha, Otoe, Pawnee, Pierce, Richardson, Saline, Saunders, Seward, Stanton, Thurston, Wayne, and York. **CASS COUNTY:** Townships of Elmwood, Greenwood, Salt Creek, South Bend, Stove Creek, and Tipton. **Population (1980), 522,556.**

**ZIP Codes:** 51640 (part), 57078 (part), 66541 (part), 68001, 68003-04, 68014-15, 68017-18, 68025, 68030, 68031 (part), 68033, 68035-36, 68039-42, 68044 (part), 68045 (part), 68047, 68050, 68055, 68057-58, 68062-63, 68064 (part), 68065-67, 68070-73, 68301, 68303 (part), 68304-05, 68307 (part), 68309-10, 68313-14, 68316-18, 68319 (part), 68065-67, 68070-73, 68301, 68303 (part), 68304-05, 68307 (part), 68309-10, 68313-14, 68316-18, 68319 (part), 68320-21, 68322 (part), 68323-24, 68326 (part), 68328-33, 68335 (part), 68336-39, 68341-48, 68349 (part), 68350-51, 68352 (part), 68354-55, 68357-61, 68364-66, 68367 (part), 68368, 68370 (part), 68371 (part), 68372, 68374, 68376-80, 68381 (part), 68382, 68401-02, 68404-06, 68407 (part), 68410, 68413 (part), 68414-24, 68428, 68429 (part), 68430-34, 68436 (part), 68437-48, 68450, 68452, 68453 (part), 68454, 68455 (part), 68456-58, 68460-62, 68464-65, 68466 (part), 68467, 68500-10, 68512, 68516, 68520-22, 68524, 68528-29, 68601 (part), 68621, 68624, 68626, 68629, 68631 (part), 68632-33, 68635, 68641, 68642 (part), 68643, 68644 (part), 68648-50, 68658-59, 68661, 68662 (part), 68664, 68667, 68669, 68701, 68710, 68715-18, 68723-24, 68727-28, 68729 (part), 68730-33, 68736-41, 68743, 68745, 68747, 68748 (part), 68749, 68751-52, 68757, 68758 (part), 68760, 68762, 68764 (part), 68765, 68767-71, 68774, 68776, 68779, 68781 (part), 68782-92, 68843 (part), 68979 (part)

## SECOND DISTRICT

**PETER HOAGLAND**, Democrat, from Omaha, NE; born on November 17, 1941; attended Harrison and Dundee elementary schools, Omaha; graduated, Omaha Central High School; graduated, Stanford University, International relations, 1963; Yale University Law School, 1968; lieutenant, U.S. Army, 1964-65; clerked for a Federal judge upon graduation from law school; returned to Omaha to practice law; elected to the Nebraska legislature, 1978-86; married to Barbara Hoagland; children: Elizabeth, Katie, David, Christopher, and Nicholas; member: Committee on Banking, Finance, and Urban Affairs; Committee on Interior and Insular Affairs, and Committee on the Judiciary; elected to the 101st Congress on November 8, 1988; reelected to the 102d Congress, November 6, 1990.

## Office Listings

1710 Longworth House Office Building, Washington, DC 20515-2702 ..... 225-4155  
 Administrative Assistant.—Kathleen Ambrose.  
 Executive Assistant.—Susan Carey.  
 Legislative Director.—Glenda Booth.  
 8424 Zorinsky Federal Building, Omaha NE 68102..... (402) 344-8701

Counties: Burt, Douglas, Sarpy, and Washington. CASS COUNTY. That part not included in the First District  
 Population (1980), 523,765.

**ZIP Codes:** 68002, 68005, 68007-08, 68010, 68016, 68019-20, 68022-23, 68028-29, 68031 (part), 68034, 68037-38, 68044 (part), 68045 (part), 68046, 68048, 68054, 68056, 68059, 68061, 68064 (part), 68068-69, 68100-02, 68104-10, 68111 (part), 68112-14, 68116-17, 68119-20, 68122-24, 68127-28, 68131-35, 68137-38, 68142, 68144, 68147, 68152, 68154-55, 68157, 68164, 68307 (part), 68349 (part), 68403, 68407 (part), 68409, 68413 (part), 68455 (part), 68463, 68640 (part), 68773 (part)

\* \* \*

## THIRD DISTRICT

**WILLIAM E. "BILL" BARRETT**, Republican, of Lexington, NE; born in Lexington on February 9, 1929; graduate of Lexington High School; B.A., Hastings College, Hastings, NE, 1951; classes at Universities of Connecticut, Nebraska, and Colorado; served in the U.S. Navy, 1951-52; career in real estate and insurance since 1956; president, Barrett-Housel and Associates, Inc., 1970-90; appointed to Nebraska Unicameral Legislature in 1979; elected to Nebraska Legislature in 1980, 1984, 1988; elected Speaker of the Nebraska Legislature, 1987-90; named Legislator of the Year by the National Republican Legislators Association, 1990; named one of the five most influential State legislators by the Lincoln Star, 1988; member, Lexington School Board, 1962-68; Lexington Planning Commission; Lexington Airport Authority; Greater Lexington Development Corporation; organizational memberships: Nebraska Association of Insurance Agents; National Association of Insurance Agents; past president, Dawson County Board of Realtors; past treasurer, Nebraska Realtors Association; Realtors National Marketing Institute; American Institute of Real Estate Appraisers; National Association of Realtors; National Association of Realtors' honorary fraternity, Omega Tau Rho; certified instructor, Nebraska Real Estate Commission; member: Nebraska Jaycees (past president); Lexington Rotary Club (past president); American Legion; elder, Presbyterian Church; trustee, Hastings College; married to Elsie Carlson Barrett, 1952; four children: William, David, Elizabeth, and Jane; elected to the 102d Congress November 6, 1990.

## Office Listings

1607 Longworth House Office Building, Washington, DC 20515... 225-6435  
 Administrative Assistant.—Jeralyn P. Finke.  
 Press Secretary.—Michele Dishong.  
 Office Manager.—Anna Castner.  
 Scheduler.—Jim Brouillette.  
 312 West Third Street, Grand Island, NE 68801..... (308) 381-5555  
 Suite 2, 1501 Second Avenue, Scottsbluff, NE 69361..... (308) 632-3333

Counties: Adams, Antelope, Arthur, Banner, Blaine, Boone, Box, Butte, Boyd, Brown, Buffalo, Chase, Cherry, Cheyenne, Clay, Custer, Dawes, Dawson, Deuel, Dundy, Franklin, Frontier, Furnas, Garden, Garfield, Gosper, Grant, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Hooker, Howard, Kearney, Keith, Keya Paha, Kimball, Lincoln, Logan, Loup, McPherson, Merrick, Morrill, Nance, Nuckolls, Perkins, Phelps, Platte, Polk, Red Willow, Rock, Scotts Bluff, Sheridan, Sherman, Sioux, Thayer, Thomas, Valley, Webster, and Wheeler (62 counties). Population (1980), 523,685.

ZIP Codes: 68303 (part), 68315, 68319 (part), 68322 (part), 68325 (part), 68326 (part), 68327 (part), 68335 (part), 68340, 68352 (part), 68362, 68367 (part), 68370 (part), 68371 (part), 68375, 68429 (part), 68436 (part), 68453 (part), 68601 (part), 68620, 68622-23, 68625, 68627-28, 68630, 68631 (part), 68634, 68636-38, 68640 (part), 68642 (part), 68644 (part), 68647, 68651-55, 68660, 68662 (part), 68663, 68665-66, 68711, 68713-14, 68719 (part), 68720, 68722, 68725-26, 68729 (part), 68734-35, 68742, 68746, 68748 (part), 68753, 68755-56, 68758 (part), 68759, 68761, 68763, 68764 (part), 68766, 68772, 68773 (part), 68777-78, 68780, 68781 (part), 68801-03, 68810, 68812-29, 68831-42, 68843 (part), 68844, 68846-47, 68850, 68852-56, 68858-66, 68868-76, 68878-83, 68901, 68920 (part), 68922-28, 68929 (part), 68930, 68932-38, 68939 (part), 68940-41, 68942 (part), 68943 (part), 68944-51, 68952 (part), 68954-59, 68960 (part), 68961, 68963-64, 68966-67, 68969, 68970 (part), 68971 (part), 68972 (part), 68973-77, 68978 (part), 68979 (part), 68980-82, 69001, 69020, 69021 (part), 69022-23, 69024 (part), 69025, 69026 (part), 69027-29, 69030 (part), 69031-35, 69036 (part), 69037-42, 69043 (part), 69044 (part), 69045-46, 69101, 69103, 69120-23, 69125-27, 69128 (part), 69129-35, 69138, 69140 (part), 69141-57, 69161-63, 69165-67, 69168 (part), 69169-71, 69201 (part), 69210, 69211 (part), 69212 (part), 69214, 69216 (part), 69217, 69218 (part), 69219-21, 69301, 69331, 69333-36, 69337 (part), 69339-41, 69343 (part), 69345-51, 69352 (part), 69353-57, 69358 (part), 69360-61, 69365-67

## NEVADA

(Population, 1980 census, 799,184)

## SENATORS

**HARRY REID**, Democrat, of Searchlight, NV; born in Searchlight, NV, on December 2, 1939; attended Searchlight Elementary School; graduated, Basic High School, Henderson, NV, 1957; associate degree in science, Southern Utah State College, 1959; B.S., Utah State University, Phi Kappa Phi, 1961; J.D., George Washington School of Law, Washington, DC, 1964; admitted to the Nevada State Bar in 1963, a year before graduating from law school; while attending law school, worked as a U.S. Capitol police officer; city attorney, Henderson, 1964-66; member and chairman, South Nevada Memorial Hospital Board of Trustees, 1967-69; elected: Nevada State Assembly, 1969-70; Lieutenant Governor, State of Nevada, 1970-74; served, executive committee, National Conference of Lieutenant Governors; chairman, Nevada Gaming Commission, 1977-81; member: Nevada State, Clark County, and American Bar Associations; American Board of Trial Advocates; board of directors: American Cancer Society; Legal Aid Society, YMCA; and Operation Life, a community development corporation; judge, Nevada State Athletic Commission; served, Executive Reserve of the U.S. Office of Emergency Planning; awards: Nevada Jaycees Outstanding Young Man of the Year, 1970; named Man of the Year by the City of Hope, 1977; recipient of the National Jewish Hospital/National Asthma Center Humanitarian Award, 1984; married to the former Landra Gould in 1959; five children: Lana, Rory, Leif, Josh, and Key; elected to the 98th Congress on November 2, 1982, and reelected to the 99th Congress; elected to the U.S. Senate on November 4, 1986; committee assignments: Appropriations; Environment and Public Works; and Special Committee on Aging.

## Office Listings

324 Hart Senate Office Building, Washington, DC 20510-2803 .....	224-3542
Personal Secretary.—Janice Shelton.	FAX: 224-7327
Administrative Assistant.—Reynaldo L. Martinez.	
Legislative Director.—Wayne Mehl.	
Press Secretary.—Craig L. Varoga.	
Room 302, 600 East Williams, Carson City, NV 89701 .....	(702) 882-7343
Suite 7, 500 South Rancho Road, Las Vegas, NV 89106 .....	(702) 388-6545
300 Booth Street, Reno, NV 89509 .....	(702) 784-5568

\* \* \*

**RICHARD H. BRYAN**, Democrat, of Las Vegas, NV, born on July 16, 1937 in Washington, DC; attended Las Vegas High School, Las Vegas, NV, 1951-55; B.A., University of Nevada, Reno, 1959; LL.B., University of California Hastings College of Law, 1963; second lieutenant, U.S. Army, 1959-60; served in U.S. Army Reserve; attorney, began practice in Nevada, 1963; appointed public defender, 1966-68; elected to the Nevada State Assembly, 1968-72; elected Nevada State Senate, 1972-78; elected Nevada attorney general, 1979-83; elected Governor of Nevada, 1983-89; married to the former Bonnie Fairchild, 1962; three children: Richard, Jr., Leslie, and Blair; member: Committees on Banking, Housing and Urban Affairs; Commerce, Science, and Technology (chairman, Consumer Subcommittee); Joint Economic Committee; Senate Democratic Policy Committee; Democratic Senatorial Campaign Committee; elected to the U.S. Senate on November 8, 1988 for the 6-year term commencing January 3, 1989.

## Office Listings

364 Russell Senate Office Building, Washington, DC 20510-2804 .....	224-6244
Administrative Assistant.—Jean Neal.	FAX: 224-1867
Personal Secretary.—Gay Dury.	
Legislative Counsel.—Tim Hay.	
Senior Legislative Assistant.—Andrew Vermilye.	
Suite 2014, 300 Booth Street, Reno, NV 89509 .....	(702) 784-5007
Suite 304, 600 Williams Street, Carson City, NV 89701 .....	(702) 885-9111
Suite 140, 300 Las Vegas Boulevard, Las Vegas, NV 89101 .....	(702) 388-6605



## REPRESENTATIVES

## FIRST DISTRICT

**JAMES H. BILBRAY**, Democrat of Las Vegas, NV; born in Las Vegas, NV, in 1938; graduated Las Vegas High School; attended the University of Nevada at Las Vegas and served as student body president, 1959-60; graduated Washington College of Law, American University, Washington, DC; served in Nevada National Guard, 1955-63 and currently holds rank of Lieutenant-Colonel in Nevada National Guard Reserve; attorney; former Deputy District Attorney and Alternate Municipal Judge for the city of Las Vegas; serves on the Armed Services and Small Business Committees; member, Energy and Agriculture; Exports, Tourism and Special Problems; member on caucuses: Travel and Tourism; Human Rights; Arts; member, Democratic Congressional Campaign Committee; married: Michaelene Bilbray; children: Bridget, Erin, and Shannon; elected to Congress November 4, 1986; reelected to each succeeding Congress.

## Office Listings

319 Cannon House Office Building, Washington, DC 20515-2801..... 225-5965  
 Administrative Assistant.—John Fadgen. FAX: 225-8808  
 Executive Assistant.—Mark Fierro.  
 Legislative Director.—Mike Talisnik.  
 Suite 445, 1785 East Sahara Avenue, Las Vegas, NV 89104..... (702) 792-2424

Clark County: All except portions of North Las Vegas and western portions of the county contained in State assembly districts 1, 7, and 17. Population (1980), 400,948.

**ZIP Codes:** 89005 (part), 89007, 89014-16, 89019, 89021, 89024, 89029-30, 89039-40, 89044, 89046, 89100 (part), 89101, 89102 (part), 89103-04, 89106, 89107 (part), 89108-14, 89116, 89117 (part), 89118-23, 89124 (part), 89125-27, 89128 (part), 89130 (part), 89132, 89160, 89170, 89180, 89185, 89193

\* \* \*

## SECOND DISTRICT

**BARBARA F. VUCANOVICH**, Republican, of Reno, NV; born in Camp Dix, NJ, on June 22, 1921; graduated, Albany Academy for Girls, Albany, 1938; attended Manhattanville College of Sacred Heart, New York, NY, 1939; businesswoman; district representative for Senator Paul Laxalt for northern Nevada, 1974-82; member: Nevada Federation of Republican Women, Republican Women's Club of Reno, Saint Mary's Hospital Guild, Soroptimist, Emblem Club, Civil Air Patrol, and Washoe Medical Center Women's League; married to George J. Vucanovich, 1965; five children: Patty, Mike, Ken, Tom, and Susie; 15 grandchildren; 1 greatgrandchild; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

206 Cannon House Office Building, Washington, DC 20515-2802..... 225-6155  
 Administrative Assistant.—Michael Pieper. FAX: 225-2319  
 Legislative Director.—James Kameen.  
 Press Secretary.—Peggy Polk.  
 Scheduler/Office Manager.—Sarah Willis.  
 300 Booth Street, Reno, NV 89509..... (702) 784-5003  
 Suite B, 19 West Brooks Avenue, North Las Vegas, NV 89030..... (702) 399-3555  
 401 Railroad Street, Elko, NV 89701..... (702) 738-4064

Counties: Churchill, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe, and White Pine. **CLARK COUNTY:** Assembly districts 1, 17, and 20. Census tract 31, that part in assembly district 2; and census tract 32, that part in assembly district 13. Population (1980), 398,236

**ZIP Codes:** 89001, 89003-04, 89005 (part), 89008, 89010, 89013, 89017-18, 89020, 89022-23, 89025, 89041-45, 89047, 89049, 89100 (part), 89102 (part), 89107 (part), 89115, 89117 (part), 89124 (part), 89128 (part), 89129, 89130 (part), 89131, 89191, 89301, 89310-11, 89314-19, 89402-06, 89408-16, 89418-33, 89438-40, 89442, 89444-45, 89447-50, 89500-07, 89509-13, 89515, 89520, 89523, 89570, 89701-02, 89721, 89801, 89820-26, 89828, 89830-35, 89883

## NEW HAMPSHIRE

(Population, 1980 census, 920,610)

## SENATORS

**WARREN B. RUDMAN**, Republican, of Hollis, NH; born in Boston, MA, May 18, 1930; attended Nashua public schools; graduated, Valley Forge Military, 1948; B.S., Syracuse University, 1952; LL.B., Boston College Law School, 1960; captain, U.S. Army Infantry, 1952-54; attorney; admitted to the New Hampshire Bar in 1960 and commenced practice in Nashua, NH; counsel to Governor; attorney general, 1970-76; president of NAAG; member, American Bar Association; member: Senate Appropriations, Budget, Governmental Affairs; member: Boston College Board of Trustees; vice chairman, Select Committee on Ethics; founder and former chairman of Daniel Webster College and New England Aeronautical Institute in Nashua, NH; member: North Atlantic Assembly's Subcommittee on Defense Cooperation, Senior Advisory Committee of the John F. Kennedy School of Government at Harvard University; married to the former Shirley Wahl, 1952; three children: Laura, Alan, and Debra; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 3, 1981, and reelected November 4, 1986.

## Office Listings

530 Hart Senate Office Building, Washington, DC 20510-2902 .....	224-3324
Administrative Assistant.—G. Allan Walker, Jr.	
Executive Assistant.—Marion C. Phelan.	
Legislative Director.—Thomas C. Polgar.	
125 North Main Street, Concord, NH 03301 .....	(603) 225-7115
Senior Assistant for Intergovernmental Affairs.—Frederick H. Kocher.	
Norris Cotton Federal Building, Manchester, NH 03103 .....	(603) 666-7591
Thomas McIntyre Federal Building, Portsmouth, NH 03801 .....	(603) 431-5900
157 Main Street, Berlin, NH 03570 .....	(603) 752-2604

\* \* \*

**ROBERT C. SMITH**, Republican, of Tuftonboro, NH; born in Trenton, NJ, March 30, 1941; B.S., government and history, Lafayette College, Easton, PA, 1965; served, U.S. Navy, 1965-67, 1 year of duty in Vietnam, 5 years, U.S. Naval Reserve; teacher, realtor; married to the former Mary Jo Hutchinson; three children: Jennifer, Robert, Jr., and Jason; elected to the U.S. House, 1985-90; served on Armed Services Committee, Science and Technology Committee, Veterans Affairs Committee, Small Business Committee, and the Select Committee on Children, Youth and Families; elected to U.S. Senate, November 6, 1990; appointed to the Armed Services Committee, the Environment and Public Works Committee, and the Joint Economic Committee. Also serves as deputy whip for the Senate minority leadership.

## Office Listings

332 Dirksen Senate Office Building, Washington, DC 20510-2903 .....	224-2841
Administrative Assistant.—Patrick J. Pettey.	
Legislative Director.—James M. Krey.	
Press Secretary.—Lisa B. Stocklan.	
Office Manager.—John M. Pettey.	
The Gateway Building, 2nd Floor, 50 Phillippe Cote Street, Manchester, NH 03101 .....	(603) 634-5000
State Director.—Mark Aldrich	
One Harbour Place, Portsmouth, NH 03801 .....	(603) 433-1667
46 South Main Street, Concord, NH 03301 .....	(603) 228-0453
136 Pleasant Street, Berlin, NH 03570 .....	(603) 752-7351

## REPRESENTATIVES

## FIRST DISTRICT

**BILL ZELIFF, Jr.**, Republican, of Jackson, NH; born in East Orange, NJ, June 12, 1936; graduated from Milford High School, Milford, CT, 1954; B.S., business administration, University of Connecticut, Storrs, CT, 1959; served, U.S. Army National Guard, 1958-64; sales and marketing manager, E.I. du Pont de Nemours & Co.; innkeeper and small business owner; past vice-chairman and board member, Business & Industry Association; past member, Jackson Planning Board; past president and current member, Mt. Washington Valley Chamber of Commerce; past board member and current member, New England Innkeepers Association; past treasurer and board member, New England USA; past president and board member: New Hampshire Hospitality Association; New Hampshire/Ohio Citizens Task Force on Acid Rain; High Level Nuclear Waste Task Force; New Hampshire Council on the Arts; member for 10 years, New Hampshire Private Industry Council, CETA and Job Training Council; past president and board member, New Hampshire Travel Council; delegate, White House Conference on Small Business, 1986; and New Hampshire Innkeeper of the Year, 1988-89; married in 1959 to the former Sydna Taylor; three children: James, Michael, and William III; elected to the 102d Congress on November 6, 1990.

## Office Listings

512 Cannon House Office Building, Washington, DC 20515-2901..... 225-5456  
 Chief of Staff.—Brian T. Flood FAX: 225-4370  
 Senior Legislative Assistant.—Marshall Cobleigh.  
 Director of Communications.—Barbara Atkinson.  
 Executive Assistant.—Kimberly Spaulding.  
 340 Commercial Street, Manchester, NH 03101 ..... (603) 669-6330  
 FAX: (603) 669-6446

Counties: Belknap, Carroll, and Strafford. HILLSBOROUGH COUNTY: Towns and city of Bedford, Goffstown, Manchester, and Merrimack. MERRIMACK COUNTY: Towns of Canterbury, Chichester, Epsom, Hooksett, Loudon, Northfield, and Pittsfield. ROCKINGHAM COUNTY: Towns and city of Auburn, Brentwood, Candia, Chester, Danville, Deerfield, Derry, East Kingston, Epping, Exeter, Fremont, Greenland, Hampstead, Hampton, Hampton Falls, Kensington, Kingston, Londonderry, New Castle, Newfields, Newington, Newmarket, Newton, North Hampton, Northwood, Nottingham, Plaistow, Portsmouth, Raymond, Rye, Sandown, Seabrook, South Hampton and Stratham. Population (1980), 460,863.

ZIP Codes: 03032, 03034, 03036-38, 03040-42, 03044, 03045 (part), 03051 (part), 03053-54, 03077, 03101-02, 03103 (part), 03104-06, 03108, 03217 (part), 03218-20, 03222 (part), 03224-27, 03234, 03235 (part), 03237, 03246-47, 03252-54, 03256, 03259, 03261, 03263, 03269-70, 03273 (part), 03276, 03289-91, 03301 (part), 03441, 03801 (part), 03804, 03809-20, 03824-27, 03830, 03832-33, 03835-38, 03840-42, 03844-60, 03862, 03864-65, 03867, 03869-75, 03878, 03881-87, 03890, 03894, 03896-97

\* \* \*

## SECOND DISTRICT

**DICK SWETT**, Democrat, of Bow, NH; born in Bryn Mawr, PA, May 1, 1957; attended Humiston Elementary School, Meriden, NH, graduated from Laconia High School, Laconia, NH, 1975; B.A. in architecture, Yale University, 1979; architect/alternative energy development; Yale Club; captain, Yale track team; holder, Yale University decathlon record; member: American Institute of Architects; son-in-law of Representative Tom Lantos; married to the former Katrina Lantos; five children: Chelsea Britannia, 1983; Sebastian Amadeus, 1984; Keaton Parkhurst, 1986; Chante Claire Esprit, 1988; Kismet Canterbury, 1990; elected to the 102d Congress on November 6, 1990.

## Office Listings

1128 Cannon House Office Building, Washington, DC 20515-2902..... 225-5206  
 Administrative Assistant/Press Contact.—Kay A. King  
 District Director.—Shireen Tilley.  
 Executive Director.—Jeff Woodburn.  
 Legislative Director.—Joe Freeman.  
 18 North Main Street, Concord, NH 03301 ..... (603) 224-6621  
 5 Coliseum Avenue, Nashua, NH 03063..... (603) 880-6142

**Counties:** Cheshire, Coos, Grafton, and Sullivan. **HILLSBOROUGH COUNTY:** Towns and city of Amherst, Antrim, Bennington, Brookline, Deering, Francestown, Greenfield, Greenville, Hancock, Hillsborough, Hollis, Hudson, Litchfield, Lyndeborough, Mason, Milford, Mont Vernon, Nashua, New Boston, New Ipswich, Pelham, Peterborough, Sharon, Temple, Weare, Wilton, and Windsor. **MERRIMACK COUNTY:** Towns and cities of Allenstown, Andover, Boscawen, Bow, Bradford, Concord, Danbury, Dunbarton, Franklin, Henniker, Hill, Hopkinton, Newbury, New London, Pembroke, Salisbury, Sutton, Warner, Webster, and Wilmot. **ROCKINGHAM COUNTY:** Towns of Atkinson, Salem, and Windham. Population (1980), 459,747

**ZIP Codes:** 03031, 03033, 03043, 03045 (part), 03047-49, 03051 (part), 03055, 03057, 03060-63, 03070-71, 03073, 03076, 03079, 03082, 03084, 03086-87, 03103 (part), 03215-16, 03217 (part), 03221, 03222 (part), 03223, 03229-33, 03235 (part), 03238, 03240-45, 03251, 03255, 03257, 03260, 03262, 03264-66, 03268, 03272-74, 03275 (part), 03278-82, 03284-85, 03287, 03293, 03301 (part), 03302-03, 03431, 03440, 03442-52, 03454-58, 03461-62, 03464-70, 03561, 03570 (part), 03574-76, 03579-85, 03587-90, 03592, 03595, 03597-98, 03601-09, 03740-41, 03743, 03745-46, 03748-55, 03765-66, 03768-74, 03777, 03779-82, 03784-85, 05089 (part)

## NEW JERSEY

(Population, 1980 census, 7,365,011)

## SENATORS

**BILL BRADLEY**, Democrat, of Denville, NJ; born in Crystal City, MO, July 28, 1943; attended Crystal City Elementary and Palm Beach private schools; graduated Crystal City High School, 1961; B.A., American history, Princeton University, Princeton, NJ, 1965; M.A., Oxford University (Rhodes Scholar), Oxford, England, 1965-68; first lieutenant, USAF Reserve, 1967-78; author: "The Fair Tax and Life on the Run"; businessman; professional basketball player with New York Knicks, 1967-77; member, Finance, Energy and Natural Resources Committees, Special Committee on Aging, and Select Committee on Intelligence; married to Ernestine Schlant, 1974; one daughter: Theresa Anne; elected to the U.S. Senate, November 7, 1978, for the 6-year term beginning January 3, 1979; reelected November 6, 1984 and again on November 6, 1990.

## Office Listings

731 Hart Senate Office Building, Washington, DC 20510-3001 ..... 224-3224  
 Administrative Assistant.—Marcia Aronoff. FAX: 224-8567  
 Legislative Director.—Ken Apfel.  
 Executive Assistant.—Richard Yuko.  
 Personal Secretary.—Marina Gentilini.  
 1609 Vauxhall Road, Union, NJ 07083; (Mailing address) P.O. Box 1720,  
 Union, NJ 08053 ..... (201) 688-0960  
 Suite 303, One Greentree Centre, Route 73, Marlton, NJ 08053 ..... (609) 983-4143

\* \* \*

**FRANK R. LAUTENBERG**, Democrat, of Secaucus, NJ, born in Paterson, NJ, on January 23, 1924; attended Elementary School 21, Paterson; Nutley High School, Nutley, NJ, 1941; B.S., economics, Columbia University School of Business, New York, NY, 1949; U.S. Army Signal Corps, 1942-46; data processing firm executive, 1952-82; commissioner of the Port Authority of New York and New Jersey, 1978-82; commissioner, New Jersey Economic Development Authority; member: U.S. Holocaust Memorial Council, Advisory Council of the Graduate School of Business, Columbia University, Investment Committee; member, Helsinki Commission; member, Environment and Public Works Committee; chairman, Superfund, Ocean and Water Protection Subcommittee; member, Environmental Protection, and Water Resources, Transportation and Infrastructure Subcommittee; Budget Committee; Appropriations Committee; chairman, Transportation Subcommittee; member: Commerce, Justice, State, the Judiciary and related agencies; Defense, Housing and Urban Development-Independent Agencies; Foreign Operations Subcommittees; four children: Ellen, 32, Nan, 31, Lisa, 25, and Joshua 22; elected to the U.S. Senate, November 2, 1982, for the 6-year term beginning January 3, 1983; reelected November 8, 1988; appointed by the Governor on December 27, 1982, to complete the unexpired term of Nicholas F. Brady.

## Office Listings

506 Hart Senate Office Building, Washington, DC 20510-3002 ..... 224-4744  
 Administrative Assistant.—Eve Lubalin. FAX: 224-9707  
 Legislative Director.—Mitchel Ostrer.  
 Scheduler.—Scott Schaible.  
 State Director.—Tim O'Donovan.  
 Suite 1001, One Gateway Center, Newark, NJ 07102 ..... (201) 645-3030  
 Barrington Commons, Suites 18-19, 208 White Horse Pike, Barrington, NJ  
 08007 ..... (609) 757-5353

## REPRESENTATIVES

## FIRST DISTRICT

**ROBERT E. ANDREWS**, Democrat, of Bellmawr, NJ; born in Camden, NJ, August 4, 1957; attended Bellmawr Elementary School; graduated from Triton High School, Runnemede, NJ, 1975; B.S., political science, Bucknell University, Phi Beta Kappa, Lewisburg, PA, 1979; J.D., Cornell Law School, Ithaca, NY, 1982; Camden County Freeholder, 1986-90; Camden County Freeholder Director, 1988-90; elected by special election on November 6, 1990 to fill the vacancy caused by the resignation of James Florio; elected at the same time to the 102d Congress.

## Office Listings

1005 Longworth House Office Building, Washington, DC 20515-3001 ..... 225-6501  
 Administrative Assistant.—Francis Callanan.  
 Legislative Director.—Ken Holdsmen.  
 Suite 5, 208 White Horse Pike, Barrington, NJ 08007 ..... (609) 546-0888  
 Chief of Staff.—Lynn C. Kmic.  
 Press Secretary.—Larry Teitelbaum.

**Burlington County:** Municipalities of Maple Shade, Palmyra, and Riverton. **CAMDEN COUNTY:** Municipalities of Audubon Park, Barrington, Bellmawr, Berlin Borough, Berlin Township, Brooklawn, Camden City, Chesilhurst, Clementon, Collingswood, Gibbsboro, Gloucester City, Gloucester Township, Haddon Township, Hi-Nella, Laurel Springs, Lawnside, Lindenwold, Magnolia, Mount Ephraim, Oaklyn, Pennsauken, Pine Hill, Pine Valley, Runnemede, Somerdale, Stratford, Tavistock, Winslow, and Woodlynne. **GLOUCESTER COUNTY:** Municipalities of Clayton, Deptford, East Greenwich, Greenwich, Harrison, Logan, Monroe, National Park, Paulsboro, Swedesboro, Washington, Wenonah, West Deptford, Westville, Woodbury City, Woodbury Heights, and Woolwich. Population (1980), 526,069.

**ZIP Codes:** 08004 (part), 08007, 08009, 08012, 08014, 08018, 08020-21, 08025-27, 08029-32, 08033 (part), 08037 (part), 08039, 08043, 08045, 08049, 08052, 08053 (part), 08056, 08059, 08061-63, 08065-66, 08074, 08077-78, 08080 (part), 08081, 08083-86, 08089-91, 08093, 08094 (part), 08095-97, 08100-08, 08110, 08312, 08360 (part)

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## SECOND DISTRICT

**WILLIAM J. HUGHES**, Democrat, of Ocean City, NJ; born in Salem, NJ, October 17, 1932; son of William W. Hughes (deceased) and Pauline Hughes Mehaffey (deceased); graduated Penns Grove (New Jersey) Regional High School, 1950; A.B., Rutgers University, 1955; J.D., Rutgers Law School, 1958; admitted to practice before New Jersey Supreme Court and Federal district courts, 1959; U.S. Supreme Court, 1963; first assistant prosecutor, Cape May County, NJ, 1960-70; member: American Bar Association; board of trustees, New Jersey Bar Association; past president, Cape May Bar Association; director, New Jersey Prosecutors Association; National District Attorneys Association; director, New Jersey State Exchange Clubs; past master, Ocean City Lodge 171, F.&A.M.; director, Chamber of Commerce of Ocean City; director, Cape May Drug Abuse Council; past warden, Holy Trinity Episcopal Church, Ocean City; appointed by New Jersey Supreme Court to Advisory Committee on Professional Ethics, 1972; married to the former Nancy L. Gibson, 1956; four children: Nancy Lynne, Barbara Ann Sullivan, Tama Beth Ceniccola, and William J., Jr.; elected to 94th Congress, November 5, 1974; reelected to each succeeding Congress.

## Office Listings

341 Cannon House Office Building, Washington, DC 20515-3002 ..... 225-6572  
 Administrative Assistant.—Mark Brown. FAX: 226-1108  
 Staff Assistant.—Mary E. Minutes.  
 Central Park East, Building 4, Suite 5, 222 New Road, Linwood, NJ 08221 ..... (609) 927-9063  
 Staff Assistants: John H. Mruz; Jessie Simmons.  
 151 North Broadway, P.O. Box 248, Pennsville, NJ 08070 ..... (609) 678-3333  
 Staff Assistant.—Bernice Willadsen.

**Counties:** Atlantic, Cape May, Cumberland, and Salem **GLOUCESTER COUNTY** Municipalities of Elk Township, Franklin Township, Glassboro Borough, Mantua Township, Newfield Borough, Pitman Borough, and South Harrison Township. Population (1980), 526,070

**ZIP Codes:** 08001, 08023, 08028, 08037 (part), 08038, 08051, 08067, 08069-72, 08079, 08080 (part), 08094 (part), 08098, 08201-04, 08210, 08212-15, 08217-21, 08223, 08225-26, 08230-32, 08240-48, 08250-52, 08260, 08270, 08302, 08310-11, 08313-24, 08326-30, 08332, 08340-50, 08352-53, 08360 (part), 08400-03, 08406

\* \* \*

### THIRD DISTRICT

**FRANK PALLONE, Jr.**, Democrat, of Long Branch, NJ; born in Long Branch, October 30, 1951; attended Long Branch Schools; B.A., Middlebury College, Middlebury, VT, 1973; M.A., Fletcher School of Law and Diplomacy, 1974; J.D., Rutgers University School of Law, 1978; member of the bar: Florida, New York, Pennsylvania, and New Jersey; attorney, Marine Advisory Service; assistant professor, Cook College, Rutgers University, Sea Grant Extension Program; counsel, Monmouth County, NJ, Protective Services for the Elderly; instructor, Monmouth College; elected to the Long Branch City Council, 1982-88; elected to the New Jersey State Senate, 1983-88; elected by special election on November 8, 1988 to the 100th Congress to fill the vacancy caused by the death of the Honorable James J. Howard; reelected to each succeeding Congress.

### Office Listings

213 Cannon House Office Building, Washington, DC 20515-3003. .... 225-4671  
 Administrative Assistant.—Seith Maiman. .... FAX: 225-9665  
 Office Manager.—Rosalie Chorbajian.  
 Legislative Director.—Russell McGurk.  
 Press Secretary.—Ted Loud.  
 Suite 119, 540 Broadway, Long Branch, NJ 07740..... (908) 571-1140  
 1174 Fischer Boulevard, Toms River, NJ 08753..... (908) 929-1400  
 I.E.I. Building, Airport Plaza, Room 18, Route 36, Hazlet, NJ 07730-1701..... (908) 264-9104  
 Manasquan Railroad Station, 229 East Main Street, Manasquan, N.J. 08736..... (908) 681-1334

**Monmouth County:** Municipalities of Allenhurst, Asbury Park, Atlantic Highlands, Avon-by-the-Sea, Belmar, Bradley Beach, Deal, Eatontown, Fair Haven, Hazlet, Highlands, Interlaken, Keansburg, Keyport, Little Silver, Loch Arbour, Long Branch, Manasquan, Middletown, Monmouth Beach, Neptune City, Neptune Township, Ocean, Oceanport, Red Bank, Rumson, Sea Bright, Sea Girt, Shrewsbury Borough, Shrewsbury Township, South Belmar, Spring Lake Borough, Spring Lake Heights, Tinton Falls, Union Beach, and West Long Branch. **OCEAN COUNTY:** Municipalities of Bay Head, Brick, Dover, Island Heights, Lakewood, Lavallette, Mantoloking, Point Pleasant, Point Pleasant Beach, Seaside Heights, and South Toms River. Population (1980), 526,074.

**ZIP Codes:** 07701-04, 07711-13, 07716-18, 07719 (part), 07720-21, 07723-24, 07730, 07732, 07734 (part), 07735, 07737, 07738 (part), 07740, 07748, 07750, 07752, 07753 (part), 07754-58, 07760 (part), 07762 (part), 07763-65, 08701, 08723, 08724 (part), 08732, 08735, 08736 (part), 08739, 08742, 08750 (part), 08751, 08753 (part), 08754, 08757 (part)

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### FOURTH DISTRICT

**CHRISTOPHER H. SMITH**, Republican, of Robbinsville, NJ; born in Rahway, NJ, March 4, 1953; B.A., Trenton State College, 1975; attended Worcester College, England, 1974; businessman; executive director, New Jersey Right to Life Committee, Inc., 1976-78; member: Committee on Foreign Affairs, Committee on Veterans' Affairs, and Select Committee on Aging; appointed to Commission on Security and Cooperation in Europe, 1983; cochairman, Congressional Pro-Life Caucus; married to the former Marie Hahn, 1976; two daughters: Melissa and Elyse, and two sons: Christopher and Michael; Catholic; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

2440 Rayburn House Office Building, Washington, DC 20515-3004 ..... 225-3765  
 Administrative Assistant.—Martin J. Dannenfeller. FAX: 225-7768  
 Press Secretary.—Mary McDermott.  
 Office Manager.—M. Traci Sheahan.  
 1720 Greenwood Avenue, Trenton, NJ 08609 ..... (609) 890-2800  
 Regional Director.—Joyce Golden.  
 Room 1, 427 High Street, Burlington, NJ 08016 ..... (609) 386-5534  
 655 Park Avenue, Route 33, Freehold, NJ 07728 ..... (908) 780-0707  
 Regional Director.—Loretta Charbonneau.

**Burlington County:** Municipalities of Bordentown City, Bordentown Township, Burlington City, Burlington Township, Chesterfield, Eastampton, Fieldsboro, Florence, Mansfield, Springfield, and Westampton. **MERCER COUNTY:** Municipalities of East Windsor, Ewing, Hamilton, Highstown, Hopewell Borough, Hopewell Township, Lawrence, Pennington, Trenton, and Washington. **MIDDLESEX COUNTY:** Municipalities of Jamesburg, Monroe, and Plainsboro. **MONMOUTH COUNTY:** Allentown, Brielle, Colts Neck, Englishtown, Farmingdale, Freehold Borough, Freehold Township, Holmdel, Howell, Manalapan, Marlboro, Millstone, Roosevelt, Upper Freehold, and Wall. **OCEAN COUNTY:** Municipality of Jackson Township. Population (1980), 526,080.

**ZIP Codes:** 07726, 07728 (part), 07738 (part), 07762 (part), 08016, 08022, 08041-42, 08501 (part), 08505, 08510, 08512 (part), 08514 (part), 08515, 08518, 08520 (part), 08526-27, 08530 (part), 08533 (part), 08534, 08536, 08540 (part), 08544-55, 08560-61, 08600-11, 08618-20, 08628-29, 08638, 08640-41, 08648, 08650, 08690-91, 08724 (part), 08750 (part), 08831 (part), 08884 (part)

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## FIFTH DISTRICT

**MARGE ROUKEMA**, Republican, of Ridgewood, NJ; born on September 19, 1929; graduated, Montclair State College in New Jersey with B.A., political science and English; pursued interests in government by studying urban and regional planning at Rutgers University; married, Dr. Richard W. Roukema; three children: Greg, Todd (deceased), and Meg; teacher, history, and English, Livingston and Ridgewood, NJ; trustee and vice president, Ridgewood Board of Education, 1970-73; chairman, Ridgewood Better Government Committee; member: Mayor's Advisory Charter Study Commission; New Jersey Business and Professional Women; College Club of Ridgewood; Distributive Education Clubs of American Congressional Advisory Board; active member, board of directors of such public service organizations: Ridgewood Family Counseling Service; Leukemia Society of Northern New Jersey; Ridgewood Senior Citizens Housing Corp. (cofounder); Spring House, residential center for the treatment of alcoholism; Spectrum for Living; awards: Citizen of the Year, West Bergen Mental Center, 1981; Citizen of the Year, Bergen County Professional Engineers; Citizens Award, North Jersey Homebuilders Association; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; committee member: Banking, Finance and Urban Affairs; Education and Labor; Select Committee on Hunger (ranking minority member).

## Office Listings

2244 Rayburn House Office Building, Washington, DC 20515-3005 ..... 225-4465  
 Administrative Assistant.—Steve Wilson. FAX: 225-9048  
 555 Route 17 South, Ridgewood, NJ 07450 ..... (201) 447-3900  
 District Administrator.—Frank Covelli.  
 District Scheduler.—Joan Ciannella.  
 61 Spring Street, Newton, NJ 07860 ..... (201) 579-3039

**Bergen County:** Municipalities of Allendale, Alpine, Bergenfield, Closter, Cresskill, Demarest, Dumont, Emerson, Glen Rock, Harrington Park, Haworth, Hillsdale, Ho Ho Kus, Mahwah, Midland Park, Montvale, Northvale, Norwood, Oakland, Old Tappan, Oradell, Paramus, Park Ridge, Ramsey, Ridgewood, River Vale, Rochelle Park, Rockleigh, Saddle River, Tenafly, Upper Saddle River, Waldwick, Washington, Westwood, Woodcliff Lake, and Wyckoff. **PASSAIC COUNTY:** Municipalities of Bloomingdale, Haledon, Hawthorne, North Haledon, Ringwood, Wanauque, and West Milford. **SUSSEX COUNTY:** Municipalities of Andover Borough, Andover Township, Branchville, Frankford, Franklin, Fredon, Hamburg, Hardyston, Hopatcong, Lafayette, Montague, Newtown, Ogdensburg, Sandyston, Sparta, Stanhope, Sussex, Vernon, Walpack, and Wantage. Population (1980), 526,075

**ZIP Codes:** 07058, 07082, 07401, 07407 (part), 07418, 07419 (part), 07421-23, 07428, 07430, 07432, 07435, 07438 (part), 07446, 07450-51, 07456, 07458, 07460-63, 07465, 07480-81, 07495, 07506-07, 07620-21, 07624, 07626-28, 07630, 07640-42, 07645, 07647-49, 07652-53, 07656, 07662 (part), 07670, 07675, 07822, 07826-27, 07830 (part), 07834



(part), 07836, 07840 (part), 07843, 07847-48, 07851-52, 07853 (part), 07855, 07860 (part), 07871 (part), 07874 (part), 07875, 07877, 07881, 07970, 08525 (part), 08558 (part)

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#### SIXTH DISTRICT

**BERNARD J. DWYER**, Democrat, of Edison, NJ; born in Perth Amboy, NJ, January 24, 1921; attended St. Mary's School; graduated, Perth Amboy High School, 1938; attended Rutgers University, Newark, NJ; served in U.S. Navy, 1940-45; insurance broker-owner, Fraser Bros.; served in New Jersey State Senate, 1974-80; councilman, Edison, NJ, 1958-69; mayor, Edison, NJ, 1969-73; married to the former Lilyan Sudzina, 1944; one daughter: Pamela D. Stockton; elected to the 97th Congress, November 4, 1980; re-elected to each succeeding Congress.

#### Office Listings

2428 Rayburn House Office Building, Washington, DC 20515-3006 .....	225-6301
Administrative Assistant.—Lyle B. Dennis	FAX 225-1553
Executive Assistant.—Karen Kearns.	
Legislative Assistant.—Jill Yacone.	
214 Smith Street, Perth Amboy, NJ 08861 .....	(201) 826-4610
District Director.—Patricia Dalton.	
628 Wood Avenue North, Linden, NJ 07036 ...	(201) 486-4600
86 Bayard Street, New Brunswick, NJ 08901 .....	(201) 545-5655

**Middlesex County:** Municipalities of Carteret, Edison, Highland Park, Metuchen, New Brunswick, North Brunswick, Old Bridge, Perth Amboy, Sayreville, South Amboy, South River, and Woodbridge. **MONMOUTH COUNTY:** Municipalities of Aberdeen and Matawan. **UNION COUNTY:** Municipalities of Linden, Rahway, and Roselle. Population (1980), 526,075

**ZIP Codes:** 07001, 07008, 07036 (part), 07064-66, 07077, 07080, 07095, 07203, 07747, 08817-18, 08820, 08830, 08831 (part), 08832, 08837, 08840, 08857, 08859, 08861, 08863, 08872, 08879, 08882, 08900-02, 08904-05

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#### SEVENTH DISTRICT

**MATTHEW J. RINALDO**, Republican, of Union, NJ; born in Elizabeth, Union County, NJ, September 1, 1931; educated at St. Mary's, Elizabeth, NJ, 1937-45; graduated from St. Benedict's Preparatory School, Newark, NJ, 1949; B.S., Rutgers University, 1953; M.B.A., Seton Hall University, Graduate School of Business Administration, Newark, NJ, 1959; doctorate, public administration, New York University, Graduate School of Public Administration, 1979; president, Union Township Zoning Board of Adjustment, 1962-63; served on the Union County Board of Freeholders, 1963-64; elected to the New Jersey State Senate, 1967 and reelected, 1971; author of New Jersey's first State revenue sharing law to aid local government; awards and recognitions: Jaycees, "Outstanding Young Man of the Year"; Knights of Columbus, "Knight of the Year"; B'nai B'rith, "Citizen of the Year"; UNICO national chapters, Union, Plainfield, and Maplewood, NJ, "Man of the Year"; Rod and Gun editors, Metropolitan New York (leading role in getting the 200-mile fishing limit enacted into law); Health Freedom Award; honors: New Jersey State Fireman's Mutual Benevolent Association, Catholic War Veterans, Hadassah, Union County Heart Association, Policemen's Benevolent Association, Veterans of Foreign Wars, American Legion, United Clergy of Vauxhall, State Grand Jurors Association, New Jersey State Police; trustee, board of directors, Paul Stillman School of Business Administration, Seton Hall University; advisory board, department of political science, Kean College; elected to the 93d Congress, November 7, 1972; formerly served on the House Banking and Currency Committee; reelected to each succeeding Congress; member: Energy and Commerce Committee and Select Committee on Aging.

## Office Listings

- 2469 Rayburn House Office Building, Washington, DC 20515-3007 ..... 225-5361  
 Administrative Assistant—John Arnold  
 Appointment Secretary/Office Manager.—Elizabeth M. Blackshaw  
 Legislative Director.—Barbara L. Gay  
 1961 Morris Avenue, Union, NJ 07083 ..... (201) 687-4235  
 Special Assistant.—Robert D. DeLazaro

**Essex County:** Municipality of Millburn. **MIDDLESEX COUNTY** Municipalities of Dunellen and Middlesex. **SOMERSET COUNTY:** Municipalities of Bound Brook, Bridgewater, Green Brook, Manville, North Plainfield, Warren, and Watchung. **UNION COUNTY:** Municipalities of Berkeley Heights, Clark, Cranford, Elizabeth, Fanwood, Garwood, Kenilworth, Mountainside, New Providence, Plainfield, Roselle Park, Scotch Plains, Springfield, Summit, Union, Westfield, and Winfield. Population (1980), 526,076.

**ZIP Codes:** 07016, 07023, 07024 (part), 07027, 07033, 07036 (part), 07041, 07060 (part), 07061-63, 07067, 07076, 07083, 07090-91, 07200-02, 07204, 07206-08, 07728 (part), 07746, 07751, 07901, 07922, 07974 (part), 08528, 08535, 08805 (part), 08812, 08835-36, 08846, 08850 (part)

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## EIGHTH DISTRICT

**ROBERT A. ROE**, Democrat, of Wayne, NJ; born in Wayne, NJ, February 28, 1924; attended local schools and majored in engineering and political science at Oregon State and Washington State Universities; veteran of World War II, served with Army infantry and reconnaissance forces in the European Theater; recipient of Bronze Star Medal for exemplary service in ground combat action; formerly a corporation executive; committee-man, Wayne Township, 1955-56; mayor, Wayne Township, 1956-61; Passaic County Freeholder, 1959-63; director of board of Chosen Freeholders, 1962-63; honored in 1959 by New Jersey State Jaycees as their Man of the Year; member of New Jersey cabinet, served as commissioner, Conservation and Economic Development, State of New Jersey, 1963-69; named Water Conservationist of the Year, 1966, by New Jersey Federation of Sportsmen's Clubs in cooperation with the Sears-Roebuck Foundation and the National Wildlife Foundation for his contribution to State of New Jersey's water management program; 1971 Honorary Fellowship, American Academy of Medical Administrators [F.A.A.M.A.]; 1969 Annual State Golden Medal Award of the Garden Clubs of New Jersey for conservation efforts and leadership in safeguarding the natural environment of New Jersey; 1971 D.A.V. citation for distinguished service in behalf of disabled American veterans; 1971 State of Israel Bonds Scroll of Honor Award; 1972 National Small Business Association Award for valued contributions to American small business community; 1972 Recipient of National Humanitarian Award sponsored by Joint Handicapped Council, National Society of the Handicapped; member of many civic organizations; fostered programs for the recreation and enjoyment of young, adult, and senior citizens; past president and member, Wayne Chamber of Commerce; member, Wayne Memorial Post 1931 VFW, Optimist Club, American Legion Post No. 174, National Council of Boy Scouts; board of trustees, Chilton Memorial Hospital; Community Advisory Council, William Paterson College of New Jersey; and President's Advisory Board, Tombrock College, West Paterson, NJ; 1975 Paterson Boys Club "Man of the Year"; 1975 honorary commander, Youth Environmental Service Corps, Passaic Board of Education Award of Appreciation in recognition of outstanding service to the children of Passaic, NJ; 1976, VFW Legislator—Man of the Year; 1976, Detectives Crime Clinic, Metropolitan New Jersey and New York, Public Official of the Month for leadership, integrity, and tireless effort in promoting efficient law enforcement; 1976, Distinguished Service Award, New Jersey Alliance for Action; 1976, Humanitarian Award, Department of Social Action, Diocese of Paterson; 1976, Utility Contractors Association of New Jersey citation for national leadership in clean water and public works construction projects; 1976, Clifton Jaycee's Statesman of the Year; 1976, NJ Pharmaceutical Association Mortar and Pestle Award for outstanding service to the public and the profession of pharmacy; 1977-80, member, board of trustees, Passaic County Historical Society; 1977, First New Jersey Public Works Institute, Rutgers University award for outstanding contribution to public works; 1977, Passaic County American Legion award on behalf of veterans rights and benefits legislation; 1977, New York Water Pollution Control Association award for distinguished and outstanding leadership and initiative in advancing public support for more efficient water pollution control; 1977, Honorary Life Member Award, Federation of Italian Societies, Paterson, NJ; 1977-78, National Superior Performance Award, Green

Thumb, NJ; 1978, NADO award in recognition of dedicated support of economic development in America; 1978, Honor, Duty, Fidelity Award, New Jersey State Police; 1978, American Legion award for leadership support of veterans preference; 1979 Citizen of the Year Award, department of New Jersey, Jewish War Veterans of U.S.A., for dedication to his fellow man; 1979 cited by Society of Manufacturing Engineers, Paterson Chapter No. 102, in appreciation of a career of outstanding contributions and leadership; 1980 "Silver" PBA Card, Honorary Lifetime PBA Membership, Passaic County Policemen's Benevolent Association for outstanding achievements in field of law and public safety; 1980 Special Recognition Award, Wayne Police Athletic League for helping boys and girls become good citizens; 1980, cited by National Housing Conference at testimonial dinner in his honor for his outstanding contributions to better housing for all Americans; 1981 cited by Passaic Boys Club in recognition of his efforts on behalf of the Boys Club and its programs; 1981, degree of doctor of laws, honoris causa, William Paterson College; 1982, cited by the Catholic League for Religious and Civil Rights Northern New Jersey Chapter for his efforts in the area of human rights; 1982, Bergen-Passaic Chapter No. 858, National Association of Retired Federal Employees Award in Recognition of Dedication and Support of Retired Federal Employees; 1982, citation of appreciation of Jewish War Veterans of U.S.A. Post 695, Wayne, NJ; elected to the 91st Congress, November 4, 1969; reelected to each succeeding Congress.

#### Office Listings

2243 Rayburn House Office Building, Washington, DC 20515-3008 .....	225-5751
Assistant Administrator.—Phil Steffen.	
Executive Secretary.—Sandra Ferguson.	
P.O. Box 407, 158 Mountview Boulevard, Wayne, NJ 07470.....	(201) 696-2077
Administrative Assistant.—Angela Milazzo.	
Room 102, 66 Hamilton Street, Paterson, NJ 07505 .....	(201) 523-5152
Special Assistant/Office Manager.—Grace A. Gurisic.	
U S Post Office Building, Bloomfield Avenue, Bloomfield, NJ 07003.....	(201) 645-6299

**Bergen County:** Municipality of Franklin Lakes. **ESSEX COUNTY:** Municipalities of Belleville (Ward 1 (districts 2, 3, 6-12) and Ward 2), Bloomfield, Glen Ridge, Monclair, and Nutley. **MORRIS COUNTY:** Municipality of Riverdale. **PASSAIC COUNTY:** Municipalities of Clifton, Little Falls, Passaic, Paterson, Pompton Lakes, Prospect Park, Totowa, Wayne, and West Paterson. Population (1980), 526,087.

**ZIP Codes:** 07003, 07011-15, 07028, 07042 (part), 07043, 07044 (part), 07055, 07109 (part), 07110 (part), 07403, 07405 (part), 07407 (part), 07417, 07420, 07436, 07442, 07457, 07470, 07474, 07500-05, 07508-09, 07511, 07512 (part), 07513-14, 07522, 07524, 07533, 07538, 07543-44, 07801 (part), 07842

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#### NINTH DISTRICT

**ROBERT G. TORRICELLI**, Democrat, of Englewood, NJ, born in Paterson, NJ, on August 26, 1951; attended, Franklin Lakes Elementary School, Franklin Lakes, NJ, 1965; graduated, Storm King High School, Cornwall on the Hudson, NY, 1970; B.A., Rutgers College, New Brunswick, NJ, 1974; J.D., Rutgers School of Law, 1977; M.P.A., Harvard University, Cambridge, MA, 1980; admitted to New Jersey Bar in 1978; commenced practice in Washington, DC, 1981; deputy legislative counsel, office of Governor Brendan T. Byrne, 1975-77; counsel to Vice President Walter F. Mondale, 1978-81; member: New Jersey and American Bar Associations, board of governors, Rutgers University, 1977-83; chairman, Subcommittee on Western Hemisphere Affairs; serves on the Foreign Affairs and Science, Space, and Technology Committees; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

317 Cannon House Office Building, Washington, DC 20515-3009.....	225-5061
Administrative Assistant.—Kris Swedin.	
Legislative Director.—Katie Walker.	
Scheduler/Personal Assistant.—Marcy Jennings.	
Court Plaza, 25 Main Street, Hackensack, NJ 07601 .....	(201) 646-1111
District Administrator.—Sean Jackson.	

**Bergen County:** Cities and towns of Bogota, Carlstadt, Cliffside Park, East Rutherford, Edgewater, Elmwood Park, Englewood, Englewood Cliffs, Fair Lawn, Fairview, Fort Lee, Garfield, Hackensack, Hasbrouck Heights, Leonia, Little Ferry, Lodi, Lyndhurst, Maywood, Moonachie, New Milford, North Arlington, Palisades Park, Ridgefield, Ridgefield Park, River Edge, Rutherford, Saddle Brook, South Hackensack, Teaneck, Teterboro, Wallington, and Wood Ridge. **HUDSON COUNTY:** Cities and towns of East Newark, Kearny (ward 1: districts 1, 2, and 6; ward 3; and ward 4: districts 5-7), and Secaucus. Population (1980), 527,349.

**ZIP Codes:** 07010, 07020, 07022, 07024 (part), 07026, 07029 (part), 07032 (part), 07057, 07070-75, 07094, 07096, 07410, 07452, 07601, 07603-08, 07631-32, 07643-44, 07646, 07650, 07657, 07660-61, 07662 (part), 07666

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#### TENTH DISTRICT

**DONALD M. PAYNE**, Democrat, of Newark, NJ; born in Newark, Essex County, NJ, July 16, 1934; attended Elliot Street School, Newark, 1948; graduated, Barringer High School, Newark, 1952; B.A., Seton Hall University, South Orange, NJ, 1957; businessman; elected to the Essex County Board of Chosen Freeholders, 1972-78; elected to the Newark Municipal Council, 1982-88; president, YMCA of the USA, 1970-73; member; NAACP, Bethlehem Baptist Church; serves on the board of directors of the U.S. Committee for UNICEF; past chairman, New Jersey Hospital Rate Setting Commission; widower; two children: Donald, Jr. and Wanda; elected on November 8, 1988 to the 101st Congress; reelected to each succeeding Congress.

#### Office Listings

417 Cannon House Office Building, Washington, DC 20515-3010..... 225-3436  
 Administrative Assistant.—Maxine James. FAX: 225-4160  
 Legislative Director/Press Secretary.—Kerry McKenney.  
 970 Broad Street, Newark, NJ 07102..... (201) 645-3213  
 District Administrator.—Anthony Suriano.  
 District Representative.—Richard T. Thigpen.

**Essex County:** Municipalities of Belleville (ward 1 (districts 1, 4, and 5)), East Orange, Irvington, Newark, and Orange. **UNION COUNTY:** Municipality of Hillside. Population (1980), 526,074.

**ZIP Codes:** 07017-19, 07050-51, 07100-08, 07109 (part), 07111-12, 07114, 07205

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#### ELEVENTH DISTRICT

**DEAN A. GALLO**, Republican, of Parsippany, NJ; born in Hackensack, NJ, November 23, 1935; attended Parsippany grade schools, NJ; graduated, Boonton High School, Boonton, NJ, 1954; realtor; New Jersey General Assembly, 1976-84; Assembly Republican Leader, 1982-84; director, Morris County Board of Chosen Freeholders, 1973-75; president, Parsippany-Troy Hills Township Council, 1970; former trustee, County College of Morris; member: B.P.O.E. [Elks], Jaycees; awards: Outstanding Young Man of the Year, Jaycees, 1966; Legislator of the Year, National Republican Legislators Association, 1982; member: Appropriations Committee; Eastern Regional Republican Whip, 1987- ; Executive Committee member, Congressional Coalition on Soviet Jewry; two children: Susan and Robert; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

1318 Longworth House Office Building, Washington, DC 20515-3011 ..... 225-5034  
 Chief of Staff.—Tamzin M. McMinn.  
 Executive Assistant.—Lorraine Genovese.  
 Legislative Director.—Donna Mullins.  
 Press Secretary.—Robert B. LeGrand.  
 Suite 2-D, 101 Gibraltar Drive, Morris Plains, NJ 07950 ..... (201) 984-0711  
 22 North Sussex Street, Dover, NJ 07801 ..... (201) 328-7413  
 3 Fairfield Avenue, West Caldwell, NJ 07006 ..... (201) 228-9262

**Essex County:** Caldwell, Cedar Grove, Essex Fells, Fairfield, Livingston, Maplewood, North Caldwell, Roseland, South Orange, Verona, West Caldwell, West Orange. **MORRIS COUNTY:** Municipalities of Boonton Town, Boonton Township, Butler, Chatham, Chester Borough, Chester Township, Denville, Dover, East Hanover, Florham Park, Hanover, Jefferson, Kinnelon, Lincoln Park, Madison, Mendham Borough, Mendham Township, Mine Hill, Montville, Mount Arlington, Mount Olive, Mountain Lakes, Netcong, Parsippany-Troy Hills, Pequannock, Randolph, Rockaway Borough, Rockaway Township, Roxbury, Victory Gardens, and Wharton. **SUSSEX COUNTY:** Municipalities of Byram and Green. **WARREN COUNTY:** Municipalities of Allamuchy, Frelinghuysen, Independence, and Liberty. Population (1980), 526,078.

**ZIP Codes:** 07005-07, 07009, 07021, 07034-35, 07039-40, 07042 (part), 07044 (part), 07045-46, 07052, 07054, 07068, 07079 (part), 07110 (part), 07405 (part), 07424, 07438 (part), 07440, 07444, 07512 (part), 07801 (part), 07820-21, 07825 (part), 07828, 07834 (part), 07838 (part), 07839, 07840 (part), 07845, 07849-50, 07856-57, 07860 (part), 07863 (part), 07866, 07869, 07871 (part), 07874 (part), 07876, 07878-80, 07885, 07926, 07928 (part), 07930, 07931 (part), 07932, 07936, 07940, 07945, 07950 (part), 07981

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#### TWELFTH DISTRICT

**DICK ZIMMER**, Republican, of Flemington, NJ; born in Newark, NJ, August 16, 1944; attended Fairview Elementary School, Bloomfield, NJ; graduated from Glen Ridge High School, 1962; B.A., political science, Yale University, 1966; LL.B., Yale University, 1969; board of editors, Yale Law Journal; associate, Cravath, Swaine & Moore, 1969-75; general attorney, Johnson & Johnson, New Brunswick, NJ, 1975-90; admitted to the bar: New York City, 1970; New Jersey, 1975; U.S. Supreme Court, 1980; chairman, New Jersey Common Cause, 1974-77; Hunterdon Hospice, Inc., 1981-86; chairman, Hunterdon County March of Dimes Walk America, 1984-86; chairman, National Council for Clean Indoor Air, 1986-present; trustee, Center for Analysis of Public Issues; incorporator and trustee, Natural Resources Education Foundation of New Jersey, Inc.; member: Flemington Kiwanis Club, New Jersey Bar Association, New Jersey-Israel Commission; elected to New Jersey Assembly, 1981-1987; elected to unexpired State Senate term, March 1987; reelected to full term, 1987; counsel, Kean For Governor Committee, 1977, 1981, 1985; chairman, Assembly State Government Committee, 1986-87; chairman, New Jersey Republican Platform Committee; former member: New Jersey Study Commission on Regulatory Efficiency, Governor's Council on Emergency Medical Services, Federal Budget Committee of the National Conference of State Legislatures; married on December 27, 1965, to the former Marfy Goodspeed; two children: Carl William, 1966; Benjamin Goodspeed, 1971; elected to the 102d Congress on November 6, 1990; member: Science, Space, and Technology Committee, Subcommittees on Environment and Space; Committee on Government Operations, Subcommittees on Commerce, Consumer and Monetary Affairs and Government Activities and Transportation; Select Committee on Aging.

#### Office Listings

510 Cannon House Office Building 20510-3013 .....	225-5801
Chief of Staff.—David Karvelas.	
District Representative.—Thomas J. Blakely.	
Press Secretary.—David Barnes.	
Special Assistant.—Gail Alexander.	
One Morris Street, Morristown, NJ 07960 .....	(201) 538-7267
2325 Plainfield Avenue, South Plainfield, NJ 07080 .....	(908) 754-5115

**Hunterdon County, Mercer County:** Municipalities of Princeton Borough, Princeton Township, and West Windsor. **MIDDLESEX COUNTY:** That part not contained in the Fourth, Sixth, and Seventh Districts. **MORRIS COUNTY:** That part not contained in the Eighth and Eleventh Districts. **SOMERSET COUNTY:** That part not contained in the Seventh District. **SUSSEX COUNTY:** Municipalities of Hampton and Stillwater. **WARREN COUNTY:** That part not contained in the Eleventh District. Population (1980), 526,065.

**ZIP Codes:** 07060 (part), 07078, 07081, 07088, 07092, 07416, 07419 (part), 07439, 07823, 07825 (part), 07829, 07830 (part), 07831-33, 07837, 07838 (part), 07840 (part), 07844, 07846, 07853 (part), 07860 (part), 07863 (part), 07865, 07870, 07882, 07920-21, 07924, 07927, 07928 (part), 07931 (part), 07933-35, 07938-39, 07946, 07950 (part), 07960-61, 07974 (part), 07976-80, 08502, 08504, 08512 (part), 08520 (part), 08525 (part), 08530 (part), 08540 (part), 08542-43, 08550-51, 08553, 08556-57, 08558 (part), 08559, 08801-04, 08805 (part), 08807-10, 08816, 08821-29, 08833-34, 08848, 08850 (part), 08852-54, 08858, 08865, 08867-70, 08873, 08876, 08880, 08884 (part), 08885-89

## THIRTEENTH DISTRICT

**JIM SAXTON**, Republican, of Vincentown, NJ; born in Nicholson, PA, January 22, 1943; attended, Nicholson Elementary School; graduated, Lackawanna Trail High School, Factoryville, PA, 1961; B.A., education, East Stroudsburg State College, PA, 1965; graduate courses in elementary education, Temple University, Philadelphia, PA, 1968; public school teacher, 1965-68; realtor, owner of Jim Saxton Realty Co., 1968-85; elected: New Jersey General Assembly, 1976-81; State senate, 1982-84; chairman, State Republican Platform Committee; member: Chamber of Commerce, Elks, Association of the U.S. Air Force, Leadership Foundation of New Jersey, Boy Scouts of America; Rotary International, American Cancer Committee, chairman; married to the former Helen J. Gadomski; two children: Jennifer Ann and J. Martin; elected to the 98th Congress by special election on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

324 Cannon House Office Building, Washington, DC 20515-3013.....	225-4765
Chief of Staff.—Bill Anderson.	
Press Secretary.—Ralph Morano.	FAX: 225-0778
Executive Assistant.—Sue Dotterweich.	
115 High Street, Mount Holly, NJ 08060.....	(609) 261-5800
District Representative.—Sandra Condit.	
1 Maine Avenue, Cherry Hill, NJ 08002.....	(609) 428-0520
23 Crestwood Village Shopping Center, Whiting, NJ 08759.....	(201) 350-3535

**Burlington County:** That part not contained in the First and Fourth Districts **CAMDEN COUNTY:** Municipalities of Audubon Borough, Cherry Hill, Haddon Heights, Haddonfield, Merchantville, Voorhees, and Waterford. **OCEAN COUNTY:** That part not contained in the Third and Fourth Districts. Population (1980), 526,062.

**ZIP Codes:** 07710, 07719 (part), 07722, 07727, 07728 (part), 07731, 07733, 07734 (part), 07738 (part), 07739, 07753 (part), 07760 (part), 08002-03, 08004 (part), 08005-06, 08008, 08010-11, 08015, 08019, 08033 (part), 08034-36, 08046, 08048, 08050, 08053 (part), 08054-55, 08057, 08060, 08064, 08068, 08073, 08075, 08087-88, 08092, 08109, 08224, 08501 (part), 08511, 08514 (part), 08533 (part), 08562, 08720-22, 08730-31, 08733-34, 08736 (part), 08738, 08740-41, 08752, 08753 (part), 08756, 08757 (part), 08758-59

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## FOURTEENTH DISTRICT

**FRANK J. GUARINI**, Democrat, of Jersey City, NJ; born in Jersey City, NJ, August 20, 1924; son of the late Frank J. Guarini, Sr.; attended the public schools; graduated, Lincoln High School, 1942; attended Columbia University and graduated from Dartmouth College; New York University School of Law, J.D., 1950, and LL.M., 1955; graduate work at the Hague Academy of International Law, The Hague, Netherlands; served in the U.S. Navy, Pacific Theater aboard the U.S.S. *Mount McKinley*, 1944-46; lawyer; admitted to the New Jersey Bar in 1951 and commenced practice in New Jersey; U.S. Treasury Department, U.S. Court of Appeals, U.S. Tax Court, U.S. Court of International Trade, and U.S. Supreme Court, 1955; elected to the State senate, 1965, and was reelected for the 1968-72 term; chairman: Committee on Air and Water Pollution and Public Health, Rules of Evidence Committee; member of Appropriations, Institutions and Agencies, and Transportation Committees; very active in civic and community affairs; served on the National Board of Governors, American Red Cross; chairman, Board of Regents, St. Peter's College; National Board of Governors, American Trial Lawyers Association; executive committee of Christ Hospital, Jersey City; director: Hudson County Mental Health Association; Hudson County Health League; Jersey City Rotary Club; director, Hudson County Chamber of Commerce; trustee: Hudson County Bar Foundation and Hudson County Bar Association; chairman, New Jersey Trial Lawyers Association; general council, New Jersey State Bar Association; alumni trustee, The Hague Academy of International Law; former chairman, Hudson County Democratic Committee; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; served as member of the Committee on Ways and Means, Subcommittees on Trade, Committee on the Budget; member of the Select Committee on Narcotics Abuse.

**Office Listings**

2458 Rayburn House Office Building, Washington, DC 20515-3014... 225-2765  
 Chief of Staff.—Fariborz S. Fatemi FAX: 225-7023  
 Counsel.—Dan Crane  
 15 Path Plaza, Jersey City, NJ 07306 .. (201) 659-7700  
 District Staff Director.—Nidia Colon.  
 654 Avenue C, Bayonne, NJ 07002... (201) 823-2900

**Hudson County:** Municipalities of Bayonne, Guttenberg, Harrison, Hoboken, Jersey City, Kearny (part), North Bergen, Union City, Weehawken, and West New York. Population (1980), 526,062.

**ZIP Codes:** 07002, 07029 (part), 07030, 07032 (part), 07047, 07087, 07093, 07300, 07302-11

## NEW MEXICO

(Population, 1980 census, 1,302,894)

## SENATORS

**PETE V. DOMENICI**, Republican, of Albuquerque, NM; born in Albuquerque, May 7, 1932; graduate of St. Mary's High School; University of New Mexico, B.S., Denver University, LL.D., 1958; admitted to New Mexico Bar, 1958; elected to Albuquerque City Commission, 1966; chairman (ex-officio mayor), 1967; married Nancy Burk, 1958; eight children: Lisa, Peter, Nella, Clare, David, Nanette, Helen, and Paula; elected to the U.S. Senate, November 7, 1972, for the term ending January 3, 1979; reelected 1978, 1984, and 1990.

## Office Listings

434 Dirksen Senate Office Building, Washington, DC 20510-3101 ..... 224-6621  
 Administrative Assistant.—J. Paul Gilman. FAX: 224-7371  
 Legislative Director.—Kay Davies.  
 Press Secretary.—Ari Fleischer.  
 Personal Secretary.—Angela Raish.  
 Federal Building, Suite 120, 625 Silver S.W., Albuquerque, NM 87102 ..... (505) 766-3481  
 Federal Building, Suite I, 1065-D S Main Street, Las Cruces, NM 88005 ..... (505) 526-5475  
 New Post Office Building, Room 307, South Federal Place, Santa Fe, NM  
 87501 ..... (505) 988-6511  
 Federal Building, Room 104, Roswell, NM 88201 ..... (505) 623-6170

\* \* \*

**JEFF BINGAMAN**, Democrat, of Santa Fe, NM; born in El Paso, TX, October 3, 1943; raised in Silver City, NM; graduate of Western High (now Silver High), in 1961; received B.A. degree in government, Harvard College in 1965; graduated from Stanford Law School in 1968; served in the U.S. Army Reserve from 1968-74; served as assistant New Mexico attorney general in 1969, as counsel to the State constitutional convention; private practice, 1970-78; served as New Mexico attorney general, 1979-82; elected to the U.S. Senate November 2, 1982, for the 6-year term beginning January 3, 1983; reelected for a second 6-year term beginning January 3, 1989; member of the Methodist Church; married to the former Anne Kovacovich; one son: John.

## Office Listings

524 Hart Senate Office Building, Washington, DC 20510-3102 ..... 224-5521  
 Administrative Assistant.—Patrick Von Bargaen.  
 Personal Assistant.—Virginia White. TDD: 224-1792  
 Legislative Director.—Edward McGaffigan.  
 Press Secretary.—Bill Sandefur.  
 Loretto Town Centre, Suite 148, 505 South Main, Las Cruces, NM 88001 ..... (505) 523-6561  
 Suite 130, 625 Silver Avenue S.W., Albuquerque, NM 87102 ..... (505) 766-3636  
 Suite 103, 114 East Fourth Street, Roswell, NM 88201 ..... (505) 622-7113  
 Suite 101, 119 East Marcy, Santa Fe, NM 87501 ..... (505) 988-6647

## REPRESENTATIVES

## FIRST DISTRICT

**STEVEN SCHIFF**, Republican, from Albuquerque, NM; born in Chicago, IL on March 18, 1947; B.A., University of Illinois, Chicago, political science, 1968; J.D., University of New Mexico Law School, 1972; Lieutenant Colonel, New Mexico Air National Guard; Assistant District Attorney of Bernalillo County, NM, 1972-77; trial attorney, 1977-79; assistant city attorney and counsel for Albuquerque Police Department, 1979-81; elected district attorney, Bernalillo County, 1980-88; member: Civitan International, New Mexico and National District Attorneys Association, Albuquerque Lodge of B'nai B'rith, Albuquerque Humane Society; married to the former Marcia Lewis; two children: Jaimi and Daniel; elected the 101th Congress on November 8, 1988.



## Office Listings

1427 Longworth House Office Building, Washington, DC 20515-3101 .. ..... 225-6316  
 Administrative Assistant.—Judy Butler.  
 Legislative Director.—Mary Martinek.  
 Scheduler.—Theresa Sandoval  
 Suite 140, 625 Silver Avenue SW., Albuquerque, NM 87102 .... (505) 766-2538  
 District Director —Marty Morgan.

**Counties:** Bernalillo, De Baca, Guadalupe, and Torrance (4 counties) Population (1980), 434,141.

**ZIP Codes:** 87007-09, 87016, 87022-23, 87026, 87032, 87035 (part), 87036 (part), 87043, 87047, 87048 (part), 87050, 87056-57, 87059-61, 87063, 87070, 87100-12, 87114-16, 87118-23, 87124 (part), 87125, 87153-54, 87176, 87190-92, 87197, 87701 (part), 87711, 87724, 88119, 88136 (part), 88319, 88321, 88353, 88417, 88431 (part), 88432, 88435

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## SECOND DISTRICT

**JOE SKEEN**, Republican, of Picacho, NM; born in Roswell, NM, June 30, 1927; attended public and parochial schools; B.S., engineering, Texas A&M University, 1950; served in the U.S. Navy, 1945-46; U.S. Air Force Reserve, 1949-52; soil and water engineer, Zuni and Ramah Navajo Indians, 1951, returning to the family sheep ranching operation in Lincoln County, NM, which was purchased from his grandmother; operated a flying service, Ruidoso, NM; member, New Mexico State Senate, 1960-70, 6 years of which he was minority leader; served 3 years as State Republican chairman; Republican nominee for Lieutenant Governor, 1970, and GOP nominee for Governor, 1974 and 1978; elected to Congress from New Mexico's Second District as a write-in candidate, 1980, after the incumbent died in office and the Republican Party was denied a place on the ballot by the courts; member: New Mexico Woolgrowers Association; New Mexico Cattle Growers Association; New Mexico Farm & Livestock Bureau; Conquistadore Council, Boy Scouts of America; Elks; Eagles; married to the former Mary Helen Jones, 37 years; two children: Lisa and Mike; Catholic; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

2447 Rayburn House Office Building, Washington, DC 20515-3102 ..... 225-2365  
 Administrative Assistant.—Suzanne Eisold. FAX: 225-9599  
 Executive Assistant/Office Manager.—Lin Rhode.  
 Press Secretary.—Sherry Kiesling.  
 Federal Building, Room 257, Roswell, NM 88201 .... (505) 622-0055  
 Federal Building, Room A-206, Las Cruces, NM..... (505) 527-1771

**Counties:** Chaves, Curry, Dona Ana, Eddy, Grant, Hidalgo, Lea, Lincoln, Luna, Otero, Quay, Roosevelt, Sierra, and Union (14 counties). Population (1980), 436,261.

**ZIP Codes:** 87828, 87831, 87901, 87930-33, 87935-37, 87939-43, 88001-06, 88008-09, 88020-34, 88038, 88040-49, 88051-52, 88054-56, 88058, 88063, 88065, 88072-73, 88101-03, 88111-13, 88114 (part), 88115-16, 88118, 88120-26, 88130, 88132-34, 88135 (part), 88136 (part), 88201-02, 88210-11, 88213, 88220-21, 88230-32, 88240-41, 88250, 88252-56, 88260, 88262-68, 88301, 88310-12, 88314, 88316-18, 88322-25, 88330, 88336-52, 88354, 88401, 88410-11, 88414, 88415 (part), 88416, 88418-19, 88422-24, 88426 (part), 88427, 88429, 88430 (part), 88433-34, 88436-38, 88441

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## THIRD DISTRICT

**BILL RICHARDSON**, Democrat, of Santa Fe, NM; born in Pasadena, CA, on November 15, 1947; attended school in Mexico City, Mexico; graduated, Middlesex School, Concord, MA, 1966; B.A., Tufts University, Medford, MA, 1970; M.A., Fletcher School of Law and Diplomacy, Medford, MA, 1971; staff member, U.S. House of Representatives, 1971-72; U.S. Department of State, 1973-75; U.S. Senate Foreign Relations Committee staff, 1975-78; executive director, New Mexico State Democratic Party and executive director, Bernalillo County Democratic Party, 1978; businessman, 1978-82; unsuc-

successful candidate for Congress, 1980; member: Big Brother/Big Sister of Santa Fe, Santa Fe Hispanic Chamber of Commerce, Santa Fe Chamber of Commerce, Hispanic Council on Foreign Affairs, Santa Fe Jaycees, American G.I. Forum; married to the former Barbara Flavin in 1972; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

332 Cannon House Office Building, Washington, DC 20515-3103.....	225-6190
Administrative Assistant.—Tara Federici.	
Executive Assistant.—Isabelle Watkins.	
Legislative Director.—Steve Crout.	
Press Secretary.—Stu Nagurka.	
548 Agua Fria, Santa Fe, NM 87501 .....	(505) 988-7230
Gallup City Hall, Second and Aztec, Gallup, NM 87301 .....	(505) 722-6522
San Miguel County Courthouse, P.O. Box 1805, Las Vegas, NM 87701 . . . . .	(505) 425-7270

Counties: Catron, Cibola, Colfax, Harding, Los Alamos, McKinley, Mora, Rio Arriba, San Juan, San Miguel, Sandoval, Santa Fe, Socorro, Taos, and Valencia (15 counties) Population (1980), 432,492

ZIP Codes: 87001-02, 87004-06, 87010-15, 87017-18, 87020-21, 87024-25, 87027-31, 87034, 87035 (part), 87036 (part), 87037-38, 87040-42, 87044-46, 87048 (part), 87049, 87051-53, 87055, 87062, 87064, 87068, 87124 (part), 87301, 87310-13, 87315-17, 87319-28, 87347, 87357, 87364-65, 87375, 87401, 87410, 87412-13, 87415-21, 87455, 87461, 87499, 87501-06, 87509-24, 87527-33, 87535-41, 87543-44, 87547-54, 87556-58, 87560-69, 87571, 87573-83, 87701 (part), 87710, 87712-15, 87718, 87722-23, 87725, 87728-36, 87740, 87742-43, 87745-47, 87749-50, 87752-53, 87801, 87815, 87820-21, 87823-25, 87827, 87829-30, 87832, 88036, 88039, 88053, 88061, 88114 (part), 88412, 88415 (part), 88421, 88426 (part), 88430 (part), 88431 (part), 88439

## NEW YORK

(Population, 1980 census, 17,548,433)

## SENATORS

**DANIEL PATRICK MOYNIHAN**, Democrat, of Pindars Corners, Delaware County, NY; born in Tulsa, OK, March 16, 1927; attended public and parochial schools of New York City and City College of New York; served in the U.S. Navy, 1944-47, gunnery officer U.S.S. *Quirinus*; Tufts College, B.N.S., 1946; B.A. (cum laude), 1948; Fletcher School of Law and Diplomacy, M.A., 1949, Ph.D., 1961, LL.D., 1968; Fulbright Fellow, London School of Economics and Political Science, 1950-51; assistant to Gov. Averell Harriman of New York, 1955-58; delegate to the Democratic National Conventions, 1960, 1976; served as a cabinet or subcabinet officer to Presidents Kennedy, Johnson, Nixon, and Ford; Ambassador to India, 1973-75; U.S. Permanent Representative to the United Nations, 1975-76; member, National Commission to Reform Social Security; member, National Economic Commission; member, President's Science Advisory Committee; director, American Association for the Advancement of Science; member, American Academy of Arts and Sciences, American Philosophical Society, National Academy of Public Administration; teacher of government at Russell Sage College, Cornell University School of Industrial Relations, Syracuse University, Harvard University; honorary degrees from 55 colleges and universities; Meritorious Service Award, U.S. Department of Labor, 1965; Arthur S. Flemming Award as "an architect of the Nation's program to eradicate poverty", 1965; International League for Human Rights, 1975 Award; Syracuse University Centennial Medal; recipient: 1986 Encyclopedia Britannica Award; Seal Medallion of the Central Intelligence Agency; married to the former Elizabeth Brennan; three children: Timothy Patrick, Maura Russell, and John McCloskey; elected to the U.S. Senate, November 2, 1976, for a 6-year term beginning January 3, 1977; reelected November 2, 1982, for a 6-year term beginning January 3, 1983; reelected November 8, 1988, for a 6-year term beginning January 3, 1989.

## Office Listings

464 Russell Senate Office Building, Washington, DC 20510-3201 .....	224-4451
Senior Advisor.—Lawrene O'Donnoll, Jr.	FAX: 224-9293
Press Secretary.—Brian F. Connolly	
Chief Counsel.—Joseph Gale.	
Legislative Director.—Andrew Samet.	TDD: 224-6821
Suite 4101, 405 Lexington Avenue, New York, NY 10174 .....	(212) 661-5150
28 Church Street, Buffalo, NY 14202 .....	(716) 846-4097
214 Main Street, Oneonta, NY 13820 .....	(607) 433-2310

\* \* \*

**ALFONSE M. D'AMATO**, Republican, of Island Park, NY; born in Brooklyn, NY, August 1, 1937; attended Island Park public schools; graduated, Chaminade High School, Mineola, NY, 1955; B.S., Syracuse University, College of Business Administration, 1959; J.D., Syracuse Law School, 1961; Honorary Doctor of Laws, New York Law School, 1982; attorney; admitted to the New York State Bar in 1962; Nassau County Public Administrator, 1965-68; Town of Hempstead, NY, receiver of taxes, 1969; Hempstead town supervisor, 1971-77; presiding supervisor, Town of Hempstead, and vice chairman, Nassau County Board of Supervisors, 1977-80; honors: National Council of Young Israel, Humanitarian Award; New York State Order Sons of Italy, "Man of the Year"; member: Knights of Columbus; Island Park Volunteer Fire Department, Lions Club, Sons of Italy, and Sacred Heart R.C. Church; Distinguished Lecturer, C.W. Post College of Long Island University; married to the former Penelope Ann Collenberg, 1960; four children: Lisa, Lorraine, Daniel, and Christopher; elected to the U.S. Senate, November 4, 1980; reelected November 4, 1986, for a 6-year term beginning January 3, 1987.

## Office Listings

520 Hart Senate Office Building, Washington, DC 20510-3202 .....	224-6542
Administrative Assistant.—Michael Kinsella.	FAX: 224-5871
Personnel Director.—Claudia Breggia.	
Scheduler.—Debbie Evans.	
Special Assistant.—Kieran Mahoney.	
Seven Penn Plaza, Suite 600, 7th Avenue, New York, NY 10001 . . . . .	(212) 947-7390
Leo O'Brien Office Building, Room 420; Albany, NY 12207 ... ..	(518) 472-4343
Federal Building, Room 620, 111 West Huron Street, Buffalo, NY 14202.....	(716) 846-4111
304 Federal Building, 100 State Street, Rochester, NY 14614.....	(716) 263-5866
1259 Federal Office Building, P.O. Box 7216, 100 South Clinton Street, Syracuse, NY 13261-7216.....	(315) 423-5471

## REPRESENTATIVES

## FIRST DISTRICT

**GEORGE J. HOCHBRUECKNER**, Democrat, of Coram, NY; born in Long Island, NY on September 20, 1938; attended State University, Stony Brook, NY, and Hofstra University, Hempstead, NY; served in the U.S. Navy; trained as an aerospace "mustang" engineer; elected to New York State Assembly, 1974-84; member: Parish Council of St. Gerard Majella Catholic Church, and School-Community Relations Committee of Middle Country School District No. 1; married to Carol Ann Hochbrueckner, 1961; four children; member: Committees on Armed Services, and Merchant Marine and Fisheries; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

124 Cannon House Office Building, Washington, DC 20515-3201.....	225-3826
Administrative Assistant.—Tom Downs.	
Executive Assistant.—Jeanie Dunn.	
Suite 213, 3771 Nesconset Highway, Centereach, NY 11720.....	(516) 689-6767
Press Secretary.—Mary Ann Weber.	
Bagshaw Office Building, 437 East Main Street, Riverhead, NY 11901.....	(516) 727-2152

**Suffolk County:** Townships of Brookhaven, East Hampton, Riverhead, Shelter Island, Southampton, Southold, and that part of the town of Smithtown generally to the east of the Nissequogue River. Population (1980), 516,407

**ZIP Codes:** 11701-07, 11716-17, 11722, 11726, 11729-30, 11734, 11735 (part), 11739-40, 11741 (part), 11742 (part), 11746 (part), 11751-52, 11757 (part), 11769-70, 11779 (part), 11782, 11788 (part), 11795, 11798

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## SECOND DISTRICT

**THOMAS J. DOWNEY**, Democrat, of Amityville, NY; born in Ozone Park, NY, January 28, 1949; graduated, West Islip High School, 1966; B.S., Cornell University School of Industrial and Labor Relations, 1970; St. John's University Law School, 1972-74; J.D., American University Law School, 1979; held office of Suffolk County Legislator, 1971-75; member of Sons of Italy; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress; serves on Ways and Means Committee and on Select Committee on Aging; congressional adviser to SALT II negotiations; congressional adviser to START negotiations; married D. Chris Milanos, 1978; children: Lauren Katherine and Theodore Jonathan.

## Office Listings

- 2232 Rayburn House Office Building, Washington, DC 20515-3202 ..... 225-3335  
 Administrative Assistant.—Kathleen Tynan McLaughlin. FAX: 226-1275  
 Legislative Director.—Jeff Moore.  
 Personal Secretary.—Jennifer Casey.  
 4 Udall Road, West Islip, NY 11795 ..... (516) 661-8777  
 District Administrator.—Patricia Barbar.

**Suffolk County:** Towns of Babylon and Islip; town of Huntington, that part not contained in the Third District.  
 Population (1980), 515,595

**ZIP Codes:** 11701, 11702, 11703, 11704, 11705, 11706, 11716-18, 11722, 11726, 11729-30, 11734, 11735 (part), 11739, 11741 (part), 11742 (part), 11746 (part), 11747 (part), 11751-52, 11757, 11769-70, 11779 (part), 11782, 11788 (part), 11795, 11796, 11798

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## THIRD DISTRICT

**ROBERT J. MRAZEK**, Democrat, of Huntington, NY; born in Newport, RI, November 6, 1945; attended public schools in Huntington, Long Island; graduated with a degree in government from Cornell University, Ithaca, NY, in 1967; accepted into Officer Candidate School as a line officer—U.S. Navy, being honorably discharged as disabled, retired in 1968; served on the Washington staff of U.S. Senator Vance Hartke of Indiana, 1969-71; elected in 1975 to the first of four terms in the Suffolk County Legislature, serving as finance committee chairman, 1976-78, and minority leader, 1979-82; elected to the House Committee on Appropriations in the 98th Congress; writer, small businessman, member of the Disabled American Veterans, and the United Methodist Church of Huntington and Cold Spring Harbor; married the former Catherine Susan Gurick of Washington, DC, in 1971; two children: Susannah Rose, born in 1979, and James Nicholas, born in 1981; elected to the 98th Congress on November 2, 1982; reelected to each succeeding Congress.

## Office Listings

- 306 Cannon House Office Building, Washington, DC 20515-3203 ..... 225-5956  
 Administrative Assistant.—Thomas V. Barry.  
 Personal Secretary/Office Manager.—Deborah S. Brenchick.  
 Press Secretary.—Stephen M. Boggs.  
 143 Main Street, Huntington, NY 11743 ..... (516) 673-6500  
 District Director.—Steven G. Pavone.

**Nassau County:** City of Glen Cove, and that part of the town of Oyster Bay beginning at a point where Northern State Parkway intersects Long Island Expressway, thence northwesterly along said expressway to Manetto Hill Road, along said road to Woodbury Road, along said road to Piquets Lane, along said lane to South Woods Road, along said road to Chelsea Drive, along said drive to Calvert Drive, along said drive to Syosset Coldspring Road, along said road to Eastwoods Road, along said road to the Muttontown village limit, along said village limit so as to include said village to its first intersection with Underhill Boulevard, along said boulevard to Jericho Turnpike, along said turnpike to the town line, along the town line to Northern State Parkway, along said parkway to a point where Northern State Parkway intersects Long Island Expressway, the point of beginning; and town of North Hempstead, that part beginning at a point where Jericho Turnpike intersects Ellison Avenue, thence southerly along said avenue to Northern State Parkway, along said parkway to Post Avenue, along said avenue to the town line, along the town line to Northern Boulevard, along said boulevard to the Russell Gardens village limit, along said village limit so as to include said village to the Great Neck Plaza village limit, along said village limit so as to include said village to the Kensington village limit, along said village limit so as to exclude said village to the center of Manhasset Bay, along the center of said bay to the center of Manhasset Bay extended, along the center of said bay extended to the town line, along the town line to Jericho Turnpike, along said turnpike to a point where Jericho Turnpike intersects Ellison Avenue, the point of beginning. **SUFFOLK COUNTY:** Town of Huntington, that part beginning at a point where Carls Straight Path intersects Long Island Expressway, thence westerly along said Expressway to Beaumont Drive, along said drive to Roundtree Drive, along said drive to Wilmington Drive, along said drive to Baggettelle Road, along said road to the town line, westerly, northerly, easterly, and southerly along the town line to its second intersection with Long Island Expressway, along said expressway to a point where Carls Straight Path intersects Long Island Expressway, the point of beginning; and Smithtown, that part beginning at a point where Longfellow Drive intersects Landing Road, thence westerly along said road to Smithtown to St. Johnland Road, along said road to Verdi Street, along said street to St. Nicholas Avenue, along said avenue to Leonard Street, along said street to Smithtown to St. Johnland Road, along said road to West Main Street, along said street to the center of the Nissequogue River, along the center of said river to the center of New Mill Pond, along the center of said pond to the center of an unnamed pond, along the center of said pond to the center of an unnamed stream, along the center of said stream to the town line, westerly, northerly, and easterly along the town line to the center of the Nissequogue River extended, along the center of said river extended to the center of the Nissequogue River, along the center of said river to Landing Road extended, along said road extended to Landing Road, along said road to a point where Longfellow Drive intersects Landing Road, the point of beginning. Population (1980), 518,061.

**ZIP Codes:** 11001 (part), 11020 (part), 11021 (part), 11022, 11030, 11040 (part), 11042, 11050, 11501, 11507, 11514, 11542, 11545, 11547-48, 11560, 11568, 11576-77, 11579, 11590 (part), 11596, 11709, 11721, 11725, 11731 (part), 11732, 11743, 11746 (part), 11747, 11750, 11753 (part), 11754 (part), 11757 (part), 11765, 11768, 11771, 11787 (part), 11788 (part), 11791 (part), 11797 (part)

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#### FOURTH DISTRICT

**NORMAN F. LENT**, Republican, of East Rockaway, NY; born in Oceanside, Nassau County, NY on March 23, 1931; married; children: Norman III, Barbara Anne, and Thomas; attended the public schools of East Rockaway and Lynbrook, NY; graduated from Malverne High School, 1948; B.A., Hofstra University, 1952; LL.B., Cornell University Law School, 1957; Honorary Doctor of Laws degrees from Hofstra University (1988) and Molly College (1985); recipient of George Estabrook Distinguished Service Award, Hofstra University; Distinguished Achievement Award, Holland Society of New York; Prime Minister's Medal from the State of Israel; member of the Board of Visitors, U.S. Merchant Marine Academy, Kings Point, NY; served as a lieutenant, U.S. Navy, during Korean Conflict, 1952-54; attorney; former partner in law firm of Hill, Lent & Troesch, Lynbrook, NY, 1964-88; associate police justice, East Rockaway, NY, 1959-62; former member of the New York State Senate, 1963-70; member: American, Nassau County, and Florida Bar Associations, New York State and Nassau County Magistrates Associations, B.P.O.E., Holland Society of New York, and American Legion; elected to the 92d Congress, November 3, 1970; reelected to each succeeding Congress; vice-chairman, House Committee on Energy and Commerce; member, House Committee on Merchant Marine and Fisheries; vice-chairman, Subcommittee on Merchant Marine; chairman of the Long Island Congressional Caucus and Northeast Gas Congressional Caucus.

#### Office Listings

2408 Rayburn House Office Building, Washington, DC 20515-3204..... 225-7896  
 Administrative Assistant.—Michael S. Scrivner. FAX: 225-3057  
 Executive Assistant/Personal Secretary.—Carolyn Radcliff.  
 Legislative Assistant.—Anne P. Holloway.  
 Room 300, 2280 Grand Avenue, Baldwin, NY 11510..... (516) 223-1616  
 District Administrator.—Irma B. Wagner.  
 151 Front Street, Massapequa Park, NY 11762 ..... (516) 795-4454

**Nassau County:** Portions of the towns of Hempstead, and Oyster Bay All or parts of the communities of Baldwin, Bellmore, Bethpage, East Rockaway, Farmingdale, Freeport, Hicksville, Island Park, Jericho, Levittown (part), Lido Beach, Massapequa, Massapequa Park, Merrick North Bellmore, North Massapequa, North Merrick, Oceanside, Old Bethpage, Plainedge, Plainview, Point Lookout, Seaford, Syosset (part), Wantagh, Westbury, and Woodbury (part). Population (1980), 518,434.

**ZIP Codes:** 11510 (part), 11518, 11520 (part), 11561 (part), 11563 (part), 11566, 11569, 11572, 11590 (part), 11710 (part), 11714, 11735 (part), 11736-37, 11753 (part), 11756 (part), 11758, 11762, 11783, 11791 (part), 11793 (part), 11797 (part), 11800-04

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#### FIFTH DISTRICT

**RAYMOND J. McGRATH**, Republican, of Valley Stream, NY; born in Valley Stream, NY, March 27, 1942; married to the former Sheryl Peterson, 1988; sons: Timothy and Anthony Giordano; attended Holy Name of Mary School; graduated, Valley Stream High School, 1959; B.S., State University, Brockport, 1963; M.A., New York University, 1968; teacher, State University, Farmingdale, NY, 1969; lecturer, Hunter College, 1969; author, published articles in the field of recreation for the handicapped; member, New York State Assembly, 1976-80; member: American Cancer Society; Knights of Columbus; Long Island Committee for Soviet Jewry; Valley Stream Elks; Ancient Order of Hibernians Advisory Board, New York State Sons of Italy; Holy Name Society; American Irish Congress; board of directors, South Nassau Communities Hospital Council, Adelphi School of Nursing; board of directors, Fine Arts Museum of Long Island; advisory board, Nassau Chapter Association for the Help of Retarded Children; Awards: Man of the Year and honorary life member, Columbia Police Association of Nassau County; Honorary Law Enforcement Man of the Year, Nassau County Detectives Association;

Friend of Labor Award, Civil Service Employees Association; Man of the Year, Yeshiva Toras Chaim, Hewlett; Man of the Year, Long Island Cystic Fibrosis Foundation; honorary member, Jewish War Veterans Honorary Chief, Lynbrook/Valley Stream/Long Beach Fire Departments; Nassau County PBA Law Enforcement Award; Golden Age Guardian Award; Watchdog of the Treasury Award, National Federation of Independent Business; Guardian of Small Business Award; Sierra Club Clean Air Champion; honorary member, Pearl Harbor Survivors Association; honorary member, Make-A-Wish Foundation; honorary member, Nassau County Auxiliary Police, elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

- 205 Cannon House Office Building, Washington, DC 20515-3205..... 225-5516  
 Administrative Assistant.—Arthur J. DeCelle. FAX: 225-3626  
 Legislative Director.—John Falardeau.  
 Scheduling Secretary.—Gretchen Gipson.  
 203 Rockaway Avenue, Valley Stream, NY 11580..... (516) 872-9550  
 District Office Manager.—Donald Fonte. FAX: (516) 872-2959

**Nassau County:** City of Long Beach, town of Hempstead; communities of: Atlantic Beach, Baldwin (northern portion), Bellerose Terrace, Bellerose Village, Cedarhurst, East Meadow, Elmont, Floral Park, Franklin Square, Freeport (northern portion), Garden City, Hempstead, Hewlett, Hewlett Bay, Hewlett Harbor, Hewlett Neck, Inwood, Lakeview, Lawrence, Levittown (western portion), Lynbrook, Malverne, New Hyde Park (extreme southern portion), North Valley Stream, North Woodmere, Rockville Centre, Roosevelt, Salisbury, Stewart Manor, Uniondale, Valley Stream, Westbury, West Hempstead, Woodmere, and Woodsburgh. Population (1980), 513,548

**ZIP Codes:** 11001 (part), 11002-03, 11010, 11040 (part), 11509, 11510 (part), 11516, 11520 (part), 11530, 11550-54, 11557-59, 11561 (part), 11563 (part), 11565, 11570, 11575, 11580-82, 11590 (part), 11598, 11696, 11710 (part), 11756 (part), 11793 (part)

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#### SIXTH DISTRICT

**FLOYD H. FLAKE**, Democrat, of Rosedale, NY; born in Los Angeles, CA on January 30, 1945; attended Garden City Elementary School, Houston, TX; graduated G.W. Carver High School, Houston, TX, 1962; B.A., Wilberforce University, Wilberforce, OH, 1967; B.A., Payne Theological Seminary, Wilberforce, OH, 1970; attended, Northeastern University, Boston, MA, 1974-76; attended, St. John's University, Jamaica, NY, 1980-84; pastor of Allen A.M.E. Church, Jamaica, NY, 1976-present; chairman and C.E.O.: Allen Housing Development Fund Corp., Allen Christian School and Multi-Purpose Center, Allen Home Care Agency, Allen Housing Corp., Allen Neighborhood Preservation and Development Corp.; member, Regional Plan Association, Greater Jamaica Development Corp., NAACP; married to the former Margaret Elaine McCollins in 1975; four children: Aliya, Nailah, Rasheed, and Hasan; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

#### Office Listings

- 1427 Longworth House Office Building, Washington, DC 20515-3206..... 225-3461  
 Administrative Assistant.—Edwin Reed. FAX: 226-4169  
 Legislative Director.—Gloria Bryant.  
 Office Manager.—Pat Fisher.  
 Legislative Assistant.—Maureen Nagle.  
 Scheduler.—Arlene Gibbs.  
 114-60 Merrick Boulevard, Jamaica, NY 11434..... (718) 657-2968  
 20-08 Seagirt Building, Far Rockaway, NY 11691..... (718) 327-9791

**Queens County:** That part bounded by the Kings County line on the west and the Nassau County line on the east, from a northern line generally following Liberty Avenue, Jamaica Avenue, and Hempstead Avenue, west to east, and extending south to include the Rockaway Peninsula. Population (1980), 516,919.

**ZIP Codes:** 11103 (part), 11385, 11400 (part), 11411-14, 11416-17, 11419-20, 11421 (part), 11422-23, 11429-30, 11432 (part), 11434, 11435 (part), 11436, 11600, 11690-95, 11697

## SEVENTH DISTRICT

**GARY L. ACKERMAN**, Democrat, of Jamaica, NY; born in Brooklyn, NY, on November 19, 1942; attended New York City public schools; graduate, Queens College, Flushing, NY; attended St. John's University, Jamaica, NY; public school teacher; newspaper editor; businessman; elected to New York State Senate, 1979-83; married to the former Rita Tewel; three children: Lauren, Corey, and Ari; elected by special election, on March 1, 1983, to the 98th Congress, to fill the vacancy caused by the death of Benjamin Rosenthal; reelected to each succeeding Congress.

## Office Listings

238 Cannon House Office Building, Washington, DC 20515-3207 ..... 225-2601  
 Administrative Assistant.—Jedd Moskowitz.  
 Personal Secretary.—Betsy Francisco.  
 Press Secretary.—Howard Doyle.  
 118-35 Queens Boulevard, Forest Hills, NY 11375 ..... (718) 263-1525  
 District Office Administrator.—Arthur Flug.

**Queens County:** The central section from Elmhurst to the Nassau County line, including portions of the communities of Bellerose, Corona, East Elmhurst, Elmhurst, Floral Park, Flushing, Forest Hills, Glen Oaks, Hollis, Jamaica, Kew Gardens, Queens Village, Rego Park, Richmond Hill, and Woodhaven. Population (1980), 518,877.

**ZIP Codes:** 11001 (part), 11004-05, 11364 (part), 11366, 11367 (part), 11368-69, 11372 (part), 11373 (part), 11374, 11375 (part), 11400 (part), 11415, 11418, 11421 (part), 11424, 11426-28, 11432 (part), 11433, 11435 (part)

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## EIGHTH DISTRICT

**JAMES H. SCHEUER**, Democrat-Liberal, of Douglaston, NY; born in New York City, February 6, 1920; A.B., Swarthmore College, 1945; LL.B., Columbia Law School, 1948; and a degree in industrial administration from Harvard Graduate School of Business Administration, 1943; served as a flight instructor in the U.S. Army, 1943-45; served as an economist for the U.S. Foreign Economic Administration, 1945-46, and as a member of the legal staff for the Office of Price Stabilization, 1951-52; President: Citizens Housing and Planning Council of New York City; and National Housing Conference, 1972-74; member: Bar Association of City of New York and National Panel of Arbitrators of the American Arbitration Association; director of the Bronx Boys Club; delegate to four United Nations conferences on housing and urban problems and human rights; writer and lecturer; developer of residential communities in eight cities under the Federal Urban Renewal program; married to the former Emily Malino; four children; elected to the 89th Congress, November 3, 1964; reelected to each succeeding Congress.

## Office Listings

2221 Rayburn House Office Building 20510-3208 ..... 225-5471  
 Administrative Assistant.—Karen Johnson. FAX: 225-9695  
 Office Manager.—Randy B. Stokes.  
 Personal Secretary.—Marilyn Storm.  
 137-08 Northern Boulevard, Flushing, NY 11354 ..... (718) 445-8770  
 District Administrator.—Joel Stahl.  
 Room 203, 708 Lydig Avenue, Bronx, NY 10462 ..... (212) 823-6512

**Bronx County:** Morris Park, Parkchester (part), Soundview (part), Westchester (part), West Farms (part), and Williamsbridge (part). **NASSAU COUNTY:** Great Neck (part) and Kings Point. **QUEENS COUNTY** (northeastern part). Bayside, College Point, Douglaston, Flushing, Fresh Meadows (part), Linden Hill, Little Neck (part), Oakland Gardens (part), and Whitestone. Population (1980), 510,388.

**ZIP Codes:** 10452 (part), 10455 (part), 10460 (part), 10461 (part), 10462 (part), 10465 (part), 10467 (part), 10469 (part), 10472 (part), 10473 (part), 11020 (part), 11021 (part), 11023-24, 11300, 11352, 11354-63, 11364 (part), 11365, 11367 (part), 11371, 11373 (part), 11377



## NINTH DISTRICT

THOMAS J. MANTON, Democrat, of Sunnyside Queens, NY; born of Irish immigrant parents in Manhattan, New York City on November 3, 1932; graduated from St. Joseph's School, Astoria, NY, 1946; St. John's Prep, Brooklyn, NY, 1950; St. John's University, 1958, B.B.A.; St. John's Law School (nights), 1962, L.L.B.; served in U.S. Marine Corps, 1951-53; member, New York City Police Department, 1955-60; marketing representative, IBM Corp., 1960-64; admitted to bar of New York State, 1963; private practice of law, 1964-84; member: New York City Council, 1970-84, Queens County Bar Association Catholic War Veterans, Post 870; past president, St. Patrick's Society of Queens; elected chairman, Queens County Democratic Organization, Executive Committee, 1986; married to former Diane Schley; four children: Catherine, Thomas, John, and Jeanne; elected to the 99th Congress, November 6, 1984; reelected to each succeeding Congress.

## Office Listings

- 331 Cannon House Office Building 20510-3209 ..... 225-3965  
 Administrative Assistant.—David Springer.  
 Legislative Assistants: Jim Mathews, Elaine Simek, Steven Vest.  
 Office Manager.—Lorraine Schrier  
 46-12 Queens Boulevard, Sunnyside, NY 11104..... (718) 706-1400  
 District Chief of Staff.—Fran Kraft.

Queens County (western part). Communities of Astoria, Forest Hills Gardens, Glendale, Jackson Heights, Long Island City, Maspeth, Middle Village, Ridgewood, Sunnyside, and Woodside, as well as a portion of Elmhurst. Population (1980), 516,143.

ZIP Codes: 11100-02, 11103 (part), 11104-06, 11370, 11372 (part), 11373 (part), 11375 (part), 11376, 11378-79

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## TENTH DISTRICT

CHARLES E. SCHUMER, Democrat, of Brooklyn, NY; born in Brooklyn, November 23, 1950; attended local schools; graduated valedictorian Madison High School; Harvard College, magna cum laude, 1971; J.D. with honors, Harvard Law School, 1974; admitted to the New York State Bar in 1975; elected to the New York State Assembly, 1974; served on judiciary, health, education, and cities committees; chairman subcommittee on city management and governance, 1977; chairman, committee on oversight and investigation, 1979; reelected to each succeeding legislative session until December 1980; married to Iris Weinshall, 1980; two children: Jessica Emily and Alison; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

- 2412 Rayburn House Office Building 20515..... 225-6616  
 Administrative Assistant.—Carol Hellemann.  
 Director of Communications.—Eric Hauser.  
 1628 King's Highway, Brooklyn, NY 11229 ..... (212) 965-5400  
 District Office Director.—Florence Steckel.

**Kings County:** That part beginning at a point where 6th Avenue intersects Union Street, thence easterly along Union Street to 7th Avenue, along said avenue to Lincoln Place, along said place to 8th Avenue, along said avenue to Flatbush Avenue, along said avenue to Plaza Street East, along said street to Eastern Parkway, along said parkway to Washington Avenue, along said avenue to Empire Boulevard, along said boulevard to Ocean Avenue, along said avenue to Parkside Avenue, along said avenue to Parade Place, along said place to Caton Avenue, along said avenue to St. Pauls Place, along said place to Church Avenue, along said avenue to East 18th Street, along said street to Albemarle Road, along said road to East 17th Street, along said street to Beverly Road, along said road to East 16th Street, along said street to Dorchester Road, along said road to Ocean Avenue, along said avenue to Avenue I, along said avenue to Flatbush Avenue, along said avenue to East 32d Street, along said street to Avenue H, along said avenue to Brooklyn Avenue, along said avenue to Avenue I, along said avenue to Flatlands Avenue, along said avenue to Ralph Avenue, along said avenue to Foster Avenue, along said avenue to East 81st Street, along said street to Farragut Road, along said road to East 83d Street, along said street to Foster Avenue, along said avenue to Avenue D, along said avenue to Rockaway Parkway, along said parkway to Foster Avenue, along said avenue to East 99th Street, along said street to East 99th Street extended, along said street extended to Glenwood Road, along said road to East 101st Street, along said street to Flatlands Avenue, along said avenue to Van Siclen Avenue, along said avenue to Seaview Avenue, along said avenue to Shore Parkway, along said parkway to the county line, along the county line to Knapp Street extended, along said street extended to the center of Sheepshead Bay, along the center of said bay to East 15th Street extended, along said street extended to

Emmons Avenue, along said avenue to Neptune Avenue, along said avenue to Coney Island Avenue, along said avenue to Avenue Z, along said avenue to East 7th Street, along said street to Lancaster Avenue, along said avenue to Ocean Parkway, along said parkway to Avenue R, along said avenue to Kings Highway, along said highway to Dahill Road, along said road to 65th Street, along said street to Bay Parkway, along said parkway to 59th Street, along said street to 20th Avenue, along said avenue to 54th Street, along said street to 18th Avenue, along said avenue to 47th Street, along said street to 17th Avenue, along said avenue to 44th Street, along said street to 16th Avenue, along said avenue to 43d Street, along said street to 15th Avenue, along said avenue to 40th Street, along said street to 14th Avenue, along said avenue to 36th Street, along said street to Fort Hamilton Parkway, along said parkway to 37th Street, along said street to 7th Avenue, along said avenue to 36th Street, along said street to 5th Avenue, along said avenue to 24th Street, along said street to Gowanus Expressway, along said expressway to 2d Avenue, along said avenue to 11th Street, along said street to 4th Avenue, along said avenue to 9th Street, along said street to 6th Avenue, along said avenue to a point where 6th Avenue intersects Union Street, the point of beginning. Population (1980), 517,944.

**ZIP Codes:** 11204 (part), 11210, 11215 (part), 11218 (part), 11223 (part), 11226 (part), 11229-30, 11232 (part), 11234 (part), 11235 (part), 11236 (part), 11239

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#### ELEVENTH DISTRICT

**EDOLPHUS TOWNS**, Democrat, of Brooklyn, NY; born in Chadbourn, NC, on July 21, 1934; graduated, West Side High School, Chadbourn, 1952; B.S., North Carolina A&T State University, Greensboro, 1956; master of social work, Adelphi University, Garden City, NY, 1973; U.S. Army, 1956-58; teacher, Medgar Evers College, Brooklyn, NY, and also for the New York City public school system; deputy hospital administrator, 1965-71; deputy president, Borough of Brooklyn, 1976-82; member: Kiwanis, Boy Scouts Advisory Council, Salvation Army, Phi Beta Sigma Fraternity; married to the former Gwendolyn Forbes in 1960; two children: Darryl and Deidra; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

1726 Longworth House Office Building 20510-3211 .....	225-5936
Administrative Assistant.—Brenda Pillors.	FAX: 225-1018
Personal Secretary/Appointment Secretary.—Kimi Washington.	
2d Floor, 545 Broadway, Brooklyn, NY 11206 .....	(718) 387-8696
District Representative.—Demecia Wooten-Irizarry.	FAX: (718) 387-8045
District Office Manager.—Edward Miller.	

**Kings County:** That part bounded by a line described as follows. Beginning at a point where Seaview Avenue intersects Van Siclen Avenue, thence northwesterly along Van Siclen Avenue to Flatlands Avenue, along said avenue to Elton Street, along said street to Cozine Avenue, along said avenue to Ashford Street, along said street to Linden Boulevard, along said boulevard to Elton Street, along said street to Hegeman Avenue, along said avenue to Georgia Avenue, along said avenue to New Lots Avenue, along said avenue to Williams Avenue, along said avenue to Newport Street, along said street to Hinsdale Street, along said street to Dumont Avenue, along said avenue to Van Sinderen Avenue, along said avenue to Sutter Avenue, along said avenue to Powell Street, along said street to Liberty Avenue, along said avenue to Christopher Avenue, along said avenue to East New York Avenue, along said avenue to Bergen Street, along said street to St. Avenue, along said avenue to Dean Street, along said street to Eastern Parkway, along said parkway to Pacific Street, along said street to Rookaway Avenue, along said avenue to Atlantic Avenue, along said avenue to Howard Avenue, along said avenue to Fulton Street, along said street to Howard Avenue, along said avenue to Halsey Street, along said street to Arlington Place, along said place to Fulton Street, along said street to Bedford Avenue, along said avenue to Brevort Place, along said place to Franklin Avenue, along said avenue to Pacific Street, along said street to Franklin Avenue, along said avenue to Bergen Street, along said street to Grand Avenue, along said avenue to St. Marks Avenue, along said avenue to Washington Avenue, along said avenue to Prospect Place, along said place to Carlton Avenue, along said avenue to Flatbush Avenue, along said avenue to 8th Avenue, along said avenue to Lincoln Place, along said place to 7th Avenue, along said avenue to Union Street, along said street to 6th Avenue, along said avenue to 9th Street, along said street to 4th Avenue, along said avenue to 11th Street, along said street to 2d Avenue, along said avenue to Gowanus Expressway, along said expressway to Court Street, along said street to Atlantic Avenue, along said avenue to Smith Street, along said street to Fulton Street, along said street to Albee Square, along said square to Gold Street, along said street to Myrtle Avenue, along said avenue to Prince Street, along said street to Tillary Street, along said street to Brooklyn Queens Expressway, along said expressway to Flushing Avenue, along said avenue to Bedford Avenue, along said avenue to Heyward Street, along said street to Marcy Avenue, along said avenue to Broadway, along said street to Berry Street, along said street to Division Avenue, along said avenue to South 11th Street, along said street to North 5th Street, along said street to North 4th Street, along said street to Roebeling Street, along said street to Kingsland Avenue, along said street to Metropolitan Avenue, along said avenue to Woodpoint Road, along said road to Kingsland Avenue, along said avenue to Brooklyn Queens Expressway, along said expressway to the county line, along the county line to Shore Parkway, along said parkway to Seaview Avenue, along said avenue to a point where Seaview Avenue intersects Van Siclen Avenue, the point of beginning. Population (1980), 515,806.

**ZIP Codes:** 11200 (part), 11205 (part), 11206, 11207 (part), 11208, 11212 (part), 11215 (part), 11216 (part), 11217, 11221, 11222 (part), 11223 (part), 11237, 11238 (part), 11240

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## TWELFTH DISTRICT

MAJOR R. OWENS, Democrat, of Brooklyn, NY; born in Memphis, TN, June 1936; attended Hamilton High School, Memphis, TN; graduated with high honors from Morehouse College, 1956; received M.S. from Atlanta University, 1957; chairman, Brooklyn Congress of Racial Equality; vice president, Metropolitan Council of Housing, 1964; community coordinator, Brooklyn Public Library, 1965; executive director, Brownsville Community Council, 1966; commissioner, New York City Community Development Agency, 1968-73; director, community media library program at Columbia University, 1974; elected to the New York State Senate, 1974-82; chairman, senate democratic operations committee; ranking member, child care committee; member: finance, education, housing, and community development and social services committees; Brooklyn borough president declared September 10, 1971, "Major R. Owens Day"; served on International Commission on Ways of Implementing Social Policy to Ensure Maximum Public Participation and Social Justice for Minorities at The Hague, the Netherlands, 1972; published author and lecturer on library science; featured speaker, White House Conference on Libraries, 1979; recognized authority in community development; married to Maria A. Owens of New York City; the children of their blended family are: Christopher, Geoffrey, Millard, Carlos, and Cecelia; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress; appointed chairman of the House Subcommittee on Select Education, 1987; appointed chairman of the Congressional Black Caucus Higher Education Braintrust from the 98th Congress to the present.

## Office Listings

- |   |                |
|---|----------------|
| 114 Cannon House Office Building 20510-3212 ..... | 225-6231       |
| Administrative Assistant.—Jacqueline A. Ellis.    |                |
| Legislative Director.—Braden Goetz.               |                |
| Press Secretary.—Margaret Summers.                |                |
| 289 Utica Avenue, Brooklyn, NY 11213 .....        | (718) 773-3100 |
| District Office Director.—Annette Robinson.       |                |

**Kings County:** That part beginning where Halsey Street intersects Howard Avenue, thence southerly along Howard Avenue to Fulton Street, along said street to Howard Avenue, along said avenue to Atlantic Avenue, along said avenue to Rockaway Avenue, along said avenue to Pacific Street, along said street to Eastern Parkway, along said parkway to Dean Street, along said street to Stone Avenue, along said avenue to Bergen Street, along said street to East New York Avenue, along said avenue to Christopher Avenue, along said avenue to Liberty Avenue, along said avenue to Powell Street, along said street to Sutter Avenue, along said avenue to Van Sinderen Avenue, along said avenue to Dumont Avenue, along said avenue to Hinsdale Street, along said street to Newport Street, along said street to Williams Avenue, along said avenue to New Lots Avenue, along said avenue to Georgia Avenue, along said avenue to Hegeman Avenue, along said avenue to Cleveland Street, along said street to Linden Boulevard, along said boulevard to Ashford Street, along said street to Cozine Avenue, along said avenue to Elton Street, along said street to Flatlands Avenue, along said avenue to East 101st Street, along said street to Glenwood Road, along said road to East 99th Street extended, along said street extended to East 99th Street, along said street to Foster Avenue, along said avenue to Rockaway Parkway, along said parkway to Avenue D, along said avenue to Foster Avenue, along said avenue to East 83d Street, along said street to Farragut Road, along said road to East 81st Street, along said street to Foster Avenue, along said avenue to Ralph Avenue, along said avenue to Flatlands Avenue, along said avenue to Avenue I, along said avenue to Brooklyn Avenue, along said avenue to Avenue H, along said avenue to East 32nd Street, along said street to Flatbush Avenue, along said avenue to Avenue I, along said avenue to Ocean Avenue, along said avenue to Dorchester Road, along said road to East 16th Street, along said street to Beverly Road, along said street to East 17th Street, along said street to Albemarle Road, along said road to East 18th Street, along said street to Church Avenue, along said avenue to St. Pauls Place, along said place to Caton Avenue, along said avenue to Parade Place, along said place to Parkside Avenue, along said avenue to Ocean Avenue, along said avenue to Empire Boulevard, along said boulevard to Washington Avenue, along said avenue to Eastern Parkway, along said parkway to Plaza Street East, along said street to Flatbush Avenue, along said avenue to Carlton Avenue, along said avenue to Prospect Place, along said place to Washington Avenue, along said avenue to St. Marks Avenue, along said avenue to Grand Avenue, along said avenue to Bergen Street, along said street to Franklin Avenue, along said avenue to Pacific Street, along said street to Franklin Avenue, along said avenue to Brevort Place, along said place to Bedford Avenue, along said avenue to Fulton Street, along said street to Arlington Place, along said place to Halsey Street, along said street to the point of beginning. Population (1980), 516,059.

**ZIP Codes:** 11203, 11207 (part), 11212 (part), 11213, 11216 (part), 11225, 11226 (part), 11233 (part), 11234 (part), 11236 (part), 11238 (part), 11247

## THIRTEENTH DISTRICT

STEPHEN J. SOLARZ, Democrat, of Brooklyn, NY; born in New York City, September 12, 1940; attended New York public schools; graduated from Brandeis University; received master's degree in public law and government from Columbia University; elected to New York State Assembly, three terms, 1968-74; ranking minority member, Higher Education Committee; member: U.S. Holocaust Memorial Council; member: board of governors, American Jewish Congress, fellow and trustee of the board, Brandeis University; married to the former Nina Koldin; two children: Randy and Lisa; elected to the 94th Congress on November 5, 1974; reelected to each succeeding Congress; member: Committee on Foreign Affairs; chairman, Subcommittee on Asian and Pacific Affairs; member: Subcommittee on Western Hemisphere Affairs; House Task Force on American Prisoners and Missing in Southeast Asia; Committee on Merchant Marine and Fisheries; Select Committee on Intelligence; Democratic Study Group; member, Subcommittee on Africa; member, Commission on Congressional Mailing Standards.

## Office Listings

1536 Longworth House Office Building 20510-3213 .....	225-2361
Administrative Assistant.—Jeremy Rabinovitz.	
Personal Secretary.—Carol I. Ditta.	
Press Secretary.—Robert M. Hathaway.	
532 Neptune Avenue, Brooklyn, NY 11224 .....	(718) 372-8600
District Administrator.—Annette Lidawer.	
619 Lorimer Street, Brooklyn, NY 11211 .....	(718) 706-6603
343 Smith Street, Brooklyn, NY 11231 .....	(718) 802-1400

**Kings County:** Neighborhoods of Bath Beach, Bensonhurst, Boro Park, Brighton Beach, Brooklyn Heights, Bush Terminal, Carroll Gardens, Cobble Hill, Coney Island, Gravesend, Greenpoint, Manhattan Beach, Red Hook, Seagate, Sunset Park, and Williamsburg. Population (1980), 516,642.

**ZIP Codes:** 11200 (part), 11201-02, 11204 (part), 11205 (part), 11209 (part), 11211, 11214 (part), 11218 (part), 11219 (part), 11220 (part), 11222 (part), 11223 (part), 11224, 11228 (part), 11231, 11232 (part), 11234 (part), 11235 (part)

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## FOURTEENTH DISTRICT

SUSAN MOLINARI, Republican, of Staten Island, NY; born in Staten Island, NY, March 27, 1958; graduated from St. Joseph Hill Academy, Staten Island, 1976; B.A., cum laude, State University of New York, Albany, NY, 1980; M.A., with honors, State University of New York, Albany, NY, 1981; member, New York City Council, 1985-90; minority leader, New York City Council; daughter of Representative Guy V. Molinari; elected to the 101st Congress by special election on March 20, 1990 to fill the vacancy caused by the resignation of Guy Molinari; reelected to the 102d Congress on November 6, 1990.

## Office Listings

315 Cannon House Office Building 20515-3214 .....	225-3371
Administrative Assistant.—Dan Leonard.	
Office Manager.—Peggy Maughlin.	
14 New Dorp Lane, Staten Island, NY 10306 .....	(718) 987-8400
Chief of Staff.—Barbara Palumbo.	
1305 73d Street, Brooklyn, NY 11228 .....	(718) 236-9292
Constituent Representatives: Eileen Long and Rosemarie O'Keefe.	

**Richmond County. Kings County:** That part beginning where 59th Street intersects 16th Avenue, thence southwesterly along said avenue to 63d Street, along said street to 17th Avenue, along said avenue to 64th Street, along said street to 16th Avenue, along said avenue to 67th Street, along said street to 18th Avenue, along said avenue to 79th Street, along said street to 19th Avenue, along said street to 86th Street, along said street to Gelston Avenue, along said avenue to 94th Street, along said street to 5th Avenue, along said avenue to 4th Avenue, along said direction to Verrazano Narrows Bridge, along said bridge to the county line, along said county line in a northerly direction to 58th Street extended, along said street extended to a point where 58th Street intersects 1st Avenue, along said avenue to 55th Street, along said street to 4th Avenue, along said avenue to 56th Street, along said street to 5th Avenue, along said avenue to 55th Street, along said street to 6th Avenue, along said avenue to 56th Street, along said street to Fort Hamilton Parkway, along said parkway to 10th Avenue, along said avenue to 58th Street,

along said street to New Utrecht Avenue, along said avenue to 59th Street, along said street to the point of beginning. Population (1980), 515,806.

ZIP Codes: 10300-10, 10312, 10314, 11209 (part), 11214 (part), 11219 (part), 11220 (part), 11228 (part)

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#### FIFTEENTH DISTRICT

**BILL GREEN**, Republican, of New York, NY; born in New York City, October 16, 1929; B.A., Harvard College, magna cum laude, 1950; J.D., Harvard Law School, magna cum laude, 1953; admitted to the bar of District of Columbia, 1953; and New York State, 1954; 1st Lt., U.S. Army, 1953-55; law secretary, Judge George T. Washington, U.S. Court of Appeals for the District of Columbia Circuit, 1955-56; private practice of law in New York City, 1956-70; chief counsel, New York Joint Legislative Committee on Housing and Urban Development, 1961-64; elected to New York State Assembly, 1965-68; regional administrator (NY), U.S. Department of Housing and Urban Development, 1970-77; chairman, Region II (New York, New Jersey, Puerto Rico, and Virgin Islands), Federal Regional Council, 1971-77; ex officio member, Tri-State Regional Planning Commission, 1970-77; trustee, Jewish Association for Services for the Aged; advisory committee member, Kennedy School of Government, Harvard College; trustee, New School for Social Research; advisory committee, New York University Graduate School of Public Administration; trustee, Montefiore Hospital and Medical Center; trustee, Albert Einstein College of Medicine; Association of the Bar of the City of New York (treasurer, 1976-78); married to the former Patricia Freiberg; two children: Catherine Ann and Louis Mathew; elected to the 95th Congress, February 14, 1978, in a special election to fill the vacancy caused by the resignation of Edward I. Koch; member of the Appropriations Committee; reelected to each succeeding Congress.

#### Office Listings

2301Rayburn House Office Building 20515-3215 ..... 225-2436  
 Administrative Assistant.—Sheila Greenwald. FAX: 225-0840  
 Legislative Director.—Jeff Lawrence.  
 Press Secretary.—Barrie Joseph-Henken.  
 Room 2306, 60 East 42nd Street, New York, NY 10165-0015 ..... (212) 826-4466  
 Executive Assistant.—Patricia Richter.

**New York County:** That part beginning at a point where East 98th Street intersects Park Avenue, thence southerly along said avenue to East 96th Street, along said street to 1st Avenue, along said avenue to East 90th Street, along said street to East 90th Street extended, along said street extended to Franklin D Roosevelt Drive, along said drive to East 84th Street extended, along said street extended to the center of the west channel of the East River, along the center of said channel to the center of the East River, along the center of said river to East 15th Street extended, along said street extended to the county line, along the county line to South Street extended, along said street extended to South Street, along said street to Catherine Street, along said street to Madison Street, along said street to Avenue of the Finest, along said avenue to St Andrews Plaza, along said plaza to Centre Street, along said street to Lafayette Street, along said street to Spring Street, along said street to Mott Street, along said street to Prince Street, along said street to Bowery, along Bowery to East Houston Street, along said street to 1st Avenue, along said avenue to East 9th Street, along said street to 3d Avenue, along said avenue to East 12th Street, along said street to Broadway, along Broadway to East 14th Street, along said street to West 14th Street, along said street to Avenue of the Americas, along said avenue to West 34th Street, along said street to 8th Avenue, along said avenue to West 43d Street, along said street to 9th Avenue, along said avenue to West 47th Street, along said street to 8th Avenue, along said avenue to West 48th Street, along said street to 9th Avenue, along said avenue to West 49th Street, along said street to 8th Avenue, along said avenue to Central Park South, along Central Park South to 5th Avenue, along said avenue to East 98th Street, along said street to a point where East 98th Street intersects Park Avenue, the point of beginning; including Governors Island and those noncontiguous portions of this county, Ellis Island, and Liberty Island. Population (1980), 514,347.

ZIP Codes: 10001 (part), 10002, 10003 (part), 10007 (part), 10009-10, 10011 (part), 10012 (part), 10013 (part), 10016, 10017 (part), 10018 (part), 10019 (part), 10020-22, 10028 (part), 10029 (part), 10036 (part), 10038 (part), 10118, 10129

## SIXTEENTH DISTRICT

**CHARLES B. RANGEL**, Democrat-Liberal-Republican, of New York, NY; born in Harlem, New York, NY, June 11, 1930; attended the public schools in Harlem, P.S. 89 (now P.S. 175), Junior High School 139, and DeWitt Clinton High School; enlisted in the U.S. Army and served from 1948 to 1952; awarded the Purple Heart, Bronze Star for Valor, U.S. and Korean Presidential Citations and three battle stars while serving in combat with the Second Infantry Division in Korea; honorably discharged with rank of staff sergeant; after military duty, completed high school, 1953; graduated from New York University School of Commerce, as dean's list student under the G.I. bill, 1957; graduated from St. John's University School of Law, dean's list student under a full 3-year scholarship, 1960; lawyer; admitted to practice in the courts of the State of New York, U.S. Federal Court, Southern District of New York, and the U.S. Customs Court; appointed assistant U.S. attorney, Southern District of New York, 1961; legal counsel, New York City Housing and Redevelopment Board, Neighborhood Conservation Bureau; general counsel, National Advisory Commission on Selective Service, 1966; served 2 terms in the New York State Assembly, 1966-70; active in 369th Veterans Association, Community Education Program, and Martin Luther King Democrats; married Alma Carter; one son, Steven; one daughter, Alicia; elected to 92d Congress, November 3, 1970; reelected to each succeeding Congress.

## Office Listings

2252 Rayburn House Office Building 20510-3216.....	225-4365
Executive Assistant.—Patricia O. Bradley	
Tax Counsel.—Jon Sheiner	
163 West 125th Street, New York, NY 10027 .....	(212) 663-3900
District Administrator.—Vivian E. Jones	
601 West 181st Street, New York, NY 10033 .....	(212) 927-5333
2110 First Avenue, New York, NY 10029 .....	(212) 348-9630

New York County; that part of Manhattan Island north of East 96th Street and West 90th Street, including Central Park, Randalls Island, Roosevelt Island, and Wards Island. Population (1980), 518,053.

ZIP Codes: 10017 (part), 10024 (part), 10025 (part), 10026, 10027 (part), 10028 (part), 10029 (part), 10030, 10031 (part), 10032 (part), 10033 (part), 10034 (part), 10035, 10037, 10039, 10040 (part), 10044-45, 10090, 10128, 10463 (part)

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## SEVENTEENTH DISTRICT

**TED WEISS**, Democrat-Liberal, of New York, NY; born in Hungary, September 17, 1927; came to the United States in 1938; graduated, Hoffman High School, South Amboy, NJ, 1946; B.A., Syracuse (NY) University, 1951; LL.B., Syracuse University College of Law, 1952; admitted to the bar in 1953 and commenced practice in New York City; served in the U.S. Army, 1946-47; served as assistant district attorney, New York County, 1955-59; member, Council of the City of New York, 1962-77; member: B'nai B'rith, New York County Lawyers Association, American Bar Association, New York County Democratic Committee, New Democratic Coalition; American Civil Liberties Union; National Association for the Advancement of Colored People; Amnesty International, U.S.A.; president, Americans for Democratic Action; member, Stephen Wise Free Synagogue; married to the former Sonya Hoover; two children: Thomas and Stephen; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

2467 Rayburn House Office Building 20510-3217.....	225-5635
Administrative Assistant.—Michael Timmeny.	FAX: 225-6923
Legislative Assistant.—Miles Lackey.	
Office Manager/Personal Assistant.—Joyce Power.	
252 Seventh Avenue, New York, NY 10001.....	(212) 620-3970
District Administrator.—Liz London.	
490 West 238th Street, Riverdale, NY 10463 .....	(212) 884-0441
635 East 233d Street, Bronx, NY 10466 .....	(212) 652-0400

**Bronx County:** That part not contained in the Eighteenth and Nineteenth Districts, including portions of those areas commonly described as Riverdale, Kingsbridge, Moshulu, and Williamsbridge. **NEW YORK COUNTY:** That part not contained in the Fifteenth and Sixteenth Districts, including those areas commonly described as Wall Street, the Battery, Tribeca, Soho, Noho, Greenwich Village, Chelsea, Clinton, the West Side, and portions of Washington Heights and Inwood. Population (1980), 516,653

**ZIP Codes:** 10000, 10001 (part), 10003 (part), 10004-06, 10007 (part), 10011 (part), 10012 (part), 10013 (part), 10014, 10018 (part), 10019 (part), 10023, 10024 (part), 10025 (part), 10027 (part), 10031 (part), 10032 (part), 10033 (part), 10034 (part), 10036 (part), 10038 (part), 10040 (part), 10463 (part), 10466 (part), 10467 (part), 10469 (part), 10471 (part), 10475 (part)

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#### EIGHTEENTH DISTRICT

**JOSÉ E. SERRANO**, Democrat, of Bronx, NY; born in Mayagüez, PR, October 24, 1943; attended PS-43, elementary school, Bronx, NY; Dodge Vocational High School, Bronx, NY; attended Lehman College, City University of New York, NY; served the with U.S. Army Medical Corps, 1964-66; employed by the Manufacturers Hanover Bank, 1961-69; Community School District 7, 1969-74; New York State Assemblyman, 1974-90; chairman, Consumers Affairs Committee, 1979-83; chairman, Education Committee, 1983-90; married in 1979 to the former Mary Stauctet; five children: Lisa Trapenese, Jose Marco, Benjamin, Jonathan Brucker, and Justine Brucker; elected to the 101st Congress by special election March 28, 1990 to fill the vacancy caused by the resignation of Robert Garcia; reelected to the 102d Congress November 6, 1990.

#### Office Listings

1217 Longworth House Office Building, Washington, DC 20515-3218 ..... 225-4361  
 Special Counsel/Chief of Staff.—Ellyn Toscano.  
 Executive Office Manager.—Pichy Marty.  
 Legislative Assistant.—Achieng Akunuu.  
 890 Grand Concourse, Bronx, NY 10451-2828..... (212) 538-5400  
 District Director.—Michael Benjamin.

**Bronx County:** That part beginning where East Fordham Road intersects Third Avenue, then southerly along Third Avenue to Bassford Avenue, along said avenue to East 186th Street, along said street to Park Avenue, along said avenue to East 185th Street, along said street to Bathgate Avenue, along said avenue to Third Avenue, along said avenue to East 184th Street, along said street to Arthur Avenue, along said avenue to East 183d Street, along said street to Belmont Avenue, along said avenue to East 182d Street, along said street to Belmont Avenue, along said avenue to East 181st Street, along said street to Crotona Avenue, along said avenue to East 182d Street, along said street to Prospect Avenue, along said avenue to Grote Street, along said street to Southern Boulevard, along said boulevard to Bronx Park South, along Bronx Park South to Boston Road, along said road to East 181st Street, along said street to Vyse Avenue, along said avenue to Devoe Avenue, along said avenue to East 180th Street, along said road to East Tremont Avenue, along said avenue to East 179th Street, along said street to Boston Road, along said avenue to Bronx River Parkway, along said parkway to Cross Bronx Expressway, along said expressway to Bronx River Avenue, along said avenue to East 173d Street, along said street to East 174th Street, along said street to Morrison Avenue, along said avenue to East 172d Street, along said street to Fieley Avenue, along said avenue to East 174th Street, along said street to Croes Avenue, along said avenue to Croes Bronx Expressway South Service Road, along said road to Leland Avenue, along said avenue to Gleason Avenue, along said avenue to White Plains Road, along said road to Bruckner Boulevard, along said boulevard to Leland Avenue, along said avenue to Watson Avenue, along said avenue to Bronx River Parkway, along said parkway to Bruckner Boulevard, along said boulevard to Sound View Avenue, along said avenue to Croes Avenue, along said avenue to Story Avenue, along said avenue to Rosedale Avenue, along said avenue to Lafayette Avenue, along said avenue to Croes Avenue, along said avenue to Seward Avenue, along said avenue to Rosedale Avenue, along said avenue to Lacombe Avenue, along said avenue to Commonwealth Avenue, along said avenue to Randall Avenue, along said avenue to St. Lawrence Avenue, along said avenue to Seward Avenue, along said avenue to Thieriot Avenue, along said avenue to Lafayette Avenue, along said avenue to Newman Avenue, along said avenue to Lacombe Avenue, along said avenue to Bolton Avenue, along said avenue to Patterson Avenue, along said avenue to Underhill Avenue, along said avenue to O'Brien Avenue, along said avenue to O'Brien Avenue extended, along said avenue extended to the center of Bronx River, along the center of said river to the center of the Bronx River extended, along the center of said river extended to the county line, westerly and northerly along the county line to the University Heights Bridge, along said bridge to West Fordham Road, along said road to Sedgwick Avenue, along said avenue to Hall of Fame Terrace, along said terrace to West 181st Street, along said street to Aqueduct Avenue East, along said avenue to West 183d Street, along said street to Andrews Avenue North, along said avenue to West Fordham Road, along said road to University Avenue, along said avenue to Father Zeiser Place, along said place to Webb Avenue, along said avenue to West 190th Street, along said street to University Avenue, along said avenue to West Kingsbridge Road, along said road to Aqueduct Avenue West, along said avenue to West 192d Street, along said street to Grand Avenue, along said avenue to West Kingsbridge Road, along said road to East Kingsbridge Road, along said road to East Fordham Road, along said road to a point where East Fordham Road intersects Third Avenue, to the point of beginning. Population (1980), 517,122.

**ZIP Codes:** 10400, 10451, 10452 (part), 10453 (part), 10454, 10455 (part), 10456, 10457 (part), 10458 (part), 10459, 10460 (part), 10468 (part), 10472 (part), 10473 (part), 10474

## NINETEENTH DISTRICT

ELIOT L. ENGEL, Democrat, of Bronx, NY; born in Bronx, NY, on February 18, 1947; attended Bronx public schools; B.A., Hunter-Lehman College, 1969; M.A., City University of New York, 1973; New York Law School, 1987; married to Patricia Ennis Engel, 1980; children: Julia and Jonathan; teacher and counselor in the New York City public school system, 1969-77; elected to the New York legislature, 1977-88; Committee on Foreign Affairs; Committee on Small Business; Select Committee on Hunger; Long Island Sound Coalition; Human Rights Caucus; Ethiopian Jewry Caucus; Congressional Space Caucus; Ad Hoc Committee on Irish Affairs; Hudson River Caucus; Democratic Study Group; elected on November 8, 1988 to the 101st Congress; reelected to the 102d Congress, November 6, 1990.

## Office Listings

1213 Longworth House Office Building, Washington, DC 20515-3219 .....	225-2464
Administrative Assistant.—John F. Calvelli.	
Office Manager.—Pamela K. Segal.	
3250 Westchester Avenue, Bronx, NY 10461 .....	(212) 823-7200
Chief of Staff.—Arnold I. Linhardt.	
Director of Communications.—Frank M. Pizzurro.	
641 Yonkers Avenue, Yonkers, NY 10704 .....	(914) 376-1600
Room 3, 177 Dreiser Loop, Bronx, NY 10475 .....	(212) 320-2314

**Bronx County:** That part beginning where the Bronx Whitestone Bridge intersects the Bronx-Queens County line, thence northerly along said bridge to Hutchinson River Parkway, along said parkway to Bruckner Boulevard, along said boulevard to Zarega Avenue, along said avenue to Waterbury Avenue, along said avenue to Westchester Avenue, along said avenue to Castle Hill Avenue, along said avenue to East Tremont Avenue, along said avenue to Bronxdale Avenue, along said avenue to Pierce Avenue, along said avenue to Bogart Avenue, along said avenue to Rhinelander Avenue, along said avenue to Radcliff Avenue, along said avenue to Neill Avenue, along said avenue to Yates Avenue, along said avenue, to Lydig Avenue, along said avenue to Williamsbridge Road, along said road to Pelham Parkway North, along said parkway to Bronxwood Avenue, along said avenue to Allerton Avenue, along said avenue to White Plains Road, along said road to Burke Avenue, along said avenue to Bronx Park East, along Bronx Park East to Bronx and Pelham Parkway, along said parkway to Boston Road, along said road to Bronx Park East, along Bronx Park East to Unionport Road, along said road to Sagamore Street, along said street to Amethyst Street, along said street to Rhinelander Avenue, along said avenue to Unionport Road, along said road to Morris Park Avenue, along said avenue to East 180th Street, along said street to Devoe Avenue, along said avenue to East Tremont Avenue, along said avenue to Boston Road, along said road to East 179th Street, along said street to Vyse Avenue, along said avenue to East 181st Street, along said street to Boston Road, along said road to Bronx Park South, along Bronx Park South to Southern Boulevard, along said boulevard to Grote Street, along said street to Prospect Avenue, along said avenue to East 182d Street, along said street to Crotona Avenue, along said avenue to East 181st Street, along said street to Belmont Avenue, along said avenue to East 182d Street, along said street to Belmont Avenue, along said avenue to East 183d Street, along said street to Arthur Avenue, along said avenue to East 184th Street, along said street to Third Avenue, along said avenue to Bathgate Avenue, along said avenue to East 185th Street, along said street to Park Avenue, along said avenue to East 186th Street, along said street to Bassford Avenue, along said avenue to Third Avenue, along said avenue to East Fordham Road, along said road to East Kingsbridge Road, along said road to West Kingsbridge Road, along said road to Grand Avenue, along said avenue to West 192d Street, along said street to Aqueduct Avenue West, along said avenue to West Kingsbridge Road, along said road to University Avenue, along said street to West 190th Street, along said street to Webb Avenue, along said avenue to Father Zeiser Place, along North, along said avenue to West 183d Street, along said street to West Fordham Road, along said road to Andrews Avenue West 181st Street, along said street to Hall of Fame Terrace, along said terrace to Sedgwick Avenue, along said avenue to West Fordham Road, along said road to University Heights Bridge, along said bridge to its intersection with Broadway to West 232d Street, along said street to Kingsbridge Avenue, along said avenue to West 234th Street, along said street to Corlear Avenue, along said avenue to West 232d Street, along said street to Tibbett Avenue, along said avenue to West 234th Street, along said street to Irwin Avenue, along said avenue to West 236th Street, along said street to Broadway, along Broadway to West 238th Street, along said street to Corlear Avenue, along said avenue to West 240th Street, along said street to Broadway, along Broadway to Van Cortlandt Park South, along Van Cortlandt Park South to West Gun Hill Road, along said road to Jerome Avenue, along said avenue to Bainbridge Avenue, along said avenue to East 211th Street, along said street to Webster Avenue, along said avenue to East Gun Hill Road, along said road to New England Thruway, along said thruway to Conner Street, along said street to Boston Road, along said road to Baychester Avenue, along said avenue to East 233d Street, along said street to White Plains Road, along said road to East 235th Street, along said street to Carpenter Avenue, along said avenue to East 233d Street, along said street to Major Deegan Expressway, along said expressway to West along said avenue to its intersection with the Bronx-Westchester County line, thence easterly along said line to the Bronx-Queens County line, to its intersection with the Bronx Whitestone Bridge, the point and place of beginning, Beginning at a point where Ludlow Street intersects South Broadway, thence northerly along South Broadway to Palisade Avenue, along said avenue to Lake Avenue, along said avenue to School Street, along said street to Broadway to Morsemere Avenue, along said avenue to Palisade Avenue, along said avenue to North Broadway, along North, along the lesser distance of said drive to Bolmer Avenue, along said avenue to Corbals Place, along said place to Crosshill Avenue, along said avenue to Nepperhan Avenue, along said avenue to Odell Avenue, along said avenue to Saw Mill River Road, along said road to Tuckahoe Road, along said road to Central Park Avenue, along said avenue to Alta Vista Drive, along said drive to Scarsdale Road, along said road to Pennsylvania Avenue, along said avenue to Manhattan Avenue, along said avenue to Margaret Avenue, along said avenue to Read Avenue, along said avenue to Thompson Street, along said street to the city limit, southerly, westerly, and northerly along



the city limit to Knowles Street extended, along said street extended to Fernbrook Street, along said street to Ludlow Street, along said street to a point where Ludlow Street intersects South Broadway, the point of beginning Population (1980), 517,787

**ZIP Codes:** 10453 (part), 10457 (part), 10458 (part), 10460 (part), 10461 (part), 10462 (part), 10463 (part), 10464, 10465 (part), 10466 (part), 10467 (part), 10468 (part), 10469 (part), 10470, 10471 (part), 10475 (part), 10700 (part), 10701, 10703 (part), 10704, 10705 (part), 10708 (part), 10710 (part)

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#### TWENTIETH DISTRICT

**NITA M. LOWEY**, Democrat, of NY; born in New York, NY, July 5, 1937; attended P.S. 114, New York City; graduated, Bronx High School of Science, 1955; B.S., Mount Holyoke College, 1959; assistant to secretary of state for Economic Development and Neighborhood Preservation, and deputy director, Division of Economic Opportunity, 1975-85; assistant secretary of state, 1985-87; member: New York States Association of Women Office Holders, New York State Child Care Commission, Westchester Jewish Community Services, Women's Network of the YWCA, Legal Awareness for Women, National Women's Political Caucus of Westchester, American Jewish Committee of Westchester; married to Stephen Lowey, 1961; three children: Dana, 26, Jacqueline, 24, and Douglas, 22; elected on November 8, 1988 to the 101st Congress; reelected to the 102d Congress, November 6, 1990.

#### Office Listings

1313 Longworth House Office Building, Washington, DC 20515-3220 ..... 225-6506  
 Administrative Assistant.—Scott Fleming. FAX: 225-0546  
 Legislative Director.—Mark Isaac.  
 Executive Assistant.—Suzanne Tracy.  
 Suite 105, 235 Mamaroneck Avenue, White Plains, NY 10605..... (914) 428-1707  
 District Administrator.—Deborah Bohren.

**Westchester County:** Towns of Eastchester, Harrison, Mamaroneck, Mount Kisco, Mount Pleasant, New Castle, North Castle, Ossining, Pelham, Rye, and Scarsdale. Cities of Mount Vernon, New Rochelle, Rye, and White Plains; Yonkers That part beginning at a point where Thompson Street intersects Read Avenue, thence northerly along Read Avenue to Margaret Avenue, along said avenue to Manhattan Avenue, along said avenue to Pennsylvania Avenue, along said avenue to Scarsdale Road, along said road to Alta Vista Drive, along said drive to Central Park Avenue, along said avenue to Tuckahoe Road, along said road to Saw Mill River Road, along said road to Odell Avenue, along said avenue to Nepperhan Avenue, along said avenue to Crosshall Avenue, along said avenue to Corbalis Place, along said place to Bolmer Avenue, along said avenue to Dehaven Drive, along the lesser distance of said drive to Palisade Avenue, along said avenue to Morsemere Avenue, along said avenue to North Broadway, along North Broadway to Lake Avenue, along said avenue to Palisade Avenue, along said avenue to School Street, along said street to Nepperhan Avenue, along said avenue to New Main Street, along said street to South Broadway, along South Broadway to Ludlow Street, along said street to Fernbrook Street, along said street to Knowles Street extended, along said street extended to the city limit, northerly easterly, and southerly along the city limit to Thompson Street, along said street to a point where Thompson Street intersects Read Avenue, the point of beginning. Population (1980), 517,603.

**ZIP Codes:** 10504, 10510, 10514, 10528, 10532, 10538, 10543, 10545-46, 10549 (part), 10550 (part), 10551-53, 10562 (part), 10570, 10573, 10577, 10580, 10583 (part), 10591 (part), 10594-95, 10600 (part), 10601-06, 10700 (part), 10703 (part), 10705 (part), 10707, 10708 (part), 10709, 10710 (part), 10800-05

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#### TWENTY-FIRST DISTRICT

**HAMILTON FISH, Jr.**, Republican, of Millbrook, NY; born in Washington, DC, June 3, 1926; married Mary Ann Knauss, December 31, 1988; four children; graduate of Kent School, Kent, CT; A.B., Harvard College, 1949; LL.B., New York University School of Law, 1957; attended John F. Kennedy School of Public Administration, Cambridge, MA; admitted to New York Bar; enlisted in USNR, 1944-46; served in Ireland as vice consul, 1951-53; U.S. Foreign Service; counsel, New York State Assembly Judiciary Committee, 1961; elected to the 91st Congress, November 5, 1968; reelected to each succeeding Congress; ranking member, House Committee on the Judiciary; Joint Economic Committee; Board of Visitors to the U.S. Military Academy, West Point; Franklin D. Roosevelt Memorial Commission; board of directors of the New York State Martin Luther King, Jr. Institute for Nonviolence; cochairman, Ad Hoc Congressional Committee for Irish Affairs; Environmental and Energy Study Conference; Northeast-Midwest Congressional

Coalition; Congressional Human Rights Caucus; Congressional Clearing House on the Future; Congressional Caucus on Women's Issues; Congressional Arts Caucus; awards: ACLU's Congressional Civil Liberties Award, 1990; Eleanor Roosevelt Valkill Medal, 1990; Eastern Paralyzed Veterans Association Award, 1990; Computer and Business Manufacturers Association Public Policy Award, 1990; N.A.A.C.P. Walter White Award, 1989; Distinguished Public Servant Award from New York University School of Law, 1974; awarded Honorary LL.D. from Mercy College, Dobbs Ferry, NY, 1977; Marist College, Poughkeepsie, NY, 1978, and St. Thomas Aquinas, Sparkill, NY, 1981; Honorary Doctor of Human Letters, Mt. St. Mary College, Newburgh, NY, 1989; other memberships: New York State and Dutchess County Bar Associations; Sons of the Revolution, New York State; Poughkeepsie Elks Lodge No. 275; American Legion Lafayette Post 37; VFW Post No. 973; Oak Grove Grange No. 873; Dutchess, Ulster and Green Counties, Newburgh, VanCortlandtville Historical Societies; Dutchess County Council, B.S.A.; Dutchess County Shrine Club; Triune Lodge F&AM No. 782; Valley of Albany Masonic Temple; Cyprus Temple AAONMS; Society of the Friendly Sons of St. Patrick of Putnam County; Haddassah Associates; Eleanor Roosevelt Center at Valkill; Steuben Society of America Unit 167; IORM, Mawenawasih Tribe 479; Jewish Federation of Greater Orange County.

#### Office Listings

2269 Rayburn House Office Building, Washington, DC 20515-3221 .....	225-5441
Administrative Assistant.—Nicholas Hayes	
Legislative Assistant.—Debbie Reilly	
Personal Secretary/Office Manager.—Grace Washbourne.	
70 Gleneida Avenue, Carmel, NY 10512.....	(914) 225-5200
Stewart International Airport, 1002 Breunig Road, New Windsor, NY 12533 ...	(914) 564-4302
Project Coordinator.—Janice Ann Traber	
Hark Plaza, Building 3, 235 Route 9, Wappingers Falls, NY 12590.....	(914) 297-5711

**Dutchess County:** Towns of Amenia, Beekman, Dover, East Fishkill, Fishkill, La Grange, Pawling, Poughkeepsie, Union Vale, Wappinger, and Washington, cities of Beacon and Poughkeepsie. **ORANGE COUNTY:** Towns of Blooming Grove, Cornwall, Highlands, Montgomery, Newburgh, and New Windsor, city of Newburgh. **PUTNAM COUNTY:** Towns of Carmel, Kent, Patterson, Philipstown, Putnam Valley, and Southeast. **WESTCHESTER COUNTY:** Towns of Bedford, Cortlandt, Lewisboro, North Salem, Pound Ridge, Somers, and Yorktown; city of Peekskill. Population (1980), 516,778.

**ZIP Codes:** 10501, 10505-09, 10511-12, 10516-21, 10524, 10526-27, 10535-37, 10540-42, 10547-48, 10549 (part), 10550 (part), 10560, 10562 (part), 10566, 10576, 10578-79, 10587-90, 10596-98, 10607, 10914, 10922, 10928, 10953 (part), 10992, 10996, 12501 (part), 12508, 12510-12, 12514 (part), 12518, 12520, 12522, 12524, 12527, 12531, 12533, 12537, 12540, 12542 (part), 12543, 12545 (part), 12549-50, 12563-64, 12569 (part), 12570, 12575, 12577, 12578 (part), 12582, 12584-86, 12589 (part), 12590, 12592, 12594, 12600, 12601 (part), 12602-03, 12614

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#### TWENTY-SECOND DISTRICT

**BENJAMIN A. GILMAN**, Republican, of Middletown, NY; born in Poughkeepsie, NY, December 6, 1922; educated in the public schools of Middletown and graduated from Middletown High School, 1941; B.S., Wharton School of Business and Finance, University of Pennsylvania, 1946; LL.B., New York Law School, 1950; veteran of World War II, 20th Air Force, 19th Bomb Group; awarded Distinguished Flying Cross and Air Medal for 35 missions over Japan; appointed assistant attorney general, New York State Department of Law, 1953; formed the law firm of Gilman & Gilman, 1955, in Middletown, NY; attorney for New York State's Temporary Commission on the Courts; served for 3 terms in the New York State Assembly from the 95th District, 1967-72; member: Southeastern Water Commission; Middletown, Orange County, New York State, and American Bar Associations; the Association of the Bar of the City of New York; New York Trial Lawyers Association, and the American Trial Lawyers Association; also a member of Orange County Republican Committee, American Legion, V.F.W., Masonic War Veterans Beth El Post No. 29, J.W.V. (national legislative chairman), B.P.O.E. No. 1097, Hoffman Lodge of F.&A.M., A.A.O.N.M.S. of Cyprus Temple (Albany), International Narcotic Enforcement Officers Association, Zeta Beta Tau fraternity, Otisville Grange, Hudson-Delaware Boy Scout Council, Lamont-Doherty Geological Observatory Advisory Council, advisory committee of NYS Division of Youth's Start Center, past president of Capitol Hill Shrine Club, former board chairman of Middletown Little League, vice president of Orange County Mental Health Association, and Orange County

Heart Association; Lt. Col. Civil Air Patrol, Congressional Branch; member: Le Societe des 40 Hommes et 8 Chevaux; Colonel, New York Guard; married to Rita Gail Gilman, 1984; Mr. Gilman's children: Jonathan, Harrison, Susan, David, and Ellen (deceased Nov. 10, 1976); Mrs. Gilman's children: Alan and Eric Kelhoffer; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress; member of Foreign Affairs Committee, Post Office, Energy Security Working Group, Select Committee on Narcotics Abuse and Control, Select Committee on Hunger, Congressional Delegate to United Nations General Assembly, 11th Special Session (1981); member: U.S.-Ukraine Famine Commission; U.S.-Mexican Interparliamentary Conference; cochairman, U.S.-European Interparliamentary Conference; Congressional Advisor to Law of the Sea Conference; United States Military Academy Board of Visitors, 1973-83; Presidential Commission on World Hunger; task force on the Handicapped, cochairman, ad hoc committee on Irish Affairs; vice chairman, House task force on POW's and MIA's; Foundation for Better Health; Good Samaritan Hospital, Suffern, NY; Board of Directors, World Hunger Year.

#### Office Listings

2185 Rayburn House Office Building, Washington, DC 20515-3222 .....	225-3776
Administrative Assistant.—Nancy L. Colandrea.	
Legislative Director.—Thomas McConnell.	
Press Assistant.—Andrew Zarutskie.	
P.O. Box 358, 44 East Avenue, Middletown, NY 10940-0358.....	(914) 343-6666
District Office Manager.—Amalia Aumick.	
223 Route 59, Monsey, NY 10954-3498 .....	(914) 357-9000
32 Main Street, Hastings-on-Hudson, NY 10706-1602.....	(914) 478-5550

Orange County: Towns of Chester, Crawford, Deerpark, Goshen, Greenville, Hamptonburgh, Minisink, Monroe, Mount Hope, Tuxedo, Wallkill, Warwick, Wawayanda, and Woodbury; cities of Middletown and Port Jervis. ROCKLAND COUNTY: Towns of Clarkstown, Haverstraw, Orangetown, Ramapo, and Stony Point SULLIVAN COUNTY: Towns of Bethel, Cohecton, Delaware, Forestburgh, Highland, Lumberland, Mamakating, Thompson, and Tusten. WESTCHESTER COUNTY: Town of Greenburgh. Population (1980), 516,625.

**ZIP Codes:** 10502-03, 10522-23, 10530, 10533, 10583 (part), 10591 (part), 10600 (part), 10706, 10901, 10910-13, 10915-21, 10923-27, 10930-33, 10940, 10950, 10952, 10953 (part), 10954, 10956, 10958-60, 10962-65, 10968-70, 10973-77, 10979-90, 10993-94, 10997-98, 12483, 12566 (part), 12701, 12719-22, 12723 (part), 12726-27, 12729, 12732, 12734 (part), 12735, 12737, 12738 (part), 12739, 12742-43, 12745-46, 12748 (part), 12749-52, 12762, 12764, 12769-71, 12775, 12776 (part), 12777-78, 12780-82, 12783 (part), 12784-86, 12790, 12792

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#### TWENTY-THIRD DISTRICT

**MICHAEL R. McNULTY**, Democrat, of NY; born in Troy, Rensselaer County, NY, September 16, 1947; graduated from St. Joseph's Grammar School, Green Island, NY, 1961; attended LaSalle Institute, Troy, NY, 1961-64; graduated St. Joseph's Institute, Barytown, NY, 1965; attended, Loyola University, Rome Center, Rome, Italy, 1967-68; B.A., Holy Cross College, Worcester, MA, 1969; attended Hill School of Insurance, New York City, 1970; insurance broker; elected: town supervisor, Town of Green Island, NY, 1969-77; mayor, Village of Green Island, 1977-83; New York State Assembly, 1983-88; member: Albany County Democratic Executive Committee, Green Island Democratic Committee, New York State Democratic Committee; board of directors, Capital Region Technology Development Council; delegate, Democratic National Convention, 1972; married to the former Nancy Ann Lazzaro, 1971; four children: Michele M., Angela E., Nancy T., and Maria L.; elected on November 8, 1988 to the 101st Congress; reelected to the 102d Congress in November 6, 1990.

#### Office Listings

414 Cannon House Office Building, Washington, DC 20515-3223.....	225-5076
Chief of Staff.—Lana R. Helfrich.	FAX: 225-5077
Press Secretary.—Charles Segal.	
Systems Manager/Legislative Assistant.—Jim Glenn.	
Leo W. O'Brien Federal Building, Albany, NY 12207.....	(518) 465-0700
U.S. Office, Schenectady, NY 12305 .....	(518) 374-4547
33 Second Street, Troy, NY 12180 .....	(518) 271-0822
9 Market Street, Amsterdam, NY 12010.....	(518) 843-3400

**Albany County:** Towns of Berne, Bethlehem, Coeymans, Colonie, Green Island, Guilderland, Knox, New Scotland, Rensselaerville, and Westerlo; cities of Albany, Cohoes, and Watervliet. **MONTGOMERY COUNTY:** Town of Florida; city of Amsterdam. **RENSSELAER COUNTY:** City of Troy. **SCHENECTADY COUNTY:** Towns of Duaneburg, Glenville, Niskayuna, Princeton, and Rotterdam; city of Schenectady. Population (1980), 516,943

**ZIP Codes:** 12007-09, 12010 (part), 12019 (part), 12023 (part), 12027 (part), 12041, 12045, 12046 (part), 12047, 12053 (part), 12054-56, 12059, 12066 (part), 12067, 12069, 12077, 12084-85, 12087 (part), 12107, 12110-11, 12120 (part), 12127-28, 12137, 12141, 12143, 12147, 12148 (part), 12150, 12158-59, 12161, 12179, 12180 (part), 12181, 12182 (part), 12183, 12186, 12189, 12193, 12194 (part), 12200-12, 12220, 12224-25, 12300-01, 12302 (part), 12303-09, 12469 (part)

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#### TWENTY-FOURTH DISTRICT

**GERALD B.H. SOLOMON**, Republican, of Glens Falls, NY; born in Okeechobee, FL, August 14, 1930; attended the public schools; graduated from Bethlehem Central High School, Delmar, NY; attended Siena College, Albany, NY, and St. Lawrence University, Canton, NY; served in the U.S. Marine Corps, 1951-52; founding partner of insurance and investment firm; member, New York State Assembly, 1973-78; Queensbury town supervisor and Warren County legislator, 1968-72; member: First Presbyterian Church, Masons, Kiwanis, Grange, Farm Bureau, Marine Corps League, American Legion, Disabled American Veterans; married to the former Freda Parker of Monongahela, PA, 1955; five children: Susan, Daniel, Robert, Linda, and Jeffrey; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

#### Office Listings

2265 Rayburn House Office Building, Washington, DC 20515-3224.....	225-5614
Administrative Assistant.—Geoff Gleason.	
Personal Secretary.—Dorothy Cook.	
Press Secretary.—Dan Amon.	
Gaslight Square, Saratoga Springs, NY 12801.....	(518) 587-9800
568 East Columbia Turnpike, East Greenbush, NY 12061.....	(518) 477-2703
329 Fairview Avenue, Hudson, NY 12534.....	(518) 828-0181

**Counties:** Columbia, Greene, Saratoga, Warren, and Washington. **DUTCHESS COUNTY:** Towns of Clinton, Hyde Park, Milan, North East, Pine Plains, Pleasant Valley, Red Hook, Rhinebeck, and Standford. **RENSSELAER COUNTY:** Towns of Berlin, Brunswick, East Greenbush, Grafton, Hoosick, Nassau, North Greenbush, Petersburg, Pittstown, Poestenkill, Sand Lake, Schaghticoke, Schodack, and Stephentown; city of Rensselaer. Population (1980), 515,614.

**ZIP Codes:** 12015, 12017-18, 12019 (part), 12020, 12022, 12024, 12025 (part), 12026, 12027 (part), 12028-29, 12033, 12037, 12040, 12042, 12046 (part), 12050-52, 12057-58, 12060-63, 12065, 12074-75, 12082-83, 12086 (part), 12087 (part), 12089-90, 12094, 12106, 12114-15, 12118, 12120 (part), 12121, 12123-26, 12130, 12132-33, 12135-36, 12138, 12140, 12144, 12148 (part), 12151, 12153-54, 12156, 12162-63, 12165, 12168-70, 12172-74, 12176, 12180 (part), 12182 (part), 12184-85, 12188, 12192, 12195-96, 12198, 12302 (part), 12405, 12407, 12413-15, 12418, 12422-24, 12427, 12431, 12436, 12439, 12442, 12444, 12450-52, 12454, 12460, 12463, 12468 (part), 12469 (part), 12470, 12473, 12480 (part), 12482, 12485, 12492, 12496, 12501 (part), 12502-04, 12506-07, 12513, 12514 (part), 12516-17, 12521, 12523, 12526, 12529-30, 12534, 12538, 12541, 12544, 12545 (part), 12546, 12565, 12567, 12569 (part), 12571-72, 12574, 12578 (part), 12580-81, 12583, 12593, 12601 (part), 12801, 12803, 12808, 12809-11, 12814-17, 12819-24, 12826-28, 12831-35, 12836 (part), 12837-39, 12841, 12843-46, 12848-50, 12853 (part), 12854, 12856, 12857 (part), 12859-60, 12861 (part), 12862-63, 12865-66, 12871, 12873-74, 12878, 12883 (part), 12884-87

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#### TWENTY-FIFTH DISTRICT

**SHERWOOD L. BOEHLERT**, Republican, of New Hartford, NY; born in Utica, September 28, 1936; graduated from Roosevelt School, Utica; Whitesboro Central High School; and Utica College, A.B., 1961; served in the U.S. Army, 1956-58; Wyandotte Chemicals Corp., 1961-64; 1964-72, chief of staff for Congressman Alexander Pirnie; 1973-79, chief of staff for Congressman Donald J. Mitchell; past president, Administrative Assistants Association, U.S. House of Representatives; elected 1979, Oneida County Executive; member: board of directors, Utica College Foundation, St. John The Evangelist Church, New Hartford; Utica College Alumni Achievement Award, Special Service Citation from the American Society of Military Engineers, the Distinguished Service Award from the Council on the Disabled, Man of the Year Award Mohawk Valley Economic Development District; married to the former Marianne Willey, four children; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress;

member: Committee on Science, Space, and Technology; Committee on Public Works and Transportation.

#### Office Listings

1127 Longworth House Office Building, Washington, DC 20515-3225 ..... 225-3665  
 Administrative Assistant.—Dan Costello  
 Executive Secretary.—Dorothy W. Vagnozzi.  
 Legislative Director.—Paul G. Mackert.  
 Alexander Pirnie Federal Office Building, Room 200, 10 Broad Street, Utica, NY 13501 ..... (315) 793-8146  
 District Director.—Randy Wilcox.

**Chenango County:** City of Norwich and towns of Afton, Bainbridge, Columbus, Coventry, German, Greene, Guilford, Lincklaen, McDonough, New Berlin, North Norwich, Norwich, Otselec, Oxford, Pharsalia, Pitcher, Plymouth, Preston, Sherburne, Smithville, and Smyrna. **CORTLAND COUNTY:** City of Cortland and towns of Cincinnatus, Cortlandville, Cuyler, Freetown, Harford, Homer, Lapeer, Marathon, Preble, Scott, Solon, Taylor, Truxton, Virgil, and Willet. **DELAWARE COUNTY:** Towns of Davenport, Delhi, Franklin, Hamden, Harpersfield, Kortright, Masonville, Meredith, Middletown, Roxbury, Sidney, Stamford, Tompkins, and Walton. **MADISON COUNTY:** City of Oneida and towns of Georgetown and Lebanon. **MONTGOMERY COUNTY:** Towns of Amsterdam, Canajoharie, Charleston, Glen, Minden, Mohawk, Palatine, Root, and St. Johnsville. **ONEIDA COUNTY:** Cities of Rome, Sherrill, Utica, and towns of Augusta, Boonville, Bridgewater, Deerfield, Floyd, Forestport, Kirkland, Marcy, Marshall, New Hartford, Paris, Remsen, Sangerfield, Steuben, Trenton, Vernon, Westmoreland, and Whitestown. **OTSEGO COUNTY:** City of Oneonta and towns of Burlington, Butternuts, Cherry Valley, Decatur, Edmestown, Exeter, Hartwick, Laurens, Maryland, Middlefield, Milford, Morris, New Lisbon, Oneonta, Otisco, Otego, Pittsfield, Plainfield, Richfield, Roseboom, Springfield, Unadilla, Westford, and Worcester. **SCHOHARIE COUNTY:** Towns of Blenheim, Broome, Carlisle, Cobleskill, Conesville, Esperance, Fulton, Gilboa, Jefferson, Middleburgh, Richmondville, Schoharie, Seward, Sharon, Summit, and Wright. **TOMPKINS COUNTY:** Towns of Dryden, Groton, and Lansing. Population (1980), 515,146.

**ZIP Codes:** 12010 (part), 12016, 12023 (part), 12031, 12035-36, 12043, 12053 (part), 12064, 12066 (part), 12068, 12070-73, 12076, 12086 (part), 12092-93, 12099, 12113, 12116, 12122, 12131, 12149, 12155, 12157, 12160, 12166-67, 12175, 12177, 12187, 12194 (part), 12197, 12406 (part), 12421, 12430, 12434, 12438, 12445, 12455 (part), 12459, 12465 (part), 12468 (part), 12469 (part), 12474, 13032 (part), 13040, 13045 (part), 13050 (part), 13052 (part), 13053 (part), 13055-56, 13062, 13068, 13072 (part), 13073 (part), 13077 (part), 13087, 13101-02, 13124, 13129, 13136, 13141 (part), 13155, 13158, 13159 (part), 13301, 13304 (part), 13308 (part), 13309 (part), 13315, 13317-21, 13322 (part), 13323, 13326, 13328, 13332 (part), 13333, 13334 (part), 13335, 13337, 13338 (part), 13339 (part), 13341-42, 13346 (part), 13348-49, 13352, 13354 (part), 13361 (part), 13362, 13402 (part), 13403, 13409 (part), 13410-11, 13413 (part), 13415, 13416 (part), 13417-18, 13421 (part), 13424, 13425 (part), 13428-29, 13431 (part), 13435, 13438 (part), 13439 (part), 13440 (part), 13441, 13450, 13452 (part), 13455, 13456 (part), 13457, 13459, 13460 (part), 13461, 13464, 13465 (part), 13466, 13468-69, 13475 (part), 13476 (part), 13477, 13478 (part), 13479-80, 13482, 13485 (part), 13487-88, 13490, 13491 (part), 13492, 13494-95, 13501 (part), 13502-05, 13730 (part), 13733, 13738-41, 13746 (part), 13747, 13750-51, 13752 (part), 13753, 13756 (part), 13757-58, 13775-76, 13778 (part), 13780, 13782 (part), 13784-86, 13787 (part), 13788-89, 13796, 13801, 13803 (part), 13804, 13806-10, 13813 (part), 13814-15, 13820, 13825, 13830, 13832, 13834, 13838 (part), 13839, 13841 (part), 13842-44, 13846, 13849, 13856 (part), 13859-61, 13862 (part), 13863, 14850 (part), 14882, 14886 (part)

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#### TWENTY-SIXTH DISTRICT

**DAVID O'B. MARTIN**, Republican, of Canton, NY; born in St. Lawrence County, NY, April 26, 1944; attended public schools of Colton and Canton, NY; graduated, Hugh C. Williams High School, Canton, NY, 1962; B.B.A., University of Notre Dame, Notre Dame, IN, 1966; J.D., Albany Law School, Albany, NY, 1973; U.S. Marine Corps, 1966-70; lawyer; admitted to the New York State Bar in 1974 and commenced practice in Canton; elected St. Lawrence County Board of Legislators, 1973, reelected 1975; elected New York State Assembly, 1976, reelected 1978; member: American Legion; Elks; Marine Corps League; VFW; St. Mary's Roman Catholic Church; three children: Victoria Anne, Kelly Shaw, and Julia O'Brien; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

442 Cannon House Office Building, Washington, DC 20515-3226 ..... 225-4611  
 Administrative Assistant/Staff Director.—Cary R. Brick.  
 Personal/Administrative Secretary.—Donna M. Bell.  
 E.J. Noble Medical Center Building, Canton, NY 13617 ..... (315) 379-9611

**Counties:** Clinton, Essex, Franklin, Fulton, Hamilton, Herkimer, Jefferson, Lewis, and St. Lawrence. Population (1980), 516,196.

**ZIP Codes:** 12025 (part), 12032, 12078, 12086 (part), 12095, 12108, 12117, 12134, 12139, 12164, 12190, 12812, 12836 (part), 12842, 12847, 12851-52, 12853 (part), 12855, 12857 (part), 12858, 12861 (part), 12864, 12870, 12872, 12877, 12879, 12883 (part), 12901, 12903, 12910-24, 12926-30, 12932-46, 12949-50, 12952-53, 12955-62, 12964-70, 12972-83, 12985-87, 12989-98, 13304 (part), 13305, 13309 (part), 13312, 13316 (part), 13322 (part), 13324-25, 13327, 13329, 13331, 13336, 13338 (part), 13339 (part), 13340, 13343, 13345, 13350, 13353, 13357, 13360, 13361 (part), 13365, 13367-68, 13404, 13406-07, 13412, 13413 (part), 13416 (part), 13420, 13431 (part), 13433, 13436, 13437 (part), 13438 (part), 13439 (part), 13452 (part), 13454, 13456 (part), 13470, 13471 (part), 13472-73, 13475 (part), 13489 (part), 13491 (part), 13493 (part), 13501 (part), 13601-03, 13605 (part), 13606-28, 13630-43, 13645-60, 13661 (part), 13662, 13664-88, 13690-98

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#### TWENTY-SEVENTH DISTRICT

**JAMES T. WALSH**, Republican, of Syracuse, NY; born in Syracuse, Onondaga County, NY, June 19, 1947; son of U.S. Representative William F. Walsh; attended St. Patrick's School, Syracuse, NY; graduated, Christian Brothers Academy, Syracuse, 1966; B.A., St. Bonaventure University, Olean, NY, 1970; marketing executive; president, Syracuse Common Council; member: Syracuse Board of Estimate; Board of Trustees of Erie Canal Museum, Advisory Council of the Catholic Schools Drug-Free Schools and Communities Consortium, Valley Men's Club, South Side Businessmen's Club, Nine Mile Republican Club, Onondaga Anglers Association, Oneida Lake Association, Otisco Lake Association; married to the former Diane Elizabeth Ryan, 1974; three children: James (Jed), 12, Benjamin, 9, and Maureen, 5; elected on November 8, 1988 to the 101st Congress; reelected to the 102d Congress on November 6, 1990.

#### Office Listings

1238 Longworth House Office Building, Washington, DC 20515-3227 ..... 225-3701  
 Administrative Assistant.—Art Jutton.  
 Scheduler.—Mary Foti.  
 Legislative Assistant.—Martha Carmen.  
 P.O. Box 7306, Syracuse, NY 13261 ..... (315) 423-5657  
 District Representative.—John McGuire.  
 205 South Peterboro Street, Canastota, NY 13032 ..... (315) 697-8414

**Madison County:** Towns of Brookfield, Cazenovia, De Ruyter, Eaton, Fenner, Hamilton, Lenox, Lincoln, Madison, Nelson, Smithfield, Stockbridge, and Sullivan. **ONONDAGA COUNTY:** Towns of Camillus, Cicero, Clay, De Witt, Elbridge, Fabius, Geddes, LaFayette, Lysander, Manlius, Marcellus, Onondaga, Otisco, Pompey, Salina, Skaneateles, Spafford, Tully, and Van Buren; city of Syracuse; and the Onondaga Indian Reservation. Population (1980), 515,627

**ZIP Codes:** 13020, 13027-31, 13032 (part), 13035, 13037, 13039, 13041 (part), 13043, 13050 (part), 13051, 13052 (part), 13057, 13060-61, 13063, 13066, 13072 (part), 13077 (part), 13078, 13080, 13082, 13084-85, 13088-90, 13094, 13104, 13108, 13110, 13112, 13116, 13119-20, 13122, 13123, 13133 (part), 13134, 13135 (part), 13137-38, 13141 (part), 13151-53, 13159 (part), 13163-64, 13201-15, 13217, 13219-21, 13224, 13244, 13250, 13252, 13260, 13310, 13313-14, 13332 (part), 13334 (part), 13346 (part), 13355, 13364, 13402 (part), 13408, 13409 (part), 13421 (part), 13425 (part), 13432, 13434, 13460 (part), 13465 (part), 13484, 13485 (part), 13491 (part)

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#### TWENTY-EIGHTH DISTRICT

**MATTHEW F. MCHUGH**, Democrat, of Ithaca, NY; born in Philadelphia, PA, December 6, 1938; son of Peter and Margaret McHugh; attended St. Thomas Aquinas School, Brooklyn, NY; graduated, Brooklyn Technical High School, 1956; B.S., Mount St. Mary's College, Emmitsburg, MD, 1960, student body president; J.D., Villanova Law School, 1963, law review editor; admitted, New York State Bar, 1964; commenced practice in New York City with the law firm of Donovan Leisure Newton & Irvine; 1966, partner in Ithaca law firm of O'Connor, McHugh, Sovocool, Sovocool & Pfann; appointed, Ithaca city prosecutor, 1968; elected, Tompkins County District Attorney, 1969-72; returned to private practice in 1972; president-elect, Tompkins County Chamber of Commerce, 1974; active in Democratic Party, served on State and county committees; member: New York State and Tompkins County Bar Associations; Immaculate Conception Roman Catholic Church; married to the former Eileen Alanna Higgins, 1963; three children: Alanna, Kelli, and Meg; elected to the 94th Congress, November 5, 1974, and reelected to each succeeding Congress; served as freshman class treasurer and vice chairman of the House Democratic class of 1974; chairman: Democratic Study Group, 1982-

84; Arms Control and Foreign Policy Caucus, 1984-87; member, Permanent Select Committee on Intelligence, 1985-90, and chairman of Subcommittee on Legislation, 1988-90; Appropriations Committee; serves on Subcommittee on Rural Development, Agriculture and Related Agencies and Subcommittee on Foreign Operations; member, Committee on Standards of Official Conduct; Select Committee on Children, Youth and Families; Democratic Steering and Policy Committee.

#### Office Listings

2335 Rayburn House Office Building, Washington, DC 20515-3228 .....	225-6335
Administrative Assistant.—Thomas Parkhurst.	
Legislative Assistants: Gary Bombardier; Susan Warner.	
Press Secretary.—Gabriel Kajeckas.	
100-A Federal Building, Binghamton, NY 13902.....	(607) 723-4425
Carriage House-Terrace Hill, Ithaca, NY 14850.....	(607) 273-1388
291 Wall Street; Kingston, NY 12401.....	(914) 331-4462

**Broome County:** Towns of Barker, Binghamton, Chenango, Colesville, Conklin, Dickinson, Fenton, Kirkwood, Lisle, Maine, Nanticoke, Sanford, Triangle, Union, Vestal, and Windsor; city of Binghamton **DELAWARE COUNTY.** Towns of Andes, Bovina, Colchester, Deposit, and Hancock. **SULLIVAN COUNTY:** Towns of Callicoon, Fallsburg, Fremont, Liberty, Neversink, and Rockland. **TIoga COUNTY:** Towns of Barton, Berkshire, Candor, Newark Valley, Nichols, Owego, Richford, Spencer, and Tioga. **TOMPKINS COUNTY:** Towns of Caroline, Danby, Ithaca, and Ullysses, city of Ithaca. **ULSTER COUNTY:** Towns of Denning, Esopus, Gardiner, Hardenburgh, Hurley, Kingston, Lloyd, Marlbtown, Marlborough, New Paltz, Olive, Plattekill, Rochester, Rosendale, Saugerties, Shandaken, Shawangunk, Ulster, Wawarsing, and Woodstock; city of Kingston. Population (1980) 516,808.

**ZIP Codes:** 12401, 12404, 12406 (part), 12409-12, 12416-17, 12419-20, 12426, 12428-29, 12432-33, 12435, 12440-41, 12443, 12446, 12448-49, 12453, 12455 (part), 12456-58, 12461-62, 12464, 12465 (part), 12466, 12471-72, 12475, 12477, 12480 (part), 12481, 12484, 12486-87, 12489-91, 12493-95, 12498, 12515, 12525, 12528, 12542 (part), 12547-48, 12561, 12566 (part), 12568, 12588, 12589 (part), 12723 (part), 12724-25, 12733, 12734 (part), 12736, 12738 (part), 12740-41, 12747, 12748 (part), 12753-54, 12758-60, 12763, 12765-68, 12776 (part), 12779, 12783 (part), 12787-89, 12791, 13053 (part), 13730 (part), 13731-32, 13734, 13736-37, 13742-45, 13746 (part), 13748-49, 13752 (part), 13754-55, 13756 (part), 13760, 13774, 13777, 13778 (part), 13782 (part), 13783, 13787 (part), 13790, 13794-95, 13797, 13802, 13803 (part), 13811-12, 13813 (part), 13826-27, 13833, 13835-37, 13838 (part), 13840 (part), 13841 (part), 13845, 13847-48, 13850-51, 13856 (part), 13862 (part), 13864-65, 13900-05, 14817, 14850 (part), 14851-53, 14859 (part), 14881, 14883 (part), 14889 (part), 14892 (part)

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#### TWENTY-NINTH DISTRICT

**FRANK HORTON**, Republican, of Rochester, NY; born in Cuero, TX, December 12, 1919; graduate of Louisiana State University, 1941, B.A., and Cornell University Law School, 1947 LL.B.; married Nancy Richmond Flood of Rochester, NY; two sons (former marriage): Frank and Steven (Lt. Comdr., USN); entered active duty with U.S. Army, June 1941, as second lieutenant and released to inactive duty, August 1945, as major; service in North Africa and Italy from November 1942 to August 1945; member, Order of the Coif; Phi Kappa Phi; Monroe County, New York State, and American Bar Associations; Veterans of Foreign Wars; American Legion; master, Seneca Lodge No. 920, F. & A.M., 1962; president, Masonic Service Bureau, 1955-56; director, Masonic Service Bureau; member, Rochester Consistory, Scottish Rite; Damascus Temple, Shrine; Hamilton Chapter No. 62, R.A.M.; Doric Council No. 19, R. & S.M.; Monroe Commandery No. 12, Knights Templar; 33d Degree Mason; past president, Federation of Bar Associations of Western New York; secretary, Rochester Bar Association 1953-57; District of Columbia Bar Association, 1978- ; former partner, Johnson, Reif & Mullan law firm; elder and trustee, Central Presbyterian Church; member, Legislative Committee of Rochester Presbytery and New York Synod; active in Civil Defense and Boy Scout work; former president, Rochester Community Baseball, Inc.; former executive vice president of International Baseball League and attorney for the league; member, Rochester City Council, 1955-61; founding member of National Republican Task Force on the Aging; member, House Republican Task Force on Earth Resources and Population, 91st Congress; member of Monroe County Health Council Committee on Inner-City Health Problems; member, U.S.-Canada Interparliamentary Group; represented House of Representatives at dedication of Israeli Knesset, summer 1966; guest of Ditchley Foundation at Conference on Anglo-American Affairs, England, January 1967; inspection tour of U.S. military installations in Southeast Asia as member of Military Operations Subcommittee of Government Operations, January 1968; guest of Ditchley Foundation at Conference on International Economic and Monetary Problems, England, January 1972; investigative mission to Europe, Near East, and South Asia for the Cabinet Committee on International

al Narcotics Control, December 1972; Republican Task Force on International Economic Policy, 1973; chairman of the Commission on Federal Paperwork, 1975-77; member, Joint Committee on Atomic Energy; vice chairman, Committee on Government Operations, 1973 to present; Post Office and Civil Service Committee, 1985 to present; co-chairman, Northeast-Midwest Congressional Coalition; House Auto Task Force, 1980; Congressional Tourism and Travel Caucus, 1980; ranking minority member, Interagency Task Force on Preparations for the U.N. Conference on New and Renewable Sources of Energy; President's Advisory Commission on Federalism, 1982-84; North Atlantic Assembly, member 1981-present; chairman, New York Bipartisan Congressional Delegation 1989-present; dean, New York Congressional Republican Delegation; Committee on Committees; elected to the 88th Congress, November 6, 1962; reelected to each succeeding Congress.

## Office Listings

2108 Rayburn House Office Building, Washington, DC 20515-3229.....	225-4916
Administrative Assistant/Chief of Staff.—Ruby G. Moy.	FAX: 225-5909
Minority Staff/Committee on Government Operations.—Donald Upson.	
Executive Assistant.—Jeff Kellmanson.	
Legislative Director.—Philip Boyle.	
314 Kenneth B. Keating Federal Building, Rochester, NY 14614.....	(716) 454-7490
307 Metcalf Plaza, 144 Genesee Street, Auburn, NY 13021.....	(315) 255-1125
104 West Utica Street, Oswego, NY 13126.....	(315) 342-5516
Wayne County Courthouse, 26 Church Street, Lyons, NY 14489.....	(315) 946-5996

**Cayuga County:** Towns of Aurelius, Brutus, Cato, Conquest, Fleming, Genoa, Ira, Ledyard, Locke, Mentz, Montezuma, Moravia, Niles, Owasco, Scipio, Sempronius, Sennett, Springport, Sterling, Summerhill, Throop, Venice, Victory, and the city of Auburn. **MONROE COUNTY:** Towns of Brighton, Penfield, and Webster. **ROCHESTER CITY:** That part beginning at a point where Crossfield Road intersects Norton Street, thence easterly along Norton Street to the city limit, along the city limit to Costich Road, along said road to Culver Road, along said road to Master Street, along said street to the city limit, southerly and westerly along the city limit to Clinton Avenue South, along said avenue to Fountain Street, along said street to Avon Place, along said place to Field Street, along said street to Interstate Highway 490, along said highway to Monroe Avenue, along said avenue to Inner Loop Interstate Highway 490, northeasterly along said highway to East Avenue, along said avenue to Alexander Street, along said street to West Main Street, along said street to Inner Loop Interstate Highway 490, northwesterly along said highway to North Street, along said street to Hudson Avenue, along said avenue to Herman Street, along said street to Thomas Street, along said street to Hixson Street, along said street to Maria Street, along said street to Clifford Avenue, along said avenue to Hudson Avenue, along said avenue to the city limit, easterly along the city limit to Crossfield Road, along said road to a point where Crossfield Road intersects Norton Street, the point of beginning. **ONEIDA COUNTY:** Towns of Annsville, Ava, Camden, Florence, Lee, Verona, Vienna, and Western. **OSWEGO COUNTY:** Towns of Albion, Amboy, Boyston, Constantia, Granby, Hannibal, Hastings, Mexico, Minetto, New Haven, Orwell, Oswego, Palermo, Parish, Redfield, Richland, Sandy Creek, Schroepfel, Scriba, Volney, West Monroe, and Williamstown. **Cities of Fulton and Oswego.** **SENECA COUNTY:** Towns of Covert, Fayette, Junius, Lodi, Ovid, Romulus, Seneca Falls, Tyre, Varick, Waterloo, and that portion of the city of Geneva situated therein. **WAYNE COUNTY:** Towns of Arcadia, Butler, Galen, Huron, Lyons, Macedon, Marion, Ontario, Palmyra, Rose, Savannah, Sodus, Walworth, Williamson, and Wolcott. Population (1980), 516,928.

**ZIP Codes:** 13021-22, 13024, 13026, 13033-34, 13036, 13041 (part), 13042, 13044, 13045 (part), 13054, 13064-65, 13069, 13071, 13073 (part), 13074, 13076, 13081, 13083, 13092-93, 13103, 13107, 13111, 13113-15, 13117-18, 13121, 13123, 13126, 13130-32, 13133 (part), 13135 (part), 13139-40, 13142-48, 13150, 13154, 13156-57, 13160-62, 13165-67, 13302-03, 13308 (part), 13309 (part), 13316 (part), 13354 (part), 13363, 13401, 13419, 13426, 13437 (part), 13440 (part), 13471 (part), 13476 (part), 13478 (part), 13483, 13486, 13489 (part), 13493 (part), 13661 (part), 13840 (part), 14413, 14433, 14444 (part), 14449, 14450, 14456 (part), 14465, 14489 (part), 14502 (part), 14505, 14513 (part), 14516, 14519-22, 14526 (part), 14532 (part), 14538, 14541-42, 14551, 14554-55, 14563, 14568, 14580, 14588-90, 14600, 14602, 14603 (part), 14605 (part), 14607 (part), 14608 (part), 14609 (part), 14610, 14614 (part), 14617 (part), 14618, 14620 (part), 14621 (part), 14625, 14692 (part), 14847 (part), 14860, 14886 (part)

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## THIRTIETH DISTRICT

**LOUISE MCINTOSH SLAUGHTER**, Democrat, of Fairport, NY; born in Harlan County, KY, August 14, 1929; graduated from University of Kentucky with a B.S. in Bacteriology; masters' degree in Public Health; elected to Monroe County legislature, two terms, 1976-79; elected to New York State Assembly, two terms, 1982-86; Woman of the Year, 1987, Rochester Women's Political Caucus; married to Robert Slaughter; three daughters; two grandchildren; elected 100th Congress, November 4, 1986; reelected November 8, 1988; reelected November 6, 1990; majority whip at-large; member: Committee on Rules; Committee on the Budget; Select Committee on Aging.



## Office Listings

1424 Longworth House Office Building, Washington, DC 20515-3230 .....	225-3615
Administrative Assistant.—Elaine Ryan.	
Legislative Director.—Thomas Bantle.	
Press Secretary.—Mike Kiernan.	
Federal Building, Room 311, Rochester, NY 14614.....	(716) 232-4850
Special Assistant.—Chris Rumpfola.	
216 East Main, Batavia, NY 14020.....	(716) 343-2524

**Genesee County. Livingston County:** Towns and villages of Avon, Caledonia, and Lima and town of York **MONROE COUNTY** Northwest section of the city of Rochester and central area of the city largely east of the Genesee River, and towns of Chili, Clarkson, Greece, Hamlin, Henrietta, Irondequoit, Mendon, Parma, Perinton, Pittsford, Riga, Rush, and Wheatland, the town/village of East Rochester, and villages of Churchville, Fairport, Hilton, Honeoye Falls, Pittsford and Scottsville. **ONTARIO COUNTY:** Towns of East Bloomfield, Farmington, Hopewell, Manchester, Victor, and West Bloomfield, and villages of Clifton Springs (part), East Bloomfield, Holcomb, Manchester, Shortsville, and Victor. Population (1980), 516,440

**ZIP Codes:** 14001 (part), 14003, 14004 (part), 14005, 14011 (part), 14013 (part), 14020, 14036 (part), 14040 (part), 14054, 14056, 14058 (part), 14105 (part), 14125 (part), 14143, 14414, 14416 (part), 14420 (part), 14422-23, 14424 (part), 14425 (part), 14428 (part), 14430-31, 14432 (part), 14443, 14444 (part), 14445, 14450 (part), 14453, 14464 (part), 14467-68, 14470 (part), 14472, 14474-75, 14476 (part), 14482, 14485-86, 14502 (part), 14504, 14506, 14511, 14513 (part), 14514 (part), 14515, 14525 (part), 14526 (part), 14530 (part), 14534, 14539, 14543, 14546, 14548, 14557, 14559 (part), 14561 (part), 14564, 14585-87, 14591 (part), 14592, 14601, 14603 (part), 14604, 14605 (part), 14606 (part), 14607 (part), 14609 (part), 14612-13, 14615, 14616 (part), 14617 (part), 14619 (part), 14620 (part), 14621 (part), 14622-23, 14624 (part), 14626-27, 14642, 14692 (part)

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## THIRTY-FIRST DISTRICT

**BILL PAXON**, Republican, of Williamsville, NY; born in Buffalo, NY, April 29, 1954; attended Akron Central Elementary, NY; graduated, St. Joseph's Collegiate Institute, Buffalo, NY, 1968; B.A., Canisius College, Buffalo, NY, 1977; Erie County legislator, 1978-82; elected to New York State Assembly, 1982-88; member: St. Joseph's Collegiate Institute Board of Directors, Erie County Farm Bureau, Akron Lion's Club, Erie County Judges and Police Executive Conference, Greater Buffalo, Alden and Akron Chambers of Commerce, Canisius College Alumni; elected on November 8, 1988 to the 101st Congress; reelected to the 102d Congress.

## Office Listings

1314 Longworth House Office Building, Washington, DC 20515-3231 .....	225-5265
Administrative Assistant.—Maria Cino.	FAX: 225-5910
Appointment Secretary.—Ginger Miller.	
Legislative Director.—David Marventano.	
Press Secretary.—Michael Zabel.	
5500 Main Street, Williamsville, NY 14221 .....	(716) 634-2324
184 Buffalo Street, Hamburg, NY 14075 .....	(716) 648-7023
Ontario County Courthouse, North Main Street, Canandaigua, NY, 14424.....	(716) 394-1423

**Cattaraugus County:** Towns of Ashford, Freedom, Otto, Persia, and Yorkshire, and that portion of the Cattaraugus Indian Reservation situated herein. **ERIE COUNTY:** Towns of Alden, Amherst, Aurora, Boston, Brant, Clarence, Colden, Collins, Concord, Eden, Elma, Evans, Hamburg, Holland, Marilla, Newstead, North Collins, Orchard Park, Sardina, Wales, and West Seneca, and that portion of the Cattaraugus Indian Reservation situated herein, and that portion of the Tonawanda Indian Reservation situated herein. **LIVINGSTON COUNTY:** Towns of Conesus, Genesee, Groveland, Leicester, Livonia, Mount Morris, North Dansville, Nunda, Ossian, Portage, Sparta, Springwater, and West Sparta. **ONTARIO COUNTY:** Towns of Bristol, Canadice, Canandaigua, Geneva, Gotham, Naples, Phelps, Richmond, Seneca, South Bristol; city of Canandaigua, and that portion of the city of Geneva situated herein. **WYOMING COUNTY:** Towns of Arcade, Attica, Bennington, Castile, Covington, Eagle, Gainesville, Genesee Falls, Java, Middlebury, Orangeville, Perry, Pike, Sheldon, Warsaw, and Wethersfield. Population (1980), 515,021.

**ZIP Codes:** 14001 (part), 14004 (part), 14006, 14009-10, 14011 (part), 14024-25, 14027, 14030-31, 14032 (part), 14033-35, 14036 (part), 14037, 14039, 14040 (part), 14042 (part), 14047, 14051-52, 14055, 14057, 14059, 14061, 14065 (part), 14066, 14069, 14070 (part), 14075, 14079-80, 14081 (part), 14082-83, 14085, 14086 (part), 14091, 14101 (part), 14102 (part), 14110-13, 14120 (part), 14127, 14130, 14133-34, 14139-41, 14145, 14150 (part), 14165-67, 14169-70, 14171 (part), 14173, 14207 (part), 14210 (part), 14219 (part), 14221, 14224, 14226 (part), 14228, 14424 (part), 14425 (part), 14427, 14432 (part), 14435, 14437 (part), 14454, 14456 (part), 14461-63, 14466, 14469, 14471, 14480-81, 14487-88, 14489 (part), 14510, 14512 (part), 14513 (part), 14517-18, 14525 (part), 14530 (part), 14532 (part), 14533, 14536 (part), 14537, 14540, 14544 (part), 14545, 14547, 14549-50, 14556, 14558, 14560, 14561 (part), 14562, 14565, 14569, 14572 (part), 14584, 14591 (part), 14616 (part), 14719 (part), 14729, 14766

## THIRTY-SECOND DISTRICT

**JOHN J. LAFALCE**, Democrat, of Tonawanda, NY; born in Buffalo, October 6, 1939; graduated from Canisius High School, Canisius College, B.S. 1961, Villanova Law School, J.D. 1964; captain, U.S. Army, 1965-67; law clerk, Office of General Counsel, Department of the Navy, 1963; former lecturer on law, George Washington University, 1965-66; practiced law in Buffalo; member, New York State Senate, 1971-72; member, New York State Assembly, 1973-74; elected to 94th Congress, November 5, 1974; re-elected to each succeeding Congress; chairman, House Committee on Small Business; member, House Committee on Banking, Finance and Urban Affairs; married Patricia Fisher, 1979.

## Office Listings

2367 Rayburn House Office Building, Washington, DC 20515-3232 ..... 225-3231  
 Administrative Assistant.—Robert Walker.  
 Communications Director.—Gary A. Luczak.  
 Legislative Assistant.—Susan Lubick.  
 Main U.S. Post Office, 615 Main Street, Niagara Falls, NY 14302 ..... (716) 284-9976  
 Federal Building, 111 West Huron Street, Buffalo, NY 14202 ..... (716) 846-4056  
 Federal Building, 100 State Street, Rochester, NY 14614 ..... (716) 263-6424

(northwest New York State bordered, in part, by the Niagara River and Lake Ontario) COUNTIES: Niagara and Orleans. ERIE COUNTY: City and town of Tonawanda and city of Buffalo (north-central portion consisting of approximately 20,000 constituents) MONROE COUNTY: Towns of Gates, Ogden, and Sweden; Rochester (west and southwest portion consisting of approximately 60,000 constituents). Population (1980), 516,535.

**ZIP Codes:** 14001 (part), 14008, 14012, 14028, 14032 (part), 14058 (part), 14067, 14092, 14094, 14098, 14103, 14105 (part), 14107-09, 14120 (part), 14125 (part), 14126, 14131-32, 14144, 14150 (part), 14151, 14172, 14174, 14207 (part), 14209, 14214 (part), 14216 (part), 14217, 14223, 14301-05, 14410-11, 14416 (part), 14420 (part), 14428 (part), 14429, 14442, 14452, 14464 (part), 14470 (part), 14476 (part), 14477, 14479, 14490, 14508, 14514 (part), 14559 (part), 14571, 14606 (part), 14608 (part), 14611, 14614 (part), 14619 (part), 14624 (part)

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## THIRTY-THIRD DISTRICT

**HENRY J. NOWAK**, Democrat-Liberal, of Buffalo, NY; born in Buffalo, February 21, 1935; graduated, Riverside High School, Buffalo; graduated Canisius College, 1953-57, B.A., accounting; graduated University of Buffalo Law School, 1958-61; commissioned second lieutenant, U.S. Army, 1957-58, served as armor officer, discharged, August 1962, with the rank of captain; admitted to practice law as attorney and counsel in Fourth Judicial Department, April 2, 1962; January 1, 1964, appointed assistant district attorney and served until December 31, 1964; member, House Committee on Public Works and Transportation and chairman, Subcommittee on Water Resources; member House Committee on Science, Space, and Technology; married to the former Rose Santa Lucia, November 27, 1965; two children: Diane and Henry Joseph; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress.

## Office Listings

2240 Rayburn House Office Building, Washington, DC 20515-3233 ..... 225-3306  
 Administrative Assistant.—Ronald J. Maselka. FAX: 225-3523  
 Legislative Director.—Helen C. Burton.  
 Executive Assistant.—E. Plummer Godby.  
 Room 212, U.S. Courthouse, Buffalo, NY 14202 ..... (716) 853-4131  
 District Representative.—James F. Schmidt.

Erie County: Cities of Buffalo (all except the 29 north-central election districts) and Lackawanna; towns of Grand Island, Cheektowaga, Lancaster, and villages of Depew and Sloan. Population (1980), 516,392.

**ZIP Codes:** 14201-209, 14210 (part), 14211-215, 14216 (part), 14218, 14220, 14222, 14225, 14227, 14026, 14043, 14072, 14086, 14240 (main post office)

## THIRTY-FOURTH DISTRICT

AMO HOUGHTON, Republican, of Corning, NY; born in Corning on August 7, 1926; grandson of former Congressman Alanson B. Houghton of New York; attended Corning Free Academy, NY; graduated, St. Paul's School, Concord, NH; B.A., Harvard University, Cambridge, MA, 1950; M.A., Harvard Business School, 1952; honorary doctoral degrees: Alfred University, NY, 1963; Albion College, MI, 1964; Centre College, Danville, KY, 1966; Clarkson College of Technology, Potsdam, NY, 1968; Elmira College, NY, 1982; Hartwick College, Oneonta, NY, 1983; Houghton College, NY, 1983; St. Bonaventure University, NY, 1987; served in the U.S. Marine Corps, 1945-46; executive officer, Corning Glass Works, Corning, NY, 1951-86; member: Grace Commission, Business Council of New York State, Business Advisory Commission for Governor of New York, Labor-Industry Coalition for International Trade, Corning Chamber of Commerce, Corning Rotary Club; trustee, Brookings Institution; married to Priscilla Dewey Houghton; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

1216 Longworth House Office Building, Washington, DC 20515-3234 ..... 225-3161  
 Administrative Assistant.—Thomas H. Lederer. FAX: 225-5574  
 Office Manager.—Vickie M. Austin.  
 Legislative Director.—Marijo Gorney.  
 32 Denison Parkway West, Corning, NY 14830..... (607) 937-3333  
 Federal Building, Room 122, Jamestown, NY 14701..... (716) 484-0252  
 Westgate Plaza, West State Street, Olean, NY 14760..... (716) 372-2127  
 District Representative.—Brian Fitzpatrick.

Counties: Chemung, Schuyler, Steuben, and Yates ALLEGANY COUNTY: All, including the Oil Springs Indian Reservation. CATTARAUGUS COUNTY: All, except the towns of Ashford, Freedom, Otto, Persia, and Yorkshire; also includes the Allegany Indian Reservation and the Oil Springs Reservation. CHAUTAUGUA COUNTY: All, including the Cattaraugus Indian Reservation. TOMPKINS COUNTY: Towns of Enfield and Newfield. Population (1980), 517,322.

ZIP Codes: 14029, 14041, 14042 (part), 14048, 14060, 14062-63, 14065 (part), 14070 (part), 14081 (part), 14101 (part), 14102 (part), 14129, 14135-36, 14138, 14168, 14171 (part), 14415, 14418, 14437 (part), 14441, 14456 (part), 14478, 14507, 14512 (part), 14527, 14529, 14536 (part), 14544 (part), 14561 (part), 14572 (part), 14701-02, 14706-12, 14714-18, 14719 (part), 14720-24, 14726-28, 14730-33, 14735-60, 14767, 14769-70, 14772, 14774-79, 14781-88, 14801-10, 14812-16, 14818-27, 14830-31, 14836-43, 14845-46, 14847 (part), 14850 (part), 14854-58, 14859 (part), 14861, 14863-65, 14867-74, 14876-80, 14883 (part), 14884-85, 14886 (part), 14887-88, 14889 (part), 14890-91, 14892 (part), 14893-98, 14900-05

## NORTH CAROLINA

(Population, 1980 census, 5,881,766)

## SENATORS

**JESSE HELMS**, Republican, of Raleigh, NC; born in Monroe, NC, October 18, 1921; attended Wingate College and Wake Forest College; U.S. Navy, 1942-45; former city editor, Raleigh Times; administrative assistant to U.S. Senator Willis Smith, 1951-53, and to U.S. Senator Alton Lennon, 1953; executive director, North Carolina Bankers Association, 1953-60; executive vice president, WRAL-TV and Tobacco Radio Network, 1960-72; member: Raleigh City Council and chairman of Law and Finance Committee, 1957-61; deacon and Sunday School teacher, Hayes Barton Baptist Church, Raleigh; recipient of two Freedoms Foundation awards for radio-television editorials; recipient of annual citizenship awards from North Carolina American Legion, North Carolina Veterans of Foreign Wars, and Raleigh Exchange Club; recipient of Outstanding Service Award of the Council Against Communist Aggression; the Richard Henry Lee Award; and the Order of Lafayette Freedom Award; trustee, Meredith College, John F. Kennedy College, and the Delaware Law School; former trustee of Campbell College and Wingate College; president, Raleigh Rotary Club, 1969-70; 33° Mason, Grand Orator, Grand Lodge of Masons of North Carolina, 1964-65, 1982, 1991; member, board of directors, North Carolina Cerebral Palsy Hospital; member, board of directors of Camp Willow Run, a youth camp for Christ at Littleton, NC; married Dorothy Jane Coble of Raleigh, October 31, 1942; three children: Jane (Mrs. Charles R. Knox), Nancy (Mrs. John C. Stuart), and Charles; seven grandchildren; elected to the U.S. Senate, November 7, 1972, for the term ending January 3, 1979; reelected in 1978, 1984, and 1990.

## Office Listings

403 Dirksen Senate Office Building, Washington, DC 20510-3301 ..... 224-6342  
 Administrative Assistant.—A. Clinton Fuller. FAX: 224-1376  
 Personal Secretary.—Patricia H. Devine.  
 Old Century Post Office, P.O. Box 2888, Fayetteville Street, Raleigh, NC  
 27602 ..... (919) 856-4630  
 Staff Director.—Frances P. Jones.  
 Post Office Building, P.O. Box 2944, Hickory, NC 28603 ..... (704) 322-5170  
 Staff Director.—Josephine R. Murray.

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**TERRY SANFORD**, Democrat, of Durham, NC; born in Laurinburg, NC, August 20, 1917; attended Presbyterian Junior College; A.B., University of North Carolina, Chapel Hill, 1939; J.D., University of North Carolina, 1946; special agent, Federal Bureau of Investigation, 1941-42; parachute infantry, U.S. Army (serving in the European Theatre) 1942-45, discharged as a first lieutenant; awarded Combat Infantryman's Badge, Bronze Star, Purple Heart, and a Presidential Unit Citation as a member of the 517th Parachute Infantry Combat Team; North Carolina National Guard, 1948-60; assistant director, Institute of Government, University North Carolina Chapel Hill, 1946-48; attorney at law and partner, Sanford, Phillips, McCoy and Weaver in Fayetteville, NC, 1948-60; attorney at law and partner, Sanford, Adams, McCullough and Beard in Raleigh, NC and Washington, DC, 1965-86; North Carolina State Senator, 1953-55; Governor of North Carolina, 1961-65; ranked 1 of the 10 best American Governors of this century by a study at Harvard University; president of Duke University, 1969-85; 26 honorary degrees; former trustee of Howard University, Methodist College, Berea College, University of North Carolina, Shaw University; former member of the Board of Visitors at Chowan College, Davidson College, Guilford College, Appalachian State University, Wake Forest University (chairman, 1969-70), North Carolina Community College Advisory Council; former member, Advisory Committee of the Woodrow Wilson School of Public and International Affairs at Princeton University, 1967-70; member, North Carolina State Bar since 1946, District of Columbia Bar since 1979, American Bar Association, North Carolina Bar Association, American Judicature Society; member and secretary-treasurer, North Carolina State Ports Authority, 1950-53; cochairman, Citizens Committee for Government Reorganization, 1971-73; trustee, Citizens Conference on State Legislatures, 1965-71; chairman, American Council of Young Political Leaders, 1976-86; chairman, Center for National Policy, 1981-82; a founder, Education Commission of the States, 1966; founder,

Southern Growth Policies Board, 1971; president, Urban American, Inc., 1968-69; director, National Urban League, 1972-75; chairman, North Carolina Association of Independent Colleges and Universities, 1978-80; chairman, National Council of Independent Colleges and Universities, 1971-73; chairman, Association of American Universities, 1969-85; director, Children's Home Society, 1956, 1966-70; director, Children's TV Workshop, 1970-75; member, Carnegie Commission on Educational Television, 1965-67; trustee, National Council on Crime and Delinquency, 1969-87; director, American Arbitration Association, 1966-74; chairman, North Carolina Rhodes Scholars Selection Committee, 1970-72; member: National Humanities Center Board of Trustees, 1976-present; Council on Foreign Relations, 1981-present; Arts Council of America Board of Directors, 1965-70; member, North Carolina Zoological Authority Advisory Board, 1970-present; American Legion, Amvets, Veterans of Foreign Wars, Veterans of the Battle of the Bulge; Masons, Rotary Club; chairman, Democratic Charter Commission, 1972-74; national chairman, Citizens for Humphrey-Muskie, 1968; Author of: "But What About the People?" 1966, "Storm Over the States," 1967, "A Danger of Democracy," 1981; religious affiliation: United Methodist; married Margaret Rose Knight of Hopkinsville, KY on July 4, 1942; two children: Elizabeth Knight Sanford and Terry Sanford, Jr.; two grandchildren; elected to the U.S. Senate on November 4, 1986 for the unexpired term of Senator John East (term ending in January 1987), and for the term ending in January 1993.

#### Office Listings

716 Hart Senate Office Building, Washington, DC 20510-3304 .....	224-3154
Administrative Assistant.—Sam Poole.	
Executive Assistant.—Christy Russell.	
Legislative Director.—Jennifer Hillman.	
Press Secretary.—Ken Friedlein.	
P.O. Box 2137, Asheville, NC 28802 .....	(704) 251-0767
Suite 212, 401 West Trade Street, Charlotte, NC 28212 .....	(704) 371-6800
Suite 204, 2418 Blue Ridge Road, Raleigh, NC 27607 .....	(919) 856-4401

### REPRESENTATIVES

#### FIRST DISTRICT

WALTER B. JONES, Democrat, of Farmville, NC; born in Fayetteville, NC, August 19, 1913; attended Fayetteville public schools and Elise Academy, Hemp, NC; graduated from North Carolina State University, B.S. degree, 1934; engaged in office supply business, 1934-49; mayor of Farmville, 1949-53; representative in North Carolina General Assembly 1955, 1957, and 1959; North Carolina State senator, 1965; member: Elks, Rotary, and Moose Clubs, Masonic Order, Scottish Rite 32d degree, and Shriner; North Carolina State University Athletic Council; chosen Farmville's Man of the Year, 1955; member and former Deacon of First Baptist Church, Farmville; married to the former Doris Long (deceased), of Edenton, NC; married to Elizabeth Fischer, of Washington, DC; one daughter, Mrs. Dot Dee Slaughter, and one son, Walter B. Jones II; elected to 89th Congress in special election February 5, 1966, to fill vacancy caused by the death of Herbert C. Bonner; reelected to each succeeding Congress; chairman, Committee on Merchant Marine and Fisheries; member, Committee on Agriculture.

#### Office Listings

241 Cannon House Office Building, Washington, DC 20515-3301 .....	225-3101
Administrative Assistant.—Floyd J. Lupton.	
Personal Secretary.—Gloria F. Curry.	
Press Secretary.—Nancy D. Fish.	
108 East Wilson Street, Farmville, NC 27828 .....	(919) 753-3082
District Representative.—D. Wayne Harris.	

Counties: Beaufort, Bertie, Camden, Carteret, Chowan, Craven, Currituck, Dare, Gates, Greene, Hertford, Hyde, Lenoir, Martin, Northampton, Pamlico, Pasquotank, Perquimans, Pitt, Tyrrell, and Washington (21 counties). Population (1980), 536,219.

ZIP Codes: 27805-06, 27808, 27810-12, 27814, 27817-18, 27820-21, 27824-28, 27829 (part), 27831 (part), 27832-33, 27834 (part), 27835-38, 27840-41, 27843 (part), 27845-47, 27848 (part), 27852 (part), 27853-55, 27857-58, 27859 (part), 27860-62, 27863 (part), 27865-67, 27869, 27871-72, 27874 (part), 27875-77, 27879, 27883 (part), 27884-85,

27886 (part), 27888 (part), 27889, 27892, 27897, 27909-10, 27915-17, 27919-32, 27935-39, 27941-44, 27946-50, 27953-54, 27956-60, 27962, 27964-70, 27972-74, 27976, 27978-83, 27985-86, 28501-02, 28509-13, 28515-16, 28519-20, 28523-24, 28525 (part), 28527-33, 28537-38, 28551 (part), 28552-54, 28556-57, 28560-61, 28562 (part), 28570-71, 28572 (part), 28573, 28575, 28577, 28578 (part), 28579-83, 28584 (part), 28585-87, 28589-90, 28594

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## SECOND DISTRICT

**TIM VALENTINE**, Democrat, of Nashville, NC; born in Nashville on March 15, 1926; attended Nashville Elementary School; graduated, Nashville High School, 1943; A.B., the Citadel, Charleston, SC, 1948; LL.B., University of North Carolina, Chapel Hill, NC, 1952; attorney, admitted to the North Carolina Bar in 1952 and commenced practice in Nashville; served in the U.S. Air Force, 1944-46; elected to North Carolina House of Representatives, 1955-60; legal advisor to Governor, 1965; legislative counsel to Governor, 1967; chairman, North Carolina Democratic Executive Committee, 1966-68; member: Morning Star Lodge No. 85, A.F.&A.M., Nashville, NC; Nashville Baptist Church [past deacon and now trustee]; American Legion; North Carolina Bar Association; Seventh Judicial District Bar Association; Nash-Edgecombe Bar Association [past president]; American Bar Association; North Carolina Academy of Trial Lawyers; past member, North Carolina Courts Commission; Science, Space and Technology Subcommittees: chairman, Science, Research and Technology; Energy, Research and Development, and Natural Resources, Agriculture Research and Environment; Public Works and Transportation Subcommittees: Aviation, Surface Transportation; married Barbara Reynolds Valentine, 1987; four children: Stephen, Mark, Philip, and Beth; three stepchildren: Mark, Vaughn, and Bryan; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

### Office Listings

1510 Longworth House Office Building, Washington, DC 20515-3302 ..... 225-4531  
 Administrative Assistant.—Edward C. Nagy. FAX: 225-1539  
 Personal Secretary.—Patricia A. Lawrence.  
 Press Secretary.—Benjamin A. Finzel.  
 522 South Duke Street, Durham, NC 27707 ..... (919) 541-5201  
 District Administrative Assistant.—A.B. Swindell IV  
 Suite 100, 120 North Franklin Street, Unit I, Rocky Mount, NC 27801 ..... (919) 446-1147

**Counties:** Caswell, Durham, Edgecombe, Granville, Halifax, Johnston (O'Neals Township), Nash, Person, Vance, Warren, and Wilson. Population (1980), 536,162.

**ZIP Codes:** 27212, 27215 (part), 27249 (part), 27278 (part), 27291, 27302 (part), 27305, 27311 (part), 27314-15, 27320 (part), 27326 (part), 27343, 27379, 27503, 27507, 27509, 27514 (part), 27522 (part), 27525 (part), 27536 (part), 27541, 27542 (part), 27544, 27551 (part), 27553, 27556-57, 27563-65, 27570, 27572 (part), 27573, 27581-84, 27586-87, 27589, 27594, 27596, 27597 (part), 27700-03, 27704 (part), 27705-06, 27707 (part), 27708, 27709 (part), 27712, 27713 (part), 27717, 27801-04, 27807, 27809, 27813, 27816, 27819, 27822-23, 27829 (part), 27830 (part), 27834 (part), 27839, 27842, 27843 (part), 27844 (part), 27848 (part), 27849-50, 27851 (part), 27852 (part), 27856, 27859 (part), 27864, 27868, 27870, 27873, 27874 (part), 27878, 27880-82, 27883 (part), 27886 (part), 27887, 27888 (part), 27890-91, 27893-95

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## THIRD DISTRICT

**H. MARTIN LANCASTER**, Democrat, of Goldsboro, NC; born in Patetown Community, March 24, 1943; attended Pikeville School, NC; graduated, Pikeville High School, NC, 1961; A.B., University of North Carolina, Chapel Hill, 1965; J.D., University of North Carolina Law School, Chapel Hill, 1967; served in the U.S. Navy, lieutenant, 1967-70; serves in U.S. Naval Reserve, commander, 1970-87; attorney; admitted to the North Carolina Bar in 1967 and was Staff Judge Advocate on U.S.S. *Hancock*, 1968-70; commenced law practice in Goldsboro, 1970; served in the North Carolina House of Representatives, 1978-86; chairman, highway safety committee, 1981-83; chairman, judiciary committee, 1983-86; chairman: North Carolina Arts Council, 1977-81; Wayne County Public Library Trustees, 1978-79; Goldsboro/Wayne Bicentennial Commission, 1974-76; Wayne Chapter of American Red Cross, 1978-79; deacon, First Presbyterian Church, 1972-75; elder, First Presbyterian Church, 1980-87; member: Mason, Shriner, Elks, Wayne County Historical Society, Wayne County Bar Association, Eighth Judicial Dis-

trict Bar Association, North Carolina Bar Association, Board of Governors of North Carolina Bar Association, American Bar Association, N.C. Academy of Trial Lawyers, Association of Trial Lawyers of America, Kiwanis Club, Advisory Board of Z. Smith Reynolds Foundation; awards: 1987 4-H Club National Alumnus of the Year Award; 1986 4-H Club North Carolina Alumnus of the Year Award; 1985 Special Award, Governor's Advocacy Council for Persons with Disabilities; 1985 Valand Award (Mental Health Association of North Carolina); 1983 Wayne County Great American Family Award (National Finalist); 1978 and 1980 Outstanding Reserve Judge Advocate of the Year (Tactical Air Command); 1977 Distinguished Service Award (Goldsboro Jaycees); married to the former Alice Matheny, 1975; two children: Ashley Elizabeth and Mary Martin; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress; serves on Committee on Armed Services, Committee on Small Business, and Committee on Agriculture.

## Office Listings

1417 Longworth House Office Building, Washington, DC 20515-3303 ..... 225-3415  
 Administrative Assistant.—Charles R. Rawls.  
 Director of Legislation.—Susan N. Carr.  
 Executive Assistant.—Polly A. Lamberth.  
 Federal Building, Room 103, 134 North John Street, Goldsboro, NC 27530 ..... (919) 736-1844  
 District Administrative Assistant.—D. Warren Hepler.

Counties: Bladen, Duplin, Harnett, Jones, Lee, Onslow, Pender, Sampson, and Wayne. JOHNSTON COUNTY. All except O'Neals Township. MOORE COUNTY: East and West Carthage, Ritters, High Falls, Deep River, Greenwood, and Little River Precincts. Population (1980), 535,906.

**ZIP Codes:** 27237, 27259, 27325 (part), 27330 (part), 27331, 27501, 27504-06, 27520 (part), 27521, 27524, 27526 (part), 27529 (part), 27530-33, 27542 (part), 27543, 27546, 27551 (part), 27552, 27555, 27568-69, 27576-77, 27591 (part), 27592 (part), 27593, 27597 (part), 27830 (part), 27851 (part), 27865 (part), 27883 (part), 28301 (part), 28306 (part), 28318 (part), 28320 (part), 28322-26, 28327 (part), 28328, 28332-33, 28334 (part), 28337, 28339, 28341, 28344 (part), 28349, 28355, 28356 (part), 28365-66, 28368, 28382 (part), 28384 (part), 28385, 28390 (part), 28392-93, 28394 (part), 28398, 28399 (part), 28403 (part), 28405 (part), 28421, 28423 (part), 28425, 28433 (part), 28434 (part), 28435, 28438 (part), 28441 (part), 28443-48, 28453-54, 28456 (part), 28457-58, 28460, 28464, 28466, 28471, 28478, 28508, 28518, 28521-22, 28525 (part), 28526, 28539-45, 28551 (part), 28555, 28562 (part), 28572 (part), 28574, 28578 (part), 28584 (part)

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## FOURTH DISTRICT

**DAVID E. PRICE**, Democrat, of Chapel Hill, NC; born in Johnson City, TN on August 17, 1940; graduated, Unicoi County High School, Erwin, TN; attended, Mars Hill College, NC, 1957-59; B.A., University of North Carolina, Chapel Hill, 1961; B.D., Yale University, New Haven, CT, 1964; Ph.D., Yale University (Political Science), 1969; professor, Political Science and Public Policy, Duke University, Durham, NC, 1973-86; member, Democratic National Committee, 1983-88; chairman, North Carolina Democratic Party, 1983-84; staff director, Commission on Presidential Nomination, Democratic National Committee, 1981-82; executive director, North Carolina Democratic Party, 1979-80; legislative aide to Senator E.L. Bartlett (D-AK), 1963-67; member: Phi Beta Kappa, American Political Science Association, Order of the Golden Fleece (UNC-CH); Society for Values in Higher Education, Chapel Hill Kiwanis Club, Binkley Memorial Baptist Church; recipient of President's Medallion, Louisburg College; author of three books, "Bringing Back the Parties," "The Commerce Committees," "Who Makes the Laws?"; married to the former Lisa Kanwit in 1968; two children: Karen Elizabeth and Michael Edmond; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

1406 Longworth House Office Building, Washington, DC 20515-3304 ..... 225-1784  
 Administrative Assistant.—Gene Conti. FAX: 225-6314  
 Executive Assistant.—Don DeArmon.  
 Legislative Director.—Paul Feldman.  
 Suite 330, 225 Hillsborough Street, Raleigh, NC 27603 ..... (919) 856-4611  
 District Manager.—Joan Ewing.  
 Suite 202, 1777 Chapel Hill-Durham Boulevard, Chapel Hill, NC 27514 ..... (919) 967-8500  
 Federal Building, Suite 101, Asheboro, NC 27203 ..... (919) 626-3060

Counties: Chatham, Franklin, Orange, Randolph, and Wake (5 counties) Population (1980), 533,580

ZIP Codes: 27203-04, 27207, 27208 (part), 27213, 27228, 27230-32, 27233 (part), 27234, 27239 (part), 27243, 27248, 27252 (part), 27256, 27260 (part), 27263, 27278 (part), 27283 (part), 27298 (part), 27302 (part), 27312 (part), 27313 (part), 27316, 27317 (part), 27325 (part), 27330 (part), 27341 (part), 27344 (part), 27349 (part), 27350, 27355, 27360 (part), 27370, 27371 (part), 27502, 27508, 27510-13, 27514 (part), 27515-16, 27519, 27520 (part), 27522 (part), 27523, 27525 (part), 27526 (part), 27529 (part), 27536 (part), 27540, 27545, 27549, 27559-60, 27562, 27571, 27572 (part), 27591 (part), 27592 (part), 27597 (part), 27600-12, 27614-15, 27619-20, 27622, 27624, 27626-29, 27636, 27650, 27658, 27661, 27704 (part), 27707 (part), 27709 (part), 27713 (part), 27844 (part)

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#### FIFTH DISTRICT

STEPHEN L. NEAL, Democrat, of Winston-Salem, NC; born in Winston-Salem, November 7, 1934; educated in North Carolina, California, and Hawaii (A.B. in psychology); previous occupations: newspaper publisher, mortgage banker; chairman, Subcommittee on Domestic Monetary Policy of Committee on Banking, Finance and Urban Affairs; Presbyterian; married to the former Rachel Landis Miller, June 13, 1963; two children: Mary Piper and Stephen Lybrook Neal, Jr.; elected to 94th Congress, November 5, 1974, reelected to each succeeding Congress.

#### Office Listings

2463 Rayburn House Office Building, Washington, DC 20515-3305 ..... 225-2071  
 Administrative Assistant.—Robert E. Wrigley.  
 Executive Assistant.—June H. Hunnicutt.  
 Legislative Director.—Corky Collins.  
 421 Federal Building, Winston-Salem, NC 27101 ..... (919) 631-5125  
 District Administrative Assistant.—Jim Phillips.

Counties: Alexander, Alleghany, Ashe, Forsyth, Rockingham, Stokes, Surry, and Wilkes (8 counties). Population (1980), 535,212.

ZIP Codes: 27007, 27009-10, 27011 (part), 27012 (part), 27014 (part), 27016-17, 27018 (part), 27019, 27020 (part), 27021-25, 27027, 27030-31, 27040-43, 27045-53, 27100-06, 27107 (part), 27108-09, 27113-17, 27214 (part), 27244 (part), 27249 (part), 27260 (part), 27284 (part), 27285, 27288, 27311 (part), 27320 (part), 27323, 27326 (part), 27357 (part), 27358 (part), 27375, 28601 (part), 28603 (part), 28606 (part), 28615, 28617, 28618 (part), 28621, 28623, 28624 (part), 28626 (part), 28627, 28629, 28631-32, 28635, 28636 (part), 28639-40, 28642 (part), 28643-44, 28645 (part), 28649, 28651, 28654, 28659, 28663, 28665, 28668-70, 28672, 28675-76, 28677 (part), 28678 (part), 28681 (part), 28683, 28684 (part), 28685, 28689 (part), 28693-97

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#### SIXTH DISTRICT

HOWARD COBLE, Republican, of Greensboro, NC; born in Greensboro, March 18, 1931; attended the public schools of Guilford County, NC; attended Appalachian State University, Boone, NC, 1949-50; A.B., history, Guilford College, Greensboro, NC, 1958; J.D., University of North Carolina School of Law, Chapel Hill, NC, 1962; enlisted in U.S. Coast Guard as a seaman recruit, 1952; active duty from 1952-56 and 1977-78; reserve duty from 1960-82; presently holds rank of captain; last reserve duty assignment, commanding officer, U.S. Coast Guard Reserve Unit, Wilmington, NC; attorney; passed State Bar, 1966; field claim representative and superintendent, auto insurance, 1961-67; elected to North Carolina House of Representatives, 1969; assistant U.S. attorney, Middle District of North Carolina, 1969-73; Commissioner (secretary), North Carolina Department of Revenue, 1973-77; elected to North Carolina House of Representatives, 1979-83; practiced law with law firm of Turner, Enochs & Sparrow, Greensboro, NC, 1979-84; member: Alamance Presbyterian Church; American Legion; Veterans of Foreign Wars of the United States; Lions Club; Greensboro Bar Association; North Carolina Bar Association, North Carolina State Bar; North Carolina State cochairman, American Legislative Exchange Council, 1983-84; elected to 99th Congress on November 6, 1984; reelected to each succeeding Congress.



## Office Listings

430 Cannon House Office Building, Washington, DC 20515-3306 .....	225-3065
Administrative Assistant/Press Secretary —Ed McDonald.	
Legislative Director.—Blaine Merritt.	
Executive Assistant —Rochelle Goldman.	
P.O. Box 299, Greensboro, NC 27402 .....	(919) 333-5005
Office Manager.—Chris Beaman.	
510 Ferndale Boulevard, High Point, NC 27262 .....	(919) 886-5106
P.O. Box 814, Graham, NC 27253 .....	(919) 229-0159
P.O. Box 1813, Lexington, NC 27293 .....	(704) 249-7011

Counties: Alamance, Davidson, and Guilford (3 counties) Population (1980), 529,635

**ZIP Codes:** 27012 (part), 27107 (part), 27201-02, 27214 (part), 27215 (part), 27216, 27233 (part), 27235, 27239 (part), 27244 (part), 27249 (part), 27253, 27258, 27260 (part), 27262, 27264, 27282, 27283 (part), 27284 (part), 27292-93, 27298 (part), 27299, 27301, 27302 (part), 27310, 27312 (part), 27313 (part), 27317 (part), 27320 (part), 27340, 27342, 27344 (part), 27349 (part), 27351, 27357 (part), 27358 (part), 27359, 27360 (part), 27373-74, 27377, 27400-10, 27415-17, 27419-20, 27425, 27429, 28127 (part)

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## SEVENTH DISTRICT

**CHARLIE ROSE**, Democrat, of Fayetteville, NC; born in Fayetteville, Cumberland County, NC, August 10, 1939; educated at Haymount School, Fayetteville, NC; graduated from Fayetteville Senior High School, 1957; A.B., Davidson College, Davidson, NC, 1961; LL.B., University of North Carolina Law School, 1964; lawyer; admitted to the bar, 1964, began practice in Raleigh, NC; chief district court prosecutor for the 12th Judicial District, 1967-70; one son, Charles G., 4th, two daughters, Sara Louise and Kelly Josephine; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress; member of House Agriculture Committee, chairman of Subcommittee on Tobacco and Peanuts; chairman, Committee on House Administration, chairman, Joint Committee on Printing; chairman, House Recording Studio; chairman, Speaker's Special Committee on Broadcasting; president of North Atlantic Assembly; married to former Joan Teague, of Winston-Salem, NC.

## Office Listings

2230 Rayburn House Office Building, Washington, DC 20515-3307 .....	225-2731
Administrative Assistant.—Andrea Turner-Scott.	FAX: 225-2470
Caseworker.—Vivian Lipford.	
Legislative Director.—Keith Pitts.	
Personal Assistant.—Robin Garwood Sterling.	
218 Federal Building, Fayetteville, NC 28301 .....	(919) 323-0260
208 Post Office Building, Wilmington, NC 28401 .....	(919) 343-4959

Counties: Brunswick, Columbus, Cumberland, New Hanover, and Robeson (5 counties). Population (1980), 539,055.

**ZIP Codes:** 28301 (part), 28302-03, 28304 (part), 28305, 28306 (part), 28307-09, 28311, 28318 (part), 28319, 28320 (part), 28331, 28334 (part), 28340, 28342, 28344 (part), 28348, 28356 (part), 28357 (part), 28358-59, 28362, 28364 (part), 28369, 28371 (part), 28372, 28375, 28377 (part), 28378, 28382 (part), 28383, 28384 (part), 28386 (part), 28390 (part), 28391, 28395, 28397, 28399 (part), 28401-02, 28403 (part), 28404, 28405 (part), 28406-07, 28420, 28422, 28423 (part), 28424, 28428-32, 28433 (part), 28434 (part), 28436, 28438 (part), 28439, 28441 (part), 28442, 28449-52, 28453, 28456 (part), 28459, 28461-63, 28472, 28479-80

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## EIGHTH DISTRICT

**W.G. (BILL) HEFNER**, Democrat, of Concord, NC; born in Elora, TN, April 11, 1930; professional career: president, radio station WRKB; member, North Kannapolis Baptist Church; wife's name, Nancy; two children: Stacey and Shelly; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress; member of Appropriations Committee; member, Defense Appropriations Subcommittee; chairman, House

Appropriations Subcommittee on Military Construction; Congressional Textile Caucus; Democratic Study Group; appointed deputy whip for the 100th Congress, and each succeeding Congress.

#### Office Listings

2161 Rayburn House Office Building, Washington, DC 20515-3308 .....	225-3715
Administrative Assistant.—Bill McEwen.	FAX: 225-4036
Legislative Director: Irene Schecter.	
Executive Assistant.—Maddie L. Preston.	
P.O. Box 385, 101 South Union Street, Concord, NC 28026 .....	(704) 786-1612
P.O. Box 4220, 507 West Innes Street, Salisbury, NC 28144 .....	(704) 636-0635
P.O. Box 1503, 230 East Franklin Street, Rockingham, NC 28379 .....	(919) 997-2070
P.O. Box 372, Carthage, NC 28327 .....	(919) 949-2912
District Administrator —J. Elvin Jackson.	

Counties: Anson, Cabarrus, Davie, Hoke, Montgomery, Richmond, Rowan, Scotland, Stanly, and Union. MOORE COUNTY: Townships of Bensalem, Sheffields, McNeills, Sand Hill, and Mineral Spring YADKIN COUNTY: That part not contained in the Ninth District. Population (1980), 535,526.

ZIP Codes: 27006, 27008, 27011 (part), 27013 (part), 27014 (part), 27018 (part), 27020 (part), 27028 (part), 27054, 27055 (part), 27208 (part), 27209, 27229, 27242, 27247, 27251, 27252 (part), 27281, 27306, 27325 (part), 27341 (part), 27356, 27371 (part), 27376, 28001-02, 28007, 28009, 28023, 28025-26, 28036 (part), 28039, 28041, 28071-72, 28075 (part), 28078 (part), 28079, 28081-82, 28088, 28091, 28097, 28102-03, 28105 (part), 28107 (part), 28108-10, 28115 (part), 28119, 28124, 28125 (part), 28127 (part), 28128-29, 28133, 28135, 28137-38, 28144-45, 28159, 28163, 28170, 28173-74, 28304 (part), 28306 (part), 28315, 28327 (part), 28330, 28338, 28343, 28345, 28347, 28350-52, 28357 (part), 28361, 28363, 28364 (part), 28367, 28371 (part), 28373-74, 28376, 28377 (part), 28379, 28386 (part), 28387, 28394 (part), 28396, 28634 (part), 28642 (part)

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#### NINTH DISTRICT

J. ALEX McMILLAN, Republican, of Charlotte, NC; born in Charlotte, May 9, 1932; attended Charlotte public schools, 1938-46; graduated, Woodberry Forest School, VA, 1946-50; B.A., history, University of North Carolina, Chapel Hill 1950-54; U.S. Army, intelligence, special agent, 1954-56; graduate work, M.B.A., Darden School, University of Virginia, Charlottesville, 1956-58; officer, Ruddick Corp., 1976-77; president, Harris-Teeter Super Markets, 1977-83; Mecklenburg County Board of Commissioners, 1972-74; board member and chairman, Mecklenburg Board of Social Services, 1974-77; vice chairman, administrative study committee, Charlotte-Mecklenburg Board of Education, 1978-79; chairman, Charlotte-Mecklenburg Broadcasting Authority (WTVI), Charlotte's public television station, 1978-83; chairman, two major divisions and board member, United Community Services, 1973; chairman, planning committee and director, Charlotte Speech and Hearing Center, 1974-77; director, Charlotte-Mecklenburg Arts and Science Council, 1974-79; principal organizer and president, Spirit Square, 1975-83; president, alumni board and sponsor trustee, executive committee, Darden School, University of Virginia, 1977; chairman, finance and executive committees, board of trustees, Woodberry Forest School, 1978; vice chairman, board of trustees, Union Theological Seminary, VA, 1978; member, Greater Charlotte Chamber of Commerce Board, 1980-82; director, Greater Charlotte Economic Development Council, 1980-82; advisory board, Johnson C. Smith University, Charlotte, NC, 1981; director, organization to identify and develop minority leadership, Inroads, Inc., 1982; board of visitors, Davidson College, Davidson, NC, 1983; member, elder, and deacon, Myers Park Presbyterian Church; member, University of North Carolina Center for Public Broadcasting, 1986; married to the former Caroline Houston; two children: Elizabeth Hagood and John A., IV; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

401 Cannon House Office Building, Washington, DC 20515-3309 .....	225-1976
Chief of Staff.—Frank H. Hill.	
Director of Communications.—Ray Shepherd	
Executive Assistant/Office Manager.—Pat Hinshaw.	
Room 222, 401 Trade Street, Charlotte, NC 28202 .....	(704) 372-1976
District Director, Bob Morgan.	
Municipal Building Courtroom, Mooresville, NC 28115 .....	(704) 663-1976
207 West Broad Street, Statesville, NC 28677 .....	(704) 872-7331
Post Office Building, Room B-01, Lincolnton, NC 28092 .....	(704) 735-1976

**Counties:** Iredell, Lincoln, and Mecklenburg. **YADKIN COUNTY:** Townships of Buck Shoals and Deep Creek. Population (1980), 536,325

**ZIP Codes:** 27013 (part), 27020 (part), 27028 (part), 27055 (part), 28006 (part), 28010, 28021 (part), 28031, 28033 (part), 28036 (part), 28037, 28075 (part), 28078 (part), 28080 (part), 28090 (part), 28092 (part), 28093, 28105 (part), 28106, 28107 (part), 28115 (part), 28123 (part), 28126 (part), 28126, 28130, 28134, 28164 (part), 28166, 28168 (part), 28202-26, 28229-37, 28241, 28246, 28266, 28282, 28297, 28299, 28634 (part), 28636 (part), 28650 (part), 28660, 28677 (part), 28678 (part), 28688, 28689 (part), 28699

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#### TENTH DISTRICT

**CASS BALLENGER**, Republican, of Hickory, NC; born in Hickory, December 6, 1926; attended Oakwood Elementary school, Hickory; graduated, Episcopal High School, Alexandria, VA, 1944; attended University of North Carolina, Chapel Hill, 1944-45; B.A., Amherst College, MA, 1948; served in U.S. Naval Air Corps, Aviation Cadet, 1944-45; founder and president, Plastic Packaging, Inc.; served, North Carolina House of Representatives, 1974-76; served, North Carolina Senate, 1976-86; member: Catawba County Board of Commissioners, Advisory Budget Commission, White House Advisory Committee, Community Ridge Day Care Center, Hickory Rotary Club, Hickory United Fund, Lenoir-Rhyne College Board of Development, Salvation Army Board of Directors, Florence Crittenton Home Board of Directors, Greater Hickory Chamber of Commerce (director); sustaining member, North Carolina School of the Arts; patron: North Carolina Symphony, North Carolina Arts Society; married to the former Donna Davis, 1952; three children: Lucinda Ballenger-Brinkley, Melissa Ballenger Jordan, and Davis Ballenger Weaver; two grandsons: Matthew Jordan and William Eriksen Jordan; elected to the 99th Congress, November 4, 1986, to complete the unexpired term of James Broyhill; reelected to each succeeding Congress.

#### Office Listings

218 Cannon House Office Building, Washington, DC 20515-3310..... 225-2576  
 Administrative Assistant.—Patrick M. Murphy. FAX: 225-0316  
 Legislative Director.—Ashley E. McArthur.  
 Executive Assistant.—Stephanie Bridges.  
 P.O. Box 1830, Hickory, NC 28603..... (704) 327-6100  
 District Director.—Tommy Luckadoo.  
 P.O. Box 976, Gastonia, NC 28045..... (704) 864-9922

**Counties:** Burke, Caldwell, Catawba, Cleveland, Gaston, and Watauga. **VERY COUNTY:** That part not contained in the Eleventh District. Population (1980), 532,954.

**ZIP Codes:** 28006 (part), 28012, 28016-17, 28020 (part), 28021 (part), 28032, 28033 (part), 28034, 28038, 28040 (part), 28042, 28052-54, 28073, 28077, 28080 (part), 28086, 28089, 28090 (part), 28092 (part), 28098, 28101, 28114 (part), 28120, 28136, 28150 (part), 28151, 28164 (part), 28168 (part), 28169, 28601 (part), 28602, 28603 (part), 28604-05, 28606 (part), 28607, 28609-14, 28618 (part), 28619, 28622, 28624 (part), 28626 (part), 28628, 28630, 28636 (part), 28637-38, 28641, 28645 (part), 28647-48, 28650 (part), 28653, 28655, 28657 (part), 28658, 28661-62, 28666-67, 28671, 28673, 28679, 28681 (part), 28682, 28684 (part), 28686, 28690-92, 28698, 28761 (part)

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#### ELEVENTH DISTRICT

**CHARLES H. TAYLOR**, Republican, of Brevard, NC; born in Brevard, on January 23, 1941; graduated from Brevard High School; B.A., Wake Forest University, 1963; J.D., Wake Forest University, 1966; tree farmer; member: North Carolina Board of Transportation; North Carolina Energy Policy Council; vice chairman, Western North Carolina Environmental Council; chairman, North Carolina Parks and Recreation Council; member, North Carolina State House, 1967-73; minority leader, 1969-73; North Carolina State senator and minority leader, 1973-75; married to the former Elizabeth Owen; three children: Owen, Bryan, Charles Robert, elected to the 102d Congress on November 6, 1990; committee assignments: House Republican Research Committee; vice chairman, Energy Task Force; co-chairman, Financial Institution Task Force; Committee on Interior and Insular Affairs; Subcommittee on National Parks and Public Lands; Subcommittee on Energy and the Environment; Subcommittee on Water, Power and Offshore Energy

Resources; Committee on Public Works and Transportation; Subcommittee on Water Resources; Subcommittee on Surface Transportation; Select Committee on Aging.

#### Office Listings

516 Cannon House Office Building, Washington, DC 20515-3311..... 225-6401  
 Administrative Assistant.—Roger France FAX: 225-0519  
 Office Manager.—Gay Johnson.  
 Press Secretary.—Doug Bassett.  
 Suite 330, 22 South Pack Square, Asheville, NC 28801 ..... (704) 254-1988  
 District Director.—Bruce Briggs.

**Counties:** Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, McDowell, Macon, Madison, Mitchell, Polk, Rutherford, Swain, Transylvania, and Yancey. **AVERY COUNTY.** Townships of Altamont, Roaring Creek, Ingalls, Spear, Plumptree, and Toe River. Population (1980), 531,144.

**ZIP Codes:** 28018-19, 28020 (part), 28024, 28040 (part), 28043, 28074, 28076, 28114 (part), 28139, 28150 (part), 28160, 28167, 28616, 28646, 28652, 28657 (part), 28664, 28701-43, 28745-58, 28760, 28761 (part), 28762-63, 28765-66, 28768, 28770-84, 28786-90, 28793, 28800-07, 28810, 28812-16, 28901-06, 28908, 28909 (part), 30559 (part)

## NORTH DAKOTA

(Population, 1980 census, 652,695)

## SENATORS

**QUENTIN N. BURDICK**, Democrat, endorsed by North Dakota Democrat-NPL, of Fargo, ND; born Munich, ND, June 19, 1908; public school education; B.A. and LL.B. degrees, University of Minnesota; lawyer; member: Church of Christ, Eagles, Elks, Masons, Boy Scouts, Sigma Nu Fraternity; married to Jocelyn Birch Peterson, July 7, 1960; children: Jonathan, Jan (Mrs. Glenn Hill), Jennifer, Jessica, Leslie, Birch and Gage (deceased); elected to 86th Congress, November 4, 1958; elected to the U.S. Senate, June 28, 1960, to fill out the unexpired term of 4½ years of the late Senator William Langer; reelected to full 6-year term November 3, 1964; reelected November 3, 1970, November 2, 1976, November 2, 1982, and November 8, 1988; chairman, Environment and Public Works Committee; chairman, Appropriations, Agriculture, and Rural Development Subcommittee; member, Special Committee on Aging; member, Select Committee on Indian Affairs and Rural Health Caucus (cofounder).

## Office Listings

511 Hart Senate Office Building, Washington, DC 20510-3401 ..... 224-2551  
 Administrative Assistant.—Mary Wakefield. FAX: 224-1193  
 Press Secretary.—Jean D. Brodshaug.  
 Office Manager.—Jean R. Johnson.  
 Personal Secretary.—Geraldine Gaginis.  
 P.O. Box 2057, Bismarck, ND 58501 ..... (701) 255-2553  
 Room 266, 657 Second Avenue N., Fargo, ND 58102 ..... (701) 237-4000  
 108 Federal Building, Grand Forks, ND 58201 ..... (701) 746-1014  
 319 Federal Building, 100 1st Street SW., Minot, ND 58701 ..... (701) 852-4503

\* \* \*

**KENT CONRAD**, Democrat, of Bismarck, ND; born in Bismarck on March 12, 1948; attended Roosevelt School, Bismarck; graduated Wheelus High School, Tripoli, Libya, 1966; attended University of Missouri, Columbia, 1967; B.A., Stanford University, CA, 1971; M.B.A., George Washington University, Washington, DC, 1975; assistant to tax commissioner, Bismarck, 1974-80; director, Management Planning and Personnel, North Dakota Tax Department, March 1980-December 1980; tax commissioner, State of North Dakota, 1981-86; married in February 1987 to Lucy Calautti; one child by former marriage: Jessamyn Abigail; elected to the U.S. Senate on November 4, 1986; member: Agriculture, Nutrition and Forestry, Budget, and the Energy and Natural Resources Committees, Select Committee on Indian Affairs.

## Office Listings

361 Dirksen Senate Office Building, Washington, DC 20510-3403 ..... 224-2043  
 Chief of Staff.—David Haring. FAX: 224-7776  
 Legislative Director.—Mary Eccles. TDD: 224-4710  
 Press Secretary.—Laurie Boeder.  
 Federal Building, Room 228, Third and Rosser, Bismarck, ND 58501 ..... (701) 258-4648  
 State Director.—Lynn Clancy.  
 Federal Building, Suite 104, 102 North Fourth Street, Grand Forks, ND 58203 ..... (701) 775-9601  
 Federal Building, Room 306, 657 Second Avenue North, Fargo, ND 58102 ..... (701) 232-8030  
 Suite 105, 100 First Street SW., Minot, ND 58701 ..... (701) 852-0703

## REPRESENTATIVE

## AT LARGE

**BYRON L. DORGAN**, Democrat, of Bismarck, ND; born in Dickinson, ND, May 14, 1942; graduated, Regent High School, 1961; B.S., University of North Dakota, 1965; M.B.A., University of Denver, 1966; North Dakota State Tax Commissioner, 1969-80, the

only elected State tax commissioner in the Nation; received 80 percent of the vote in 1976 tax commissioner reelection bid; chairman, multi-State Tax Commission, 1972-74; executive committee member, National Association of Tax Administrators, 1972-75; selected by the Washington Monthly as one of the outstanding State officials in the United States, 1975; chosen by one of North Dakota's leading newspapers as the one individual with the greatest influence on State government, 1977; elected to Congress, 1980; elected president of Democratic freshman class during first term; reelected, 1982 with 72 percent of the vote; reelected to Congress in 1984 with 78.5 percent, setting three election records in North Dakota—largest vote ever received by a statewide candidate, largest vote by a U.S. House candidate and largest majority by U.S. House candidate; his 242,000 votes in 1984 were the most received anywhere in the Nation by an opposed House candidate; served on three congressional committees during first term in Congress: Agriculture, Small Business, and Veterans Affairs; named to the Ways and Means Committee, January 1983; called the real successor to Bill Langer—and the State's most exciting office holder in generations, by the 1983 Book of America; 1990 New York Times editorial said, "Mr. Dorgan sets an example for political statesmanship;" named to Select Committee on Hunger in 1985; chairman, International Task Force on Select Committee on Hunger; four children; Scott, Shelly, Brendan, and Haley; reelected in 1988 with 71 percent of the votes; reelected again in 1990.

## Office Listings

203 Cannon House Office Building, Washington, DC 20515-3401.....	225-2611
Administrative Assistant.—Susan Brophy.	FAX. 225-9436
Legislative Director.—Douglas Norell.	
Press Assistant.—Marc Kimball.	
358 Federal Building, Bismarck, ND 58502.....	(701) 250-4618
112 Roberts Street, Fargo, ND 58017.....	(701) 239-5389
Field Coordinator.—Kevin R. Carvell.	

**ZIP Codes:** 56548 (part), 56744 (part), 57255 (part), 57260 (part), 57270 (part), 57430 (part), 57632 (part), 57634 (part), 57638 (part), 57648 (part), 57660 (part), 58001-18, 58020-21, 58023-24, 58027, 58029, 58030 (part), 58031, 58032 (part), 58033, 58035-40, 58041 (part), 58042-43, 58045-49, 58051-52, 58053 (part), 58054, 58056-65, 58067-69, 58071-72, 58075, 58077-79, 58081, 58102-03, 58105, 58107-09, 58201-02, 58205-06, 58210, 58212-16, 58218-20, 58222-24, 58225 (part), 58227-31, 58233, 58235-41, 58243-46, 58248-51, 58253-62, 58264-67, 58269-70, 58271 (part), 58272-79, 58281-82, 58301, 58310-11, 58313, 58315-25, 58327-33, 58335, 58337-39, 58341-46, 58348, 58351-53, 58355-57, 58359-63, 58365-74, 58377, 58379-82, 58384-86, 58401-02, 58411-12, 58413 (part), 58415-18, 58420-33, 58436 (part), 58438, 58439 (part), 58440-45, 58447-48, 58450-52, 58454-56, 58458, 58460-61, 58463-67, 58469, 58471-84, 58486-90, 58492, 58494-97, 58501-02, 58504-05, 58520-21, 58523-24, 58528-33, 58535, 58537-38, 58540-42, 58544-45, 58547, 58549, 58551-55, 58558-66, 58568-73, 58575-77, 58579-81, 58601-02, 58620-22, 58623 (part), 58625-27, 58630-32, 58634, 58636, 58637 (part), 58638-47, 58649-57, 58701-02, 58704, 58710-16, 58718, 58720-23, 58725, 58727-28, 58730-41, 58744, 58746-50, 58752, 58755-63, 58765, 58768-73, 58775-76, 58778-79, 58781-85, 58787-90, 58792-95, 58801-02, 58830-33, 58835, 58838, 58843-45, 58847, 58849-50, 58852-56, 59221 (part), 59270 (part), 59275 (part)

## OHIO

(Population, 1980 census, 10,797,633)

## SENATORS

**JOHN GLENN**, Democrat, of Columbus, OH; born in Cambridge, OH, July 18, 1921; graduated New Concord (OH) High School, 1939; B.S., Muskingum College; military: U.S. Marine Corps, colonel (retired), 1942-65; combat World War II and Korean war (awards and decorations); NASA astronaut, 1959-65, first American to orbit the Earth [Friendship 7, 1962]; member, board of trustees, Muskingum College; business, vice president, Royal Crown, 1966-68; president, Royal Crown International, 1967-69; board of directors, Questor Corp., 1970-74; member, numerous United States and international aviation, aeronautic, and scientific organizations; religion: Presbyterian (elder); married to the former Anna Margaret Castor, 1942; two children: David and Lyn; elected to the U.S. Senate, November 5, 1974, for the term ending January 3, 1981; reelected November 4, 1980; reelected November 4, 1986, for the term ending January 3, 1993.

## Office Listings

503 Hart Senate Office Building, Washington, DC 20510-3501 ..... 224-3353  
 Administrative Assistant.—Mary Jane Veno.  
 Executive Assistant.—Celia Gainer.  
 Legislative Director.—Ron Grimes.  
 Room 600, 200 North High Street, Columbus, OH 43215..... (614) 469-6697  
 Courthouse Building, 201 Superior Avenue, Cleveland, OH 44114..... (216) 522-7095  
 Federal Building, Suite 10407, 550 Main Street, Cincinnati, OH 45202..... (513) 684-3265

\* \* \*

**HOWARD M. METZENBAUM**, Democrat, of Lyndhurst, OH; born in Cleveland, OH, June 4, 1917; B.A., Ohio State University, 1939; LL.D., Ohio State University School of Law, 1941; Ohio House of Representatives, 1943-46; Ohio State Senate, 1947-50; campaign manager for Senator Stephen M. Young (D.-OH) in 1958 and 1964; founder, Metzenbaum, Gaines, Finley & Stern Co., L.P.A.; cofounder and chairman of the board, Airport Parking Co. of America, (APCOA) which merged with International Telephone & Telegraph Corp. and became ITT Consumer Services Corp.; chairman of the board, ComCorp, Inc., a chain of suburban newspapers; married to the former Shirley Turoff, August 8, 1946; four daughters: Barbara (Mrs. John Sherwood), Susan (Mrs. Joel Hyatt), Shelley (Mrs. Steven Kelman), and Amy; board member, American Cancer Society (Cleveland); Cystic Fibrosis; Northern Ohio Children's Performing Music Foundation, Inc. (The Singing Angels); fellow, Brandeis University; Democratic nominee for the U.S. Senate, 1970; appointed U.S. Senator, January 4, 1974, to fill the vacancy created by the resignation of William B. Saxbe, and served until December 23, 1974; unsuccessful candidate for renomination in 1974; elected to the U.S. Senate, November 2, 1976, for the 6-year term beginning January 3, 1977; reelected November 2, 1982, and again on November 8, 1988.

## Office Listings

140 Russell Senate Office Building, Washington, DC 20510-3502 ..... 224-2315  
 Administrative Assistant.—Joel Johnson. FAX: 224-8906  
 Communications Director.—Nancy Coffey.  
 Room 2915, 1240 East 9th Street, Cleveland, OH 44199..... (216) 522-7272  
 Suite 405, 200 North High Street, Columbus, OH 43215 ..... (614) 469-6774  
 10411 Federal Building, Cincinnati, OH 45202..... (513) 684-3894  
 Room 620, 234 Summit Street, Toledo, OH 43603 ..... (419) 259-7536  
 Room 510, City, Center One, Ltd., 100 Federal Plaza, Youngstown, OH 44503..... (216) 746-1132

## REPRESENTATIVES

## FIRST DISTRICT

**CHARLES LUKEN**, Democrat, of Cincinnati, OH; born in Cincinnati, July 18, 1951; B.A., University of Notre Dame, South Bend, IN, 1973; LL.B., University of Cincinnati College of Law, 1976; attorney; admitted to Cincinnati Bar Association, 1976; admitted to the Ohio Bar Association; member, Cincinnati City Council, 1981-84; mayor, city of Cincinnati, 1984-90; son of Congressman Thomas A. Luken; board member: Catholic Services Southwest Ohio, Cincinnati Art Museum, Cincinnati Museum of Natural History, Cincinnati Zoological Society; married to the former Marcia Spaeth; three children: Samuel, 1977; Lauren, 1979; and Molly, 1982; elected to the 102d Congress on November 6, 1990.

## Office Listings

1632 Longworth House Office Building, Washington, DC 20515-3501 ..... 225-2216  
 Administrative Assistant.—Hannah Margetich.  
 Legislative Assistant.—Valerie Van Dopp.  
 Special Assistant.—Kathy Paddock.  
 Gwynne Building, Suite 1300, 602 Main Street, Cincinnati, OH 45202 ..... (513) 648-2723  
 Clerk.—Charlene Heyd.

**Hamilton County:** Townships of Colerain, Crosby, Delhi, Green, Harrison, Miami, Springfield, and Whitewater; municipal corporations of Arlington Heights, Cheviot, Cincinnati (part), Elmwood Place, Forest Park, Glendale, Greenhills, Mount Healthy, North College Hill, Sharonville, Springdale, and Wyoming. Population (1980), 515,867.

**ZIP Codes:** 45001-02, 45030 (part), 45033, 45051-52, 45200 (part), 45202, 45203 (part), 45204-05, 45208 (part), 45211, 45214 (part), 45215 (part), 45216, 45217 (part), 45218, 45219 (part), 45220 (part), 45221-24, 45225 (part), 45229 (part), 45231-33, 45237-38, 45240 (part), 45241, 45246-48, 45249 (part), 45250

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## SECOND DISTRICT

**WILLIS D. GRADISON, JR.**, Republican, of Cincinnati, OH; born in Cincinnati, December 28, 1928; educated in Cincinnati public schools; B.A., Yale University, 1949; M.B.A., Harvard Graduate School of Business Administration, 1951; D.C.S., Harvard, 1954; investment broker; assistant to the Under Secretary of the Treasury, 1953-55; assistant to the Secretary of Health, Education, and Welfare, 1955-57; member: Cincinnati City Council, 1961-74; National Advisory Council on Economic Opportunity, 1971-74; tax policy advisory committee, council on environmental quality, 1970-72; delegation of mayors representing the United States in Poland, October 1971; mayor of Cincinnati, 1971; chairman, board of directors, Federal Home Loan Bank of Cincinnati, 1970-74; children: Ellen, Anne, Margaret, Robin, Beth, Maile Jo, Benjamin, Logan, and Andrew; married Heather Jane Stirton, 1980; elected to the 94th Congress, November 5, 1974; re-elected to each succeeding Congress.

## Office Listings

1125 Longworth House Office Building, Washington, DC 20515-3502 ..... 225-3164  
 Chief of Staff.—Ronald S. Boster.  
 Administrative Assistant.—Margaret Totten.  
 Federal Office Building, 550 Main Street, Cincinnati, OH 45202 ..... (513) 684-2456  
 District Manager.—Annette Wishard.  
 District Representative.—Jeff Feldkamp.

**Brown County. Clermont County:** That part not contained in the Sixth District. **HAMILTON COUNTY:** That part not contained in the First District. Population (1980), 514,408.

**ZIP Codes:** 45101 (part), 45102-03, 45106, 45107 (part), 45111-13, 45115, 45118 (part), 45119-21, 45122 (part), 45130-31, 45133 (part), 45140 (part), 45142 (part), 45144 (part), 45145, 45147, 45148 (part), 45150, 45153, 45154 (part), 45156-57, 45160, 45162 (part), 45166-68, 45171 (part), 45174, 45176, 45200 (part), 45201, 45203 (part), 45206-07, 45208 (part), 45209-10, 45212-13, 45214 (part), 45215 (part), 45217 (part), 45219 (part), 45220 (part), 45225 (part), 45226-28, 45229 (part), 45230, 45236, 45239, 45240 (part), 45242-45, 45249 (part), 45255, 45697 (part)



## THIRD DISTRICT

**TONY P. HALL**, Democrat, of Dayton, OH; born in Dayton, OH, January 16, 1942; attended public school, graduated from Fairmont High School, Kettering, OH, 1960; A.B., Denison University, Granville, OH, 1964; named Little All-American in football; most valuable player, OH Conference; Peace Corps volunteer, 1966-67; realtor; member, Ohio General Assembly—State representative, 1969-72, State senator, 1973-78; member: Montgomery County Democratic Party; board of managers, Air Force Museum Foundation; board of trustees, Holiday Aid; board of advisors, Aviation Trail, Inc.; advisory committee, Emergency Resource Bank of the Dayton Area Chapter of the American Red Cross; awards: U.S. AID Presidential End Hunger Award; Distinguished Service Against Hunger Award from Bread of the World; Tree of Life Award from the Jewish National Fund; Golden Apple Award from the National Association of Nutrition and Aging Services Programs; NCAA Silver Anniversary Award; Freedom Award from the Asian Pacific American Chamber of Commerce; married to the former Janet Dick, 1972; two children: Jyl and Matthew; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2162 Rayburn House Office Building, Washington, DC 20515-3503 ..... 225-6465  
 Administrative Assistant.—George M. Lowrey.  
 Legislative Assistant/Rules Committee Associate Staff.—Gail M. Amid-  
 zich  
 Personal Secretary/Office Manager.—Bonnie Ruestow.  
 501 Federal Building, 200 West Second Street, Dayton, OH 45402 ..... (513) 225-2843  
 District Director.—Madeline Iseli-Smith.

Montgomery County: That part not contained in the Sixth District. Population (1980), 513,588.

ZIP Codes: 45309, 45315, 45322, 45325, 45327, 45342, 45345, 45354, 45370, 45377, 45401-10, 45414-15, 45417-20, 45422, 45424, 45427-29, 45430-32, 45439-40, 45449, 45469, 45479

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## FOURTH DISTRICT

**MICHAEL G. OXLEY**, Republican, of Findlay, OH; born in Findlay, OH, February 11, 1944, son of George Garver and Marilyn Maxine; attended Findlay city schools; graduated, Findlay Senior High School, 1962; B.A., government, Miami University, Oxford, OH, 1966; J.D., Ohio State University College of Law, Columbus, 1969; FBI special agent, Washington, DC, Boston, and New York City, 1969-72; attorney, Oxley, Malone, Fitzgerald, Hollister, 1972-81; elected to Ohio House of Representatives, 1972, from 82d District which includes all or parts of four northwestern Ohio counties; reelected, 1974, 1976, 1978, and 1980; member: financial institutions committee and State government committee; ranking minority member, judiciary and criminal justice committee; member: Trinity Lutheran Church, Findlay, OH; American, Ohio, and Findlay Bar Associations; Sigma Chi Fraternity; Omicron Delta Kappa Men's Honorary Fraternity; the Society of Former Special Agents of the FBI; Rotary International; the Ohio Association of Township Trustees and Clerks; the Ohio Farm Bureau; and Findlay Area Chamber of Commerce; married to the former Patricia Pluguez of Philadelphia, 1971; one son, Chadd; elected to the 97th Congress, June 25, 1981, in a special election, to fill the vacancy caused by the death of Tennyson Guyer; reelected to each succeeding Congress; member: Energy and Commerce Committee, Subcommittees on Telecommunications, and Finance, Energy and Power, and Oversight and Investigations; member, Select Committee on Narcotics Abuse and Control.

## Office Listings

2448 Rayburn House Office Building, Washington, DC 20515-3504 ..... 225-2676  
 Administrative Assistant.—Jim Conzelman.  
 Legislative Assistant.—Beverly Marshall.  
 Press Secretary.—Peggy Peterson.  
 Office Manager/Personal Secretary.—Debi Deimling.  
 3121 West Elm Plaza, Lima, OH 45805-2516 ..... (419) 999-6455  
 100 East Main Cross Street, Findlay, OH 45840-3311 ..... (419) 423-3210  
 Room 314, 24 West Third Street, Mansfield, OH 44902-1299 ..... (419) 522-5757

All or parts of the Counties of: Allen, Auglaize, Crawford, Hancock, Hardin, Knox, Richland, Shelby, and Wyandot.  
The northeastern one-half. Population (1980), 514,696.

ZIP Codes: 43005-06, 43011 (part), 43014, 43019 (part), 43022, 43028, 43037, 43048 (part), 43050, 43302 (part), 43310 (part), 43316 (part), 43323, 43326, 43330, 43331 (part), 43337 (part), 43340 (part), 43343 (part), 43345 (part), 43346, 43347 (part), 43351-59, 43822 (part), 43843 (part), 44628 (part), 44802 (part), 44809, 44813 (part), 44818 (part), 44820, 44822-23, 44825, 44827, 44830 (part), 44833 (part), 44843, 44844 (part), 44849, 44853, 44856, 44860, 44862, 44875, 44878, 44881-82, 44887, 44900 (part), 44901, 44902 (part), 44903 (part), 44904, 44906-07, 45302, 45306, 45317 (part), 45318 (part), 45333-34, 45336, 45340, 45353, 45356 (part), 45360, 45363, 45365 (part), 45373 (part), 45380 (part), 45383 (part), 45801-02, 45804-10, 45812, 45814, 45816, 45817 (part), 45819-20, 45830 (part), 45833 (part), 45835-36, 45839-41, 45843 (part), 45845, 45846 (part), 45850, 45854, 45856 (part), 45858 (part), 45859, 45865, 45867, 45868 (part), 45869 (part), 45870-71, 45872 (part), 45877 (part), 45881, 45884, 45885 (part), 45887 (part), 45888-90, 45894 (part), 45895 (part), 45896-97

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#### FIFTH DISTRICT

PAUL E. GILLMOR, Republican, of Port Clinton, OH; born in Tiffin, Seneca County, OH, February 1, 1939; graduated, Old Fort High School, Old Fort, OH, 1957; B.A., Ohio Wesleyan University, Delaware, 1961; J.D., University of Michigan Law School, Ann Arbor, 1964; served in the U.S. Air Force, captain, 1965-66; attorney; admitted to the Ohio Bar in 1965 and commenced practice in Tiffin, OH; elected, Ohio State Senate, 1967-88; minority leader and president, Ohio State Senate; married to the former Karen Lako, 1983; two children: Linda, 25, and Julie, 23; elected on November 8, 1988, to the 101st Congress; reelected to the 102d Congress, November 6, 1990.

#### Office Listings

1203 Longworth House Office Building, Washington, DC 20515-3505 .....	225-6405
Administrative Assistant.—Mark Wellman.	
Executive Assistant.—Karen Parker.	
Press Secretary.—Mark Isakowitz.	
100 Federal Building, Bowling Green, OH 43402.....	(419) 354-1988
120 Jefferson Street, 2d Floor, Port Clinton, OH 43452.....	(419) 734-1999
608 North Clinton Street, Defiance, OH 43512.....	(419) 782-1996
185 East Washington Row, Sandusky, OH 44870.....	(419) 627-1988

Counties: Defiance, Erie, Henry, Ottawa, Paulding, Putnam, Sandusky, Seneca, and Williams. FULTON COUNTY: That part not contained in the Ninth District. HURON COUNTY: Townships of Lyme, Norwich, Richmond, and Sherman; municipal corporation of Bellevue. WOOD COUNTY: That part not contained in the Ninth District. Population (1980), 514,189.

ZIP Codes: 43316 (part), 43402, 43406-08, 43410, 43412 (part), 43413-14, 43416, 43420, 43430-33, 43435-43, 43445 (part), 43446, 43447 (part), 43448-52, 43456-58, 43462-64, 43465 (part), 43466-69, 43501-02, 43505-06, 43510-12, 43516-21, 43522 (part), 43523-27, 43529-32, 43534-36, 43541, 43543, 43545, 43548-51, 43553-57, 43565, 43567 (part), 43569-70, 44089 (part), 44801, 44802 (part), 44803-04, 44807, 44811 (part), 44814-15, 44817, 44818 (part), 44824, 44828-29, 44830 (part), 44836-37, 44839, 44841, 44844 (part), 44845-46, 44847 (part), 44850, 44854-55, 44861, 44867, 44870, 44883, 44890 (part), 45813, 45815, 45817 (part), 45821, 45827, 45830 (part), 45831, 45832 (part), 45833 (part), 45837, 45844 (part), 45848-49, 45851, 45853, 45855, 45856 (part), 45858 (part), 45861, 45864, 45868 (part), 45872 (part), 45873, 45875-76, 45877 (part), 45879-80, 45886 (part), 45893

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#### SIXTH DISTRICT

BOB McEWEN, Republican, of Hillsboro, OH; born in Hillsboro, OH, January 12, 1950; attended Hillsboro city schools; graduated, Hillsboro High School, 1968; B.B.A., economics, University of Miami, 1972; vice president, Boebinger, Inc.; elected to Ohio House of Representatives, 1974, from 77th District which includes five counties in central Ohio; reelected, 1976 and 1978; member: agriculture and natural resources committee, State and local government committee, and ways and means committee; ranking minority member, house financial institutions committee; member: Gideons; Hillsboro Christian Church, board of elders; Rotary International; Jaycees; Farm Bureau; Chamber of Commerce; Grange; Optimist; Sigma Chi; married wife, Liz, 1976; four children: Meredith, Johnathan, Robert, and Elizabeth; elected to the 97th Congress, November 4, 1980; re-elected to each succeeding Congress.

## Office Listings

2431 Rayburn House Office Building, Washington, DC 20515-3506 .....	225-5705
Administrative Assistant.—Phil Bond.	FAX: 225-0224
Executive Assistant.—Lisa Boyd.	
Communications Director.—Christopher Baldwin.	
301 North High Street, Hillsboro, OH 45133 .....	(513) 393-4223
District Director.—Barbara Briggs.	
Post Office Building, Portsmouth, OH 45662 .....	(614) 353-5171

Counties: Adams, Clinton, Highland, Hocking, Jackson, Pike, Ross, Scioto, Vinton, and Warren. ATHENS COUNTY: Townships of Waterloo and York. CLERMONT COUNTY: That part not contained in the Second District. FAYETTE COUNTY: That part not contained in the Seventh District. MONTGOMERY COUNTY: That part not contained in the Third District. Population (1980), 514,895.

ZIP Codes: 43101, 43106 (part), 43111, 43115, 43127, 43135 (part), 43137 (part), 43138, 43142, 43144, 43145 (part), 43149, 43152, 43154 (part), 43158, 43160 (part), 43164 (part), 43766 (part), 45005, 45032, 45034, 45036 (part), 45039-41, 45054, 45065-66, 45068 (part), 45101 (part), 45105, 45107 (part), 45110, 45114, 45118 (part), 45122 (part), 45123, 45132, 45133 (part), 45135, 45138, 45140 (part), 45142 (part), 45144 (part), 45146, 45148 (part), 45152, 45154 (part), 45155, 45158-59, 45162 (part), 45164-65, 45169 (part), 45171 (part), 45172, 45177, 45327 (part), 45342 (part), 45458, 45459 (part), 45601, 45611-12, 45613 (part), 45616-18, 45620-22, 45624, 45626, 45628, 45629 (part), 45630, 45633-34, 45636, 45638 (part), 45640, 45642, 45644 (part), 45646-48, 45650-54, 45656 (part), 45657, 45660-62, 45670-73, 45677, 45679, 45681-84, 45683 (part), 45687, 45690, 45692-93, 45694 (part), 45697 (part), 45698, 45701 (part), 45710 (part), 45716-17, 45732 (part), 45741 (part), 45761 (part), 45764 (part), 45766 (part)

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## SEVENTH DISTRICT

DAVID L. HOBSON, Republican, of Springfield, OH; born in Cincinnati, OH, October 17, 1936; attended Bond Hill Elementary School, Cincinnati; graduated from Withrow High School, Cincinnati, 1954; B.A., Ohio Wesleyan University, Delaware, OH, 1958; J.D., Ohio State College of Law, Columbus, OH, 1963; admitted to the Ohio bar, April 23, 1965; airman, Ohio Air National Guard, 1958-62; businessman; member: VFW Post No. 1031; Springfield Rotary, Shrine Club No. 5121, Moose No. 536, Elks No. 51; member: boards of Urbana University, Ohio Wesleyan University, Wilberforce University; elected Ohio State senator, 1982-90; majority whip, 1986-88; president pro tempore, 1988-90; married in 1958 to the former Carolyn Alexander; three children: Susan, 1963; Lynn Martha, 1965; Douglas Lee, 1968; elected to the 102d Congress on November 6, 1990.

## Office Listings

1338 Longworth House Office Building, Washington, DC 20515-3507 .....	225-4324
Administrative Assistant.—Mary Beth Carozza.	
Press Secretary.—Terri Farell.	
Legislative Director.—Tim Day.	
Washington Office Manager.—Ginny Gano.	
Room 220, Post Office Building, 150 North Limestone Street, Springfield, OH 45501-1121 .....	(513) 325-0474
399 East Church Street, Marion, OH 43302-4140 .....	(614) 387-5300

Counties: Clark, Greene, Logan, Marion, Pickaway, and Union. CHAMPAIGN COUNTY: All except JACKSON TOWNSHIP. FAYETTE COUNTY: Townships of Jasper, Jefferson, Madison, Marion, Paint, and Union (enumeration districts 760, 765A and 765B, block numbering area 9902; municipality of Washington Court House (blocks 203, 205, and 206 of block numbering area 9901 and block numbering area 9902; FRANKLIN COUNTY: Pleasant Township, municipality of Harrisburg, and blocks 143, 201, 202, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 224, and 235 of Census Tract 98; MADISON COUNTY: Paint, Pleasant Range and Stokes Townships. WYANDOT COUNTY: Pitt Township. Population (1980), 512,709.

ZIP Codes: 43007, 43009-10, 43017 (part), 43029 (part), 43036, 43040 (part), 43044 (part), 43045, 43047, 43048 (part), 43060, 43061 (part), 43064 (part), 43067, 43070, 43072 (part), 43077-78, 43083-84, 43103-04, 43106 (part), 43113, 43116-17, 43128, 43135 (part), 43140 (part), 43143, 43145 (part), 43146 (part), 43151, 43153, 43156, 43160 (part), 43164 (part), 43302 (part), 43310 (part), 43311, 43314 (part), 43315 (part), 43318-19, 43322, 43324, 43331 (part), 43332-33, 43335-36, 43337 (part), 43340 (part), 43341, 43342 (part), 43343 (part), 43344, 43345 (part), 43347 (part), 43348, 43356 (part), 43357-58, 43360, 44833 (part), 45068 (part), 45169 (part), 45301, 45305, 45307, 45314, 45316, 45317 (part), 45319, 45323-24, 45335, 45341, 45344 (part), 45349, 45365 (part), 45368-69, 45370 (part), 45372, 45384-85, 45387, 45389, 45420 (part), 45430, 45431 (part), 45432-33, 45459 (part), 45469, 45500-06, 45644 (part), 45843 (part), 45895 (part)

## EIGHTH DISTRICT

**JOHN A. BOEHNER**, Republican, of Westchester, OH; born in Reading, OH, November 17, 1949; attended Saint Peter Paul Elementary School, Reading; graduated, Moeller High School, Cincinnati, OH, 1968; B.S., Xavier University, 1977; president, Nucite Sales, Inc.; Ohio House of Representatives, 1984-90; ranking Republican member, Commerce and Labor Committee; Energy and Environment Committee; Judiciary and Criminal Justice; elected, Union Township Trustees, 1981; elected, president, Union Township Board of Trustees, 1984; member: St. John Catholic Church, Ohio Farm Bureau, Lakota Hills Homeowners Association, Knights of Columbus, Pope John XXIII; Union Chamber of Commerce, American Heart Association Board, Cincinnati Chamber of Commerce, Butler County Mental Health Association, co-chair, YMCA Capital Campaign, Union Elementary School PTA, Middletown Chamber of Commerce, Dayton Chamber of Commerce, American Legion Post 218 of Middletown, Butler County Trustees and Clerks Association; married to the former Deborah Gunlack in 1973; two children: Lindsay M., 1978; Tricia A., 1980; elected to the 102d Congress, November 6, 1990.

## Office Listings

1020 Longworth House Office Building, Washington, DC 20515-3508 .....	225-6205
Administrative Assistant.—Barry Jackson.	FAX: 225-0704
Legislative Director.—Thom Stohler.	
Office Manager.—Karen Cologne.	
646 High Street, Hamilton, OH 45011 .....	(513) 895-5656
5617 Liberty Fairfield Road, Hamilton, OH 45011 .....	(513) 894-6003
District Director.—Sue Clark.	
12 South Plum Street, Troy, Ohio 45373 .....	(513) 339-1524

**Counties:** Butler, Darke, Mercer, Miami, Preble, and Van Wert. **CHAMPAIGN COUNTY:** Jackson Township. Population (1980), 513,427.

**ZIP Codes:** 43072 (part), 45003 (part), 45004, 45011-15, 45030 (part), 45036 (part), 45042, 45044, 45050, 45053 (part), 45055-56, 45061-64, 45067, 45069-70, 45240 (part), 45303, 45304 (part), 45308, 45309 (part), 45310-12, 45317 (part), 45318 (part), 45320-21, 45322 (part), 45326, 45327 (part), 45328-32, 45337-39, 45344 (part), 45345-48, 45350-52, 45356 (part), 45358-59, 45361-62, 45371 (part), 45373 (part), 45378, 45380 (part), 45381 (part), 45382, 45383 (part), 45388, 45390, 45416, 45417 (part), 45426, 45822, 45826, 45828, 45832 (part), 45838, 45844 (part), 45846 (part), 45860, 45862-63, 45866, 45869 (part), 45874, 45882-83, 45885 (part), 45886 (part), 45887 (part), 45891, 45894 (part), 45898-99, 47390 (part)

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## NINTH DISTRICT

**MARCY KAPTUR**, Democrat, of Toledo, OH; born in Toledo on June 17, 1946; Roman Catholic; attended Little Flower School, Toledo; graduated, St. Ursula Academy, Toledo, 1964; B.A., University of Wisconsin, Madison, 1968; Master of Urban Planning, University of Michigan, Ann Arbor, 1974; attended, University of Manchester, England, 1974; urban planner; assistant director for urban affairs, domestic policy staff, White House, 1977-79; member: American Planning Association and American Institute of Certified Planners, board of directors, National Center for Urban Ethnic Affairs, advisory committee, Gund Foundation, board of directors, University of Michigan Urban Planning Alumni Association, NAACP, Urban League, Polish Museum, Polish American Historical Association, Lucas County Democratic Party Executive Committee, Democratic Women's Campaign Association, Lucas County Democratic Business and Professional Women's Club, Fulton County Democratic Women's Club, Little Flower Parish Church; member: Appropriations Committee; co-chair: Congressional Competitiveness Caucus, and House Auto Parts Task Force; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

1228 Longworth House Office Building, Washington, DC 20515-3509 ..... 225-4146  
 Administrative Assistant.—Ted Mastroianni.  
 Press Secretary.—Robin Buckley.  
 Office Manager.—Norma Olsen.  
 Legislative Director.—Roberta Jeanquart.  
 Federal Building, Room 719, 234 Summit Street, Toledo, OH 43604..... (419) 259-7500

Lucas County: Fulton County: Townships of Amboy, Chesterfield, Fulton, Pike, Royalton, Swan Creek, and York;  
 WOOD COUNTY Lake Township, municipal corporations of Northwood and Rossford. Population (1980), 514,144.

ZIP Codes: 43412 (part), 43434, 43445 (part), 43447 (part), 43460, 43465 (part), 43504, 43515, 43522 (part), 43528, 43533, 43537, 43540, 43542, 43547, 43558, 43560, 43566, 43567 (part), 43571, 43600-20, 43623-24

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## TENTH DISTRICT

CLARENCE E. MILLER, Republican, of Lancaster, OH; born in Lancaster, Fairfield County, OH, on November 1, 1917; educated in Fairfield County school system; professional schooling from I.C.S., Scranton, PA; practicing electrical engineer; married to the late Helen M. Brown of Lancaster; two children: Ronald and Jacqueline (Mrs. Thomas Williams); member of the First Methodist Church of Lancaster, OH; served as a member of the Lancaster, OH, City Council; elected mayor of Lancaster in 1963; former member of the legislative committee of the National League of Cities and the Ohio Municipal League, and a member of the executive committee of the Mayors Association of Ohio; a member of the board of directors of the YMCA; elected to the 90th Congress; reelected to each succeeding Congress; member, Appropriations Committee, Congressional Steel Caucus, and Environmental and Energy Study Conference; and a Congressional Mining Congress member; honors and awards: honorary doctorate degrees from Marietta College in Marietta, OH and Rio Grande College in Rio Grande, OH; the Phillips Medal of Public Service from Ohio University in Athens, OH; member, Ohio Valley Health Services Foundation; member of Technology Assessment Board for the Office of Technology Assessment (OTA).

## Office Listings

2308 Rayburn House Office Building, Washington, DC 20515-3510 ..... 225-5131  
 Administrative Assistant.—Robert A. Reintsema. FAX: 225-5132  
 Office Manager.—Linda G. Roderick.  
 Executive Assistant.—Philip K. Straw.  
 Associate Staff.—William P. Groehring.  
 212 South Broad Street, Lancaster, OH 43130 ..... (614) 654-5149  
 27 South Park, Newark, OH 43055 ..... (614) 349-8279

Counties: Fairfield, Gallia, Lawrence, Meigs, Morgan, Muskingum, and Perry. ATHENS COUNTY: All but York and Waterloo Townships. GUERNSEY COUNTY: Townships of Adams, Knox, and Westland. LICKING COUNTY: Townships of Bowling Green, Eden, Fallsbury, Franklin, Hanover, Hopewell, Licking, Madison, Mary Ann, Newark, and Perry; municipal corporations of Heath and Newark. WASHINGTON COUNTY: Townships of Barlow, Belpre, Decatur, Dunhom, Fairfield, Fearing, Marietta, New Muskingum, Palmer, Sharon Twp. of Noble County, Warren, Waterford, Watertown, and Wesley; municipal corporations of Belpre and Marietta. Population (1980), 513,755.

ZIP Codes: 43023 (part), 43025 (part), 43030, 43046, 43055 (part), 43056, 43062 (part), 43071 (part), 43076, 43102, 43105, 43107, 43110 (part), 43112, 43130, 43132, 43136, 43147 (part), 43148, 43150, 43154 (part), 43155, 43157, 43163, 43701-04, 43720-21, 43724 (part), 43725 (part), 43727-28, 43730-31, 43732 (part), 43734-35, 43738-40, 43743, 43746, 43748, 43756, 43758, 43760-62, 43764, 43766 (part), 43767, 43770-71, 43777, 43782-83, 43785, 43787, 43791, 43801-02, 43812 (part), 43821 (part), 43822 (part), 43830, 43842 (part), 45610, 45613 (part), 45614, 45619-20, 45623, 45629 (part), 45631, 45638 (part), 45643, 45645, 45655, 45656 (part), 45658-59, 45669, 45674-75, 45678, 45680, 45685, 45686, 45688, 45694 (part), 45695-96, 45701 (part), 45710 (part), 45711-14, 45715 (part), 45719-21, 45723-24, 45729, 45732 (part), 45735, 45739-40, 45741 (part), 45742-43, 45744 (part), 45750, 45760, 45761 (part), 45764 (part), 45766 (part), 45768 (part), 45769-73, 45775-88

## ELEVENTH DISTRICT

**DENNIS E. ECKART**, Democrat, of Mentor, OH; born in Cleveland, OH, April 6, 1950; graduated, St. Joseph High School, Euclid, OH, 1968; B.S. (cum laude), Xavier University, Cincinnati, 1971; LL.B., Cleveland Marshall College of Law, Cleveland State University, 1974; lawyer; member, Ohio House of Representatives, 1975-80; chairman, Cuyahoga County House delegation, 1979-80; married to the former Sandra Pestotnik, 1975; one son, Edward; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

1111 Longworth House Office Building, Washington, DC 20515-3511 ..... 225-6331  
 Administrative Assistant.—Steve Elmendorf.  
 Office Administrator.—Carol Simons.  
 Press Secretary.—Paul Bledsoe.  
 Room 220, 5970 Heisley Road, Mentor, OH 44060 ..... (216) 639-1700  
 District Administrator.—Jan Litterst.

Counties: Ashtabula, Geauga, and Portage. LAKE COUNTY: All except municipal corporations of Wickliffe, Willoughby Hills (part), and Willowick. TRUMBULL COUNTY: Townships of Bloomfield, Braceville, Bristol, Farmington, Johnston, Greene, Gustavus, Kinsman, Mecca, Mesopotamia, and Southington. Population (1980), 512,867

ZIP Codes: 44003-04, 44010, 44021, 44022 (part), 44024, 44026, 44030, 44032-34, 44041, 44045-48, 44057, 44060, 44062, 44064-66, 44068, 44072, 44076-77, 44080-82, 44084-86, 44088, 44092 (part), 44093, 44094 (part), 44099, 44201 (part), 44202 (part), 44211, 44231, 44234, 44236 (part), 44240-41, 44255, 44260 (part), 44265-66, 44272, 44285, 44288, 44402, 44410 (part), 44411, 44412 (part), 44417 (part), 44428, 44429 (part), 44430, 44439, 44444 (part), 44449 (part), 44450, 44470, 44481 (part), 44483 (part), 44491 (part), 44601 (part), 44632 (part)

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## TWELFTH DISTRICT

**JOHN R. KASICH**, Republican, of Westerville, OH; born in McKees Rocks, Pa., May 13, 1952; attended the public schools in McKees Rocks; graduated, Sto-Rox High School, McKees Rocks, 1970; B.A., political science, Ohio State University, Columbus, 1974; administrative assistant to State Senator Donald Lukens, 1975-77; elected, Ohio State Legislature, 1979-82; chairman, health and human services committee; member: Friends of Mental Health, affiliated with the Franklin County Department of Mental Health; board of trustees, Concord Counseling Service, Westerville, OH; awards: Outstanding Young Men in America Award, 1976, Watchdog of the Treasury Award, 1979; Watchdog of the Treasury's "Golden Bulldog Award," 1983-90; Northland Community Council President's Award, 1981-82; American Security Council's Leadership Award, 1983-90; Ohio Health Care Association's "Buckeye Award;" elected to 98th Congress and each succeeding Congress; member House Armed Services Committee and House Budget Committee.

## Office Listings

1133 Longworth House Office Building, Washington, DC 20515-3512 ..... 225-5355  
 Chief of Staff/Legislative Director.—Don Thibaut.  
 Executive Assistant.—Mimi McCarthy.  
 Press Secretary.—Bruce A. Cuthbertson.  
 Suite 400, 200 North High Street, Columbus, OH 43215 ..... (614) 469-7318  
 Office Manager.—Sally A. Testa

Counties: Delaware and Morrow. FRANKLIN COUNTY: That part not contained in the Fifteenth District. LICKING COUNTY: That part not contained in the Tenth District. Population (1980), 512,925.

ZIP Codes: 43001, 43003-04, 43008, 43011 (part), 43013, 43015, 43017 (part), 43018, 43019 (part), 43021, 43023 (part), 43025 (part), 43027, 43031-33, 43035, 43040 (part), 43054, 43055 (part), 43061 (part), 43062 (part), 43065-66, 43068, 43071 (part), 43073-74, 43080-81, 43085 (part), 43109, 43147 (part), 43201 (part), 43205 (part), 43206 (part), 43207 (part), 43209, 43210 (part), 43211 (part), 43213, 43219, 43224 (part), 43227 (part), 43228 (part), 43229-30, 43232 (part), 43235 (part), 43302 (part), 43314 (part), 43315 (part), 43317, 43320-21, 43325, 43334, 43338, 43342 (part), 43349-50, 43356 (part), 44813 (part), 44833 (part), 44900 (part)

## THIRTEENTH DISTRICT

**DON J. PEASE**, Democrat, of Oberlin, OH; born in Toledo, OH, September 26, 1931; attended Lincoln grammar school, Toledo; graduated, Scott High School, 1949; B.S., Ohio University, Athens, OH, 1953; M.A., Ohio University, 1955; Fulbright scholar, King's College, University of Durham, England, 1954-55; served in the U.S. Army, 1955-57; coeditor and copublisher, Oberlin News-Tribune, 1957-68; editor, 1969-76; served in Ohio Senate, 1965-66; Ohio House of Representatives, 1969-74; Ohio Senate, 1975-76; Oberlin City Council, 1962-64; married to the former Jeanne Wendt; one child: Jennifer; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

2410 Rayburn House Office Building, Washington, DC 20515-3513 .....	225-3401
Chief of Staff/Legislative Director.—J. William Goold.	FAX: 225-0066
Press Secretary.—Margaret Mary O'Laughlin.	
1936 Cooper Foster Park Road, Lorain, OH 44053 .....	(216) 282-5003
District Representative.—Nancy Yood.	
County Administration Building, Medina, OH 44256 .....	(216) 725-6120
The Centre, Suite 101, 42 East Main Street, Ashland, OH 44805 .....	(419) 281-4184
County Administration Building, Norwalk, OH 44857 .....	(419) 668-0206
Jackson Betts Federal Building, Mansfield, OH 44092 .....	(419) 526-6663

Counties: Ashland and Medina. HURON COUNTY. That part not contained in the Fifth District. LORAIN COUNTY: All except Columbia Township. RICHLAND COUNTY. That part not contained in the Fourth District. SUMMIT COUNTY: Copley Township except the municipal corporations of Akron and Fairlawn. Population (1980), 515,346.

ZIP Codes: 44001, 44011-12, 44028 (part), 44035, 44039, 44044, 44049-50, 44052-55, 44074, 44089 (part), 44090, 44212, 44214 (part), 44215, 44217 (part), 44230 (part), 44233, 44235, 44251, 44253-54, 44256, 44258, 44270 (part), 44273 (part), 44274-75, 44280, 44281 (part), 44287 (part), 44321 (part), 44638 (part), 44691 (part), 44805, 44811 (part), 44816, 44826, 44838, 44840, 44842, 44847 (part), 44848, 44851, 44857, 44859, 44864-66, 44874, 44880, 44889, 44890 (part), 44900 (part), 44902 (part), 44903 (part), 44905

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## FOURTEENTH DISTRICT

**THOMAS C. SAWYER**, Democrat, of Akron, OH; born in Akron on August 15, 1945; attended the Rankin School, Akron; graduated Buchtel High School, Akron, 1963; B.A., University of Akron, OH, 1968; M.A., University of Akron, OH, 1970; former public school teacher; administrator, State school for delinquent boys; legislative agent, Public Utilities Commission; elected to Ohio House of Representatives (chairman, Education Committee and member, Ohio Board of Regents), 1977-83; mayor of the city of Akron, 1984-86; married to the former Joyce Handler in 1968; one child: Amanda; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

1518 Longworth House Office Building, Washington, DC 20515-3514 .....	225-5231
Administrative Assistant.—[Vacant.]	FAX: 225-5278
Executive Assistant/Office Manager.—Dianne Tomasek.	
Legislative Director.—Sara Platt Davis.	
Federal Building, 2 South Main Street, Akron, OH 44308 .....	(216) 375-5710
Office Administrator.—Judi Shapiro.	

Summit County: The entire county, except Copley Township. Population (1980), 514,662.

ZIP Codes: 44056, 44067, 44087, 44202 (part), 44203, 44210, 44216 (part), 44221-24, 44230 (part), 44232, 44236 (part), 44250, 44260 (part), 44262, 44264, 44278, 44281 (part), 44286, 44300-14, 44320, 44321 (part), 44372, 44614 (part), 44685 (part), 44720 (part)

## FIFTEENTH DISTRICT

**CHALMERS P. WYLIE**, Republican, of Columbus, OH; born in Norwich, OH, November 23, 1920; attended Pataskala public schools, Otterbein College, Ohio State University, and graduated from Harvard Law School; Honorary Doctor of Law Degree from Otterbein College; enlisted in U.S. Army as private; obtained rank of first lieutenant; served with 30th Infantry Division through five European campaigns; decorated with Silver Star, Bronze Star, French Croix de Guerre Unit Citation, Belgian Fouragier Unit Citation, Presidential Unit Citation with two Oak Leaf Clusters, Purple Heart and Legion of Merit; retired colonel in Army Reserves; elected city attorney of Columbus, OH, November 1953; former partner, law firm of Ginger & Christensen; served three terms in State legislature of Ohio, 1961-66; elected president of Ohio Municipal League, 1957; Columbus Area Chamber of Commerce Award for Civic Leadership, 1983; Added awards: inducted into Cooperative Hall of Fame 1990; recipient of the Silver Helmet Award, 1991; member: North Broadway United Methodist Church; Columbus and Ohio State Bar Associations; Kiwanis; 33° Mason; member of House Committees on Banking, Finance and Urban Affairs, Veterans' Affairs, and Joint Economic Committee; married Marjorie Ann Siebold; two children: Jacquelyn and Bradley; two grandchildren: Tamara and Pamela Poston; elected to the 90th Congress, November 8, 1966; reelected to each succeeding Congress.

## Office Listings

2310 Rayburn House Office Building, Washington, DC 20515-3515 ..... 225-2015  
 Administrative Assistant.—Benson H. Hart. FAX: 225-7548  
 Personal/Appointment Secretary.—Angela S. Gambo.  
 Room 500, 200 North High Street, Columbus, OH 43215 ..... (614) 469-5614  
 District Representative.—Waller C. Bloom.  
 Special Projects/Caseworker.—Kathleen Greene.

**Franklin County:** That part not contained in the Twelfth District. **MADISON COUNTY:** That part not contained in the Seventh District. Population (1980), 514,697.

**ZIP Codes:** 43002, 43017 (part), 43026, 43064 (part), 43065 (part), 43085 (part), 43110, 43119, 43123, 43125-26, 43137, 43140, 43146 (part), 43162, 43201, 43202, 43204, 43205 (part), 43206 (part), 43207, 43210, 43212, 43214, 43215 (part), 43216 (part), 43220-23, 43227 (part), 43228, 43232 (part), 43235.

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## SIXTEENTH DISTRICT

**RALPH REGULA**, Republican, of Navarre, OH; born in Beach City, Stark County, OH, December 3, 1924; educated in the public schools of Beach City, OH; B.A., Mount Union College, Alliance, OH, 1948; LL.B., William McKinley School of Law, Canton, OH, 1952; U.S. Navy, 1944-46; attorney at law; admitted to Ohio Bar and began practice in Navarre, OH, 1952; served in the Ohio House of Representatives, 1965-66, and Ohio Senate, 1967-72; member: Ohio State Board of Education, 1960-64; Saint Timothy Episcopal Church, Massillon, OH; board of trustees, Mount Union College; honorary member, board of advisors, Walsh College; Kiwanis; Grange; and trustee, Stark County Historical Society; married Mary Ann Rogusky, 1950; three children: Martha, David, and Richard; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress.

## Office Listings

2207 Rayburn House Office Building, Washington, DC 20515-3516 ..... 225-3876  
 Executive Secretary.—Sylvia Snyder.  
 Appropriations.—Barbara Wainman.  
 Legal Counsel/Aging.—Mark Benedict.  
 Press Secretary.—Julie Lawson.  
 4150 Belden Village Street NW., Canton, OH 44718 ..... (216) 489-4414  
 District Office Manager.—Jeannette Griffin.

**Counties:** Holmes, Stark, and Wayne. **CARROLL COUNTY:** Brown Township. Population (1980), 513,215.



**ZIP Codes:** 43804 (part), 43812 (part), 44201 (part), 44214 (part), 44216 (part), 44217 (part), 44230 (part), 44260 (part), 44270 (part), 44273 (part), 44276, 44281 (part), 44287 (part), 44319, 44601 (part), 44606, 44608 (part), 44610-11, 44612 (part), 44613, 44614 (part), 44615 (part), 44617-18, 44624 (part), 44626 (part), 44627, 44628 (part), 44630, 44632 (part), 44633, 44634 (part), 44636, 44637 (part), 44638 (part), 44640-41, 44643 (part), 44644-46, 44648, 44650, 44652, 44654 (part), 44657 (part), 44659-62, 44666-67, 44669-70, 44676-77, 44680 (part), 44681 (part), 44685 (part), 44687, 44688 (part), 44689-90, 44691 (part), 44701-11, 44714, 44718, 44720 (part), 44721, 44730, 44735

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#### SEVENTEENTH DISTRICT

**JAMES A. TRAFICANT, Jr.**, Democrat, of Poland, OH; born in Youngstown, OH, May 8, 1941; son of James A., Sr., and Agnes Traficant; attended St. Matthias Elementary School, Youngstown, OH; attended Woodrow Wilson High School, Youngstown, OH, 1956-57; graduated, Cardinal Mooney High School, Youngstown, OH, 1959; B.S., education, University of Pittsburgh, 1963; M.S., administration, 1973, and M.S., counseling, Youngstown State University, 1976; sheriff, Mahoning County, Youngstown, OH, 1981-85; executive director, Mahoning County Drug Program, Inc., 1971-81; consumer finance director, Youngstown Community Action Program; instructed classes on drug and alcohol, Youngstown State University and Kent State University; national lecturer, drug and alcohol abuse and juvenile problems; instructor, drug and alcohol abuse, Ohio Peace Officer Training Institute and Ohio State Highway Patrol; State manager, Girard Life Insurance; married to the former Patricia Coppa; two children: Robin and Elizabeth; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

312 Cannon House Office Building, Washington, DC 20515-3517.....	225-5261
Chief of Staff.—H. West Richards.	
Legislative Assistants.—Dan Blair; Lucia Iannandrea.	
Office of Manager.—Michelle Kaiser.	
11 Overhill Road, Youngstown, OH 44512.....	(216) 788-2414
391 Mahoning Avenue, Warren, OH 44483 .....	(216) 399-2907

**Mahoning County.** Columbiana County: Townships of Knox and West. **TRUMBULL COUNTY:** That part not contained in the Eleventh District. Population (1980), 515,223.

**ZIP Codes:** 44401, 44403-06, 44408 (part), 44410 (part), 44412 (part), 44416, 44417 (part), 44418, 44420, 44422, 44424-25, 44427 (part), 44429 (part), 44431 (part), 44436-38, 44440, 44442, 44443 (part), 44444 (part), 44446, 44449 (part), 44451-53, 44454 (part), 44460 (part), 44471, 44473, 44481 (part), 44483 (part), 44484-85, 44490 (part), 44491 (part), 44500-07, 44509-12, 44514-15, 44601 (part), 44609 (part), 44619, 44625 (part), 44634 (part), 44657 (part), 44663, 44672

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#### EIGHTEENTH DISTRICT

**DOUGLAS APPLIGATE**, Democrat, of Steubenville, OH; born in Steubenville, March 27, 1928; educated in Steubenville public schools; graduated, Steubenville High School, 1947; engaged in real estate business; served in Ohio House of Representatives, 1961-69; Ohio Senate, 1969-77; member: Steubenville Community Club, Young Democrats, Elks, Eagles, Catholic Community Center, Polish Athletic Club, Polish National Alliance, and numerous other civic and fraternal organizations; member, Steubenville Presbyterian Church; married to the former Betty Jean Engstrom, 1950; two children: Kirk and David; two granddaughters: Rebecca and Sara; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

#### Office Listings

2183 Rayburn House Office Building, Washington, DC 20515-3518.....	225-6265
Administrative Assistant.—James R. Hart.	
Personal Secretary.—Kathrine Hanemann.	
Ohio Valley Tower, Room 610, Steubenville, OH 43952.....	(614) 283-3716
Assistant District Office Manager.—Julie Ellen.	
46060 National Road West, St. Clairsville, OH 43950.....	(614) 695-4600
109 West Third Street, East Liverpool, OH 43920-4505.....	(216) 385-5921
1330 Fourth Street NW., New Philadelphia, OH 44663.....	(216) 343-9112

**Counties:** Belmont, Coshocton, Harrison, Jefferson, Monroe, Noble, and Tuscarawas **CARROLL COUNTY:** That part not contained in the Sixteenth District. **COLUMBIANA COUNTY:** That part not contained in the Seventeenth District. **GUERNSEY COUNTY:** That part not contained in the Tenth District. **WASHINGTON COUNTY:** That part not contained in the Tenth District. Population (1980), 514,012.

**ZIP Codes:** 43710-11, 43713, 43716-19, 43722-23, 43724 (part), 43725 (part), 43729, 43732 (part), 43733, 43736, 43747, 43749-50, 43752, 43754-55, 43757, 43759, 43768, 43772-73, 43778-80, 43784, 43786, 43788-89, 43793, 43803, 43804 (part), 43805, 43811, 43812 (part), 43821 (part), 43824, 43828, 43832, 43836-37, 43840, 43842 (part), 43843 (part), 43844-45, 43901-03, 43905-10, 43912-17, 43920, 43925-28, 43930-35, 43937-48, 43950-53, 43960-64, 43966-68, 43970-74, 43976-77, 43979, 43981, 43983-86, 43988-89, 44408 (part), 44413, 44415, 44423, 44427 (part), 44431 (part), 44432, 44441, 44443 (part), 44445, 44454 (part), 44455, 44460 (part), 44490 (part), 44492-93, 44601, 44608 (part), 44609 (part), 44612 (part), 44615 (part), 44620-22, 44624 (part), 44625 (part), 44626 (part), 44628, 44631, 44637 (part), 44639, 44643 (part), 44651, 44653, 44654 (part), 44656, 44657 (part), 44663, 44671, 44675, 44678-79, 44680 (part), 44681 (part), 44682-83, 44686, 44688 (part), 44693, 44695, 44697, 44699, 45715 (part), 45721, 45730, 45734, 45744 (part), 45745-46, 45767, 45768 (part), 45774, 45789

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#### NINETEENTH DISTRICT

**EDWARD F. FEIGHAN**, Democrat, of Lakewood, OH; born in Lakewood, OH on October 22, 1947; attended St. Luke Grade School, Cleveland; attended Notre Dame International High School, Rome, Italy; graduated St. Edward High School, Cleveland, in 1965; B.A., Loyola University, New Orleans, LA, 1969; J.D., Cleveland-Marshall College of Law at Cleveland State University, 1978; elected to the Ohio House of Representatives, 1973-79; elected to board of commissioners of Cuyahoga County, OH, 1978-82; White House appointee to the National Advisory Council on Economic Opportunity, 1978-80; Cleveland, Cuyahoga County and Ohio Bar Associations, City Club, Citizens League, League of Women Voters, board of trustees of the National Association of Counties of Ohio, executive committee of the Cuyahoga County Democratic Party; nephew of former Representative Michael A. Feighan; married to Nadine Hopwood; four children: Lauren, David, Farrell, and Teddy; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress; Committee assignments: Foreign Affairs Committee; Subcommittees: Europe and the Middle East, Africa Subcommittee, International Economic Policy and Trade; the Judiciary Committee; Crime Subcommittee; Monopolies and Commercial Law Subcommittee; member, Helsinki Commission.

#### Office Listings

1124 Longworth House Office Building, Washington, DC 20515-3519 ..... 225-5731  
 Administrative Assistant.—Michael J. Rosenberg.  
 Executive Assistant.—George Cody.  
 Office Manager.—Jennifer Duke.  
 Federal Office Building, Room 2951, 1240 East Ninth Street, Cleveland, OH  
 44199 ..... (216) 522-4382  
 District Administrator.—Dan J. Clark.

**Cuyahoga County:** Municipal corporations of Bay Village, Beachwood, Bentleyville, Brecksville, Broadview Heights, Chagrin Falls, Euclid (except Euclid Beach Park area), Fairview Park, Gates Mills, Glenwillow, Highland Heights, Hunting Valley, Independence, Lakewood (western portion), Lyndhurst, Mayfield, Mayfield Heights, Moreland Hills, North Olmsted, North Royalton, Oakwood, Parma (southern portion), Parma Heights, Pepper Pike, Richmond Heights, Rocky River, Solon, South Euclid, Strongsville (southern portion), University Heights (eastern portion), Valley View, Walton Hills, and Westlake; townships of Chagrin Falls and Olmsted. **LAKE COUNTY:** Wickliffe, Willowick, and part of Willoughby Hills. **LORAIN COUNTY:** Columbia Township. Population (1980), 514,889.

**ZIP Codes:** 44022 (part), 44028 (part), 44040, 44070, 44092 (part), 44094 (part), 44107 (part), 44116, 44118 (part), 44119 (part), 44121, 44122 (part), 44123-24, 44126, 44129 (part), 44130 (part), 44131 (part), 44132 (part), 44133, 44134 (part), 44136 (part), 44138 (part), 44139-41, 44143, 44145, 44146 (part), 44147

## TWENTIETH DISTRICT

**MARY ROSE OAKAR**, Democrat, of Cleveland, OH; born in Cleveland, Cuyahoga County, OH, March 5, 1940; graduated, Lourdes Academy, 1958; Ursuline College, B.A., 1962; John Carroll University, M.A., 1966; clerk, the Higbee Co., 1956-58; telephone operator, Ohio Bell Telephone Co., 1957-62; instructor, Lourdes Academy, 1963-70; assistant professor, Cuyahoga Community College, 1968-75; State central committeewoman, 20th congressional district, 1974; member, Cleveland City Council, Ward 8, 1973-77; founder and volunteer-director, Near West Side Civic Arts Center; ward leader, Cuyahoga County Democratic Party; board of trustees: Federation for Community Planning; Health and Planning Commission; Community Information Service; Society for Crippled Children; Nationality Service Center; Y.W.C.A.; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

2231 Rayburn House Office Building, Washington, DC 20515-3520..... 225-5871  
 Administrative Assistant.—Thomas A. Albert. FAX: 225-0663  
 Special Assistant/Press.—James Belles.  
 Federal Court Building, Room 523, Cleveland, OH 44114 ..... (216) 522-4927  
 Administrative Assistant.—Al Koson.

**Cuyahoga County.** That portion contained within the limits of all the western portion and part of the eastern portion in the municipal corporation of Cleveland, the municipal corporations of Berea, Brooklyn, Brooklyn Heights, Brookpark, Cuyahoga Heights, Garfield Heights, Lakewood (part), Linndale, Maple Heights, Middleburg Heights, Newburgh Heights, Olmsted Falls, Parma (part), Riveredge Township, Seven Hills, and Strongsville (part). Population (1980), 513,494.

**ZIP Codes:** 44017, 44100 (part), 44101-02, 44105 (part), 44107 (part), 44109, 44111, 44115 (part), 44125 (part), 44127, 44129 (part), 44130 (part), 44131 (part), 44134 (part), 44135, 44136 (part), 44137, 44138 (part), 44142, 44144, 44181

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## TWENTY-FIRST DISTRICT

**LOUIS STOKES**, Democrat, of Shaker Heights, OH; born in Cleveland, February 23, 1925, son of Charles and Louise Stokes, both deceased; educated at Cleveland College of Western Reserve University, 1946-48; Cleveland Marshall Law School, 1948-53, juris doctor degree; veteran of U.S. Army, 1943-46, honorably discharged; practicing attorney in Cleveland, OH, since 1954; admitted to practice before Supreme Court of the United States; recipient of numerous civic awards including Cleveland Branch, NAACP, and the U.S. Commission on Civil Rights; recipient of honorary degrees from Wilberforce University, Shaw University, Ohio College of Podiatric Medicine, Livingstone College, Oberlin College, Morehouse College, Meharry Medical College, Howard University, Morehouse School of Medicine, Central State University, Xavier University of Louisiana, Tuskegee Institute, Defense Intelligence College, Bethune-Cookman College, University of Arkansas at Pine Bluff, and Atlanta University; past chairman, Ohio State Bar Association Criminal Justice Committee; past chairman, Congressional Black Caucus; past president, Congressional Black Caucus Foundation, Board of Trustees, the Martin Luther King, Jr. Center for Social Change, and Executive Committee—Cuyahoga County Democratic Party; lectured and written articles for universities and bar associations; member of numerous civic and legal organizations; Methodist, St. Paul A.M.E. Zion Church; married Jeanette (Jay) Francis; four children: Shelley, Angela, Louis C., and Lorene; brother of Carl B. Stokes, former mayor of Cleveland, OH and currently judge for the Cleveland Municipal Court; elected to 91st Congress, November 5, 1968; reelected to each succeeding Congress; member: Committee on Appropriations, Subcommittees on Labor/HHS/Education, HUD—Independent Agencies; District of Columbia; former chairman, House Permanent Select Committee on Intelligence; chairman, House Committee on Standards of Official Conduct; former chairman, House Select Committee on Assassinations.

## Office Listings

2365 Rayburn House Office Building, Washington, DC 20515-3521 ..... 225-7032  
Administrative Assistant.—[Vacant.] FAX: 225-1339  
Personal Secretary.—Barbara Brown.  
Room 2947, 1240 East 9th Street, Cleveland, OH 44199..... (216) 522-4900  
District Manager.—Jewell Gilbert.  
Suite 211, 2140 Lee Road, Cleveland Heights, OH 44118..... (216) 522-4907  
Office Manager.—Juanita Connor-Phillips.

Cuyahoga County: Township of Warrensville; municipal corporations of Bedford, Bedford Heights, Bratenahl, Cleveland (that part not contained in the Twentieth District), Cleveland Heights, East Cleveland, Euclid (that part not contained in the Nineteenth District), Garfield Heights (that part not contained in the Twentieth District), North Randall, Orange, Shaker Heights, University Heights (that part not contained in the Nineteenth District), Warrensville Heights, and Woodmere. Population (1980), 514,625

ZIP Codes: 44022 (part), 44100 (part), 44103-04, 44105 (part), 44106, 44107 (part), 44108, 44110, 44112-14, 44115 (part), 44117, 44118 (part), 44119 (part), 44120, 44122 (part), 44125 (part), 44128, 44132 (part), 44146 (part), 44199

## OKLAHOMA

(Population, 1980 census, 3,025,266)

## SENATORS

**DAVID L. BOREN**, Democrat, of Seminole, OK; born in Washington, DC, April 21, 1941; attended public schools in Seminole, OK; graduated Bethesda-Chevy Chase High School, 1959; B.A., Yale University, New Haven, CT, 1963; M.A., Oxford University (Rhodes Scholar), England, 1965; J.D., University of Oklahoma College of Law, Norman, OK, 1968; captain, 6 years, Oklahoma National Guard; lawyer; chairman, department of government, Oklahoma Baptist University, Shawnee, OK, 1970-74; admitted to the Oklahoma Bar in 1968 and commenced practice in Seminole, OK; chairman, elections committee, and member, Oklahoma House of Representatives, 1967-75; Governor of Oklahoma, 1975-79; member: Methodist Church, Phi Beta Kappa, 45th Infantry Division Association; named 1 of 10 Outstanding Young Men in the United States by the U.S. Jaycees, 1976; married to the former Molly Wanda Shi, November 27, 1977; two children: Carrie Christine and David Daniel; elected to the U.S. Senate, November 7, 1978, for the 6-year term beginning January 3, 1979; reelected November 6, 1984 and November 6, 1990.

## Office Listings

453 Russell Senate Office Building, Washington, DC 20510-3601 .....	224-4721
Administrative Assistant.—David Cox.	
Executive Assistant.—Beth Byrd.	
Legislative Coordinator.—John Deeken.	
Press Secretary.—Ken Levit.	
621 North Robinson, Oklahoma City, OK 73102 .....	(405) 231-4381
Suite 1820, 409 South Boston, Tulsa, OK 74103 .....	(918) 581-7785
211 East Oak, Seminole, OK 74868 .....	(405) 382-6480

\* \* \*

**DON NICKLES**, Republican, of Ponca City, OK; born in Ponca City, OK, December 6, 1948; attended Ponca City public schools; graduated, Ponca City High School, 1967; business administration, Oklahoma State University, 1971; served in National Guard, 1970-76; vice president and general manager, Nickles Machine Corp.; served in Oklahoma State Senate, 1979-80; cofounder and member, Oklahoma Coalition for Peace Through Strength; served on the boards of: Ponca City United Way, St. Mary's Catholic Church Parish Council, Chamber of Commerce, Kay County Council for Retarded Children; chairman of the National Republican Senatorial Committee, 1988-90; chairman, Republican Policy Committee, 1991-93; member: Rotary Club, Fellowship of Christian Athletes; married to the former Linda Lou Morrison; four children: Donny, Jenny, Kim, and Robyn; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 3, 1981; reelected November 4, 1986.

## Office Listings

713 Hart Senate Office Building, Washington, DC 20510-3602 .....	224-5754
Administrative Assistant.—Les Brorsen.	
Communications Director.—Ernie Schultz.	
Legislative Director.—Bret Bernhart.	
Scheduler.—Debbie Price.	
1820 Liberty Tower, Oklahoma City, OK 73102 .....	(405) 231-4941
National Bank Building, Suite 201, 601 D Avenue, Lawton, OK 73501 .....	(405) 357-9878
3310 Mid-Continent Tower, 409 South Boston, Tulsa, OK 74103-4007 .....	(918) 581-7651
1916 Lake Road, Ponca City, OK 74604 .....	(405) 767-1270

## REPRESENTATIVES

## FIRST DISTRICT

**JAMES M. INHOFE**, Republican, of Tulsa, OK; born in Des Moines, IA on November 17, 1934; attended Tulsa public schools; graduated Central High School, Tulsa, OK, 1953; B.A., University of Tulsa, OK, 1959; served in the U.S. Army, SP 3d class, 1955-56; businessman; president, Quaker Life Insurance Company; elected to the Oklahoma House of Representatives, 1967-69; elected to the Oklahoma State Senate, 1969-77; mayor of Tulsa, 1978-84; married to the former Kay Kirkpatrick; four children: Jim, Perry, Molly, and Katy; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

408 Cannon House Office Building, Washington, DC 20515-3601..... 225-2211  
 Administrative Assistant.—V. Bruce Thompson. FAX: 225-9187  
 Executive Assistant.—Dottie Brown.  
 Legislative Director.—Ruth Van Mark.  
 Press Secretary.—Danny Finnerty.  
 Suite 305, 201 West 5th Street, Tulsa, OK 74103..... (918) 581-7111

Creek County: City of Sapulpa (part). OSAGE COUNTY: Cities of Barnsdall, Fairfax, Hominy, and Pawhuska, and that part not contained in the Fifth District. TULSA COUNTY: Towns of Bixby, Broken Arrow, Collinsville, Glenpool, Jenks, Owasso, Sand Springs, Skiatook, Sperry, Turley, and Tulsa City (that part not contained in the Second District which is in southeast Tulsa). WASHINGTON COUNTY: Cities of Bartlesville (that part not included in the Fifth District), Ochelata, Ramona, and Vera. Population (1980), 503,739.

ZIP Codes: 74001-02, 74003 (part), 74008 (part), 74009, 74011, 74012 (part), 74013, 74015 (part), 74020 (part), 74021 (part), 74033, 74035, 74037, 74039 (part), 74041, 74043, 74047 (part), 74050-51, 74054, 74055 (part), 74056, 74060-61, 74063 (part), 74066 (part), 74070, 74073, 74082-84, 74100-01, 74103-07, 74108 (part), 74110, 74112, 74114-17, 74119-20, 74126-28, 74129 (part), 74130-34, 74135 (part), 74136 (part), 74137 (part), 74145-50, 74152-53, 74155-59, 74169-70, 74601 (part), 74633 (part), 74637 (part)

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## SECOND DISTRICT

**MIKE SYNAR**, Democrat, of Muskogee, OK; born in Vinita, OK, October 17, 1950; attended the public schools of Muskogee; graduated from Muskogee Central High School, 1968; BBA, University of Oklahoma, 1972; J.D., University of Oklahoma, 1977; Rotary International scholarship, University of Edinburgh, Scotland (economics), 1974; M.S., Northwestern University, Evanston, IL, 1973; rancher, real estate broker, lawyer; admitted to the Oklahoma Bar in 1977; recipient of 4-H Club and agricultural honors; chosen 1 of 10 Outstanding Young Men of America, 1980; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2441 Rayburn House Office Building, Washington, DC 20515-3602..... 225-2701  
 Administrative Assistant.—Debbie Wesslund. FAX: 225-2796  
 Legislative Director.—Kim Koontz.  
 Scheduler/Office Manager.—Wendi Jones.  
 2B22 Federal Building, 125 South Main, Muskogee, OK 74401..... (918) 687-2533  
 District Office Manager.—Gene Wallace.

Counties: Adair, Cherokee, Craig, Delaware, Haskell, McIntosh, Mayes, Muskogee, Nowata, Okfuskee, Okmulgee, Ottawa, Pawnee, Rogers, Sequoyah, and Wagoner. CREEK COUNTY: That part not contained in the First District. TULSA COUNTY: That portion described as follows: Beginning at the point where the stream channel of the Arkansas River intersects the Tulsa-Wagoner County line, said point being on the east line of Section 25, Township 17 North, Range 14 East; thence meandering northwesterly along said stream channel to a point on a county road in Section 20, Township 18 North, Range 13 East; thence easterly on said county road to the intersection of South Delaware Avenue; thence northerly on South Delaware Avenue to the intersection of East 91st Street; thence westerly on East 91st Street to a point on a county road; thence southerly, westerly, and northerly on said county road to a point on South Lewis Avenue; thence northerly on South Lewis Avenue to the intersection of East 81st Street; thence east on East 81st Street to the intersection of South Evanston Avenue; thence northerly on South Evanston Avenue to the intersection of East 76th Street; thence east on East 76th Street to the intersection of South College Avenue; thence north on South College Avenue to the intersection of East

75th Street; thence west on East 75th Street to the intersection of South Evanston Avenue; thence north on South Evanston Avenue to the intersection of East 75th Street; thence west on East 75th Street to the intersection of South Lewis Avenue; thence north on South Lewis Avenue to the intersection of East 61st Street; thence east on East 61st Street to the intersection of South Birmingham Avenue; thence northerly on South Birmingham Avenue to the intersection of East 57th Street, thence easterly on East 57th Street to the intersection of South Delaware Avenue, thence north on South Delaware Avenue to the intersection of East 56th Place; thence easterly on East 56th Place to the intersection of South Harvard Avenue; thence south on South Harvard Avenue to the intersection of East 59th Street; thence easterly on East 59th Street to the intersection of South Louisville Avenue; thence northerly on South Louisville Avenue to the intersection of East 59th Street; thence east on East 59th Street to the intersection of South Marion Place; thence southerly on South Marion Place to the intersection of East 59th Place; thence east on East 59th Place to the intersection of South Newhaven Avenue; thence southerly on South Newhaven Avenue and South Newhaven Avenue extended to the intersection of East 60th Place; thence east on East 60th Place to the intersection of South Oswego Avenue; thence south on South Oswego Avenue to the intersection of East 61st Street; thence east on East 61st Street to the intersection of South Sheridan Avenue; thence south on South Sheridan Avenue to the intersection of East 71st Street; thence west on East 71st Street to the intersection of South Yale Avenue; thence south on South Yale Avenue to the intersection of East 81st Street, thence east on East 81st Street to the intersection of South Mingo Road; thence south on South Mingo Road to the intersection of East 101st Street; thence east on East 101st Street to the intersection of South 145th East Avenue; thence south on South 145th East Avenue to the intersection of East 121st Street, thence east on East 121st Street two and one-half miles to a point on the north line of Section 1, Township 17 North, Range 14 East; thence south to a point on the stream channel of the Broken Arrow Creek; thence meandering northeasterly along said stream channel to a point on East 121st Street on the north line of said section; thence east on East 121st Street to the northeast corner of said section, said point being on the Tulsa-Wagoner County line; thence south along said county line to point of beginning. Population (1980), 505,276.

**ZIP Codes:** 74008 (part), 74010, 74012 (part), 74014, 74015 (part), 74016-18, 74020 (part), 74021 (part), 74023 (part), 74027-28, 74030 (part), 74031, 74032 (part), 74034, 74036, 74038, 74039 (part), 74042, 74044, 74045 (part), 74046, 74047 (part), 74048-49, 74052-53, 74055 (part), 74058, 74063 (part), 74066 (part), 74068, 74071-72, 74079 (part), 74080-81, 74083 (part), 74085 (part), 74108 (part), 74129 (part), 74135 (part), 74136 (part), 74137 (part), 74301, 74330-33, 74335-40, 74342-44, 74346-47, 74349-50, 74352-55, 74358-61, 74363-70, 74401-03, 74421-23, 74426-29, 74431, 74432 (part), 74434-38, 74440-41, 74444-47, 74450-52, 74454-72, 74552, 74561 (part), 74637 (part), 74650, 74651 (part), 74829 (part), 74833 (part), 74835 (part), 74839 (part), 74845, 74859 (part), 74860, 74862, 74877, 74880, 74882, 74883 (part), 74931, 74936, 74941 (part), 74943-46, 74948, 74954-55, 74960, 74962, 74964, 74965

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### THIRD DISTRICT

**BILL K. BREWSTER**, Democrat, of Marietta, OK; born in Ardmore, OK, November 8, 1941; graduated, Petrolia, TX, high school, 1959; B.S. in pharmacy, Southwestern Oklahoma State University, 1964; owner-operator, Colleyville Drug, Inc., Colleyville, TX, 1964-77; cattleman, Brewster Angus Farms, 1968-; U.S. Army Reserve, 1968-71; Oklahoma House of Representatives, 1982-89; chairman, Economic Development Committee, 1985-86; chairman, Business and Commerce Committee, 1987-88; chairman, Tourism and Recreation Committee, 1988-89; vice chairman, Education Appropriations Committee; member, Appropriations Committee; member, Oklahoma Legislature's Special Joint Committee on International Development; South/West Energy Council, vice-chairman 1987-88; chairman, 1988-89; Executive Committee, 1982-; National Conference of State Legislators, Oklahoma delegate, 1983-; chairman, Energy Committee, 1989-90; Oil Marketers Association, "Legislator of Year"; Southwestern Oklahoma State University, "Distinguished Alumni"; INCA Board for Community Action; Recreational Vehicle Industry's Golden Telephone Award; married to the former Mary Sue (Suzie) Nelson, in 1963; three children: daughter, Balynda Karel; another daughter, Betsy Kacia, and a son, Bradley Kent, lost their lives in a tragic accident in early 1990; elected to 102d Congress, November 6, 1990; member: Committee on Public Works and Transportation, Committee on Veteran Affairs.

### Office Listings

2848 Longworth House Office Building, Washington, DC 20515-3603 .....	225-4565
Administrative Assistant.—Phyllis Kreis.	FAX: 225-9029
Press Secretary.—Jim Pate.	
Executive Assistant.—Jeff Rabon.	
Legislative Assistant.—Jeff Murray.	
Suite B, 900 North Mississippi, Ada, OK 74820 .....	(405) 436-1980
118 Federal Building, McAlester, OK 74501 .....	(918) 423-5951
Suite 206, 123 West 7th Avenue, Stillwater, OK 74074 .....	(405) 743-1400

**Counties:** Atoka, Bryan, Carter, Choctaw, Coal, Hughes, Johnston, Latimer, LeFlore, Lincoln, Love, McCurtain, Marshall, Murray, Payne, Pittsburg, Pontotoc, Pushmataha, and Seminole. **POTTAWATOMIE COUNTY:** That portion not contained in the Fourth District. Population (1980), 504,268.

**ZIP Codes:** 73027 (part), 73030, 73032, 73045 (part), 73046 (part), 73054 (part), 73063 (part), 73073 (part), 73081 (part), 73086-88, 73098 (part), 73401-03, 73430, 73432, 73435-37, 73438 (part), 73439-41, 73443, 73446-50, 73452-53, 73455, 73456 (part), 73458-61, 73463, 74023 (part), 74026, 74030 (part), 74032 (part), 74045 (part), 74059, 74062, 74074 (part), 74075-76, 74079 (part), 74085 (part), 74425, 74430, 74432 (part), 74442, 74501-02, 74521-23, 74525-26, 74528-31, 74533-36, 74538, 74540, 74542-43, 74545-49, 74553-60, 74561 (part), 74562-63, 74565, 74567, 74569-72, 74574, 74576-78, 74701-02, 74720-24, 74726-31, 74733-38, 74740-41, 74743, 74745, 74747-48, 74750, 74752-56, 74759-61, 74763-64, 74766, 74801-02, 74818, 74820-21, 74824-27, 74829 (part), 74830, 74831 (part), 74832, 74833 (part), 74834, 74835 (part), 74836-38, 74839 (part), 74840, 74842-44, 74848-50, 74851 (part), 74852, 74854-56, 74857 (part), 74859 (part), 74863-64, 74865 (part), 74866-69, 74871, 74872 (part), 74873, 74875, 74878, 74881 (part), 74883 (part), 74884, 74901-02, 74930, 74932, 74935, 74937, 74939-40, 74941 (part), 74942, 74947, 74949, 74951, 74953, 74956-57, 74959, 74963, 74966

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#### FOURTH DISTRICT

**DAVE McCURDY**, Democrat, of Norman, OK; born in Canadian, TX, March 30, 1950; attended Yukon, OK, public schools; graduated, Yukon High School, 1968; B.A., 1972, J.D., 1975, University of Oklahoma; Rotary graduate fellow, University of Edinburgh, Scotland, international economics, 1977-78; Captain, U.S. Air Force Reserve; lawyer; admitted to the Oklahoma State Bar in 1975 and commenced practice in 1975; assistant attorney general, State of Oklahoma, 1975-77; member, firm of Luttrell, Pendarvis & Rawlinson, 1978-79; private practice, 1979-80; member: Rotary; Jaycees; Chamber of Commerce; Oklahoma Bar Association; University Lutheran Chapel; 1 of 10 Outstanding Young Men of America by United States Jaycees, 1984; chairman, CDM Task Force on Foreign Policy and Defense; vice chairman, Democratic Leadership Council; married to the former Pamela Mary Plumb, M.D., 1971; three children: Joshua David, Cydney Marie, and Shannon Rose; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

2344 Rayburn House Office Building, Washington, DC 20515-3604 ..... 225-6165  
 Administrative Assistant.—Stephen K. Patterson. FAX: 225-9746  
 Appointment Secretary.—Carrie Friar.  
 Legislative Director.—Stephanie W. Reed.  
 Office Manager.—Daniela Newville.  
 P.O. Box 1265, 330 West Gray, No. 110, Norman, OK 73070 ..... (405) 329-6500  
 District Administrative Assistant.—W. Vaughn Clark.  
 103 Federal Building, Lawton, OK 73501 ..... (405) 357-2131  
 805 Main, Duncan, OK 73533 ..... (405) 252-1434

**Counties:** Cleveland, Comanche, Cotton, Garvin, Grady, Jackson, Jefferson, McClain, Oklahoma (except that portion in the Fifth and Sixth Districts), Stephens, and Tillman. **POTTAWATOMIE COUNTY:** McLoud, Population (1980), 505,869.

**ZIP Codes:** 73002, 73004, 73006 (part), 73010-12, 73017 (part), 73018, 73020 (part), 73023, 73025-26, 73031, 73035, 73039, 73045 (part), 73046 (part), 73051-52, 73055, 73057, 73059 (part), 73065, 73067-72, 73074-76, 73079 (part), 73080, 73081 (part), 73082, 73089, 73091, 73092 (part), 73093, 73095, 73098 (part), 73109 (part), 73110 (part), 73129 (part), 73130, 73139 (part), 73140, 73145, 73149 (part), 73150, 73153, 73160 (part), 73165, 73170, 73173, 73438 (part), 73442, 73456 (part), 73501-03, 73505-07, 73520-21, 73523, 73526-33, 73537-40, 73541 (part), 73542-43, 73545-46, 73548-49, 73551, 73552 (part), 73553, 73554 (part), 73555-58, 73559 (part), 73560-62, 73565, 73566 (part), 73567-70, 73572-73, 74831 (part), 74851 (part), 74857 (part), 74865 (part), 74872 (part)

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#### FIFTH DISTRICT

**MICKEY EDWARDS**, Republican, of Oklahoma City, OK; born July 12, 1937; B.A., journalism, University of Oklahoma, 1958; J.D., Oklahoma City University Law School, 1969; lawyer; served 6 years as a newspaper reporter and editor; later as an advertising and public relations executive; editor of Private Practice magazine; legislative staff, Republican Steering Committee, Washington, DC; instructor of law and journalism at Oklahoma City University; author of "Hazardous to Your Health", the case against national health insurance, 1972; and "Behind Enemy Lines", 1983; three times winner of the Freedoms Foundation Medal; listed in Outstanding Young Men in America, 1973; Phi Delta Phi law fraternity; 32d degree Mason; chairman, House Republican Policy Committee; married; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.



## Office Listings

2330 Rayburn House Office Building, Washington, DC 20515-3605 .. 225-2132  
 Administrative Assistant.—Susan Cloud.  
 Chief of Staff.—Vicki Love Martyak.  
 Executive Assistant/Scheduler.—Tracy Grant.  
 Press Secretary.—Craig Veith.  
 Suite 105, 900 Northwest 63d Street, Oklahoma City, OK 73116..... (405) 321-4541  
 Office Manager/Caseworker.—Mona King.  
 Suite 105, 114 North 4th Street, Ponca City, OK 74601 ..... (405) 762-8121  
 Suite 101, 1200 SE Frank Phillips Boulevard, Bartlesville, OK 74003..... (918) 336-5436

Counties: Kay, Logan, and Noble. CANADIAN COUNTY: All except that portion in the Sixth District OKLAHOMA COUNTY All except that portion in the Fourth and Sixth Districts OSAGE COUNTY All except that portion in the First District. WASHINGTON COUNTY: All except that portion in the First District. Population (1980), 502,974

ZIP Codes: 73007-08, 73013, 73016 (part), 73020 (part), 73027 (part), 73028 (part), 73034, 73044, 73045 (part), 73049-50, 73054 (part), 73056 (part), 73058, 73061, 73063 (part), 73066, 73073 (part), 73077, 73078 (part), 73083-84, 73097, 73100, 73103 (part), 73107-08, 73109 (part), 73110 (part), 73111 (part), 73112-14, 73116, 73117 (part), 73118, 73119 (part), 73120, 73122-23, 73127-28, 73131, 73132 (part), 73134, 73141-42, 73147-48, 73151, 73156-57, 73162, 73167-78, 73179 (part), 73180, 73757 (part), 74003 (part), 74005-06, 74022, 74029, 74032 (part), 74074 (part), 74083 (part), 74601 (part), 74602, 74604, 74630 (part), 74631-32, 74633 (part), 74641, 74644, 74646 (part), 74647, 74651 (part), 74652-54, 74881 (part)

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## SIXTH DISTRICT

GLENN ENGLISH, Democrat, of Cordell, OK; born in Cordell, November 30, 1940; graduated, Cordell High School, 1959; graduated, Southwestern State College, 1964, Weatherford, OK; served in U.S. Army Reserves, 1965-71, staff sergeant; business: oil and gas leasing, petroleum landman; extensive experience in government; executive director, Oklahoma State Democratic Party; married to the former Jan Pangle, 1970; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress.

## Office Listings

2206 Rayburn House Office Building, Washington, DC 20515-3606 ..... 225-5565  
 Appointment Secretary.—Lee Elliott.  
 Press Secretary.—Greg Tucker.  
 Special Assistant.—Scott B. Ingham.  
 252 Old Post Office Building, 215 Dean A. McGee Avenue, Oklahoma City, OK 73102 ..... (405) 231-5511  
 Administrative Assistant.—Gary Dage.  
 Federal Building, P.O. Box 3612, Enid, OK 73701 ..... (405) 233-9224  
 P.O. Box 1927, 1007 Main Street, Woodward, OK 73802..... (405) 236-5752

Counties: Alfalfa, Beaver, Beckham, Blaine, Caddo, Cimarron, Custer, Dewey, Ellis, Garfield, Grant, Greer, Harmon, Harper, Kingfisher, Kiowa, Major, Roger Mills, Texas, Washita, Woods, and Woodward. CANADIAN COUNTY: That part not contained in the Fifth District. OKLAHOMA COUNTY: That part not contained in the Fourth and Fifth Districts. Population (1980), 503,140.

ZIP Codes: 73001, 73005, 73006 (part), 73009, 73014-15, 73016 (part), 73017 (part), 73021-22, 73024, 73028 (part), 73029, 73033, 73036, 73038, 73040-43, 73047-48, 73053, 73056 (part), 73059 (part), 73062, 73064, 73073 (part), 73078 (part), 73079 (part), 73085, 73090, 73092 (part), 73094, 73096, 73099, 73101-02, 73103 (part), 73104-06, 73109 (part), 73111 (part), 73115, 73117 (part), 73119 (part), 73121, 73124-26, 73129 (part), 73132 (part), 73133, 73135-36, 73139 (part), 73143-44, 73146, 73149 (part), 73152, 73154-55, 73159, 73160 (part), 73169, 73176, 73179 (part), 73190, 73541 (part), 73544, 73547, 73550, 73552 (part), 73554 (part), 73559 (part), 73564, 73566 (part), 73571, 73601, 73620, 73622, 73624-28, 73632, 73638-39, 73641-42, 73644-48, 73650-51, 73654-56, 73658-64, 73666-69, 73673, 73701-03, 73706, 73716-20, 73722-31, 73733-39, 73741-44, 73746-47, 73749-50, 73753-56, 73757 (part), 73758-64, 73766, 73768, 73770-73, 73801-03, 73832, 73834-35, 73838, 73840-44, 73847-49, 73851-53, 73855, 73857-60, 73901, 73931-33, 73935, 73937-39, 73942, 73944-46, 73947 (part), 73948-51, 74630 (part), 74636, 74640, 74643, 74646 (part)

## OREGON

(Population, 1980 census, 2,632,663)

## SENATORS

**MARK O. HATFIELD**, Republican, of Portland, OR; born July 12, 1922, Dallas, OR; Willamette University (OR), B.A., 1943; Stanford University (CA), A.M., 1948; military service: U.S. Navy, lieutenant (jg.); commanded landing craft at Iwo Jima and Okinawa; duty during occupation of Japan and China Civil War; profession: education—associate professor, political science, 1949–56; dean of students, 1950–56, Willamette University (OR), numerous honorary degrees; political: State representative, Marion County, 1950–54; State senator, 1954–56; Secretary of State, 1956–58; Governor, 1958–66; delegate, National Republican Conventions, 1952, 1956, 1960, 1964, 1968, and 1976; Temporary Chairman and Keynote Speaker, 1964 Republican National Convention; author: "Not Quite So Simple" (1967), "Conflict and Conscience" (1971), "Between a Rock and a Hard Place" (1976); coauthor: "Amnesty: The Unsettled Question of Vietnam" (1973), "The Causes of World Hunger" (1982), "Freeze! How You Can Help Prevent Nuclear War" (1982), "What About the Russians" (1984); ranking minority member, Senate Appropriations Committee; member: Senate Rules and Administration Committee, Senate Energy and Natural Resources Committee, Joint Committee on Printing, Joint Committee on the Library, for Memorial Commission Kennedy Center Board of Trustees, U.S. Capitol Preservation Commission; married Antoinette Kuzmanich; four children: Elizabeth, Mark O., Jr., Theresa, and Charles Vincent (Visko); elected to the U.S. Senate on November 8, 1966; reelected 1972, 1978, 1984, and 1990.

## Office Listings

711 Hart Senate Office Building, Washington, DC 20510-3701 .....	224-3753
Administrative Assistant.—Gerald W. Frank.	
Legislative Director.—Sue Hildick.	
Personal/Appointment Secretary.—Janet Lamos.	
Press Secretary.—Bill Calder.	
Pioneer Courthouse, Room 114, 555 SW. Yamhill, Portland, OR 97201.....	(503) 326-3386
475 Cottage Street NE., Salem, OR 97308.....	(503) 363-1629
Field Representative.—Ray Naff.	

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**BOB PACKWOOD**, Republican, of Portland, OR; born in Portland, September 11, 1932; greatgrandson of William H. Packwood, Oregon pioneer and member of the Oregon Constitutional Convention held in 1857; graduated from Portland public schools; B.A., Willamette University, Salem, OR, 1954; president, Beta Theta Pi, social fraternity; LL.B., New York University School of Law, 1957; Root-Tilden Scholar and student body president; law clerk to former Oregon Supreme Court Justice Harold J. Warner, 1957–58; married Georgie Oberteuffer, November 25, 1964; a son, Bill, born January 14, 1967; a daughter, Shyla, born December 1, 1970; elected to the State of Oregon Legislature, 1962; reelected in 1964 and 1966; elected to the U.S. Senate in 1968; reelected in 1974, 1980, and 1986; Senate committees: ranking Republican and former chairman, of the Senate Finance Committee; member, and former chairman, of the Senate Commerce, Science, and Transportation Committee; ranking Republican on the Communications Subcommittee; member: Foreign Commerce and Tourism Subcommittee; Surface Transportation Subcommittee and the National Ocean Policy Study.

## Office Listings

259 Russell Senate Office Building, Washington, DC 20510-3702 .....	224-5244
Administrative Assistant.—Elaine Franklin.	
Communications Director.—Julia Brim-Edwards.	
Office Manager.—Jackie Wilcox.	
Suite 240, 101 SW. Main, Portland, Oregon 97204 .....	(503) 221-3370
Director.—Karen Belding.	

## REPRESENTATIVES

## FIRST DISTRICT

**LES AUCOIN**, Democrat, of Portland, OR; born in Redmond, OR, October 21, 1942; attended grade school in Redmond, Redmond Union High School and Pacific University, B.A. in journalism, 1969; newsman with the Redmond Spokesman, 1960 and 1964; volunteered U.S. Army, infantry, 1961-64; newsman, the Portland Oregonian, 1965-66; director of public information and publications, Pacific University, 1966-73; administrator, Skidmore, Owings, and Merrill, 1973-74; State representative, Washington County, 1971-75; majority leader, Oregon House of Representatives, 1973-75; chairman, House State and Federal Affairs Committee, 1973; chairman, House Rules Committee, 1974; member, Ways and Means (Appropriations) Committee, 1974; member, State Emergency Board, 1973-75; chairman, Washington County Drug Abuse Council, 1971-72; wife, Susan AuCoin; daughter, Stacy Lee AuCoin; son, Kelly Ray AuCoin; elected to the 94th Congress, November 3, 1974; reelected to each succeeding Congress; honorary associate at Institute of Politics in the JFK School of Government, Harvard University, 1974; member: House Committee on Banking, Finance and Urban Affairs; House Committee on Merchant Marine and Fisheries, 1975-80; chairman, House Task Force on Home Ownership, 1978; member, House Committee on Appropriations.

## Office Listings

2159 Rayburn House Office Building, Washington, DC 20515-3701 ..... 225-0855  
 Administrative Assistant.—Bob Crane.  
 Director of Policy Development.—Rachel Gorlin.  
 Office Manager.—Lori Kannier.  
 Press Secretary.—Eileen Goldsmith.  
 860 Montgomery Park, 2710 Vaughn Street NW., Portland, OR 97210 ..... (503) 326-2901  
 District Administrative Assistant.—Bernie Bottomly.

Counties: Clatsop, Columbia, Lincoln, Tillamook, Washington, and Yamhill. **MULTNOMAH COUNTY:** That portion west of the Willamette River and Western Polk County. Population (1980), 526,433.

**ZIP Codes:** 97005-07, 97016, 97018, 97034 (part), 97035 (part), 97048, 97051, 97053-54, 97056, 97062 (part), 97064, 97075-77, 97101-03, 97106-19, 97121-25, 97127-28, 97130-31, 97132 (part), 97133-36, 97138, 97140 (part), 97141, 97143-49, 97200-01, 97203 (part), 97204-05, 97207-10, 97219 (part), 97221, 97223-25, 97228-29, 97231, 97240, 97258, 97304 (part), 97338 (part), 97341, 97343-44, 97361 (part), 97364-69, 97371 (part), 97372, 97376, 97378, 97380, 97388, 97390 (part), 97391, 97394, 97498 (part)

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## SECOND DISTRICT

**ROBERT F. (BOB) SMITH**, Republican, of Burns, OR; born in Portland, OR on June 16, 1931; attended Burns Elementary School; graduated, Burns High School, 1949; B.A., Willamette University, Salem, OR, 1953; rancher-owner; elected to the Oregon Legislature, 1960-72; house majority leader and speaker pro tem, 1964-66; speaker of the house, 1968-72; elected to Oregon State Senate, 1972-82; Senate Republican leader, 1978-82; appointed Oregon's representative on President's Public Land Law Review Commission, 1965-69; chairman of Oregon's Legislature's Public Lands Interim Committee, 1965-69; chairman of House Committee on State and Federal Affairs, 1965-69; member: Harney County Chamber of Commerce, Willamette University board of trustees, Masons, Elks, PACWEST Board; married to the former Kaye Tomlinson in 1966; three children: Christopher, Matthew, and Tiffany; elected on November 2, 1982 to the 98th Congress; re-elected to each succeeding Congress.

## Office Listings

118 Cannon House Office Building, Washington, DC 20515-3702 ..... 225-6730  
 Administrative Assistant.—Paul R. Unger. FAX: 225-3129  
 Personal Secretary/Office Manager/Systems Director.—Roberta J. Clark.  
 Press Secretary.—David S. Redmond.  
 Legislative Director.—Pete Thomson.  
 Suite E, 259 Barnett Road, Medford, OR 97504 ..... (503) 776-4646  
 771 Ponderosa Village, Burns, OR 97720 ..... (503) 573-6112

**Counties:** Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Jefferson, Klamath, Lake, Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco, and Wheeler **JACKSON COUNTY.** All, including Medford, except the northwest corner. **JOSEPHINE COUNTY.** All, including Grants Pass, except the northeast corner. Population (1980), 526,933.

**ZIP Codes:** 97001, 97014 (part), 97021, 97029, 97031, 97033, 97037, 97039-41, 97044, 97050, 97057-58, 97063, 97065, 97425, 97501-04, 97520, 97522-24, 97525 (part), 97526 (part), 97527, 97530-31, 97533-40, 97541 (part), 97543, 97601-04, 97620-27, 97630, 97632-41, 97701-02, 97707-08, 97710-12, 97720-22, 97730-41, 97750-54, 97756, 97758-61, 97801, 97810, 97812-14, 97817-21, 97823-28, 97830-31, 97833-46, 97848, 97850, 97856-57, 97859, 97861-62, 97864-65, 97867-70, 97872-77, 97880, 97882-86, 97901-09, 97910 (part), 97911, 97913-14, 97917-20

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### THIRD DISTRICT

**RON WYDEN**, Democrat, of Portland, OR; born in Wichita, KS, May 3, 1949; attended Garland Public School, Palo Alto, CA; graduated, Palo Alto High School, 1967; A.B., political science, with distinction, Stanford University, 1971; J.D., University of Oregon School of Law, 1974; lawyer; Iowa and American Bar Associations; director, Oregon Legal Services for the Elderly; public member, Oregon State Board of Examiners of Nursing Home Administrators; cofounder and codirector, Oregon Gray Panthers, 1974-80; married to the former Laurie Oseran, 1978; two children: Adam David and Lilly Anne; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

2452 Longworth House Office Building, Washington, DC 20515-3703 ..... 225-4811  
 Administrative Assistant.—Peter E. Newbould.  
 Legislative Director/Counsel.—Kenneth Rosenbaum.  
 Executive Assistant.—Annette Predeek.  
 Suite 250, 500 NE. Multnomah, Portland, OR 97232 ..... (503) 231-2300  
 District Administrative Assistant.—Lou Savage.

**Clackamas County:** Cities of Lake Oswego and Milwaukie (northern part). **MULTNOMAH COUNTY:** All east of the Willamette River. Population (1980), 526,715.

**ZIP Codes:** 97009 (part), 97010, 97014 (part), 97019 (part), 97024, 97030 (part), 97034 (part), 97035 (part), 97060, 97068 (part), 97080 (part), 97202, 97203 (part), 97206, 97211-18, 97219 (part), 97220, 97222, 97227, 97230, 97232-33, 97236, 97238, 97242, 97266 (part), 97267 (part), 97268 (part)

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### FOURTH DISTRICT

**PETER A. DEFAZIO**, Democrat, of Springfield, OR; born in Needham, MA, May 27, 1947; B.A., Tufts University, 1969; M.S., University of Oregon, 1977; aide to Representative Jim Weaver, 1977-82; Lane County Commissioner, 1983-86; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.

#### Office Listings

1233 Longworth House Office Building, Washington, DC 20515-3704 ..... 225-6416  
 Administrative Assistant.—Penny Dodge.  
 Legislative Director/Press Secretary.—Bob Hennessey.  
 Suite 287, 211 East 7th Avenue, Eugene, OR 97401 ..... (503) 465-6732  
 District Coordinator.—Betsy Boyd.  
 Communications Director.—Jeff Stier.  
 Suite 212, 215 South Second Street, Coos Bay, OR 97420 ..... (503) 269-2609  
 P.O. Box 2460, Roseburg, OR 97470 ..... (503) 440-3523

**Counties:** Coos, Curry, Douglas, and Lane. **BENTON COUNTY:** That portion lying within census tracts 103-105; enumeration district 567 of census tract 1; enumeration district 566 of census tract 2; enumeration district 553 of census tract 3; enumeration districts 532-534 of census tract 102. **JACKSON COUNTY:** That portion lying within census tract 29; enumeration district 808 of census tract 27; enumeration districts 812 and 814 of census tract 28. **JOSEPHINE COUNTY:** That portion lying within enumeration districts 7A and 8 of census county division 25; enumeration districts 16 and 17 of census county division 37. **LINN COUNTY:** That portion lying within census tracts 303-305, 308, and 309; enumeration district 569A of census tract 201; enumeration districts 563 and 564 of census tract 301; enumeration districts 550, 552, 553, 554A, 554B, 555, 556, 557, 558A, 559, and 560 of census tract 302. **MARION COUNTY:** That portion lying within enumeration districts 356 and 360B of census tract 106. Population (1980), 526,462.

**ZIP Codes:** 97321 (part), 97324, 97325 (part), 97326-27, 97329, 97330 (part), 97331, 97333, 97336, 97345 (part), 97350 (part), 97351 (part), 97355, 97358 (part), 97370, 97374 (part), 97377 (part), 97383 (part), 97386, 97390 (part), 97401-07, 97409-17, 97419-20, 97423-24, 97426-32, 97434-45, 97447-70, 97472-73, 97476-82, 97484, 97486-97, 97498 (part), 97499, 97525 (part), 97526 (part), 97532, 97541 (part), 97544

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#### FIFTH DISTRICT

**MIKE KOPETSKI**, Democrat, of Keizer, OR; born in Pendleton, OR, October 27, 1949; graduated, Pendleton High School, 1967; B.A., The American University, Washington, DC, 1971; J.D., Northwestern School of Law at Lewis and Clark College, 1978; congressional aide to Senate Watergate Committee, 1973-74; committee administrator, Oregon State Legislature, 1977-79, 1981; labor, management, and education consultant, 1981-84; community organizer for Oregon Law Education Project, 1986; vice president, Currier-McCormick Communications, 1989-90; page at the Democratic National Convention, 1968; delegate to Democratic National Convention, 1976; State representative, Oregon State Legislature (representing portions of Marion and Polk Counties), 1984-88; married to the former Linda Zuckerman, 1982; one son: Matthew; elected to the 102d Congress on November 6, 1990; member: Committee on Agriculture, 1991; Committee on Science, Space, and Technology, 1991; vice president, Congressional Freshman Class, 1991.

#### Office Listings

1520 Longworth House Office Building, Washington, DC 20515-3705 ..... 225-5711  
 Administrative Assistant.—Phil Rotondi.  
 Press Secretary.—Maureen Driscoll.  
 Executive Assistant.—Penny Gross.  
 Suite 340, 530 Center Street NE., Salem, OR 97301 ..... (503) 588-9100  
 District Director.—Ted Coran.

**Benton County (part).** **CLACKAMAS COUNTY (part).** **LINN COUNTY (part).** **MARION COUNTY (part).** **POLK COUNTY (part).** Population (1980), 526,120.

**ZIP Codes:** 97002, 97004, 97009 (part), 97011, 97013, 97015, 97017, 97019 (part), 97020, 97022-23, 97026-28, 97030 (part), 97032, 97034 (part), 97036, 97038, 97042, 97045, 97049, 97055, 97062 (part), 97067, 97068 (part), 97070-71, 97080 (part), 97132 (part), 97137, 97140 (part), 97266 (part), 97267 (part), 97268 (part), 97301-03, 97304 (part), 97305-06, 97308-09, 97321 (part), 97325 (part), 97330 (part), 97335, 97338 (part), 97339, 97342, 97345 (part), 97346-48, 97350 (part), 97351 (part), 97352, 97357, 97358 (part), 97359-60, 97361 (part), 97362, 97371 (part), 97373, 97374 (part), 97375, 97377 (part), 97381, 97383 (part), 97384-85, 97389, 97392, 97396, 97446

## PENNSYLVANIA

(Population, 1980 census, 11,866,728)

## SENATORS

**ARLEN SPECTER**, Republican, of Philadelphia, PA; born in Wichita, KS, February 12, 1930; attended College Hill elementary school, Wichita; graduated, Russell High School, Russell, KS, 1947; University of Pennsylvania, 1951, B.A., international relations, Phi Beta Kappa; Yale Law School, LL.B., 1956; board of editors, Law Journal; served in U.S. Air Force, 1951-53, attaining rank of first lieutenant; member, law firm of Dechert, Price & Rhoads before and after serving two terms as district attorney of Philadelphia, 1966-74; married the former Joan Levy, who was elected to the city council of Philadelphia in 1979; two sons: Shanin and Stephen; served as assistant counsel to the Warren Commission, 1964; served on Pennsylvania's State Planning Board, The White House Conference on Youth, The National Commission on Criminal Justice, and the Peace Corps National Advisory Council; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 5, 1981; member: Senate Appropriations Committee, Subcommittee on Agriculture and Related Agencies, Subcommittee on Labor, Health and Human Services, Education, Subcommittee on State, Justice, Commerce, the Judiciary, chairman, Subcommittee on Military Construction; Senate Judiciary Committee, Subcommittee on Criminal Law, Subcommittee on Agency Administration, Subcommittee on Constitutional Law; Senate Veterans' Affairs Committee.

## Office Listings

303 Hart Senate Office Building, Washington, DC 20510-3802 .....	224-4254
Administrative Assistant.—Carl Feldbaum.	FAX: 224-1893
Legislative Director.—Doug Loon.	
Office Manager.—Jay Batley.	
Press Secretary.—Dan McKenna.	
Scheduler.—Sylvia Nolde.	
Suite 9400, 600 Arch Street, Philadelphia, PA 19106 .....	(215) 597-7200
Executive Director.—Pat Meehan.	
Federal Building, Suite 2017, Liberty Avenue-Grant Street, Pittsburgh, PA 15222 .....	(412) 644-3400
Federal Building, Room 118, 6th and State Streets, Erie, PA 16501 .....	(814) 453-3010
Federal Building, Room 1159, 228 Walnut Street, Harrisburg, PA 17101 .....	(717) 782-3951
Post Office Building, Room 201, 5th and Hamilton Streets, Allentown, PA 18101 .....	(215) 434-1444
Park Plaza, Suite 503, 225 N. Washington Avenue, Scranton, PA 18503 .....	(717) 346-2006
South Main Towers, Room 306, 116 South Main Street, Wilkes-Barre, PA 18701 .....	(717) 826-6265

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**HARRIS WOFFORD**, Democrat, of Montgomery County, PA; born April 9, 1926 in New York City; B.A., University of Chicago, 1948; LL.B., Yale University, 1954; J.D. Howard University, 1954; admitted to the District of Columbia bar, 1954; practiced law 1954-58; legal assistant, Civil Rights Commission, 1958-59; law professor, Notre Dame University, 1959-60; special assistant to Senator and later President Kennedy, 1960-62; Peace Corps, 1962-66; president, College of Old Westbury, 1966-70; president, Bryn Mawr College, 1970-78; practiced law, 1976-86; chairman, Pennsylvania State Democratic Party, 1986; Pennsylvania secretary of labor and industry, 1987-91; appointed by the Governor, May 8, 1991 to fill the vacancy caused by the death of John Heinz.

277 Russell Senate Office Building, 20510-3803 ..... 224-6324

## REPRESENTATIVES

### FIRST DISTRICT

**THOMAS M. FOGLIETTA**, Democrat, of Philadelphia, PA; born in Philadelphia, December 3, 1928; graduated, South Catholic High School, 1945; B.A., St. Joseph's College, 1949; J.D., Temple University School of Law, 1952; lawyer; member: Supreme Court of the United States; Supreme Court of Pennsylvania; Courts of Common Pleas of Philadelphia County; Municipal Court of Philadelphia; youngest city councilman in Philadelphia.

South Philadelphia Community Center; board of directors, Easter Seal Society; member, Justinian Society; chairman, Mayor's Complete Count Committee of the Federal Census; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

231 Cannon House Office Building, Washington, DC 20515-3801.....	225-4731
Administrative Assistant/Counsel.—Anthony Green.	
Executive Assistant.—Ann L. Wagner.	
Legislative Director.—Keith G. Morrison.	
William J. Green Building, Room 10402, 600 Arch Street, Philadelphia, PA 19106.....	(215) 925-6840
1806 South Broad Street, Philadelphia, PA 19148 .....	(215) 463-8702
4715 North Broad Street, Philadelphia, PA 19141 .....	(215) 324-9410
2630 Memphis Street, Philadelphia, PA 19125.....	(215) 426-4616

City of Philadelphia: Wards 1, 2, 5, 7, 13-15, 18-20, 25-27, 30 (part), 31, 36, 37, 39, 42 (part), 43, 47-49. Population (1980), 515,707.

ZIP Codes: 19104 (part), 19105-108, 19112, 19120 (part), 19121 (part), 19122-23, 19124 (part), 19125, 19130 (part), 19132, 19133, 19134 (part), 19140 (part), 19141 (part), 19143 (part), 19144, 19145, 19146 (part), 19147-48, 19160

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## SECOND DISTRICT

**WILLIAM H. GRAY III**, Democrat, of Philadelphia, PA; born in Baton Rouge, LA, August 20, 1941; attended the public schools; graduated, Simon Gratz High School, Philadelphia, PA, 1959; B.A., Franklin and Marshall College, Lancaster, PA, 1963; M.Div., Drew Theological Seminary, Madison, NJ, 1966; Th.M., Princeton Theological Seminary, Princeton, NJ, 1970; attended Drew University, Madison, NJ, 1972; graduate study: University of Pennsylvania, 1965; Temple University, 1966; Mansfield College, Oxford University, England, 1967; honorary doctoral degrees: LaSalle College, Philadelphia, PA, 1979; St. Joseph's University, Philadelphia, PA, 1980; Lincoln University, Chester County, PA; and Eastern Baptist Theological Seminary, Philadelphia, PA, 1980; assistant minister, Bright Hope Baptist Church, Philadelphia, PA, 1963-64; director, First Baptist Church of Montclair, NJ, 1964-65; copastor, Union Baptist Church, Montclair, NJ, 1965-66; senior minister, Union Baptist Church, Montclair, NJ, 1966-72; assistant professor and director, Saint Peter's College, Jersey City, NJ, 1970-74; senior minister, Bright Hope Baptist Church, Philadelphia, PA, 1972- ; lecturer: Jersey City State College, 1968-69; Rutgers University, 1971; Montclair State College, 1970-72; active in civic and community affairs; member: Philadelphia Pastor's Conference, Philadelphia Baptist Ministers Conference, Philadelphia Baptist Association, Progressive National Baptist Convention, American Baptist Convention, Alpha Phi Alpha fraternity, Frontiers International, Elks, and Masons; Philadelphia Board of Education Scholarship, 1959-63; Trexler Foundation Scholarship, 1962; Landis History Prize, 1963; fellow of the Rockefeller Protestant Fellowship Program, 1965; awards and honors: Service to the Community Award, 1977; Citations: Professional, Distinguished, Young, and Multifaceted Career, 1977; American Jewish Committee, 1977; Outstanding Citizen's Award, 1977; Clean Up the Ghetto Award, 1977; The Rev. Dr. Martin L. King, Jr. Award, 1978; United Negro College Fund, Church Volunteer Leadership Award, 1978; Richard Allen Award for Religious and Civic Leadership, 1978; 1980 Person of the Year Award, National Federation of Housing Counselors; married to the former Andrea Dash, April 17, 1971; three children: William H. IV, Justin Yates, and Andrew Dash; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; member: Committees on Appropriations, District of Columbia and House Administration; member: Congressional Black Caucus (vice chairman, 1981-86); elected chairman, Democratic Caucus for the 101st Congress; member: Democratic Steering and Policy Committee; elected 1989 majority whip.

## Office Listings

2454 Rayburn House Office Building, Washington, DC 20515-3802.....	225-4001
Chief of Staff.—Alan C. Bowser.	
6753 Germantown Avenue, Philadelphia, PA 19119.....	(215) 951-5388
Administrative Assistant.—Jerome W. Mondesire.	
2316 Cecil B. Moore Avenue, Philadelphia, PA 19121.....	(215) 232-2770

- Caseworker.—Albert Smith.  
 23 North 52d Street, Philadelphia, PA 19139 ..... (215) 476-8725  
 Caseworker.—Sandra Mills.

**City of Philadelphia:** The northern and northwestern wards of the city west of Broad Street and north of Market Street, including wards 3, 4, 6, 8, 9 (part), 11, 12, 16, 17, 22, 24, 28, 29, 30 (part), 32, 34 (part), 38, 40 (part), 44, 46, 50-52, 59, and 60. Population (1980), 515,898

**ZIP Codes:** 19101-02 (part), 19103-04 (part), 19119 (part), 19121, 19126 (part), 19129, 19130 (part), 19131, 19132, 19138, 19139, 19140 (part), 19141 (part), 19143 (part), 19144, 19146 (part), 19150, 19151 (part)

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### THIRD DISTRICT

**ROBERT A. BORSKI, JR.,** Democrat, of Philadelphia, PA; born in Philadelphia on October 20, 1948; graduated, Frankford High School, Philadelphia, 1966; B.A., University of Baltimore, Baltimore, MD, 1971; former stockbroker; member, Philadelphia Stock Exchange; elected to the Pennsylvania House of Representatives, 1976, 1978, and 1980; three children: Jill, Dorothy, and Jennifer; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

- 407 Cannon House Office Building, Washington, DC 20515-3803..... 225-8251  
 Administrative Assistant.—Kay Arndorfer.  
 Scheduler.—Erin Manning.  
 7141 Frankford Avenue, Philadelphia, PA 19135..... (215) 335-3355  
 District Director.—John F. Dempsey.

**City of Philadelphia:** Wards 10, 23, 33, 35, 41, 42 (part), 45, 53-58, 61-66. Generally the northeast section of the city, bounded on the east by the Delaware River, on the north and northwest by the boundary lines between Philadelphia and Bucks and Montgomery Counties, and on the south by Allegheny Avenue west to G Street, northwest to Tacony Creek, westward to Olney Avenue and 7th Street, north to 66th Avenue, west to Ogontz Avenue, and southwestward to Stenton Avenue and Upsal Street. Population (1980), 516,154

**ZIP Codes:** 19111 (part), 19114-16, 19120 (part), 19124 (part), 19126 (part), 19134 (part), 19135-37, 19138 (part), 19139 (part), 19140 (part), 19141 (part), 19144 (part), 19149, 19152, 19154

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### FOURTH DISTRICT

**JOE KOLTER,** Democrat, of New Brighton, PA; born in McDonald, OH on September 3, 1926; graduated, New Brighton High School, New Brighton, PA, 1944; B.S., Geneva College, Beaver Falls, PA, 1950; served in the U.S. Army, 1944-47; accountant, teacher, New Brighton city councilman, 1961-65; State representative, 1969-82; member: Beaver County Democratic Committee, National Association of Accountants, New Brighton Civil Service Commission, Fraternal Order of Eagles, Marconi Club, American Legion, Veterans of Foreign Wars, B.P.O. Elks, Sons of Italy; married to the former Dorothy Gray, 1949; four children: Joe, Jr., James, David, and Julie; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

- 212 Cannon House Office Building, Washington, DC 20515-3804..... 225-2565  
 Administrative Assistant.—Mike Short. FAX: 225-0526  
 Legislative Director.—Bob Powers.  
 1322 Seventh Avenue, Beaver Falls, PA 15010..... (412) 846-3600  
 District Director.—Sam Siple.  
 .. (412) 658-4525



**Counties:** Butler and Indiana **ARMSTRONG COUNTY:** Townships of Bethel, Burrell, Cadogan, East Franklin, Cilpin, Kittanning, Madison, North Buffalo, Parks, Plumcreek, South Bend, South Buffalo, Sugar creek, Washington, and West Franklin; boroughs of Applewold, Elderton, Freeport, Kittanning, Leechburg, West Kittanning, and Worthington. **BEAVER COUNTY:** City of Beaver Falls; townships of Brighton, Chippewa, Darlington, Daugherty, Franklin, Greene, Harmony, Marion, New Sewickley, North Sewickley, Patterson, Pulaski, South Beaver, Vanport, and White; boroughs of Aliquippa, Baden, Beaver, Big Beaver, Bridgewater, Conway, Darlington, Eastvale, Economy, Ellwood City (part), Fallston, Georgetown, Glasgow, Homewood, Hookstown, Koppel, New Brighton, New Galilee, Ohioville, Patterson Heights, and West Mayfield. **LAWRENCE COUNTY:** City of New Castle, townships of Little Beaver, Mahoning, North Beaver, Perry, Plan Grove, Pulaski, Shenango, Taylor, Union, Wayne, and Wilmington; boroughs of Bessemer, Ellport, Ellwood City (part), Enon Valley, New Beaver, Snpp, South New Castle, Volant, and Wampun. **WESTMORELAND COUNTY:** Townships of Fairfield and Ligonier; boroughs of Bolivar and Ligonier. Population (1980), 515,572.

**ZIP Codes:** 15001 (part), 15003 (part), 15005 (part), 15009-10, 15027 (part), 15042 (part), 15043 (part), 15050 (part), 15052 (part), 15059 (part), 15066 (part), 15074 (part), 15095, 15531 (part), 15650 (part), 15656 (part), 15658 (part), 15677, 15690 (part), 15701, 15710, 15712-13, 15714 (part), 15716, 15717 (part), 15720, 15723, 15724 (part), 15725, 15727-29, 15731, 15732 (part), 15734, 15736, 15739, 15741, 15742 (part), 15743, 15745-48, 15750-52, 15754, 15756, 15757 (part), 15758-59, 15761, 15763, 15765, 15767 (part), 15771, 15772 (part), 15774, 15777, 15783, 15920, 15923, 15929, 15943 (part), 15944 (part), 15949, 15954 (part), 15957, 15961 (part), 16001, 16003, 16020-24, 16025 (part), 16027, 16029-30, 16033-35, 16037, 16038 (part), 16039-40, 16041 (part), 16045, 16046 (part), 16048, 16049 (part), 16050, 16051 (part), 16052-53, 16055-56, 16057 (part), 16059 (part), 16061, 16063, 16101-03, 16105 (part), 16107-08, 16112, 16115-17, 16120, 16123 (part), 16127 (part), 16132, 16136, 16140-41, 16142 (part), 16143 (part), 16155, 16156 (part), 16157, 16159 (part), 16160, 16201 (part), 16210-11, 16218-19, 16226 (part), 16228-29, 16242 (part), 16246, 16249 (part), 16256, 16259 (part), 16262, 16373 (part)

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#### FIFTH DISTRICT

**RICHARD T. SCHULZE**, Republican, of Berwyn, PA; born in Philadelphia, PA, August 7, 1929; son of John L. and Grace (Taylor) Schulze; attended the University of Houston, 1949, Villanova University, 1952, and was an extension student, Temple University, 1968; proprietor of appliance business in Paoli, PA, since 1950; former register of wills and clerk of orphans court, Chester County; served in U.S. Army, 1951-53; active in: Young Republicans, Jaycees, Boy Scouts, and professional and business organizations; member: Paoli Businessmen's Association, Archaeological Institute of America, Thomson Lodge No. 340, F. & A.M., Chester County Council, BSA, Dalton Wanzel Post 646, American Legion, Circus Saints and Sinners, Maxwell Football Club, Green Valleys Association, Pennsylvania Society and Kimberton Fish and Game Association, and Pennsylvania House of Representatives, 1969-74; served as Secretary of Ways and Means and Business and Commerce Committees; married to the former Nancy Lockwood, (deceased); four children: Karen, Richard, Jr., Michael, and Linda; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress; Ways and Means Committee; member, subcommittees: Trade; Oversight; vice chairman, Subcommittee: Social Security; Congressional Steel Caucus; Executive Committee; Republican Study Committee; chairman, Congressional Sportsman Caucus.

#### Office Listings

2267 Rayburn House Office Building, Washington, DC 20515-3805..... 225-5761  
 Administrative Assistant/Press Secretary.—Robert Hartwell.  
 Personal Assistant.—Kim Auspach.  
 Legislative Assistant.—Arthur Simonetti  
 Suite 204, 10 South Leopard, Paoli, PA 19301..... (215) 648-0555  
 Administrative Assistant.—Jan Friis.

**Chester County:** City of Coatesville; townships of Birmingham, Caln, Charlestown, East Bradford, East Brandywine, East Caln, East Fallowfield, East Goshen, East Marlborough, East Pikeland, East Whiteland, Easttown, Franklin, Kennett, London Britain, London Grove, New Garden, Newlin, Pennsbury, Pocopson, Schuylkill, Thornbury, Tredeffrin, Uwchlan, Valley, West Bradford, West Brandywine, West Goshen, West Marlborough, West Pikeland, West Whiteland, Westtown, and Willistown; boroughs of Avondale, Downingtown, Kennett Square, Malvern, Modena, Phoenixville, South Coatesville, West Chester, and West Grove. **DELAWARE COUNTY:** City of Chester; townships of Bethel, Birmingham, Chester, Concord, Lower Chichester, Thornbury, and Upper Chichester; boroughs of Marcus Hook and Trainer. **MONTGOMERY COUNTY:** Townships of Douglass, East Norriton, Franco- noria, Hatfield, Limerick, Lower Frederick, Lower Pottsgrove, Lower Providence, Marlborough, New Hanover, Perkiomen, Salford, Skippack, Upper Frederick, Upper Hanover, Upper Pottsgrove, Upper Providence, Upper Salford, West Norriton, and West Pottsgrove; boroughs of Collegeville, East Greenville, Green Lane, Hatfield, Pennsburg, Pottstown, Red Hill, Royersford, Schwenksville, Souderton, Telford (part), and Trappe. Population (1980), 515,528.

**ZIP Codes:** 18041 (part), 18054 (part), 18070 (part), 18073-74, 18076 (part), 18084, 18915 (part), 18924, 18957-58, 18964 (part), 18969 (part), 18971, 19013 (part), 19014 (part), 19015 (part), 19016-17, 19026 (part), 19052, 19061, 19073 (part), 19085 (part), 19086, 19087 (part), 19301, 19311-12, 19316-19, 19320 (part), 19331, 19333, 19335 (part), 19341, 19342 (part), 19343 (part), 19345, 19347-48, 19350, 19353, 19355, 19357-58, 19366-67, 19372-75, 19380

(part), 19381, 19382 (part), 19390 (part), 19395, 19399, 19401 (part), 19403 (part), 19407-09, 19420, 19425 (part), 19426 (part), 19430 (part), 19432, 19435, 19440 (part), 19442, 19446 (part), 19453, 19456, 19460 (part), 19464 (part), 19468, 19470, 19472, 19473 (part), 19474-75, 19478, 19481, 19486, 19492, 19504 (part), 19505 (part), 19512 (part), 19525

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#### SIXTH DISTRICT

**GUS YATRON**, Democrat, of Reading, PA; born in Reading, October 16, 1927; son of George H. and Theano (Lazos) Yatron; graduated from Reading High School; was president of the student body; Kutztown State Teachers College; was active in athletics, boxed professionally as a heavyweight while going to college and lettered in varsity football; was a successful businessman in Reading before elected to the U.S. Congress; entered politics in 1955 with a successful bid for a 6-year term on Reading School Board, which includes the Reading Public Museum and Art Gallery, former member of the Reading Hospital Board of Managers; elected to the Pennsylvania House of Representatives, 1956 and 1958; elected to three consecutive terms to the Pennsylvania State Senate, 1960-68; elected to the 91st Congress, November 5, 1968; reelected to each succeeding Congress; spoke before the European Parliament, 1973 and 1974; presented a major white paper on NATO Burden-Sharing Resolution; presented a paper on human rights, 1984; presented paper on human rights and democracy to European Parliament, 1985; vice chairman of the annual U.S.-Mexican Interparliamentary Conference since 1980; resides in Reading; married to the former Millie Menzies; two children: George and Theana, five grandchildren; serves on the House Foreign Affairs Committee; chairman, House Subcommittee on Human Rights and International Organizations; and House Post Office and Civil Service Committee.

#### Office Listings

2205 Rayburn House Office Building, Washington, DC 20515-3806 ..... 225-5546  
 Administrative Assistant.—Joseph P. Gemmell. FAX: 225-5548  
 Legislative Assistant.—Lisa A. Levy.  
 Legislative Assistant/Press Secretary.—Dale T. Morris.  
 1940 North 13th Street, Reading, PA 19604 ..... (215) 929-9233  
 Office Manager.—Kitty Matz.  
 Meridian Bank Building, Pottsville, PA 17901 ..... (717) 622-4212

**Counties:** Berks and Schuylkill. **CARBON COUNTY:** Townships of Banks and Packer; boroughs of Beaver Meadows, Lansford, Nesquehoning, and Summit Hill. **LANCASTER COUNTY:** Townships of Brecknock, Caernarvon, East Cocalico, East Earl, and West Cocalico; boroughs of Adamstown (part), Denver, and Terre Hill. Population (1980), 515,952.

**ZIP Codes:** 17026 (part), 17067 (part), 17087 (part), 17506-07, 17517 (part), 17519, 17522 (part), 17528, 17555 (part), 17557 (part), 17567, 17569, 17578 (part), 17581, 17901, 17921 (part), 17922-23, 17925, 17929-31, 17933-36, 17938-39, 17941 (part), 17942-46, 17948-49, 17951-54, 17957, 17959-61, 17963 (part), 17964-68, 17970, 17972, 17976, 17978 (part), 17979, 17980 (part), 17981-83, 17985, 18011 (part), 18031 (part), 18056, 18070 (part), 18201 (part), 18211 (part), 18214, 18216, 18218, 18220, 18230-32, 18235 (part), 18237, 18240, 18241 (part), 18242, 18245, 18248, 18250, 18252, 18254, 18255 (part), 19501, 19503, 19504 (part), 19505 (part), 19506-08, 19510-11, 19512 (part), 19516-19, 19520 (part), 19522-23, 19526, 19529 (part), 19530 (part), 19533-36, 19538, 19539 (part), 19540-42, 19543 (part), 19544-50, 19551 (part), 19554-55, 19557, 19559-60, 19562, 19564-65, 19567, 19600-12

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#### SEVENTH DISTRICT

**CURT WELDON**, Republican, of Aston, PA; born in Marcus Hook, PA, on July 22, 1947; attended, Marcus Hook Grammar School, PA; graduated, Media High School, PA, 1965; B.A., West Chester State College, PA; 1969; graduate work, Cabrini College, Wayne, PA; Temple and St. Joseph's Universities, Philadelphia, PA; administrator and teacher; mayor of Marcus Hook Borough, 1977-82; member, Delaware County Council 1981-86; chairman, Delaware Valley Regional Planning Commission; Delaware County Partnership for Economic Development; member: Lower Delco Lions Club, United Way of Southeastern Pennsylvania, American Red Cross in Media, Marcus Hook Fire Company, Viscose Fire Company, Sacred Heart Medical Center, Newman College, Delaware

Colwyn-William Penn School District Education Association; awards: 1984 Man of the Year from Delaware County Irish-American Association; 1984 Man of the Year from the Chester Business and Professional Association; married to the former Mary Gallagher in 1972; five children: Karen, Kristen, Kimberly, Curt, and Andrew; elected to the 100th Congress on November 4, 1986; reelected November 8, 1988; reelected November 6, 1990.

#### Office Listings

316 Cannon House Office Building, Washington, DC 20515-3807..... 225-2011  
 Administrative Assistant.—Doug Ritter. FAX: 225-8137  
 Executive Assistant.—Kate Donahue Webb.  
 Legislative Director.—Nancy Lifset.  
 1554 Garrett Road, Upper Darby, PA 19082 ..... (215) 259-0700  
 District Representative.—Tom Killion.

**Delaware County:** Townships of Aston, Darby, Edgemont, Haverford, Marple, Middletown, Nether Providence, Newtown, Radnor, Ridley, Springfield, Tincun, Upper Darby, and Upper Providence, boroughs of Aldan, Brookhaven, Chester Heights, Clifton Heights, Collingdale, Colwyn, Darby, East Lansdowne, Eddystone, Folcroft, Glenolden, Lansdowne, Media, Millbourne, Morton, Norwood, Parkside, Prospect Park, Ridley Park, Rose Valley, Rutledge, Sharon Hill, Swarthmore, Upland, and Yeadon CITY OF PHILADELPHIA: Ward 40 (part).  
 Population (1980), 513,766

**ZIP Codes:** 19003 (part), 19008, 19010 (part), 19013 (part), 19014 (part), 19015 (part), 19018, 19022-23, 19026 (part), 19028-29, 19032-33, 19036-37, 19039, 19041 (part), 19043, 19050, 19063-65, 19070, 19073 (part), 19074, 19076, 19078-79, 19081-82, 19083 (part), 19087 (part), 19094, 19113, 19142 (part), 19143 (part), 19153, 19342 (part)

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#### EIGHTH DISTRICT

**PETER H. KOSTMAYER**, Democrat, of Solebury, PA; born in New York City on September 27, 1946; holds a B.A. from Columbia University in New York City, 1971; served in the 95th and 96th Congresses and was defeated for election to the 97th, but returned to the 98th; married to the former Pamela Jones Rosenberg, 1982, and is the father of two stepdaughters; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

2436 Rayburn House Office Building, Washington, DC 20515-3808 ..... 225-4276  
 Administrative Assistant.—Janet Lynch.  
 Scheduler.—Sallie Bell.  
 Special Assistant.—Michael Burke.  
 150 South Main Street, Doylestown, PA 18901 ..... (215) 345-8543  
 District Director and Press Secretary.—John Seager.  
 7th Floor, One Oxford Valley, Longhorne, PA 19047 ..... (215) 757-8181

**Bucks County.** Montgomery County: Townships of Lower Moreland and Upper Moreland (part); and borough of Bryn Athyn Population (1980), 516,296.

**ZIP Codes:** 18036 (part), 18039, 18041 (part), 18054 (part), 18076 (part), 18077 (part), 18081, 18901, 18910-13, 18914 (part), 18916-18, 18920-23, 18925-35, 18936 (part), 18938, 18940, 18942-44, 18946-47, 18949-50, 18951 (part), 18953-56, 18960, 18962-63, 18964 (part), 18966, 18968, 18969 (part), 18970, 18972, 18974, 18976-77, 18979-81, 19002 (part), 19006 (part), 19007, 19009, 19020, 19030, 19040 (part), 19044 (part), 19046 (part), 19047, 19053-59, 19067, 19090 (part), 19430 (part), 19440 (part)

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#### NINTH DISTRICT

**BUD SHUSTER**, Republican, of Everett, PA; born in Glassport, PA, January 23, 1932; B.S., University of Pittsburgh; M.B.A., Duquesne University; Ph.D., American University; served in the U.S. Army (Infantry and Counterintelligence); former vice president of RCA's computer division and founder and chairman of a computer software company (NYSE); member: Phi Beta Kappa, Sigma Chi (Significant Sig Award), ODK,

Chowder and Marching Society; married Patricia Rommel; five children: Peg, Bill, Deb, Bob, and Gia; elected to the 93d Congress, November 7, 1972; elected president of the 46-member GOP freshman class; reelected to each succeeding Congress, winning both Republican and Democratic nominations (1976, 1980, 1986, 1988, 1990); delegate, Republican National Convention (1976, 1980, 1984, 1988); elected chairman of the Republican Policy Committee for the 96th Congress; appointed member of House Budget Committee; serves on Public Works and Transportation Committee; elected as ranking minority member of Surface Transportation Subcommittee; appointed to Select Intelligence Committee; elected chairman of the National Transportation Policy Study Commission; authored award winning book; "Believing In America" (Wm. Morrow), 1983; paperback edition (Berkley), 1984; member, The Authors Guild.

## Office Listings

2188 Rayburn House Office Building, Washington, DC 20515-3809 .....	225-2431
Chief of Staff.—Ann M. Eppard.	
Office Manager.—Carol E. McKissick.	
Legislative Assistant.—Jeff Shoaf.	
Press Secretary.—Karen F. Schecter.	
RD 2, Box 711, Altoona, PA 16601 .....	(814) 946-1653
179 East Queen Street, Chambersburg, PA 17201 .....	(717) 264-8308

**Counties:** Bedford, Blair, Franklin, Fulton, Huntingdon, Juniata, Mifflin, CAMBRIA COUNTY: Townships of Chest, Clearfield, Dean, Elder, Reade, Susquehanna, and White, boroughs of Hastings and Patton. CLEARFIELD COUNTY: Townships of Beccaria, Bell, Bigler, Bloom, Boggs, Brady, Burnside, Chest, Cooper, Decatur, Ferguson, Greenwood, Gulich, Jordan, Knox, Morris, Penn, Pike, and Woodward, boroughs of Brisbin, Burnside, Chester Hill, Coalport, Curwensville, Glenhope, Grampian, Houtzdale, Irvona, Lumber City, Mahaffey, New Washington, Newburg, Osceola, Ramey, Troutville, Wallacetown, and Westover. CUMBERLAND COUNTY: Townships of Cooke, Dickinson, Hopewell, Lower Frankford, Lower Mifflin, Monroe, North Newton, Penn, Shippensburg, South Middleton, South Newton, Southampton, Upper Frankford, and Upper Mifflin; boroughs of Mount. Holly Springs, Newburg, Newville, and Shippensburg (part). Population (1980), 515,430.

**ZIP Codes:** 15521-22, 15533, 15534 (part), 15535-37, 15539, 15540 (part), 15545 (part), 15550, 15554, 15559 (part), 15714 (part), 15721, 15722 (part), 15724 (part), 15738, 15742 (part), 15753, 15757 (part), 15767 (part), 15801 (part), 15848, 15866, 15868 (part), 15926 (part), 15946 (part), 16601-03, 16611, 16613 (part), 16614-17, 16619-23, 16625, 16627, 16631, 16633-40, 16641 (part), 16644-48, 16650-52, 16655-57, 16659-65, 16666 (part), 16667, 16668 (part), 16669-74, 16675 (part), 16678-85, 16686 (part), 16689, 16691-95, 16821, 16830 (part), 16833-34, 16838-40, 16847, 16849, 16858 (part), 16860 (part), 16861, 16863 (part), 16865 (part), 16866 (part), 16870 (part), 16876, 16877 (part), 16878 (part), 16879, 17002, 17004, 17007, 17009, 17013 (part), 17014, 17021, 17029, 17035 (part), 17044, 17045 (part), 17049, 17051-52, 17053 (part), 17054, 17056, 17058-60, 17062 (part), 17063, 17066, 17075-76, 17082, 17084, 17086, 17094, 17099, 17201, 17210-15, 17217-25, 17228-29, 17231-33, 17235-40, 17241 (part), 17243-44, 17246-47, 17249-57, 17260-68, 17270-72, 17324 (part)

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## TENTH DISTRICT

**JOSEPH M. McDADE**, Republican, of Clarks Summit, PA; born in Scranton, September 29, 1931, son of John B. and Genevieve McDade; attended St. Paul's School and Scranton Preparatory School; graduated with honors from the University of Notre Dame, 1953, B.A., major in political science; graduated from University of Pennsylvania, 1956, LL.B. degree; honorary LL.D., St. Thomas Aquinas College; honorary doctor of laws, University of Scranton; Marywood College Presidential Medal; L.H.D., Misericordia College, 1981; H.H.D., Kings College, 1981; LL.D., Mansfield State College, 1982; clerkship in office of Chief Federal Judge John W. Murphy, Middle District of Pennsylvania; engaged in general practice of law; served as city solicitor of city of Scranton, January 1962 to December 1962; married to former Sarah Scripture, Rome, NY; one child: Jared; four children by previous marriage: Joseph, Aileen, Deborah, and Mark; member: James Wilson Law Club, Knights of Columbus, Elks Club, Scranton Chamber of Commerce; American, Pennsylvania, and Lackawanna County Bar Associations; elected to the 88th Congress, November 6, 1962; reelected to each succeeding Congress.

## Office Listings

- 2370 Rayburn House Office Building, Washington, DC 20515-3810..... 225-3731  
 Administrative Assistant.—Deborah A. Weatherly. FAX: 225-9594  
 Appointment Secretary.—Carol Berg.  
 Legislative Director.—John Enright.  
 514 Scranton Life Building, Scranton, PA 18503. .... (717) 346-3834  
 Field Representative.—Michael Russen.

Counties: Bradford, Lackawanna, Pike, Potter, Susquehanna, Tioga, Wayne, and Wyoming. CLINTON COUNTY: Townships of Chapman, Colebrook, Gallagher, Gragan, Leidy, Noyes, and Woodward; boroughs of Renovo and South Renovo. MONROE COUNTY: Townships of Jackson, Middle Smithfield, Paradise, Pocono, Price, Smithfield, and Stroud, boroughs of Delaware Water Gap, East Stroudsburg, and Stroudsburg. Population (1980), 515,442.

ZIP Codes: 16720 (part), 16743 (part), 16746, 16748, 16901, 16910-12, 16914-15, 16917-18, 16920-23, 16925-29, 16930 (part), 16931-33, 16935-37, 16938 (part), 16939-40, 16942-43, 16945-48, 16950, 17724 (part), 17729, 17735, 17738, 17743, 17745 (part), 17760, 17764, 17765 (part), 17778, 18301, 18320-22, 18324, 18325 (part), 18326 (part), 18327-28, 18332, 18335-37, 18340, 18342, 18355-57, 18360, 18370-73, 18401, 18403, 18405, 18407, 18410-11, 18413-17, 18419-21, 18423, 18424 (part), 18425-28, 18430-31, 18433-41, 18443-47, 18449, 18451-65, 18466 (part), 18469-73, 18500, 18503-05, 18507-10, 18512, 18517-19, 18614 (part), 18615 (part), 18618 (part), 18623, 18625, 18629-30, 18636 (part), 18640 (part), 18641 (part), 18653, 18657, 18801, 18810, 18812-18, 18820-32, 18833 (part), 18834, 18837, 18839-40, 18842-48, 18850-51, 18853-54

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## ELEVENTH DISTRICT

PAUL E. KANJORSKI, Democrat, of Nanticoke, PA; born in Nanticoke, April 2, 1937; attended Nanticoke public schools; U.S. Capitol Page School, Washington, DC, 1954; attended, Wyoming Seminary, Kingston, PA; Temple University, Philadelphia, PA; Dickinson School of Law, Carlisle, PA; served in U.S. Army, private, 1960-61; attorney, admitted to Pennsylvania State Bar, 1966; began practice in Wilkes-Barre, PA, November 7, 1966; member: House Banking Committee; Committee on Post Office and Civil Service; chairman: Human Resources Subcommittee; married to the former Nancy Marie Hickerson; one daughter, Nancy; elected to the 99th Congress on November 6, 1984; re-elected to each succeeding Congress.

## Office Listings

- 424 Cannon House Office Building, Washington, DC 20515-3811..... 225-6511  
 Chief of Staff.—W. Robert Hall.  
 Legislative Director.—Mike Radway.  
 Executive Assistant.—Karen Feather.  
 Press Secretary.—Eva Malecki.  
 10 East South Street, Wilkes-Barre, PA 18701..... (717) 825-2200

Counties: Columbia, Luzerne, Montour, and Sullivan. CARBON COUNTY: Townships of East Penn, Franklin, Kidder, Lausanne, Lehigh, Lower Towamensing, Mahoning, Penn Forest, and Towamensing; boroughs of Bowmanstown, East Side, Jim Thorpe, Lehighton, Palmerton, Parryville, Weatherly, and Weissport. MONROE COUNTY: Townships of Barrett, Coolbaugh, and Tobyhanna; and borough of Mt. Pocono. NORTHUMBERLAND COUNTY: City of Shamokin; townships of Coal, East Cameron, and Mt. Carmel; boroughs of Kulpmont, Marion Heights, and Mt. Carmel. Population (1980), 515,729.

ZIP Codes: 17724 (part), 17731, 17737 (part), 17758 (part), 17768, 17770, 17772 (part), 17774 (part), 17814-15, 17820, 17821 (part), 17824 (part), 17826, 17828, 17832, 17834, 17839-40, 17846 (part), 17851, 17858-59, 17866, 17872 (part), 17878, 17884, 17920, 17921 (part), 17927, 18012, 18030, 18058 (part), 18071, 18201 (part), 18210, 18211 (part), 18212, 18219, 18221-25, 18229, 18234, 18235 (part), 18239, 18241 (part), 18243-44, 18246-47, 18249, 18251, 18255 (part), 18256, 18323, 18325 (part), 18326 (part), 18334, 18341, 18344, 18346-50, 18352, 18424 (part), 18466 (part), 18601-03, 18610-12, 18614 (part), 18615 (part), 18616-17, 18618 (part), 18619, 18621-22, 18624, 18626-28, 18631-32, 18634-35, 18636 (part), 18637, 18640 (part), 18641 (part), 18642-44, 18651, 18654-56, 18660-61, 18700-10, 18773, 18833 (part)

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## TWELFTH DISTRICT

JOHN P. MURTHA, Democrat, of Johnstown, PA; graduated, Ramsey High School, Mount Pleasant, PA; Kiskiminetas Spring School; B.A. in economics, University of Pittsburgh; graduate study at Indiana University of Pennsylvania; married Joyce Bell; three

children: Donna Sue and twin sons, John and Patrick; served in Marine Corps as an enlisted Marine who was commissioned as an officer; discharged as a first lieutenant; maintained active reserve officer status; volunteered for 1 year of active duty in Vietnam as a major; served with 1st Marines, a Marine infantry regiment, 1966-67, south of Danang; awarded Bronze Star Medal with combat "V", two Purple Heart Medals, Vietnamese Cross of Gallantry, and service medals; retired colonel, U.S. Marine Corps Reserve; elected to Pennsylvania House of Representatives in 1969; served continuously until elected to U.S. House of Representatives; recipient of Pennsylvania Distinguished Service Medal and Pennsylvania Meritorious Service Medal (the Commonwealth's two highest honors); for his work during the 1977 Johnstown Flood received awards from the American Legion, adjutant general of Pennsylvania, Salvation Army, Veterans of Foreign Wars, and creation of the John P. Murtha Award for student assistance at the University of Pittsburgh at Johnstown; received Honorary Doctor of Humanities, Mount Aloysius Junior College; Man of the Year, Johnstown Jaycees, 1978; Congressional Breakfast, Boy Scout Award, 1977; Person of the Year, Greater Johnstown Regional Central Labor Council, 1978; elected to 93d Congress, February 5, 1974; reelected to each succeeding Congress; member, House Appropriations Committee; chairman, Subcommittee on Defense Appropriations; chairman, Congressional Steel Caucus; cochairman, House Coal Group.

#### Office Listings

2423 Rayburn House Office Building, Washington, DC 20515-3812.. . . .	225-2065
Executive Assistant.—William N. Allen.	
Administrator.—Winifred Frederick.	
Scheduling Coordinator.—Colette Marchesini.	
P.O. Box 780, Johnstown, PA 15907.....	(814) 535-2642
P.O. Building, 201 North Center Avenue, Somerset, PA 15501.....	(814) 445-6041
P.O. Box 128, 206 North Main Street, Greensburg, PA 15601.....	(412) 832-3088

**Somerset County. Armstrong County:** Township of Kiskiminetas; boroughs of Apollo and North Apollo. **CAMBRIA COUNTY** City of Johnstown, townships of Adams, Allegheny, Barr, Blacklick, Cambria, Conemaugh, Cresson, Croyle, East Carroll, East Taylor, Gallitzin, Jackson, Lower Yoder, Middle Taylor, Munster, Portage, Richland, Stonycreek, Summerhill, Upper Yoder, Washington, West Carroll, and West Taylor; boroughs of Ashville, Barnesboro, Brownstown, Carrollton, Cassandra, Chest Springs, Cresson, Daisytown, Dale, East Conemaugh, Ebensburg, Ehrenfeld, Ferndale, Franklin, Gallitzin, Geistown, Lilly, Lorain, Loreto, Nanty Glo, Portage, Sankertown, Scalp Level, South Fork, Southmont, Spangler, Summerhill, Tunnelhill (part), Vintondale, Westmont, and Wilmore. **WESTMORELAND COUNTY:** Cities of Greensburg and Jeannette; townships of Bell, Cook, Derry, Donegal, Hempfield, Loyallhanna, Mt. Pleasant, North Huntingdon, Penn. Salem, St. Clair, Unity, and Washington, boroughs of Adamsburg, Arona, Avonmore, Delmont, Derry, Donegal, Export, Hunker, Irwin, Latrobe, Madison, Manor, Murrysburg, New Alexandria, New Florence, New Stanton, North Irwin, Penn. Seward, South Greensburg, Southwest Greensburg, Youngstown, and Youngwood. Population (1980), 515,915

**ZIP Codes:** 15085 (part), 15137 (part), 15411, 15424 (part), 15485 (part), 15501, 15520, 15530, 15531 (part), 15532, 15534 (part), 15538, 15540 (part), 15541-44, 15545 (part), 15547-49, 15551-53, 15555, 15557 (part), 15558, 15559 (part), 15560-65, 15601, 15610 (part), 15611, 15613 (part), 15615-21, 15622 (part), 15623-28, 15630, 15632-36, 15638-39, 15642 (part), 15644, 15646-47, 15650 (part), 15655, 15658 (part), 15661-65, 15666 (part), 15668, 15670-76, 15679 (part), 15680-82, 15684-87, 15689, 15691-93, 15696-97, 15714 (part), 15717 (part), 15722 (part), 15737, 15760, 15762, 15773, 15775, 15779, 15901-02, 15904-07, 15909, 15921-22, 15924-25, 15926 (part), 15927-28, 15930-31, 15934-38, 15940, 15942, 15943 (part), 15944 (part), 15945, 15946 (part), 15948, 15951-53, 15954 (part), 15955-56, 15958-60, 15961 (part), 15962-63, 16613 (part), 16624, 16629-30, 16641 (part), 16668 (part), 16675 (part)

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#### THIRTEENTH DISTRICT

**LAWRENCE COUGHLIN**, Republican, of Plymouth Meeting, PA; born in Wilkes-Barre, PA; son of R.L. and Evelyn Wich Coughlin; A.B. from Yale University, M.B.A. from Harvard Graduate School of Business Administration; LL.B. from Temple University Evening Law School; attorney; member of Supreme and Superior Courts of Pennsylvania, Courts of Common Pleas of Philadelphia County, and Federal District Courts for the Eastern District of Pennsylvania; U.S. Marine Corps captain, aide-de-camp to late Gen. L.B. ("Chesty") Puller; elected to the Pennsylvania House of Representatives in 1964; elected to the Pennsylvania Senate in 1966; Joint State Government Commission Task Force on Penal Laws; selected Outstanding Young Man of Main Line Junior Chamber of Commerce; Norristown Jewish Community Center Men's Club Brotherhood Award; former member Philadelphia Committee of 70; married; four children; elected to the 91st Congress, November 5, 1968; reelected to each succeeding Congress; member, Committee on Appropriations; vice chairman, Transportation Subcommittee; Housing and

Urban Development—Independent Agencies Subcommittee; vice chairman, Select Committee on Narcotics Abuse and Control; and vice chairman, Republican Congressional Committee.

#### Office Listings

2309 Rayburn House Office Building, Washington, DC 20515-3813 ..... 225-6111  
 Administrative Assistant.—Lorraine Howerton. FAX: 226-1238  
 Appropriation Counsel.—Kenny Kraft.  
 Legislative Director.—Bill Klein.  
 Stony Creek Office Center, Room 2, 151 West Marshall Street, Norristown,  
 PA 19401 ..... (215) 277-4040  
 District Administrator.—Elizabeth J. Dunn.  
 6813 Ridge Avenue, Philadelphia PA 19128 ..... (215) 482-3672

Montgomery County: Townships of Abington, Cheltenham, Horsham, Lower Gwynedd, Lower Merion, Lower Salford, Montgomery, Plymouth, Springfield, Towamencin, Upper Dublin, Upper Gwynedd, Upper Merion, Upper Moreland (part), Whittemarsh, Whitpain, and Worcester; boroughs of Ambler, Bridgeport, Conshohocken, Hatboro, Jenkintown, Lansdale, Narberth, Norristown, North Wales, Rockledge, and West Conshohocken CITY OF PHILADELPHIA Wards 9 (part), 21, and 34 (part). Population (1980), 515,707.

ZIP Codes: 18914 (part), 18915 (part), 18936 (part), 19001, 19002 (part), 19003 (part), 19004, 19006 (part), 19010 (part), 19012, 19025, 19031, 19034-35, 19038, 19040 (part), 19041 (part), 19044 (part), 19046 (part), 19066, 19072, 19075, 19083 (part), 19085 (part), 19087 (part), 19090 (part), 19095-96, 19111 (part), 19117, 19118 (part), 19119 (part), 19126 (part), 19127-28, 19131 (part), 19144 (part), 19151 (part), 19401 (part), 19403 (part), 19404-06, 19422-23, 19426 (part), 19428, 19436-38, 19440 (part), 19443-44, 19446 (part), 19450-52, 19454, 19462, 19473 (part), 19477, 19490

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#### FOURTEENTH DISTRICT

WILLIAM J. COYNE, Democrat, of Pittsburgh, PA; born in Pittsburgh, PA, August 24, 1936; graduated, Central Catholic High School, Pittsburgh, 1954; graduated, Robert Morris College, Pittsburgh, PA; served in U.S. Army, 1955-57, Korea; member: Pennsylvania State Legislature, 1970-72; Pittsburgh City Council, 1974-80, Pittsburgh Housing Authority, and Governor's Justice Commission; chairman, public works committee; board member: OIC [Opportunities Industrialization Center]; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; member, House Ways and Means Committee (Health Subcommittee, Subcommittee on Select Revenue Measures); Democratic Study Group, Congressional Steel Caucus, Environmental and Energy Study Conference, and serves on the Steering Committee for the Northeast-Midwest Congressional Coalition; he is also a member of the Congressional Human Rights Caucus.

#### Office Listings

2455 Rayburn House Office Building, Washington, DC 20515-3814 ..... 225-2301  
 Administrative Assistant.—Coleman J. Conroy. FAX: 225-1844  
 2009 Federal Building, 1009 Liberty Avenue, Pittsburgh, PA 15222 ..... (412) 644-2870  
 District Administrator.—James P. Rooney.

Allegheny County: City of Pittsburgh. townships of Baldwin, Kennedy, Neville, Reserve, and Stowe; boroughs of Castle Shannon, Coraopolis, Ingram, McKees Rocks, Millvale, Mt. Oliver, Sharpsburg, and Wilkensburg. Population (1980), 516,611.

ZIP Codes: 15106 (part), 15108 (part), 15136 (part), 15201, 15203-04, 15205 (part), 15206-09, 15210 (part), 15211-15, 15216 (part), 15217, 15218 (part), 15219, 15220 (part), 15221 (part), 15222, 15224-25, 15226 (part), 15230, 15232-33, 15240, 15242 (part), 15245, 15290, 15299

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#### FIFTEENTH DISTRICT

DON RITTER, Republican, of Coopersburg, PA; born in New York, NY, October 21, 1940; Sc.D., Massachusetts Institute of Technology, 1966, and from the same school, M.S., 1963; B.S., Lehigh University, 1961; research assistant, MIT, 1961-66; scientific ex-

change fellow, U.S. National Academy of Sciences-Soviet Academy of Sciences, Baikov Institute, Moscow, U.S.S.R., 1967-68; assistant professor, California State Polytechnic University, and contract consultant, Physics Department, General Dynamics, Pomona Division, 1968-69; metallurgy professor and assistant to the vice president for research, Lehigh University, 1969-76; manager of research program development, Lehigh University, 1976-79; engineering consultant to industry; distinguished life member, American Society for Metals; fellow, American Institute of Chemists, National Society of Professional Engineers; honorary society Sigma Xi (for excellence in research); honorary society Tau Beta Pi (for excellence in engineering); ex officio member, Board of Associates, Muhlenberg College; AHEPA, Lehigh Chapter, No. 60, Allentown; Benevolent and Protective Order of Elks, Lodge No. 191, Bethlehem; Mason, Lodge No. 469, Coopersburg; member: Fraternal Order of Police, American Security Council, Lehigh County Farmers Association, Tri-Boro Sportsmen Association, Bach Choir of Bethlehem, Combat Pilots Association, Advisory Committee, American National Metric Council, Washington Legal Foundation Honorary Board of Advisors, World Congress on Superconductivity, Congressional Management Foundation; additional awards: ASME Ralph Coats Roe Award, National Federation of Independent Business, Guardian of Small Business, 1979-present, National Taxpayers Union (NTU), Taxpayers Best Friend, 1982, Institute of Electrical & Electronics Engineers (IEEE), Distinguished Public Service Award, 1990; married to the former Edith Duerksen of Vancouver, British Columbia; two children: Jason and Kristina; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

#### Office Listings

2202 Rayburn House Office Building, Washington, DC 20515-3815 ..... 225-6411  
 Administrative Assistant.—Patty Sheets. FAX: 225-5248  
 Executive Assistant/Office Manager.—Carol Kresge.  
 Suite 300, 2 Bethlehem Plaza, Bethlehem, PA 18018 ..... (215) 866-0916  
 District Administrator.—Francis Hackett.  
 Hotel Traylor, Suite 206, 1444 Hamilton Street, Allentown, PA 18102 ..... (215) 439-8861  
 The Merchants Bank, Suite 301, 3rd and Northampton Streets, Easton, PA  
 18042 ..... (215) 258-8383

Counties: Lehigh, Northampton, and part of Monroe (townships of Chestnut Hill, Eldred, Hamilton, Polk, Ross, and Tunkhannock. Population (1980), 563,683.

ZIP Codes: 18001, 18010, 18011 (part), 18013-18, 18031 (part), 18032, 18034-35, 18036 (part), 18037-38, 18041 (part), 18042-44, 18046, 18049-53, 18055, 18058 (part), 18059-60, 18062-69, 18072, 18077 (part), 18078-80, 18083, 18085-88, 18091-92, 18100-06, 18330-31, 18333, 18343, 18351, 18353-54, 18951 (part), 19329 (part), 19530 (part), 19539 (part)

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#### SIXTEENTH DISTRICT

ROBERT S. WALKER, Republican, of East Petersburg, PA; born in Bradford, PA, December 23, 1942; graduated Penn Manor High School, Millersville, 1960; attended College of William and Mary, 1960-61; B.S., education, Millersville University, 1964; M.A., University of Delaware, 1968; teacher; served in the Pennsylvania National Guard, 1967-73; legislative assistant, 1967-74, and administrative assistant, 1974-76, to U.S. Representative Eshleman; member, Presbyterian Church; married to the former Sue Albertson, 1968; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

#### Office Listings

2369 Rayburn House Office Building, Washington, DC 20515-3816 ..... 225-2411  
 Administrative Assistant.—Connie L. Thumma. FAX: 225-2484  
 Executive Assistant.—Lisa Zickur.  
 Press Secretary.—Melissa Sabatine.  
 Lancaster County Court House, 50 North Duke Street, Lancaster, PA 17602... (717) 393-0666  
 Administrative Assistant.—Marc T. Phillips.  
 108-B Municipal Building, 400 South 8th Street, Lebanon, PA 17042 ..... (717) 273-9285  
 P.O. Box 69, Cochranville, PA 19330 ..... (215) 593-2155



**Lebanon County, Chester County:** Townships of East Coventry, East Nantmeal, East Nottingham, East Vincent, Elk, Highland, Honeybrook, Londonderry, Lower Oxford, New London, North Coventry, Penn, Sadsbury, South Coventry, Upper Oxford, Upper Uwchlan, Wallace, Warwick, West Caln, West Fallowfield, West Nantmeal, West Nottingham, West Sadsbury, and West Vincent; boroughs of Atglen, Elverson, Honey Brook, Oxford, Parkesburg, and Spring City. **LANCASTER COUNTY:** City of Lancaster; townships of Bart, Clay, Colerain, Conestoga, Conoy, Drumore, Earl, East Donegal, East Drumore, East Hempfield, East Lampeter, Eden, Elizabeth, Ephrata, Fulton, Lancaster, Leacock, Little Britain, Manheim, Manor, Martic, Mt. Joy, Paradise, Penn, Pequea, Providence, Rapho, Sadsbury, Salsburg, Strasburg, Upper Leacock, Warwick, West Donegal, West Earl, West Hempfield, and West Lampeter; boroughs of Akron, Christiana, Columbia, East Petersburg, Elizabethtown, Ephrata, Litz, Manheim, Marietta, Millersville, Mountville, Mt. Joy, New Holland, Quarryville, and Strasburg. Population (1980), 515,832.

**ZIP Codes:** 17003, 17010, 17015-16, 17022 (part), 17026 (part), 17028 (part), 17033 (part), 17038-39, 17041-42, 17064, 17067 (part), 17073, 17077, 17078 (part), 17083, 17085, 17087 (part), 17088, 17501, 17502 (part), 17503-05, 17508-09, 17512, 17516, 17517 (part), 17518, 17520-21, 17522 (part), 17527, 17529, 17532-38, 17540, 17543, 17545, 17547, 17549-52, 17554, 17555 (part), 17557 (part), 17560, 17562-66, 17568, 17570-72, 17575-77, 17578 (part), 17579-80, 17582-85, 17600-04, 17963 (part), 19310, 19320 (part), 19330, 19335 (part), 19343 (part), 19344, 19346, 19351-52, 19354, 19360, 19362-63, 19365, 19369-71, 19376, 19380 (part), 19382 (part), 19390 (part), 19421, 19425 (part), 19457, 19460 (part), 19464 (part), 19480, 19520 (part), 19543 (part), 19551 (part)

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#### SEVENTEENTH DISTRICT

**GEORGE GEKAS**, Republican, of Harrisburg, PA; born in Harrisburg on April 14, 1930; graduated, William Penn High School, 1948; B.A., Dickinson College, Carlisle, PA, 1952; LL.B. and J.D., Dickinson School of Law, Carlisle, 1958; served as corporal in U.S. Army, 1953-55; attorney, admitted to the Pennsylvania Bar in 1959, and commenced practice in Harrisburg; served as assistant district attorney, Dauphin County, PA, 1960-66; elected to Pennsylvania House of Representatives, 1966-74; elected to the Pennsylvania Senate, 1976-82; member: American Judicature Society; Harrisburg Historical Society; board of trustees, Orthodox Church of Greater Harrisburg; Police Athletic League; March of Dimes Campaign; Cancer Crusade; United Church of Harrisburg; married to the former Evangeline Charas in 1971; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

1519 Longworth House Office Building, Washington, DC 20515-3817 ..... 225-4315  
 Administrative Assistant.—Allan Cagnoli. FAX: 225-8440  
 Executive Assistant.—Sheilah Borne.  
 Press Secretary.—Brian Sansoni.  
 Legislative Director.—Gregg Jerome.  
 Governor's Plaza North, Building 1, Suite 302, 2101 North Front Street,  
 Harrisburg, PA 17110 ..... (717) 232-5123  
 Herman Schneebeli Building, P.O. Box 606, Williamsport, PA 17703 ..... (717) 327-8161  
 RD 5, Box 198, Suite L, Selinsgrove, PA 17870 ..... (717) 743-1575

**Counties:** Dauphin, Lycoming, Perry, Snyder, and Union. **NORTHUMBERLAND COUNTY:** City of Sunbury, townships of Delaware, East Chillisquaque, Jackson, Jordan, Lewis, Little Mahanoy, Lower Augusta, Lower Mahanoy, Point, Ralpho, Rockefeller, Rush, Shamokin, Turbot, Upper Augusta, Upper Mahanoy, Washington, West Cameron, West Chillisquaque, and Zerbe; boroughs of Herndon, McEwensville, Milton, Northumberland, Riverside, Snyderstown, Turbotville, and Watsonstown. Population (1980), 515,900.

**ZIP Codes:** 16930 (part), 16938 (part), 17005-06, 17017-18, 17020, 17022 (part), 17023-24, 17028 (part), 17030-32, 17033 (part), 17034, 17035 (part), 17036-37, 17040, 17045 (part), 17047-48, 17053 (part), 17057, 17061, 17062 (part), 17068-69, 17071, 17074, 17078 (part), 17080, 17090, 17097-98, 17100-05, 17108-13, 17502 (part), 17701, 17703, 17720, 17722-23, 17724 (part), 17727-28, 17730, 17737 (part), 17739, 17740 (part), 17742, 17744, 17749, 17752, 17754, 17756, 17758 (part), 17759, 17761-63, 17765 (part), 17769, 17771, 17772 (part), 17774 (part), 17776-77, 17801, 17810, 17812-13, 17821 (part), 17823, 17827, 17829-31, 17833, 17835-37, 17841-45, 17846 (part), 17847, 17850, 17853, 17855-57, 17860-62, 17864-65, 17867-68, 17870, 17872 (part), 17876-77, 17880-83, 17885-89, 17941 (part), 17978 (part), 17980 (part)

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#### EIGHTEENTH DISTRICT

**RICHARD JOHN SANTORUM**, Republican, of Mount Lebanon, PA; born in Winchester, VA, May 10, 1958; graduated Butler High School, 1976; B.A., Pennsylvania State University, 1980; M.B.A., University of Pittsburgh, 1981; J.D., Dickinson School of Law, 1986; admitted to the practice of law in Pennsylvania; member: Rotary, Italian Sons & Daughters of America (Bella Vista Lodge), Italian Heritage Society; board member,

Mount Lebanon Extended Day Program; 1981-86, administrative assistant to State Senator J. Doyle Corman (R.-Centre); 1981-84, director of the Senate Local Government Committee; 1984-86, director of the Senate Transportation Committee; associate attorney, Kirkpatrick and Lockhart, Pittsburgh, PA, 1986-89; married to Karen Anne Garver, of Penn Hills, PA, 1990; elected to the 102d Congress, November 6, 1990.

## Office Listings

1708 Longworth House Office Building, Washington, DC 20515-3818 ..... 225-2135  
 Administrative Assistant.—Mark Rodgers.  
 Executive Assistant.—MaryEllen Obitko.  
 Press Secretary.—Michael H. Mihalke.  
 Suite 4000, 200 Fleet Street, Pittsburgh, PA 15220 ..... (412) 928-0725

**Allegheny County:** Townships of Aleppo, Crescent, Findlay, Hampton, Kilbuck, Leet, Marshall, McCandless, Moon, Mt. Lebanon, North Fayette, O'Hara, Ohio, Penn Hills, Pine, Richland, Robinson, Ross, Scott, Shaler, South Park, and Upper St. Clair; boroughs of Aspinwall, Avalon, Bell Acres, Bellevue, Ben Avon, Ben Avon Heights, Bethel Park, Blawnox, Braddock Hills, Bradford Woods, Carnegie, Churchill, Crafton, Dormont, Edgewood, Edgeworth, Emsworth, Etna, Forest Hills, Fox Chapel, Franklin Park, Glenfield, Green Tree, Haysville, Jefferson, Osborne, Pennsbury Village, Pleasant Hills, Rosslyn Farms, Sewickley, Sewickley Heights, Sewickley Hills, Thornburg, West Elizabeth, West View, and Whitehall. Population (1980), 516,068

**ZIP Codes:** 15001 (part), 15003 (part), 15005 (part), 15007, 15015, 15017 (part), 15025 (part), 15026 (part), 15044 (part), 15046, 15057 (part), 15071 (part), 15082, 15086, 15088, 15090-91, 15101-02, 15106 (part), 15108 (part), 15116 (part), 15126 (part), 15127, 15129, 15136 (part), 15143, 15145 (part), 15147 (part), 15202, 15205 (part), 15216 (part), 15218 (part), 15220 (part), 15223, 15226 (part), 15227 (part), 15228-29, 15231, 15234, 15235 (part), 15236 (part), 15237-38, 15241, 15242 (part), 15243-44, 15332 (part), 16046 (part), 16059 (part)

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## NINETEENTH DISTRICT

**WILLIAM F. GOODLING**, Republican, of Jacobus, PA; born in Loganville, PA; graduated from William Penn Senior High School, York, PA; B.S. degree, University of Maryland; master's degree, Western Maryland College; doctoral studies, Pennsylvania State University; various teaching positions including principal, West York Area High School; supervisor of student teachers for Pennsylvania State University; superintendent, Spring Grove area schools; president, Dallastown area School Board; military service, 1946-48; member: Lions, various health associations, and Loganville United Methodist Church; married to the former Hilda Wright; two children: Todd and Jennifer; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress.

## Office Listings

2263 Rayburn House Office Building, Washington, DC 20515-3819 ..... 225-5836  
 Administrative Assistant.—Jay Eagen.  
 Legislative Assistant/Communications Director.—Karen Baker.  
 Personal Secretary.—Patricia Khatami.  
 Federal Building, 200 South George Street, York, PA 17405 ..... (717) 843-8887  
 2020 Yale Avenue, Camp Hill, PA 17011 ..... (717) 763-1988  
 District Coordinator.—Nancy Newcomer.  
 Room 210, 140 Baltimore Street, Gettysburg, PA 17325 ..... (717) 334-3430  
 212 North Hanover Street, Carlisle, PA 17013 ..... (717) 243-5432

**Counties:** Adams and York. **CUMBERLAND COUNTY:** Townships of East Pennsboro, Hampden, Lower Allen, Middlesex, North Middleton, Silver Spring, Upper Allen, and West Pennsboro; boroughs of Camp Hill, Carlisle, Lemoyne, Mechanicsburg, New Cumberland, Shiremanstown, West Fairview, and Wormleysburg. Population (1980), 516,101.

**ZIP Codes:** 17008, 17011, 17013 (part), 17019, 17025, 17027, 17043, 17055, 17065, 17070, 17072, 17081, 17093, 17241 (part), 17301-04, 17306-07, 17309-23, 17324 (part), 17325, 17327, 17329, 17331, 17337, 17339-40, 17342-47, 17349-50, 17352-56, 17358, 17360-66, 17368, 17370-72, 17400-07, 17415

## TWENTIETH DISTRICT

**JOSEPH M. GAYDOS**, Democrat, of McKeesport, PA; born in Braddock, PA, July 3, 1926; married Alice Ann Gray; five children; pre-law Duquesne University; LL.B., University of Notre Dame Law School; former Pennsylvania State senator, 45th District; former deputy attorney general, Pennsylvania; former assistant solicitor of Allegheny County; former general counsel to United Mine Workers of America, District 5; former solicitor for various municipalities, school districts, and authorities; World War II veteran, USNR, honorable discharge; elected to 90th Congress, November 5, 1968, to fill an unexpired term and also to the 91st Congress; reelected to each succeeding Congress.

## Office Listings

2186 Rayburn House Office Building, Washington, DC 20515-3820 .....	225-4631
Office Manager.—Barbara Pogue.	
Appointment Secretary.—Hedienne Grimes.	
318 Fifth Avenue, McKeesport, PA 15132 .....	(412) 644-2896
District Office Manager.—Patricia DiMarco.	
Crown Building, Room 217, 979 Fourth Avenue, New Kensington, PA 15068 .....	(412) 339-7070

**Allegheny County:** Cities of Clairton, Duquesne, and McKeesport; townships of East Deer, Elizabeth, Fawn, Forward, Frazier, Hammar, Harrison, Indiana, North Versailles, South Versailles, Springdale, West Deer, and Wilkins; boroughs of Baldwin, Brackenridge, Braddock, Brentwood, Chalfant, Cheswick, Dravosburg, East McKeesport, East Pittsburgh, Elizabeth, Glassport, Homestead, Liberty, Lincoln, Monroeville, Munhall, North Braddock, Oakmont, Pitcairn, Plum, Port Vue, Rankin, Springdale, Swissvale, Tarentum, Trafford (part), Turtle Creek, Verona, Versailles, Wall, West Homestead, West Mifflin, Whitaker, White Oak, and Wilmerding. **WESTMORELAND COUNTY:** Cities of Arnold, Lower Burrell, Monessen, and New Kensington; townships of Allegheny, East Huntingdon, Rostraver, Sewickley, South Huntingdon, and Upper Burrell; boroughs of East Vandergrift, Hyde Park, Mt Pleasant, North Belle Vernon, Oklahoma, Scottdale, Smithton, Sutersville, Trafford (part), Vandergrift, West Leechburg, and West Newton. Population (1980), 516,028.

**ZIP Codes:** 15006, 15012 (part), 15014, 15018, 15020, 15024, 15025 (part), 15027 (part), 15030, 15032, 15034-35, 15037, 15044 (part), 15045, 15047, 15049, 15051, 15062, 15063 (part), 15065, 15068, 15072, 15075-77, 15083-84, 15085 (part), 15087, 15089, 15104, 15110, 15112, 15116 (part), 15120, 15122, 15130-32, 15135, 15137 (part), 15139-40, 15144, 15145 (part), 15146, 15147 (part), 15148, 15210 (part), 15218 (part), 15221 (part), 15227 (part), 15235 (part), 15236 (part), 15239, 15479 (part), 15612, 15613 (part), 15629, 15637, 15640-41, 15642 (part), 15656 (part), 15660, 15666 (part), 15678, 15679 (part), 15683 (part), 15688, 15690 (part), 15695, 15698

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## TWENTY-FIRST DISTRICT

**THOMAS J. RIDGE**, Republican, of Erie, PA; born in Munhall, PA, on August 26, 1945; attended St. Andrew's School in Erie; graduated, Cathedral Prep High School, Erie, 1963; B.A., Harvard College, Cambridge, MA, 1967; J.D., Dickinson School of Law, Carlisle, PA, 1972; staff sergeant, U.S. Army Infantry, Vietnam, 1968-70; admitted to Pennsylvania Bar in 1972 and commenced practice in Erie; served as part-time district attorney for Erie County, PA; member: Erie County Republican Party, board of directors of St. Mary's Home of Erie, Cathedral Prep Alumni Association, Greater Erie Community Action Committee, Greater Erie Charity Golf Classic; married to the former Michele Moore, 1979; executive director of the Erie Charity County Library; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

1714 Longworth House Office Building, Washington, DC 20515-3821 .....	225-5406
Administrative Assistant.—Mark A. Holman.	FAX: 225-1081
Office Manager.—Leslie A. Fitting.	
Press Secretary.—Mark R. Campbell.	
108 Federal Office Building, Erie PA 16501 .....	(814) 456-2038
305 Chestnut Street, Meadville, PA 16335 .....	(814) 724-8414
91 East State Street, Sharon, PA 16146 .....	(412) 981-8440

**Counties:** Crawford, Erie, and Mercer. **LAWRENCE COUNTY:** Townships of Hickory, Neshannock, Scott, Slippery Rock, and Washington; borough of New Wilmington. Population (1980), 516,645.

**ZIP Codes:** 16051 (part), 16057 (part), 16105 (part), 16110-11, 16113-14, 16121, 16123 (part), 16124-25, 16127 (part), 16130-31, 16133-34, 16137, 16142 (part), 16143 (part), 16145-46, 16148, 16150-51, 16153-54, 16156 (part), 16159 (part), 16161, 16311 (part), 16314 (part), 16316, 16317 (part), 16327-28, 16335, 16342 (part), 16354 (part), 16360, 16362 (part), 16401, 16403-04, 16405 (part), 16406, 16407 (part), 16410-13, 16415, 16416 (part), 16417, 16421-24, 16426-28, 16430, 16432-33, 16434 (part), 16435, 16438, 16440-43, 16500-12, 16514-15

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#### TWENTY-SECOND DISTRICT

**AUSTIN J. MURPHY**, Democrat, of Monongahela, PA; born in North Charleroi, June 17, 1927; graduated, Charleroi High School, 1944; B.A., Duquesne University, Pittsburgh, 1949; LL.B., University of Pittsburgh, 1952; J.D., University of Pittsburgh, 1972; served in the U.S. Marine Corps, 1944-46; Marine Corps Reserve, 1948-50; admitted to the bar in 1953 and commenced practice in Washington, PA; attorney, admitted before all Federal and State courts; held offices of borough auditor, councilman, solicitor, and school board member; Democratic committeeman and assistant district attorney, Washington County, 1956-57; member: University of Pittsburgh Law Review staff; chairman, Pennsylvania Local Government Commission; executive board member, Pennsylvania State Association of Boroughs; served in Pennsylvania House of Representatives, 1959-71; State senate, 1971-77; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

#### Office Listings

2210 Rayburn House Office Building, Washington, DC 20515-3822.....	225-4665
Administrative Assistant.—Fred McLuckie.	
Press Secretary.—John Casey.	
Executive Assistant.—Marissa Creager.	
Legislative Assistant.—Ron Ungvarsky.	
306 Fallowfield Avenue, Charleroi, PA 15022 .....	(412) 489-4217
93 High Street, Waynesburg, PA 15370 .....	(412) 627-7611
96 North Main Street, Washington, PA 15301 .....	(412) 228-2777
45-51 East Penn Street, Uniontown, PA 15401 .....	(412) 438-1490
1801 C Brodhead Road, Aliquippa, PA 15001.....	(412) 375-1199

**Counties:** Fayette, Greene, and Washington. **ALLEGHENY COUNTY:** Townships of Collier and South Fayette; boroughs of Bridgeville, Heidelberg, Leetsdale, McDonald (Allegheny County portion), and Oakdale. **BEAVER COUNTY (part):** consisting of the Townships of Center, Hanover, Hopewell, Independence, Potter, Raccoon, and Rochester; boroughs of Ambridge, East Rochester, Frankfort Springs, Freedom, Industry, Midland, Monaca, Rochester, Shippingport, and South Heights; Fayette, Greene and Washington Counties Population (1980), 515,979.

**ZIP Codes:** 15001 (part), 15003 (part), 15004, 15012 (part), 15017 (part), 15019, 15021-22, 15026 (part), 15028-29, 15031, 15033, 15036, 15038, 15042 (part), 15043 (part), 15050 (part), 15052 (part), 15053-56, 15057 (part), 15059 (part), 15060-61, 15063 (part), 15064, 15066 (part), 15067, 15071 (part), 15074 (part), 15078, 15081, 15106 (part), 15126 (part), 15142, 15301, 15310-17, 15320-25, 15327, 15329-31, 15332 (part), 15333-34, 15336-42, 15344-54, 15356-68, 15370, 15376 (part), 15377 (part), 15378-80, 15401, 15410, 15412-13, 15415-17, 15419-23, 15424 (part), 15425, 15427-40, 15442-51, 15454-56, 15458-70, 15472-78, 15479 (part), 15480, 15482-84, 15485 (part), 15486, 15488-90, 15492, 15537 (part), 15610 (part), 15622 (part), 15631, 15666 (part), 15683 (part), 26525 (part)

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#### TWENTY-THIRD DISTRICT

**WILLIAM F. CLINGER, Jr.**, Republican, of Warren, PA; born in Warren, PA, April 4, 1929, son of William F., Sr. and Lella May Clinger; attended the public schools of Warren; graduated from The Hill School, Pottstown, PA, 1947; B.A., Johns Hopkins University, Baltimore, MD., 1951; LL.B., University of Virginia, Charlottesville, VA., 1965; served in the U.S. Navy with rank of lieutenant, 1951-55; admitted to the Pennsylvania Bar in 1965 and commenced practice in Warren, PA; lawyer; Chief Counsel, Economic Development Administration, U.S. Department of Commerce, May 1975 to March 1977; delegate, Pennsylvania Constitutional Convention, 1967; assistant to Republican county chairman, 1958-62; State committeeman, Pennsylvania Republican Committee, 1968-75; delegate, Republican National Convention, 1972; vice chairman, Warren County Republican Party, 1977-78; delegate, GOP National Convention, 1988; member: Jaycees,

First Presbyterian Church, Warren Library Association; boards of directors of: Warren County Historical Society, Northwest Pennsylvania Heritage Foundation, Warren General Hospital; chairman, Kinzua Dam dedication committee; member: American, Pennsylvania, and Warren County Bar Associations; admitted to practice before the U.S. Supreme Court, Pennsylvania Supreme Court, and District Court for the Western District of Pennsylvania; married to the former Julia Whitla of Sharon, PA, 1952; four children: Eleonore, William F., III, James, and Julia; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

### Office Listings

- 2160 Rayburn House Office Building, Washington, DC 20515-3823 ..... 225-5121  
 Administrative Assistant.—James L. Clarke.  
 Executive Secretary.—Nancy Scott.  
 Suite 219, 315 South Allen Street, State College, PA 16801..... (814) 238-1776  
 Office Manager.—Rebecca M. Mills.  
 Pennsylvania Bank & Trust Building, Room 605, Warren, PA 16365 ..... (814) 726-3910  
 District Administrator.—Richard James Peltz.

**Counties:** Cameron, Centre, Clarion, Elk, Forest, Jefferson, McKean, Venango, and Warren. **ARMSTRONG COUNTY:** Townships of Boggs, Bradys Bend, Cowanshannock, Hovey, Mahoning, Manor, Perry, Pine, Rayburn, Redbank, Valley, and Wayne; Boroughs of Atwood, Dayton, Ford City, Ford Cliff, Manorville, Parker City, Rural Valley, and South Bethlehem. **CLEARFIELD COUNTY:** City of Dubois; townships of Bradford, Covington, Girard, Goshen, Graham, Huston, Karthaus, Lawrence, Pine, Sandy, and Union; boroughs of Clearfield and Falls Creek (part). **CLINTON COUNTY:** City of Lock Haven; townships of Allison, Bald Eagle, Beech Creek, Castanea, Crawford, Dunnstable, East Keating, Greene, Lamar, Logan, Pine Creek, Porter, Wayne, and West Keating; Boroughs of Avis, Beech Creek, Flemington, Loganton, and Mill Hall. Population (1980), 515,976.

**ZIP Codes:** 15711, 15715, 15730, 15732 (part), 15733, 15740, 15744, 15764, 15767 (part), 15770, 15772 (part), 15776, 15778, 15780-81, 15784, 15801 (part), 15821-25, 15827-29, 15831-32, 15834, 15840-41, 15845-47, 15849, 15851, 15853, 15856-57, 15860-61, 15863-65, 15868 (part), 15870, 16025 (part), 16028, 16036, 16038 (part), 16041 (part), 16049 (part), 16054, 16058, 16127 (part), 16201 (part), 16212-14, 16216-17, 16220-25, 16226 (part), 16230, 16232-36, 16238-40, 16242 (part), 16244-45, 16248, 16249 (part), 16250, 16253-55, 16257-58, 16259 (part), 16260-61, 16263, 16301, 16311 (part), 16312-13, 16314 (part), 16317 (part), 16319, 16321-23, 16326, 16329, 16331-34, 16340-41, 16342 (part), 16343-47, 16350-53, 16354 (part), 16361, 16362 (part), 16364-65, 16370-72, 16373 (part), 16374-75, 16402, 16405 (part), 16407 (part), 16416 (part), 16420, 16434 (part), 16436, 16666 (part), 16677, 16686 (part), 16701, 16720 (part), 16724-35, 16738, 16740, 16743 (part), 16744-45, 16749-51, 16801-05, 16820, 16822-23, 16825-29, 16830 (part), 16832, 16835-36, 16841, 16843-45, 16848, 16850-56, 16858 (part), 16859, 16860 (part), 16863 (part), 16864, 16865 (part), 16866 (part), 16868, 16870 (part), 16871-75, 16877 (part), 16878 (part), 16880-82, 17721, 17726, 17734, 17740 (part), 17745 (part), 17747-48, 17750-51, 17767, 17773, 17779

## RHODE ISLAND

(Population, 1980 census, 911,154)

## SENATORS

**CLAIBORNE PELL**, Democrat, of Newport, RI; born November 22, 1918, in New York City, son of Congressman Herbert Claiborne and Matilda (Bigelow) Pell; St. George's School, Middletown, RI, 1933-36; Princeton University, 1940, A.B., cum laude; Columbia University, A.M.; 43 honorary degrees; married Nuala O'Donnell in December 1944; children: Herbert III, Christopher, Dallas, and Julia; five grandchildren; business executive, investments; entered Coast Guard as enlisted man prior to World War II, released as lieutenant, now captain, USCGR (ret.), author, "Megalopolis Unbound" (1966), "Power and Policy" (1972), and coauthor, "Challenge of Seven Seas" (1966); special assistant at San Francisco United Nations Conference; served 7 years in U.S. Foreign Service and State Department; decorated by the Kingdom and the Republic of Italy, France, Sweden, Greece, Liechtenstein, Portugal, Austria, Luxembourg, and Knights of Malta; Society of the Cincinnati; U.S. delegate to Intergovernmental Maritime Consultative Organization in London, 1959; U.S. delegate to 25th General Assembly of United Nations, 1970; until election in 1960, vice president of International Rescue Committee, member of National Council of Refugees, treasurer of American Immigration Conference; Democratic national registration chairman in 1956; chief delegation tally clerk, Democratic National Conventions, 1956, 1960, 1964, and 1968; consultant, Democratic National Committee, 1953-60; executive assistant to Rhode Island Democratic State chairman in 1952 and 1954; first unendorsed candidate ever to win statewide primary election in Rhode Island; elected November 8, 1960; reelected November 8, 1966; reelected November 7, 1972; reelected November 7, 1978; reelected November 6, 1984; reelected November 6, 1990.

## Office Listings

335 Russell Senate Office Building, Washington, DC 20510-3901 ..... 224-4642  
 Chief of Staff.—Thomas G. Hughes.  
 Legislative Director.—William F. Young.  
 Appointment Secretary.—Susan Cameron.  
 Press Secretary.—William F. Bryant.  
 418 Federal Building, Providence, RI 02903..... (401) 528-5456

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**JOHN H. CHAFEE**, Republican, of Warwick, RI, born in Providence, RI, October 22, 1922; graduated, Deerfield Academy, 1940; entered Yale University, 1940 and left in February 1942 to enlist in U.S. Marine Corps; served in original landing on Guadalcanal, August 1942; commissioned second lieutenant, participated in fighting in Okinawa; B.A., Yale University, 1947; LL.B., Harvard Law School, 1950; and admitted to bar in Rhode Island, 1950; recalled to active duty in Marines in Korean conflict, 1951; served in Korea as rifle company commander; discharged with rank of captain, 1952; total active duty time in Marine Corps, 5½ years; practiced law in Providence, 1952-63; member, Rhode Island House of Representatives, 1957-63; minority leader, 1959-63; Governor of Rhode Island, 1963-69; chairman, Republican Governors Association, 1968; Secretary of the Navy, January 1969 to May 1972; Chubb fellow, Yale University, 1966; board of visitors, John F. Kennedy School of Government, Harvard University, 1969-72; Yale University, board of trustees, 1972-78; honorary degrees: Brown University, Providence College, University of Rhode Island, Rhode Island College, Roger Williams College, Salve Regina College, Suffolk University, Jacksonville University, Bryant College; 1981 Legislator of the Year Award, National Wildlife Federation; 1984 Conservationist of the Year Award, National Parks and Conservation Association; married to the former Virginia Coates; five children: Zechariah, Lincoln, John, Jr., Georgia, and Quentin; elected to the U.S. Senate, November 2, 1976, for the 6-year term beginning January 3, 1977, first Republican Senator elected from Rhode Island in 46 years; reelected November 2, 1982; reelected November 8, 1988; Senate committees: ranking minority, Environment and Public Works; Finance; Select Committee on Intelligence; and Senate Arms Control Observer Group.

## Office Listings

- 567 Dirksen Senate Office Building, Washington, DC 20510-3902..... 224-2921  
 Chief of Staff.—David A. Griswold  
 Personal/Appointment Secretary.—Hollis Brown Nesbit.  
 Press Secretary.—Edward J. Quinlan.  
 301 Pastore Federal Building, Providence, RI 02903..... (401) 528-5294  
 Director.—Michael F. Ryan.

## REPRESENTATIVES

## FIRST DISTRICT

**RONALD K. MACHTLEY**, Republican, from Portsmouth, RI; born in Johnstown, Cambria County, PA, July 13, 1948; attended Geistown School, Johnstown, PA; graduated, Richland Junior and Senior High School, Johnstown, PA, 1966; B.S., U.S. Naval Academy, Annapolis, MD, 1970; J.D., Suffolk University Law School, Boston, MA, 1978; served, U.S. Navy, lieutenant, 1970-75; served, U.S. Naval Reserves, commander, 1975-85; attorney; admitted to the Rhode Island Bar in 1978 and commenced practice in Newport; member: Rhode Island, Massachusetts, Florida, and American Bar Associations; former member, board of directors of Save the Bay; honorary member, Rotary Club; life member, U.S. Naval Academy Alumni Association; former trustee, Newport Hospital; former financial advisor, Townsend Fund for Aged; elder, First Presbyterian Church; married to the former Kati Alexandra Croft, 1971; two children: Erin, 14, and Todd, 8; elected on November 8, 1988, to the 101st Congress; reelected to the 102d Congress, November 6, 1990; appointed to the House Armed Services Committee, Government Operations Committee, Small Business Committee, Select Committee on Children, Youth, and Families.

## Office Listings

- 132 Cannon House Office Building, Washington, DC 20515-3901..... 225-4911  
 Chief of Staff.—Tim Meyer.  
 Legislative Assistants: Jenny Newall Raoemacher; John Seggerman;  
 Hilary Wilson.  
 200 Main Street, Pawtucket, RI 02860 ..... (401) 725-9400  
 District Director.—Marc Palazzo.  
 Suite 172, 127 Social Street, Woonsocket, RI 02895..... (401) 762-4052  
 Suite 267, 320 Thames Street, Newport, RI 02840..... (401) 848-7920

**Cities:** Central Falls, East Providence, Newport, Pawtucket, Woonsocket, and the city of Providence embraced within a line beginning at the point where the center line of Smith Street crosses the Providence-North Providence boundary line, thence southeasterly on Smith Street to the Moshassuck River, thence southerly through said Moshassuck River to a point on Memorial Square where the World War memorial monument now stands, thence southeasterly through the Providence River to the Seekonk River, thence easterly and northerly through said Seekonk River along the Providence-East Providence boundary line in said Seekonk River to the Providence-Pawtucket Boundary line, thence westerly, northwesterly, and southwesterly along the Providence-Pawtucket Boundary line and the Providence-North Providence boundary line to the point and place of beginning; towns: Barrington, Bristol, Cumberland, Jamestown, Lincoln, Little Compton, Middletown, North Providence, North Smithfield, Portsmouth, Smithfield, Tiverton, and Warren. Population (1980), 473,357.

**ZIP Codes:** 02801-02, 02806, 02809, 02828 (part), 02833, 02835, 02837-38, 02840, 02860-65, 02871-72, 02876, 02878, 02885, 02895, 02903 (part), 02904, 02906, 02908 (part), 02911-12, 02914-18, 02940

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## SECOND DISTRICT

**JOHN F. REED**, Democrat, of Cranston, RI; born in Providence, RI, November 12, 1949; attended St. Matthew's Elementary School, Cranston, RI; graduated, La Salle Academy, Providence, RI, 1967; B.S., U.S. Military Academy, West Point, NY, 1971; M.P.P., Kennedy School of Government, Harvard University, 1973; J.D., Harvard Law School, 1982; served in the U.S. Army, 1967-79; associate professor, Department of Social Sciences, U.S. Military Academy, West Point, NY, 1978-79; 2nd BN (Abn) 504th INF, 82nd Airborne Division, Fort Bragg, NC; platoon leader, company commander, battalion staff officer, 1973-77; military awards: Army commendation medal with Oak

Leaf Cluster, ranger, senior parachutist, jumpmaster, expert infantryman's badge; lawyer; admitted to the Washington, DC Bar, 1983; elected to the Rhode Island State senate, 1985-90; elected to the 102d Congress on November 6, 1990.

**Office Listings**

1229 Longworth House Office Building, Washington, DC 20515-3902 .. ..... 225-2735  
 Administrative Assistant.—J.B. Poersch.  
 Executive Assistant.—MaryKay Dawson.  
 Press Secretary.—Susan Lewis.  
 Building 3, 355 Centerville Road, Warwick, RI 02886 ..... (401) 737-2900  
 District Director —Raymond Simone.

That portion not contained in the First District. Population (1980), 437,797

**ZIP Codes:** 02804, 02807-08, 02812-16, 02818, 02821-27, 02828 (part), 02829-32, 02836, 02839, 02852, 02854, 02857-59, 02873-75, 02877, 02879-83, 02886-89, 02891-94, 02898, 02903 (part), 02905, 02907, 02908 (part), 02909-10, 02919-20



## SOUTH CAROLINA

(Population, 1980 census, 3,119,208)

## SENATORS

**STROM THURMOND**, Republican, of Aiken, SC; attorney and educator; committees: ranking member, Judiciary; senior member, Armed Services; senior member, Veterans' Affairs; and member, Labor and Human Resources. Family: born December 5, 1902, in Edgefield, SC; son of John William and Eleanor Gertrude (Strom) Thurmond; married Jean Crouch of Elko, SC, November 7, 1947 (deceased January 6, 1960); married Nancy Moore of Aiken, SC, December 22, 1968; four children: Nancy Moore, James Strom II, Juliana Gertrude, and Paul Reynolds. *Education*: 1923 graduate of Clemson University; studied law at night under his father, admitted to South Carolina Bar 1930, and admitted to practice in all Federal courts, including the U.S. Supreme Court. *Professional career*: teacher and athletic coach (1923-29), county superintendent of education (1929-33), city attorney and county attorney (1930-38), State senator (1933-38), circuit judge (1938-46), Governor of South Carolina (1947-51), serving as chairman of Southern Governors' Conference (1950); practiced law in Edgefield, SC (1930-38) and in Aiken, SC (1951-55); adjunct professor of political science at Clemson University and distinguished lecturer at the Strom Thurmond Institute; and member, President's Commission on Organized Crime, and Commission on the Bicentennial of the Constitution. *Military service*: Reserve officer for 36 years; while serving as judge volunteered for active duty in World War II the day war was declared against Germany; served with Headquarters First Army (1942-46), American, European, and Pacific theaters; participated in Normandy invasion with 82d Airborne Division and landed on "D" day; awarded 5 battle stars and 18 decorations, medals, and awards, including the Legion of Merit with Oak Leaf Cluster, Bronze Star Medal with "V", Purple Heart, Belgian Order of the Crown, and French Croix de Guerre; major general, U.S. Army Reserve. *Honors and awards*: past national president of Reserve Officers Association (ROA) of the United States (1954-55); Clemson University Alumni Association Distinguished Service Award (1961), Clemson Medallion (1981), and Clemson University Athletic Hall of Fame (1983); Disabled American Veterans Outstanding and Unselfish Service Awards (1964 and 1981); Military Order of World Wars Distinguished Service Award (1964); Order of AHEPA Dedicated Public Service Award (1968); WIS Radio-TV (Columbia, SC) "South Carolinian of the Year" (1968); 33° Mason (1969); first president of ROA to receive "Minuteman of the Year Award" (1971); Non-commissioned Officers Association L. Mendel Rivers Award for Legislative Action (1971); Congressional Medal of Honor Society National Patriot's Award (1974); The Retired Officers Association Distinguished Service Award (1974); Association of U.S. Army Distinguished Service Citation (1974); American Legion Distinguished Public Service Award (1975) and Distinguished Service Medal (1984); Military Order of the Purple Heart Congressional Award (1976); AMVETS Silver Helmet Congressional Award (1977); Veterans of Foreign Wars Dwight D. Eisenhower Service Award (1977), and Congressional Award (1985); Touchdown Club of Washington, DC, "Mr. Sam" Award for contributions to sports (1978); South Carolina Trial Lawyers Association Service Award (1980); Navy League of U.S. Meritorious Service Citation (1980); American Judges Association Distinguished Service Citation (1981); South Carolina Hall of Fame (1982); Audie Murphy Patriotism Award (1982); National Guard Association of United States, Harry S. Truman Distinguished Service Award (1982); NY Board of Trade "Textile Man of the Year" (1984); Napoleon Hill Gold Medal Humanitarian Achievement Award (1985); over 20 honorary degrees; and numerous Watchdog of the Treasury Awards and Guardian of Small Business Awards. International awards: Order of Distinguished Diplomatic Service Merit Medal, South Korea (1974); Order of Kim Khanh Award, Republic of Vietnam (1975); Grand Cross in the Order of Orange-Nassau, Netherlands (1982); Medal of the Knesset, Israel (1982); and numerous other distinctions. Named in his honor: Thurmond Hall at Winthrop College, SC (1939); Strom Thurmond High School, Edgefield County, SC (1961); Strom Thurmond Student Center, Charleston Southern University at Charleston, SC (1972); Strom Thurmond Federal Building, Columbia, SC (1975); The Strom Thurmond Institute of Government and Public Affairs at The Strom Thurmond Center for Excellence in Government and Public Service at Clemson University, Clemson, SC (1981); Strom Thurmond Chairs and Scholarships (1981), and Strom Thurmond Auditorium (1982) at University of South Carolina School of Law, Columbia, SC; life-sized statue erected on Edgefield town square by people of Edgefield County, SC (1984); and streets in several South Carolina cities; Strom Thurmond Lake, Dam and Highway, Clarks Hill, SC, 1987; Strom Thurmond Mall, Columbia, SC, 1988; has endowed 52 scholarships at 45 colleges and universities, established the Strom Thur-

mond Foundation, which assists in educating 80 to 100 needy, worthy students annually. *Memberships and affiliations:* Baptist; Shriner; South Carolina and American Bar Associations; numerous defense; veterans, civic, fraternal, and farm organizations. *Political activities:* States Rights Democratic candidate for president of the United States (1948), carrying four States and receiving 39 electoral votes; delegate to six Democratic National Conventions (chairman of South Carolina delegation and national committeeman, 1948); switched from Democratic to Republican Party (September 16, 1964); delegate to five Republican National Conventions (chairman of South Carolina delegation, 1984); elected to the U.S. Senate November 2, 1954, as a write-in candidate (first person in U.S. history elected to a major office in this manner) for term ending January 3, 1961; resigned as U.S. Senator April 4, 1956, to place the office in a primary, pursuant to a promise made to the people during the 1954 campaign; renominated and reelected to the Senate in 1956, resuming duties on November 7, 1956; renominated and reelected in 1960, 1966, 1972, 1978, 1984, and again in 1990 for the term beginning January 3, 1991; served as President pro tempore of the U.S. Senate, 1981-87.

## Office Listings

218 Russell Senate Office Building, Washington, DC 20510-4001 .....	224-3972
Chief of Staff.—R.J. (Duke) Short.	
Executive Assistant.—Holly Richardson.	
Press Secretary.—Susan Peter.	
Thurmond Federal Building, 18365 Assembly Street, Columbia, SC 29201 .....	(803) 765-5496
State Director.—Warren Abernathy.	
Federal Building, 211 York Street NE., Aiken, SC 29801 .....	(803) 649-2591
Federal Building, 334 Meeting Street, Charleston, SC 29401 .....	(803) 724-4596
McMillan Federal Building, 401 West Evans Street, Florence, SC 29501 .....	(803) 662-8873

\* \* \*

ERNEST F. HOLLINGS, Democrat, of Charleston, SC; born in Charleston, SC, January 1, 1922; son of Wilhelmine Meyer and Adolph G. Hollings; attended public schools, Charleston, SC; graduated, The Citadel, B.A., 1942; the University of South Carolina, LL.B., 1947; LL.D. conferred by The Citadel, June 1959; lawyer; member of Charleston County, South Carolina, and American Bar Associations; admitted to practice before South Carolina Supreme Court, U.S. District Court, U.S. Circuit Court of Appeals, U.S. Tax Court, U.S. Customs Court, and U.S. Supreme Court; member, St. John's Lutheran Church; member, Court of Adjudication, Lutheran Church in America; Armed Forces, 1942-45, served overseas from Africa to Austria, 33 months; 353d Antiaircraft Artillery; 3d, 36th, and 45th Divisions, captain; member, highest honor society at The Citadel—The Round Table; president of the alumni (the Association of Citadel Men), 1954; at the University of South Carolina Law School—member, Honor Society, Wig and Robe, South Carolina Law Review, and president of Law Federation; honorary doctor of letters degree, Benedict College, Columbia, SC, 1971; Charleston Junior Chamber of Commerce Distinguished Service Award as Young Man of the Year, 1953; U.S. Junior Chamber of Commerce, 1 of 10 Outstanding Young Men of the United States, 1954; South Carolina Veteran of the Year, 1957; member, Hibernian Society, Arion Society, Sertoma Club; Charleston Rifle Club; Mason, LeCandeur No. 36, A.F.M.; Shriner, Omar Temple; B.P.O.E. Lodge No. 242; American Legion, Post No. 10; Charleston Chamber of Commerce; Veterans of Foreign Wars; Capt. John L. Weeks Post No. 3142; elected to South Carolina General Assembly from Charleston County, 1948, 1950, and 1952; chairman, Charleston County legislative delegation; speaker pro tempore, South Carolina House of Representatives; elected twice by unanimous vote, 1951, 1953; elected Lieutenant Governor, November 2, 1954; elected Governor, November 4, 1958; served as Governor, 1959-63; appointed to Hoover Commission May 15, 1955; appointed by President Eisenhower to Advisory Commission on Intergovernmental Relations, December 1959; reappointed by President Kennedy February 1962; chairman, Regional Advisory Council on Nuclear Energy; instituted technical training program in South Carolina, Nuclear Space Commission, and Commission on Higher Education; married to the former Rita Louise Liddy of Charleston, SC; four children: Michael Milhous, October 1, 1950; Helen Hayne, June 24, 1952; Patricia Salley, February 8, 1957; and Ernest Frederick Hollings III, March 8, 1959; author of "The Case Against Hunger—A Demand for a National Policy," 1970; elected November 8, 1966, to complete the unexpired term of the late Senator Olin D. Johnston; elected to full 6-year term November 5, 1968; reelected 1974, 1980, and 1986; chairman, Senate Commerce, Science and Transportation Committee; other committee assignments: Appropriations, Budget, Intelligence, Office of Technology Assessment.

## Office Listings

125 Russell Senate Office Building, Washington, DC 20510-4002 .....	224-6121
Administrative Assistant.—Ashley O. Thrift.	
Executive Assistant.—Karen Kollmansperger.	
Legislative Director.—David Rudd.	
Appointment Secretary.—Mary Winton Hughes.	
Room 1551, 1835 Assembly Street, Columbia, SC 29201 .....	(803) 765-5731
Custom House, Suite 112, 200 East Bay Street, Charleston, SC 29401 .....	(803) 724-4525
103 Federal Building, Spartanburg, SC 29301 .....	(803) 585-3702
126 Federal Building, Greenville, SC 29603 .....	(803) 233-5366

## REPRESENTATIVES

## FIRST DISTRICT

**ARTHUR RAVENEL, JR.**, Republican, of Mount Pleasant, SC; born March 29, 1927, at Charleston, SC; son of Mary (Boykin) Ravenel of Charleston and the late Arthur Ravenel, Sr.; graduated St. Andrews High School, Charleston, SC, 1944; B.S., College of Charleston, 1950; served in the U.S. Marine Corps, 1945-46; retired general contractor, realtor, cattleman; past president: Trident Homebuilders Association, South Carolina Association of Retarded Citizens; member: South Carolina House, 1953-58; South Carolina Senate, 1980-86; member, French Huguenot Church; married Jean Rickenbaker of Union; six children; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress.

## Office Listings

508 Cannon House Office Building, Washington, DC 20515-4001 .....	225-3176
Legislative Director.—Jeanne Moore.	
Office Manager.—Mary Green.	
640 Federal Building, Meeting Street, Charleston, SC 29401 .....	(803) 724-4175
Administrative Assistant.—Sharon Chellis	
P.O. Box 1538, Beaufort, SC 29902 .....	(803) 524-2166
263 Hampton Street, Walterboro, SC 29488 .....	(803) 549-5395
P.O. Box 110, Estill, SC 29918 .....	(803) 625-3177

**Counties:** Beaufort, Charleston, Colleton, Dorchester, Hampton, and Jasper. **BERKELEY COUNTY:** That part not contained in the Sixth District. Population (1980), 520,107

**ZIP Codes:** 29018 (part), 29081 (part), 29082 (part), 29401-12, 29414-15, 29417-18, 29426-27, 29429, 29432 (part), 29433, 29435, 29437-39, 29445-49, 29451-52, 29453-56, 29458, 29460, 29463-64, 29470-71, 29472 (part), 29474-75, 29477, 29481 (part), 29482, 29483 (part), 29484, 29487-88, 29493-94, 29902-05, 29910-11, 29913-16, 29918, 29920-24, 29927-29, 29931-36, 29939-41, 29943-45

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## SECOND DISTRICT

**FLOYD SPENCE**, Republican, of Lexington, SC; born in Columbia, SC, April 9, 1928, son of Mrs. Addie Jane Lucas Spence and the late James Wilson Spence; on July 3, 1988, married the former Deborah E. Williams of Lexington, SC; father of four sons with the late Lula Hancock Drake Spence: David, Zach, Benjamin, and Caldwell; educated: Lexington High School, Lexington, SC, student body president, All-State Football and member of 1947 Shrine Bowl Team; University of South Carolina; A.B. in English, 1952, president of student body, president of South Carolina Association of Student Governments, junior class president, battalion subcommander of USN-ROTC, captain of track team, member of Kappa Alpha social fraternity, honor council honor board, student council, football team, basketball team, and YMCA; named to Omicron Delta Kappa honorary leadership fraternity, Kappa Sigma Kappa honorary service fraternity, dean's list, Who's Who Among Students in American Colleges and Universities, and selected Outstanding Senior and recipient of Algernon-Sydney Sullivan Award as outstanding male student at University of South Carolina in 1952, Silver Beaver Award, Fellowship of Christian Athletes, U.S. Supreme Court Bar, author and lecturer on "Communism and National Defense", coauthor, the "Case Against the Reckless Congress", "Who's Who in

America", and "Who's Who in American Politics", Outstanding Personality of the South; attended college on football scholarship; University of South Carolina Law School, J.D., 1956; editor of South Carolina Law Quarterly; chief justice of Phi Alpha Delta legal fraternity and vice president of the Law Federation; enlisted as a recruit in Naval Reserve when in high school, commissioned upon graduation from college, served aboard U.S.S. *Carter Hall* (LSD-3), and U.S.S. *LSM-397* in European, Arctic, Atlantic, and Caribbean Theaters of Operations, retired as captain; present rank, captain, U.S. Naval Reserve; former group commander, all Naval Reserve units, Columbia, SC, area; elected to South Carolina House of Representatives and served from 1956 to 1962; elected to South Carolina Senate in 1966, and reelected in 1968; minority leader of South Carolina Senate, 1966-70; chairman of Joint Senate-House Internal Security Committee in South Carolina, 1967-70; lawyer; former partner in law firm of Callison & Spence, West Columbia, SC; former Sunday school teacher and council member, St. Peter's Lutheran Church; first president of Lexington County Historical Society; former county chairman and member of board of directors of Mid-Carolina Mental Health Association; Sons of Confederate Veterans, commander of Wade Hampton Camp; advisory board of Civil Air Patrol; former circuit vice president and counselor-at-large, University of South Carolina Alumni Association; executive board member of the Indian Waters Council of the Boy Scouts of America; member of Farm Bureau, Chamber of Commerce, American Legion, Veterans of Foreign Wars, Lexington Voiture, 40 & 8 Society, Reserve Officers Association, Naval Reserve Association, Lexington County, South Carolina, and American Bar Associations, American Judicature Society, American Trial Lawyers Association, South Carolina Historical Society, South Carolina Society, Columbia Carillon, Archeological Society of South Carolina, University of South Carolina Association of Lettermen; graduate of Defense Strategy Seminar at National War College, graduate of National Security Seminar of Industrial College of the Armed Forces; elected to the 92d Congress in November 1970; reelected to each succeeding Congress.

#### Office Listings

2405 Rayburn House Office Building, Washington, DC 20515-4002 .....	225-2452
Administrative Assistant.—Kenneth L. Black.	FAX: 225-2455
Executive Assistant.—Caroline S. Bryson.	
Legislative Director.—Marilyn L. King.	
Suite 106, 5000 Thurmand Mall, The Pavilion, Columbia, SC 2901 .....	(803) 254-5120
1681 Chestnut Street NE., Orangeburg, SC 29116 .....	(803) 536-4641

Counties: Bamberg, Calhoun, Lexington, Orangeburg, and Richland (5 counties). Population (1980), 520,776.

ZIP Codes: 29002-03, 29006 (part), 29016 (part), 29018 (part), 29030, 29033, 29036 (part), 29038-39, 29042, 29044, 29045 (part), 29047-48, 29050, 29052-54, 29059 (part), 29061, 29063, 29070 (part), 29072, 29075 (part), 29076-77, 29078 (part), 29081 (part), 29082 (part), 29107, 29112-13, 29115-16, 29123, 29130 (part), 29133, 29135, 29137 (part), 29142, 29146 (part), 29147, 29160, 29163, 29169, 29171, 29177, 29180 (part), 29200-12, 29221, 29223-24, 29230, 29240, 29250, 29260, 29290, 29432 (part), 29436 (part), 29481 (part), 29843

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#### THIRD DISTRICT

BUTLER C. DERRICK, JR., Democrat, of Edgefield, SC; born September 30, 1936, son of Mary English (Scott) Derrick and the late Butler Carson; attended University of South Carolina; LL.B., University of Georgia, 1962-65; admitted to South Carolina Bar, 1965; partner, law firm of Derrick & Byrd; member, South Carolina House of Representatives, 1969-74; president, 94th caucus; awards: 1977 National Conservationist of the Year, National Wildlife Federation; South Carolina Conservationist of the Year, South Carolina Wildlife Federation; 1977 Distinguished Rivers Conservation Award, American Rivers Conservation Council; 1980 named one of "Our Ten Best Friends in Congress", Outdoor Life magazine; "Guardian of Small Business", 99th and 101st Congress, National Federation of Independent Business; honorary Doctor of Laws Degree: University of South Carolina, 1986; Lifetime member of the Green Berets—Special Forces Association; senior warden, Trinity Episcopal Church; two children: Lydia Gile Wherry and Butler Carson III; elected to 94th Congress, November 5, 1974; reelected to each succeeding Congress; vice chairman of the House Rules Committee (chairman, Subcommittee on the Legislative Process); House Select Committee on Aging; Democratic Steering and Policy Committee; secretary/treasurer, Congressional Textile Caucus; married to Beverly Grant-ham in 1988; Honorary Doctor of Humane Letters, Medical University of South Caroli-

na, 1988; deputy majority whip; member: Task Force on Rural Elderly; Task Force on Social Security and Women.

#### Office Listings

201 Cannon House Office Building, Washington, DC 20515-4003.....	225-5301
Administrative Assistant.—Leo Coco.	
Executive Assistant.—Connie Jamison.	
Press Secretary.—Carrie Rowell.	
101 Federal Building, P O Box 4126, Anderson, SC 29622.....	(803) 224-7401
District Manager.—Barbara Gaines.	
129 Federal Building, Greenwood, SC 29646.....	(803) 223-8251
5 Federal Building, 211 York Street NE., Aiken, SC 29801.....	(803) 649-5571

**Counties:** Abbeville, Aiken, Allendale, Anderson, Barnwell, Edgefield, Greenwood, McCormick, Oconee, Pickens, and Saluda (11 counties). Population (1980), 519,280.

**ZIP Codes:** 29006 (part), 29037 (part), 29059 (part), 29070 (part), 29105, 29124, 29127 (part), 29129, 29137 (part), 29138, 29146 (part), 29164, 29166, 29620-25, 29627 (part), 29628, 29630-33, 29635 (part), 29638-41, 29643, 29646-49, 29648, 29653, 29654 (part), 29655-59, 29661 (part), 29664-67, 29669 (part), 29671, 29673 (part), 29675-79, 29682, 29684-86, 29689, 29691, 29692 (part), 29693-94, 29696-97, 29801, 29809-10, 29812-14, 29816-17, 29819, 29821-22, 29824, 29826-29, 29831-32, 29834-36, 29838-41, 29844-51, 29853, 29856, and 29650, 29802

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#### FOURTH DISTRICT

**ELIZABETH J. PATTERSON**, Democrat, of Spartanburg, SC; daughter of Senator Olin D. Johnston; born Elizabeth Johnston in Columbia, SC, on November 18, '1939; attended Kensington Elementary School, Kensington, MD; graduated Spartanburg High School, Spartanburg, SC, 1957; B.A., Columbia College, Columbia, SC, 1961; graduate studies in political science, University of South Carolina, 1961-62; recruiting officer for the Peace Corps, 1962-64; recruiting officer for VISTA, 1965-67; Director of Tri-County division of Head Start, 1967-68; staff assistant for Representative James R. Mann, 1960-70; elected to: Spartanburg County Council, 1975-76; South Carolina State Senate, 1979-86; member: Charles Lea Center Advisory Board, Board for Spartanburg Boy's Home, Spartanburg Central United Methodist Church; married to Dwight F. Patterson, Jr.; three children: Dwight, Olin, and Catherine; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

#### Office Listings

1641 Longworth House Office Building, Washington, DC 20515-4004.....	225-6030
Administrative Assistant.—Rita D. Hayes.	FAX: 225-7664
Executive Secretary.—Miriam Wilson.	
Legislative Director.—Eric Spitzer.	
Press Secretary.—Chuck Carr.	
P.O. Box 1330, Spartanburg, SC 29304.....	(803) 582-6422
P.O. Box 10183, Federal Station, Greenville, SC 29603.....	(803) 232-1141
P.O. Box 904, Union SC 29379.....	(803) 427-2205

**Counties:** Greenville, Spartanburg, and Union (3 counties). Population (1980), 520,217.

**ZIP Codes:** 29031 (part), 29178 (part), 29301-05, 29316, 29318, 29320-22, 29323 (part), 29324, 29329, 29330 (part), 29331, 29333-36, 29338, 29346, 29348-49, 29353, 29356, 29364-65, 29368-69, 29372 (part), 29373-79, 29385-86, 29388 (part), 29601, 29602 (part), 29603-11, 29613, 29615, 29627 (part), 29635 (part), 29636, 29644 (part), 29651-52, 29654 (part), 29661 (part), 29662, 29669 (part), 29670, 29673 (part), 29674, 29681, 29683, 29687-88, 29690

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#### FIFTH DISTRICT

**JOHN M. SPRATT, JR.**, Democrat, of York, SC; born in Charlotte, NC, November 1, 1942; graduated, York High School, 1960; A.B., Davidson College, 1964; president of student body and Phi Beta Kappa, Davidson College; M.A., economics, Oxford University,

Corpus Christi College (Marshall Scholar), 1966; LL.B., Yale Law School, 1969; admitted to South Carolina Bar in 1969; active duty U.S. Army, 1969-71, discharged as captain, served as member of Operations Analysis Group, Office of the Assistant Secretary of Defense (Comptroller), received Meritorious Service Medal; in private practice of law from 1971-82, with Spratt, McKeown & Spratt in York, SC; York County attorney, 1973-82; president, Bank of Fort Mill, 1973-82; president, Spratt Insurance Agency, Inc.; president, York Chamber of Commerce; chairman, Winthrop College Board of Visitors; chairman, Divine Saviour Hospital Board; board of visitors, Davidson and Coker Colleges; president, Western York County United Fund; board of directors, Piedmont Legal Services; House of Delegates, South Carolina Bar; elder, First Presbyterian Church, York; member: House Armed Services Committee; Subcommittee on Investigations; Subcommittee on Procurement and Military Nuclear Systems Defense Policy Panel; House Government Operations Committee; Subcommittee on Commerce, Consumer and Monetary Affairs; Subcommittee on Government Information, Justice and Agriculture; caucuses: Textile; Rural; Sunbelt; Travel and Tourism; Environment and Energy; Arms Control and Foreign Policy; Arts; executive committee, Democratic Study Group; married to Jane Stacy Spratt, 1968; three daughters: Susan, Sarah, and Catherine; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

#### Office Listings

1533 Longworth House Office Building, Washington, DC 20515-4005 ..... 225-5501  
 Administrative Assistant.—Ellen Buchanan. FAX: 225-0464  
 Legislative Director.—Bob DeGrasse.  
 Press Secretary.—Chuck Fant.  
 P.O. Box 350, Rock Hill, SC 29731 ..... (803) 327-1114  
 District Administrator.—Robert Hopkins.  
 39 East Calhoun Street, Sumter, SC 29150 ..... (803) 773-3362  
 P.O. Box 964, Laurens, SC 29360 ..... (803) 984-5323

Counties: Cherokee, Chester, Chesterfield, Fairfield, Kershaw, Lancaster, Laurens, Lee, Newberry, Sumter, and York (11 counties). Population (1980), 519,585.

ZIP Codes: 29001 (part), 29009-10, 29014-15, 29016 (part), 29017, 29020, 29031 (part), 29032, 29036 (part), 29037 (part), 29040, 29045 (part), 29046, 29051 (part), 29055, 29058, 29062, 29065, 29067 (part), 29074, 29075 (part), 29078 (part), 29080, 29101 (part), 29102 (part), 29104, 29106, 29108, 29114 (part), 29122, 29125 (part), 29126, 29127 (part), 29128, 29130 (part), 29131 (part), 29132, 29134, 29145, 29150-52, 29154, 29162 (part), 29168, 29175-76, 29178 (part), 29180 (part), 29183, 29323 (part), 29325, 29330 (part), 29332, 29340, 29342, 29351, 29355, 29360, 29370, 29372 (part), 29384, 29388 (part), 29520, 29530 (part), 29584, 29593 (part), 29644 (part), 29645, 29654 (part), 29692 (part), 29702-06, 29709-10, 29712, 29714-15, 29717-20, 29724, 29726-31, 29733, 29741-45

\* \* \*

#### SIXTH DISTRICT

ROBIN TALLON, Democrat, of Florence, SC; born in Hemingway, SC, August 8, 1946; son of Robert M., Sr. and Mary Williamson Tallon; educated in Dillon County public schools; graduated, Dillon High School, 1964; attended the University of South Carolina, 1964-65; owner, Robin's Men's Stores; South Carolina State Representative from Florence district No. 62, 1980-82; chairman, freshman caucus; member: labor, commerce and industry committee and real estate subcommittee; former member: Lions Club and Jaycees; delegate, the White House Conference on Small Business, 1979-80; member, United Methodist Church; chairman: Congressional Travel and Tourism Caucus and Congressional Textile Caucus; member: Agriculture Committee and Merchant Marine and Fisheries Committee; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

432 Cannon House Office Building, Washington, DC 20515-4006 ..... 225-3315  
 Administrative Assistant.—Marva Smalls. FAX: 225-2857  
 Legislative Director.—Margaret Conrad.  
 Office Manager/Appointments.—Pamela Stephenson.  
 Press Secretary.—Reba Hull Campbell.  
 1512 West Evans Street, P.O. Box 6286, Florence, SC 29501 ..... (803) 669-9084  
 Horry County Courthouse, Conway, SC 29526 ..... FAX: 667-1971  
 (803) 248-1285

**Counties:** Clarendon, Darlington, Dillon, Florence, Georgetown, Horry, Marlboro, Marion, and Williamsburg  
**BERKELEY COUNTY.** Precincts 1, 3-6, 8, 9, 12, 14-17, 19-25, and 27 Population (1980), 519,243.

**ZIP Codes:** 29001 (part), 29041, 29051 (part), 29056, 29059 (part), 29067 (part), 29069, 29079, 29101 (part), 29102 (part), 29111, 29114 (part), 29125 (part), 29131 (part), 29143, 29148, 29161, 29162 (part), 29430-31, 29434, 29436 (part), 29440, 29442, 29450, 29453, 29461, 29468-69, 29472 (part), 29476, 29479-80, 29483 (part), 29492, 29501-04, 29510-12, 29516, 29518-19, 29525-27, 29530, 29532, 29536, 29540-47, 29550 (part), 29554-56, 29560, 29563-71, 29573-83, 29585-92, 29593 (part), 29594-98

## SOUTH DAKOTA

(Population, 1980 census, 690,178)

## SENATORS

**LARRY PRESSLER**, Republican, of Humboldt, SD; born in Humboldt, March 29, 1942, son of Mr. and Mrs. Antone Pressler; farmer/lawyer; B.A., University of South Dakota, 1964, president, student body; Phi Beta Kappa; Rhodes Scholar, Oxford University, England, Oxford diploma, M.A., Harvard, Kennedy School of Government; J.D., Harvard Law School, 1971; two honorary doctorates; lieutenant, U.S. Army, 1966-68 served in Vietnam; State and national 4-H awards; wife's name, Harriet; daughter, Laura; serves on four committees in U.S. Senate: Commerce, Science, and Transportation; Foreign Relations; Small Business; and Special Committee on Aging; member: American Association of Rhodes Scholars, Veterans of Foreign Wars, Phi Beta Kappa National Association, American Bar Association, American Legion; elected to the 94th Congress, November 5, 1974; reelected to the 95th Congress; elected to the U.S. Senate, November 7, 1978, reelected to the U.S. Senate, November 6, 1984, and November 6, 1990; election margins to House (81%) and Senate (75%), setting all-time South Dakota records for any office. Author of two books: "Star Wars: The Strategic Defense Initiative Debates In Congress" (Praeger, 1986); "U.S. Senators From The Prairie" (University of South Dakota Press, 1982).

## Office Listings

133 Hart Senate Office Building, Washington, DC 20510-4101 .....	224-5842
Chief of Staff.—Kevin V. Schieffer.	FAX: 224-1630
Legislative Director.—Douglas L. Miller.	
Press Secretary.—Kristi Sommers.	
Office Manager.—Danna Sanders.	
Suite 105-A, 1923 Sixth Avenue SE, Aberdeen, SD 57402-1566.....	(605) 226-7471
P.O. Box 1372, 309S Minnesota Avenue, Sioux Falls, SD 57102-1372.....	(605) 335-1990
Rushmore Mall, Room 112, Rapid City, SD 57701 .....	(605) 341-1185

\* \* \*

**THOMAS A. DASCHLE**, Democrat, of Aberdeen, SD; born in Aberdeen on December 9, 1947; attended private and public schools; B.A., South Dakota State University, 1969; served in U.S. Air Force Strategic Air Command, first lieutenant, 1969-72; representative for financial investment firm; legislative assistant to former South Dakota Senator James Abourezk; member: American Legion, Catholic Church, South Dakota Jaycees; awards: only the third South Dakotan in 43 years to received the "Ten Outstanding Young Men" from the U.S. Jaycees (1981), "National Commander's Award" by the Disabled American Veterans (1980), "Person of the Year" by the National Association of Concerned Veterans, "Eminent Service Award" by East River (South Dakota) Electric Power Cooperative, "Friend of Education" by the South Dakota Education Association; founder, American Grown Foundation (1987); board member, "Rural Voice"; serves on four committees in U.S. Senate: Agriculture, Finance, and Select Committee on Indian Affairs; chairman, Agriculture Subcommittee on Research and General Legislation; co-chairman, Democratic Policy Committee (the chairmanship previously was held exclusively by the majority leader); assistant deputy whip for the Midwest region; married to the former Linda Hall in 1984; three children: Kelly, Nathan, and Lindsay; elected to the 96th Congress, November 7, 1978, and reelected to the three succeeding Congresses; elected Rocky Mountain regional whip (1979), served as "Whip-At-Large" (1982-86), elected to the House Steering and Policy Committee (1983); elected to the Senate on November 4, 1986.



## TENNESSEE

(Population, 1980 census, 4,590,612)

## SENATORS

**JIM SASSER**, Democrat, of Nashville, TN; born in Memphis, TN, September 30, 1936; attended University of Tennessee, 1954-55; B.A., Vanderbilt University, 1958; J.D., Vanderbilt Law School, 1961; Honorary Doctor of Law degree, Tusculum College, Greeneville, TN; admitted to the bar in 1961 and commenced practice in Nashville; served in the U.S. Marine Corps Reserve, 1957-63; partner, law firm of Goodpasture, Carpenter, Woods & Sasser; chairman, Tennessee Democratic Party, 1973-76; married to the former Mary Gorman; two children: Gray and Elizabeth; Methodist; elected to the U.S. Senate, November 2, 1976, for the 6-year term beginning January 3, 1977; reelected on November 2, 1982; reelected on November 8, 1988; Senate committees: Appropriations, Budget (chairman), Governmental Affairs, and Banking, Housing, and Urban Affairs.

## Office Listings

363 Russell Senate Office Building, Washington, DC 20510-4201 ..... 224-3344  
 Chief of Staff.—Craven Crowell. TDD: 224-1911  
 Legislative Director.—Jeff Lane.  
 Personal Secretary.—Linda Kinkad Graham.  
 Press Secretary.—James Pratt.

\* \* \*

**ALBERT GORE, JR.**, Democrat, of Carthage, TN; born March 31, 1948; graduated Harvard University, 1969, with honors; attended Vanderbilt School of Religion, 1971-72; Vanderbilt Law School, 1974-76; engaged in homebuilding business; former investigative reporter and editorial writer; served in the U.S. Army, 1969-71; Vietnam veteran; member: Jaycees, American Legion, VFW, Farm Bureau; married to the former Tipper Aitcheson, 1970; four children: Karennia, Kristin, Sarah, and Albert, III; elected to the 95th Congress, November 2, 1976; reelected to three succeeding Congresses; elected to the U.S. Senate, November 6, 1984, for the term expiring January 3, 1991; reelected November 6, 1990.

## Office Listings

393 Russell Senate Office Building, Washington, DC 20510-4202 ..... 224-4944  
 Administrative Assistant.—Roy M. Neel. TDD: 224-4802  
 Press Secretary.—Marla Romash.  
 Senior Advisor.—Leon Fuerth.  
 Suite 401, 214 2nd Avenue North, Nashville, TN 37201 ..... (615) 736-5129  
 Smith County Courthouse, Carthage, TN 38501 ..... (615) 735-0173  
 403 Federal Building, Memphis, TN 38103 ..... (901) 544-4224  
 315 Post Office Building, Knoxville, TN 37902 ..... (615) 673-4595

## REPRESENTATIVES

## FIRST DISTRICT

**JAMES H. (JIMMY) QUILLEN**, Republican, of Kingsport, TN; born near Gate City, Scott County, VA, January 11, 1916, son of the late John A. and Hannah Chapman Quillen; moved to Kingsport at an early age; graduated from Dobyns-Bennett High School, Kingsport; honorary doctor of laws degree from Milligan College, Tennessee; served in U.S. Navy 1942-46; former newspaper publisher in Kingsport and Johnson City, TN; married Cecile Cox of Kingsport in 1952; member, Tennessee House of Representatives, 1954-62; minority floor leader, 1959; nominated in 1957 and 1961 as Republican speaker of the Tennessee House of Representatives; member of Tennessee Legislative Council, 1957, 1959, and 1961; delegate at large to the GOP National Conventions in San Francisco in 1956 and 1964; delegate to GOP National Conventions in Miami Beach in 1968 and

972; delegate to GOP National Convention in Kansas City in 1976; parliamentarian, GOP National Convention, Detroit, 1980; parliamentarian, GOP National Convention, Dallas, 1984; parliamentarian, GOP National Convention, New Orleans, 1988; past president of Kingsport Lions Club; member of the Methodist Church; James H. Quillen College of Medicine, East Tennessee State University, Johnson City, named in his honor; Tennessee Statesman of the Year, 1986; Interstate 181 from Virginia to North Carolina named James H. Quillen Parkway, 1989; Outstanding Service Award by Southeastern Hospital Conference, 1990; AMVETS, Disabled American Veterans, SAR Award, National Rifle Association; Rating of 100 by the U.S. Chamber of Commerce; Watchdog of the Treasury, Inc., 26 consecutive Golden Bulldog Awards; Sound Dollar Award, the 990 Eagle of Freedom Award and the American Farm Bureau Federation Golden Plow Award, the American Legion, and the Veterans of Foreign Wars; citations and awards: Distinguished Service Award, Americans for Constitutional Action; National Bicentennial Medal; Guardian of Small Business Award; National Security Leadership Award; elected to the 88th Congress, November 6, 1962; reelected to each succeeding Congress; Republican chairman emeritus, House Rules Committee.

# Office Listings

102 Cannon House Office Building, Washington, DC 20515-4201..... 225-6356  
 Administrative Assistant.—Frances Light Currie. FAX: 225-7812  
 Executive Secretary.—Dolores C. Kefalas.  
 Federal Building, Room 157, First Floor, Kingsport, TN 37662..... (615) 247-8161  
 Officer Manager.—Betty Vaughn. FAX: 247-8164  
 Executive Secretary.—Karen Alvis.

Counties: Carter, Cocke, Greene, Hawkins, Jefferson, Johnson, Sevier, Sullivan, Unicoi, and Washington (10 counties) Population (1980), 512,686.

ZIP Codes: 37601-05, 37614-18, 37620-21, 37625, 37640-45, 37650, 37656-60, 37662-65, 37669, 37680-84, 37686-88, 37690-92, 37694, 37711 (part), 37713, 37722, 37725, 37727, 37731 (part), 37738, 37743-44, 37753, 37760, 37764 (part), 37809-10, 37811 (part), 37813 (part), 37814 (part), 37818, 37820-21, 37843 (part), 37857, 37862-63, 37865 (part), 37869 (part), 37871 (part), 37873, 37877 (part), 37881 (part), 37883, 37890 (part), 37891 (part)

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## SECOND DISTRICT

JOHN J. DUNCAN, JR., Republican, of Knoxville, TN; born in Lebanon, TN, July 21, 1947; attended public schools in Knoxville and graduated from the University of Tennessee with a B.S. Degree in Journalism, 1969; graduated from National Law Center, George Washington University with a J.D. Degree, 1973; served in both the Army National Guard and the U.S. Army Reserve, retiring with the rank of captain; was in private practice of law in Knoxville 1973-81; appointed as State Trial Judge by Governor Lamar Alexander in 1981 and was elected to a full 8-year term in 1982 without opposition, receiving the highest number of votes of any candidate on the ballot for that year; member: American Legion, 40&8, Elks, Sertoma Club, Masons, Scottish Rite & Shrine; serves or has served in the past on the boards of Red Cross, Girl's Club, YWCA, Sunshine Center for the Mentally Retarded, the Beck Black Heritage Center, Knoxville Union Rescue Mission, Senior Citizens Home Aid Service, and others; active Elder at Eastminster Presbyterian Church; married to the former Lynn Hawkins; four children: Tara, Whitney, John J. III, and Zane; elected to both the 100th Congress (special election), Banking, Finance and Urban Affairs, and the 101st Congress in separate elections held on November 8, 1988; serves on the House Public Works and Transportation, Interior and Insular Affairs, and the Select Committee on Aging; reelected to the 102d Congress on November 6, 1990.

## Office Listings

115 Cannon House Office Building, Washington, DC 20515-4202.....	225-5435
Administrative Assistant.—Judy Whitbred.	
Press Secretary.—Jim Edwards.	
Legislative Director.—Jim Coon.	
Scheduling Secretary.—Susan Butler.	
318 Post Office Building, Knoxville, TN 37902.....	(615) 523-3772
Suite 419, 200 E. Broadway, Maryville, TN 37801.....	(615) 984-5464
Courthouse, Athens, TN 37303 .....	(615) 745-4671

Counties: Blount, Knox, Loudon, McMinn, Monroe, and Polk (6 counties). Population (1980), 510,197.

**ZIP Codes:** 37303-04, 37307, 37309, 37310 (part), 37314, 37316-17, 37322 (part), 37325-26, 37329, 37331, 37333, 37346, 37354, 37358, 37361, 37362 (part), 37368-70, 37385, 37391, 37701, 37705 (part), 37709 (part), 37721 (part), 37737, 37742, 37754 (part), 37764 (part), 37771 (part), 37774 (part), 37777, 37779 (part), 37801-03, 37806 (part), 37807 (part), 37826 (part), 37830 (part), 37846 (part), 37849 (part), 37853, 37865 (part), 37871 (part), 37874 (part), 37878, 37880 (part), 37882, 37885-86, 37900-02, 37909, 37912, 37914-24, 37927-33, 37938-40, 37950, 37995-98

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## THIRD DISTRICT

**MARILYN LLOYD**, Democrat, of Chattanooga, TN; born in Fort Smith, AR, January 3, 1929; Shorter College, Rome, GA, owned and operated Radio Station WTTI, Dalton, GA, member Church of Christ; active in civic and professional clubs and organizations; member: House Armed Services Committee; Select Committee on Aging; chairman, Subcommittee on Housing and Consumer Interests; House Science, Space, and Technology Committee; chairman, Subcommittee on Energy Research and Development; TVA Caucus; Textile Caucus; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress.

## Office Listings

2266 Rayburn House Office Building, Washington, DC 20515-4203 .....	225-3271
Administrative Assistant.—Sue S. Carlton.	FAX: 225-6974
Office Manager.—Claudia M. Collins.	
253 Jay Solomon Federal Office Building, Chattanooga, TN 37401.....	(615) 267-9108
District Administrative Assistant.—Garry Mac.	
1211 Federal Office Building, Oak Ridge, TN 37830 .....	(615) 576-1977
District Administrative Assistant.—Martha Wallus.	

Counties: Anderson, Bradley, Grundy, Hamilton, Marion, Meigs, and Roane (7 counties). Population (1980), 516,692.

**ZIP Codes:** 37110 (part), 37301-02, 37305, 37308, 37310 (part), 37311-13, 37315, 37320, 37322 (part), 37323, 37336, 37339-41, 37343, 37347, 37349, 37350 (part), 37351, 37353, 37356, 37362 (part), 37363-64, 37365 (part), 37366, 37373-74, 37377, 37379 (part), 37380, 37387, 37396, 37397 (part), 37401-12, 37415-16, 37419, 37421-22, 37450, 37705 (part), 37710, 37716, 37748 (part), 37754 (part), 37763, 37769 (part), 37771 (part), 37774 (part), 37826 (part), 37828, 37830 (part), 37831, 37840 (part), 37846 (part), 37849 (part), 37854 (part), 37874 (part), 37880 (part)

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## FOURTH DISTRICT

**JIM COOPER**, Democrat, of Shelbyville, TN; born on June 19, 1954 and raised in Shelbyville, TN; graduated with highest honors from the University of North Carolina, Chapel Hill, NC, 1972-75; Rhodes Scholar, Oxford University, 1975-77; Harvard Law School, Cambridge, MA, 1980; admitted to Tennessee Bar in 1980, commenced practice in Nashville; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress; member of Committees on Energy and Commerce; Small Business; married to the former Martha Bryan Hayes; one child, Mary.

## Office Listings

125 Cannon House Office Building, Washington, DC 20515-4204.....	225-6831
Administrative Assistant.—David Withrow.	FAX: 225-4520
Legislative Director.—Thomas Fields.	
Personal Secretary.—Vera Lou Durigon.	
210 East Depot Street, Shelbyville, TN 37160 .....	(615) 684-1114
City Hall, 7 South High Street, Winchester, TN 37398 .....	(615) 967-4150
208 East First North Street, Morristown, TN 37814 .....	(615) 587-9000
P.O. Box 845, Crossville, TN 38555 .....	(615) 484-1864

**Counties:** Bedford, Bledsoe, Campbell, Claiborne, Coffee, Cumberland, Fentress, Franklin, Giles, Grainger, Hamblen, Hancock, Lawrence, Lincoln, Moore, Morgan, Rhea, Scott, Sequatchie, Union, Van Buren, Warren, and White (23 counties) Population (1980), 510,650.

**ZIP Codes:** 37018, 37020 (part), 37026 (part), 37034 (part), 37037 (part), 37047 (part), 37060 (part), 37091 (part), 37110 (part), 37144 (part), 37153 (part), 37160, 37166 (part), 37180 (part), 37183, 37190 (part), 37306, 37318, 37321, 37324, 37327-28, 37330, 37332, 37334-35, 37337-38, 37342, 37345, 37348, 37352, 37353, 37357, 37359-60, 37365 (part), 37367, 37372, 37375-76, 37378, 37379 (part), 37381-82, 37388-89, 37394-95, 37397 (part), 37398, 37705 (part), 37707-08, 37709 (part), 37711 (part), 37714, 37715 (part), 37719, 37721 (part), 37723-24, 37726, 37729-30, 37731 (part), 37732-33, 37748 (part), 37752, 37754 (part), 37755-57, 37762, 37765-66, 37769 (part), 37770, 37773, 37778, 37779 (part), 37806 (part), 37807 (part), 37811 (part), 37813 (part), 37814 (part), 37815-16, 37819, 37825, 37829, 37840 (part), 37841-42, 37843 (part), 37845, 37847-48, 37851-52, 37854 (part), 37860-61, 37866-67, 37869 (part), 37870, 37872, 37877 (part), 37879, 37881 (part), 37887-88, 37890 (part), 37891 (part), 37892, 38449 (part), 38451 (part), 38453, 38455-57, 38459-60, 38463 (part), 38464 (part), 38468-69, 38472 (part), 38473, 38474 (part), 38477-78, 38481, 38483 (part), 38486 (part), 38488, 38504 (part), 38549 (part), 38550, 38553 (part), 38555, 38556 (part), 38559, 38565, 38570 (part), 38574 (part), 38577 (part), 38578-79, 38581 (part), 38583 (part), 38585, 38587, 38589

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## FIFTH DISTRICT

**BOB CLEMENT**, Democrat, of Nashville, TN; born in Nashville, September 23, 1943; attended Glendale Elementary School, Nashville, 1958; graduated, Hillsboro High School, Nashville, 1962; B.S., University of Tennessee, Knoxville, 1967; MBA, Memphis State University, TN, 1968; served in U.S. Army, 1st lieutenant, 1969-71; served in Tennessee Army National Guard, lieutenant colonel, 1971-present; member, Tennessee Public Service Commission, 1973-79; TVA Board Member, 1979-81; partner, Charter Equities, 1981-83; president, Cumberland University, Lebanon, TN, 1983-87; Tennessee chairman, American Heart Association, 1989; member: American Legion, Girl Scouts of America, Jaycees, Lions Club, Rotary Club, United Way; married to the former Mary Carson, 1976; four children: Greg, Jeff, Elizabeth, and Rachel; elected to the 100th Congress by special election January 19, 1988, to fill the vacancy caused by the resignation of Bill Boner; reelected on November 8, 1988, to the 101st Congress and the 102d Congress, November 6, 1990; member: Public Works and Transportation Committee, Merchant Marine and Fisheries Committee, Congressional Travel and Tourism Caucus Steering Committee.

## Office Listings

325 Cannon House Office Building, Washington, DC 20515-4205.....	225-4311
Administrative Assistant.—David Flanders.	
Executive Assistant.—Carolyn Waugh.	
Legislative Director.—Jay Hansen.	
552 U.S. Courthouse, Nashville, TN 37203.....	(615) 736-5295
Administrative Assistant.—Dottie Moore.	
Suite 103, 2701 Jefferson Street, Nashville, TN 37208.....	(615) 320-1363
510 Main Street, Springfield, TN 37172 .....	(615) 384-6600

**Counties:** Davidson and Robertson (2 counties). Population (1980), 514,832.

**ZIP Codes:** 37010, 37013, 37015 (part), 37027 (part), 37032 (part), 37035 (part), 37048 (part), 37049 (part), 37072 (part), 37073, 37076 (part), 37080 (part), 37082 (part), 37086 (part), 37115-16, 37122 (part), 37135 (part), 37138 (part), 37141, 37143, 37146 (part), 37148 (part), 37152, 37154, 37171-72, 37188 (part), 37189, 37191 (part), 37201-04, 37205 (part), 37206-22, 37228-29, 37232, 37235, 37250

## SIXTH DISTRICT

**BART GORDON**, Democrat, of Murfreesboro, TN; born January 24, 1949, Murfreesboro; attended Hobgood Elementary School, Murfreesboro; graduated Central High School, Murfreesboro, 1967; B.S. (cum laude), Middle Tennessee State University, Murfreesboro, 1971; J.D., University of Tennessee College of Law, Knoxville, TN, 1973; admitted to the Tennessee State Bar, 1974; opened private law practice in Murfreesboro, 1974; elected to the Tennessee Democratic Party's executive committee, 1974; appointed as executive director of the Tennessee Democratic Party, 1979; elected the first full-time chairman of the Tennessee Democratic Party, 1981; resigned chairmanship 1983, to successfully seek congressional seat; member, St. Mark's Methodist Church, Murfreesboro; past chairman: Rutherford County United Givers Fund and Rutherford County Cancer Crusade; served as member of Rutherford County Chamber of Commerce board of directors; served as member of board of directors MTSU Foundation; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress; member: Rules Committee and Select Committee on Aging.

## Office Listings

103 Cannon House Office Building, Washington, DC 20515-4206..... 225-4231  
 Administrative Assistant.—John F. (Jeff) Whorley.  
 Legislative Director.—Harrison Wadsworth.  
 Scheduler.—Leigh Ann Brown.  
 P.O. Box 1986, 106 South Maple Street, Murfreesboro, TN 37133..... (615) 896-1986  
 District Administrative Assistant.—Kent Syler.  
 P.O. Box 1140, Cookeville, TN 38503.....  
 17 South Jefferson, Cookeville, TN 38501..... (615) 528-5907

**Counties:** Cannon, Clay, De Kalb, Jackson, Lewis, Macon, Marshall, Maury, Overton, Pickett, Putnam, Rutherford, Smith, Sumner, Trousdale, Williamson, and Wilson (17 counties) Population (1980), 511,716.

**ZIP Codes:** 37012, 37014, 37016, 37019, 37020 (part), 37022, 37025 (part), 37026 (part), 37027 (part), 37030-31, 37033 (part), 37034 (part), 37037 (part), 37042 (part), 37046, 37047 (part), 37048 (part), 37049 (part), 37057, 37059, 37060 (part), 37062 (part), 37063-66, 37071, 37072 (part), 37074-75, 37076 (part), 37077, 37083, 37085, 37086 (part), 37087-88, 37091 (part), 37095, 37110 (part), 37118-19, 37121, 37122 (part), 37130, 37132-33, 37135 (part), 37136, 37138 (part), 37144 (part), 37145, 37148 (part), 37149-51, 37153 (part), 37166 (part), 37167, 37174, 37179, 37180 (part), 37184, 37186, 37188 (part), 37190 (part), 37205 (part), 38401-02, 38451 (part), 38454 (part), 38461 (part), 38462, 38472 (part), 38474 (part), 38476 (part), 38482, 38483 (part), 38485 (part), 38487 (part), 38501-03, 38504 (part), 38505, 38541-45, 38547-48, 38549 (part), 38551-52, 38553 (part), 38554, 38556 (part), 38560, 38562-64, 38567-69, 38570 (part), 38573, 38574 (part), 38575, 38577 (part), 38580, 38581 (part), 38582, 38583 (part), 38588

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## SEVENTH DISTRICT

**DON SUNDQUIST**, Republican, of Memphis, TN; born in Moline, IL, on March 15, 1936; attended McKinley Elementary School, Moline; graduated, Moline High School, 1954; Augustana College, Rock Island, IL, 1957; served, U.S. Navy, petty officer, 3d class, 1957-59; businessman; president, Graphic Sales of America, Corp., Memphis, TN; chairman, Tennessee Young Republican Federation, 1969-70; Republican member and secretary, County Election Commission, 1968-70; middle Tennessee coordinator, Brock for Senate Campaign, 1970; national chairman, Young Republican National Federation, 1971-73; member, Republican National Committee, executive committee, 1971-73; member, Young Voters for the President Committee, 1972; State adviser, Winston for Governor Campaign, 1974; alternate delegate, Republican National Convention, 1976; chairman, Shelby County Republican Party, 1975-77; west Tennessee chairman, Robin Beard for Congress, 1978; cochairman, Morris for Shelby County Mayor, 1978; national campaign manager, Baker for President, 1979; alternate delegate, Republican National Convention, 1980; director of campaign operations, Republican National Convention, 1980; chairman, Robin Beard Campaign, 1980; member: U.S. delegation, study tour of Soviet Union, 1975; U.S. delegation, study tour of People's Republic of China, 1978; board of directors, United States Youth Council, 1972-75; board of directors, American Council of Young Political Leaders, 1972-74; DECA National Advisory Board; board of governors, Charles Edison Memorial Youth Fund, Washington, DC; Kiwanis; Association of United States Army; National Rifle Association; married to the former Martha Swanson, 1959; three children: Tania, Andrea, and Donald, Jr.; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

## Office Listings

230 Cannon House Office Building, Washington, DC 20515-4207..... 225-2811  
 Administrative Assistant.—Thomas J. McNamara. FAX: 225-2814  
 Executive Assistant.—P.K. Rehbein.  
 Suite 213, 5909 Shelby Oaks Drive, Memphis, TN 38134..... (901) 382-5811  
 District Office Director.—Gwen Hurd.  
 117 South Second Street, Clarksville, TN 37040..... (615) 552-4406  
 District Office Director.—Kathy Higinbotham.

**Counties:** Cheatham, Chester, Decatur, Dickson, Fayette, Hardeman, Hardin, Henderson, Hickman, Houston, Humphreys, McNairy, Montgomery, Perry, and Wayne. **SHELBY COUNTY:** The following precincts: Capleville 1 and 2, Ross's Store 1 and 2, Forest Hill, Collierville 1 and 2, Hickory Hill 1 and 2, Germantown 1, 2, and 4-9, Eads, Morning Sun, Cordova 1-3, Lakeland, Arlington, Brunswick, Bartlett 1-8, and Mullins 86, 85, 87-1—87-3 88-1—88-3, 89-1, 89-2, 80-1, 80-2, 81-1—81-6, 74-1—74-9, 73-2, and 90-1. Population (1980), 504,250

**ZIP Codes:** 37015 (part), 37025 (part), 37029, 37032 (part), 37033 (part), 37035 (part), 37036, 37040-41, 37042 (part), 37043-44, 37050 (part), 37051-52, 37054-55, 37061, 37062 (part), 37078, 37079 (part), 37080 (part), 37082 (part), 37096-98, 37101, 37134, 37137, 37140, 37142, 37146 (part), 37147, 37165, 37175 (part), 37178 (part), 37181, 37185, 37187, 37191 (part), 38002, 38008, 38010, 38014, 38017 (part), 38018, 38028-29, 38036, 38039, 38042-46, 38048, 38049 (part), 38052, 38057, 38060-61, 38066-68, 38074, 38075 (part), 38076, 38115, 38116 (part), 38118 (part), 38125, 38128 (part), 38130, 38134, 38138, 38163, 38168, 38175, 38181, 38183-84, 38187, 38237-38, 38305 (part), 38310-11, 38313 (part), 38315, 38321 (part), 38326-29, 38332, 38334, 38339-40, 38341 (part), 38345, 38347, 38351-52, 38356 (part), 38357, 38359, 38361, 38363, 38365, 38366 (part), 38367-68, 38370-72, 38374-77, 38379-81, 38387 (part), 38388, 38390 (part), 38392 (part), 38393, 38425, 38450, 38452, 38454 (part), 38458, 38461 (part), 38463 (part), 38464 (part), 38471, 38475, 38476 (part), 38485 (part), 38486 (part), 38487 (part), 42223 (part)

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## EIGHTH DISTRICT

**JOHN S. TANNER**, Democrat, of Union City, TN; born at Dyersburg Army Air Base in Halls, TN, on September 22, 1944; attended elementary and high school in Union City; B.S., University of Tennessee at Knoxville, 1966; J.D., University of Tennessee at Knoxville, 1968; served, U.S. Navy, lieutenant, 1968-72; Tennessee Army National Guard, lieutenant colonel, 1974-present; attorney; admitted to the Tennessee Bar in 1968 and commenced practice in Union City; member, Elam, Glasgow, Tanner & Acree Law Firm; businessman; elected to Tennessee House of Representatives, 1976-86; chairman, House Committee on Commerce, 1987-89; member: Obion County Chamber of Commerce, Obion County Cancer Society, Union City Rotary Club, Obion County Bar Association, American Legion, Masons, First Christian Church (Disciples of Christ) of Union City; married to the former Betty Ann Portis; two children: Elizabeth Ann and John Portis; elected on November 8, 1988 to the 101st Congress, reelected to the 102d Congress, November 6, 1990.

## Office Listings

1232 Longworth House Office Building, Washington, DC 20515-4208 ..... 225-4714  
 Administrative Assistant.—Kelly M. Sharbel, Jr. FAX: 225-1765  
 Legislative Director.—Vickie Walling.  
 Personal Secretary.—Kathy Becker.  
 P.O. Box 629, Union City, TN 38261 ..... (901) 885-7070  
 District Director.—Joe Hill.  
 Federal Building, Room B-7, Jackson, TN 38301 ..... (901) 423-4848  
 3179 North Watkins Street, Memphis, TN 38127 ..... (901) 358-4094

**Counties:** Benton, Carroll, Crockett, Dyer, Gibson, Haywood, Henry, Lake, Lauderdale, Madison, Obion, Stewart, Tipton, and Weakley. **SHELBY COUNTY:** The following precincts: 69-1, 69-2, 70-1—70-3, 71-1—71-3, 72-1—72-6, 83, 84, 90-2, 90-3, Kerrville, Locke, Lucy, McConnells, Millington 1-4, Stewartville, and Woodstock. Population (1980), 504,743.

**ZIP Codes:** 37023, 37028, 37050 (part), 37058, 37079 (part), 37155, 37175 (part), 37178 (part), 37191 (part), 38001, 38004, 38006-07, 38011-12, 38015, 38017 (part), 38019, 38021, 38023-25, 38030, 38033-34, 38037, 38040-41, 38047, 38049 (part), 38050, 38053-54, 38056, 38058-59, 38063, 38069-71, 38075 (part), 38077, 38079 (part), 38080, 38104 (part), 38107 (part), 38108, 38118 (part), 38119 (part), 38127, 38128 (part), 38201, 38220-27, 38229-33, 38235-36, 38240-42, 38251, 38253-56, 38258-61, 38271, 38301-03, 38305 (part), 38308, 38313 (part), 38314, 38316-18, 38320, 38321 (part), 38324, 38330-31, 38333, 38336-38, 38341 (part), 38342-44, 38346, 38348-49, 38355, 38356 (part), 38358, 38362, 38366 (part), 38369, 38378, 38382, 38387 (part), 38389, 38390 (part), 38391, 38392 (part), 42041 (part), 72350 (part)

## NINTH DISTRICT

**HAROLD E. FORD**, Democrat, of Memphis, TN; born in Memphis, May 20, 1945; son of Newton J. and Vera Ford; received M.B.A., business administration, Howard University; B.S., business administration, Tennessee State University, Nashville, 1967; graduate work, Tennessee State University, Nashville, 1968; John Gupton Mortuary, 1969; member of Tennessee House of Representatives: 87th Congress, ways and means committee; majority whip for house secretary of rules committee, 88th Congress; chairman, special legislative committee to investigate rates and practices of utilities across the State; married Dorothy Bowles Ford, 1969; three children: Harold, Jr., Newton, and Sir Isaac; Baptist, member of Mount Moriah Baptist Church; member, St. Jude Children's Research Hospital National Advisory Board and metropolitan board of directors, YMCA of Memphis; trustee, Rust College; trustee, Fisk University; elected to 94th Congress, November 5, 1974; reelected to each succeeding Congress; member of Ways and Means and Select Committee on Aging; chairman, Ways and Means Subcommittee on Human Resources.

## Office Listings

2305 Rayburn House Office Building, Washington, DC 20515-4209 ..... 225-3265  
 Senior Legislative Assistant.—David Warr. FAX: 225-9215  
 Legislative Director.—Seth Berger  
 Office Manager.—Bernadette Connor.  
 Press Secretary.—Gayla Kirksey.  
 Federal Office Building, Suite 369, 167 North Main Street, Memphis, TN  
 38103 ..... (901) 544-4131  
 District Office Administrator.—Mildred Horne.  
 193 West Mitchell Road, Memphis, TN 38109 ..... (901) 544-4141

**Shelby County:** That part not contained in the Seventh and Eighth Districts. Population (1980), 504,846.

**ZIP Codes:** 38100-01, 38103, 38104 (part), 38105-06, 38107 (part), 38109, 38111-14, 38116 (part), 38117, 38119 (part), 38122, 38124, 38126, 38128 (part), 38131-32, 38152, 38173-74, 38182, 38186

## TEXAS

(Population, 1980 census, 14,228,383)

## SENATORS

**LLOYD BENTSEN**, Democrat, of Starr County, TX; born in Mission, TX, February 11, 1921; graduated from the University of Texas with a J.D. degree; attorney; enlisted in 1942 as a private in the U.S. Army, served in Europe rising to commander of B-24 squadron; highest rank, major; promoted to colonel in the Air Force Reserve before completing military service; awarded the Distinguished Flying Cross and the Air Medal with three oak leaf clusters; married Beryl Ann (B.A.) Longino of Lufkin, TX, November 1943; elected to the 80th Congress at a special election December 4, 1948; reelected to the 81st, 82d, and 83d Congresses before declining to seek reelection in 1954; Houston businessman, 1955-71; elected to the U.S. Senate, November 3, 1970; reelected for a fourth 6-year term in 1988; chairman, Senate Finance Committee; member: Commerce, Science, and Transportation Committee; Joint Economic Committee; vice chairman, Joint Committee on Taxation; Democratic nominee for vice president of the United States, 1988.

## Office Listings

703 Hart Senate Office Building, Washington, DC 20510-4301 .....	224-5922
Administrative Assistant.—Michael Levy.	
Executive Assistant.—Gay Burton.	
Legislative Director.—Philip Diehl.	
961 Federal Building, Austin, TX 78701 .....	(512) 482-5834
State Director.—Gay Erwin.	
Earle Cabell Building, Suite 7C14, 1100 Commerce Street, Dallas, TX 75242...	(214) 767-0577
Suite 800, 1919 Smith Street, Houston, TX 77002.....	(713) 653-3456

\* \* \*

**PHIL GRAMM**, Republican, of College Station, TX; born in Fort Benning, GA, July 8, 1942; son of Sergeant and Mrs. Kenneth M. Gramm; B.B.A. and Ph.D., economics, University of Georgia, Athens, 1961-67; professor of economics, Texas A&M University, College Station, 1967-78; author of several books including: "The Evolution of Modern Demand Theory" and "The Economics of Mineral Extraction"; coauthor of the Gramm-Latta I Budget, the Gramm-Latta II Omnibus Reconciliation Act and the Gramm-Rudman-Hollings balanced budget bill; elected to the U.S. House of Representatives as a Democrat in 1978, 1980, and 1982; resigned from the House on January 5, 1983 upon being denied a seat on the House Budget Committee; reelected as a Republican in a special election on February 12, 1983; elected to the U.S. Senate on November 6, 1984; reelected in 1990; elected chairman, National Republican Senatorial Committee for the 1991-92 term; Episcopalian; married to Dr. Wendy Lee Gramm, of Waiialua, HI, 1970; two sons: Marshall Kenneth and Jefferson Philip.

## Office Listings

370 Russell Senate Office Building, Washington, DC 20510-4302 .....	224-2934
Chief of Staff.—Ruth Cymber.	
Legislative Director.—Richard Ribbentrop.	
Press Secretary.—Lawrence A. Neal.	
State Director.—Steve Moss.	
Suite 1500, 2323 Bryan, Dallas, TX 75201 .....	(214) 767-3000
222 East Van Buren, Harlingen, TX 78550.....	(512) 423-6118
712 Main Street, Houston, TX 77002.....	(713) 229-2766
The Centre, 123 Pioneer Plaza, El Paso, TX 79901 .....	(915) 534-6896
113 Federal Building, 1205 Texas Avenue, Lubbock, TX 79401.....	(806) 743-7533
Interfirst Plaza, 102 North College, Tyler, TX 75702.....	(214) 593-0902
Suite 565, 9311 San Pedro, San Antonio, TX 78216.....	(512) 229-4600



## REPRESENTATIVES

## FIRST DISTRICT

**JIM CHAPMAN**, Democrat, of Sulphur Springs, TX; born in Washington, DC, on March 8, 1945; attended Lamar Elementary School, Sulphur Springs; graduated, Sulphur Springs High School, 1963; B.B.A. in accounting, University of Texas, Austin, 1968, J.D., Southern Methodist University School of Law, Dallas, TX, 1970; attorney, admitted to the Texas State Bar, 1970, and commenced practice in Sulphur Springs; district attorney, 8th Judicial District, 1977-84; senior partner, Chapman, Price, Hughes & Bauer, P.C., 1985-present; member: First United Methodist Church; State Bar of Texas; married to the former Betty Brice, 1971; two children, Jennifer and Trey; elected to the 99th Congress by special election on August 3, 1985 to fill the vacancy caused by the resignation of Sam B. Hall, Jr.; reelected to each succeeding Congress; member: Committee on Appropriations, Democratic Steering and Policy Committee.

## Office Listings

236 Cannon House Office Building, Washington, DC 20515-4301 .....	225-3035
Administrative Assistant.—William K. Moore.	
Legislative Director.—Karen Troutman.	
Executive Assistant.—Leslie L. Schindel.	
P.O. Box 538, Sulphur Springs, TX 75482 .....	(903) 885-8682
District Administrator.—James R. Campbell.	
U.S. Federal Building, G-15, 100 East Houston, Marshall, TX 75671 .....	(903) 938-8386
Bowie County Courthouse, New Boston, TX 75570 .....	(903) 628-5594

**Counties:** Bowie, Camp, Cass, Cherokee, Delta, Franklin, Harrison, Henderson, Hopkins, Lamar, Marion, Morris, Panola, Red River, Rusk, San Augustine, Shelby, Titus, and Upshur. **HUNT COUNTY:** Northern portion, including the city of Commerce. Population (1980), 527,016.

**ZIP Codes:** 75031 (part), 75072, 75124 (part), 75143 (part), 75147 (part), 75148, 75163, 75401 (part), 75411-12, 75415-17, 75420 (part), 75421, 75422 (part), 75423 (part), 75425-26, 75428, 75431 (part), 75432-37, 75439, 75440 (part), 75441, 75446 (part), 75448, 75450, 75451 (part), 75452 (part), 75453 (part), 75455, 75457, 75460, 75468-70, 75471 (part), 75472 (part), 75473, 75477 (part), 75478, 75480 (part), 75481-82, 75486-87, 75492-93, 75494 (part), 75496 (part), 75501 (part), 75503-05, 75550-51, 75554-74, 75601 (part), 75602 (part), 75603 (part), 75605 (part), 75630-31, 75633, 75636-40, 75642-43, 75644 (part), 75647 (part), 75650-53, 75656-59, 75661, 75662 (part), 75666-71, 75680-83, 75684 (part), 75685, 75686 (part), 75687-89, 75691-92, 75694, 75751 (part), 75755, 75756 (part), 75757 (part), 75758 (part), 75759, 75760 (part), 75763 (part), 75764, 75765 (part), 75766, 75770 (part), 75772, 75778 (part), 75780, 75782, 75784-85, 75789 (part), 75853 (part), 75925, 75929, 75930 (part), 75935, 75946 (part), 75954, 75969 (part), 75972 (part), 75973-76

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## SECOND DISTRICT

**CHARLES WILSON**, Democrat, of Lufkin, TX; born in Trinity, TX, June 1, 1933; attended public schools of Trinity, TX, graduating from Trinity High School, 1951; while a student at Sam Houston State University at Huntsville, TX, was appointed to the U.S. Naval Academy; graduated from the Academy, 1956, with B.S. degree; served in the U.S. Navy, 1956-60, with rank of lieutenant; elected to the Texas House of Representatives, 1960-66; elected to the Texas Senate, 1966-72; lumber yard manager; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress.

## Office Listings

2256 Rayburn House Office Building, Washington, DC 20515-4302 .....	225-2401
Administrative Assistant.—Peyton Walters.	
Legislative Director.—Larry Murphy.	FAX: 225-1764
Office Manager.—Amy Trites.	
Room 201, 701 North First Street, Lufkin, TX 75901 .....	(409) 637-1770
District Director.—Shaun Davis.	

**Counties:** Anderson, Angelina, Hardin, Houston, Jasper, Liberty, Nacogdoches, Newton, Orange, Polk, Sabine, San Jacinto, Trinity, Tyler, and Walker. **MONTGOMERY COUNTY:** The southeastern portion along Highway 59, including the towns of Splendora, New Caney, and Porter. That part not contained in the Sixth and Eighth Districts. Population (1980), 526,772.

**ZIP Codes:** 75751 (part), 75760 (part), 75763 (part), 75770 (part), 75778 (part), 75779, 75788, 75801-02, 75832, 75834-35, 75839, 75844-45, 75847, 75849, 75851, 75852 (part), 75853 (part), 75856, 75858, 75861-62, 75865, 75901-03, 75926, 75928, 75930 (part), 75931-34, 75936-39, 75941-44, 75946 (part), 75947-49, 75951, 75956-63, 75966, 75968, 75969 (part), 75970, 75972 (part), 75977-80, 77301 (part), 77302, 77326, 77327 (part), 77328, 77331-32, 77334-35, 77340-41, 77350-51, 77357 (part), 77358 (part), 77359-60, 77364, 77365 (part), 77367-69, 77371, 77372 (part), 77374, 77376, 77378 (part), 77519, 77533, 77535, 77538, 77561, 77564, 77575, 77582, 77585, 77611-12, 77614-16, 77624-26, 77630-31, 77639, 77656, 77659-60, 77662-64, 77711, 77830 (part)

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### THIRD DISTRICT

[VACANT.]

#### Office Listings

Third District of Texas, 1223 Longworth, House Office Building, Washington, DC 20515-4303..... 225-4201

**Collin County:** City of Plano (including the area known as Los Rios). **DALLAS COUNTY:** Cities of Addison, Farmers Branch, Highland Park, Richardson, Rowlett, Sachse, University Park, and Wylie; Carrollton (part); Dallas (that part known as Casa Linda, East Dallas, Far North Dallas, Lake Highlands, North Dallas, Northwest Dallas, and White Rock). North Garland (part), South Garland (part). Population (1980), 526,853.

**ZIP Codes:** 75001, 75006 (part), 75023-25, 75040 (part), 75042 (part), 75043 (part), 75044, 75047 (part), 75048 (part), 75069 (part), 75074 (part), 75075, 75080-83, 75085-86, 75087 (part), 75088 (part), 75093-94, 75098 (part), 75150 (part), 75205, 75206 (part), 75209 (part), 75214 (part), 75218, 75220 (part), 75225, 75229 (part), 75230-31, 75234 (part), 75238, 75240, 75243-44, 75248, 75251, 75252 (part), 75275, 75287 (part), 75355, 75359, 75374, 75378-80, 75381-82

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### FOURTH DISTRICT

**RALPH M. HALL**, Democrat, of Rockwall, TX; born in Fate, TX, May 3, 1923; attended Fate and Rockwall public schools; graduated, Rockwall High School, 1941; attended Texas Christian University, University of Texas, and received LL.B., Southern Methodist University, 1951; lieutenant (senior grade), U.S. Navy, carrier pilot, 1942-45; lawyer; admitted to the Texas Bar in 1951 and commenced practice in Rockwall; former president and chief executive officer, Texas Aluminum Corp.; past general counsel, Texas Extrusion Co., Inc.; past organizer, chairman, board of directors, now chairman of board, Lakeside National Bank of Rockwall (now Lakeside Bancshares, Inc.); past chairman board of directors, Lakeside News, Inc.; past vice chairman, board of directors, Bank of Crowley; president, North & East Trading Co.; vice president, Crowley Holding Co.; county judge, Rockwall County, 1950-62; member, Texas State Senate, 1962-72; member: First Methodist Church; American Legion Post 117; VFW Post 6796, and Rockwall Rotary Club; married to the former Mary Ellen Murphy, 1944; three sons: Hampton, Brett, and Blakeley; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

2236 Rayburn House Office Building, Washington, DC 20515-4304 .....	225-6673
Administrative Assistant.—James D. Cole.	
Legislative Assistant.—Martin Edwards.	
104 North San Jacinto Street, Rockwall, TX 75087-2508 .....	(214) 771-9118
District Assistant.—E.K. Slaughter.	
119 Federal Building, Sherman, TX 75090-5917 .....	(903) 892-1112
District Assistant.—E.T. Allen.	
211 Federal Building, Tyler, TX 757027222 .....	(903) 597-3729
District Assistant.—Martha Glover.	

**Counties:** Fannin, Grayson, Gregg, Kaufman, Rains, Rockwall, Smith, Van Zandt, and Wood. **COLLIN COUNTY** Cities of Anna, Blue Ridge, Copeville, Farmersville, Josephine, Lavon, McKinney (parts), Melissa, Nevada, Princeton, Westminster, Weston, and Wylie. **HUNT COUNTY:** Cities of Caddo Mills, Campbell, Floyd, Greenville, Lone Oak, and Quinlan. For the purposes of this description, "cities" are those towns which have a separate ZIP code. Population (1980).

**ZIP Codes:** 75003-05, 75018, 75020-21, 75031 (part), 75032, 75058-59, 75064, 75066, 75069 (part), 75071, 75073, 75076-77, 75087, 75088 (part), 75089-91, 75095, 75097, 75098 (part), 75103, 75114, 75117-18, 75124 (part), 75126-27, 75140, 75143 (part), 75147 (part), 75159 (part), 75160, 75169, 75200 (part), 75401 (part), 75410, 75413-14, 75418, 75420 (part), 75422 (part), 75423 (part), 75431 (part), 75438, 75440 (part), 75443-44, 75446 (part), 75447, 75448, 75451 (part), 75452 (part), 75453 (part), 75471 (part), 75472 (part), 75474-76, 75477 (part), 75479, 75480 (part), 75488-91, 75494 (part), 75496 (part), 75497, 75601 (part), 75602 (part), 75603 (part), 75604, 75605 (part), 75606-08, 75641, 75644 (part), 75647 (part), 75660, 75662 (part), 75663, 75684 (part), 75686 (part), 75693, 75701-13, 75750, 75754, 75756 (part), 75757 (part), 75758 (part), 75762, 75765 (part), 75771, 75773, 75783, 75789 (part), 75790-92, 76233 (part), 76245, 76264, 76268, 76271, 76273 (part)

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## FIFTH DISTRICT

**JOHN BRYANT**, Democrat, of Dallas, TX; born in Lake Jackson, TX, on February 22, 1947; graduated, Brazosport High School, 1965; graduated, Southern Methodist University with a B.A. degree in 1969; Southern Methodist University School of Law, 1972; admitted to the bar in 1972; partner in law firm of Stanford & Bryant; served as chief counsel to the Texas Senate subcommittee on consumer affairs, 1973; elected to Texas House of Representatives in a special election, January 24, 1974; reelected in general election, 1974; reelected in 1976, served as chairman of house study group; reelected in 1978, served second term as chairman of house study group; reelected in 1980; member: White Rock United Methodist Church, Old Scyene Historical Society, Historical Preservation Society of Dallas, Dallas Bar Association, Mesquite Chamber of Commerce; board member of Deaf Action Center of Dallas; lifetime member of Lions Club Eye Bank; married to the former Janet Watts; three children: Amy, John, Jr., and Jordan; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

## Office Listings

208 Cannon House Office Building, Washington, DC 20515-4305 .....	225-2231
Administrative Assistant.—Randy White.	FAX: 225-9721
Legislative Director.—Barbara A. Crapa.	
Press Assistant.—Carlton Carl.	
Suite 518, 8035 East R.L. Thornton, Dallas, TX 75228 .....	(214) 767-6554
District Administrative Assistant.—Norma R. Minnis.	

**Dallas County:** That part included in census tracts 1 (block groups 2 and 3), 2.02, 3, 4.01-4.03, 5, 6.01, 6.03, 6.04, 7.01, 7.02, 8-10, 11.01, 11.02, 12, 13.01, 13.02, 14, 15.01, 15.02, 16, 17.01, 17.02, 18, 19, 21, 22.01, 22.02, 23-26, 27.01, 27.02, 28-30, 31.01, 31.02, 32.01, 32.02, 33-38, 39.01, 39.02, 40, 71.02, 72, 83-85, 90.01, 90.02, 91.01, 91.02, 92.01, 92.02, 93.01, 93.03, 93.04, 98.01, 98.02, 100, 114.02, 115, 116.01, 116.02, 117-121, 122.02-122.05, 123-127, 148.01, 148.02, 150, 167.02, 168, 169.01-169.04, 170-172, 173.01, 173.02, 174, 175, 176.01, 176.02, 177, 178.01, 178.03-178.05, 179, 180, 181.04-181.06, 181.15, 182.01, 182.02, 183, 184.01-184.03, 185.01, 186, 187, 188.01, 188.02, 189, and 190.13-190.15. Population (1980), 526,792.

**ZIP Codes:** 75039 (part), 75040 (part), 75041 (part), 75042 (part), 75043 (part), 75060 (part), 75061 (part), 75062 (part), 75134, 75141-42, 75146, 75149-50, 75159 (part), 75172, 75180-82, 75201-02, 75204, 75205 (part), 75206 (part), 75207, 75209 (part), 75210, 75214-15, 75216 (part), 75217, 75219 (part), 75220 (part), 75221-23, 75226-28, 75235, 75239, 75241 (part), 75246, 75247, 75253, 75258

## SIXTH DISTRICT

**JOE BARTON**, Republican, of Ennis, TX; born in Waco, TX, September 15, 1949; attended Travis Elementary School, Bryan, TX; graduated Waco High School, 1968; B.S., industrial engineering, Texas A&M University, College Station, TX, 1972; M.S., industrial administration, Purdue University, West Lafayette, IN, 1973; plant manager, assistant to the vice president, Ennis Business Forms, Inc., 1973-81; awarded White House Fellowship, 1981-82; served as aide to James B. Edwards, Secretary, Department of Energy; member, Natural Gas Decontrol Task Force in the Office of Planning, Policy and Analysis, worked with the Department of Energy task force in support of the President's Private Sector Survey on Cost Control; natural gas decontrol and project cost control consultant, Atlantic Richfield Co.; cofounder, Houston County Volunteer Ambulance Service, 1976; vice president, Houston County Industrial Development Authority, 1980; chairman, Crockett Parks and Recreation Board, 1979-80; vice president, Houston County Chamber of Commerce, 1977-80; member, Dallas Energy Forum; married to Janet Sue Winslow Barton; three children: Brad, Alison, and Kristin; Methodist; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

1225 Longworth House Office Building, Washington, DC 20515-4306 .....	225-2002
Administrative Assistant.—Cathy Gillespie.	FAX: 225-3052
Communications Director.—Craig Murphy.	
Executive Assistant.—Elizabeth D. Cardle.	
Legislative Director.—Jeff MacKinnon.	
Room 110, 3509 Hulen, Fort Worth, TX 76107-6811 .....	(817) 737-7737
Suite 101, 303 West Knox, Ennis, TX 75119-3942 .....	(214) 875-8488
Suite 507, 300 West Davis, Conroe, TX 77301 .....	(409) 760-2291
Suite 222, 809 East University, College Station, TX 77805 .....	(409) 846-1985

**Counties:** Brazos, Ellis, Freestone, Grimes, Hill, Hood, Johnson, Leon, Limestone, Madison, Navarro, and Robertson.  
**DALLAS COUNTY:** The southwestern portion. **MONTGOMERY COUNTY:** The western and southern portions. **TARRANT COUNTY:** That part not contained in the Twenty-Sixth and Twelfth District. Population (1980), 527,393.

**ZIP Codes:** 75102, 75104-05, 75110, 75119-20, 75125 (part), 75144, 75151-55, 75165, 75831, 75833, 75838, 75840, 75846, 75848, 75850, 75852 (part), 75855, 75859-60, 76009, 76028 (part), 76031, 76033, 76035 (part), 76036 (part), 76037, 76041, 76043 (part), 76044, 76048, 76050, 76055, 76058-59, 76061, 76063 (part), 76064-65, 76070 (part), 76084, 76086 (part), 76093, 76109, 76110 (part), 76116 (part), 76129, 76132 (part), 76133 (part), 76433 (part), 76462 (part), 76467, 76476 (part), 76621 (part), 76622-23, 76624 (part), 76625-29, 76631, 76635-36, 76639, 76641-42, 76645, 76648, 76650-51, 76653 (part), 76660, 76664 (part), 76666-67, 76670, 76673 (part), 76676, 76678-79, 76681, 76686, 76687 (part), 76691 (part), 76692-93, 77301 (part), 77303-05, 77327 (part), 77333, 77355-56, 77357 (part), 77358 (part), 77362-63, 77372 (part), 77373 (part), 77378 (part), 77380-81, 77384-87, 77447 (part), 77484 (part), 77801-03, 77805-06, 77830 (part), 77831, 77837, 77840-41, 77844, 77850, 77855-56, 77859 (part), 77861-62, 77864-68, 77870-76, 77881-82

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## SEVENTH DISTRICT

**BILL ARCHER**, Republican, of Houston, TX; born in Houston, TX, March 22, 1928; graduated from St. Thomas High School, salutatorian, 1945; attended Rice University, 1945-46; University of Texas, B.B.A., LL.B. (with honors), 1946-51; served in the U.S. Air Force, 1951-53; captain, USAF Reserve; councilman and mayor pro tempore, city of Hunters Creek Village, 1955-62; elected to Texas House of Representatives, 1966; reelected, 1968; attorney and businessman; president, Uncle Johnny Mills, Inc., 1953-61; member of Saint Anne's Catholic Church; member, Sigma Alpha Epsilon fraternity; chosen Houston S.A.E. Man of the Year; St. Thomas High School Alumnus Award; Houston B'nai B'rith "Man of the Year" Award; member, Phi Delta Phi legal fraternity; life member, Houston Livestock Show and Rodeo; N.F.I.B. "Guardian of Small Business" Award; N.A.B. "Watchdog of the Treasury" Award; National Alliance of Senior Citizens "Golden Age Hall of Fame" Award; president, Texas State Society of Washington, DC, 1974-75; Spring Branch-Memorial Chamber of Commerce "Most Representative Citizen" Award; Brotherhood Award, National Conference of Christians and Jews; University of Texas 1981 Distinguished Alumnus Award; five children, two step-children, and four grandchildren; married to the former Sharon Sawyer; elected to 92d Congress, November 3, 1970; reelected to each succeeding Congress; ranking Republican, Committee on Ways and Means; ranking House Republican, Joint Committee on Taxation; official Congressional Trade Adviser; member, White House Commission on Regulatory Reform, 1975-

76; chairman, Republican Study Committee Task Force on Regulatory Reform, 1975-76; member, National Commission on Social Security Reform, 1982-83.

#### Office Listings

1236 Longworth House Office Building, Washington, DC 20515-4307 ..... 225-2571  
 Administrative Assistant.—Don Carlson. FAX: 225-4381  
 Legislative Director.—Donna Steele Flynn.  
 Appointment Secretary.—Linda Figura.  
 Suite 311, 1003 Wirt Road, Houston, TX 77055..... (713) 467-7493  
 District Director.—Anne Clutterbuck. FAX: (713) 461-6289

**Harris County:** That part in the western and northwestern portion city of Houston (part); towns and villages: Addicks, Alief (part), Bammel, Barker, Bunker Hill, Cypress, Hedwig, Hilshire, Hockley, Hufsmith, Hunters Creek, Jersey Village, Katy (part), Piney Point, Spring (part), Spring Valley, Tomball, and Waller (part). Population (1990), 783,705.

**ZIP Codes:** 77006 (part), 77008 (part), 77014 (part), 77018 (part), 77019 (part), 77024, 77027 (part), 77040 (part), 77041-43, 77055, 77056 (part), 77057 (part), 77063, 77064 (part), 77065, 77066 (part), 77068-69, 77070 (part), 77072 (part), 77077, 77079-80, 77082-84, 77086 (part), 77088 (part), 77090 (part), 77094-95, 77206, 77215, 77218, 77224, 77240-44, 77255, 77269, 77272-73, 77279-80, 77282, 77284, 77290, 77292, 77373 (part), 77375 (part), 77377, 77379, 77388 (part), 77389 (part), 77391, 77411, 77413, 77429, 77433, 77447 (part), 77449 (part), 77450, 77484 (part), 77491-94

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#### EIGHTH DISTRICT

**JACK M. FIELDS, JR.,** Republican, of Humble, TX; born in Humble, February 3, 1952; educated Humble Independent Schools, graduated, Humble High School, 1970; B.A., Baylor University, 1974; J.D., Baylor University Law School, 1977; vice president, Rosewood Memorial Funeral Home and Cemetery, a family-owned business; attorney in Humble since 1977; school honors: student body president, Humble High School; student body president, Baylor University, junior and senior years; outstanding sophomore and senior man at Baylor University; listed in Who's Who in American Colleges and Universities in junior and senior years; current memberships include: trustee of Baylor University; First Baptist Church of Humble; elected to 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

108 Cannon House Office Building, Washington, DC 20515-4308..... 225-4901  
 Administrative Assistant.—Robert E.H. Ferguson.  
 Legislative Director.—Gail Giblin.  
 News Secretary.—Bryan H. Wirwicz.  
 Personal Secretary.—Judy D. Alvarez.  
 Suite 320, NCNB Texas-East Houston Bank Building, 12605 East Freeway,  
 Houston, TX 77015 ..... (713) 451-6334  
 District Administrative Assistant.—Jim Finley.

**Harris County:** The northern portion including Spring, Humble, and Kingwood; northeastern portion including Atascocita and Huffman; southeastern portion including Baytown, Highlands, and Channelview; southern and central portions including North Shore, Galena Park, Jacinto City, Sheldon, and Melrose; western portion includes the Inwood Forest area. **MONTGOMERY COUNTY:** Portions of New Caney and Porter. Population (1980), 527,528.

**ZIP Codes:** 77013 (part), 77014 (part), 77015-16, 77018 (part), 77022 (part), 77028 (part), 77029, 77032, 77037, 77038 (part), 77039, 77040 (part), 77044, 77049-50, 77060, 77064 (part), 77066 (part), 77067, 77070 (part), 77073, 77078, 77086 (part), 77088 (part), 77090 (part), 77091-92, 77093 (part), 77205, 77213, 77226, 77228-29, 77267, 77325, 77336, 77338-39, 77345-47, 77357 (part), 77365 (part), 77373 (part), 77375 (part), 77383, 77388 (part), 77389 (part), 77396, 77520 (part), 77521-22, 77530, 77532, 77547, 77562

## NINTH DISTRICT

**JACK BROOKS**, Democrat, of Beaumont, TX; born December 18, 1922; attended Lamar College; University of Texas, B.J., 1943, J.D., 1949; U.S. Marine Corps, World War II; member, Texas Legislature, 1946-50; elected to 83d and succeeding Congresses; married Charlotte Collins, December 15, 1960; son, Jack Edward Brooks, born July 16, 1967; daughter, Katherine Inez Brooks, born January 21, 1970; daughter, Kimberly Grace Brooks, born October 1, 1973.

## Office Listings

2449 Rayburn House Office Building, Washington, DC 20515-4309 ..... 225-6565  
 Administrative Assistant.—D. Sharon Matts. FAX: 225-1584  
 Office Manager.—Marcia A. Murphy.  
 Appointment Secretary.—Pamela A. Mays.  
 Legislative Director.—Joan Kelly.  
 201 Federal Building, Beaumont, TX 77701 ..... (409) 839-2508  
 U.S. Post Office Building, Room 216, Galveston, TX 77550 ..... (409) 766-3608

**Counties:** Chambers, Galveston, and Jefferson. **HARRIS COUNTY:** The southeast sector including the cities of Webster, Bay Brook Mall, NASA, Nassau Bay, Clear Lake City (part), Houston (part), and Pearland (part) Population (1980), 526,443.

**ZIP Codes:** 77034 (part), 77058 (part), 77062 (part), 77075 (part), 77089, 77258, 77510, 77511 (part), 77514, 77517-18, 77520 (part), 77539, 77546 (part), 77550-54, 77560, 77563, 77565, 77568, 77573, 77579-80, 77581 (part), 77590-92, 77597-98, 77613, 77617, 77619, 77622-23, 77627, 77629, 77640-43, 77650-51, 77655, 77661, 77665, 77700-10

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## TENTH DISTRICT

**J.J. PICKLE**, Democrat, of Austin, TX; born October 11, 1913, Roscoe, Nolan County, TX, son of J.B. and Mary Pickle; educated in public schools of Big Spring, TX; graduate of the University of Texas, B.A. degree; area director, National Youth Administration, 1938-41, resigning to enter Navy during World War II, serving 3½ years in Pacific; after discharge from Navy entered radio business as one of coorganizers of Radio Station KVET, Austin, TX; later entered public relations and advertising business; director of Texas State Democratic Executive Committee, 1957-60; appointed member Texas Employment Commission in 1961, resigning September 27, 1963, to be candidate for the Congress; elected in special election December 17, 1963, to the 88th Congress; reelected to each succeeding Congress; married the former Beryl Bolton McCarroll; three children: Peggy Pickle, Dick McCarroll, and Graham McCarroll.

## Office Listings

242 Cannon House Office Building, Washington, DC 20515-4310 ..... 225-4865  
 Administrative Assistant.—Barbara A. Pate.  
 Executive Secretary.—Molly S. Mitchell.  
 Press Secretary.—Dave Mason.  
 763 Federal Building, Austin, TX 78701 ..... (512) 482-5921  
 District Administrator.—Paul E. Hilgers.

**Counties:** Bastrop, Blanco, Caldwell, Hays, and Travis. **BURNET COUNTY:** The southern half of the county, including the cities of Burnet, Marbel Falls, and Granite Shoals. Population (1980), 526,943.

**ZIP Codes:** 73301, 73344, 78600, 78602, 78605 (part), 78606, 78610-12, 78616-17, 78619-20, 78621 (part), 78622, 78635, 78636 (part), 78640, 78641 (part), 78644, 78648 (part), 78650-53, 78654 (part), 78655 (part), 78656, 78659 (part), 78660-63, 78665, 78666 (part), 78667, 78669, 78676, 78700-05, 78710-13, 78716-39, 78741-69, 78771-74, 78776, 78778-89, 78941 (part), 78942 (part), 78953, 78957 (part), 78959 (part)

## ELEVENTH DISTRICT

**CHET EDWARDS**, Democrat, of Waco, TX; born in Corpus Christi, TX, November 24, 1951; attended Wilson Elementary; graduated Memorial High School, Houston, TX, 1970; B.A., Texas A&M University, College Station, TX, 1974; M.B.A., Harvard Business School, Boston, MA, 1981; served as legislative assistant to Texas Congressman Olin "Tiger" Teague, 1974-77; marketing representative, Trammell Crow Company, 1981-85; president, Edwards Communications, Inc.; member, Texas State Senate, 1983-90; member of the Waco Chamber of Commerce; elected to the 102d Congress, November 6th, 1990.

## Office Listings

425 Cannon House Office Building, Washington, DC 20515-4311..... 225-6105  
 Administrative Assistant.—Jay Neel FAX: 225-0350  
 Personal Secretary.—Renata Lynch  
 Legislative Director.—Ned Michalek  
 710 University Tower, 700 S. University Parks Drive, Waco, TX 76706-1093.. (817) 752-9600  
 District Director.—Jim Haddox FAX: 752-7769

**Counties:** Bell, Bosque, Brown, Coryell, Falls, Hamilton, Lampasas, McLennan, Milam, Mills, and San Saba. **BURNET COUNTY:** Northern part, includes Bertram. **WILLIAMSON COUNTY:** Northern and western part, includes Bartlett, Cedar Park, Florence, Granger, Jarrell, Leander, and Liberty Hill. Population (1980), 526,871.

**ZIP Codes:** 76043 (part), 76432 (part), 76433 (part), 76436 (part), 76442 (part), 76443 (part), 76457 (part), 76471 (part), 76501-04, 76511-13, 76517-20, 76522-26, 76527 (part), 76528, 76530-31, 76533-34, 76537-44, 76550, 76552, 76554-59, 76561, 76564-66, 76567 (part), 76569-71, 76573, 76576, 76577 (part), 76579-80, 76621 (part), 76624 (part), 76630, 76632-34, 76637-38, 76640, 76643, 76649 (part), 76652, 76653 (part), 76654-57, 76661, 76664 (part), 76665, 76671, 76673 (part), 76675, 76677, 76680, 76682, 76684-85, 76687 (part), 76689, 76690 (part), 76691 (part), 76700-08, 76710-12, 76714, 76716, 76801, 76803-04, 76823 (part), 76824, 76827, 76832, 76844, 76853, 76857, 76864, 76870, 76871 (part), 76872 (part), 76877, 76880, 76890 (part), 77857, 77859 (part), 78605 (part), 78608, 78613, 78639 (part), 78641 (part), 78642, 78645, 78673-74, 78947 (part)

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## TWELFTH DISTRICT

**PETE GEREN**, Democrat, of Fort Worth, TX; born in Fort Worth, TX, January 29, 1952; attended North Hi Mount Elementary School, Fort Worth; graduated from Arlington Heights High School, Fort Worth, 1970; attended Georgia Tech, Atlanta, GA, 1970-73; B.A., University of Texas at Austin, 1974; J.D., University of Texas Law School, 1978; attorney, admitted to the Texas bar, 1978; practiced in Houston, 1978-80; in Fort Worth, TX, 1980-84, and 1986-89; member: board of visitors, University of Texas Law School; American Bar Association; Tarrant County Bar Association; Tarrant County Young Lawyers Association; board of directors, Rotary Club of Fort Worth; Exchange Club; Mental Health Advisory Committee, John Peter Smith Hospital; Sunbelt Caucus; Arts Caucus; Fire Caucus; married to the former Rebecca Ray; one daughter: Tracy Elizabeth, 1989; elected by special election to the 101st Congress on September 20, 1989 to fill the vacancy caused by the resignation of Jim Wright; reelected to the 102d Congress on November 6, 1990.

## Office Listings

11730 Longworth House Office Building, Washington, DC 20515-4312 ..... 225-5071  
 Administrative Assistant.—Scott Sudduth.  
 Executive Assistant.—Dorothy Wing.  
 Legislative Director.—Lionel Collins.  
 Press Secretary.—Greta Creech.  
 Suite 500, 100 East 15th Street, Fort Worth, TX 76102..... (817) 338-0909

**Tarrant County:** Northwestern two-thirds. Population (1980), 527,074.

**ZIP Codes:** 76008, 76015 (part), 76017 (part), 76020 (part), 76022 (part), 76052, 76053 (part), 76054, 76060, 76063 (part), 76100-04, 76105 (part), 76106-08, 76110 (part), 76111, 76112 (part), 76113-14, 76115 (part), 76116 (part), 76117-19, 76121-22, 76126 (part), 76127, 76131, 76133 (part), 76134 (part), 76135-37, 76140, 76147-48, 76161, 76179-81, 76248 (part), 76262 (part)

## THIRTEENTH DISTRICT

**BILL SARPALIUS**, Democrat, of Amarillo, TX, born in Los Angeles on January 10, 1948; grew up on Cal Farley's Boys Ranch near Amarillo, TX; president of Texas Future Farmers of America upon graduation from Boys Ranch; associate degree from Clarendon College, 1970; B.A., Texas Tech University, 1972; M.A., West Texas State University, 1978; worked at Boys Ranch as a staff assistant and teacher; profession: agribusiness industry; member of the Texas State Senate, 1981-89; elected on November 8, 1988 to the 101st Congress; reelected to the 102d Congress, November 6, 1990; member: Committee on Agriculture; Committee on Small Business; Committee on Children, Youth and Families.

## Office Listings

- 126 Cannon House Office Building, Washington, DC 20515-4313 .. 225-3706  
 Chief of Staff.—Phil C. Duncan. FAX: 225-6142  
 Executive Assistant.—Tricia Wilson.  
 Legislative Director.—Joel Brandenberger.  
 Press Secretaries.—Joel Brandenberger/Phil C. Duncan.  
 817 South Polk, Amarillo, TX 79101 .. (806) 371-8844  
 FAX: 371-0651  
 1000 Lamar, Room 208, Wichita Falls, TX 76301 ..... (817) 767-0541  
 FAX: 766-0570

Counties: Archer, Armstrong, Baylor, Briscoe, Carson, Childress, Clay, Collingsworth, Cottle, Dallam, Dickens, Donley, Floyd, Foard, Gray, Hall, Hansford, Hardeman, Hartley, Hemphill, Hutchinson, Kent, King, Knox, Lipscomb, Moore, Motley, Ochiltree, Oldham, Potter, Randall, Roberts, Sherman, Swisher, Wheeler, Wichita, and Wilbarger (37 counties) Population (1980), 526,840.

ZIP Codes: 76228 (part), 76254, 76255 (part), 76301-11, 76351-52, 76354, 76357, 76360, 76363-67, 76369-70, 76371 (part), 76373, 76374 (part), 76377-80, 76383-84, 76389, 79001-03, 79005, 79007-08, 79010-14, 79015 (part), 79016, 79018-19, 79022, 79024, 79027 (part), 79029, 79033-34, 79036, 79039-40, 79042 (part), 79044, 79046, 79051, 79052 (part), 79054, 79056-57, 79059, 79061-62, 79065, 79068, 79070, 79072 (part), 79077-81, 79083-84, 79086-88, 79090-97, 79098 (part), 79100-11, 79118-21, 79124, 79159, 79201, 79220-27, 79229-34, 79235 (part), 79236-37, 79239-41, 79243 (part), 79244-48, 79251-52, 79255, 79256 (part), 79257-61, 79369, 79370 (part), 79372, 79378, 79505, 79518, 79528 (part), 79529, 79549 (part)

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## FOURTEENTH DISTRICT

**GREG LAUGHLIN**, Democrat, of West Columbia, TX; born in Bay City, Matagorda County, TX, January 21, 1942; attended West Columbia Public School, TX; graduated West Columbia High School, 1960; B.A., Texas A&M University, College Station, 1964; LLB, University of Texas Law School, Austin, 1967; served, U.S. Army, captain, 1968-70; served, U.S. Army Reserves, lieutenant colonel, 1970-88; attorney; admitted to the Texas Bar in 1967 and commenced practice in Houston; assistant district attorney, Harris County, TX, 1970-74; private practice, Griggs, Griggs and Laughlin, West Columbia, TX, 1986-89; member: board of directors, West Columbia Chamber of Commerce; chairman, West Columbia Drainage Commission; Columbia-Brazoria I.S.D. Study Committee; member: Board of Directors State Bar of Texas, 1981-84; American Legion Post No. 503 of West Columbia; Rotary Club of West Columbia; West Columbia United Methodist Church; married to the former Ginger Jones; two children: Mary, 16, and Brad, 9; elected on November 8, 1988, to the 101st Congress; reelected to the 102d Congress, November 6, 1990.

## Office Listings

- 218 Cannon House Office Building, Washington, DC 20515-4314..... 225-2831  
 Administrative Assistant.—Jim Greenwood.  
 Appointment Secretary.—Kristin Kessler.  
 Press Secretary.—Clara C. Pizana.  
 312 South Main Street, Victoria, TX 77901 ..... (512) 576-1231  
 District Director.—Israel Tames.



**Counties:** Aransas, Austin, Bee, Burleson, Calhoun, Colorado, De Witt, Fayette, Goliad, Guadalupe, Jackson, Lavaca, Lee, Matagorda, Refugio, Victoria, Waller, Washington, and Wharton. **BRAZORIA COUNTY:** The southwestern portion including the cities of West Columbia, Old Ocean, and Sweeny. **GONZALES COUNTY:** All except that portion within the city limits of Nixon. **WILLIAMSON COUNTY:** The southeastern half, including the cities of Georgetown, Hutto, Round Rock, Thrall, Taylor, and Coupland. Population (1980), 526,920

**ZIP Codes:** 76527 (part), 76567 (part), 76574, 76577 (part), 76578, 77412, 77414-15, 77418-19, 77420 (part), 77422 (part), 77423 (part), 77426, 77428, 77431-32, 77434, 77435 (part), 77436-37, 77440, 77442-43, 77445-46, 77447 (part), 77448, 77452-58, 77460, 77462-63, 77465-68, 77470, 77473-75, 77480, 77482-83, 77484 (part), 77485 (part), 77486 (part), 77488, 77833, 77835-36, 77838-39, 77852-53, 77863, 77878-80, 77901-05, 77950-52, 77954, 77957, 77960-64, 77967-79, 77982-91, 77993-95, 78071 (part), 78102-04, 78107, 78108 (part), 78115, 78119 (part), 78122-25, 78130 (part), 78140 (part), 78141-42, 78145-46, 78154-56, 78159, 78162, 78164, 78336 (part), 78340, 78358, 78368 (part), 78377, 78382, 78387 (part), 78389, 78391, 78393, 78603-04, 78614-15, 78621 (part), 78626-29, 78632, 78634, 78638, 78648 (part), 78655 (part), 78658, 78659 (part), 78664, 78666 (part), 78670, 78677, 78680-81, 78931-35, 78938, 78940, 78941 (part), 78942 (part), 78943-46, 78947 (part), 78948-52, 78954, 78956, 78957 (part), 78959 (part), 78960-64

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#### FIFTEENTH DISTRICT

**E (KIKI) DE LA GARZA**, Democrat, of McAllen, TX; born in Mercedes, TX, September 22, 1927; educated at Mission High School, Edinburg Jr. College, and St. Mary's University, San Antonio, TX; LL.B., J.D., 1952, St. Mary's Law School; during World War II enlisted in the U.S. Navy, age 17; served in the U.S. Army, 37th Division Artillery, as an officer 1950 to 1952; attorney; married the former Lucille Alamia of Edinburg, TX; three children: Jorge, Michael, and Angela; seven grandchildren: Christina de la Garza, Jorge Luis de la Garza, Jr., Jennifer Farias, Philip Luis Farias, Mariel Adrianna de la Garza, Michael de la Garza, Jr., Laura de la Garza; Catholic; served in the Texas Legislature for 12 years; elected to the 89th Congress, November 3, 1964; reelected to each succeeding Congress; chairman, Committee on Agriculture since January 1981.

#### Office Listings

1401 Longworth House Office Building, Washington, DC 20515-4315 ..... 225-2531  
Administrative Assistant.—Bernice McGuire. FAX: 225-2534  
Legislative Assistant.—Anton Papich.  
1418 Beech Street, McAllen, TX 78501 ..... (512) 682-5545  
Staff Assistant.—Solomon S. Marroquin.  
401 East Second Street, Alice, TX 78332 ..... (512) 664-2215  
Staff Assistant.—Susana Benavidez.

**Counties:** Atascosa, Brooks, Duval, Frio, Hidalgo, Jim Hogg, Jim Wells, Karnes, La Salle, Live Oak, McMullen, San Patricio, Starr, Wilson, and Zapata. **GONZALES COUNTY:** Nixon enumeration districts 229, 230, and 231B. **NUECES COUNTY:** Calallen census tract 37. Population (1980), 527,203.

**ZIP Codes:** 78001, 78002 (part), 78005, 78007-08, 78011-12, 78014, 78017, 78019-22, 78026, 78050, 78052-53, 78057 (part), 78060-62, 78064-65, 78067, 78071 (part), 78072, 78073 (part), 78075-76, 78101 (part), 78111, 78113-14, 78116-18, 78119 (part), 78121, 78140 (part), 78143-44, 78147, 78151, 78153, 78160-61, 78332-33, 78336 (part), 78341-42, 78349-50, 78352-53, 78355, 78357, 78359-62, 78368 (part), 78370, 78372, 78374 (part), 78375-76, 78383-84, 78387 (part), 78390, 78410 (part), 78501-04, 78516, 78536-40, 78543, 78545, 78547-49, 78557-58, 78560, 78562-65, 78569 (part), 78570, 78572, 78576-77, 78579, 78582, 78584-85, 78588-89, 78591, 78595-96

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#### SIXTEENTH DISTRICT

**RONALD D. COLEMAN**, Democrat, of El Paso, TX, born in El Paso on November 29, 1941; attended public schools of El Paso; graduated, Austin High School, El Paso, 1959; B.A., University of Texas at El Paso, 1963; J.D., University of Texas School of Law, 1967; attended University of Kent, Canterbury, England, 1981; admitted to the Texas Bar, 1969; attorney; teacher, El Paso public schools, 1967; served in U.S. Army, captain, 1967-69, Army Commendation Medal; assistant county attorney, 1969; first assistant county attorney, 1971; elected to Texas Legislature, 1973-82; member: American and El Paso Associations; delegate: Texas Constitutional Convention, 1974, State Democratic Convention, four times; honors and awards: State Bar of Texas Administration of Justice Award, 1973, Environmental Award—Sierra Club, 1977, Texas Association of School Administrators and School Boards Award for Education, 1977, Texas Compensatory Education Association Certificate of Recognition, 1979, State Bar of Texas State Bar

Legislative Award, 1979; two children, Kimberly Michelle and Travis Brett; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

440	Cannon House Office Building, Washington, DC 20515-4316.....	225-4831
	Chief of Staff.—Paul Rogers.	TDD: 225-1904
	Administrative Assistant, Legislative Affairs.—Jose Luis Sanchez.	
	Personal Secretary.—Karen Brooke.	
	Federal Building, Room C-723, 700 East San Antonio, El Paso, TX 79901.....	(915) 534-6200
	District Director.—Luis Mata.	
304	U.S. Post Office Building, Pecos, TX 79772.....	(915) 445-6218

**Counties:** Culberson, El Paso, Hudspeth, Jeff Davis, Loving, Reeves, Ward, and Winkler (8 counties) Population (1980), 527,401.

**ZIP Codes:** 79718-19, 79734, 79742, 79745, 79754, 79756, 79770, 79772, 79777, 79779-80, 79785-86, 79788-89, 79835-39, 79847, 79849, 79851, 79853-55, 79900-08, 79912-15, 79917, 79920, 79922-27, 79930-32, 79934-37, 79940-55, 79966, 79973-75, 79977, 79982-99

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**SEVENTEENTH DISTRICT**

**CHARLES W. STENHOLM**, Democrat, of Avoca, TX; born in Stamford, TX, October 26, 1938; attended Stamford public schools; graduated, Stamford High School, 1957; graduated, Tarleton State Junior College, 1959; B.S., Texas Tech University, 1961; M.S., Texas Tech University, 1962; honorary doctor of laws, McMurry University; farmer; past president, Rolling Plains Cotton Growers and Texas Electric Cooperatives; former member, Texas State ASC Committee; former State Democratic executive committee-man, 30th senatorial district; member, Stamford Exchange Club and Lions Club; past president: Stamford Chamber of Commerce, United Way, and Little League; member, Bethel Lutheran Church; married to the former Cynthia (Cindy) Ann Watson; three children: Chris, Cary, and Courtney Ann; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

1226 Longworth House Office Building, Washington, DC 20515-4317 ..... 225-6605  
Administrative Assistant.—Lois Auer. FAX: 225-2234  
Legislative Director.—Becca Tice.  
Press Assistant.—Denice Crenwolge.  
P.O. Box 1237, Stamford, TX 79553 ..... (915) 773-3623  
District Manager.—Bill Longley.  
P.O. Box 1101, Abilene, TX 79604 ..... (915) 673-7221

**Counties:** Borden, Callahan, Coke, Coleman, Comanche, Concho, Crosby, Eastland, Erath, Fisher, Garza, Glasscock, Haskell, Howard, Jack, Jones, Lynn, Martin, Mitchell, Montague, Nolan, Palo Pinto, Parker, Runnels, Scurry, Shackelford, Somervell, Stephens, Sterling, Stonewall, Taylor, Throckmorton, Wise, and Young. **COOKE COUNTY:** That part not contained in the Twenty-Sixth District. Population (1980), 526,831.

ZIP Codes: 76020 (part), 76023-24, 76026-27, 76029-30, 76035 (part), 76038, 76043 (part), 76045-46, 76056-57, 76062, 76066-67, 76070 (part), 76071-78, 76081-83, 76086 (part), 76090-91, 76225, 76228 (part), 76230, 76234, 76238 (part), 76239, 76240 (part), 76246, 76250-53, 76255 (part), 76261 (part), 76263, 76265, 76267, 76270, 76350, 76359, 76371 (part), 76372, 76374 (part), 76388, 76401-02, 76430, 76432 (part), 76433 (part), 76435, 76436 (part), 76437, 76442 (part), 76443 (part), 76444-48, 76452-55, 76457 (part), 76461, 76462 (part), 76463-66, 76468-70, 76471 (part), 76472, 76474-75, 76476 (part), 76649 (part), 76690 (part), 76821, 76823 (part), 76828, 76834, 76837, 76845, 76851, 76855, 76874-75, 76876 (part), 76869 (part), 76873, 76875, 76878, 76882, 76884, 76888-89, 76890 (part), 76933, 76937 (part), 76940, 76861 (part), 76862, 76865-66, 76873, 76875, 76878, 76882, 76884, 76888-89, 76890 (part), 76933, 76937 (part), 76940, 76945, 76949, 76951, 76953, 76955 (part), 79235 (part), 79243 (part), 79256 (part), 79321-22, 79330, 79331 (part), 79343, 79351 (part), 79356-57, 79364 (part), 79370 (part), 79373, 79383, 79501-04, 79506, 79508, 79510-12, 79515-17, 79519-21, 79525-27, 79528 (part), 79530, 79532-48, 79549 (part), 79553, 79556, 79560-63, 79565-67, 79600-08, 79713 (part), 79720-21, 79733, 79738-39, 79748-49, 79782-83

## EIGHTEENTH DISTRICT

**CRAIG A. WASHINGTON**, Democrat, of Houston, TX; born in Longview, TX, on October 12, 1941; attended Houston and Galena Park public schools; attended Brock Elementary School, Houston, TX, 1947-51, graduated, Fidelity Elementary School, Galena Park, TX, 1952; attended Fidelity Junior High, Galena Park, TX, 1955; graduated, Fidelity Manor High School, Galena Park, TX, 1958; biology graduate, Prairie View A&M University, Prairie View, TX, 1966; graduated, Thurgood Marshall School of Law, Texas Southern University, Houston, TX, 1969; represented the 86th district in the Texas House of Representatives from 1973 to 1982; chairman of the Local Government Committee in the Texas Constitutional Convention, 1974; chairman of the Texas House Select Committee on Prairie View A&M University, 1973-74; chairman of the Texas House Criminal Jurisprudence Committee, 64th Texas Legislature; chairman, Texas House Social Services Committee, 65th Texas Legislature; chairman, Texas House Human Services Committee, 66th and 67th Texas Legislatures; Speaker pro tempore of the Texas House, 67th Texas Legislature; chairman of the Texas House Harris County delegation, 65th legislature; chairman of the Texas House Legislative Black Caucus, 65th legislature; represented the 13th district in the Texas State Senate from 1982 to 1990; Texas Senate president pro tempore, 71st legislature, 2nd Called Session; served as Governor of Texas for a day, January 20, 1990; elected to the 101st Congress in 1990; reelected to the 102d Congress; elected whip-at-large of the Democratic Whip Organization, 102d Congress; elected regional representative to the Democratic Study Group Executive Committee, 102d Congress; member: Select Committee on Narcotics Abuse and Drug Control; member: Committee on Education and Labor; Subcommittee on Elementary, Secondary and Vocational Education; Subcommittee on Postsecondary Education; Subcommittee on Labor Management Relations; Committee on the Judiciary; Subcommittee on Civil and Constitutional Rights; Subcommittee on Crime and Criminal Justice; member: Congressional Black Caucus, Congressional Hispanic Caucus, Congressional Caucus for Women's Issues, Democratic Study Group, Congressional Border Caucus; five children: Craig Anthony Washington II, born January 23, 1967; Chival Antoinette Washington, born September 12, 1972; Alexander Haller Washington, born November 16, 1985; Cydney Alexandra Washington, born December 2, 1986; and Christopher Alfred Washington, born March 23, 1989.

## Office Listings

1711 Longworth House Office Building, Washington, DC 20515-4318 ..... 225-3816  
 Administrative Assistant/Press Secretary.—Licia Green.  
 Legislative Director.—James Williams.  
 Appointments Secretary.—Doyle Smart.  
 Suite 820, 1919 Smith, Houston, TX 77002 ..... (713) 739-7339  
 Counsel/District Administrator.—Sidney Braquet.

**Harris County:** City of Houston (part), including the following areas: Acres Homes, Aldine-Westfield (part), East End, South Park (part), Foster Place, Third Ward, University Place (part), Fourth Ward, Memorial Park, Independent Heights, the Heights, Shepherd Terrace, North Side, Fifth Ward, and Downtown Houston. Census tracts 121, 201.01, 201.02, 202, 202.99, 203.01-03, 204, 205.01-03, 206.01, 206.02, 207.01-04, 208.01-03, 209, 210.01, 214.01, 215.03, 216.01, 216.02, 218.01-04, 219, 220.01, 220.02, 221, 222.02, 300.22-24, 301.01, 301.02, 302, 303, 304.01, 304.02, 305.01, 305.02, 306, 307.01, 307.02, 308, 309.01-03, 310, 311, 311.99, 312, 312.99, 313.01, 314.01, 314.02, 315, 316.01, 317.02-04, 318.01, 318.04, 319.01, 319.02, 320.01, 325.01, 400.25, 400.26, 401.01, 401.02, 402.01, 402.02, 403, 404.01, 404.02, 405.01, 405.02, 501, 502, 503.01, 503.02, 504, 505.01, 505.02, 506.01, 506.02, 507.01, 507.02, 508, 509.01-03, 510-513, 514.01, 514.02, 515.01, 515.02, 516.01, 516.02, 518.01-03, 519.02, 520.01-03, 523.01-03, 524, 525.01-04, 530.02, 531.01-03, and 534.02 Population (1980), 527,393.

**ZIP Codes:** 77000, 77002-03, 77004 (part), 77005 (part), 77006 (part), 77007, 77008 (part), 77009-11, 77012 (part), 77013 (part), 77017 (part), 77018 (part), 77019 (part), 77020, 77021 (part), 77022 (part), 77023, 77026, 77028 (part), 77038 (part), 77052, 77054 (part), 77076, 77081 (part), 77088 (part), 77093 (part), 77098 (part), 77208, 77210, 77219-23, 77230, 77238, 77248-49, 77260-62, 77266, 77270, 77288, 77291, 77293

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## NINETEENTH DISTRICT

**LARRY COMBEST**, Republican, of Lubbock, TX; born in Memphis, TX, March 20, 1945; graduated from Panhandle High School, 1963; B.B.A., West Texas State University, Canyon, TX, 1969; farmer, Director of Agriculture Stabilization and Conservation Service of U.S. Department of Agriculture, 1971; legislative assistant to U.S. Senator John Tower of Texas, 1971-78; State treasurer for Senator Tower's reelection, 1978; owner, Combest Distributing Co., 1978-84; teacher, 1970; member: St. John's Methodist Church;

Lubbock Historical Society; "Who's Who in American Politics", 1971; "Personalities of the South", 1972; married to the former Sharon McCurry; two children: Tonya and Haydn; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

1527 Longworth House Office Building, Washington, DC 20515-4319 ..... 225-4005  
 Administrative Assistant.—Trudi L. Boyd. FAX: 225-9615  
 Office Manager.—Lynn E. Cowart.  
 Federal Building, Room 613, 1205 Texas Avenue, Lubbock, TX 79401 ..... (806) 763-1611  
 District Representative.—Jimmy D. Clark.  
 Room 601, 419 West 4th Street, Odessa, TX 79761 ..... (915) 337-1669  
 Office Manager.—Jenny Welch.

Counties: Andrews, Bailey, Castro, Cochran, Dawson, Deaf Smith, Ector, Gaines, Hale, Hockley, Lamb, Lubbock, Farmer, Terry, and Yoakum (15 counties). Population (1980), 527,805.

ZIP Codes: 79009, 79015 (part), 79021, 79025, 79027 (part), 79031-32, 79035, 79041, 79042 (part), 79043, 79045, 79052 (part), 79053, 79063-64, 79072 (part), 79082, 79085, 79098 (part), 79250, 79311-14, 79316, 79320, 79323-26, 79329, 79331 (part), 79336, 79338-39, 79342, 79344-47, 79350, 79351 (part), 79353, 79355, 79358-60, 79363, 79364 (part), 79366-68, 79371, 79376-77, 79379-82, 79401, 79403-05, 79407-08, 79410-17, 79423-24, 79452-53, 79464, 79489-90, 79493, 79499, 79713 (part), 79714, 79741, 79758-65, 79767-68, 79776, 88135 (part)

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#### TWENTIETH DISTRICT

HENRY B. GONZALEZ, Democrat, of San Antonio, TX; born in San Antonio, May 3, 1916, son of Leonides (deceased) and Genevieve Gonzalez (deceased), descendants of the original colonists of the State of Durango in northern Mexico, who fled their country as the result of the revolution and moved to San Antonio in 1911; attended the San Antonio public schools, San Antonio College, University of Texas, and St. Mary's University School of Law (J.D. and LL.B.) which conferred on him an honorary doctor of laws degree in 1965; honorary doctor of humanities degree, Our Lady of the Lake College, 1973; honorary doctor of laws degree, University of the District of Columbia, 1984; first elected to public office in 1953; served 3 years on the San Antonio City Council, serving as mayor pro tem part of the second term; served as chief probation officer of Bexar County Juvenile Court; worked for bilingual publications, San Antonio Housing Authority, and once taught math and citizenship classes in the veterans training program; elected to the State senate of Texas in 1956 and reelected in 1960; married Bertha Cuellar in 1940 and they have four boys and four girls; Henry, Rose Mary (Mrs. Ramos), Charles, Bertha (Mrs. Terry Denzer), Stephen, Genevieve (Mrs. Ochoa), Francis, and Anna Maria (Mrs. Mark Ihle), and 20 grandchildren; elected to the 87th Congress on November 4, 1961, to fill the unexpired term of Paul J. Kilday; reelected to each succeeding Congress; chairman, Banking, Finance and Urban Affairs Committee; chairman, Subcommittee on Housing and Community Development; previously served as chairman, ad hoc Subcommittee on Robinson-Patman Act, antitrust legislation, and related matters; member, Select Committee on the Missing in Action in Southeast Asia; House Select Committee on Assassinations, vice chairman, 94th Congress; has served seven times as a House delegate to the U.S.-Mexico Interparliamentary Conference; member, National Commission on Consumer Finance (terminated December 1972); Majority Whip Organization.

#### Office Listings

2413 Rayburn House Office Building, Washington, DC 20515-4320 ..... 225-3236  
 Administrative/Press Assistant.—Gail J. Beagle. FAX: 225-1915  
 Legislative Director.—Jennifer C. Sada.  
 Scheduler/Executive Secretary.—Christine Ochoa.  
 Federal Building, B-124, 727 East Durango Boulevard, San Antonio, TX  
 78206 ..... (512) 229-6195

Bexar County: That part not contained in the Twenty-first or Twenty-third Districts. Population (1980), 526,333.

**ZIP Codes:** 78201-02, 78204-05, 78207-08, 78215, 78225-26, 78227 (part), 78228, 78234, 78236 (part), 78237 (part), 78241

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#### TWENTY-FIRST DISTRICT

**LAMAR SMITH**, Republican, of San Antonio, TX; born in San Antonio on November 19, 1947; graduated from Texas Military Institute, San Antonio, 1965; B.A., Yale University, New Haven, CT, 1969; management intern, Small Business Administration, Washington, 1969-70; Business and Financial writer, *The Christian Science Monitor*, Boston, MA, 1970-72; J.D., Southern Methodist University School of Law, Dallas, TX, 1975; admitted to the State Bar of Texas, 1975, and commenced practice in San Antonio with the firm of Maebius & Duncan, Inc., elected chairman of the Republican Party of Bexar County, TX, 1978 and 1980; elected District 57-F State Representative, 1981; elected Precinct 3 Commissioner of Bexar County, TX, 1982 and 1984; partner, Lamar Seeligson Ranch, Jim Wells County, TX; married in 1972 to Jane Shoults (deceased); two children: Nell Seeligson and Tobin Wells; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress, Committees: Judiciary; Science, Space, and Technology.

#### Office Listings

422 Cannon House Office Building, Washington, DC 20515-4321..... 225-4236  
 Administrative Assistant.—John Lampmann. FAX: 225-8628  
 Press Secretary.—Juli R. Branson.  
 Suite 530, 10010 San Pedro Avenue, San Antonio, TX 78216..... (512) 229-5880  
 District Director.—Stuart McLennan, Jr.  
 Suite 104, 201 West Wall Street, Midland, TX 79701..... (915) 687-5232  
 Suite 302, 33 East Twohig Street, San Angelo, TX 76903..... (915) 653-3971  
 1006 Junction Highway, Kerrville, TX 78028 ..... (512) 895-1414

**Counties:** Bandera, Brewster, Comal, Crane, Crockett, Edwards, Gillespie, Iron, Kendall, Kerr, Kimble, Llano, McCulloch, Mason, Menard, Midland, Pecos, Presidio, Reagan, Real, Schleicher, Sutton, Terrell, Tom Green, and Upton. **BEXAR COUNTY:** That part not contained in the Twentieth or Twenty-Third Districts. Population (1980), 527,044.

**ZIP Codes:** 76820, 76825, 76831, 76836, 76839, 76841-42, 76848-50, 76852, 76854, 76856, 76858-59, 76861 (part), 76867, 76869, 76871 (part), 76872 (part), 76874, 76883, 76885-87, 76901-06, 76908-09, 76930-32, 76934-36, 76937 (part), 76939, 76940 (part), 76941, 76943, 76950, 76954, 76955 (part), 76957-58, 78000, 78003 (part), 78004, 78006, 78010, 78013, 78023 (part), 78024-25, 78027-29, 78055, 78058, 78063, 78070, 78074, 78108 (part), 78130 (part), 78131-33, 78163, 78200, 78201 (part), 78209 (part), 78212 (part), 78213 (part), 78216 (part), 78217 (part), 78218 (part), 78229 (part), 78231, 78232 (part), 78233 (part), 78237 (part), 78240 (part), 78247 (part), 78248-49, 78250 (part), 78254-61, 78269-70, 78279, 78284, 78601, 78607, 78609, 78618, 78623-24, 78631, 78636 (part), 78639 (part), 78643, 78654 (part), 78666 (part), 78671-72, 78675, 78828, 78833, 78835, 78851, 78873, 78879-80, 78883, 78885, 79701-05, 79707-12, 79730-31, 79735, 79740, 79743-44, 79752, 79755, 79778, 79781, 79830-31, 79834, 79842-43, 79845-46, 79848, 79850, 79852

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#### TWENTY-SECOND DISTRICT

**TOM DELAY**, Republican, of Sugar Land, TX; born in Laredo, TX, April 8, 1947; graduated Calallan High School, Corpus Christi, 1965; attended Baylor University, Waco, TX, 1967; B.S., University of Houston, Houston, TX, 1970; businessman; elected to the Texas House of Representatives, 1979-84; member: Oyster Creek Rotary, Fort Bend 100 Club; Chamber of Commerce; board member, Youth Opportunities Unlimited; married to the former Christine Furrh; one child: Danielle; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

308 Cannon House Office Building, Washington, DC 20515-4322.....	225-5951
Administrative Assistant.—Ken Carroll.	
Appointment Secretary.—Tiffany Gleason.	
Press Secretary.—Trish Brink.	
Legislative Assistants/Committee on Appropriations: Read Carson; Glenn LeMunyon.	
Suite 205, 9000 Southwest Freeway, Houston, TX 77074 .....	(713) 270-4000
Suite 312, 500 North Chenango Street, Angleton, TX 77515 .....	(409) 849-4446

Fort Bend County, Brazoria County: That part not contained in the Fourteenth District. HARRIS COUNTY That part not contained in the Seventh, Eighth, Ninth, Eighteenth, or Twenty-Fifth Districts. Population (1980), 526,602.

ZIP Codes: 77005 (part), 77006 (part), 77027 (part), 77031, 77035 (part), 77036 (part), 77045 (part), 77046, 77053 (part), 77056 (part), 77057 (part), 77071, 77072 (part), 77074, 77081, 77085 (part), 77096 (part), 77098 (part), 77099, 77227, 77236, 77256-57, 77263, 77271, 77274, 77277, 77401, 77417, 77420 (part), 77422 (part), 77423 (part), 77430, 77435 (part), 77441, 77444, 77449 (part), 77451, 77459, 77461, 77464, 77469, 77471, 77476-79, 77481, 77485 (part), 77486 (part), 77487, 77489, 77511 (part), 77512, 77515, 77531, 77534, 77541, 77545, 77546 (part), 77566, 77577-78, 77581 (part), 77583-84, 77588

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## TWENTY-THIRD DISTRICT

ALBERT G. BUSTAMANTE, Democrat, of San Antonio, TX; born in Asherton, TX, April 8, 1935; attended Asherton Elementary School; graduated Asherton High School, 1954; San Antonio College, liberal arts courses, 1956-58; B.A., secondary education, Sul Ross State College, Alpine, TX, May 1961; paratrooper, Sp4c., U.S. Army, 1954-56; school teacher and coach, 1961-68; congressional assistant to Congressman Henry Gonzalez, 1968-71; Bexar County Commissioner, 1973-78; Bexar County judge, 1979-84; member: National Council of Mental Health Centers; Texas Jail Commission; Alamo Area Council of Governments; Council of Boy Scouts; Goodwill Industries, board of directors; Lions Club; married to the former Rebecca Pounders; three children: Albert Anthony, John Marcus, and Celina Elizabeth; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

1113 Longworth House Office Building, Washington, DC 20515-4323 .....	225-4511
Administrative Assistant.—Ella Wong-Rusinko.	
Federal Building, Room B-146, 727 East Durango Street, San Antonio, TX 78206.....	(512) 229-6191
District Director.—Cathy Dominguez.	
P.O. Box 7135, Laredo, TX 78042 .....	(512) 724-7774
Congressional Caseworker.—Yolanda Velasquez.	
Federal Courthouse Building, Room 103, 100 East Broadway, Del Rio, TX 78841 .....	(512) 774-6545
Congressional Caseworker.—Conchita San Miguel.	
Uvalde County Courthouse, Uvalde, TX 78801 .....	(512) 278-5021
West Annex, 101 East Dimmit, Crystal City, TX 78839 (Tues.-Wed.: 8:30- 12:30) .....	(512) 374-5200
Dimmit County Courthouse, Carrizo Springs, TX 78834 (Thur.-Fri.: 8:00- 12:00) .....	(512) 876-2323
Maverick County Courthouse, P.O. Box 955, Eagle Pass, TX 78852 (Mon.: 8:30-12:00).....	(512) 773-4110

Counties: Dimmit, Kinney, Maverick, Medina, Uvalde, Val Verde, Webb, and Zavala. BEXAR COUNTY: That part not contained in the Twentieth or Twenty-First Districts. Population (1980), 526,548.

ZIP Codes: 78002 (part), 78009, 78016, 78023 (part), 78039-44, 78054, 78057 (part), 78059 (part), 78066, 78069, 78073 (part), 78101 (part), 78108 (part), 78109, 78112, 78148, 78150, 78152, 78203 (part), 78210 (part), 78211 (part), 78214 (part), 78217 (part), 78218 (part), 78219, 78220 (part), 78221 (part), 78222, 78224 (part), 78227 (part), 78229 (part), 78232 (part), 78233 (part), 78235, 78236 (part), 78237 (part), 78238-39, 78240 (part), 78242, 78244-45, 78247 (part), 78250 (part), 78251-53, 78263-64, 78268, 78344, 78369, 78371, 78801-02, 78827, 78829-30, 78832, 78834, 78836-42, 78850, 78852-53, 78860-61, 78870-72, 78877, 78881, 78884, 78886

## TWENTY-FOURTH DISTRICT

**MARTIN FROST**, Democrat, of Dallas, TX; born in Glendale, CA, January 1, 1942; attended the public schools; graduated R.L. Paschal High School, Fort Worth, TX, 1960; B.A. and B.J., University of Missouri, Columbia, MO, 1964; J.D., Georgetown Law Center, Washington, DC, 1970; served in U.S. Army Reserve, 1966-72; lawyer; law clerk for Federal Judge Sarah T. Hughes; legal commentator for channel 13; vice president and board member, Dallas Democratic Forum, 1976-77; admitted to the Texas Bar in 1970 and commenced practice in Dallas, TX; very active leader in civic, community, and political affairs; board member, Oak Cliff Chamber of Commerce, American Cancer Society, and Oak Cliff Conservation League; member: Oak Cliff Lions Club, American Jewish Committee, Temple Emanu-El in Dallas, Dallas and Texas Bar Associations; staff writer for the Congressional Quarterly Weekly, 1965-67; married to the former Valerie Hall of Fort Worth, TX, 1976; three daughters: Alanna, Mariel, and Camille; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; member: House Administration and Rules Committees; deputy majority whip; chairman, Special Task Force on Developing Parliamentary Institutions in Eastern Europe; chairman, IMPAC 2000.

## Office Listings

2459 Rayburn House Office Building, Washington, DC 20515-4324 ..... 225-3605  
 Administrative Assistant.—Dolly Angle.  
 Press Secretary.—Robert T. Mansker.  
 Executive Secretary.—Delane McHone.  
 1319 NCNB Oak Cliff Tower, 400 South Zang Boulevard, Dallas, TX 75208... (214) 767-2816  
 District Director.—Cinda Crawford.  
 720 Republic Bank Tower, 801 West Freeway, Grand Prairie, TX 75051..... (214) 262-1503

**Dallas County:** That part bounded by a line beginning at the intersection of the Dallas County-Tarrant County line with the Denton County line, thence easterly to Interstate Highway 35 East, thence southerly to the MKT railroad, thence southerly to the LBJ Freeway, thence westerly to the Elm Fork of the Trinity River, thence southerly to North Walton Walker Boulevard, thence southerly to West Sixth Street, thence westerly to Senter Street, thence southerly to Oakdale Street, thence easterly to Nursery Street, thence southerly to Hunter-Ferrell Road, thence easterly to South Walton Walker Boulevard, thence southerly to the West Fork of the Trinity River, thence easterly to the Trinity River, thence easterly and southerly to the H. & T.C. Railroad, thence southerly to loop 12, thence southwest to the MKT Railroad, thence southerly to Simpson-Stuart Road, thence southwest to Bonnie View Road, thence southeasterly to the LBJ Freeway, thence westerly to Interstate Highway 35 East, thence southerly to the Ellis County line, thence westerly to the Tarrant County line, and thence northerly to the point of origin. Population (1980), 527,007.

**ZIP Codes:** 75006 (part), 75015-16, 75019, 75038-39, 75050 (part), 75051, 75052 (part), 75053, 75060 (part), 75061, 75062 (part), 75063, 75101, 75115-16, 75137-38, 75200 (part), 75203, 75208, 75211-12, 75216 (part), 75224, 75232-33, 75236-37, 75241 (part), 75249, 75260-63, 75265-66, 75275, 75277, 75283-86, 75295, 75339, 75376, 75388-89, 75391, 75393, 75396-98, 76010 (part), 76012 (part), 76273 (part)

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## TWENTY-FIFTH DISTRICT

**MICHAEL A. ANDREWS**, Democrat, of Houston, TX; born in Houston, TX, February 7, 1944; attended the public schools of Fort Worth, TX, graduated from Arlington Heights High School, 1962; B.A., University of Texas, Austin, TX, 1967; J.D., Southern Methodist University School of Law, Dallas, TX, 1970; admitted to the Texas Bar, 1971; law clerk for U.S. district judge for the Southern District of Texas, 1971-72; assistant district attorney, Harris County, TX, 1972-76; commenced private practice in Houston, 1976; member: State Bar of Texas, Houston and American Bar Associations; member: St. John's Episcopal Church; married to former Ann Bowman of Houston, TX; two daughters: Caroline and Emily; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress; serves on Ways and Means Committee; member, Congressional Caucus on Competitiveness, the Congressional Hispanic Caucus, Congressional Caucus for Women's Issues, Congressional Caucus on Soviet Jewry, and the Congressional Space Caucus; serves on Subcommittee on Select Revenue Measures and Subcommittee on Human Resources.

## Office Listings

303 Cannon House Office Building, Washington, DC 20515-4325..... 225-7508  
 Chief of Staff.—Ann Rowan. FAX: 225-4210  
 Administrative Assistant.—Andrea LaRue.  
 Press Secretary.—Jeff Patterson.  
 Executive Assistant.—Lori Huffman.  
 Federal Building, Suite 12102, 515 Rusk Street, Houston, TX 77002 ..... (713) 229-2244  
 Suite 810, 1001 East Southmore, Pasadena, TX 77504 ..... (713) 473-4334

**Harris County:** That part not contained in the Seventh, Eighth, Ninth, Eighteenth, or Twenty-Second Districts.  
 Population (1980), 526,801.

**ZIP Codes:** 77004 (part), 77005 (part), 77012 (part), 77017 (part), 77021 (part), 77025, 77030, 77033, 77034 (part), 77035 (part), 77045 (part), 77047-48, 77051, 77053 (part), 77054 (part), 77058 (part), 77059, 77061, 77062 (part), 77075 (part), 77085 (part), 77087 (part), 77096 (part), 77207, 77217, 77225, 77231, 77233-35, 77245, 77254, 77265, 77275, 77287, 77289, 77501-08, 77536, 77571, 77586-87

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## TWENTY-SIXTH DISTRICT

**RICHARD K. ARMEY**, Republican, of Copper Canyon, TX; born in Cando, ND, on July 7, 1940; attended Cando Public School; graduated Cando High School, 1958; B.A., Jamestown College, Jamestown, ND, 1963; M.A., University of North Dakota, Grand Forks, 1964; Ph.D., University of Oklahoma, Norman, 1968; faculty, economics, University of Montana, 1964-65; assistant professor, West Texas State University, 1967-68; assistant professor, Austin College, 1968-72; associate professor, North Texas State University, 1972-77; chairman, department of economics, North Texas State University, 1977-83; economic consultant and advisor; Distinguished Fellow of the Fisher Institute, Dallas, TX; Omicron Delta Epsilon, economics honor society; Southwestern Social Sciences Association; Missouri Valley Economics Association; former deacon, Presbyterian Church; married to the former Susan Byrd; five children: Kathryn, David, Chip, Scott, and Scott; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

130 Cannon House Office Building, Washington, DC 20515-4326..... 225-7772  
 Administrative Assistant.—Kerry Knott.  
 Legislative Director.—Brian Gunderson.  
 Press Secretary.—Ed Gillespie.  
 Suite 210, 500 South Stemmons Freeway, Lewisville, TX 75067..... (214) 221-4527  
 District Director.—Jean Campbell.  
 Suite 422, 1301 S. Bowen Rd., Arlington, TX 76013..... (817) 461-2556

**Denton County.** **Collin County (part):** Cities of Allen, Celina, Frisco, McKinney, Plano, and Prosper. **COOKE COUNTY (part):** Cities of Callisburg, Valley View, and Woodbine. **DALLAS COUNTY (part):** Cities of Carrollton, Dallas, and Farmers Branch. **TARRANT COUNTY (part):** Cities of Arlington, Bedford, Benbrook, Crowley, Euless, Fort Worth, and Mansfield. Population (1980), 527,285.

**ZIP Codes:** 75002, 75006 (part), 75007 (part), 75008-10, 75011 (part), 75028-29, 75034, 75050 (part), 75052 (part), 75056, 75063, 75067-68, 75069 (part), 75074 (part), 75096, 75200 (part), 75216 (part), 75229 (part), 75234 (part), 75240 (part), 75252 (part), 75381, 76003-07, 76010 (part), 76011, 76012 (part), 76013-14, 76015 (part), 76016, 76017 (part), 76018-19, 76021, 76022 (part), 76028 (part), 76034, 76036 (part), 76039-40, 76051, 76053 (part), 76063 (part), 76092, 76105 (part), 76112 (part), 76115 (part), 76123-24, 76126 (part), 76132 (part), 76133 (part), 76134 (part), 76155, 76162-63, 76201-06, 76226-27, 76233 (part), 76238 (part), 76240 (part), 76247, 76248 (part), 76249, 76258-59, 76261 (part), 76262 (part), 76266, 76272, 76273 (part)



## TWENTY-SEVENTH DISTRICT

SOLOMON P. ORTIZ, Democrat, of Corpus Christi, TX; born in Robstown, TX, on June 3, 1938; graduated, Robstown High School, 1955; Del Mar College, Corpus Christi; officers certificate, Institute of Applied Science, Chicago, IL., 1962; officers certificate, National Sheriffs' Training Institute, Los Angeles, CA, 1977; served in U.S. Army, Sp4c. 1960-62; insurance agent; Nueces County constable, 1965-68; Nueces County commissioner, 1969-76; Nueces County sheriff, 1977-82; member: Sheriffs' Association of Texas, National Sheriffs' Association, the Corpus Christi Rotary Club, the American Red Cross, the Salvation Army, the United Way; honors: Man of the Year, International Order of Foresters, 1981, Conservation Legislator of the Year for the Sportsman Clubs of Texas (1986), the Boss of the Year by the American Businesswomen Association (1980); two children: Yvette and Solomon, Jr.; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

2445 Rayburn House Office Building, Washington, DC 20515-4327 ..... 225-7742  
 Administrative Assistant.—Florencio H. Rendon. FAX: 226-1134  
 Executive Assistant/Scheduling.—Vicki Hoffpaur  
 Legislative Director.—Sheila Clarke.  
 Press Secretary.—Cathy Travis.  
 Suite 510, 3649 Leopard, Corpus Christi, TX 78408 ..... (512) 883-5868  
 Suite 438, 3505 Boca Chica Boulevard, Brownsville, TX 78521 ..... (512) 541-1242

Counties: Cameron, Kenedy, Kleberg, and Willacy. NUECES COUNTY. That part not contained in the Fifteenth District. Population (1980), 526,941.

ZIP Codes: 78330, 78338-39, 78343, 78347, 78351, 78363, 78373, 78374 (part), 78379-80, 78385, 78400-09, 78410 (part), 78411-19, 78469-71, 78473-78, 78520-23, 78526, 78535, 78550-52, 78559, 78561, 78566-68, 78569 (part), 78575, 78578, 78580, 78583, 78586, 78590, 78592-94, 78597-98

## UTAH

(Population, 1980 census, 1,461,037)

## SENATORS

**JAKE GARN**, Republican, Salt Lake City, UT; born in Richfield, UT, October 12, 1932; son of the late Fern Christensen and the late Jacob Edwin Garn (Utah's first aeronautics director); B.S., business administration and finance, University of Utah, 1955; graduate work at the University of Utah; served in U.S. Navy, 1960, obtained the rank of lieutenant (sg.); piloted patrol missions along Yellow Sea and coasts of China and Korea; retired colonel in the Utah Air National Guard; recipient of: "Outstanding Unit Award" and other medals from the Air Force and National Guard; Tom McCoy Award as Utah's outstanding municipal official, 1972; Outstanding Couple of the Year Award, 1972 and "Distinguished Service Award" from the Coalition for Peace Through Strength, 1980; insurance executive, 1960-68; Salt Lake City commissioner, 1968-72; Salt Lake City mayor, 1972-74; first vice president (presidential designate) of the National League of Cities, 1974; U.S. Conference of Mayors; board of directors and former president of Utah League of Cities and Towns, 1972; member: Veterans of Foreign Wars, Sigma Chi Fraternity, and Pioneer Chapter of Sons of the Utah Pioneers; married to the former Hazel Thompson (deceased); four children: Jacob, Susan, Ellen, and Jeffrey; married to the former Kathleen Brewerton; three children: Brook, Matthew, and Jennifer; elected to the U.S. Senate, November 5, 1974, for the term ending January 1981; reelected November 4, 1980 for the term ending January 1987; reelected November 4, 1986, for the term ending January 1992; in November of 1984, was selected by NASA to train as a payload specialist for a flight on the space shuttle. He was eventually assigned to the space shuttle Discovery, flight 51-D, which launched from Cape Canaveral, Florida, Kennedy Space Center, on April 12, 1985. During the 7-day flight the Senator performed medical tests and measurements, including tests on the space adaptation syndrome known as space motion sickness. Many of the tests he performed were done for the first time, having been deferred from other missions because of limited crew time or lack of test subjects. Discovery flight 51-D landed at Cape Canaveral on April 19, 1985, after orbiting the earth 109 times; committee assignments: Banking, Housing and Urban Affairs (ranking minority member); Appropriations; Rules and Administration; Energy and Natural Resources; Alternative Dispute Resolution in the Federal Government: "A View from Congress," *Touro Law Review*, Vol. 4, No. 1, Fall, 1987; "The First Amendment and Our National Heritage," *Oklahoma City University Law Review*, Vol. 12, No. 3, Fall, 1987; "Avoidance of Constitutional Conflicts," *University of Pittsburgh Law Review*, Vol. 48, No. 4, Summer, 1987.

## Office Listings

505 Dirksen Senate Office Building, Washington, DC 20510-4401 .....	224-5444
Administrative Assistant.—W.P. (Skip) Glines.	
Legislative Director.—Joanne Snow-Neumann.	
Office Manager.—Gregoria Korologos.	
4225 Wallace F. Bennett Federal Building, Salt Lake City, UT 84138.....	(801) 524-5933
State Director.—Robert L. Dibblee.	
1010 Federal Building, Ogden, UT 84401 .....	(801) 625-5675
88 West 100 North, Provo, UT 84601 .....	(801) 374-2929
P.O. Box 99, 10 North Main, Cedar City, UT 84720.....	(801) 586-8435

\* \* \*

**ORRIN G. HATCH**, Republican, of Salt Lake City, UT; born in Pittsburgh, PA, March 22, 1934; B.S., Brigham Young University, Provo, UT, 1959; LL.B., University of Pittsburgh, 1962; practiced law in Salt Lake City and Pittsburgh, PA; senior partner, Hatch & Plumb law firm, Salt Lake City; worked his way through high school, college, and law school at the metal lathing building trade; member, AFL-CIO; holds "av" rating in Martindale-Hubbell Law Directory; member, Salt Lake County Bar Association, Utah Bar Association, American Bar Association, Pennsylvania Bar Association, Allegheny County Bar Association, numerous other professional and fraternal organizations; member, Church of Jesus Christ of Latter-day Saints; bishop; board of directors, Ballet West; honorary National Ski Patrolter; Help Eliminate Litter and Pollution [HELP] Association; author of numerous national publications; married to Elaine Hansen of Newton,

UT; six children: Brent, Marcia, Scott, Kimberly, Alysa, and Jesse; elected to the U.S. Senate November 2, 1976, for the 6-year term beginning January 3, 1977; reelected on November 2, 1982; reelected to 6-year term November 8, 1988; author: "The Equal Rights Amendment Extension: A Critical Analysis" in the *Harvard Journal of Law and Public Policy*, and "Should the Capital Vote in Congress? A Critical Analysis of the D.C. Representation Amendment" in the *Fordham Urban Law Journal*; "Alternative Dispute Resolution in the Federal Government: A View from Congress," *Touro Law Review*, Vol. 4, No. 1, Fall, 1987; "The First Amendment and Our National Heritage," *Oklahoma City University Law Review*, Vol. 12, No. 3, Fall, 1987; "Avoidance of Constitutional Conflicts," *University of Pittsburgh Law Review*, Vol. 48, No. 4, Summer, 1987.

#### Office Listings

135 Russell Senate Office Building, Washington, DC 20510-4402 .....	224-5251
Administrative Assistant.—Wendy Higginbotham.	
Press Secretary.—J. Paul Smith.	
8402 Federal Building, Salt Lake City, UT 84138.....	(801) 524-4380
State Director.—Ronald Madsen.	
1410 Federal Building, Ogden, UT 84401 .....	(801) 625-5672
109 Federal Building, Provo, UT 84601.....	(801) 375-7881

### REPRESENTATIVES

#### FIRST DISTRICT

JAMES V. HANSEN, Republican, of Farmington, UT; born in Salt Lake City, UT, August 14, 1932; B.S., University of Utah, 1961; U.S. Navy, 1951-55; president, James V. Hansen Insurance Agency; president, Woodland Springs Development Co.; member, Utah House of Representatives, 1973-80, last term, Speaker of the Utah House; recipient, "Legislator of the Year Award", 1980; member, Rotary Club; recipient, "Citizen of the Year Award"; member, Church of Jesus Christ of Latterday Saints "Mormon"; married to the former Ann Burgoyne, 1958; five children: Susan, Joseph James, David Burgoyne, Paul William, and Jennifer; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congresses.

#### Office Listings

2421 Rayburn House Office Building, Washington, DC 20515-4401.....	225-0453
Administrative Assistant.—Nancee W. Blockinger.	
1017 Federal Building, 324 25th Street, Ogden, UT 84401 .....	(801) 393-8362
State Administrative Assistant.—Howard J. Rigtrup.	
435 East Tabernacle, St. George, UT 84770.....	(801) 628-1071
Staff Assistant.—Bette Arial.	

Counties: Beaver, Box Elder, Cache, Davis, Garfield, Iron, Juab, Kane, Millard, Morgan, Piute, Rich, Tooele, Washington, Wayne, and Weber (16 counties). Population (1980), 487,833.

**ZIP Codes:** 83254 (part), 84010, 84014-16, 84018, 84022, 84025, 84028-29, 84037-39, 84041, 84050, 84054, 84056, 84064, 84067, 84069, 84071, 84074, 84077, 84080, 84083, 84086-87, 84301-02, 84304-21, 84325-26, 84328-40, 84400-05, 84409, 84624, 84628, 84630-31, 84635-36, 84638-40, 84644-45, 84648-49, 84656, 84710, 84712-20, 84722-23, 84725-26, 84728-29, 84731-38, 84740-43, 84745-47, 84749-53, 84755-65, 84767, 84770, 84772-76, 84779-80

\* \* \*

#### SECOND DISTRICT

WAYNE OWENS, Democrat, of Salt Lake City, UT; born in Panguitch, UT, May 2, 1937; attended the University of Utah, J.D., University of Utah, 1964; assistant to U.S. Senator Frank Moss during and after law school; Western States coordinator for presidential campaign of Senator Robert Kennedy, 1968, and administrative assistant to Senator Edward Kennedy, 1969-71; elected to the U.S. House of Representatives for Utah's 2d District, 1972; served in the Interior and Judiciary Committees; chosen as one of Time Magazine's "200 Leaders for the Future", 1975, president of the Montreal, Canada Mission for the Church of Jesus Christ of Latter Day Saints, 1975-78; after serving as mis-

sion president for 3 years, returned to the practice of law in Salt Lake City and Washington, DC, Western States coordinator for the Presidential campaign of Senator Edward Kennedy, 1980; elected to the U.S. House of Representatives serving Utah's 2d District on November 4, 1986 for the term beginning on January 3, 1987; reelected to each succeeding term; serving on the Interior and Foreign Affairs Committees, married to Marlene Wessel; five children: Elizabeth, Douglas, Sara, Stephen, and Ted; three grandchildren.

#### Office Listings

1728 Longworth House Office Building, Washington, DC 20515-4402 ..... 225-3011  
 Administrative Assistant.—Scott Kearin. FAX: 225-3524  
 Legislative Director.—Michael Yeager.  
 Personal Assistant.—Dianne Tremblay.  
 125 South State Street, Salt Lake City, UT 84138 ..... (801) 524-4394

**Salt Lake County:** Census tracts 1001, 1002, 1003.02-1003.04, 1004-1049, 1101.01, 1101.02, 1102-1104, 1106-1110, 1111.01-1111.03, 1112, 1113.01, 1113.02, 1114-1118, 1119.01, 1119.02, 1120-1123, 1124.01, 1124.02, 1125, 1126.01-1126.05, 1127, 1128.02, 1128.03, 1133.03, 1134.01-1134.04, 1139.01, and 1139.02; blocks 201-233, 237, 238, 916, 917, 922, and 927-934 of census tract 1128.01; block groups 1 and 2, and blocks 305-322, 325, and 327-330 of census tract 1133.01; and blocks 301-309, 318, and 320-322 of census tract 1133.04. Population (1980), 487,475.

**ZIP Codes:** 84020 (part), 84044 (part), 84047, 84049, 84070, 84091-92, 84100-06, 84107 (part), 84108-17, 84119 (part), 84120 (part), 84121-27, 84130-45, 84147-48, 84150-52, 84180, 84184, 84189, 84199

\* \* \*

#### THIRD DISTRICT

**BILL ORTON**, Democrat, of Provo, UT, born in Ogden, UT on September 22, 1949; B.S., Brigham Young University, 1973; J.D., Brigham Young University, 1979; attorney; adjunct law professor; past board chairman, Real Estate Tax Institute, Washington, DC; founder and charter member, American Inns of Court; member: American Bar Association; committee assignments: Banking, Finance and Urban Affairs, Foreign Affairs, and Small Business; elected on November 6, 1990 to the 102d Congress.

#### Office Listings

1723 Longworth House Office Building, Washington, DC 20515-4403 ..... 225-7751  
 Administrative Assistant.—Billie Gay Larson. FAX: 226-1223  
 Legislative Director/Press Secretary.—David Saybolt.  
 Office Manager/Scheduler.—Audry Symes.  
 Legislative Correspondent.—Dave Lemmon.  
 Room 317, 51 South University Drive, Provo, UT 84606 ..... (801) 379-2500

**Counties:** Carbon, Daggett, Duchesne, Emery, Grand, San Juan, Sanpete, Sevier, Summit, Uintah, Utah, and Wasatch. **SALT LAKE COUNTY:** Southwest quarter. Population (1980), 485,729.

**ZIP Codes:** 84001-03, 84006-07, 84012-13, 84017, 84020 (part), 84021, 84023-24, 84026-27, 84030-36, 84043, 84044 (part), 84046, 84051-53, 84055, 84057-58, 84060-63, 84065-66, 84068, 84072-73, 84076, 84078-79, 84082, 84084-85, 84088, 84107 (part), 84118, 84119 (part), 84120 (part), 84327, 84501, 84510-13, 84515-16, 84518, 84520-23, 84525-32, 84534-37, 84539-40, 84542, 84601-04, 84620-23, 84626-27, 84629, 84632-34, 84637, 84642-43, 84646-47, 84650-55, 84657, 84660, 84662-63, 84665, 84667, 84701, 84711, 84724, 84730, 84739, 84744, 84754, 84766

## VERMONT

(Population, 1980 census, 511,456)

## SENATORS

**PATRICK J. LEAHY**, Democrat, of Burlington, VT; born in Montpelier, VT, March 31, 1940; son of Howard and Alba Leahy; graduate of St. Michael's High School, Montpelier, 1957; B.A., St. Michael's College, 1961; J.D., Georgetown University, 1964; lawyer, admitted to the Vermont Bar, 1964; admitted to the District of Columbia Bar 1979; admitted to practice before the U.S. Supreme Court, 1968; the Second Circuit Court of Appeals in New York, 1966; the Federal District Court of Vermont, 1965, and the Vermont Supreme Court, 1964; State's attorney, Chittenden County, 1966-74; vice president, National District Attorneys Association, 1971-74; married to the former Marcelle Pomerleau, 1962; three children: Kevin, Alicia, and Mark; first Democrat and youngest person in Vermont to be elected to the U.S. Senate, November 5, 1974, reelected November 6, 1986, for the term ending January 3, 1993; committee assignments: Agriculture, Nutrition and Forestry, chairman; Subcommittee on Foreign Operations, chairman; Subcommittee on HUD-Independent Agencies, Senior Democrat; Subcommittee on Interior and Related Agencies; Subcommittee on Defense; Subcommittee on Technology and the Law, chairman; Subcommittee on Patents, Copyrights and Trademarks.

## Office Listings

433 Russell Senate Office Building, Washington, DC 20510-4502 ..... 224-4242  
 Administrative Assistant.—Ellen McCulloch Lovell.  
 Legislative Director.—Luke Albee.  
 Press Secretary.—Joe Jamele.  
 Federal Building, Room 338, Montpelier, VT 05602 ..... (802) 229-0569  
 Legislative Assistant.—Robert G. Paquin.

\* \* \*

**JAMES M. JEFFORDS**, Republican, of Shrewsbury, VT; born in Rutland, VT, May 11, 1934; attended public schools in Rutland; received B.S.I.A. degree from Yale, New Haven, CT, 1956; graduate work, Harvard, Cambridge, MA, 1962, LL.B.; served in the U.S. Navy as lieutenant (jg.); captain, U.S. Naval Reserve (retired June 1990); admitted to the bar, 1962, and began practice in Rutland; State senator, 1967-68; attorney general, State of Vermont, 1969-73; national director of American Judicature Society; director, Vermont Epilepsy Foundation; congressional advisor to Law of the Sea Negotiations; coordinator, Congressional Solar Coalition; Republican Task Force on Energy; advisory member, National Commission on Employment and Unemployment Statistics; married to Elizabeth Daley; two children: Leonard and Laura; elected to the 94th Congress, November 5, 1974; reelected to each succeeding Congress; elected to the U.S. Senate, November 8, 1988, for the 6-year term beginning January 3, 1989.

## Office Listings

530 Dirksen Senate Office Building, Washington, DC 20510-4503 ..... 224-5141  
 Administrative Assistant.—Susan Boardman Russ. FAX: 224-1507  
 Legislative Director.—Mark E. Powden.  
 Office Manager/Personal Secretary.—Lorraine F. Benedini.  
 Scheduler.—Sylvia Reid.  
 P.O. Box 676, 138 Main Street, Montpelier, VT 05602 ..... (802) 223-5273  
 2 South Main Street, Rutland, VT 05701 ..... (802) 773-3875  
 30 Airport Road, South Burlington, VT 05403 ..... (802) 951-6732

## REPRESENTATIVE

## AT LARGE

**BERNARD SANDERS**, Independent, of Burlington, VT; born Brooklyn, NY, September 8, 1941; attended P.S. 197, Brooklyn, NY; graduated from Madison High School, Brooklyn, NY; B.S., political science, University of Chicago, 1964; carpenter, writer, college professor; mayor, Burlington, VT, 1981-89; married to the former Jane O'Meara, 1988; four children: Levi, 1969; Heather, 1971, Carina, 1974, David Driscoll, 1975; elected to the 102d Congress on November 6, 1990.

## Office Listings

509 Cannon House Office Building, Washington, DC 20515-4501..... 225-4115  
 Administrative Assistant —Doug Boucher FAX: 225-6790  
 Legislative Director.—John Fanco, Jr.  
 Deputy Assistant.—Jeff Weaver.  
 191 Bank Street, Burlington, VT 05401..... (802) 862-0697

**ZIP Codes:** 05001, 05030-56, 05058-62, 05065, 05067-77, 05079, 05081, 05083-86, 05088, 05089, 05091, 05101, 05141-44, 05146, 05148-56, 05158-59, 05161, 05201, 05250-55, 05257, 05260-62, 05301, 05302, 05303, 05304, 05340-46, 05350-63, 05401-05, 05406, 05407, 05440-48, 05449, 05450-66, 05468-74, 05476-78, 05481-83, 05485-92, 05494-95, 05601, 05602, 05640-41, 05647-58, 05660-70, 05672-82, 05701, 05702, 05730-53, 05757-70, 05772-78, 05819-30, 05832-33, 05836-43, 05845-51, 05853, 05855, 05857-63, 05866-68, 05871-75, 05901-07

## VIRGINIA

(Population, 1980 census, 5,346,279)

## SENATORS

**JOHN W. WARNER**, Republican, of Atoka Farm, Middleburg, Fauquier County, VA; owner and operator cattle farm, 1961–present; born February 18, 1927; grandson of John W. and Mary Tinsley Warner of Amherst County, VA, son of the late Dr. John W. Warner and Martha Budd Warner; left high school 1944 to serve in the U.S. Navy, released from active duty, 3d class electronics technician, July 1946; graduated Washington and Lee University (engineering) 1949; entered University of Virginia Law School, 1949; U.S. Marine, Corps, served in Korea as first lieutenant, communications officer, 1st Marine Air Wing, September 1950–May 1952; received LL.B. from University of Virginia, 1953; law clerk to E. Barrett Prettyman, late chief judge for the U.S. Court of Appeals for D.C. Circuit, 1953–54; private law practice, 1954–56; assistant U.S. attorney, 1956–60; private law practice, 1960–69; trustee, Protestant Episcopal Cathedral, Mount St. Albans, 1967–72; member, board of trustees, Washington and Lee University, 1968–79; Presidential appointments: Under Secretary, U.S. Navy, February 1969–April 1972; Secretary, U.S. Navy, May 1972–April 1974; Department of Defense Delegate to Law of Sea Conferences, 1969–72, head of U.S. delegation for Incidents at Sea Conference, treaty signed in Moscow, May 1972; Administrator, American Revolution Bicentennial Administration, April 1974–October 1976; elected to the U.S. Senate, November 7, 1978, took oath of office in Richmond, VA, January 2, 1979; maintained 100-percent rollcall vote attendance in 96th Congress, and a 98-percent rollcall vote attendance in 97th Congress; 99.8-percent rollcall vote attendance in 99th Congress; awarded the Golden Gavel May 20, 1982 for presiding over the U.S. Senate 100 hours during 97th Congress; member: Armed Services Committee (ranking member); Select Committee on Intelligence; Committee on Environment and Public Works; Rules Committee; cochairman, Senate Tourism Caucus; and member, Senate Coal Caucus; U.S. Delegate to the 12th special session of the U.N. General Assembly devoted to disarmament, 1982; appointed 1985 as Senate observer to Geneva arms control talks with the Soviet Union; reelected to the U.S. Senate on November 6, 1984, and again on November 6, 1990.

## Office Listings

225 Russell Senate Office Building, Washington, DC 20510-4601 .....	224-2023
Administrative Assistant.—Susan Magill.	
Executive Assistant/Scheduler.—Kathleen Dorn.	
Press Secretary.—Philip Smith.	
Staff Director.—Grayson Winterling.	
235 Federal Building, 180 West Main Street, Abingdon, VA 24210 .....	(703) 628-8158
1100 East Main Street, Richmond, VA 23219 .....	(804) 771-2579
490 World Trade Center, Norfolk, VA 23510 .....	(804) 441-3079
Dominion Bank Building, 213 South Jefferson Street, Roanoke, VA 24011 .....	(703) 982-4676

\* \* \*

**CHARLES S. ROBB**, Democrat, of McLean, VA, born on June 26, 1939 in Phoenix, AZ; was graduated from Mount Vernon High School, Fairfax, VA, 1957; B.B.A., University of Wisconsin, Madison, 1961; J.D., University of Virginia, 1973; served U.S. Marine Corps, 1961–70; law clerk, U.S. Court of Appeals, 1973–74; associate, law firm of Williams, Connelly & Califano, 1974–77; partner, Hunton & Williams, 1986–88; elected Lieutenant Governor of Virginia, 1978–82; elected Governor of Virginia, 1982–86; member: American Bar Association; Virginia Bar Association; Virginia State Bar; Council on Foreign Relations; Coalition for a Democratic Majority; Trilateral Commission; National Leadership Commission on Health Care, 1986–89; National Commission on the Public Service, 1987–89; chairman, Jobs for America's Graduates, Inc., 1987–90; Center for Strategic and International Studies; Center for Democratic Institutions; Center for Democracy; assistant Senate Democratic whip for the South; cochairman, Business Roundtable; member: Committee on Foreign Relations, Committee on the Budget, Committee on Commerce, Science, and Technology, Democratic Senate Campaign Committee, Democratic Policy Committee, Congressional Competitiveness Committee, Congressional Arts Caucus; married to the former Lynda Bird Johnson, 1967; children: Lucinda,

Catherine, and Jennifer; elected to the U.S. Senate on November 8, 1988 for the 6-year term beginning January 3, 1989.

#### Office Listings

493 Russell Senate Office Building, Washington, DC 20510-4603 ..... 224-4024  
 Administrative Assistant.—David K. McCloud. FAX: 224-8689  
 Legislative Director/General Counsel.—Kerry A. Walsh Skelly.  
 Press Secretary.—Steve Johnson.  
 1001 East Broad Street, Richmond, VA 23219..... (804) 771-2221  
 State Director.—Christine O. Bridge.

### REPRESENTATIVES

#### FIRST DISTRICT

**HERBERT H. BATEMAN**, Republican, of Newport News, VA; born in Elizabeth City, NC, August 7, 1928; educated at College of William and Mary, B.A., 1949; Georgetown University Law Center, J.D., 1956; attorney; married to the former Laura Yacobi, 1954; two children: Herbert H., Jr. and Laura Margaret; teacher at Hampton High School, 1949-51; enlisted in USAF, 1951, discharged First Lieutenant, 1953; law clerk for Judge Walter M. Bastian, U.S. Court of Appeals, District of Columbia Circuit, 1956-57; elected and reelected to the Virginia State Senate in 1967, 1971, 1975, and 1979; committee assignments: finance, courts of justice, transportation, and rehabilitation and social service; former member and chairman, agriculture, conservation and natural resources; member: joint legislative audit and review commission; coal and energy study commission, 1979-82; chairman: consumer credit study committee, 1970-74; study of Virginia milk commission, 1972-74; public positions: board of commissioners, Peninsula Ports Authority of Virginia, 1968-73; chairman, Peninsula Arena-Auditorium Authority; civic activities: board of directors, Peninsula Economic Development Council; general legal counsel, U.S. Jaycees, 1964-65; president, Virginia Jaycees, 1962-63; board of directors, Newport News Chapter, American Red Cross; president and campaign chairman, Peninsula United Fund; Braxton-Perkins Post, American Legion; professional and fraternal affiliations: Omicron Delta Kappa, Phi Delta Phi, Pi Kappa Alpha, and American Judicature Society; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

#### Office Listings

1030 Longworth House Office Building, Washington, DC 20515-4601 ..... 225-4261  
 Administrative Assistant.—John I. Brooks.  
 Office Manager/Executive Secretary.—Margaret C. Haar.  
 Legislative Director.—John C. Rayfield.  
 Suite 803, 739 Thimble Shoals Boulevard, Newport News, VA 23606 ..... (804) 873-1132  
 District Director.—Dolores Benton.  
 Box 880, Tappahannock, VA 22560 ..... (804) 443-4740  
 Box 447, Accomac, VA 23301 ..... (804) 787-7836

**Counties:** Accomack, Caroline, Charles City, Essex, Gloucester, James City, King and Queen, King George, King William, Lancaster, Mathews, Middlesex, New Kent, Northampton, Northumberland, Richmond, Westmoreland, and York. **CITIES:** Hampton, Newport News, Poquoson, and Williamsburg. **Population (1980),** 535,085.

**ZIP Codes:** 22401 (part), 22421, 22427, 22432, 22435-39, 22442-43, 22446, 22448, 22451, 22454, 22456, 22460-61, 22469, 22472-73, 22475-77, 22480-82, 22485, 22488, 22501, 22503-05, 22507, 22509, 22511, 22513-14, 22517, 22520, 22523-24, 22526-30, 22532, 22535, 22538-40, 22544, 22546-49, 22552, 22559-60, 22570, 22572, 22576-81, 23001, 23003, 23009, 23011, 23013, 23016-18, 23020-21, 23023, 23025, 23029-32, 23035, 23037, 23043, 23045, 23050, 23056, 23061-62, 23064, 23065 (part), 23066, 23068, 23070-72, 23076-77, 23079-81, 23085-86, 23089-92, 23104, 23106-10, 23114-15, 23118-19, 23122, 23124-28, 23130-31, 23133, 23136-38, 23140-42, 23147-49, 23154-58, 23161, 23163, 23165-69, 23175-81, 23183-85, 23187, 23190-91, 23301-03, 23306-08, 23310, 23313, 23316, 23336-37, 23341, 23345, 23347, 23350, 23354, 23356-59, 23389, 23395-96, 23398-99, 23401, 23403-05, 23407-10, 23412-23, 23426-27, 23429, 23440-43, 23452 (part), 23480, 23482-84, 23486, 23488, 23600-07, 23651, 23660-70, 23690-92, 23694, 23696



## SECOND DISTRICT

OWEN B. PICKETT, Democrat, of Virginia Beach, VA; born in Richmond, VA, on August 31, 1930; attended Doswell Elementary School, VA; graduated, Henry Clay High School, Ashland, VA, 1947; B.S., Virginia Polytechnic Institute and State University, Blacksburg, VA, 1952; LL.B., University of Richmond Law School, VA, 1955; attorney (former senior partner in Pickett, Lyle, Siegel, Drescher and Croshaw, Virginia Beach, VA); admitted to the Virginia State Bar in 1955 and commenced practice in Richmond; certified public accountant; served in the Virginia House of Delegates, 1972-86; committee assignments: finance; appropriations; privileges and elections; health, welfare and institutions; and Chesapeake and its tributaries; chairman, appropriations subcommittee on retirement; chairman, appropriations subcommittee on public education; chairman, health, welfare and institutions subcommittee on health standards; chairman, privileges and elections subcommittee on election laws; chairman, Virginia Democratic State central committee, 1980-82; chairman, Second Congressional District Democratic Committee, 1978-82; chairman, Democratic City Committee of Virginia Beach, 1967-72; executive committee, Southern Growth Policies Board; member: Virginia State Bar, Virginia Bar Association, District of Columbia Bar Association, American Bar Association, Virginia Beach Bar Association (former president), Norfolk-Portsmouth Bar Association, Health Lawyers General Counsel Association, Virginia Trial Lawyers Association, Fourth Circuit Judicial Conference, Hampton Roads Maritime Association, American Institute of Certified Public Accountants, Oceana Lions Club, Princess Anne Ruritan Club (former president), Princess Anne Rotary Club (honorary member), Meals on Wheels Advisory Board, Mason, Scottish Rite, Shrine and Jesters; married the former Sybil Catherine Kelly in 1952; three daughters: Laura, Karen, Mary; six grandchildren; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

## Office Listings

1204 Longworth House Office Building, Washington, DC 20515-4602 .....	225-4215
Staff Director.—Jeanne Evans.	
Legislative Director.—Albert A. Oetken.	
Finance and Systems Director.—Donna T. Wooten.	
Communications Director.—Paul J. Reagan.	
815 Federal Building, Norfolk, VA 23510.....	(804) 624-9124
2710 Virginia Beach Boulevard, Virginia Beach, VA 23452.....	(804) 486-3710

Cities: Norfolk and Virginia Beach. Population (1980), 529,178.

ZIP Codes: 23450-51, 23452 (part), 23454-62, 23464, 23500-11, 23513-14, 23517-18, 23521, 23523, 23593

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## THIRD DISTRICT

THOMAS J. BLILEY, JR., Republican, of Richmond, VA; born in Chesterfield County, January 28, 1932; educated in parochial schools, Benedictine High School, 1948; B.A., history, Georgetown University, 1952; married to the former Mary Virginia Kelley, 1957; two children: Mary Vaughan and T.J. (Jerry) III; served 3 years in the U.S. Navy, leaving active duty with the rank of lieutenant; elected to Richmond City Council, 1968; appointed vice mayor, 1968; reelected to council and appointed mayor, 1970 to March 1977; former board member, National League of Cities; past president, Virginia Municipal League; former board member, Metropolitan Richmond Chamber of Commerce; board member, Central Richmond Association; former board member, Crippled Children's Hospital; former member, board of visitors, Virginia Commonwealth University; former board member, Southern Bank & Trust Co.; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

2241 Rayburn House Office Building, Washington, DC 20515-4603 .....	225-2815
Administrative Assistant.—Jeffrey Schlagenhauf.	
Executive Assistant.—Neil Snyder.	
Executive Assistant.—Linda Pedigo.	
Suite 101, 4914 Fitzhugh Avenue, Richmond, VA 23230 .....	(804) 771-2809
District Office Representative.—Karen Marcus.	

**Henrico County. Chesterfield County:** except the Winfree's Store and Matoaca Voting Precincts which are contained in the Fourth District CITY OF RICHMOND. Population (1980), 533,720

**ZIP Codes:** 23060, 23075, 23112, 23113 (part), 23120 (part), 23150, 23173, 23200-28, 23229 (part), 23230-31, 23233 (part), 23234-37, 23240-41, 23260-61, 23297, 23803 (part), 23831-32, 23834 (part)

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#### FOURTH DISTRICT

**NORMAN SISISKY**, Democrat, of Cavalier Farms, Petersburg, VA; born June 9, 1927; a native of Richmond; educated at John Marshall High School, Richmond, VA, Virginia Commonwealth University, B.S. in business administration, 1949; married to the former Rhoda Brown, 1949; four sons: Mark, Terry, Richard, and Stuart; served in the U.S. Navy, 1945-46; elected to Virginia House of Delegates, 1974-82; committee assignments: appropriations; health, welfare and institutions; labor and commerce; finance; and Chesapeake and its tributaries; owner and former president, Pepsi-Cola Bottling Co. of Petersburg, Inc.; former chairman of the board, National Soft Drink Association; past president, Appomattox Industrial Development Corp.; former member, Virginia State University Board of Visitors; former trustee, Virginia State University Foundation; former commissioner, Petersburg Hospital Authority; former director, Southside Virginia Emergency Crew and Community Resource Development Board; member, Quad Cities Beautification Committee; recipient of Outstanding Service to Children in Virginia Award, 1978; honorary doctor of laws, Virginia State University; elected to the 98th Congress, November 2, 1982; reelected to each succeeding Congress.

#### Office Listings

426 Cannon House Office Building, Washington, DC 20515-4604..... 225-6365  
 Administrative Assistant.—Jan Faircloth. FAX: 226-1170  
 Legislative Director.—Perry Floyd.  
 Executive Assistant.—Neil Snyder  
 309 County Street, Portsmouth, VA 23704..... (804) 393-2068  
 District Representative.—Allen Derby.  
 Virginia First Savings Bank Building, No. 607, Franklin and Adams Streets,  
 Petersburg, VA 23803..... (804) 732-2544  
 Emporia Executive Center, 425 H South Main Street, Emporia, VA 23847..... (804) 634-5575

**Counties:** Amelia, Brunswick, Dinwiddie, Greensville, Isle of Wight, Nottoway, Powhatan, Prince George, Southampton, Surry, and Sussex. **CHESTERFIELD COUNTY:** That part not contained in the Third District. **CITIES:** Chesapeake, Colonial Heights, Emporia, Franklin, Hopewell, Petersburg, Portsmouth, and Suffolk. Population (1980), 535,391.

**ZIP Codes:** 23002, 23083 (part), 23101, 23105, 23113 (part), 23120 (part), 23139, 23304, 23314-15, 23320-25, 23397, 23424, 23430, 23432-35, 23437-38, 23481, 23487, 23700-05, 23707-09, 23801, 23803 (part), 23804-05, 23821 (part), 23824, 23827-30, 23833, 23834 (part), 23837, 23839-47, 23850-51, 23856-57, 23859-60, 23866-68, 23872-76, 23878-79, 23881-90, 23893-94, 23897-99, 23916 (part), 23919 (part), 23920 (part), 23922, 23930, 23955, 27831 (part)

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#### FIFTH DISTRICT

**LEWIS F. PAYNE, Jr.**, Democrat, of Nellysford, VA; born in Amherst, Amherst County, VA, on July 9, 1945; attended Amherst Elementary School, VA; graduated, Amherst High School, 1963; B.S., Virginia Military Institute, Lexington, 1967; M.B.A., University of Virginia, Charlottesville, 1973; served, U.S. Army, 1st Lt., 1969-70; served, U.S. Army Reserves, 1st Lt., 1971-73; businessman; president, Wintergreen Development, Inc., 1976-85; chairman of the board, Wintergreen Development, Inc., 1985-88; member: Urban Land Institute; Nelson County Community Development Foundation; Young President Organization; Economic Development Commission; board of directors: Piedmont Virginia Community College Foundation; University of Virginia Real Estate Foundation; Nelson County Chamber of Commerce; Greater Charlottesville Area Development Corporation; married to the former Susan King, 1980; four children: Graham F., Hunter E., Sara V., and Anna E.; elected to the 100th Congress by special election, June 14, 1988, to fill the vacancy caused by the death of Dan Daniel; reelected on November 8, 1988 to the 101st Congress; reelected to the 102d Congress, November 6, 1990.

## Office Listings

1118 Longworth House Office Building, Washington, DC 20515-4605 ..... 225-4711  
 Administrative Assistant.—Jim Johnson. FAX: 226-1147  
 Legislative Director.—Terry C. Hoye.  
 Communications Director.—Ellis Woodward.  
 Scheduler.—Donna Watson.  
 301 Post Office Building, Danville, VA 24541 ..... (804) 792-1280  
 103 South Main Street, Farmville, VA 23901 ..... (804) 392-8331  
 Highway 664-W, P.O. Box 256, Nellysford, VA 22958 ..... (804) 363-1558

Counties: Appomattox, Bedford, Buckingham, Campbell, Carroll, Charlotte, Cumberland, Fluvanna, Franklin, Halifax, Henry, Lunenburg, Mecklenburg, Nelson, Patrick, Pittsylvania, and Prince Edward CITIES: Bedford, Danville, Martinsville, and South Boston. CITY OF LYNCHBURG: That part not contained in the Sixth District. Population (1980), 530,988.

ZIP Codes: 22920 (part), 22922 (part), 22938 (part), 22942 (part), 22949, 22951 (part), 22952 (part), 22954, 22958, 22963-64, 22967 (part), 22969 (part), 22971, 22974 (part), 22976, 23004, 23022, 23027, 23038 (part), 23040, 23055, 23083 (part), 23084, 23123, 23822, 23901, 23911, 23915, 23916 (part), 23917, 23919 (part), 23920 (part), 23921, 23923-24, 23927, 23934-44, 23947, 23950, 23952, 23954, 23957-60, 23962-64, 23966-68, 23970, 23973-74, 23976, 24053-55, 24059 (part), 24065, 24067, 24069, 24076-78, 24079 (part), 24082, 24088-89, 24092, 24095, 24101 (part), 24102, 24104, 24105 (part), 24112-15, 24120 (part), 24121-22, 24133, 24137, 24139, 24146, 24148, 24151, 24161, 24165, 24168, 24171, 24174, 24176 (part), 24177-78, 24179 (part), 24184-85, 24312 (part), 24317, 24325, 24328, 24333 (part), 24343, 24348 (part), 24351-52, 24380 (part), 24381, 24464, 24501 (part), 24502 (part), 24503 (part), 24517, 24520, 24521 (part), 24522-23, 24526-31, 24534-36, 24538-41, 24549-51, 24553 (part), 24554, 24556-58, 24563-66, 24568-71, 24576-77, 24580-81, 24585-86, 24588-89, 24590 (part), 24592-94, 24596-99

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## SIXTH DISTRICT

JIM OLIN, Democrat, of Roanoke, VA; born in Chicago, IL, February 28, 1920; graduated from Deep Springs College, Deep Springs, CA, 1941; received B.E.E. degree, Cornell University, Ithaca, NY, 1943; served 3 years in U.S. Army Signal Corps during World War II as enlisted man and officer, 1943-46; married the former Phyllis Avery, of Le Roy, NY; eight children: Richard Davis, Thomas Avery, Katherine Price Milliken, James Randolph, Jr., and Kristina Baker; eight grandchildren; elected supervisor Town of Rothenham, NY, and county board of supervisors, Schenectady County, NY, 1953; employed for 35 years by General Electric Co. until retirement January 1982; served as corporate vice president and general manager industrial electronics division; numerous civic activities: Chamber of Commerce, Virginia Manufacturers Association, National Alliance of Businessmen, Burrell Hospital Board, Mental Health Association, United Way, Roanoke Symphony Society, United Negro College Fund, Unitarian Church, local Democratic Party campaign chairman; elected to 98th Congress on November 2, 1982; reelected to each succeeding Congress.

## Office Listings

1410 Longworth House Office Building, Washington, DC 20515-4606 ..... 225-5431  
 Administrative Assistant.—William Black.  
 Legislative Director.—Dian Copelin.  
 Press Secretary.—Cathy Miller.  
 Room 706, 406 First Street, Roanoke, VA 24011 ..... (703) 982-4672  
 District Director.—Peggy C. Davis.  
 3d Floor, 925 Main Street, Lynchburg, VA 24504 ..... (804) 845-6546  
 2d Floor, 13 West Beverley Street, Staunton, VA 24401 ..... (703) 885-8178  
 606 Sovran Bank Building, Harrisonburg, VA 22801 ..... (703) 433-9433

Counties: Alleghany, Amherst, Augusta, Bath, Botetourt, Highland, Roanoke, Rockbridge, and Rockingham CITIES: Buena Vista, Clifton Forge, Covington, Harrisonburg, Lexington, Roanoke, Salem, Staunton, and Waynesboro, CITY OF LYNCHBURG: That part not contained in the Fifth District. Population (1980), 538,644.

ZIP Codes: 22801, 22811-12, 22815, 22820-21, 22827 (part), 22830-34, 22840-41, 22843, 22846, 22848, 22849 (part), 22850 (part), 22853 (part), 22920 (part), 22922 (part), 22939, 22951 (part), 22952 (part), 22967 (part), 22980, 24001-20, 24022-38, 24031 (part), 24039 (part), 24064, 24066, 24070 (part), 24077, 24079 (part), 24083, 24085, 24090, 24101 (part), 24130, 24153, 24175, 24176 (part), 24179 (part), 24401, 24411-13, 24415-16, 24420-22, 24426 (part), 24430-33, 24435, 24437-42, 24444-45, 24448-50, 24457-60, 24463, 24465, 24467-69, 24471-77, 24479, 24482-87, 24501 (part), 24502 (part), 24503 (part), 24504-06, 24521 (part), 24533, 24553 (part), 24555, 24572, 24574, 24578-79, 24595, 26807 (part)

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## SEVENTH DISTRICT

**D. FRENCH SLAUGHTER, JR.**, Republican, of Culpeper, VA; born in Culpeper, May 20, 1925; son of Daniel French and Caroline Strother Slaughter; attended the public schools of Culpeper County, Virginia Military Institute, 1942-43, and the University of Virginia, 1947-53; B.A. and LL.B. degrees from University of Virginia; lawyer, former partner in the law firm of Button, Slaughter, Yeaman & Morton, Culpeper; U.S. Army, 1943-47, including service in infantry (European Theater), awarded the Bronze Star and the Purple Heart; member, House of Delegates, General Assembly of Virginia, 1958-78, committee assignments: Appropriations, Agriculture, Education and Privileges and Elections; member, board of managers of University of Virginia Alumni Association, 1962-71, president of the University of Virginia Alumni Association, 1969-70; member, board of visitors of the University of Virginia, 1978-82, rector of the University of Virginia, 1980-82; member of local advisory board, Germanna Community College, 1979-84; civilian aide to the Secretary of the Army, 1981-84; member: Rotary, Ruritan, American Legion, Disabled American Veterans, Veterans of Foreign Wars, Farm Bureau, Culpeper County Chamber of Commerce; Virginia Bar Association (executive committee), 1971-74; member, Raven Society and Omicron Delta Kappa at the University of Virginia; religious affiliation, Episcopal; married to the former Kathleen Wilson Rowe of Washington, DC (deceased); two children: D. French, III and Kathleen Slaughter Frey; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

1404 Longworth House Office Building, Washington, DC 20515-4607 ..... 225-6561  
 Appointment Secretary.—Jennifer Harned.  
 Chief of Staff.—Richard D. Holcomb.  
 Legislative Director.—Pamela Hyde.  
 Director of Communications.—L. Carter Cornick III.  
 P.O. Box 136, 100 Court Square Annex, Charlottesville, VA 22902 ..... (804) 295-2106  
 P.O. Box 1075, 121 W. Locust Street, Culpeper, VA 22701 ..... (703) 825-3495  
 P.O. Box 336, Suite 203, 904 Princess Anne Street, Fredericksburg, VA 22404 ..... (703) 373-0536  
 P.O. Box 714, 112 North Cameron Street, Winchester, VA 22601 ..... (703) 667-0990

**Counties:** Albermarle, Clarke, Culpeper, Fauquier, Frederick, Goochland, Greene, Hanover, Louisa, Madison, Orange, Page, Rappahannock, Shenandoah, Spotsylvania, and Warren. **PRINCE WILLIAM COUNTY:** That part not contained in the Eighth District. **STAFFORD COUNTY:** That part not contained in the Eighth District. **CITIES:** Charlottesville, Fredericksburg, Manassas, Manassas Park, and Winchester. Population (1980), 534,911.

**ZIP Codes:** 22002, 22012 (part), 22013 (part), 22014 (part), 22016-19, 22025, 22065, 22069, 22110 (part), 22111, 22115, 22117 (part), 22123 (part), 22128, 22130 (part), 22140, 22171, 22176 (part), 22186, 22401 (part), 22402-05, 22433, 22471, 22502, 22508, 22534, 22542, 22553, 22554 (part), 22558, 22565, 22567-68, 22601, 22610-11, 22620, 22622-27, 22630, 22637-46, 22649-57, 22660, 22663-64, 22701, 22709, 22711-16, 22718-43, 22746-49, 22810, 22824, 22827 (part), 22835, 22842, 22844-45, 22847, 22849 (part), 22850 (part), 22851, 22853 (part), 22900-03, 22905-06, 22920 (part), 22923-24, 22929, 22931-32, 22935-37, 22938 (part), 22940, 22942 (part), 22943, 22945-48, 22953, 22957, 22959-60, 22963, 22968, 22969 (part), 22972-73, 22974 (part), 22987, 22989, 23005, 23014-15, 23024, 23038 (part), 23039, 23042, 23047, 23054, 23063, 23065 (part), 23067, 23069, 23093, 23102-03, 23111, 23117, 23129, 23146, 23153, 23160, 23162, 23174, 23192, 23229 (part), 23233 (part), 23821 (part), 24562, 24590 (part)

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## EIGHTH DISTRICT

**JAMES P. MORAN**, Democrat, of Alexandria, VA; born May 16, 1945, in Buffalo, NY; College of Holy Cross, B.A.; Bernard Baruch Graduate School of Finance—City University of New York, University of Pittsburgh Graduate School of Public and International Affairs, M.P.A.; University of Southern California Graduate School, Urban Policy and Management; formerly an investment broker with A.G. Edwards & Sons, Inc.; staff member on Senate Appropriations Committee; budgetary and fiscal policy specialist for Library of Congress; comptroller for the U.S. Department of Health, Education and Welfare; auditor, accountant, and senior budget analyst for U.S. Department of Health, Education and Welfare; served on City Council of Alexandria, 1979-82; vice mayor of Alexandria from 1982-84, and mayor from 1985-90; elected to the 102d Con-

gress, November 6, 1990; married to the former Mary Howard; three sons: James, Michael, and Patrick; and one daughter: Mary.

#### Office Listings

1523 Longworth House Office Building, Washington, DC 20515-4608 ..... 225-4376  
 Chief of Staff.—Mame Reiley. FAX: 225-0017  
 Legislative Director.—Tim Aiken.  
 Scheduling Secretary.—Mary Miller.  
 5115-G Franconia Road, Alexandria, VA 22302 ..... (703) 971-4700  
 District Manager.—Susie Warner.

**Fairfax County:** That part south of a line beginning at the point on the Loudoun County-Fairfax County boundary where U.S. Route 50 intersects said boundary, thence in a southeasterly direction to the western boundary of Fairfax City, thence in a southwesterly direction along said boundary to its intersection with U.S. Routes 29-211, thence in a southwesterly direction along U.S. Routes 29-211 to their intersection with Shirley Gate Road, thence in a southwesterly direction along Shirley Gate Road to its intersection with Braddock Road, thence in a southeasterly direction along Braddock Road to its intersection with Burke Station Road, thence in a northerly direction along Burke Station Road to its intersection with Laurel Street, thence in an easterly direction along Laurel Street to its intersection with Whitacre Road, thence in a southerly direction along Whitacre Road to its intersection with the southern Fairfax County School Board property line, thence in an easterly direction along said line, and continuing said line to a point of intersection with Olley Lane, thence in a northerly direction along Olley Lane to its intersection with State Route 236, thence in a southeasterly direction along State Route 236 to its intersection with the boundary of the Mason District, thence along said district boundary in a southerly and then easterly direction to its intersection with the western boundary of Alexandria City. **PRINCE WILLIAM COUNTY:** That part south and east of a line beginning at the point on the Fauquier County-Prince William County boundary where State Route 607 intersects said boundary, thence in a northerly direction along State Route 607 to its intersection with State Route 646 (Aden Road), thence in a northerly direction along State Route 646 to its intersection with the tracks of the Southern Railway, thence in a northeasterly direction along said tracks to their intersection with the boundary of Manassas City, thence in an easterly and then northerly direction along said boundary to its intersection with Signal Hill Road, thence in an easterly direction along Signal Hill Road to its intersection with Buckhall Branch, and thence in an easterly direction along Buckhall Branch and then through Cotting Lake on a line extended due east from Cotting Lake to the Fairfax County-Prince William County boundary. **STAFFORD COUNTY:** That part north of a line beginning at the point on the Fauquier County-Stafford County boundary where State Route 616 intersects said boundary, thence in a southeasterly direction along State Route 616 to its intersection with Potomac Run, thence in a southeasterly direction along Potomac Run to its intersection with Long Branch, thence in a southeasterly direction along Long Branch to its intersection with Potomac Creek, and thence in an easterly direction along Potomac Creek to the Maryland-Virginia boundary. **CITY OF ALEXANDRIA.** Population (1980), 534,366.

**ZIP Codes:** 22003 (part), 22013 (part), 22014 (part), 22015, 22020 (part), 22021 (part), 22024, 22026, 22030 (part), 22031 (part), 22039, 22060, 22079, 22110 (part), 22121-22, 22123 (part), 22125, 22134-35, 22150-53, 22172, 22191-94, 22301-10, 22311 (part), 22312 (part), 22313-14, 22320, 22401 (part), 22430, 22463, 22545, 22554 (part)

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#### NINTH DISTRICT

**RICK BOUCHER**, Democrat, of Abingdon, VA; born in Washington County, VA, August 1, 1946; graduated from Abingdon High School in 1964; B.A. degree from Roanoke College in 1968; J.D. degree from the University of Virginia School of Law in 1971; associate, Milbank, Tweed, Hadley & McCloy, New York, NY; partner, Boucher & Boucher, Abingdon, VA; elected to the Virginia State Senate in 1975 and reelected in 1979; former chairman of the Oil and Gas Subcommittee of the Virginia Coal and Energy Commission; former member: Virginia State Crime Commission, the Virginia Commission on Interstate Cooperation, and the Law and Justice Committee of the National Conference of State Legislatures; member: the Board of Directors of the First Virginia Bank, Damascus; Abingdon United Methodist Church; Kappa Alpha order; Phi Alpha Delta Legal Fraternity; American Bar Association, Virginia Bar Association; Association of the Bar of the City of New York; recipient of the Abingdon Jaycees 1975, Outstanding Young Businessman Award; elected to the 98th Congress on November 2, 1982, reelected to each succeeding Congress; member: Committee on Energy and Commerce, assistant majority whip; Committee on the Judiciary; Committee on Science, Space, and Technology.

#### Office Listings

405 Cannon House Office Building, Washington, DC 20515-4609 ..... 225-3861  
 Administrative Assistant.—Kevin J. Burke.  
 Press Secretary.—Sarah Broadwater.  
 188 East Main Street, Abingdon, VA 24210 ..... (703) 628-1145  
 District Administrator.—Donna M. Graham.  
 311 Shawnee Avenue East, Big Stone Gap, VA 24219 ..... (703) 523-5450

P.O. Box 1268, 112 North Washington Avenue, Pulaski, VA 24301 ..... (703) 980-4310

**Counties:** Bland, Buchanan, Craig, Dickenson, Floyd, Giles, Grayson, Lee, Montgomery, Pulaski, Russell, Scott, Smyth, Tazewell, Washington, Wise, and Wythe. **CITIES:** Bristol, Galax, Norton, and Radford. Population (1980), 538,871.

**ZIP Codes:** 24051 (part), 24058, 24059 (part), 24060, 24068, 24070 (part), 24072-73, 24079 (part), 24084, 24086-87, 24091, 24093-94, 24105 (part), 24108, 24111, 24120 (part), 24124, 24126-29, 24131-32, 24134, 24136, 24138, 24141-43, 24147, 24149-50, 24162, 24167, 24201, 24210, 24215-21, 24224-26, 24228, 24230, 24236-37, 24239, 24243-46, 24248-51, 24256, 24258, 24260, 24263, 24265-66, 24269-73, 24277, 24279-83, 24285, 24289, 24292-93, 24301, 24311, 24312 (part), 24313-16, 24318-19, 24321-24, 24326-27, 24329-30, 24333 (part), 24340, 24347, 24348 (part), 24350, 24354, 24360-61, 24363, 24366, 24368, 24370, 24373-75, 24377-79, 24380 (part), 24382, 24601-09, 24611-14, 24616, 24618-20, 24622, 24624, 24627-28, 24630-31, 24633-35, 24637, 24639-41, 24646-47, 24649, 24651, 24655-59

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#### TENTH DISTRICT

FRANK R. WOLF, Republican, of Vienna, VA; born in Philadelphia, PA, January 30, 1939; attended the Philadelphia public schools; B.A., Pennsylvania State University, 1961; LL.B., Georgetown University Law School, 1965; served in the U.S. Army Signal Corps (Reserves); lawyer, admitted to the Virginia State Bar; legislative assistant for former U.S. Congressman Edward G. Biester, Jr., 1968-71; Assistant to Secretary of the Interior, Rogers C.B. Morton, 1971-74; Deputy Assistant Secretary for Congressional and Legislative Affairs, Department of the Interior, 1974-75; member, Vienna Presbyterian Church; married to the former Carolyn Stover; five children: Frank, Jr., Virginia, Anne, Brenda, and Rebecca; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

#### Office Listings

104 Cannon House Office Building, Washington, DC 20515-4610..... 225-5136  
 Administrative Assistant.—Charles White. FAX: 225-0437  
 Legislative Director.—Janet Shaffron.  
 Appropriations Associate Staff.—Evan Corcoran.  
 Suite 115, 1651 Old Meadow Road, McLean, VA 22102..... (703) 734-1500  
 Constituent Service Director.—Judy McCary.  
 Room 4-B, 19 East Market Street SE., Leesburg, VA 22075..... (703) 777-4422

**Counties:** Arlington and Loudoun. **FAIRFAX COUNTY:** That part not contained in the Eighth District. **CITIES:** Fairfax City and Falls Church. Population (1980), 535,125.

**ZIP Codes:** 20041 (part), 20301-01, 22003 (part), 22010-11, 22012 (part), 22020 (part), 22021 (part), 22027, 22030 (part), 22031 (part), 22032-33, 22037-38, 22040-44, 22046, 22066-68, 22070-71, 22075, 22078, 22080-81, 22090-91, 22094, 22101-03, 22106, 22109, 22116, 22117 (part), 22124, 22129, 22130 (part), 22131-32, 22141, 22170, 22176 (part), 22180, 22190, 22201-07, 22209-13, 22215-16, 22311 (part), 22312 (part)

## WASHINGTON

(Population, 1980 census, 4,130,163)

## SENATORS

**BROCK ADAMS**, Democrat, of Seattle, WA; born in Atlanta, GA, on January 13, 1927; educated in the public schools of Iowa, Oregon, and Seattle, WA; enlisted in the U.S. Navy in 1944 as an apprentice seaman and honorably discharged as petty officer in 1946; summa cum laude graduate in economics of the University of Washington in 1949; member of Phi Beta Kappa; student body president and recipient of the President's Medal as number one scholar of the graduating class; Harvard Law School, juris doctor, 1952; partner in the law firm of Little, LeSourd, Palmer, Scott and Slemmons until 1960, when he became a partner in LeSourd, Patten and Adams; U.S. attorney for Western District of Washington State, 1961-64; elected as a Democrat to the 89th Congress, 1964; reelected to six succeeding Congresses until his resignation January 22, 1977 to become U.S. Secretary of Transportation; served as Secretary of Transportation until July 20, 1979; resumed practice of law in Washington State; partner in the law firm of Garvey, Schubert, Adams & Barer; member: Washington State Bar Association; American Bar Association; District of Columbia Bar Association; former Vestryman, Epiphany Episcopal Church; former trustee, University of Washington Alumni Association; former trustee, Civic Unity Committee of City of Seattle; key man winner, Seattle Junior Chamber of Commerce, 1960; instructor, American Institute of Banking, 1955-60; former chairman of the U.S. House of Representatives Budget Committee; former chairman of the House District of Columbia Subcommittee on Government Operations coauthor of legislation granting home rule to the District of Columbia; current member of the Senate Appropriations Committee, Rules Committee, Labor and Human Resources Committee; chairman of the Appropriations Subcommittee on the District of Columbia; chairman of the Labor and Human Resources Subcommittee on Aging; married Mary Elizabeth Scott of Jacksonville, FL in 1952; four children: Scott, Dean, Katherine (Kokie), and Aleen; and four grandchildren.

## Office Listings

513 Hart Senate Office Building, Washington, DC 20510-4703 .....	224-2621
Administrative Assistant.—Ellen Globokar.	FAX: 224-0238
Legislative Director.—Ed Long.	TDD: 224-4430
Press Secretary.—Pam S. McKinney.	
2988 Jackson Federal Building, 915 Second Avenue, Seattle, WA 98174 .....	(206) 553-5545
State Director.—Dave Gallik.	
U.S. Courthouse, Room 770, West 920 Riverside Avenue, Spokane, WA 99210 .....	(509) 353-3115
140 Federal Building, 500 West 12th Street, Vancouver, WA 98660 .....	(206) 696-7797

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**SLADE GORTON**, Republican, of Seattle, WA; born January 8, 1928, Chicago, IL; graduated high school, Evanston, IL, 1945; enlisted U.S. Army, 1945-46; A.B.; international relations, Dartmouth, 1950; LL.B., with honors, Columbia University Law School, New York, 1953; admitted to bar, Washington State, 1953; service in U.S. Air Force, 1953-56, retired colonel, USAF Reserve; married Sally Clark of Selah, WA, 1958; son, Tod, born April 7, 1959, daughters Sarah Jane, born June 28, 1960, and Rebecca Lynn, born February 24, 1962; elected Washington State House of Representatives, 46th District, Seattle, 1958; reelected 1960, 1962, 1964, 1966, majority leader, 1967-68; elected Washington State attorney general, 1968, reelected 1972, 1976; member, National Association of Attorneys General, 1969-80, president, 1976-77; Wyman award winner, 1980; member, President's Consumer Advisory Council, 1975-77; member, Washington State Law and Justice Commission, 1969-80, chairman, 1969-70; member, State Criminal Justice Training Commission, 1969-80, chairman, 1969-76; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 3, 1981; unsuccessful candidate for reelection, November 4, 1986; elected on November 8, 1988 to the U.S. Senate for the 6-year term beginning January 3, 1989.

## Office Listings

730 Hart Senate Office Building, Washington, DC 20510-4701 .....	224-3441
Administrative Assistant.—J. Vanderstoep.	FAX: 224-9393
Legislative Director.—Sam Spina.	
Press Secretary.—Deborah Brunton.	
3206 Jackson Federal Building, Seattle, WA 98174 .....	(206) 442-0350
State Director.—Charles Nordhoff.	
697 U.S. Courthouse, Spokane, WA 99201 .....	(509) 353-2507
Federal Office Building, Vancouver, WA 98660 .....	(206) 696-7838

## REPRESENTATIVES

## FIRST DISTRICT

JOHN MILLER, Republican, of Seattle, WA; born in New York City, May 23, 1938; attended Public School No. 6, New York City; graduated, Friends Seminary, New York City, 1955; B.A., Bucknell University, Lewisburg, PA, 1959; M.A., economics, Yale University, New Haven, CT, 1964; LL.B., Yale University Law School, 1964; served in U.S. Army, captain, 1960, Reserves, 1961-68; admitted to Washington State Bar, 1965; law practice as "of Counsel" to Chernick & Moen, 1981-84; adjunct professor, State and local government law, University of Puget Sound, WA, 1981-84; radio and television commentator, 1981-84; member and president, Seattle City Council, 1972-80; associate in Seattle law firm; partner in law firm, 1968-72; assistant attorney general, 1965-68; past member, board of trustees, Temple Beth Am, former chairman, Seattle Committee for Soviet Jewry; Cathedral Foreign Affairs Fellow for 1982; Washington State Bar Association Environmental Law Committee; married to the former June Marion Hamula; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

## Office Listings

1406 Longworth House Office Building, Washington, DC 20515-4701 .....	225-6311
Administrative Assistant.—Bruce Agnew.	
Legislative Director.—Charles Broches.	
Press Secretary.—Abby Daniel.	
District Scheduler.—Diane Wingate.	
Suite 201, 145 South Third Avenue, Edmonds, WA 98020 .....	(206) 672-4224

**King County:** That part not contained in the Second, Sixth, Seventh, and Eighth Districts. **KITSAP COUNTY:** That part not contained in the Sixth District. **SNOHOMISH COUNTY:** That part not contained in the Second District. Population (1980), 516,962.

**ZIP Codes:** 98004 (part), 98011-12, 98014 (part), 98019, 98020 (part), 98021, 98028, 98033 (part), 98034-37, 98039, 98041, 98043, 98046, 98052 (part), 98053 (part), 98061, 98072 (part), 98083, 98105, 98107 (part), 98109 (part), 98110, 98115 (part), 98119 (part), 98125, 98133 (part), 98155, 98160, 98177 (part), 98199, 98200 (part), 98203 (part), 98208 (part), 98224, 98275, 98288, 98290 (part), 98310 (part), 98312 (part), 98315, 98340, 98342, 98345-46, 98364, 98370, 98380, 98383, 98392-93

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## SECOND DISTRICT

AL SWIFT, Democrat, of Bellingham, WA; born in Tacoma, WA, September 12, 1935; attended the public schools; graduated, Lincoln High School, Tacoma, 1953; attended Whitman College, 1953-55; graduated, Central Washington University, 1957; broadcaster; news and public affairs director KVOS-TV; administrative assistant to U.S. Congressman Lloyd Meeds, 1965-69, and 1977; member, Bellingham City Charter Revision; chairman and member, Bellingham Public School Citizens' Advisory Committee; member, Bellingham Housing Authority; recipient of many awards for his community programing efforts; married to the former Paula Jean Jackson, 1956; two children: Amy and Lauri; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.



## Office Listings

1502 Longworth House Office Building, Washington, DC 20515-4702 ..... 225-2605  
 Administrative Assistant.—Janet Thiessen FAX: 225-2608  
 Press Secretary.—Shawn Hanson.  
 Legislative Director.—Mark Rother.  
 Executive Assistant.—Mickey A. Hombacher.  
 Federal Building, Room 201, 3002 Colby Avenue, Everett, WA 98201..... (206) 252-3188  
 Federal Building, Room 308, 104 West Magnolia, Bellingham, WA 98225 ..... (206) 733-4500  
 Federal Building, Room 206, 138 West First Street, Port Angeles, WA 98362.. (206) 452-3211

**Counties:** Clallam, Island, Jefferson, Mason, San Juan, Skagit, and Whatcom. **GRAYS HARBOR COUNTY:** The northern part not contained in the Third District. **KING COUNTY:** The northeast part not contained in the First District that includes the cities of Baring, Grotto, and Skykomish. **SNOMISH COUNTY:** City of Everett and that part not contained in the First District. Population (1980), 518,689.

**ZIP Codes:** 98101, 98116 (part), 98200 (part), 98201, 98203 (part), 98204-07, 98208 (part), 98220-23, 98225-27, 98230, 98232-33, 98235-41, 98243-53, 98255-64, 98266-68, 98270, 98272-73, 98276-81, 98283-84, 98286-87, 98290 (part), 98292-95, 98297, 98305, 98320, 98324-26, 98331, 98334, 98339, 98343, 98350, 98357-58, 98362, 98365, 98368, 98376, 98381-82, 98520 (part), 98524, 98526, 98535-36, 98541 (part), 98546, 98548, 98550 (part), 98552, 98557, 98560, 98562-63, 98566, 98569, 98571, 98575, 98583-84, 98587-88, 98592

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## THIRD DISTRICT

**JOLENE UNSOELD**, Democrat, of Olympia, WA; born Jolene Bishoprick in Corvallis, OR, December 3, 1931; attended primary schools in Shanghai, China, 1938-40 and in Portland, OR, 1941-45; was graduated from Vancouver High School, Vancouver, WA, 1949; attended Oregon State University, Corvallis, 1951; married to Willi Unsoeld (deceased), 1951; children: Regon, Devi (deceased), Krag, and Terres; director, English Language Institute in Nepal; lobbyist; elected to Washington legislature, 1985-89; member: American Alpine Club; Nepal-American Society; Beyond War; elected on November 8, 1988 to the 101st Congress; reelected in November 1990 to the 102d Congress.

## Office Listings

1508 Rayburn House Office Building, Washington, DC 20515-4703 ..... 225-3536  
 Administrative Assistant/Executive Assistant/Legislative Director.—  
 Dan Evans. FAX: 225-9095  
 Press Secretary.—Doug Levy.  
 Scheduler.—Chris Cozadd.  
 Special Assistant.—Paul Elliott.  
 207 Federal Building, Olympia, WA 98501..... (206) 753-9528  
 601 Main Street, Suite 505, Vancouver, WA 98660 ..... (206) 696-7942

**Counties:** Cowlitz, Lewis, Pacific, Thurston, and Wahkiakum. **CLARK COUNTY:** All except a small southeast portion along the Skamania County border near Washougal. **GRAYS HARBOR COUNTY:** That part including the cities of Aberdeen, Cosmopolis, Hoquian, Malone, Oakville, Porter, and Westport; but not including Elma, McCleary, or Montesano. **PIERCE COUNTY:** That part including Ashford, Eatonville, and Elbe. Population (1980), 516,053.

**ZIP Codes:** 98304, 98328, 98330, 98336, 98338 (part), 98348, 98354 (part), 98355-56, 98360 (part), 98361, 98377, 98387 (part), 98500-02, 98503 (part), 98506-07, 98520 (part), 98522, 98527 (part), 98530-33, 98537-40, 98541 (part), 98542, 98544, 98547, 98550 (part), 98554, 98556, 98559, 98561, 98564-65, 98568, 98570, 98572, 98576-77, 98579-82, 98583-86, 98589-91, 98593, 98595-97, 98601, 98603-04, 98606, 98607 (part), 98609, 98611-12, 98613 (part), 98616, 98621-22, 98624-26, 98629, 98631-32, 98637-38, 98640-45, 98647, 98649, 98660-68, 98671 (part), 98674-75, 98682, 98684-86

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## FOURTH DISTRICT

**SID MORRISON**, Republican, of Zillah, WA; born in Yakima, WA, May 13, 1933; attended Toppenish public schools, Toppenish, WA; graduated, Toppenish High School, 1950, attended Yakima Valley College, 1951; B.S. in agriculture from Washington State University, 1954; served in the U.S. Army, 1954-56; orchardist, Morrison Fruit Co., Inc., 1956-80; elected to Washington State House of Representatives, 1966-74; Senate, 1974-

80; former activities include: chairman, Washington State Apple Commission; president, Washington State Peach Commission; board of directors, Washington State Horticultural Association; board member, United Way; member: Yakima Rotary Club; Grange; Farm Bureau; Buena Methodist Church; married to the former Marcella Britton, 1955; four children: Wally Morrison, Mary Anne Garcia, Linda Cordero, and Doris Gibbons; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

1434 Longworth House Office Building, Washington, DC 20515-4704 .....	225-5816
Administrative Assistant.—Gretchen P. White.	
Scheduler/Secretary.—Koni Gleason.	
News Secretary.—Rick Olson.	
Suite 105, 3311 West Clearwater, Kennewick, WA 99336 .....	(509) 376-9702
212 East E Street, Yakima, WA 98901 .....	(509) 575-5891
Morris Building, Suite 210, South Wenatchee Avenue, Wenatchee, WA 98801 .....	(509) 662-4294

Counties: Benton, Chelan, Douglas, Franklin, Grant, Kittitas, Klickitat, Okanogan, Skamania, and Yakima. CLARK COUNTY (southeast corner). WALLA WALLA COUNTY: Community of Burbank Population (1980), 511,961.

ZIP Codes: 98602, 98605, 98607 (part), 98610, 98613 (part), 98614, 98617, 98619-20, 98623, 98628, 98635, 98639, 98648, 98650-51, 98670, 98671 (part), 98672-73, 98801, 98811-17, 98819, 98821-24, 98826-31, 98832 (part), 98834, 98836-37, 98840-41, 98843-53, 98855 (part), 98856, 98857 (part), 98858, 98859 (part), 98860, 98862, 98901-04, 98907-09, 98920-23, 98925-26, 98930, 98932-44, 98946-48, 98950-53, 99103 (part), 99115-16, 99123, 99133 (part), 99135, 99155, 99301-02, 99320-22, 99326, 99330, 99335-37, 99343, 99344 (part), 99345-46, 99350, 99352, 99356-57

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## FIFTH DISTRICT

THOMAS S. FOLEY, Democrat, of Spokane, WA; born in Spokane, March 6, 1929, son of Hon. Ralph E. and Helen Foley; married to Heather Strachan of Washington, DC; graduated from Gonzaga High School, the University of Washington (B.A., 1951), and the University of Washington Law School (LL.B., 1957); associated with the firm of Higgins & Foley in the practice of law in 1957; appointed deputy prosecuting attorney of Spokane County in 1958; instructor in constitutional law at Gonzaga University Law School; appointed assistant attorney general, State of Washington, 1960; served as assistant chief clerk and special counsel of the Committee on Interior and Insular Affairs of the U.S. Senate, 1961-63; elected to the 89th Congress, November 3, 1964; reelected to each succeeding Congress; chairman, Committee on Agriculture, January 1975 to January 1981; chairman, House Democratic Caucus, December 1976 to December 1980; appointed House majority whip, December 8, 1980, and reappointed for the 98th and 99th Congresses; elected majority leader for the 100th Congress; reelected to the 101st and 102d Congresses; member: Committees on the Budget and Permanent Select Intelligence; elected Speaker of the House June 6, 1989; reelected as Speaker for the 102d Congress.

## Office Listings

1201 Longworth House Office Building, Washington, DC 20515-4705 .....	225-2006
Administrative Assistant.—Susan Moos.	
Appointment Scheduler.—Mary Beth Schultheis.	
Chief of Staff.—Heather Foley.	
Press Secretary.—Jeff Biggs.	
Second Floor West, West 601 First Avenue, Spokane, WA 99201 .....	(509) 353-2155
28 West Main Street, Walla Walla, WA 99362 .....	(509) 522-6372
12929 East Sprague, Spokane, WA 99216 .....	(509) 926-4434

Counties: Adams, Asotin, Columbia, Ferry, Garfield, Lincoln, Pend Oreille, Spokane, Stevens, and Whitman. WALLA WALLA COUNTY (part). Beginning at the Washington State border at Okanogan/Ferry county line; south on county line to Okanogan/Lincoln county line; west on county line to Lincoln/Douglas county line; south on county line to Lincoln/Grant county line, south on county line to Grant/Adams county line; south, west, then south on county line to intersection with Franklin county line; east on Adams/Franklin county line to intersection with Whitman county line; south on Franklin/Whitman county line to intersection with Walla Walla county line; with Whitman county line; south on Franklin/Walla Walla county line to U.S. Highway 12 (395); southeast on U.S. Highway 12 west and southeast on Franklin/Walla Walla county line to U.S. Highway 124; east on State Highway 124 to Union railroad tracks; southwest on Union railroad tracks to State Highway 124; east on State Highway 124 to Union railroad tracks; southwest on Union railroad tracks to U.S. Highway 12, Humorist Road; west on Humorist Road to Hanson Loop Road; south on Hanson Loop Road to U.S. Highway 12, southeast on U.S. Highway 12 to McNary Lake; southwest through lake to NWP/UP railroad tracks; northwest

and west on NWP/UP railroad tracks to Burlington Northern railroad tracks, southwest on railroad tracks to Walla Walla/Benton county line, south on Benton/Walla Walla county line to Washington State border; east on State border to intersection with Idaho State border, north on Washington/Idaho State border to intersection with Canadian international border; west on Washington State border to the point of beginning. Population (1980), 518,962.

**ZIP Codes:** 99001, 99003-06, 99008-09, 99011-14, 99016-23, 99025-27, 99029-34, 99036-37, 99039-40, 99101-02, 99103 (part), 99104-05, 99107, 99109-11, 99113-14, 99117-19, 99121-22, 99124-26, 99128 (part), 99129-31, 99133 (part), 99134, 99136-41, 99143-44, 99146-54, 99156 (part), 99157-61, 99163, 99165-67, 99169-71, 99173-74, 99176, 99179-81, 99185, 99201-16, 99218-20, 99223, 99228, 99323-24, 99327-29, 99332-33, 99341, 99344 (part), 99347-48, 99359-63, 99371, 99401-03

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#### SIXTH DISTRICT

**NORMAN D. DICKS**, Democrat, of Bremerton, WA; born in Bremerton, WA, December 16, 1940; graduated, West Bremerton High School, 1959; B.A., political science, University of Washington, 1963; J.D., University of Washington School of Law, 1968; admitted to Washington State Bar, 1968; joined the staff of Senator Warren G. Magnuson in 1968 as legislative assistant and appropriations assistant, named administrative assistant in 1973 and held that post until he resigned to campaign for Congress in February 1976; in Congress he received a first-term appointment to the House Appropriations Committee; and he currently serves as a member of its Subcommittees on Defense (vice chairman), Interior, and Military Construction; appointed to Permanent House Select Committee on Intelligence, 1991; he is a member of several congressional task forces, including: Federal Government Service Task Force (vice chairman), Energy & Environment Study Group, Democratic Study Group, Democratic Caucus, Congressional Arts Caucus, Congressional Caucus for Women's Issues, Arms Control and Foreign Policy Caucus; appointed 1985 by the Speaker to serve as an official observer from the House to the United States-Soviet arms reduction talks in Geneva, and reappointed to that post in the succeeding Congress; member of Washington, D.C. and Washington State Bars; serves on the Board of Visitors of the U.S. Air Force Academy and is a member of the Puget Sound Naval Bases Association and the Navy League of the United States; married to the former Suzanne Callison, 1967; two sons: David and Ryan; elected to the 95th Congress and each succeeding Congress.

#### Office Listings

2429 Rayburn House Office Building, Washington, DC 20515-4706 ..... 225-5916  
 Appointment Secretary/Receptionist.—Julie Wirkkala.  
 Legislative Assistants.—Mike Bagley, Ted Bristol, Terry Freese, and Dan McClaskey.  
 Office Manager.—Pam Gell.  
 Press Secretary.—George Behan.  
 Suite 916, 1019 Pacific Avenue, Tacoma, WA 98402 ..... (206) 593-6536  
 District Representative.—Tim Thompson.  
 Suite 301, 500 Pacific Avenue, Bremerton, WA 98310 ..... (206) 479-4011

**Kitsap County:** Cities and towns of Bremerton, Gorst, and Port Orchard. **PIERCE COUNTY:** Cities and towns of Gig Harbor, Lakebay, Lakewood, Parkland, Spanaway, Steilacoom, Sumner, and Tacoma. **KING COUNTY (part):** Town of Milton. Population (1980), 514,612.

**ZIP Codes:** 98303, 98310 (part), 98312 (part), 98314, 98322, 98327, 98333, 98335, 98337, 98349, 98353, 98354 (part), 98359, 98366, 98371 (part), 98372, 98373 (part), 98374 (part), 98378, 98384, 98386, 98387 (part), 98388, 98390 (part), 98394-95, 98401-08, 98409 (part), 98411-12, 98421-22, 98424, 98431, 98433-34, 98438-39, 98442-43, 98444 (part), 98445 (part), 98446 (part), 98464-67, 98492-94, 98497-99, 98528, 98555, 98558

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#### SEVENTH DISTRICT

**JIM McDERMOTT**, Democrat, of Seattle, WA; born in Chicago, Cook County, IL, on December 28, 1936; attended public schools in Downers Grove, IL; B.S., Wheaton College, Wheaton, IL, 1958; M.D., University of Illinois Medical School, Chicago, 1963; residency in adult psychiatry, University of Illinois Hospitals, 1964-66; residency in child psychiatry, University of Washington Hospitals, Seattle, 1966-68; served, U.S. Navy

Medical Corps, lieutenant commander, 1968–70; psychiatrist; elected to Washington State House of Representatives, 1970–72; elected to Washington State Senate, 1974–87; Democratic nominee for Governor, 1980; regional medical officer, U.S. Foreign Service, 1987–88; practicing psychiatrist and assistant clinical professor of psychiatry, University of Washington, Seattle, 1970–83; member: Washington State Arts Commission; Washington Council for Prevention of Child Abuse and Neglect; Executive Committee and Education Committee of the National Conference of State Legislatures; Washington State Medical Association; King County Medical Society; American Psychiatric Association; St. Mark's Episcopal Church, Seattle; two grown children: Katherine and James; elected on November 8, 1988, to the 101st Congress; reelected to the 102d Congress, November 6, 1990; member: Committee on Ways and Means; Committee on District of Columbia.

#### Office Listings

1707 Longworth House Office Building, Washington, DC 20515-4707 ..... 225-3106  
 Administrative Assistant.—Charles M. Williams.  
 Executive Assistant.—Wilda E. Chisolm.  
 Legislative Assistant.—Dick Van Wagenen.  
 Tower Building, 1809 7th Avenue, Seattle, WA 98101-1313..... (206) 553-7170  
 District Manager.—Nancy F. James.

**King County (part):** That part beginning by proceeding south on Lake Washington, counterclockwise around Mercer Island to May Creek (north Renton); east, southeast and east on May Creek to extension of 132d Avenue SE; south on extension of 132d Avenue SE. to Union Avenue NE.; south on Union Avenue NE. to Northeast 4th Street; east on Northeast 4th Street to Southeast 128th Street; east on Southeast 128th Street to 156th Avenue SE; south on 156th Avenue SE. to Southeast 142d Place; southwest on Southeast 142d Place to 154th Place SE. (Orting Road); southwest on 154th Place SE. (Orting Road) to Southeast Jones Road; northwest on Southeast Jones Road to 149th Avenue SE.; south on 149th Avenue SE. to Southeast Renton-Maple Valley Highway (SR 169); west on Southeast Renton-Maple Valley Highway to 140th Place SE.; southeast and southwest on 140th Place SE. to 140th Avenue SE.; south on 140th Avenue SE. to Pipeline R/O/W (eastward extension of Southeast 164th Street, just south and parallel to Southeast Fairwood Boulevard); northwest on pipeline to 116th Avenue SE.; south on 116th Avenue SE. to Southeast 196th Street; east on Southeast 196th Street to 122d Avenue SE.; south on 122d Avenue SE. to Southeast 198th Place; east on Southeast 198th Place to Southeast 199th Street; east on Southeast 199th Street to 124th Avenue SE.; south on 124th Avenue SE. to Southeast 208th Street, west on Southeast 208th Street to 100th Avenue SE.; south on 100th Avenue SE. to Southeast 240th Street; west on Southeast 240th Street to 94th Avenue South; south on 94th Avenue South to Kent-Kangley Road (Canyon Drive SE.); southeast on Kent-Kangley Road to 97th Place South (Crown Road); southeast on 97th Place South (Crown Road) to Southeast 264th Street; east on Southeast 264th Street to 108th Avenue SE.; south on 108th Avenue SE. to Southeast 281st Street; east on Southeast 281st Street to 112th Avenue SE.; south on 112th Avenue SE. to unnamed creek (north line of tracts 30–34 and 37 of the plat of "Crestview Tract" and tracts 27–29 of the plat of "Crestview Tracts Division No. 2"); west on unnamed creek to Green River; north on Green River to northeast extension of 52d Street NE.; southwest on extension and west on 52d Street NE. to South 277th Street; west on South 277th Street to Star Lake Road; west on Star Lake Road to 42d Avenue South; north on 42d Avenue South to South 272d Street; west on South 272d Street to I–5; north on I–5 to South 188th Street; west on South 188th Street to 12th Place South; northwest on 12th Place South to Des Moines Way South; northwest and north on Des Moines Way South to South 176th Street; east on South 176th Street to 12th Avenue South; north on 12th Avenue South to South 160th Street; west on South 160th Street to 1st Avenue South (State Highway 509); north on 1st Avenue South to Southwest 146th Street; west on Southwest 146th Street to 14th Avenue SW.; north on 14th Avenue SW. to Southwest 144th Place; southwest on Southwest 144th Place to Southwest 146th Street; west on Southwest 146th Street to 21st Avenue SW.; south on 21st Avenue SW. to Southwest 152d Street; west on Southwest 152d Street to Mapelwild Avenue SW.; southwest and south on Mapelwild Avenue SW. to Southwest 156th Street; northwest on Southwest 156th Street to Mapelwild Avenue SW.; south on Mapelwild Avenue SW. to Southwest 163d Place; northwest on Southwest 163d Place to Puget Sound; north through Puget Sound to King/Kitsap county line; north on King/Kitsap county line to a point west of Elliott Bay; east into Elliott Bay to West Merger Place to 6th Avenue West; north on 6th Avenue West to West Olympic Place; northwest on West Olympic Place to 9th Avenue West; north on 9th Avenue West to Olympic Way West; northwest on Olympic Way West to 10th Avenue West; north on 10th Avenue West to West Galer Street; west on West Galer Street to 11th Avenue West; north on 11th Avenue West to West Blaine Street; west on West Blaine Street to 12th Avenue West; north on 12th Avenue West to West Howe Street; east on West Howe Street to 11th Avenue West; north on 11th Avenue West to Gilman Avenue West; northwest on Gilman Avenue West to 14th Avenue West; north on 14th Avenue West to West Nickerson Street, southwest on West Nickerson Street to Ballard Bridge (15th Avenue NW.); north on Ballard Bridge to Slamon Bay Waterway; northwest through Salmon Bay Waterway to 24th Avenue NW.; north on 24th Avenue NW. to Northwest 70th Street; east on Northwest 70th Street to 21st Avenue NW.; north on 21st Avenue NW. to Northwest Canoe Place; east on Northwest Canoe Place to 20th Avenue NW.; north on 20th Avenue NW. to Northwest 85th Street; east on Northwest 85th Street to 14th Avenue NW.; north on 14th Avenue NW. to Holman Road North; northeast on Holman Road North to North 105th Street; east on North 105th Street to Fremont Avenue North; north on Fremont Avenue North to North 107th Street; east on North 107th Street to Meridian Avenue North; south on Meridian Avenue North and extension to Northeast 103d Street extended; east on Northeast 100th Street to 1st Avenue NE.; north on 1st Avenue NE. to Northeast 103d Street; east on Northeast 103d Street to 5th Avenue NE.; south on 5th Avenue NE. to Northeast 100th Street; east on Northeast 100th Street to Lake City Way NE.; southwest on Lake City Way NE. to Northeast 85th Street; east on Northeast 85th Street to 20th Avenue NE.; south on 20th Avenue NE. to Northeast 75th Street; east on Northeast 75th Street to 35th Avenue NE.; south on 35th Avenue NE. to Northeast 65th Street; west on Northeast 65th Street to 29th Avenue NE.; south on 29th Avenue NE. to Northeast 55th Street; east on Northeast 55th Street to 30th Avenue NE.; south on 30th Avenue NE. to Union Bay Place NE.; southeast on Union Bay Place NE. to Northeast 41st Street; east on Northeast 41st Street to extension of 38th Avenue NE.; south on 38th Avenue NE. extended to Union Bay; south and east through Union Bay to Lake Washington, the point of beginning. Population (1980), 513,795.

**ZIP Codes:** 98031 (part), 98032 (part), 98055 (part), 98056 (part), 98057, 98058 (part), 98100, 98102-04, 98106, 98107 (part), 98108, 98109 (part), 98111-12, 98114, 98115 (part), 98116 (part), 98117-18, 98119 (part), 98121-22, 98124, 98126, 98133 (part), 98134, 98136, 98144-46, 98148 (part), 98154, 98158, 98161, 98164, 98166, 98168, 98171, 98174, 98177 (part), 98178, 98188, 98198

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#### EIGHTH DISTRICT

**ROD CHANDLER**, Republican, of Bellevue, WA; born in La Grande, OR, July 13, 1942; attended Eastern Oregon College, La Grande, OR; received B.S. degree in U.S. history from Oregon State University, Corvallis, OR; elected to the Washington State House of Representatives in 1974; served as chairman of the house education committee, 1979-81, and as chairman of the house ways and means committee, 1981-83; served on the King County Metro Council, 1974-75; former television news commentator on KOMO-TV, Seattle, and former assistant vice president of Washington Mutual Savings Bank; former partner in the public relations firm of Chandler/Corcoran, Inc.; member: Variety Club, Tent 46, and American Federation of Television and Radio Artists; married to Joyce Elaine (Laremore); two children: John, 22 and Amanda, 20; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

223 Cannon House Office Building, Washington, DC 20515-4708..... 225-7761  
 Chief of Staff.—Judith Butler.  
 Office Manager/Scheduler.—Linda Suter.  
 Press Secretary.—Kraig Naasz.  
 Suite 201, 50 116th Avenue SE., Bellevue, WA 98008..... (206) 553-0116  
 District Manager.—Julie Collins.

**King County:** (suburban part). **PIERCE COUNTY** (rural part): Mount Rainier National Park. **SEATTLE CITY** (east and south): Communities of Auburn, Bellevue, Black Diamond, Burien, Des Moines, Enumclaw, Federal Way, Issaquah, Mercer Island, Normandy Park, North Bend, Redmond, and Vashon Island, Population (1980), 519,129.

**ZIP Codes:** 98001-03, 98004 (part), 98005-10, 98013, 98014 (part), 98020 (part), 98022-25, 98027, 98031 (part), 98032 (part), 98033 (part), 98038, 98040, 98042, 98045, 98047, 98050-51, 98052 (part), 98053 (part), 98054, 98055 (part), 98056 (part), 98058 (part), 98062-65, 98068, 98070-71, 98072 (part), 98073, 98148 (part), 98321, 98323, 98338 (part), 98344, 98352, 98360 (part), 98371 (part), 98373 (part), 98374 (part), 98385, 98390 (part), 98396-98, 98409 (part), 98444 (part), 98445 (part), 98446 (part)

## WEST VIRGINIA

(Population, 1980 census, 1,949,644)

## SENATORS

ROBERT C. BYRD, Democrat, of Sophia, Raleigh County, WV; born in North Wilkesboro, NC, November 20, 1917; Baptist; J.D., cum laude, American University; married Erma Ora James; two daughters: Mrs. Mohammad (Mona Byrd) Fatemi and Mrs. Jon (Marjorie Byrd) Moore; six grandchildren: Erik, Darius, and Fredrik Fatemi, and Michael (deceased), Mona, and Mary Anne Moore; 33<sup>d</sup> Mason, and awarded Grand Cross of the Court of Honour (the highest individual decoration bestowed by the Supreme Council—as of 1978, there were only 18 living members who had received this honor); received the Father Thomas L. Kerrigan General Assembly (Knights of Columbus Fourth Degree) Citizenship Award; recipient: Veterans of Foreign Wars Medal of Commendation (“in recognition of his dedicated and illustrious career of service to the citizens of West Virginia and especially for his efforts in behalf of war veterans”); Minute Man of the Year Award, Reserve Officers Association, 1990; West Virginia National Guard Recognition Award; West Virginia Vocational Association Award of Appreciation; Horatio Alger Award; Appalachian Patriot Award; National Education Association Distinguished Service Award; Guardian of Small Business Award; Coal Mine Health Safety and Research Award; and again in 1990 selected by the Charleston (WV) Sunday Gazette-Mail as the West Virginian of the Year for 1974 and again in 1977 and again in 1990 (the only individual ever to be selected more than once for this honor) honorary member of the Country Music Association; chosen by U.S. News & World Report poll of American leaders as the most influential Member of the U.S. Senate in 1979 and included in their lists of the 10 most influential Americans in the Nation in 1977, 1978, and 1980; Life Service to Veterans Award from Paralyzed Veterans of America and Vietnam Veterans Institute in 1985; Distinguished Service Award from the Radio and Television News Directors Association in 1986; Coal Legislator of the Year from the National Coal Association in 1986; recipient of the Coal Age Award, 1988; author of *The Senate, 1789–1989*; has held more legislative elective offices than has any other individual in the history of West Virginia; elected to the West Virginia House of Delegates in 1946 and reelected in 1948; elected to the West Virginia Senate in 1950; elected to the U.S. House of Representatives in 1952, and reelected in 1954 and 1956; elected to U.S. Senate in 1958; elected delegate-at-large to the 1960 Democratic National Convention; reelected to the U.S. Senate in 1964; won the 1970 U.S. Senate Democratic primary with 89 percent of the vote; carried all 55 counties in the 1970 general election for the first time in the State’s history and received the highest percentage (78 percent) of the votes ever received by a candidate in a West Virginia statewide contested general election; was reelected in 1976 to the U.S. Senate with the largest vote ever given to a West Virginian (566,359); the only individual in the history of West Virginia (since the enactment of the 17th amendment to the U.S. Constitution) to run unopposed for reelection to the U.S. Senate in a statewide general election; in January 1989 became chairman of the Committee on Appropriations; member: Committee on Armed Services and Committee on Rules and Administration; elected Secretary of the Senate Democratic Conference in January 1967, and reelected by unanimous vote in 1969; elected majority whip (assistant majority leader) in January 1971, and reelected by unanimous vote in 1973 and 1975; elected Senate majority leader in January 1977, and reelected unanimously in January 1979 for the 96th Congress; elected Senate minority leader by unanimous vote in December 1980 for the 97th Congress; reelected to the Senate in November 1982, and again unanimously elected minority leader in December 1982; reelected minority leader in 1984; elected Senate majority leader, in 1987 for the 100th Congress; reelected again to U.S. Senate in 1988 for a sixth term; Secretary of the Senate Democratic Conference in 1967 and in 1969; elected majority whip (assistant majority leader) in 1971, in 1973, and 1975; elected Senate majority leader in January 1977, and reelected unanimously in January 1979 for the 96th Congress; Senate minority leader for the 97th, 98th, and 99th Congresses; elected Senate Majority Leader for the 100th Congress; President pro tempore of the Senate in 1989; elected president pro tempore by unanimous vote of the Senate, placing him third in line of succession to the presidency, giving him the distinction of having held more Senate leadership positions than has any other Senator of any party in Senate history.

## Office Listings

- 311 Hart Senate Office Building, Washington, DC 20510-4801 ..... 224-3954  
 Chief of Staff.—Barbara Videnieks.  
 Administrative Assistant.—Joan Drummond.  
 Press Secretary.—Christina Evans.  
 Suite 1019, 500 Quarrier Street, Charleston, WV 25301 .... (304) 342-5855  
 State Liaison.—Nancy Peoples.

\* \* \*

**JOHN D. ROCKEFELLER IV**, Democrat, of Charleston, WV; born in New York City, NY, June 18, 1937; graduated, Phillips Exeter Academy, Exeter, NH, 1954, A.B., Harvard University, Cambridge, MA, 1961; honorary degrees: J.D.: West Virginia University, Marshall University, Davis and Elkins College, Dickinson College, University of Alabama, University of Cincinnati; doctor of humanities: West Virginia Institute of Technology; doctor of public service: Salem College; VISTA volunteer, Emmons, WV, 1964; elected to the West Virginia House of Delegates, 1966-68; elected secretary of state of West Virginia, 1968; president, West Virginia Wesleyan College, 1973-76; elected Governor of West Virginia, 1976-84; married to the former Sharon Percy; four children: John, Valerie, Charles, and Justin; elected to the U.S. Senate, November 6, 1984, for the term expiring January 3, 1991; reelected November 6, 1990.

## Office Listings

- 724 Hart Senate Office Building, Washington, DC 20510-4802 ..... 224-6472  
 Administrative Assistant.—R. Lane Bailey. FAX: 224-1689  
 Special Assistant.—Sandra L. Lopinsky. TDD: 224-6719  
 Legislative Director.—Tamera M. Stanton.  
 813 Quarrier Street, Charleston, WV 25301 ..... (304) 347-5372  
 115 South Kanawha Street, Beckley, WV 25801 ..... (304) 253-9704  
 200 Adams Street, Fairmont, WV 26554 ..... (304) 367-0122

## REPRESENTATIVES

## FIRST DISTRICT

**ALAN B. MOLLOHAN**, Democrat, of Fairmont, WV; born in Fairmont on May 14, 1943; son of former Congressman Robert H. Mollohan and Helen Holt Mollohan; graduated, Greenbrier Military School, Lewisburg, WV, 1962; A.B., College of William and Mary, Williamsburg, VA, 1966; J.D., West Virginia University, College of Law, Morgantown, WV, 1970; captain, U.S. Army Reserves, 1970-83; admitted to the West Virginia Bar in 1970 and commenced practice in Fairmont; admitted to the District of Columbia Bar in 1975; member, First Baptist Church, Fairmont; married to the former Barbara Whiting, 1976; five children: Alan, Robert, Andrew, Karl, and Mary Kathryn; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

## Office Listings

- 229 Cannon House Office Building, Washington, DC 20515-4801 ..... 225-4172  
 Administrative Assistant.—Mary McGovern.  
 Personal Secretary.—Ann Marie Packo.  
 Press Secretary.—Ron Hudok.  
 209 Post Office Building, Clarksburg, WV 26301 ..... (304) 623-4422  
 City-County Complex, Room 102, Fairmont, WV 26554 ..... (304) 363-3356  
 1117 Federal Building, Parkersburg, WV 26101 ..... (304) 428-0493  
 316 Federal Building, Wheeling, WV ..... (304) 232-5390

**ZIP Codes:** 15376 (part), 15377 (part), 26003, 26030-41, 26047, 26050, 26055-56, 26058-60, 26062, 26070, 26074-75, 26101-05, 26130 (part), 26133 (part), 26134-35, 26142, 26143 (part), 26144, 26146, 26148-50, 26155, 26159, 26161-62, 26167, 26169-70, 26175, 26178, 26180-81, 26184-87, 26190, 26301-02, 26320, 26322-23, 26325, 26327-28, 26330 (part), 26332, 26336-37, 26339, 26344, 26346, 26347 (part), 26348, 26354, 26360-62, 26366-67, 26369, 26375, 26377, 26378 (part), 26383, 26385-86, 26401-02, 26404, 26407-08, 26411, 26415, 26419, 26421-22, 26424, 26426, 26431, 26434-38, 26440 (part), 26442, 26448, 26451, 26456, 26459, 26461-63, 26554-55, 26559-63, 26566, 26568, 26570-72, 26574-76, 26578, 26581, 26582 (part), 26585-88, 26589 (part), 26591

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## SECOND DISTRICT

**HARLEY O. STAGGERS, Jr.**, Democrat, of Keyser, WV; born on February 22, 1951; son of former Congressman and Mrs. Harley O. Staggers, Sr.; attended Keyser Elementary School; graduated, Keyser High School, 1969; B.A., Harvard University, Cambridge, MA, 1974; J.D., West Virginia University School of Law, Morgantown, WV, 1977; attorney, admitted to West Virginia Bar in 1977 and commenced practice as an assistant attorney general in Charleston; elected to West Virginia Senate, 1980-82; member: American Bar Association, West Virginia Bar Association, Mineral County Bar Association, West Virginia Trial Lawyers Association, Loyal Order of Moose, Lions Club; married to the former Leslie R. Sergy, 1986; two children: Elizabeth Clare and Harley III; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress; member: Committee on Agriculture; Committee on Veterans' Affairs; Judiciary; and Select Committee on Aging.

### Office Listings

1323 Longworth House Office Building, Washington, DC 20515-4802 ..... 225-4331  
 Administrative Assistant.—James R. Rhodes. FAX: 225-2962  
 Administrative Director/Scheduling.—Beth Eppinger.  
 Special Assistant/Legislation.—Annelise Hafer.  
 Special Assistant/Legislation.—Peter Dougherty.  
 Executive Secretary.—Carole A. McElvain.  
 102 East Martin Street, Martinsburg, WV 25401..... (304) 267-2144  
 211 Harley O. Staggers Federal Building, Morgantown, WV 26505 ..... (304) 291-6001  
 101 North Court Street, Lewisburg, WV 24901..... (304) 645-3188

**Counties:** Barbour, Berkeley, Fayette, Grant, Greenbrier, Hampshire, Hardy, Jefferson, Mineral, Monongalia, Monroe, Morgan, Pendleton, Pocahontas, Preston, Randolph, Summers, Tucker, Upshur, and Webster (20 counties). Population (1980), 522,835.

**ZIP Codes:** 24426 (part), 24901-02, 24910, 24914-20, 24923-25, 24927-28, 24931-32, 24934-36, 24938-39, 24941-46, 24949-51, 24954, 24957-64, 24966, 24970, 24973-74, 24976-77, 24980-86, 24991, 24993, 25002, 25014, 25031, 25034 (part), 25036, 25040, 25057, 25059 (part), 25085, 25090, 25115, 25118-20, 25127, 25131, 25136 (part), 25139, 25152, 25161, 25173, 25186, 25401, 25410-11, 25413-14, 25419-25, 25427-28, 25430, 25432, 25434, 25437-38, 25440-44, 25446-47, 25812, 25814, 25825 (part), 25831, 25833, 25837, 25840, 25846, 25852, 25854-55, 25859, 25862, 25864, 25866-68, 25874, 25879, 25880 (part), 25901, 25904, 25910, 25912, 25914, 25917, 25931, 25936, 25938, 25942, 25951 (part), 25957-58, 25961-62, 25965-67, 25969 (part), 25972-73, 25975-78, 25979 (part), 25981, 25984-88, 25989 (part), 26201, 26203-04, 26206, 26208-10, 26214-15, 26217-19, 26221-22, 26224, 26228-30, 26233-34, 26236-38, 26241, 26250, 26253-54, 26257, 26259-60, 26263-71, 26273-76, 26278, 26280-83, 26285, 26287-94, 26296-99, 26330 (part), 26334, 26347 (part), 26349, 26374, 26405, 26410, 26416, 26425, 26440 (part), 26444, 26502-03, 26505, 26507, 26519-24, 26525 (part), 26527, 26529-31, 26533-35, 26537, 26541-44, 26546-47, 26582 (part), 26589 (part), 26590, 26656 (part), 26674, 26680, 26689, 26704-05, 26707, 26710-11, 26713-14, 26716-17, 26719-20, 26722, 26726 (part), 26729, 26731, 26734, 26739, 26743, 26750, 26753, 26755, 26757, 26761, 26763-65, 26767-69, 26801-04, 26806, 26807 (part), 26808, 26810-18, 26823-24, 26833, 26836, 26838, 26845, 26847, 26851-52, 26855, 26865-66, 26884, 26886

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## THIRD DISTRICT

**ROBERT E. WISE, Jr.**, Democrat, of Clendenin, WV; born in Washington, DC, on January 6, 1948; attended Holtz Elementary School, Charleston; graduated, George Washington High School, 1966; A.B., Duke University, Durham, NC, 1970; B.A., Tulane University College of Law, New Orleans, LA, 1975; attorney, admitted to West Virginia State Bar in 1975 and commenced practice in Charleston; legislative counsel, Judiciary Committee of the West Virginia House of Delegates, 1977-78; director, West Virginians for Fair and Equitable Assessment of Taxes, Inc., 1977-80; elected to West Virginia Senate, 1980-82; member: American Bar Association, West Virginia State Bar; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.



## Office Listings

1421 Longworth House Office Building, Washington, DC 20515-4803 ... 225-2711  
 Administrative Assistant.—Lowell Johnson.  
 Legislative Director.—Sonia Daugherty.  
 Press Secretary.—Rod Blackstone.  
 Special Assistant.—Stephanie A. Blaydes.  
 107 Pennsylvania Avenue, Charleston, WV 25302 ..... (304) 342-7170

**Counties:** Boone, Braxton, Calhoun, Clay, Gilmer, Jackson, Kanawha, Lewis, Lincoln, Mason, Nicholas, Putnam, Roane, and Wirt (14 counties). Population (1980), 478,741

**ZIP Codes:** 25003, 25005, 25008 (part), 25009-13, 25015, 25018-19, 25021, 25024-26, 25028, 25030, 25033, 25034 (part), 25035, 25037, 25039, 25043, 25045-46, 25047 (part), 25049-54, 25059 (part), 25061, 25063-64, 25067, 25070-71, 25075, 25079-84, 25086, 25088, 25093, 25095, 25102-03, 25105-14, 25122-26, 25130, 25132-34, 25136 (part), 25141-43, 25147-50, 25154, 25156, 25158, 25159 (part), 25160, 25162-66, 25168-69, 25172, 25177, 25181-82, 25187, 25193, 25201-06, 25208-10, 25211 (part), 25212-14, 25231, 25234, 25235 (part), 25237, 25239-40, 25241 (part), 25242-53, 25255-62, 25264-68, 25270-72, 25274-76, 25279-81, 25283, 25285-87, 25300-04, 25306, 25309, 25311-15, 25320-39, 25357, 25360, 25362, 25501-03, 25506, 25508 (part), 25510 (part), 25513, 25515, 25520 (part), 25521, 25523, 25524 (part), 25526, 25529, 25536, 25540, 25541 (part), 25544, 25546, 25550, 25557, 25560, 25563-65, 25567, 25570 (part), 25571 (part), 25572-73, 26130 (part), 26133 (part), 26136-39, 26141, 26143 (part), 26145, 26147, 69, 26151-53, 26158, 26160, 26164, 26173, 26179, 26202, 26205, 26207, 26261, 26321, 26335, 26338, 26342-43, 26350-51, 26372, 26376, 26378 (part), 26384, 26409, 26412, 26423, 26430, 26439, 26443, 26445-47, 26452, 26504, 26601, 26610-12, 26616-21, 26623-27, 26629, 26631, 26633-34, 26636, 26638-41, 26651, 26656 (part), 26660, 26662, 26667, 26671, 26675-76, 26678-79, 26681 (part), 26683-84, 26688, 26690-91

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## FOURTH DISTRICT

**NICK JOE RAHALL II**, Democrat, of Beckley, WV; born in Beckley, May 20, 1949; graduated, Woodrow Wilson High School (Beckley), 1967; A.B., Duke University, Durham, NC, 1971; graduate work, George Washington University, Washington, DC; colonel in U.S. Air Force Civil Air Patrol; president of the West Virginia Society of Washington, DC; business executive; sales representative, WVNR radio station; president, Mountaineer Tour & Travel Agency, 1974; president, West Virginia Broadcasting; named: "Coal Man of the Year", Coal Industry News, 1979; "Young Democrat of the Year", Young Democrats, 1980; 1984 West Virginia American Legion Distinguished Service Award recipient; delegate, Democratic National Conventions, 1972, 1976, 1980, 1984; member, Democratic Congressional Campaign Committee; member: Rotary, Elks, Moose, Eagles, NAACP, National Rifle Association, A.F. & A.M., R.A.M., Mount Hope Commandery, Shrine Club, Benie Kedee Temple in Charleston, Beckley Presbyterian Church; chairman and founder, Congressional Coal Group; member: Democratic Leadership Council, Congressional Black Caucus, Democratic Study Group, Energy and Environment Study Conference, Congressional Arts Caucus, Congressional Travel and Tourism Caucus, Congressional Textile Caucus, Congressional Truck Caucus, Congressional Steel Caucus, Automobile Task Force, Congressional Rural Caucus; chairman, Mining and Natural Resources Subcommittee (Interior); serves on: Interior and Insular Affairs, Public Works and Transportation Committees; three children: Rebecca Ashley, Nick Joe III, and Suzanne Nicole; elected to the 95th Congress, November 2, 1976; reelected to each succeeding Congress.

## Office Listings

2104 Rayburn House Office Building, Washington, DC 20515-4804 ..... 225-3452  
 Administrative Assistant.—Kent Keyser. FAX: 225-9061  
 Press Secretary.—Stephen Spina.  
 Legislative Assistants.—Birdie Kyle, David Mallino.  
 815 Fifth Avenue, Huntington, WV 25701 ..... (304) 522-6425  
 110½ Main Street, Beckley, WV 25801 ..... (304) 252-5000  
 RK Building, Logan, WV 25601 ..... (304) 752-4934  
 1005 Federal Building, Bluefield, WV 24701 ..... (304) 325-6222

**Counties:** Cabell, Logan, McDowell, Mercer, Mingo, Raleigh, Wayne, and Wyoming (8 counties). Population (1980), 487,526.

**ZIP Codes:** 24701, 24710, 24712, 24714-17, 24719, 24724, 24726-27, 24729, 24731-33, 24735-40, 24747, 24751, 24801, 24807-11, 24813, 24815-32, 24834-36, 24839, 24841-62, 24866-74, 24877-84, 24886-92, 24894-99, 25004, 25007,

25008 (part), 25022, 25044, 25047 (part), 25048, 25060, 25062, 25076, 25121, 25135, 25140, 25159 (part), 25174, 25180, 25183, 25188-89, 25211 (part), 25235 (part), 25241 (part), 25504-05, 25507, 25508 (part), 25510 (part), 25511-12, 25514, 25517, 25519, 25520 (part), 25524 (part), 25530, 25534-35, 25537, 25541 (part), 25545, 25547, 25555, 25559, 25562, 25570 (part), 25571 (part), 25601, 25606-08, 25611-12, 25614, 25617-21, 25623-25, 25628-39, 25642-54, 25661 (part), 25663, 25665-67, 25669-72, 25674, 25676-78, 25682, 25684-88, 25690-94, 25696-97, 25699, 25701-29, 25770-79, 25801-02, 25810-11, 25813, 25816-18, 25820, 25823, 25825 (part), 25826-28, 25832, 25836, 25839, 25841, 25843-45, 25847-49, 25851, 25853, 25856-57, 25860, 25865, 25870-71, 25873, 25875-78, 25880 (part), 25882, 25902, 25905-09, 25911, 25913, 25915-16, 25918-22, 25926-28, 25932-34, 25939, 25943, 25951 (part), 25969 (part), 25971, 25979 (part), 25989 (part), 26681 (part)

## WISCONSIN

(Population, 1980 census, 4,705,767)

## SENATORS

**ROBERT W. KASTEN, JR.**, Republican, of Milwaukee, WI; born in Milwaukee, WI, June 19, 1942; married: to the former Eva Jean Nimmons; B.A., University of Arizona, 1964; M.B.A., in finance, Columbia University Graduate School of Business, 1966; honorary associate of Harvard University's Institute of Politics; served in Wisconsin Air National Guard, 1966-72; attended Air Force Officer Training School and commissioned second lieutenant, 1967; vice president marketing and sales manager of the Gilbert Shoe Co., Thiensville, WI; elected to the Wisconsin State Senate in 1972; director, Wisconsin Society for the Prevention of Blindness; past regional director, Milwaukee Coalition for Clean Water; past director, Mequon-Thiensville Jaycees; named Jaycee of the Year, 1972; named Wisconsin Conservation Legislator by National Wildlife Federation and Wisconsin Wildlife Federation, 1973; awarded "Conservationist of the Year" by Wisconsin Wildlife Federation, 1986; named "Best Legislator" of Senate GOP class of 1980 by the National Journal, 1986; elected to the 94th Congress, November 5, 1974; reelected to the 95th Congress; was not a candidate for reelection to the 96th Congress; elected to the U.S. Senate, November 4, 1980, for the 6-year term beginning January 3, 1981; reelected to the U.S. Senate for a second term in 1986; serves on the Appropriations Committee (ranking member, Foreign Operations Subcommittee); Commerce, Science, and Transportation Committee (ranking member, Surface Transportation Subcommittee); Small Business Committee; and Budget Committee.

## Office Listings

110 Hart Senate Office Building, Washington, DC 20510-4902 .....	224-5323
Administrative Assistant.—Jim Sims.	
Legislative Director.—Jim Morhard.	
Personal Secretary.—Jean Sybeldon.	
Press Secretary.—Kirsten Fedewa.	
517 East Wisconsin Avenue, Milwaukee, WI 53202 .....	(414) 291-4160
State Director.—Wanda Roefer.	
Room 203, 6515 Watts Road, Madison, WI 53719-1361 .....	(608) 264-5366
Federal Building, Room 107, Wausau, WI 54401 .....	(715) 842-3307

\* \* \*

**HERBERT H. KOHL**, Democrat, of Milwaukee, WI; born in Milwaukee on February 7, 1935; attended Sherman Elementary, Milwaukee; graduated, Washington High School, Milwaukee, 1952; B.A., University of Wisconsin, Madison, 1956; M.B.A., Harvard Graduate School of Business Administration, Cambridge, MA, 1958; LL.D., Cardinal Stritch College, Milwaukee, WI, 1986 (honorary); served, U.S. Army Reserves, 1958-64; businessman; president, Herbert Kohl Investments; owner, Milwaukee Bucks NBA basketball team; past chairman, Milwaukee's United Way Campaign; State chairman, Democratic Party of Wisconsin, 1975-77; honors and awards: Pen and Mike Club Wisconsin Sports Personality of the Year, 1985; Wisconsin Broadcasters Association Joe Killeen Memorial Sportsman of the Year, 1985; Greater Milwaukee Convention and Visitors Bureau Lamp-lighter Award, 1986; Wisconsin Parkinsons Association Humanitarian of the Year, 1986; Kiwanis Milwaukee Award, 1987; elected to the U.S. Senate, November 8, 1988, for the 6-year term beginning January 3, 1989.

## Office Listings

330 Hart Senate Office Building, Washington, DC 20510-4903 .....	224-5653
Chief of Staff and Legislative Director.—Bob Seltzer.	
Communications Director.—[Vacant.]	
Executive Secretary.—Arlene Branca.	
205 E. Wisconsin Avenue, Milwaukee, WI 53202 .....	(414) 297-4451
Suite 312, 14 West Mifflin Street, Madison, WI 53703 .....	(608) 264-5338
3409 Golf Road, Eau Claire, WI 54701 .....	(715) 832-8424
Room 303, 625 52nd Street, Kenosha, WI 53140 .....	(414) 657-7719

## REPRESENTATIVES

## FIRST DISTRICT

**LES ASPIN**, Democrat, of East Troy, WI; born in Milwaukee, WI, July 21, 1938; attended the public schools in Milwaukee, WI; graduated from Yale University, 1960; Oxford University, England, M.A. in a combined major, politics, philosophy, and economics, 1962; Massachusetts Institute of Technology, Ph.D. in economics, 1965; assistant professor of economics, Marquette University, Milwaukee, WI, 1969-70; while serving in the U.S. Army, 1966-68, was an economist working in Systems Analysis in the Pentagon under Secretary of Defense Robert McNamara; entered military service as a second lieutenant, completed tour of duty with rank of captain; staff member of Senator Proxmire in 1960, staff assistant to Walter Heller, chairman, President Kennedy's Council of Economic Advisers, 1963; elected chairman, Armed Services Committee, 99th Congress; elected to the 92d Congress, November 3, 1970; reelected to each succeeding Congress.

## Office Listings

2336 Rayburn House Office Building, Washington, DC 20515-4901 .....	225-3031
Chief of Staff.—Theodore H. Bornstein.	
Executive Assistant.—Judy Berman.	
1661 Douglas Avenue, Racine, WI 53403 .....	(414) 632-4446
Home Secretary.—Kim Simpson.	
210 Dodge Street, Janesville, WI 53545 .....	(608) 752-9074
Ombudsman.—Helen Forebeck.	

**Counties:** Kenosha, Racine, Rock, and Walworth. **GREEN COUNTY:** City of Brodhead; towns of Albany, Brooklyn, Cadiz, Clarno, Decatur, Exeter, Jefferson, Mount Pleasant, and Spring Grove; villages of Albany, Browntown, and Monticello. **JEFFERSON COUNTY:** City of Whitewater. Population (1980), 522,838

**ZIP Codes:** 53101-02, 53104-05, 53108-09, 53114-15, 53119 (part), 53120-21, 53125-26, 53128, 53130 (part), 53138-42, 53147-48, 53149 (part), 53152, 53157-59, 53167-68, 53170-71, 53176-77, 53179, 53181-82, 53184-85, 53186 (part), 53190 (part), 53191-92, 53194-95, 53400, 53402-06, 53501-02, 53505, 53508 (part), 53511, 53520, 53521 (part), 53522 (part), 53525, 53528 (part), 53534 (part), 53536-37, 53542, 53545-46, 53550, 53563 (part), 53566 (part), 53570 (part), 53574 (part), 53576, 53585 (part)

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## SECOND DISTRICT

**SCOTT KLUG**, Republican, from Madison, WI; born on January 16, 1953 in Milwaukee, WI; attended grammar schools in West Allis, WI; graduated from Marquette University High School, 1971; B.A., Lawrence University, Appleton, WI, 1975; M.A., journalism, Northwestern University School of Journalism, 1976; M.B.A., University of Wisconsin, Madison, 1990; news reporter and news anchor for WKOW-TV; investigative reporter for WJLA-TV; married to the former Theresa Mary Summers; two children: Keefe and Brett; elected to the 102d Congress on November 6, 1990.

## Office Listings

1224 Longworth House Office Building, Washington, DC 20515-4902 .....	225-2906
Chief of Staff.—Brandon Scholz.	
Legislative Director.—John Anelli.	
Press Secretary.—Jackie Dailey.	
Office Manager/Scheduler.—Terri Peacock.	
Room 600, 16 North Carroll Street, Madison, WI 53703 .....	(608) 257-9200
District Director.—Judy Lowell.	

**Counties:** Columbia, Dane, Iowa, Lafayette, and Sauk. **ADAMS COUNTY:** Towns of Dell Prairie, New Haven, and Springville. **DODGE COUNTY:** Cities of Beaver Dam, Fox Lake, Horicon, and Juneau; towns of Beaver Dam, Calamus, Clyman, Elba, Emmet, Fox Lake, Hustisford, Lowell, Oak Grove, Portland, Shields, Trenton, and Westford; villages of Clyman, Hustisford, Lowell, Randolph (part), and Reeseville. **GRANT COUNTY:** City of Cuba (part); towns of Hazel Green and Smelser; villages of Hazel Green (part), Livingston (part), and Montfort (part). **GREEN COUNTY:** City of Monroe; towns of Adams, Jordan, Monroe, New Glarus, Sylvester, Washington, and York; villages of Belleville (part), Brooklyn (part), and New Glarus. **JUNEAU COUNTY:** City of Wisconsin Dells (part); towns of Kildare, Lyndon, Seven Mile Creek, Summit, and Wonewoc; villages of Lyndon Station, Union

Center, and Wonewoc RICHLAND COUNTY: Towns of Buena Vista, Ithaca, Orion, Westford, and Willow; villages of Cazenovia and Lone Rock (part) Population (1980), 523,011.

**ZIP Codes:** 53016, 53032, 53034, 53035 (part), 53039, 53059 (part), 53078 (part), 53094 (part), 53503-04, 53506-07, 53508 (part), 53510, 53515-17, 53521 (part), 53522 (part), 53523 (part), 53526-27, 53528 (part), 53529-33, 53534 (part), 53535, 53540-41, 53543 (part), 53544, 53553, 53554 (part), 53555-58, 53559 (part), 53560-62, 53565, 53566 (part), 53569 (part), 53570 (part), 53571-72, 53573 (part), 53574 (part), 53575, 53577-80, 53581 (part), 53582-84, 53585 (part), 53586-88, 53589 (part), 53590, 53593, 53594 (part), 53597-99, 53700-01, 53703-08, 53711, 53713-19, 53803, 53807 (part), 53811 (part), 53817, 53818 (part), 53901, 53910 (part), 53911-13, 53916, 53923 (part), 53924 (part), 53925, 53926 (part), 53928, 53932-33, 53935, 53936 (part), 53937, 53940-44, 53948 (part), 53951, 53954 (part), 53955, 53956 (part), 53959-62, 53963 (part), 53965 (part), 53968 (part), 53969, 54634 (part), 61001 (part), 61060 (part), 61075 (part), 61087 (part), 61089 (part)

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### THIRD DISTRICT

**STEVE GUNDERSON**, Republican, of Osseo, WI; born in Eau Claire, WI, May 10, 1951; attended Pleasantville grade school, Pleasantville, WI; graduated, Whitehall High School, Whitehall, WI, 1969; B.A., political science, University of Wisconsin, Madison, 1973; graduated, Brown School of Broadcasting, 1974; elected, Wisconsin State Legislature, 1975-79; legislative director, U.S. Congressman Toby Roth, 1979-80; member: Agriculture Committee; Education and Labor Committee; Grace Lutheran Church; Lions Club; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

### Office Listings

2235 Rayburn House Office Building, Washington, DC 20515-4903 ..... 225-5506  
 Administrative Assistant.—Kristine A. Deininger.  
 Legislative Director.—Bradley J. Cameron.  
 Press Secretary.—Jennifer Koberstein.  
 P.O. Box 247, 622 East State Highway 54, Black River Falls, WI 54615 ..... (715) 284-7431  
 District Director.—David M. Kennedy.

**Counties:** Barron, Buffalo, Crawford, Dunn, Eau Claire, Jackson, La Crosse, Pepin, Pierce, St. Croix, Trempealeau, and Vernon. **CLARK COUNTY:** Cities of Greenwood, Loyal, and Neillsville; towns of Beaver, Butler, Dewhurst, Eaton, Foster, Fremont, Grant, Hendren, Hewett, Levis, Loyal, Lynn, Mead, Mentor, Pine Valley, Seif, Sherman, Sherwood, Unity, Warner, Washburn, Weston, and York; village of Granton. **GRANT COUNTY:** Cities of Boscobel, Fennimore, Lancaster, and Platteville; towns of Beetown, Bloomington, Boscobel, Cassville, Castle Rock, Clifton, Ellenboro, Fennimore, Glen Haven, Harrison, Hickory Grove, Jamestown, Liberty, Lima, Little Grant, Marion, Millville, Mount Hope, Mount Ida, Muscoda, North Lancaster, Paris, Patch Grove, Platteville, Potosi, South Lancaster, Waterloo, Watterstown, Wingville, Woodman, and Wyalusing; villages of Bagley, Bloomington, Blue River, Cassville, Dickeyville, Mount Hope, Muscoda (part), Patch Grove, Potosi, Tennyson, and Woodman. **POK COUNTY:** Cities of Amery and St. Croix Falls; towns of Alden, Apple River, Balsam Lake, Beaver, Black Brook, Clayton, Clear Lake, Farmington, Garfield, Johnstown, Lincoln, Oseola, and St. Croix Falls; villages of Balsam Lake, Centuria, Clayton, Clear Lake, Dresser, Oseola, and Turtle Lake (part). **RICHLAND COUNTY:** City of Richland Center; towns of Akan, Bloom, Dayton, Eagle, Forest, Henrietta, Marshall, Richland, Richwood, Rockbridge, and Sylvan; villages of Boaz, Viola (part), and Yuba. Population (1980), 522,909.

**ZIP Codes:** 53518, 53543 (part), 53554 (part), 53569 (part), 53573 (part), 53581 (part), 53589 (part), 53801-02, 53804-06, 53807 (part), 53808-10, 53811 (part), 53812-13, 53816, 53818 (part), 53820-21, 53824-27, 53924 (part), 53929 (part), 53968 (part), 54001-05, 54007-17, 54020-28, 54082, 54420 (part), 54436, 54446, 54456, 54465 (part), 54466 (part), 54601-03, 54610-12, 54614-17, 54619 (part), 54621-26, 54627 (part), 54628, 54629 (part), 54630-32, 54634 (part), 54635-36, 54638 (part), 54639-40, 54642 (part), 54644-45, 54650-52, 54653 (part), 54654-55, 54656 (part), 54657-59, 54661, 54664-65, 54667, 54669, 54701-03, 54720-23, 54725, 54726 (part), 54727 (part), 54728 (part), 54730 (part), 54733-38, 54739 (part), 54740-44, 54746-47, 54749-51, 54754-56, 54757 (part), 54758-65, 54767, 54768 (part), 54769-70, 54771 (part), 54772-73, 54803, 54810, 54812, 54813 (part), 54818, 54822, 54824, 54826, 54829 (part), 54841, 54857, 54866, 54868, 54889

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### FOURTH DISTRICT

**GERALD D. KLECZKA**, Democrat, of Milwaukee, WI; born in Milwaukee, WI, November 26, 1943; graduated Don Bosco High School, Milwaukee, 1961; attended University of Wisconsin, Milwaukee; served in the Wisconsin Air National Guard, 1963-69; served in Wisconsin Assembly, 1969-74; Wisconsin Senate, 1975-84; member: Environmental and Energy Study Conference, Congressional Caucus for Women's Issues, Congressional Arts Caucus, Congressional Hispanic Caucus, Arms Control and Foreign Policy caucus, Northeast-Midwest Congressional Coalition, Democratic Study Group,

LaFarge Lifelong Learning Institute, Thomas More Foundation, Polish National Alliance-Milwaukee Society, Polish American Congress, 19th Assembly District Democratic Party Unit, State and Milwaukee County Democratic Party; married to the former Bonnie L. Scott, 1978; elected by special election, April 3, 1984, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

226 Cannon House Office Building, Washington, DC 20515-4904..... 225-4572  
 Administrative Assistant —Brian M. Doherty.  
 Legislative Director.—Ron Bookbinder.  
 Press Secretary.—Pamela S. Moen.  
 5032 West Forest Home Avenue, Milwaukee, WI 53219..... (414) 297-1140  
 Wisconsin Director.—Kathryn Hein.  
 817 Clinton Street, Waukesha, WI 53186..... (414) 549-6360

**Milwaukee County:** Cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee, West Allis, and Milwaukee, that part lying south of a line commencing where the East-West Freeway (highway I-94) intersects the western city limits, thence easterly on highway I-94, downriver along the Menomonee River, upriver along the Milwaukee River, east on East Juneau Avenue, south on North Van Buren Street, east on East State Street, south on North Cass Street, and easterly on East Kilbourn Avenue and East Kilbourn Avenue extended to Lake Michigan; villages of Greendale, Hales Corners, and West Milwaukee. **WAUKESHA COUNTY:** Cities of Muskego, New Berlin, and Waukesha, that part lying south of a line commencing where the right-of-way of the M.St.P. & S.S.M. R.R. intersects the northern city limits; thence southerly along the right-of-way of the M.St.P. & S.S.M. R.R., easterly on Moreland Boulevard, north on Murray Avenue, east on Catherine Street, north on Highland Avenue, easterly on Josephine Street, northerly on Cardinal Drive, east on Atlantic Drive, and northeasterly on Empire Drive and Wolf Road to the northern city limits; towns of Vernon and Waukesha; village of Big Bend. Population (1980), 522,880.

**ZIP Codes:** 53072 (part), 53103, 53110, 53129, 53130 (part), 53132, 53146, 53149 (part), 53150-51, 53154, 53172, 53186 (part), 53187-88, 53193, 53202 (part), 53204, 53207, 53214 (part), 53215, 53219-21, 53227-28, 53233

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#### FIFTH DISTRICT

**JIM MOODY**, Democrat, of Milwaukee, WI; born in Richlands, VA on September 2, 1935; B.A., Haverford College, 1957; M.P.A., Harvard University, Cambridge, MA, 1967; Ph.D., economics, University of California, Berkeley, 1973; served, CARE in Yugoslavia and Iran, 1958-60, Peace Corps in Bangladesh, Pakistan, and at Peace Corps in Washington, 1961-64; AID, 1964-65; U.S. Department of Transportation, 1967 and 1969; World Bank, 1979; elected: Wisconsin State Assembly, 1977-78; Wisconsin State Senate, 1979-82; elected on November 2, 1982 to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

1019 Longworth House Office Building, Washington, DC 20515-4905 ..... 225-3571  
 Administrative Assistant/Press Secretary.—Marcus Kunian. FAX: 225-1396  
 Executive Assistant/Office Manager.—Natalie Greene.  
 Legislative Director.—Jonathan Miller.  
 Suite 618, 135 West Wells Street, Milwaukee, WI 53203 ..... (414) 297-1331  
 District Director.—Alan Zepp.

**Milwaukee County:** Cities of Glendale, Wauwatosa, and Milwaukee, that part lying north of a line commencing where the East-West Freeway (highway I-94) intersects the western city limits; thence easterly on highway I-94, downriver along the Menomonee River, upriver along the Milwaukee River, east on East Juneau Avenue, south on North Van Buren Street, east on East State Street, south on North Cass Street, and easterly on East Kilbourn Avenue and East Kilbourn Avenue extended to Lake Michigan; villages of Brown Deer and Shorewood. **WASHINGTON COUNTY:** That part of the city of Milwaukee located in the county. Population (1980), 522,854.

**ZIP Codes:** 53200-01, 53202 (part), 53203, 53205-06, 53208-10, 53211 (part), 53212-13, 53214 (part), 53216, 53217 (part), 53218, 53222-26

## SIXTH DISTRICT

**THOMAS E. PETRI**, Republican, of Fond du Lac, WI; born in Marinette, WI, May 28, 1940; educated in the public schools of Fond du Lac; graduated, Lowell P. Goodrich High School, 1958; B.A., Harvard College, Cambridge, MA, 1962; and J.D., Harvard Law School, 1965; admitted to the Wisconsin State and Fond du Lac County Bar Associations in 1965 and commenced practice in Fond du Lac in 1970; lawyer; law clerk to Federal Judge James Doyle, 1965; Peace Corps volunteer, 1966-67; White House aide, 1969; elected to the Wisconsin State Senate in 1972, reelected in 1976 and served until April 1979; married; one daughter; elected to the 96th Congress, by special election, April 3, 1979, to fill the vacancy caused by the death of William A. Steiger; reelected to each succeeding Congress.

## Office Listings

2245 Rayburn House Office Building, Washington, DC 20515-4906.....	225-2476
Administrative Assistant/Legislative Director.—Joseph Flader.	
Communications Director.—Neil Wright.	
Legislative Assistant/Office Manager.—Julie Pfister.	
14 Western Avenue, Fond du Lac, WI 54935 .....	(414) 922-1180
District Director.—Sue Kerkman.	
105 Washington Avenue, Oshkosh, WI 54901 ....	(414) 231-6333

**Counties:** Calumet, Green Lake, Manitowoc, Marquette, Monroe, Waushara, Waupaca, and Winnebago. **ADAMS COUNTY:** City of Adams, towns of Adams, Big Flats, Colburn, Easton, Jackson, Leola, Lincoln, Monroe, New Chester, Preston, Quincy, Richfield, Rome, and Strongs Prairie; village of Friendship. **FOND DU LAC COUNTY:** Cities of Fond du Lac and Ripon; towns of Alto, Ashford, Byron, Calumet, Eden, Eldorado, Empire, Fond du Lac, Forest, Friendship, Lamartine, Marshfield, Metomen, Oakfield, Osceola, Ripon, Rosendale, Springvale, and Taycheedah; villages of Brandon, Eden, Fairwater, Mount Calvary, North Fond du Lac, Oakfield, Rosendale, and St. Cloud. **JUNEAU COUNTY:** Cities of Elroy, Mauston, and New Lisbon; towns of Armenia, Clearfield, Cutler, Finley, Fountain, Germantown, Kingston, Lemonweir, Lindina, Lisbon, Marion, Necedah, Orange, and Plymouth; villages of Camp Douglas, Hustler, and Necedah. **SHEBOYGAN COUNTY:** Cities of Plymouth and Sheboygan Falls; towns of Greenbush, Herman, Lima, Lyndon, Mitchell, Mosel, Plymouth, Rhine, Russel, and Sheboygan Falls; villages of Cascade, Elkhart Lake, Glenbeulah, Howards Grove, Kohler, and Waldo. **WOOD COUNTY:** Towns of Cranmoor, Hiles, Port Edwards, Remington, and Saratoga. Population (1980), 522,477.

**ZIP Codes:** 53006 (part), 53009, 53010 (part), 53011 (part), 53014-15, 53019-20, 53023, 53026, 53031, 53040 (part), 53042, 53044, 53048 (part), 53049, 53057, 53061-63, 53065, 53070 (part), 53073 (part), 53079, 53081 (part), 53083 (part), 53085, 53088, 53093 (part), 53910 (part), 53919-21, 53923 (part), 53926 (part), 53927, 53929 (part), 53930-31, 53934, 53936 (part), 53939, 53945-47, 53948 (part), 53949-50, 53952-53, 53954 (part), 53956 (part), 53963 (part), 53964, 53965 (part), 54110 (part), 54123, 54126 (part), 54129, 54130 (part), 54160, 54169, 54170 (part), 54206 (part), 54207, 54208 (part), 54214, 54215 (part), 54220, 54227-28, 54230, 54232, 54240-41, 54245, 54247, 54413, 54457 (part), 54466 (part), 54486 (part), 54613, 54618, 54619 (part), 54620, 54627 (part), 54629 (part), 54637, 54638 (part), 54641, 54642 (part), 54643, 54646, 54648-49, 54653 (part), 54656 (part), 54660, 54662, 54666, 54670-71, 54901-04, 54909 (part), 54911 (part), 54915, 54921 (part), 54922 (part), 54923, 54926-27, 54929-30, 54932-36, 54940 (part), 54941, 54943, 54945-47, 54949, 54950 (part), 54952, 54956 (part), 54957, 54960, 54961 (part), 54962-65, 54966 (part), 54967-68, 54970-71, 54974-77, 54979-80, 54981 (part), 54982-86, 54990

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## SEVENTH DISTRICT

**DAVID R. OBEY**, Democrat, of Wausau, WI; born in Okmulgee, OK, October 3, 1938; graduated Wausau High School, 1956; M.A. degree in political science, University of Wisconsin, 1960 (graduate work in Russian government and foreign policy); elected to the Wisconsin Legislature from Marathon County's 2d District at the age of 24; reelected three times; assistant Democratic floor leader; married Joan Lepinski of Wausau, WI, 1962; two sons: Craig David and Douglas David; elected to the 91st Congress by special election, April 1, 1969, to fill vacancy created by resignation of Melvin R. Laird; reelected to each succeeding Congress; member: House Committee on Appropriations, Subcommittees on Labor-HEW, chairman, Foreign Operations, and member, Joint Economic Committee.

## Office Listings

2462 Rayburn House Office Building, Washington, DC 20515-4907 ..... 225-3365  
 Staff Director.—Joseph R. Crapa.  
 Executive Assistant/Personal Secretary.—Carly M. Burns.  
 Executive Assistant/Press Secretary.—Lyle H. Stitt.  
 Federal Building, 317 First Street, Wausau, WI 54401 ..... (715) 842-5606  
 District Representative.—Jerry Madison.

Counties: Ashland, Bayfield, Burnett, Chippewa, Douglas, Iron, Lincoln, Marathon, Portage, Price, Rusk, Sawyer, Taylor, and Washburn CLARK COUNTY: Cities of Abbotford (part), Colby (part), Owen, and Thorp; towns of Colby, Green Grove, Hixon, Hoard, Longwood, Mayville, Reeseburg, Thorp, Withee, and Worden; villages of Curtiss, Dorchester, Unity (part), and Withee ONEIDA COUNTY: City of Rhinelander; towns of Crescent, Enterprise, Monico, Pelican, and Schoepke. POLK COUNTY: Towns of Bone Lake, Clam Falls, Eureka, Georgetown, Laketown, Lorain, Luck, McKinley, Milltown, Sterling, and West Sweden; villages of Frederic, Luck, and Milltown. WOOD COUNTY: Cities of Marshfield (part), Nekoosa, Pittsville, and Wisconsin Rapids; towns of Arpin, Auburndale, Cameron, Cary, Dexter, Grand Rapids, Hansen, Lincoln, Marshfield, Milladore, Richfield, Rock, Rudolph, Seneca, Sherry, Sigel, and Wood; villages of Arpin, Auburndale, Biron, Hewitt, Milladore (part), Port Edwards, Rudolph, and Vesper Population (1980), 522,623

ZIP Codes: 54006, 54024 (part), 54401-02, 54405-07, 54408 (part), 54409 (part), 54410-12, 54413 (part), 54414 (part), 54415, 54417, 54419, 54421-23, 54425-26, 54427 (part), 54429, 54432-34, 54435 (part), 54443, 54447-49, 54451-55, 54457 (part), 54458-60, 54463 (part), 54466 (part), 54469-71, 54473-76, 54479-81, 54484, 54487-90, 54494, 54498, 54499 (part), 54501 (part), 54513-15, 54517, 54524-30, 54532, 54534, 54536-37, 54546 (part), 54547-50, 54552, 54555-56, 54559, 54563-65, 54702 (part), 54703 (part), 54724, 54726 (part), 54727 (part), 54729, 54731-32, 54739 (part), 54745, 54748, 54757 (part), 54766, 54768 (part), 54771 (part), 54801, 54806, 54813 (part), 54814, 54815, 54816-17, 54819-21, 54824 (part), 54825, 54827-28, 54829 (part), 54830, 54832, 54833, 54834-40, 54842-51, 54852, 54853-56, 54858-59, 54861-62, 54864-65, 54867, 54870-76, 54880, 54888, 54890-91, 54893, 54894, 54895-96, 54909 (part), 54921 (part)

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## EIGHTH DISTRICT

TOBY ROTH, Republican, of Appleton, WI; born in Strasburg, ND, on October 10, 1938; B.A., Marquette University, Milwaukee, WI, 1961; first lieutenant, U.S. Army Reserve, 1962-69; realtor; elected to Wisconsin Legislature, 1972, reelected 1974 and 1976; selected 1978 "Wisconsin Legislator of the Year" by Wisconsin Towns Association; former member and president, Northside Businessmen's Association; American Legion Post 38; honorary member, Optimists; former chairman, Outagamie County Young Republicans; former member, Jaycees, Fox Valley Board of Realtors, Wisconsin Exchange Club; married to the former Barbara Fischer, 1964; three children: Toby, Jr., Vicky, and Barbie; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress; member: Foreign Affairs Committee and Banking, Finance and Urban Affairs Committee, Congressional Rural Caucus and Congressional Travel and Tourism Caucus.

## Office Listings

2352 Rayburn House Office Building, Washington, DC 20515-4908 ..... 225-5665  
 Administrative Assistant.—Joseph Western. FAX: 225-0087  
 Legislative Director.—Edmund Rice.  
 Press Secretary.—John Hines.  
 2301 South Oneida Street, Green Bay, WI 54304 ..... (414) 433-3931  
 126 North Oneida Street, Appleton, WI 54911 ..... (414) 739-4167  
 Senior District Staff Assistant.—John Fink.

Counties: Brown, Door, Florence, Forest, Kewaunee, Langlade, Marinette, Menominee, Oconto, Outagamie, Shawano, and Vilas. ONEIDA COUNTY: Towns of Cassian, Hazelhurst, Lake Tomahawk, Little Rice, Lynne, Minocqua, Newbold, Nokomis, Piel, Pine Lake, Stella, Sugar Camp, Three Lakes, Woodboro, and Woodruff. Population (1980), 523,225.

ZIP Codes: 49935 (part), 49936, 54101-04, 54106-08, 54110 (part), 54111-15, 54119-21, 54124-25, 54126 (part), 54127-28, 54130 (part), 54131, 54135-41, 54143, 54149-54, 54155 (part), 54156-57, 54159, 54161-62, 54164-66, 54170 (part), 54171-77, 54180, 54182, 54201-02, 54204-05, 54206 (part), 54208 (part), 54209-13, 54215 (part), 54216-17, 54226, 54229, 54231, 54234-35, 54246, 54300-08, 54324, 54408 (part), 54409 (part), 54414 (part), 54416, 54418, 54424, 54427 (part), 54428, 54430, 54435 (part), 54444-45, 54450, 54462, 54463 (part), 54464, 54465 (part), 54485, 54486 (part), 54491, 54499 (part), 54501 (part), 54511-12, 54516, 54519-21, 54531, 54538 (part), 54539-42, 54545, 54546 (part), 54554, 54557, 54558 (part), 54560-62, 54566-67, 54568 (part), 54911 (part), 54912-14, 54922 (part), 54928, 54931, 54940 (part), 54942, 54944, 54948, 54950 (part), 54951, 54956 (part), 54961 (part), 54969, 54978



## NINTH DISTRICT

**F. JAMES SENSENBRENNER, JR.**, Republican, of Menomonee Falls, WI; born in Chicago, IL, June 14, 1943; graduated from Milwaukee Country Day School, 1961; A.B., Stanford University, 1965; J.D., University of Wisconsin Law School, 1968; admitted to the Wisconsin Bar in 1968 and commenced practice in Cedarburg, WI; admitted to practice before the U.S. Supreme Court in 1972; attorney; elected to the Wisconsin Assembly in 1968, reelected in 1970, 1972, and 1974; elected to Wisconsin Senate in a special election in 1975 and reelected in 1976, serving as assistant minority leader; staff member of former U.S. Congressman J. Arthur Younger of California in 1965; member: Waukesha County Republican Party, Wisconsin Bar Association, Riveredge Nature Center, Friends of Museum, and American Philatelic Society; married to the former Cheryl Warren, March 26, 1977; two sons: Frank James III, born December 21, 1981; and Robert Alan, born January 21, 1984; elected to the 96th Congress, November 7, 1978; reelected to each succeeding Congress.

## Office Listings

2444 Rayburn House Office Building, Washington, DC 20515-4909 ..... 225-5101  
 Administrative Assistant.—Todd R. Schultz.  
 Legislative Director.—Brian Dean.  
 Office Manager.—Arlene I. Davis.  
 Press Secretary.—John Krueger.  
 Room 154, 120 Bishops Way, Brookfield, WI 53005 ..... (414) 784-1111  
 Home Secretary.—Tom Schreiber.

**Ozaukee County.** Dodge County: Cities of Mayville, Watertown (part), and Waupun (part); towns of Ashippun, Burnett, Chester, Herman, Hubbard, Lebanon, LeRoy, Lomira, Rubicon, Theresa, and Williamstown; villages of Brownsville, Iron Ridge, Kekoskee, Lomira, Neosho, and Theresa. **FOND DU LAC COUNTY:** City of Waupun (part); towns of Auburn and Waupun; village of Campbellsport. **JEFFERSON COUNTY:** Cities of Fort Atkinson, Jefferson, Lake Mills, Waterloo, and Watertown (part); towns of Aztalan, Cold Spring, Concord, Farmington, Hebron, Ixonia, Jefferson, Koshkonong, Lake Mills, Milford, Oakland, Palmyra, Sullivan, Sumner, Waterloo, and Watertown; villages of Cambridge (part), Johnson Creek, Palmyra, and Sullivan. **MILWAUKEE COUNTY:** Villages of Bayside, Fox Point, River Hills, and Whitefish Bay. **SHEBOYGAN COUNTY:** City of Sheboygan; towns of Holland, Scott, Sheboygan, Sherman, and Wilson; villages of Adell, Cedar Grove, Oostburg, and Random Lake. **WASHINGTON COUNTY:** Cities of Hartford and West Bend; towns of Addison, Barton, Erin, Farmington, Germantown, Hartford, Jackson, Kewaskum, Polk, Richfield, Trenton, Wayne, and West Bend; villages of Germantown, Jackson, Kewaskum, Newburg (part), and Slinger. **WAUKESHA COUNTY:** Cities of Brookfield, Delafield, Oconomowoc, and Waukesha, that part lying north of a line commencing where the right-of-way of the M.St.P. & S.S.M. R.R. intersects the northern city limits; thence southerly along the right-of-way of the M.St.P. & S.S.M. R.R., easterly on Moreland Boulevard, north on Murray Avenue, east on Catherine Street, north on Highland Avenue, easterly on Josephine Street, northerly on Cardinal Drive, east on Atlantic Drive, and northeasterly on Empire Drive and Wolf Road to the northern city limits; towns of Brookfield, Delafield, Eagle, Genesee, Lisbon, Merton, Mukwonago, Oconomowoc, Ottawa, Pewaukee, and Summit; villages of Butler, Chenequa, Dousman, Eagle, Elm Grove, Hartland, Lac La Belle, Lannon, Menomonee Falls, Merton, Mukwonago, Nashotah, North Prairie, Oconomowoc Lake, Pewaukee, Sussex, and Whales. Population (1980), 522,950.

**ZIP Codes:** 53001-05, 53006 (part), 53007-08, 53010 (part), 53011 (part), 53012-13, 53017-18, 53021-22, 53024, 53027, 53029, 53033, 53035 (part), 53036-38, 53040 (part), 53046-47, 53048 (part), 53050-51, 53056, 53058, 53059 (part), 53060, 53064, 53066, 53069, 53070 (part), 53072 (part), 53073 (part), 53074-77, 53078 (part), 53080, 53081 (part), 53082, 53083 (part), 53086, 53089, 53091-92, 53093 (part), 53094 (part), 53095, 53099, 53118, 53119 (part), 53122, 53127, 53137, 53149 (part), 53153, 53156, 53178, 53183, 53190 (part), 53211 (part), 53217 (part), 53523 (part), 53534 (part), 53538, 53549, 53551, 53559 (part), 53563 (part), 53594 (part), 53922, 53963 (part)

## WYOMING

(Population, 1980 census, 470,816)

## SENATORS

**MALCOLM WALLOP**, Republican, of Big Horn, WY; born in New York, NY, February 27, 1933; attended Big Horn elementary schools; graduated, Cate School, Carpinteria, CA, 1950; B.A., English, Yale University, 1954; served in the U.S. Army, 1955-57; rancher and businessman; served in Wyoming House of Representatives, 1969-72; Senate, 1973-76; member: Wyoming Stockgrowers Association, Farm Bureau, National Cattlemen's Association, American Legion, Episcopal Church; married to the former French Carter Gamble; five children: Malcolm, Matthew, Amy, Paul, and Scott; elected to the U.S. Senate, November 2, 1976, for the 6-year term beginning January 3, 1977; reelected November 2, 1982; reelected November 8, 1988.

## Office Listings

237 Russell Senate Office Building, Washington, DC 20510-5001 .....	224-6441
Administrative Assistant.—Patricia McDonald.	
Legislative Director.—Michael Hoon.	
Press Secretary.—Janis Budge.	
2009 Federal Center, Cheyenne, WY 82001 .....	(307) 634-0626
State Representative.—Byra Kite.	
2201 Federal Building, Casper, WY 82601 .....	(307) 261-5415
P.O. Box 1014, Post Office Building, Lander, WY 82520 .....	(307) 332-2293
2515 Foothill Boulevard, Rock Springs, WY 82901 .....	(307) 382-5127
40 South Main, Sheridan, WY 82801 .....	(307) 672-6456

\* \* \*

**ALAN K. SIMPSON**, Republican, of Cody, WY; son of former Senator Milward Simpson; born in Denver, CO, September 2, 1931; attended the public schools of Cody, WY; graduated Cody High School, 1949; B.S.L., University of Wyoming, Laramie, 1954, and J.D., 1958; served in the U.S. Army, 1954-56; lawyer; admitted to the Wyoming State Bar in 1958 and commenced practice in Cody, WY; partner, law firm of Simpson, Kepler, Simpson & Cozzens; assistant attorney general of Wyoming, 1958-59; city attorney, Cody, WY, and U.S. Commissioner, 1959-69; member, Wyoming House of Representatives, 1964-77; member, American Bar Association, Association of Trial Lawyers of America; admitted to practice before the U.S. Supreme Court, 1964; member, boards of trustees: Buffalo Bill Historical Center (Cody, WY), Gottsche Foundation Rehabilitation Center (Thermopolis, WY); member: Episcopal Church, VFW, Rotary Club, Eagles, BPOE, various Masonic bodies and the Shrine, also active in various other civic and community organizations; married to the former Ann Schroll, 1954; three children: William Lloyd, Colin Mackenzie, and Susan Lorna; elected to the U.S. Senate, November 7, 1978, for the 6-year term beginning January 3, 1979; subsequently appointed by the Governor, January 1, 1979, to fill the vacancy caused by the resignation of Senator Clifford P. Hansen; reelected on November 6, 1984 and again in November 6, 1990; elected assistant majority leader of the Senate, November 29, 1984; elected assistant Republican leader of the Senate, 1987.

## Office Listings

261 Dirksen Senate Office Building, Washington, DC 20510-5002 .....	224-3424
Administrative Assistant.—Don Hardy.	
Legislative Director.—Tom Bauer.	
Scheduling Secretary.—Laurie Birleffi.	
Media Director.—Stan Cannon.	
Suite 1, 1737 East Sheridan, Cody, WY 82414 .....	(307) 527-7121
2632 Foothill Boulevard, No. 104, Rock Springs, WY 82901 .....	(307) 382-5079
3201 Federal Building, Casper, WY 82601 .....	(307) 261-5172
2007 Federal Office Building, Cheyenne, WY 82001 .....	(307) 772-2477
2120 Grand Avenue, Laramie, WY 82070 .....	(307) 745-5303
P.O. Box 3155, Gillette, WY 82716 .....	(307) 682-7091

## REPRESENTATIVE

## AT LARGE

**CRAIG THOMAS**, Republican, of Casper, WY; born February 17, 1933 in Cody, WY; B.A., University of Wyoming, 1955; served in the U.S. Marine Corps, captain, 1955-59; small businessman; vice president, Wyoming Farm Bureau, 1959-66; general manager, American Farm Bureau, 1966-75; general manager, Wyoming Rural Electric Association, 1975-89; elected to the Wyoming House of Representatives, 1985-88; married to Susan Thomas; four children; elected by special election April 25, 1989 to fill the vacancy caused by the resignation of Dick Cheney; reelected November 6, 1990.

## Office Listings

1721 Longworth House Office Building, Washington, DC 20515-5001 . . . . . 225-2311  
 Administrative Assistant.—Gale Eisenhauer.  
 Legislative Director.—Steve McMillan.  
 Office Manager.—Eileen O'Brien.  
 Press Secretary.—Elizabeth Brummer Davison.  
 Room 4003, Federal Building, Casper, WY 82601-1969 . . . . . (307) 261-5413  
 Room 2015, Federal Building, Cheyenne, WY 82001-3631 . . . . . (307) 772-2451  
 Suite 101, 2632 Foothill Boulevard, Rock Springs, WY 82901 . . . . . (307) 362-5012

**ZIP Codes:** 59030 (part), 59311 (part), 69352 (part), 69358 (part), 82001, 82003, 82007, 82009, 82050-55, 82057, 82059-63, 82070-71, 82080-84, 82190, 82201, 82210, 82212-15, 82217-25, 82227-29, 82240, 82242-44, 82301, 82310, 82321-25, 82327, 82329, 82331-32, 82334-36, 82401, 82410-12, 82414, 82420-23, 82425-28, 82430, 82431 (part), 82432-35, 82440-43, 82450, 82501, 82510, 82512-16, 82520, 82523-24, 82601-02, 82604, 82609, 82615, 82620, 82630-31, 82633, 82635-40, 82642-44, 82648-49, 82701, 82710-16, 82720-21, 82723-25, 82727, 82729-32, 82801, 82831, 82832 (part), 82833-40, 82842, 82844-45, 82901-02, 82922-23, 82925-26, 82929-30, 82932-39, 82941-45, 83001, 83011-14, 83025, 83101, 83110-16, 83118-24, 83126-28

**AMERICAN SAMOA**

(Population, 1980 Census, 32,395)

**DELEGATE**

**ENI F.H. FALEOMAVAEGA**, Democrat, of Pago Pago, AS, graduate of Kahuku High School, Hawaii, 1962; B.A., Brigham Young University, 1966; attended Texas Southern University School of Law; J.D., University of Houston Law School, 1972; LL.M., University of California, Berkeley, 1973; served in Judge Advocate General Corps, captain, U.S. Army, 1966-69; administrative assistant to American Samoa's Delegate to Washington, 1973-75; staff counsel, Committee on Interior and Insular Affairs, 1975-81; deputy attorney general, American Samoa, 1981-84; elected Lieutenant Governor, American Samoa, 1984-89; member: Committee on Foreign Affairs, Committee on Interior and Insular Affairs, Committee on Merchant Marine, Fisheries and Wildlife, Congressional Human Rights Caucus, Congressional Travel and Tourism Caucus, Congressional Textile Caucus, Democratic Study Group, Congressional Arts Caucus, House Task Force on POW's and MIA's in Southeast Asia, House Task Force on International Narcotics Control; admitted to U.S. Supreme Court and American Samoa Bars; member: National Conference of Lieutenant Governors, National Association of Secretaries of State, VFW, Navy League of the United States, National Indian American Prayer Breakfast Group, Pago Pago Lions Club; married to Hinanui Bambridge Cave of Tahiti; five children; elected as the American Samoan Delegate to the 101st Congress, November 8, 1988; reelected November 6, 1990.

**Office Listings**

413 Cannon House Office Building, Washington, DC 20515-5201..... 225-8577  
 Executive Assistant/Office Manager.—Nancy Leong. FAX: 225-8757  
 Legislative Director.—Martin Yerick.  
 Public Affairs Coordinator.—Ali'imau Scanlan.  
 P.O. Drawer X, Pago Pago, AS 96799..... (684) 633-1372  
 FAX: 633-2680

ZIP Code: 96799

\* \* \*

**COMMONWEALTH OF PUERTO RICO**

(Population, 1990 census, 3,600,000)

**RESIDENT COMMISSIONER**

**JAIME B. FUSTER**, Democrat (Popular Democratic Party), of Condado, San Juan, PR; born January 12, 1941, Guayama, PR; attended parochial schools in Puerto Rico; B.A., Notre Dame University, 1962 (magna cum laude); J.D., University of Puerto Rico Law School, 1965 (summa cum laude); LL.M., Columbia University Law School, 1966; S.J.D. candidacy, Harvard Law School, 1974; LL.D., Temple University, 1985; editor in chief, U.P.R. Law Review, 1964-65; professor of law, 1966-79; vice-president, Puerto Rico Bar Association, 1972-73; law and humanities fellow of Harvard University, 1973-74; dean of law, University of Puerto Rico, 1974-78; educational consultant of Puerto Rico's judicial system, 1978-79; U.S. Deputy Assistant Attorney General, 1980-81; president of the Catholic University of Puerto Rico, 1981-84; author of four books; consultant to the Civil Rights Commission of the Government of Puerto Rico, 1968-73 and to the Environmental Quality Board of the Government of Puerto Rico, 1971-73; selected for Who's Who in American Law, 1979; selected as one of the Outstanding Young Men of America, 1978; nominated for appointment to judgeship in the U.S. Court of Appeals for the First Circuit by President Carter's U.S. Circuit Judge Nominating Commission, 1980; member: MAP advisory board of the Association of American Colleges, 1980-84; board of directors, Interamerican Bar Foundation, 1975-79; chairman, Congressional Hispanic Caucus, 1988-89; married to the former Mary Jo Zalduondo; two children: Maria Luisa

and Jaime Juan; elected to the 99th Congress on November 6, 1984; reelected every 4 years to succeeding Congresses.

#### Office Listings

427 Cannon House Office Building, Washington, DC 20515-5401..... 225-2615  
 Administrative Assistant.—Carmen Delgado Votaw. FAX: 225-1959  
 Special Assistant/Press.—Ron Walker.  
 Legislative Assistants: James Cohen; Jennice Fuentes.  
 P.O. Box 4751, Old San Juan, PR 00902..... (809) 723-6333

ZIP Codes: 00601-05, 00607-13, 00615-23, 00625-35, 00638-40, 00642-48, 00650, 00652-62, 00664-73, 00701, 00706-09, 00715-21, 00723-24, 00731-34, 00740-55, 00757-68, 00901-31, 00911, 00936, 00938, 00940, 00949-50

\* \* \*

### DISTRICT OF COLUMBIA

(Population, 1980 census, 637,651)

#### DELEGATE

ELEANOR HOLMES NORTON, Democrat, of Washington, DC; born in Washington, DC, June 13, 1937; attended public schools, graduating from Dunbar High School, 1955; B.A., Antioch College, 1960; M.A., Yale Graduate School, 1963; J.D., Yale Law School, 1964; honorary degrees: University of Hartford (1990); Ohio Wesleyan University (1990); Wake Forest University (1990); Colgate University (1989); Drury College (1989); Florida International University (1989); St. Lawrence University (1989); University of Wisconsin (1989); Rutgers University (1988); St. Joseph's College (1988); University of Lowell (1988); Sojourner-Douglas College, (1987); Salem State College (1987); Haverford College (1986); Lesley College (1986); New Haven University (1986); University of San Diego (1986); Bowdoin College (1985); Antioch College (1985); Tufts University (1984); University of Massachusetts (1983); Smith College (1983); Medical College of Pennsylvania (1983); Spelman College (1982); Syracuse University (1981); Yeshiva University (1981); Lawrence University (1981); Emanuel College (1981); Wayne State University (1980); Gallaudet College (1980); Denison University (1980); New York University (1978); Howard University (1978); Brown University (1978); Wilberforce University (1978); Georgetown University (1977); City College of New York (1975); Marymount College (1974); Princeton University (1973); Bard College (1971); Cedar Crest College (1969); chair, Equal Employment Opportunity Commission (1977-81); professor of law, Georgetown University (1982-90); chair, New York Commission on Human Rights (1970-76); executive assistant to the mayor of New York City (concurrent appointment); law clerk, Judge A. Leon Higginbotham, Federal District Court, 3d Circuit; attorney, admitted to practice by examination in the District of Columbia and Pennsylvania and in the U.S. Supreme Court; One Hundred Most Important Women (Ladies Home Journal, 1988); One Hundred Most Powerful Women in Washington (The Washingtonian Magazine, September 1989); Ralph E. Shikes Bicentennial Fellow, Harvard Law School (Fall 1987); Visiting Phi Beta Kappa Scholar (1985); Visiting Fellow, Harvard University, John F. Kennedy School of Government (Spring 1984); Distinguished Public Service Award, Center for National Policy (1985); Chancellor's Distinguished Lecturer, University of California Law School (Boalt Hall) at Berkeley (Fall 1981); Yale Law School Association Citation of Merit Medal to the Outstanding Alumnus of the Law School (1980); Harper Fellow, Yale Law School (1976 (for "a person . . . who has made a distinguished contribution to the public life of the nation. . . .")). Rockefeller Foundation, trustee (1982-90); Community Foundation of Greater Washington, board; Yale Corporation, (1982-88); Council on Foreign Relations; Overseas Development Council; U.S. Committee to Monitor the Helsinki accords; Carter Center, Atlanta, Georgia; boards of Martin Luther King, Jr. Center for Social Change and Southern Christian Conference; National Women's Political Caucus, advisory board; American Civil Liberties Union, National Advisory Council, chair; Manpower Demonstration Research Corporation Board (1985-90); Workplace Health Fund; vice chair, Subcommittee on Public Buildings and Grounds, Committee on Public Works and Transportation; member: Subcommittee on Surface Transportation and Subcommittee on Investigations and Oversight, Committee on Public Works and Transportation; member: Subcommittee on Civil Service and Subcommittee on Postal Oper-

ations and Services, Post Office and Civil Service Committee; member of the Subcommittee on Fiscal Affairs and Health and Subcommittee on Judiciary and Education, District of Columbia Committee; married to Edward W. Norton; two children: John and Katherine; elected to the 102d Congress on November 6, 1990.

#### Office Listings

1631 Longworth House Office Building, Washington, DC 20515-5101 ..... 225-8050  
 Administrative Assistant.—Donna Brazile. FAX: 225-3002  
 Legislative Assistant.—Gloria Johnson.  
 Caseworker.—Cartwright Moore.  
 Scheduler.—Chapelle Gray.

**ZIP Codes:** 20000-13, 20015-20, 20024, 20026, 20029-30, 20032-33, 20035-40, 20041 (part), 20042, 20044-53, 20055-60, 20062-71, 20073-76, 20080-82, 20084, 20088, 20090, 20097-98, 20201-31, 20233-35, 20239-42, 20244-45, 20250-51, 20260-61, 20265-66, 20268, 20305-07, 20310, 20314-15, 20317-19, 20324, 20330, 20332-38, 20350, 20360-63, 20370-76, 20380, 20388-89, 20391, 20401-16, 20418-25, 20427-31, 20433, 20435-36, 20439-42, 20444, 20451, 20453, 20456, 20460, 20463, 20468-70, 20472, 20500-07, 20510, 20515, 20520-21, 20523-27, 20530-44, 20546-55, 20557-60, 20565-66, 20570-73, 20575-81, 20585-86, 20590-91, 20593-95, 20597, 20599

\* \* \*

## GUAM

(Population, 1980 census, 105,816)

### DELEGATE

**BEN BLAZ**, Republican, of Ordot, GU; born in Agana, GU, February 14, 1928; lived on island during the 3 years of Japanese occupation during World War II; B.S., University of Notre Dame, South Bend, IN, 1951; M.A., George Washington University, Washington, DC, 1963; graduate of Naval War College, Newport, RI, 1971; L.L.D. (honoris causa), University of Guam, Mangilao, 1974; commissioned as a second lieutenant, U.S. Marine Corps, 1951; served in Korea and Vietnam; awards: Legion of Merit, Bronze Star Medal with Combat "V", Navy Commendation Medal, and the Vietnamese Cross of Gallantry; retired at the rank of brigadier general, 1980; professor, University of Guam, 1983-84; awarded Freedoms Foundation Medal of Freedom, 1969; married to the former Ann Evers; two sons: Mike and Tom; elected as a Delegate from Guam to the 99th Congress on November 6, 1984; reelected to each succeeding Congress; member: House Committees on Armed Services, Foreign Affairs, Interior and Insular Affairs, as well as the Select Committee on Aging.

#### Office Listings

1130 Longworth House Office Building, Washington, DC 20515-5301 ..... 225-1188  
 Administrative Director.—Edward Pangelinan. FAX: 225-0086  
 Legislative Director.—Mark Shapiro.  
 Press Secretary.—Frank Kalisiak.  
 Legal Counsel.—Ferdinand Aranza.  
 176 Serano Avenue, Tamuning, GU 96911 ..... (671) 646-6800

**ZIP Codes:** 96334, 96630, 96637, 96910-19, 96921-31

## VIRGIN ISLANDS

(Population, 1980 census, 95,214)

## DELEGATE

RON DE LUGO, Democrat, of Virgin Islands; born August 2, 1930; educated at Saints Peter and Paul School, St. Thomas, VI, and Colegio San Jose in Puerto Rico; served in the Armed Services, 1948-50; program director and announcer, Armed Services Radio, 1948; WSTA Radio, St. Thomas, VI, 1950; WIVI Radio, St. Croix, 1955; founder of Virgin Islands Carnival, 1952; at large Senator, Virgin Islands Legislature, 1956-66; delegate, Democratic National Conventions, 1956, 1960, 1964, 1968; elected Democratic National Committeeman, 1959; Administrator, St. Croix, VI, 1961; elected first Washington Representative for the Virgin Islands, 1968-72; delegate, Virgin Islands Constitutional Convention, 1971-72; elected to 93d Congress as first delegate from the Virgin Islands, November 1972; reelected to successive terms as Delegate, 1974 and 1976; defeated as Democratic candidate for Governor of the Virgin Islands; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress; member, Territorial Caucus, Hispanic Caucus, Travel and Tourism Caucus, Congressional Human Rights Caucus, associate member of Black Caucus; chairman, Subcommittee on Insular and International Affairs; married, Sheila Paiewonsky Chamorro.

## Office Listings

2238 Rayburn House Office Building, Washington, DC 20515-5501 .....	225-1790
Administrative Assistant.—Sheila Ross.	FAX: 225-9392
Office Manager.—Daniela Bostic-Clark.	
Press Secretary.—Page Stull.	
Federal Building, Suite 256, St. Thomas, VI 00801 .....	(809) 774-4408
Sunny Isle Shopping Center, Box 5998, Christiansted, St. Croix, VI 00820 .....	(809) 778-5900
District Supervisor.—Sam Bough.	

ZIP Codes: 00801-02, 00820, 00830, 00840, 00850

# STATE DELEGATIONS

Number which precedes name of Representative designates congressional district  
Democrats in roman, Republicans in *italic*; *Independent in bold*.

## ALABAMA

### SENATORS

Howell T. Heflin

Richard C. Shelby

### REPRESENTATIVES

[Democrats, 5; Republicans, 2]

1. *Sonny Callahan*
2. *William L. Dickinson*
3. Glen Browder

4. Tom Beville
5. Bud Cramer

6. Ben Erdreich
7. Claude Harris

## ALASKA

### SENATORS

*Ted Stevens*

*Frank H. Murkowski*

### REPRESENTATIVE

[Republican, 1]

At Large—*Don Young*

## ARIZONA

### SENATORS

Dennis DeConcini

*John McCain*

### REPRESENTATIVES

[Democrat, 0; Republicans, 4; Vacant, 1]

1. *John J. Rhodes III*
2. [Vacant.]

3. *Bob Stump*
4. *Jon Kyl*

5. *Jim Kolbe*

## ARKANSAS

### SENATORS

Dale Bumpers

David Pryor

### REPRESENTATIVES

[Democrats, 3; Republican, 1]

1. Bill Alexander
2. Ray Thornton

3. *John P. Hammerschmidt*
4. Beryl F. Anthony, Jr.



## Congressional Directory

## CALIFORNIA

## SENATORS

Alan Cranston

John Seymour

## REPRESENTATIVES

[Democrats, 26; Republicans, 19]

- |                              |                                  |                                      |
|------------------------------|----------------------------------|--------------------------------------|
| 1. <i>Frank Riggs</i>        | 17. <i>Calvin Dooley</i>         | 33. <i>David Dreier</i>              |
| 2. <i>Wally Herger</i>       | 18. <i>Richard H. Lehman</i>     | 34. <i>Esteban Edward Torres</i>     |
| 3. <i>Robert T. Matsui</i>   | 19. <i>Robert J. Lagomarsino</i> | 35. <i>Jerry Lewis</i>               |
| 4. <i>Vic Fazio</i>          | 20. <i>William M. Thomas</i>     | 36. <i>George E. Brown, Jr.</i>      |
| 5. <i>Nancy Pelosi</i>       | 21. <i>Elton Gallegly</i>        | 37. <i>Alfred A. (Al) McCandless</i> |
| 6. <i>Barbara Boxer</i>      | 22. <i>Carlos J. Moorhead</i>    | 38. <i>Robert K. Dornan</i>          |
| 7. <i>George Miller</i>      | 23. <i>Anthony C. Beilenson</i>  | 39. <i>William E. Dannemeyer</i>     |
| 8. <i>Ronald V. Dellums</i>  | 24. <i>Henry A. Waxman</i>       | 40. <i>Christopher Cox</i>           |
| 9. <i>Fortney Pete Stark</i> | 25. <i>Edward R. Roybal</i>      | 41. <i>Bill Lowery</i>               |
| 10. <i>Don Edwards</i>       | 26. <i>Howard L. Berman</i>      | 42. <i>Dana Rohrabacher</i>          |
| 11. <i>Tom Lantos</i>        | 27. <i>Mel Levine</i>            | 43. <i>Ron Packard</i>               |
| 12. <i>Tom Campbell</i>      | 28. <i>Julian C. Dixon</i>       | 44. <i>Randy "Duke" Cunningham</i>   |
| 13. <i>Norman Y. Mineta</i>  | 29. <i>Maxine Waters</i>         | 45. <i>Duncan Hunter</i>             |
| 14. <i>John T. Doolittle</i> | 30. <i>Matthew G. Martinez</i>   |                                      |
| 15. <i>Gary Condit</i>       | 31. <i>Mervyn M. Dymally</i>     |                                      |
| 16. <i>Leon E. Panetta</i>   | 32. <i>Glenn M. Anderson</i>     |                                      |

## COLORADO

## SENATORS

Timothy E. Wirth

Hank Brown

## REPRESENTATIVES

[Democrats, 3; Republicans, 3]

- |                                   |                        |                        |
|-----------------------------------|------------------------|------------------------|
| 1. <i>Patricia Schroeder</i>      | 4. <i>Wayne Allard</i> | 6. <i>Dan Schaefer</i> |
| 2. <i>David E. Skaggs</i>         | 5. <i>Joel Hefley</i>  |                        |
| 3. <i>Ben Nighthorse Campbell</i> |                        |                        |

## CONNECTICUT

## SENATORS

Christopher J. Dodd

Joseph I. Lieberman

## REPRESENTATIVES

[Democrats, 3; Republicans, 3]

- |                               |                             |                            |
|-------------------------------|-----------------------------|----------------------------|
| 1. <i>Barbara B. Kennelly</i> | 3. <i>Rosa L. DeLauro</i>   | 5. <i>Gary A. Franks</i>   |
| 2. <i>Sam Gejdenson</i>       | 4. <i>Christopher Shays</i> | 6. <i>Nancy L. Johnson</i> |

## DELAWARE

## SENATORS

William V. Roth, Jr.

Joseph R. Biden, Jr.

## REPRESENTATIVE

[Democrat, 1]

At Large—Thomas R. Carper

FLORIDA

SENATORS

Bob Graham

Connie Mack

REPRESENTATIVES

[Democrats, 9; Republicans, 10]

- |                               |                             |                                |
|-------------------------------|-----------------------------|--------------------------------|
| 1. Earl Hutto                 | 8. <i>C.W. Bill Young</i>   | 15. <i>E. Clay Shaw, Jr.</i>   |
| 2. Pete Peterson              | 9. <i>Michael Bilirakis</i> | 16. Lawrence J. Smith          |
| 3. Charles E. Bennett         | 10. <i>Andy Ireland</i>     | 17. William Lehman             |
| 4. <i>Craig T. James</i>      | 11. Jim Bacchus             | 18. <i>Ileana Ros-Lehtinen</i> |
| 5. <i>Bill McCollum</i>       | 12. <i>Tom Lewis</i>        | 19. Dante B. Fascell           |
| 6. <i>Clifford B. Stearns</i> | 13. <i>Porter J. Goss</i>   |                                |
| 7. Sam Gibbons                | 14. Harry A. Johnston       |                                |

GEORGIA

SENATORS

Sam Nunn

Wyche Fowler, Jr.

REPRESENTATIVES

[Democrats, 9; Republican, 1]

- |                             |                             |                       |
|-----------------------------|-----------------------------|-----------------------|
| 1. Robert Lindsay<br>Thomas | 4. Ben Jones                | 8. J. Roy Rowland     |
| 2. Charles Hatcher          | 5. John Lewis               | 9. Ed Jenkins         |
| 3. Richard Ray              | 6. <i>Newt Gingrich</i>     | 10. Doug Barnard, Jr. |
|                             | 7. George (Buddy)<br>Darden |                       |

HAWAII

SENATORS

Daniel K. Inouye

Daniel K. Akaka

REPRESENTATIVES

[Democrats, 2]

- |                     |                  |
|---------------------|------------------|
| 1. Neil Abercrombie | 2. Patsy T. Mink |
|---------------------|------------------|

IDAHO

SENATORS

Steve Symms

Larry E. Craig

REPRESENTATIVES

[Democrats, 2]

- |                  |                         |
|------------------|-------------------------|
| 1. Larry LaRocco | 2. Richard H. Stallings |
|------------------|-------------------------|

ILLINOIS

SENATORS

Alan J. Dixon

Paul Simon

REPRESENTATIVES

[Democrats, 15; Republicans, 6; Vacant, 1]

- |                          |                               |                             |
|--------------------------|-------------------------------|-----------------------------|
| 1. Charles A. Hayes      | 9. Sidney R. Yates            | 17. Lane Evans              |
| 2. Gus Savage            | 10. <i>John Edward Porter</i> | 18. <i>Robert H. Michel</i> |
| 3. Marty Russo           | 11. Frank Annunzio            | 19. Terry L. Bruce          |
| 4. George E. Sangmeister | 12. <i>Philip M. Crane</i>    | 20. Richard J. Durbin       |
| 5. William O. Lipinski   | 13. <i>Harris W. Fawell</i>   | 21. Jerry F. Costello       |
| 6. <i>Henry J. Hyde</i>  | 14. <i>J. Dennis Hastert</i>  | 22. Glenn Poshard           |
| 7. Cardiss Collins       | 15. [Vacant.]                 |                             |
| 8. Dan Rostenkowski      | 16. John W. Cox, Jr.          |                             |

*Congressional Directory***INDIANA****SENATORS***Richard G. Lugar**Dan Coats***REPRESENTATIVES**

[Democrats, 8; Republicans, 2]

1. Peter J. Visclosky
2. Philip R. Sharp
3. Timothy J. Roemer
4. Jill Long

5. Jim Jontz
6. *Dan Burton*
7. *John T. Myers*
8. Frank McCloskey

9. Lee H. Hamilton
10. Andrew Jacobs, Jr.

**IOWA****SENATORS***Charles E. Grassley**Tom Harkin***REPRESENTATIVES**

[Democrats, 2; Republicans, 4]

1. *Jim Leach*
2. *Jim Nussle*

3. David R. Nagle
4. Neal Smith

5. *Jim Lightfoot*
6. *Fred Grandy*

**KANSAS****SENATORS***Robert Dole**Nancy Landon Kassebaum***REPRESENTATIVES**

[Democrats, 2; Republicans, 3]

1. *Pat Roberts*
2. Jim Slattery

3. *Jan Meyers*
4. Dan Glickman

5. *Dick Nichols*

**KENTUCKY****SENATORS***Wendell H. Ford**Mitch McConnell***REPRESENTATIVES**

[Democrats, 4; Republicans, 3]

1. Carroll Hubbard, Jr.
2. William H. Natcher
3. Romano L. Mazzoli

4. *Jim Bunning*
5. *Harold Rogers*
6. *Larry J. Hopkins*

7. Carl C. Perkins

**LOUISIANA****SENATORS***J. Bennett Johnston**John Breaux***REPRESENTATIVES**

[Democrats, 4; Republicans, 4]

1. *Bob Livingston*
2. William J. Jefferson
3. W.J. (Billy) Tauzin

4. *Jim McCrery*
5. Jerry Huckaby
6. *Richard H. Baker*

7. James A. Hayes
8. *Clyde C. Holloway*

MAINE

SENATORS

*William S. Cohen*

George J. Mitchell

REPRESENTATIVES  
[Democrat, 1, Republican, 1]

1. Thomas H. Andrews

2. *Olympia J. Snowe*

MARYLAND

SENATORS

Paul S. Sarbanes

Barbara A. Mikulski

REPRESENTATIVES  
[Democrats, 5, Republicans, 3]

1. *Wayne T. Gilchrest*
2. *Helen Delich Bentley*
3. Benjamin L. Cardin

4. C. Thomas McMillen
5. Steny H. Hoyer
6. Beverly B. Byron

7. Kweisi Mfume
8. *Constance A. Morella*

MASSACHUSETTS

SENATORS

Edward M. Kennedy

John F. Kerry

REPRESENTATIVES  
[Democrats, 10, Vacant, 1]

1. [Vacant.]
2. Richard E. Neal
3. Joseph D. Early
4. Barney Frank

5. Chester G. Atkins
6. Nicholas Mavroules
7. Edward J. Markey
8. Joseph P. Kennedy II

9. Joe Moakley
10. Gerry E. Studds
11. Brian J. Donnelly

MICHIGAN

SENATORS

Donald W. Riegle, Jr.

Carl M. Levin

REPRESENTATIVES  
[Democrats, 11, Republicans, 7]

1. John Conyers, Jr.
2. *Carl D. Pursell*
3. Howard Wolpe
4. *Frederick S. Upton*
5. *Paul B. Henry*
6. Bob Carr

7. Dale E. Kildee
8. Bob Traxler
9. *Guy Vander Jagt*
10. *Dave Camp*
11. *Robert W. Davis*
12. David E. Bonior

13. Barbara-Rose Collins
14. Dennis M. Hertel
15. William D. Ford
16. John D. Dingell
17. Sander M. Levin
18. *William S. Broomfield*

MINNESOTA

SENATORS

*Dave Durenberger*

Paul David Wellstone

REPRESENTATIVES  
[Democrats, 6, Republicans, 2]

1. Timothy J. Penny
2. *Vin Weber*
3. *Jim Ramstad*

4. Bruce F. Vento
5. Martin Olav Sabo
6. Gerry Sikorski

7. Collin C. Peterson
8. James L. Oberstar

*Congressional Directory***MISSISSIPPI****SENATORS***Thad Cochran**Trent Lott***REPRESENTATIVES**  
[Democrats, 5]

1. Jamie L. Whitten
2. Mike Espy

3. G.V. (Sonny) Montgomery

4. Mike Parker
5. Gene Taylor

**MISSOURI****SENATORS***John C. Danforth**Christopher S. Bond***REPRESENTATIVES**  
[Democrats, 6; Republicans, 3]

1. William (Bill) Clay
2. Joan Kelly Horn
3. Richard A. Gephardt

4. Ike Skelton
5. Alan Wheat
6. *E. Thomas Coleman*

7. *Mel Hancock*
8. *Bill Emerson*
9. Harold L. Volkmer

**MONTANA****SENATORS**

Max Baucus

*Conrad Burns***REPRESENTATIVES**  
[Democrat, 1; Republican, 1]

1. Pat Williams

2. *Ron Marlenee*

**NEBRASKA****SENATORS**

J. James Exon

J. Robert Kerrey

**REPRESENTATIVES**  
[Democrat, 1; Republican, 2]

1. *Doug Bereuter*

2. Peter Hoagland

3. *Bill Barrett*

**NEVADA****SENATORS**

Harry Reid

Richard H. Bryan

**REPRESENTATIVES**  
[Democrat, 1; Republican, 1]

1. James H. Bilbray

2. *Barbara F. Vucanovich*

**NEW HAMPSHIRE****SENATORS***Warren B. Rudman**Robert C. Smith***REPRESENTATIVES**  
[Democrat, 1; Republican, 1]

1. *Bill Zeliff*

2. Dick Swett

NEW JERSEY

SENATORS

Bill Bradley

Frank R. Lautenberg

REPRESENTATIVES

[Democrats, 8; Republicans, 6]

1. Robert E. Andrews
2. William J. Hughes
3. Frank Pallone, Jr.
4. *Christopher H. Smith*
5. *Marge Roukema*

6. Bernard J. Dwyer
7. *Matthew J. Rinaldo*
8. Robert A. Roe
9. Robert G. Torricelli
10. Donald M. Payne

11. *Dean A. Gallo*
12. *Dick Zimmer*
13. *Jim Saxton*
14. Frank J. Guarini

NEW MEXICO

SENATORS

*Pete V. Domenici*

Jeff Bingaman

REPRESENTATIVES

[Democrat, 1; Republicans, 2]

1. *Steven Schiff*

2. *Joe Skeen*

3. Bill Richardson

NEW YORK

SENATORS

Daniel Patrick Moynihan

*Alfonse M. D'Amato*

REPRESENTATIVES

[Democrats, 21; Republicans, 13]

1. George J.  
Hochbrueckner
2. Thomas J. Downey
3. Robert J. Mrazek
4. *Norman F. Lent*
5. *Raymond J. McGrath*
6. Floyd H. Flake
7. Gary L. Ackerman
8. James H. Scheuer
9. Thomas J. Manton
10. Charles E. Schumer
11. Edolphus Towns

12. Major R. Owens
13. Stephen J. Solarz
14. *Susan Molinari*
15. *Bill Green*
16. Charles B. Rangel
17. Ted Weiss
18. José E. Serrano
19. Eliot L. Engel
20. Nita M. Lowey
21. *Hamilton Fish, Jr.*
22. *Benjamin A. Gilman*
23. Michael R. McNulty

24. *Gerald B.H. Solomon*
25. *Sherwood L. Boehlert*
26. *David O'B. Martin*
27. *James T. Walsh*
28. Matthew F. McHugh
29. *Frank Horton*
30. Louise McIntosh  
Slaughter
31. *Bill Paxon*
32. John J. LaFalce
33. Henry J. Nowak
34. *Amo Houghton*

NORTH CAROLINA

SENATORS

*Jesse Helms*

Terry Sanford

REPRESENTATIVES

[Democrats, 7; Republicans, 4]

1. Walter B. Jones
2. Tim Valentine
3. H. Martin Lancaster
4. David E. Price

5. Stephen L. Neal
6. *Howard Coble*
7. Charlie Rose
8. W.G. (Bill) Hefner

9. *J. Alex McMillan*
10. *Cass Ballenger*
11. *Charles H. Taylor*

*Congressional Directory***NORTH DAKOTA****SENATORS**

Quentin N. Burdick

Kent Conrad

**REPRESENTATIVE**  
[Democrat, 1]

At Large—Byron L. Dorgan

**OHIO****SENATORS**

John Glenn

Howard M. Metzenbaum

**REPRESENTATIVES**  
[Democrats, 11; Republicans, 10]

1. Charles Luken
2. *Willis D. Gradison, Jr.*
3. Tony P. Hall
4. *Michael G. Oxley*
5. *Paul E. Gillmor*
6. *Bob McEwen*
7. *David L. Hobson*
8. *John A. Boehner*

9. Marcy Kaptur
10. *Clarence E. Miller*
11. Dennis E. Eckart
12. *John R. Kasich*
13. Don J. Pease
14. Thomas C. Sawyer
15. *Chalmers P. Wylie*
16. *Ralph Regula*

17. James A.  
Traficant, Jr.
18. Douglas Applegate
19. Edward F. Feighan
20. Mary Rose Oaker
21. Louis Stokes

**OKLAHOMA****SENATORS**

David L. Boren

*Don Nickles***REPRESENTATIVES**  
[Democrats, 4; Republicans, 2]

1. *James M. Inhofe*
2. Mike Synar

3. Bill Brewster
4. Dave McCurdy

5. *Mickey Edwards*
6. Glenn English

**OREGON****SENATORS***Mark O. Hatfield**Bob Packwood***REPRESENTATIVES**  
[Democrats, 4; Republicans, 1]

1. Les AuCoin
2. *Robert F. (Bob) Smith*

3. Ron Wyden
4. Peter A. DeFazio

5. Mike Kopetski

**PENNSYLVANIA****SENATORS***Arlen Specter*

Harris Wofford

**REPRESENTATIVES**  
[Democrats, 11; Republicans, 12]

1. Thomas M. Foglietta
2. William H. Gray III
3. Robert A. Borski, Jr.
4. Joe Kolter
5. *Richard T. Schulze*
6. Gus Yatron
7. *Curt Weldon*
8. Peter H. Kostmayer

9. *Bud Shuster*
10. *Joseph M. McDade*
11. Paul E. Kanjorski
12. John P. Murtha
13. *Lawrence Coughlin*
14. William J. Coyne
15. *Don Ritter*
16. *Robert S. Walker*

17. *George W. Gekas*
18. *Rick Santorum*
19. *William F. Goodling*
20. Joseph M. Gaydos
21. *Thomas J. Ridge*
22. Austin J. Murphy
23. *William F. Clinger, Jr.*

RHODE ISLAND

SENATORS

Claiborne Pell

John H. Chafee

REPRESENTATIVES  
[Democrat, 1; Republican, 1]

1. Ronald K. Machtley

2. John F. Reed

SOUTH CAROLINA

SENATORS

Strom Thurmond

Ernest F. Hollings

REPRESENTATIVES  
[Democrats, 4; Republicans, 2]

1. Arthur Ravenel, Jr.  
2. Floyd Spence

3. Butler Derrick  
4. Elizabeth J. Patterson

5. John M. Spratt, Jr.  
6. Robin Tallon

SOUTH DAKOTA

SENATORS

Larry Pressler

Thomas A. Daschle

REPRESENTATIVE  
[Democrat, 1]

At Large—Tim Johnson

TENNESSEE

SENATORS

Jim Sasser

Albert Gore, Jr.

REPRESENTATIVES  
[Democrats, 6; Republicans, 3]

1. James H. (Jimmy)  
Quillen  
2. John J. Duncan, Jr.  
3. Marilyn Lloyd

4. Jim Cooper  
5. Bob Clement  
6. Bart Gordon  
7. Don Sundquist

8. John S. Tanner  
9. Harold E. Ford

TEXAS

SENATORS

Lloyd Bentsen

Phil Gramm

REPRESENTATIVES  
[Democrats, 19; Republicans, 7; Vacant, 1]

1. Jim Chapman  
2. Charles Wilson  
3. [Vacant.]  
4. Ralph M. Hall  
5. John Bryant  
6. Joe Barton  
7. Bill Archer  
8. Jack M. Fields, Jr.  
9. Jack Brooks

10. J.J. Pickle  
11. Chet Edwards  
12. Pete Geren  
13. Bill Sarpalius  
14. Greg Laughlin  
15. E (Kika) de la Garza  
16. Ronald D. Coleman  
17. Charles W. Stenholm  
18. Craig A. Washington

19. Larry Combest  
20. Henry B. Gonzalez  
21. Lamar Smith  
22. Tom DeLay  
23. Albert G. Bustamante  
24. Martin Frost  
25. Michael A. Andrews  
26. Richard K. Armey  
27. Solomon P. Ortiz



*Congressional Directory***UTAH****SENATORS***Jake Garn**Orrin G. Hatch***REPRESENTATIVES**

[Democrats, 2; Republican, 1]

1. *James V. Hansen*2. *Wayne Owens*3. *Bill Orton***VERMONT****SENATORS***Patrick J. Leahy**James M. Jeffords***REPRESENTATIVE**

[Independent, 1]

At Large—**Bernard Sanders****VIRGINIA****SENATORS***John W. Warner**Charles S. Robb***REPRESENTATIVES**

[Democrats, 6; Republicans, 4]

1. *Herbert H. Bateman*2. *Owen B. Pickett*3. *Thomas J. Bliley, Jr.*4. *Norman Sisisky*5. *Lewis F. Payne, Jr.*6. *Jim Olin*7. *D. French Slaughter, Jr.*8. *James P. Moran, Jr.*9. *Rick Boucher*10. *Frank R. Wolf***WASHINGTON****SENATORS***Brock Adams**Slade Gorton***REPRESENTATIVES**

[Democrats, 5; Republicans, 3]

1. *John Miller*2. *Al Swift*3. *Jolene Unsoeld*4. *Sid Morrison*5. *Thomas S. Foley*6. *Norman D. Dicks*7. *Jim McDermott*8. *Rod Chandler***WEST VIRGINIA****SENATORS***Robert C. Byrd**John D. Rockefeller IV***REPRESENTATIVES**

[Democrats, 4]

1. *Alan B. Mollohan*2. *Harley O. Staggers, Jr.*3. *Robert E. Wise, Jr.*4. *Nick Joe Rahall II*

**WISCONSIN**

**SENATORS**

*Robert W. Kasten, Jr.*

*Herbert H. Kohl*

**REPRESENTATIVES**

[Democrats, 4, Republicans, 5]

1. *Les Aspin*
2. *Scott L. Klug*
3. *Steve Gunderson*
4. *Gerald D. Kleczka*

5. *Jim Moody*
6. *Thomas E. Petri*
7. *David R. Obey*
8. *Toby Roth*

9. *F. James Sensenbrenner, Jr.*

**WYOMING**

**SENATORS**

*Malcolm Wallop*

*Alan K. Simpson*

**REPRESENTATIVE**

[Republican, 1]

*At Large—Craig Thomas*

**AMERICAN SAMOA**

**DELEGATE**

[Democrat, 1]

*Eni F.H. Faleomavaega*

**DISTRICT OF COLUMBIA**

**DELEGATE**

[Democrat, 1]

*Eleanor Holmes Norton*

**GUAM**

**DELEGATE**

[Republican, 1]

*Ben Blaz*

**PUERTO RICO**

**RESIDENT COMMISSIONER**

[Democrat, 1]

*Jaime B. Fuster*

**VIRGIN ISLANDS**

**DELEGATE**

[Democrat, 1]

*Ron de Lugo*

**CLASSIFICATION**

[As of May 9, 1991]

SENATE		HOUSE	
Democrats.....	57	Democrats.....	266
Republicans.....	43	Republicans.....	164
		Independent.....	1
		Vacant.....	4
<hr/>		<hr/>	
Total.....	100	Total.....	435

# One Hundred Second Congress Nine-Digit Postal ZIP Codes

## SENATE

Senate Post Office (20510): The four-digit numbers in these tables were assigned by the Senate Committee on Rules and Administration. Mail to all Senate offices is delivered by the main Post Office in the Dirksen Senate Office Building.

### Senate Committees

Committee on Agriculture .....	-6000	Committee on Governmental Affairs .....	-6250
Committee on Appropriations .....	-6025	Committee on the Judiciary .....	-6275
Committee on Armed Services .....	-6050	Committee on Labor and Human Resources ..	-6300
Committee on Banking .....	-6075	Committee on Rules .....	-6325
Committee on the Budget .....	-6100	Committee on Small Business .....	-6350
Committee on Commerce .....	-6125	Committee on Veterans' Affairs .....	-6375
Committee on Energy .....	-6150	Committee on Aging (Special) .....	-6400
Committee on Environment and Public Works ..	-6175	Committee on Ethics (Special) .....	-6425
Committee on Finance .....	-6200	Committee on Indian Affairs (Select) .....	-6450
Committee on Foreign Relations .....	-6225	Committee on Intelligence (Select) .....	-6475

### Joint Committees Offices on the Senate Side

Joint Economic Committee .....	-6602	Joint Committee on Printing .....	-6650
Joint Committee on the Library .....	-6625	Joint Committee on Taxation .....	-6675

### Senate Leadership Offices

President Pro Tempore .....	-7000	Secretary for the Minority .....	-7024
Chaplain .....	-7002	Democratic Policy Committee .....	-7050
Majority Leader .....	-7010	Republican Conference .....	-7060
Assistant Majority Leader .....	-7012	Secretary to the Republican Conference .....	-7062
Secretary for the Majority .....	-7014	Republican Policy Committee .....	-7064
Republican Leader .....	-7020	Republican Steering Committee .....	-7066
Assistant Republican Leader .....	-7022		

### Senate Officers

Secretary of the Senate .....	-7100	Facilities and Financial Management .....	-7204
Curator of Art and Antiquities .....	-7102	Barber Shop .....	-7206
Disbursing Office .....	-7104	Beauty Shop .....	-7208
Document Room .....	-7106	Parking .....	-7210
Historian .....	-7108	Human Resources .....	-7212
Interparliamentary Services .....	-7110	Placement Office .....	-7214
Senate Library .....	-7112	Photographic Studio .....	-7216
Office of Classified National Security .....	-7114	Police .....	-7218
Office of Public Records .....	-7116	Post Office .....	-7220
Stationery Room .....	-7118	Recording Studio .....	-7222
Senate Sergeant at Arms .....	-7200	Service Department .....	-7224
Computer Center .....	-7202	Telecommunications .....	-7226

### Senate Offices

Senate Legal Counsel .....	-7250	Credit Union .....	-9026
Senate Legislative Counsel .....	-7275	Defense Liaison .....	-9030
Architect of the Capitol .....	-8000	Periodical Press Gallery .....	-9034
Superintendent of Senate Buildings .....	-8002	Press Gallery .....	-9038
Office of Technology Assessment .....	-8025	Press Photo Gallery .....	-9042
Amtrak Ticket Office .....	-9010	Radio and TV Gallery .....	-9046
Airlines Ticket Office .....	-9014	Restaurant .....	-9050
Child Care Center .....	-9022	Western Union .....	-9058

## HOUSE OF REPRESENTATIVES

House Post Office (20515). The four-digit numbers in these tables were assigned by the Postmaster of the House of Representatives. Mail to all House offices is delivered by the main Post Office in the Longworth House Office Building.

## Committees, Leadership, and Officers

U.S. House of Representatives . . . . .	-0001	Committee on Energy and Commerce . . . . .	-6115
Cannon House Office Building . . . . .	-0002	Committee on Foreign Affairs . . . . .	-6128
Rayburn House Office Building . . . . .	-0003	Committee on Government Operations . . . . .	-6143
Longworth House Office Building . . . . .	-0004	Committee on House Administration . . . . .	-6157
O'Neill House Office Building . . . . .	-0005	Committee on Interior and Insular Affairs . . . . .	-6201
Ford House Office Building . . . . .	-0006	Committee on the Judiciary . . . . .	-6216
The Capitol . . . . .	-0007	Committee on Merchant Marine and Fisheries . . . . .	-6230
Committee on Agriculture . . . . .	-6001	Committee on Post Office and Civil Service . . . . .	-6243
Committee on Appropriations . . . . .	-6015	Committee on Public Works and Transportation . . . . .	-6256
Committee on Armed Services . . . . .	-6035	Committee on Rules . . . . .	-6269
Committee on Banking, Finance and Urban Affairs . . . . .	-6050	Committee on Science, Space, and Technology . . . . .	-6301
Committee on the Budget . . . . .	-6065	Committee on Small Business . . . . .	-6315
Committee on the District of Columbia . . . . .	-6070	Committee on Standards of Official Conduct . . . . .	-6328
Committee on Education and Labor . . . . .	-6100	Committee on Veterans' Affairs . . . . .	-6335
		Committee on Ways and Means . . . . .	-6348

## Select Committees

Select Committee on Aging . . . . .	-6361	Select Committee on Intelligence . . . . .	-6415
Select Committee on Children, Youth, and Families . . . . .	-6401	Select Committee on Narcotics Abuse and Control . . . . .	-6425
Select Committee on Hunger . . . . .	-6408		

## Joint Committee Offices on the House side

Joint Economic Committee . . . . .	-6432	Joint Committee on Printing . . . . .	-6446
Joint Committee on the Library . . . . .	-6439	Joint Committee on Taxation . . . . .	-6453

## Majority Leadership

Office of the Speaker . . . . .	-6501	Democratic Personnel Committee . . . . .	-6526
Office of the Majority Leader . . . . .	-6502	Democratic Steering and Policy Committee . . . . .	-6527
Office of the Majority Whip . . . . .	-6503	Democratic Cloakroom . . . . .	-6528
Office of the Deputy Majority Whip . . . . .	-6504	Democratic Pages . . . . .	-6530
Democratic Caucus . . . . .	-6524	Democratic Study Group . . . . .	-6531
Democratic Congressional Campaign Committee . . . . .	-6525		

## Minority Leadership

Office of the Republican Leader . . . . .	-6537	Republican Congressional Committee, National . . . . .	-6547
Office of the Minority Whip . . . . .	-6538	Republican Personnel Committee . . . . .	-6548
House Republican Committee on Committees . . . . .	-6543	Republican Policy Committee . . . . .	-6549
House Republican Conference . . . . .	-6544	Republican Cloakroom . . . . .	-6550
House Republican Research Committee . . . . .	-6545	Republican Pages . . . . .	-6552
Legislative Digest (Republican Conference) . . . . .	-6546	Republican Study Committee . . . . .	-6553

## House Officers

Office of the Clerk . . . . .	-6601	Office of Telecommunications . . . . .	-6617
General Counsel . . . . .	-6614	Office of Fair Employment Practices . . . . .	-6616
Legislative Operations . . . . .	-6602	House Recording Studio . . . . .	-6613
Reporters of Debates . . . . .	-6603	Legislative Computer Systems . . . . .	-6618
Reporters to Committees . . . . .	-6615	Office of Employee Assistance . . . . .	-6619
Office of Finance . . . . .	-6604	Office of the Doorkeeper . . . . .	-6620
Legislative Information . . . . .	-6605	House Document Room . . . . .	-6622
House Library . . . . .	-6606	Office of Photography . . . . .	-6623
Office Equipment Service . . . . .	-6607	Periodical Press Gallery . . . . .	-6624
Office Furnishings . . . . .	-6610	Press Gallery . . . . .	-6625
Office Supply Service . . . . .	-6608	Publication Distribution . . . . .	-6626
House Placement Office . . . . .	-6609	Radio-TV Correspondents Gallery . . . . .	-6627
Office of Printing Services . . . . .	-6611	Office of the Postmaster . . . . .	-9998
Records and Registration . . . . .	-6612	Office of the Sergeant at Arms . . . . .	-6634
		Office of the Chaplain . . . . .	-6655

## House Commissions and Offices

Commission on Security and Cooperation in Europe .....	-6460	Attending Physician .....	-6907
Commission on Congressional Mailing Standards .....	-6461	Congressional Budget Office .....	-6925
Office for the Bicentennial .....	-6701	Congressional Publications Office (Congressional Directory) .....	-6926
Office of the Law Revision Counsel .....	-6711	Daily Digest .....	-6930
Office of the Legislative Counsel .....	-6721	Document Room .....	-6932
Office of the Parliamentarian .....	-6731	Executive Communications .....	-6938
Architect of the Capitol .....	-6906	Federal Election Commission (Clerk) ..	-6939

## House Caucuses

Arms Control and Foreign Policy Caucus .....	-6801	Congressional Sunbelt Caucus .....	-6817
California Democratic Congressional Delegation .....	-6802	Congressional Territorial Caucus .....	-6818
Congressional Arts Caucus .....	-6803	Congressional Textile Caucus .....	-6819
Congressional Automotive Caucus .....	-6804	Environmental and Energy Study Conference .....	-6820
Congressional Black Caucus .....	-6805	Export Task Force .....	-6821
Congressional Border Caucus .....	-6806	Federal Government Service Task Force ..	-6822
Congressional Caucus for Science and Technology .....	-6807	House Wednesday Group .....	-6823
Congressional Caucus for Women's Issues .....	-6808	Long Island Congressional Caucus .....	-6824
Congressional Clearinghouse on the Future .....	-6809	Military Reform Caucus .....	-6825
Congressional Hispanic Caucus .....	-6810	New England Congressional Caucus .....	-6826
Congressional Human Rights Caucus .....	-6811	New York State Congressional Delegation ..	-6827
Congressional Populist Caucus .....	-6812	Ninety-Eighty Democratic New Members Caucus .....	-6828
Congressional Port Caucus .....	-6813	Northwest-Midwest Congressional Coalition ..	-6829
Congressional Rural Caucus .....	-6814	Pennsylvania Delegation Steering Committee ..	-6830
Congressional Space Caucus .....	-6815	U.S. Travel and Tourism Caucus .....	-6831
Congressional Steel Caucus .....	-6816	House Fair Employment Practices Committee ..	-6832
		Congressional Truck Caucus .....	-6833

## Liaison Offices

Air Force .....	-6854	Navy .....	-6857
Army .....	-6855	Office of Personnel Management .....	-6858
Coast Guard .....	-6856	Veterans' Administration .....	-6859



# TERMS OF SERVICE

## EXPIRATION OF THE TERMS OF SENATORS

### CLASS III.—SENATORS WHOSE TERMS OF SERVICE EXPIRE IN 1993

[34 Senators in this group: Democrats, 20, Republicans, 14]

Name	Party	Residence
Adams, Brock.....	D.	Seattle, WA.
Bond, Christopher S .....	R.	Mexico, MO.
Breaux, John .....	D.	Crowley, LA.
Bumpers, Dale .....	D.	Charleston, AR.
Coats, Dan <sup>1</sup> .....	R.	Fort Wayne, IN.
Conrad, Kent .....	D.	Bismarck, ND.
Cranston, Alan.....	D.	Los Angeles, CA.
D'Amato, Alfonse M .....	R.	Island Park, NY.
Daschle, Thomas A.....	D.	Aberdeen, SD.
Dixon, Alan J .....	D.	Belleville, IL.
Dodd, Christopher J .....	D.	East Haddam, CT.
Dole, Robert.....	R.	Russell, KS.
Ford, Wendell H.....	D.	Owensboro, KY.
Fowler, Wyche, Jr .....	D.	Atlanta, GA.
Garn, Jake.....	R.	Salt Lake City, UT.
Glenn, John .....	D.	Columbus, OH.
Graham, Bob .....	D.	Miami Lakes, FL.
Grassley, Charles E.....	R.	New Hartford, IA.
Hollings, Ernest F .....	D.	Charleston, SC.
Inouye, Daniel K.....	D.	Honolulu, HI.
Kasten, Robert W., Jr.....	R.	Milwaukee, WI.
Leahy, Patrick J .....	D.	Burlington, VT.
McCain, John .....	R.	Phoenix, AZ.
Mikulski, Barbara A .....	D.	Baltimore, MD.
Murkowski, Frank H .....	R.	Fairbanks, AK.
Nickles, Don.....	R.	Ponca City, OK.
Packwood, Bob .....	R.	Portland, OR.
Reid, Harry.....	D.	Searchlight, NV.
Rudman, Warren B .....	R.	Hollis, NH.
Sanford, Terry.....	D.	Durham, NC.
Shelby, Richard C.....	D.	Tuscaloosa, AL.
Specter, Arlen .....	R.	Philadelphia, PA.
Symms, Steve .....	R.	Caldwell, ID.
Wirth, Timothy E .....	D.	Boulder, CO.

<sup>1</sup> Senator Coats was appointed January 3, 1989 by the Governor to fill the vacancy caused by the resignation of Senator Dan Quayle. Senator Coats won a special election on November 6, 1990 for the remainder of the unexpired term.



## CLASS I.—SENATORS WHOSE TERMS OF SERVICE EXPIRE IN 1995

[33 Senators in this group: Democrats, 20; Republicans, 13]

Name	Party	Residence
Akaka, Daniel K. <sup>1</sup>	D.	Honolulu, HI.
Bentsen, Lloyd	D.	Starr County, TX.
Bingaman, Jeff	D.	Santa Fe, NM.
Bryan, Richard H.	D.	Carson, City, NV.
Burdick, Quentin N.	D.	Fargo, ND.
Burns, Conrad R.	R.	Billings, MT.
Byrd, Robert C.	D.	Sophia, WV.
Chafee, John H.	R.	Warwick, RI.
Danforth, John C.	R.	Newburg, MO.
DeConcini, Dennis	D.	Tucson, AZ.
Durenberger, Dave	R.	Minneapolis, MN.
Gorton, Slade	R.	Seattle, WA.
Hatch, Orrin G.	R.	Salt Lake City, UT.
Jeffords, James M.	R.	Shrewsbury, VT.
Kennedy, Edward M.	D.	Hyannis Port, MA.
Kerrey, J. Robert	D.	Omaha, NE.
Kohl, Herbert H.	D.	Milwaukee, WI.
Lautenberg, Frank R.	D.	Secaucus, NJ.
Lieberman, Joseph I.	D.	New Haven, CT.
Lott, Trent	R.	Pascagoula, MS.
Lugar, Richard G.	R.	Indianapolis, IN.
Mack, Connie	R.	Tampa, FL.
Metzenbaum, Howard M.	D.	Lyndhurst, OH.
Mitchell, George J.	D.	South Portland, ME.
Moynihan, Daniel Patrick	D.	Pindars Corners, NY.
Riegle, Donald W., Jr.	D.	Flint, MI.
Robb, Charles S.	D.	McLean, VA.
Roth, William V., Jr.	R.	Wilmington, DE.
Sarbanes, Paul S.	D.	Baltimore, MD.
Sasser, Jim	D.	Nashville, TN.
Seymour, John <sup>2</sup>	R.	Anaheim, CA.
Wallop, Malcolm	R.	Big Horn, WY.
Wofford, Harris <sup>3</sup>	D.	Philadelphia, PA.

<sup>1</sup> Senator Akaka was appointed April 28, 1990 by the Governor to fill the vacancy caused by the death of Senator Spark M. Matsunaga and took the oath of office on May 16, 1990. He was elected in a special election on November 6, 1990 for the remainder of the unexpired term.

<sup>2</sup> Senator Seymour was appointed January 7, 1991 by the Governor to fill the vacancy caused by the resignation of Senator Pete Wilson. He took the oath of office on January 10, 1991. This seat will be filled by a special election, to be held in November 1992.

<sup>3</sup> Senator Wofford was appointed by the Governor, May 8, 1991 to fill the vacancy caused by the death of John Heinz; he took the oath of office on May 9, 1991, and he will serve until a special election is held for the remainder of the term.

CLASS II.—SENATORS WHOSE TERMS OF SERVICE EXPIRE IN 1997

[33 Senators in this group: Democrats, 17; Republicans, 16]

Name	Party	Residence
Baucus, Max .....	D.	Helena, MT.
Biden, Joseph R., Jr .....	D.	Wilmington, DE.
Boren, David L .....	D.	Seminole, OK.
Bradley, Bill .....	D.	Denville, NJ.
Brown, Hank .....	R.	Greeley, CO.
Cochran, Thad .....	R.	Jackson, MS.
Cohen, William S .....	R.	Bangor, ME.
Craig, Larry E .....	R.	Boise, ID.
Domenici, Pete V .....	R.	Albuquerque, NM.
Exon, J. James .....	D.	Lincoln, NE.
Gore, Albert, Jr .....	D.	Carthage, TN.
Gramm, Phil .....	R.	College Station, TX.
Harkin, Tom .....	D.	Cumming, IA.
Hatfield, Mark O .....	R.	Tigard, OR.
Heflin, Howell T .....	D.	Tuscumbia, AL.
Helms, Jesse .....	R.	Raleigh, NC.
Johnston, J. Bennett .....	D.	Shreveport, LA.
Kassebaum, Nancy Landon .....	R.	Burdick, KS.
Kerry, John F .....	D.	Boston, MA.
Levin, Carl M .....	D.	Detroit, MI.
McConnell, Mitch .....	R.	Louisville, KY.
Nunn, Sam .....	D.	Perry, GA.
Pell, Claiborne .....	D.	Newport, RI.
Pressler, Larry .....	R.	Humboldt, SD.
Pryor, David .....	D.	Little Rock, AR.
Rockefeller, John D., IV .....	D.	Charleston, WV.
Simon, Paul .....	D.	Makanda, IL.
Simpson, Alan K .....	R.	Cody, WY.
Smith, Robert C .....	R.	Tuftsboro, NH.
Stevens, Ted .....	R.	Girdwood, AK.
Thurmond, Strom .....	R.	Aiken, SC.
Warner, John W .....	R.	Middleburg, VA.
Wellstone, Paul D .....	D.	Northfield, MN.

## CONTINUOUS SERVICE OF SENATORS

[Democrats in roman (56), Republicans in *italic* (44), total, 100]

Rank	Name	State	Beginning of present service
1	<i>Thurmond, Strom</i> <sup>1</sup> .....	South Carolina .....	Nov. 7, 1956. ‡
2	Byrd, Robert C.† .....	West Virginia .....	Jan. 3, 1959.
3	Burdick, Quentin N.† <sup>2</sup> .....	North Dakota .....	Aug. 8, 1960.
4	Pell, Claiborne .....	Rhode Island .....	Jan. 3, 1961.
5	Kennedy, Edward M. <sup>3</sup> .....	Massachusetts .....	Nov. 7, 1962. ‡
6	Inouye, Daniel K.† .....	Hawaii .....	Jan. 3, 1963.
7	Hollings, Ernest F. <sup>4</sup> .....	South Carolina .....	Nov. 9, 1966. ‡
8	<i>Hatfield, Mark O.</i> .....	Oregon .....	Jan. 10, 1967.
9	<i>Stevens, Ted</i> <sup>5</sup> .....	Alaska .....	Dec. 24, 1968.
10	{ Cranston, Alan .....	California .....	Jan. 3, 1969.
	{ <i>Dole, Robert</i> † .....	Kansas .....	
	{ <i>Packwood, Bob.</i> .....	Oregon .....	
11	<i>Roth, William V., Jr.</i> † <sup>6</sup> .....	Delaware .....	Jan. 1, 1971.
12	Bentsen, Lloyd † .....	Texas .....	Jan. 3, 1971.
13	Nunn, Sam <sup>7</sup> .....	Georgia .....	Nov. 8, 1972. ‡
14	Johnston, J. Bennett <sup>8</sup> .....	Louisiana .....	Nov. 14, 1972.
15	{ Biden, Joseph R., Jr. ....	Delaware .....	Jan. 3, 1973.
	{ <i>Domenici, Pete V.</i> .....	New Mexico .....	
	{ <i>Helms, Jesse</i> .....	North Carolina .....	
16	<i>Garn, Jake</i> <sup>9</sup> .....	Utah .....	Dec. 21, 1974.
17	Glenn, John <sup>10</sup> .....	Ohio .....	Dec. 24, 1974.
18	Ford, Wendell H. <sup>11</sup> .....	Kentucky .....	Dec. 28, 1974.
19	Bumpers, Dale .....	Arkansas .....	Jan. 3, 1975.
20	{ Leahy, Patrick J. ....	Vermont .....	Dec. 27, 1976.
	{ <i>Danforth, John C.</i> <sup>12</sup> .....	Missouri .....	
	{ Metzenbaum, Howard M. <sup>13</sup> .....	Ohio .....	
21	<i>Chafee, John H.</i> .....	Rhode Island .....	Dec. 29, 1976.
22	Riegle, Donald W., Jr.† <sup>14</sup> .....	Michigan .....	Dec. 30, 1976.
23	{ DeConcini, Dennis .....	Arizona .....	Jan. 3, 1977.
	{ <i>Hatch, Orrin G.</i> † .....	Utah .....	
	{ <i>Lugar, Richard G.</i> .....	Indiana .....	
	{ Moynihan, Daniel Patrick .....	New York .....	
	{ Sarbanes, Paul S.† .....	Maryland .....	
	{ Sasser, Jim .....	Tennessee .....	
24	{ <i>Wallop, Malcolm</i> .....	Wyoming .....	Nov. 8, 1978.
	{ <i>Durenberger, Dave</i> <sup>15</sup> .....	Minnesota .....	
	{ Baucus, Max † <sup>16</sup> .....	Montana .....	
26	<i>Kassebaum, Nancy Landon</i> <sup>17</sup> .....	Kansas .....	Dec. 23, 1978.
27	<i>Cochran, Thad</i> † <sup>18</sup> .....	Mississippi .....	Dec. 27, 1978.
28	<i>Simpson, Alan K.</i> <sup>19</sup> .....	Wyoming .....	Jan. 1, 1979.
29	<i>Warner, John W.</i> <sup>20</sup> .....	Virginia .....	Jan. 2, 1979.
30	{ Boren, David L. ....	Oklahoma .....	Jan. 3, 1979.
	{ Bradley, Bill .....	New Jersey .....	
	{ <i>Cohen, William S.</i> † .....	Maine .....	
	{ Exon, J. James .....	Nebraska .....	
	{ Heflin, Howell T. ....	Alabama .....	
	{ Levin, Carl .....	Michigan .....	
	{ <i>Pressler, Larry</i> † .....	South Dakota .....	
31	{ <i>Pryor, David</i> † .....	Arkansas .....	May 19, 1980.
	{ Mitchell, George J. <sup>21</sup> .....	Maine .....	
32	<i>Rudman, Warren B.</i> <sup>22</sup> .....	New Hampshire .....	Dec. 29, 1980.

## CONTINUOUS SERVICE OF SENATORS—CONTINUED

[Democrats in roman (56), Republicans in *italic* (44), total, 100]

Rank	Name	State	Beginning of present service
33	<i>D'Amato, Alfonse M.</i> .....	New York.....	Jan. 3, 1981.
	Dixon, Alan J.....	Illinois.....	
	Dodd, Christopher J.†.....	Connecticut.....	
	<i>Grassley, Charles E.</i> †.....	Iowa.....	
	<i>Kasten, Robert W., Jr.</i> †.....	Wisconsin.....	
	<i>Murkowski, Frank H.</i> .....	Alaska.....	
	<i>Nickles, Don</i> .....	Oklahoma.....	
	<i>Specter, Arlen</i> .....	Pennsylvania.....	
	<i>Symms, Steve</i> †.....	Idaho.....	
	Lautenberg, Frank R. <sup>28</sup> .....	New Jersey.....	Dec. 27, 1982.
34	Bingaman, Jeff.....	New Mexico.....	Jan. 3, 1983.
35	Kerry, John F. <sup>24</sup> .....	Massachusetts.....	Jan. 2, 1985.
36	Gore, Albert, Jr.†.....	Tennessee.....	
37	<i>Gramm, Phil</i> †.....	Texas.....	Jan. 3, 1985.
	Harkin, Tom †.....	Iowa.....	
	<i>McConnell, Mitch</i> .....	Kentucky.....	
	Simon, Paul †.....	Illinois.....	
38	Rockefeller, John D., IV <sup>25</sup> .....	West Virginia.....	Jan. 15, 1985.
39	Sanford, Terry <sup>26</sup> .....	North Carolina.....	Nov. 5, 1986.
40	Adams, Brock †.....	Washington.....	
	<i>Bond, Christopher S.</i> .....	Missouri.....	Jan. 6, 1987.
	Breaux, John B.†.....	Louisiana.....	
	Conrad, Kent.....	North Dakota.....	
	Daschle, Thomas A.†.....	South Dakota.....	
	Fowler, Wyche, Jr.†.....	Georgia.....	
	Graham, Bob.....	Florida.....	
	<i>McCain, John</i> †.....	Arizona.....	
	Mikulski, Barbara A.†.....	Maryland.....	
	Reid, Harry †.....	Nevada.....	
	Shelby, Richard C.†.....	Alabama.....	
	Wirth, Timothy E.†.....	Colorado.....	
	Bryan, Richard H.....	Nevada.....	
	<i>Burns, Conrad R.</i> .....	Montana.....	
	<i>Coats, Dan</i> † <sup>27</sup> .....	Indiana.....	
	<i>Gorton, Slade</i> <sup>28</sup> .....	Washington.....	
	<i>Jeffords, James M.</i> .....	Vermont.....	
41	Kerrey, J. Robert.....	Nebraska.....	Jan. 3, 1989.
42	Kohl, Herbert H.....	Wisconsin.....	
	Lieberman, Joseph I.....	Connecticut.....	
	<i>Lott, Trent</i> †.....	Mississippi.....	
	<i>Mack, Connie</i> †.....	Florida.....	
	Robb, Charles S.....	Virginia.....	
43	Akaka, Daniel K.† <sup>29</sup> .....	Hawaii.....	Apr. 28, 1990.
44	<i>Smith, Robert C.</i> † <sup>30</sup> .....	New Hampshire.....	Dec. 7, 1990.
45	<i>Brown, Hank</i> †.....	Colorado.....	Jan. 3, 1991.
	<i>Craig, Larry E.</i> †.....	Idaho.....	
	Wellstone, Paul D.....	Minnesota.....	
46	<i>Seymour, John</i> <sup>31</sup> .....	California.....	Jan. 10, 1991.
47	Wofford, Harris <sup>32</sup> .....	Pennsylvania.....	May 8, 1991.

† Served in the House of Representatives previous to service in the Senate.

‡ Senators elected to complete unexpired terms begin their terms on the day following the election.

§ Senator Thurmond also served in the Senate by appointment from Dec. 24, 1954, to Jan. 3, 1955; was elected Nov. 2, 1954, as a write-in candidate for the term ending Jan. 3, 1961, and served from Jan. 3, 1955, until his resignation Apr. 4, 1956; reelected Nov. 6, 1956, to fill the vacancy caused by his own resignation; switched from the Democratic to Republican party September 16, 1964.

†<sup>2</sup> Senator Burdick was elected June 28, 1960, to complete the unexpired term caused by the death of Senator William Langer; began service on Aug. 8, 1960.

<sup>3</sup> Senator Kennedy was elected November 6, 1962 to complete the unexpired term caused by the resignation of Senator John F. Kennedy.

<sup>4</sup> Senator Hollings was elected Nov. 8, 1966, to complete the unexpired term caused by the death of Senator Olin D. Johnston.

<sup>5</sup> Senator Stevens was appointed Dec. 23, 1968 by the Governor to fill the vacancy caused by the death of Senator Edward L. Bartlett.

†<sup>6</sup> Senator Roth was appointed Jan. 1, 1971 by the Governor to fill the vacancy caused by the resignation of Senator John J. Williams.

<sup>7</sup> Senator Nunn was elected Nov. 7, 1972 to complete the unexpired term caused by the death of Senator Richard B. Russell, and also elected to a 6-year term.

<sup>8</sup> Senator Johnston was elected Nov. 7, 1972 for the 6-year term commencing Jan. 3, 1973; subsequently appointed Nov. 14, 1972 to complete the unexpired term caused by the death of Senator Allen Ellender.

<sup>9</sup> Senator Garn was elected Nov. 5, 1974 for the 6-year term commencing Jan. 3, 1975; subsequently appointed Dec. 21, 1974, to fill the vacancy caused by the resignation of Senator Wallace F. Bennett.

<sup>10</sup> Senator Glenn was elected Nov. 5, 1974 for the 6-year term commencing Jan. 3, 1975; subsequently appointed Dec. 24, 1974, to fill the vacancy caused by the resignation of Senator Howard M. Metzenbaum.

<sup>11</sup> Senator Ford was elected Nov. 5, 1974 for the 6-year term commencing Jan. 3, 1975; subsequently appointed Dec. 28, 1974, to fill the vacancy caused by the resignation of Senator Marlow W. Cook.

<sup>12</sup> Senator Danforth was elected Nov. 2, 1976 for the 6-year term commencing Jan. 3, 1977; subsequently appointed Dec. 27, 1976, to fill the vacancy caused by the resignation of Senator Stuart Symington.

<sup>13</sup> Senator Metzenbaum was appointed Jan. 4, 1974 by the Governor to complete the unexpired term caused by the resignation of Senator William Saxbe, resigned on Jan. 23, 1974 to allow the appointment of Senator-elect John Glenn.

†<sup>14</sup> Senator Riegle was elected Nov. 2, 1976 for the 6-year term commencing Jan. 3, 1977; subsequently appointed Dec. 30, 1976 to fill the vacancy caused by the resignation of Senator Philip A. Hart.

<sup>15</sup> Senator Durenberger was elected Nov. 7, 1978 to complete the unexpired term caused by the death of Senator Hubert Humphrey.

<sup>16</sup> Senator Baucus was elected Nov. 7, 1978 for the 6-year term commencing Jan. 3, 1979; subsequently appointed Dec. 15, 1978, to fill the vacancy caused by the resignation of Senator Paul Hatfield.

<sup>17</sup> Senator Kassebaum was elected Nov. 6, 1978 for the 6-year term commencing Jan. 3, 1979; subsequently appointed Dec. 23, 1978, to fill the vacancy caused by the resignation of Senator James Pearson.

†<sup>18</sup> Senator Cochran was elected Nov. 6, 1978 for the 6-year term commencing Jan. 3, 1979; subsequently appointed Dec. 27, 1978, to fill the vacancy caused by the resignation of Senator James Eastland.

<sup>19</sup> Senator Simpson was elected Nov. 6, 1978 for the 6-year term commencing Jan. 3, 1979; subsequently appointed Jan. 1, 1979, to fill the vacancy caused by the resignation of Senator Clifford Hansen.

<sup>20</sup> Senator Warner was elected Nov. 6, 1978 for the 6-year term commencing Jan. 3, 1979; subsequently appointed Jan. 2, 1979, to fill the vacancy caused by the resignation of Senator William Scott.

<sup>21</sup> Senator Mitchell was appointed May 14, 1980 by the Governor to complete the unexpired term caused by the resignation of Senator Edmund S. Muskie.

<sup>22</sup> Senator Rudman was elected Nov. 4, 1980 for the 6-year term commencing Jan. 3, 1981; subsequently appointed Dec. 29, 1980, to fill the vacancy caused by the resignation of Senator John A. Durkin.

<sup>23</sup> Senator Lautenberg was elected Nov. 2, 1982 for the 6-year term commencing Jan. 3, 1983; subsequently appointed Dec. 27, 1982, to fill the vacancy caused by the resignation of Senator Nicholas F. Brady.

<sup>24</sup> Senator Kerry was elected Nov. 6, 1984 for the 6-year term commencing Jan. 3, 1985; subsequently appointed Jan. 2, 1985 to fill the vacancy caused by the resignation of Senator Paul E. Tsongas.

<sup>25</sup> Senator Rockefeller was elected Nov. 6, 1984 for the 6-year term commencing Jan. 3, 1985; did not take his seat until Jan. 15, 1985.

<sup>26</sup> Senator Sanford was elected Nov. 4, 1986 for the 6-year term commencing Jan. 3, 1987; also elected to complete the unexpired term caused by the death of Senator John East.

<sup>27</sup> Senator Coats was appointed Jan. 3, 1989 by the Governor. Senator Coats won a special election in November 1990 for the remainder of Senator Dan Quayle's unexpired term.

<sup>28</sup> Senator Gorton also served a six-year term from Jan. 3, 1981-Jan. 3, 1987.

<sup>29</sup> Senator Akaka was appointed April 28, 1990 by the Governor to fill the vacancy caused by the death of Senator Spark M. Matsunaga. Senator Akaka won a special election in November 1990 for the remainder of the unexpired term.

<sup>30</sup> Senator Smith was elected Nov. 6, 1990 for the 6-year term commencing Jan. 3, 1991; subsequently appointed Dec. 7, 1990, to fill the vacancy caused by the resignation of Senator Gordon J. Humphrey.

<sup>31</sup> Senator Seymour was appointed January 7, 1989 by the Governor to fill the vacancy caused by the resignation of Senator Pete Wilson.

<sup>32</sup> Senator Wofford was appointed May 8, 1991 by the Governor to fill the vacancy caused by the death of John Heinz.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE**

[\* Elected to fill a vacancy; Democrats in roman (266); Republicans in *italic* (164), Independent in **bold** (1); Vacant (4), total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>26 terms, consecutive</i>				
Whitten, Jamie L .....	MS	1	*77th to 102d .....	Nov. 4, 1941.
<i>22 terms, consecutive</i>				
Bennett, Charles E .....	FL	3	81st to 102d .....	Jan. 3, 1949.
<i>21 terms, not consecutive</i>				
Yates, Sidney R .....	IL	9	81st to 87th, 89th to 102d.	Jan. 3, 1965.
<i>20 terms, consecutive</i>				
Brooks, Jack .....	TX	9	83d to 102d .....	Jan. 3, 1953.
Natcher, William H .....	KY	2	*83d to 102d .....	Aug. 1, 1953.
<i>19 terms, consecutive</i>				
Dingell, John D .....	MI	16	*84th to 102d .....	Dec. 13, 1955.
Fascell, Dante B .....	FL	19	84th to 102d .....	Jan. 3, 1955.
<i>18 terms, consecutive</i>				
Broomfield, William S .....	MI	18	85th to 102d .....	Jan. 3, 1957.
Michel, Robert H .....	IL	18	85th to 102d .....	Jan. 3, 1957.
<i>17 terms, consecutive</i>				
Rostenkowski, Dan .....	IL	8	86th to 102d .....	Jan. 3, 1959.
Smith, Neal .....	IA	4	86th to 102d .....	Jan. 3, 1959.
<i>16 terms, consecutive</i>				
Gonzalez, Henry B .....	TX	20	*87th to 102d .....	Nov. 4, 1961.
<i>15 terms, consecutive</i>				
Edwards, Don .....	CA	10	88th to 102d .....	Jan. 3, 1963.
Gibbons, Sam .....	FL	7	88th to 102d .....	Jan. 3, 1963.
Horton, Frank .....	NY	29	88th to 102d .....	Jan. 3, 1963.
McDade, Joseph M .....	PA	10	88th to 102d .....	Jan. 3, 1963.
Pickle, J.J. .....	TX	10	*88th to 102d .....	Dec. 21, 1963.
Quillen, James H. (Jimmy) .....	TN	1	88th to 102d .....	Jan. 3, 1963.
Roybal, Edward R .....	CA	25	88th to 102d .....	Jan. 3, 1963.
<i>14 terms, consecutive</i>				
Annuzio, Frank .....	IL	11	89th to 102d .....	Jan. 3, 1965.
Conyers, John, Jr. ....	MI	1	89th to 102d .....	Jan. 3, 1965.
de la Garza, E (Kika) .....	TX	15	89th to 102d .....	Jan. 3, 1965.
Dickinson, William L .....	AL	2	89th to 102d .....	Jan. 3, 1965.
Foley, Thomas S .....	WA	5	89th to 102d .....	Jan. 3, 1965.
Ford, William D .....	MI	15	89th to 102d .....	Jan. 3, 1965.
Hamilton, Lee H .....	IN	9	89th to 102d .....	Jan. 3, 1965.
Jones, Walter B .....	NC	1	*89th to 102d .....	Feb. 5, 1966.
Vander Jagt, Guy .....	MI	9	*89th to 102d .....	Nov. 8, 1966.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy, Democrats in roman (266); Republicans in *italic* (164); Independent in **bold** (1), Vacant (4); total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>14 terms, not consecutive</i>				
Brown, George E., Jr .....	CA	36	88th to 91st, 93d to 102d.	Jan. 3, 1973.
<i>13 terms, consecutive</i>				
Bevill, Tom .....	AL	4	90th to 102d .....	Jan. 3, 1967.
Gaydos, Joseph M. ....	PA	20	*90th to 102d .....	Nov. 5, 1968.
Hammerschmidt, John Paul.	AR	3	90th to 102d .....	Jan. 3, 1967.
Miller, Clarence E. ....	OH	10	90th to 102d .....	Jan. 3, 1967.
Montgomery, G.V. (Sonny).	MS	3	90th to 102d .....	Jan. 3, 1967.
Myers, John T. ....	IN	7	90th to 102d .....	Jan. 3, 1967.
Wylie, Chalmers P. ....	OH	15	90th to 102d .....	Jan. 3, 1967.
<i>13 terms, not consecutive</i>				
Jacobs, Andrew, Jr. ....	IN	10	89th to 92d, 94th to 102d.	Jan. 3, 1975.
Scheuer, James H. ....	NY	8	89th to 92d, 94th to 102d.	Jan. 3, 1975.
<i>12 terms, consecutive</i>				
Alexander, Bill .....	AR	1	91st to 102d .....	Jan. 3, 1969.
Anderson, Glenn M. ....	CA	32	91st to 102d .....	Jan. 3, 1969.
Clay, William (Bill) .....	MO	1	91st to 102d .....	Jan. 3, 1969.
Coughlin, Lawrence .....	PA	13	91st to 102d .....	Jan. 3, 1969.
Crane, Philip M. ....	IL	12	*91st to 102d .....	Nov. 25, 1969.
Fish, Hamilton, Jr. ....	NY	21	91st to 102d .....	Jan. 3, 1969.
Obey, David R. ....	WI	7	*91st to 102d .....	Apr. 1, 1969.
Roe, Robert A. ....	NJ	8	*91st to 102d .....	Nov. 4, 1969.
Stokes, Louis .....	OH	21	91st to 102d .....	Jan. 3, 1969.
Yatron, Gus .....	PA	6	91st to 102d .....	Jan. 3, 1969.
<i>11 terms, consecutive</i>				
Archer, Bill. ....	TX	7	92d to 102d .....	Jan. 3, 1971.
Aspin, Les .....	WI	1	92d to 102d .....	Jan. 3, 1971.
Dellums, Ronald V. ....	CA	8	92d to 102d .....	Jan. 3, 1971.
Erenzel, Bill .....	MN	3	92d to 102d .....	Jan. 3, 1971.
Lent, Norman F. ....	NY	4	92d to 102d .....	Jan. 3, 1971.
Mazzoli, Romano L. ....	KY	3	92d to 102d .....	Jan. 3, 1971.
Rangel, Charles B. ....	NY	16	92d to 102d .....	Jan. 3, 1971.
Spence, Floyd .....	SC	2	92d to 102d .....	Jan. 3, 1971.
Young, C.W. Bill .....	FL	8	92d to 102d .....	Jan. 3, 1971.
<i>10 terms, consecutive</i>				
Collins, Cardiss .....	IL	7	*93d to 102d .....	June 5, 1973.
Gilman, Benjamin A. ....	NY	22	93d to 102d .....	Jan. 3, 1973.
Lagomarsino, Robert J. ....	CA	19	*93d to 102d .....	Mar. 5, 1974.
Lehman, William .....	FL	17	93d to 102d .....	Jan. 3, 1973.
Moakley, Joe. ....	MA	9	93d to 102d .....	Jan. 3, 1973.
Moorhead, Carlos J. ....	CA	22	93d to 102d .....	Jan. 3, 1973.
Murtha, John P. ....	PA	12	*93d to 102d .....	Feb. 5, 1974.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy; Democrats in roman (266); Republicans in *italic* (164), Independent in bold (1), Vacant (4); total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>10 terms, consecutive—cont.</i>				
<i>Regula, Ralph</i> .....	OH	16	93d to 102d.....	Jan. 3, 1973.
<i>Rinaldo, Matthew J.</i> .....	NJ	7	93d to 102d.....	Jan. 3, 1973.
Rose, Charlie.....	NC	7	93d to 102d.....	Jan. 3, 1973.
Schroeder, Patricia.....	CO	1	93d to 102d.....	Jan. 3, 1973.
<i>Shuster, Bud</i> .....	PA	9	93d to 102d.....	Jan. 3, 1973.
Stark, Fortney (Pete).....	CA	9	93d to 102d.....	Jan. 3, 1973.
Studds, Gerry E.....	MA	10	93d to 102d.....	Jan. 3, 1973.
Traxler, Bob.....	MI	8	*93d to 102d.....	Apr. 16, 1974.
Wilson, Charles.....	TX	2	93d to 102d.....	Jan. 3, 1973.
<i>Young, Don</i> .....	AK	At L.	*93d to 102d.....	Mar. 6, 1973.
<i>9 terms, consecutive</i>				
AuCoin, Les.....	OR	1	94th to 102d.....	Jan. 3, 1975.
<i>Coleman, E. Thomas</i> .....	MO	6	*94th to 102d.....	Nov. 2, 1976.
Derrick, Butler.....	SC	3	94th to 102d.....	Jan. 3, 1975.
Downey, Thomas J.....	NY	2	94th to 102d.....	Jan. 3, 1975.
Early, Joseph D.....	MA	3	94th to 102d.....	Jan. 3, 1975.
English, Glenn.....	OK	6	94th to 102d.....	Jan. 3, 1975.
Ford, Harold E.....	TN	9	94th to 102d.....	Jan. 3, 1975.
<i>Goodling, William</i> .....	PA	19	94th to 102d.....	Jan. 3, 1975.
<i>Gradison, Willis D., Jr.</i> .....	OH	2	94th to 102d.....	Jan. 3, 1975.
Hefner, W.G. (Bill).....	NC	8	94th to 102d.....	Jan. 3, 1975.
Hubbard, Carroll, Jr.....	KY	1	94th to 102d.....	Jan. 3, 1975.
Hughes, William J.....	NJ	2	94th to 102d.....	Jan. 3, 1975.
<i>Hyde, Henry J.</i> .....	IL	6	94th to 102d.....	Jan. 3, 1975.
LaFalce, John J.....	NY	32	94th to 102d.....	Jan. 3, 1975.
Lloyd, Marilyn.....	TN	3	94th to 102d.....	Jan. 3, 1975.
Markey, Edward J.....	MA	7	*94th to 102d.....	Nov. 2, 1976.
McHugh, Matthew F.....	NY	28	94th to 102d.....	Jan. 3, 1975.
Miller, George.....	CA	7	94th to 102d.....	Jan. 3, 1975.
Mineta, Norman Y.....	CA	13	94th to 102d.....	Jan. 3, 1975.
Neal, Stephen L.....	NC	5	94th to 102d.....	Jan. 3, 1975.
Nowak, Henry J.....	NY	33	94th to 102d.....	Jan. 3, 1975.
Oberstar, James L.....	MN	8	94th to 102d.....	Jan. 3, 1975.
Russo, Marty.....	IL	3	94th to 102d.....	Jan. 3, 1975.
<i>Schulze, Richard T.</i> .....	PA	5	94th to 102d.....	Jan. 3, 1975.
Sharp, Philip R.....	IN	2	94th to 102d.....	Jan. 3, 1975.
Solarz, Stephen J.....	NY	13	94th to 102d.....	Jan. 3, 1975.
Waxman, Henry A.....	CA	24	94th to 102d.....	Jan. 3, 1975.
<i>8 terms, consecutive</i>				
Akaka, Daniel K.....	HI	2	95th to 102d.....	Jan. 3, 1977.
Applegate, Douglas.....	OH	18	95th to 102d.....	Jan. 3, 1977.
Barnard, Doug, Jr.....	GA	10	95th to 102d.....	Jan. 3, 1977.
Beilenson, Anthony C.....	CA	23	95th to 102d.....	Jan. 3, 1977.
Bonior, David E.....	MI	12	95th to 102d.....	Jan. 3, 1977.
Dicks, Norman D.....	WA	6	95th to 102d.....	Jan. 3, 1977.
<i>Edwards, Mickey</i> .....	OK	5	95th to 102d.....	Jan. 3, 1977.
Gephardt, Richard A.....	MO	3	95th to 102d.....	Jan. 3, 1977.



**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy; Democrats in roman (266); Republicans in *italic* (164), Independent in **bold** (1), Vacant (4); total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>8 terms, consecutive—cont.</i>				
Glickman, Dan.....	KS	4	95th to 102d.....	Jan. 3, 1977.
Green, Bill.....	NY	15	*95th to 102d.....	Feb. 14, 1978.
Huckaby, Jerry.....	LA	5	95th to 102d.....	Jan. 3, 1977.
Ireland, Andy.....	FL	10	95th to 102d.....	Jan. 3, 1977.
Jenkins, Ed.....	GA	9	95th to 102d.....	Jan. 3, 1977.
Kildee, Dale E.....	MI	7	95th to 102d.....	Jan. 3, 1977.
Leach, Jim.....	IA	1	95th to 102d.....	Jan. 3, 1977.
Livingston, Bob.....	LA	1	*95th to 102d.....	Aug. 27, 1977.
Marlenee, Ron.....	MT	2	95th to 102d.....	Jan. 3, 1977.
Murphy, Austin J.....	PA	22	95th to 102d.....	Jan. 3, 1977.
Oakar, Mary Rose.....	OH	20	95th to 102d.....	Jan. 3, 1977.
Panetta, Leon E.....	CA	16	95th to 102d.....	Jan. 3, 1977.
Pease, Don.....	OH	13	95th to 102d.....	Jan. 3, 1977.
Pursell, Carl D.....	MI	2	95th to 102d.....	Jan. 3, 1977.
Rahall, Nick Joe, II.....	WV	4	95th to 102d.....	Jan. 3, 1977.
Skelton, Ike.....	MO	4	95th to 102d.....	Jan. 3, 1977.
Stump, Bob.....	AZ	3	95th to 102d.....	Jan. 3, 1977.
Vento, Bruce F.....	MN	4	95th to 102d.....	Jan. 3, 1977.
Volkmer, Harold L.....	MO	9	95th to 102d.....	Jan. 3, 1977.
Walker, Robert S.....	PA	16	95th to 102d.....	Jan. 3, 1977.
Weiss, Ted.....	NY	17	95th to 102d.....	Jan. 3, 1977.
<i>8 terms, not consecutive</i>				
Carr, Bob.....	MI	6	94th to 96th, 98th to 102d.	Jan. 3, 1983.
Mink, Patsy.....	HI	2	89th to 94th, *101st to 102d.	Sept. 22, 1990.
<i>7 terms, consecutive</i>				
Anthony, Beryl, Jr.....	AR	4	96th to 102d.....	Jan. 3, 1979.
Bereuter, Doug.....	NE	1	96th to 102d.....	Jan. 3, 1979.
Byron, Beverly B.....	MD	6	96th to 102d.....	Jan. 3, 1979.
Clinger, William F., Jr.....	PA	23	96th to 102d.....	Jan. 3, 1979.
Dannemeyer, William E.....	CA	39	96th to 102d.....	Jan. 3, 1979.
Davis, Robert W.....	MI	11	96th to 102d.....	Jan. 3, 1979.
Dixon, Julian C.....	CA	28	96th to 102d.....	Jan. 3, 1979.
Donnelly, Brian J.....	MA	11	96th to 102d.....	Jan. 3, 1979.
Fazio, Vic.....	CA	4	96th to 102d.....	Jan. 3, 1979.
Frost, Martin.....	TX	24	96th to 102d.....	Jan. 3, 1979.
Gingrich, Newt.....	GA	6	96th to 102d.....	Jan. 3, 1979.
Gray, William H., III.....	PA	2	96th to 102d.....	Jan. 3, 1979.
Guarini, Frank J.....	NJ	14	96th to 102d.....	Jan. 3, 1979.
Hall, Tony P.....	OH	3	96th to 102d.....	Jan. 3, 1979.
Hopkins, Larry J.....	KY	6	96th to 102d.....	Jan. 3, 1979.
Hutto, Earl.....	FL	1	96th to 102d.....	Jan. 3, 1979.
Lewis, Jerry.....	CA	35	96th to 102d.....	Jan. 3, 1979.
Matsui, Robert T.....	CA	3	96th to 102d.....	Jan. 3, 1979.
Mavroules, Nicholas.....	MA	6	96th to 102d.....	Jan. 3, 1979.
Petri, Thomas E.....	WI	6	*96th to 102d.....	Apr. 3, 1979.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy; Democrats in roman (266); Republicans in *italic* (164); Independent in bold (1); Vacant (4), total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>7 terms, consecutive—cont.</i>				
Porter, John Edward .....	IL	10	*96th to 102d .....	Jan. 22, 1980.
Ritter, Don .....	PA	15	96th to 102d .....	Jan. 3, 1979.
Roth, Toby .....	WI	8	96th to 102d .....	Jan. 3, 1979.
Sabo, Martin Olav .....	MN	5	96th to 102d .....	Jan. 3, 1979.
Sensenbrenner, F. James, Jr. ....	WI	9	96th to 102d .....	Jan. 3, 1979.
Snowe, Olympia J .....	ME	2	96th to 102d .....	Jan. 3, 1979.
Solomon, Gerald B.H. ....	NY	24	96th to 102d .....	Jan. 3, 1979.
Stenholm, Charles W .....	TX	17	96th to 102d .....	Jan. 3, 1979.
Swift, Al .....	WA	2	96th to 102d .....	Jan. 3, 1979.
Synar, Mike .....	OK	2	96th to 102d .....	Jan. 3, 1979.
Tauzin, W.J. (Billy) .....	LA	3	*96th to 102d .....	May 17, 1980.
Thomas, William M .....	CA	20	96th to 102d .....	Jan. 3, 1979.
Williams, Pat .....	MT	1	96th to 102d .....	Jan. 3, 1979.
Wolpe, Howard .....	MI	3	96th to 102d .....	Jan. 3, 1979.
<i>7 terms, not consecutive</i>				
Dornan, Robert K .....	CA	38	95th to 97th, 99th to 102d.	Jan. 3, 1985.
Kostmayer, Peter H .....	PA	8	95th, 96th, 98th to 102d.	Jan. 3, 1983.
<i>6 terms, consecutive</i>				
Bliley, Thomas J., Jr. ....	VA	3	97th to 102d .....	Jan. 3, 1981.
Coyne, William J .....	PA	14	97th to 102d .....	Jan. 3, 1981.
Dorgan, Byron L .....	ND	At L.	97th to 102d .....	Jan. 3, 1981.
Dreier, David .....	CA	33	97th to 102d .....	Jan. 3, 1981.
Dwyer, Bernard J .....	NJ	6	97th to 102d .....	Jan. 3, 1981.
Dymally, Mervyn M .....	CA	31	97th to 102d .....	Jan. 3, 1981.
Eckart, Dennis E .....	OH	11	97th to 102d .....	Jan. 3, 1981.
Emerson, Bill .....	MO	8	97th to 102d .....	Jan. 3, 1981.
Fields, Jack M., Jr. ....	TX	8	97th to 102d .....	Jan. 3, 1981.
Foglietta, Thomas M .....	PA	1	97th to 102d .....	Jan. 3, 1981.
Frank, Barney .....	MA	4	97th to 102d .....	Jan. 3, 1981.
Gejdenson, Samuel .....	CT	2	97th to 102d .....	Jan. 3, 1981.
Gunderson, Steve .....	WI	3	97th to 102d .....	Jan. 3, 1981.
Hall, Ralph M .....	TX	4	97th to 102d .....	Jan. 3, 1981.
Hansen, James V .....	UT	1	97th to 102d .....	Jan. 3, 1981.
Hatcher, Charles .....	GA	2	97th to 102d .....	Jan. 3, 1981.
Hertel, Dennis M .....	MI	14	97th to 102d .....	Jan. 3, 1981.
Hoyer, Steny H .....	MD	5	*97th to 102d .....	May 19, 1981.
Hunter, Duncan .....	CA	45	97th to 102d .....	Jan. 3, 1981.
Kennelly, Barbara B .....	CA	1	*97th to 102d .....	Jan. 12, 1982.
Lantos, Tom .....	CA	11	97th to 102d .....	Jan. 3, 1981.
Lowery, Bill .....	CA	41	97th to 102d .....	Jan. 3, 1981.
Martin, David O'B .....	NY	26	97th to 102d .....	Jan. 3, 1981.
Martinez, Matthew G .....	CA	30	*97th to 102d .....	July 13, 1982.
McCollum, Bill .....	FL	5	97th to 102d .....	Jan. 3, 1981.
McCurdy, Dave .....	OK	4	97th to 102d .....	Jan. 3, 1981.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy, Democrats in roman (266); Republicans in *italic* (164), Independent in **bold** (1); Vacant (4); total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>6 terms, consecutive—cont.</i>				
McEwen, Bob.....	OH	6	97th to 102d.....	Jan. 3, 1981.
McGrath, Raymond J.....	NY	5	97th to 102d.....	Jan. 3, 1981.
Morrison, Sid.....	WA	4	97th to 102d.....	Jan. 3, 1981.
Oxley, Michael G.....	OH	4	*97th to 102d.....	June 25, 1981.
Roberts, Pat.....	KS	1	97th to 102d.....	Jan. 3, 1981.
Rogers, Harold.....	KY	5	97th to 102d.....	Jan. 3, 1981.
Roukema, Marge.....	NJ	5	97th to 102d.....	Jan. 3, 1981.
Savage, Gus.....	IL	2	97th to 102d.....	Jan. 3, 1981.
Schumer, Charles E.....	NY	10	97th to 102d.....	Jan. 3, 1981.
Shaw, E. Clay, Jr.....	FL	15	97th to 102d.....	Jan. 3, 1981.
Skeen, Joe.....	NM	2	97th to 102d.....	Jan. 3, 1981.
Smith, Christopher H.....	NJ	4	97th to 102d.....	Jan. 3, 1981.
Weber, Vin.....	MN	2	97th to 102d.....	Jan. 3, 1981.
Wolf, Frank R.....	VA	10	97th to 102d.....	Jan. 3, 1981.
Wyden, Ron.....	OR	3	97th to 102d.....	Jan. 3, 1981.
<i>5 terms, consecutive</i>				
Ackerman, Gary L.....	NY	7	*98th to 102d.....	Mar. 1, 1983.
Andrews, Michael A.....	TX	25	98th to 102d.....	Jan. 3, 1983.
Bateman, Herbert H.....	VA	1	98th to 102d.....	Jan. 3, 1983.
Berman, Howard L.....	CA	26	98th to 102d.....	Jan. 3, 1983.
Bilirakis, Michael.....	FL	9	98th to 102d.....	Jan. 3, 1983.
Boehlert, Sherwood L.....	NY	25	98th to 102d.....	Jan. 3, 1983.
Borski, Robert A.....	PA	3	98th to 102d.....	Jan. 3, 1983.
Boucher, Rick.....	VA	9	98th to 102d.....	Jan. 3, 1983.
Boxer, Barbara.....	CA	6	98th to 102d.....	Jan. 3, 1983.
Bryant, John.....	TX	5	98th to 102d.....	Jan. 3, 1983.
Burton, Dan.....	IN	6	98th to 102d.....	Jan. 3, 1983.
Carper, Thomas R.....	DE	At L.	98th to 102d.....	Jan. 3, 1983.
Chandler, Rod.....	WA	8	98th to 102d.....	Jan. 3, 1983.
Coleman, Ronald D.....	TX	16	98th to 102d.....	Jan. 3, 1983.
Cooper, Jim.....	TN	4	98th to 102d.....	Jan. 3, 1983.
Darden, George (Buddy).....	GA	7	*98th to 102d.....	Nov. 8, 1983.
Durbin, Richard J.....	IL	20	98th to 102d.....	Jan. 3, 1983.
Erdrich, Ben.....	AL	6	98th to 102d.....	Jan. 3, 1983.
Evans, Lane.....	IL	17	98th to 102d.....	Jan. 3, 1983.
Feighan, Edward F.....	OH	19	98th to 102d.....	Jan. 3, 1983.
Gekas, George W.....	PA	17	98th to 102d.....	Jan. 3, 1983.
Hayes, Charles A.....	IL	1	*98th to 102d.....	Aug. 23, 1983.
Johnson, Nancy J.....	CT	6	98th to 102d.....	Jan. 3, 1983.
Kaptur, Marcy.....	OH	9	98th to 102d.....	Jan. 3, 1983.
Kasich, John R.....	OH	12	98th to 102d.....	Jan. 3, 1983.
Klecza, Gerald D.....	WI	4	*98th to 102d.....	Apr. 3, 1984.
Kolter, Joe.....	PA	4	98th to 102d.....	Jan. 3, 1983.
Lehman, Richard H.....	CA	18	98th to 102d.....	Jan. 3, 1983.
Levin, Sander M.....	MI	17	98th to 102d.....	Jan. 3, 1983.
Levine, Mel.....	CA	27	98th to 102d.....	Jan. 3, 1983.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy, Democrats in roman (266), Republicans in *italic* (164), Independent in bold (1), Vacant (4), total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>5 terms, consecutive—cont.</i>				
Lewis, Tom .....	FL	12	98th to 102d .....	Jan. 3, 1983.
Lipinski, William O .....	IL	5	98th to 102d .....	Jan. 3, 1983.
McCandless, Al .....	CA	37	98th to 102d .....	Jan. 3, 1983.
McCloskey, Frank .....	IN	8	98th to 102d .....	Jan. 3, 1983.
Mollohan, Alan B .....	WV	1	98th to 102d .....	Jan. 3, 1983.
Moody, Jim .....	WI	5	98th to 102d .....	Jan. 3, 1983.
Mrazek, Robert J .....	NY	3	98th to 102d .....	Jan. 3, 1983.
Olin, Jim .....	VA	6	98th to 102d .....	Jan. 3, 1983.
Ortiz, Solomon P .....	TX	27	98th to 102d .....	Jan. 3, 1983.
Owens, Major R .....	NY	12	98th to 102d .....	Jan. 3, 1983.
Packard, Ron .....	CA	43	98th to 102d .....	Jan. 3, 1983.
Penny, Timothy J .....	MN	1	98th to 102d .....	Jan. 3, 1983.
Perkins, Carl C .....	KY	7	*98th to 102d .....	Nov. 6, 1984.
Ray, Richard .....	GA	3	98th to 102d .....	Jan. 3, 1983.
Richardson, Bill .....	NM	3	98th to 102d .....	Jan. 3, 1983.
Ridge, Thomas J .....	PA	21	98th to 102d .....	Jan. 3, 1983.
Rowland, J. Roy .....	GA	8	98th to 102d .....	Jan. 3, 1983.
Saxton, Jim .....	NJ	13	*98th to 102d .....	Nov. 6, 1984.
Schaefer, Dan .....	CO	6	*98th to 102d .....	Mar. 29, 1983.
Sikorski, Gerry .....	MN	6	98th to 102d .....	Jan. 3, 1983.
Sisisky, Norman .....	VA	4	98th to 102d .....	Jan. 3, 1983.
Slattery, Jim .....	KS	2	98th to 102d .....	Jan. 3, 1983.
Smith, Lawrence J .....	FL	16	98th to 102d .....	Jan. 3, 1983.
Smith, Robert F. (Bob) .....	OR	2	98th to 102d .....	Jan. 3, 1983.
Spratt, John M., Jr .....	SC	5	98th to 102d .....	Jan. 3, 1983.
Staggers, Harley O., Jr .....	WV	2	98th to 102d .....	Jan. 3, 1983.
Sundquist, Don .....	TN	7	98th to 102d .....	Jan. 3, 1983.
Tallon, Robin .....	SC	6	98th to 102d .....	Jan. 3, 1983.
Thomas, Lindsay .....	GA	1	98th to 102d .....	Jan. 3, 1983.
Torres, Esteban .....	CA	34	98th to 102d .....	Jan. 3, 1983.
Edward.				
Torricelli, Robert G .....	NJ	9	98th to 102d .....	Jan. 3, 1983.
Towns, Edolphus .....	NY	11	98th to 102d .....	Jan. 3, 1983.
Valentine, Tim .....	NC	2	98th to 102d .....	Jan. 3, 1983.
Vucanovich, Barbara F .....	NV	2	98th to 102d .....	Jan. 3, 1983.
Wheat, Alan .....	MO	5	98th to 102d .....	Jan. 3, 1983.
Wise, Robert E., Jr .....	WV	3	98th to 102d .....	Jan. 3, 1983.
<i>4 terms, consecutive</i>				
Armey, Richard K .....	TX	26	99th to 102d .....	Jan. 3, 1985.
Atkins, Chester G .....	MA	5	99th to 102d .....	Jan. 3, 1985.
Ballenger, Cass .....	NC	10	*99th to 102d .....	Nov. 4, 1986.
Barton, Joe .....	TX	6	99th to 102d .....	Jan. 3, 1985.
Bentley, Helen Delich .....	MD	2	99th to 102d .....	Jan. 3, 1985.
Bruce, Terry L .....	IL	19	99th to 102d .....	Jan. 3, 1985.
Bustamante, Albert G .....	TX	23	99th to 102d .....	Jan. 3, 1985.
Callahan, Sonny .....	AL	1	99th to 102d .....	Jan. 3, 1985.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy, Democrats in roman (266), Republicans in *italic* (164); Independent in bold (1); Vacant (4); total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>4 terms, consecutive—cont.</i>				
Chapman, Jim .....	TX	1	*99th to 102d .....	Aug. 3, 1985.
Coble, Howard .....	NC	6	99th to 102d .....	Jan. 3, 1985.
Combest, Larry .....	TX	19	99th to 102d .....	Jan. 3, 1985.
DeLay, Tom .....	TX	22	99th to 102d .....	Jan. 3, 1985.
Farwell, Harris W .....	IL	13	99th to 102d .....	Jan. 3, 1985.
Gallo, Dean A .....	NJ	11	99th to 102d .....	Jan. 3, 1985.
Gordon, Bart .....	TN	6	99th to 102d .....	Jan. 3, 1985.
Henry, Paul B .....	MI	5	99th to 102d .....	Jan. 3, 1985.
Kanjorski, Paul E .....	PA	11	99th to 102d .....	Jan. 3, 1985.
Kolbe, Jim .....	AZ	5	99th to 102d .....	Jan. 3, 1985.
Lightfoot, Jim .....	IA	5	99th to 102d .....	Jan. 3, 1985.
Manton, Thomas J .....	NY	9	99th to 102d .....	Jan. 3, 1985.
McMillan, J. Alex .....	NC	9	99th to 102d .....	Jan. 3, 1985.
Meyers, Jan .....	KS	3	99th to 102d .....	Jan. 3, 1985.
Miller, John .....	WA	1	99th to 102d .....	Jan. 3, 1985.
Slaughter, D. French, Jr. ....	VA	7	99th to 102d .....	Jan. 3, 1985.
Stallings, Richard H .....	ID	2	99th to 102d .....	Jan. 3, 1985.
Traficant, James A., Jr. ....	OH	17	99th to 102d .....	Jan. 3, 1985.
Visclosky, Peter J .....	IN	1	99th to 102d .....	Jan. 3, 1985.
<i>4 terms, not consecutive</i>				
Owens, Wayne .....	UT	2	93d, 100th to 102d .....	Jan. 3, 1987.
Thornton, Ray .....	AR	2	93d to 95th, 102d .....	Jan. 3, 1991.
<i>3 terms, consecutive</i>				
Baker, Richard .....	LA	6	100th to 102d .....	Jan. 3, 1987.
Bilbray, James H .....	NV	1	100th to 102d .....	Jan. 3, 1987.
Bunning, Jim .....	KY	4	100th to 102d .....	Jan. 3, 1987.
Campbell, Ben Nighthorse.	CO	3	100th to 102d .....	Jan. 3, 1987.
Cardin, Benjamin L .....	MD	3	100th to 102d .....	Jan. 3, 1987.
Clement, Bob .....	TN	5	*100th to 102d .....	Jan. 25, 1988.
Costello, Jerry F .....	IL	21	*100th to 102d .....	Aug. 11, 1988.
DeFazio, Peter A .....	OR	4	100th to 102d .....	Jan. 3, 1987.
Duncan, John J., Jr. ....	TN	2	*100th to 102d .....	Nov. 9, 1988.
Espy, Mike .....	MS	2	100th to 102d .....	Jan. 3, 1987.
Flake, Floyd H .....	NY	6	100th to 102d .....	Jan. 3, 1987.
Gallegly, Elton .....	CA	21	100th to 102d .....	Jan. 3, 1987.
Grandy, Fred .....	IA	6	100th to 102d .....	Jan. 3, 1987.
Harris, Claude .....	AL	7	100th to 102d .....	Jan. 3, 1987.
Hastert, J. Dennis .....	IL	14	100th to 102d .....	Jan. 3, 1987.
Hayes, James A .....	LA	7	100th to 102d .....	Jan. 3, 1987.
Hefley, Joel .....	CO	5	100th to 102d .....	Jan. 3, 1987.
Herger, Wally .....	CA	2	100th to 102d .....	Jan. 3, 1987.
Hochbrueckner, George J. ....	NY	1	100th to 102d .....	Jan. 3, 1987.
Holloway, Clyde C .....	LA	8	100th to 102d .....	Jan. 3, 1987.
Houghton, Amo .....	NY	34	100th to 102d .....	Jan. 3, 1987.
Inhofe, James M .....	OK	1	100th to 102d .....	Jan. 3, 1987.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy, Democrats in roman (266); Republicans in *italic* (164); Independent in **bold** (1); Vacant (4), total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>3 terms, consecutive—cont.</i>				
Johnson, Tim .....	SD	At L.	100th to 102d .....	Jan. 3, 1987.
Jontz, Jim .....	IN	5	100th to 102d .....	Jan. 3, 1987.
Kennedy, Joseph P., II....	MA	8	100th to 102d .....	Jan. 3, 1987.
Kyl, Jon .....	AZ	4	100th to 102d .....	Jan. 3, 1987.
Lancaster, Martin .....	NC	3	100th to 102d .....	Jan. 3, 1987.
Lewis, John .....	GA	5	100th to 102d .....	Jan. 3, 1987.
McCrery, Jim .....	LA	4	*100th to 102d .....	Apr. 26, 1988.
McMillen, C. Thomas .....	MD	4	100th to 102d .....	Jan. 3, 1987.
Mfume, Kweisi .....	MD	7	100th to 102d .....	Jan. 3, 1987.
Morella, Constance A .....	MD	8	100th to 102d .....	Jan. 3, 1987.
Nagle, David R. ....	IA	3	100th to 102d .....	Jan. 3, 1987.
Pallone, Frank, Jr .....	NJ	3	*100th to 102d .....	Nov. 9, 1988.
Patterson, Elizabeth J. ....	SC	4	100th to 102d .....	Jan. 3, 1987.
Payne, Lewis F., Jr .....	VA	5	*100th to 102d .....	June 21, 1988.
Pelosi, Nancy .....	CA	5	*100th to 102d .....	June 9, 1988.
Pickett, Owen B .....	VA	2	100th to 102d .....	Jan. 3, 1987.
Price, David E .....	NC	4	100th to 102d .....	Jan. 3, 1987.
Ravenel, Arthur, Jr .....	SC	1	100th to 102d .....	Jan. 3, 1987.
Rhodes, John J., III .....	AZ	1	100th to 102d .....	Jan. 3, 1987.
Sawyer, Thomas C .....	OH	14	100th to 102d .....	Jan. 3, 1987.
Shays, Christopher .....	CT	4	*100th to 102d .....	Sep. 9, 1987.
Skaggs, David E .....	CO	2	100th to 102d .....	Jan. 3, 1987.
Slaughter, Louise McIntosh.	NY	30	100th to 102d .....	Jan. 3, 1987.
Smith, Lamar .....	TX	21	100th to 102d .....	Jan. 3, 1987.
Upton, Frederick S .....	MI	4	100th to 102d .....	Jan. 3, 1987.
Weldon, Curt .....	PA	7	100th to 102d .....	Jan. 3, 1987.
<i>2 terms, consecutive</i>				
Andrews, Robert E .....	NJ	1	*101st and 102d .....	Nov. 7, 1990.
Browder, Glen .....	AL	3	*101st and 102d .....	Apr. 4, 1989.
Campbell, Tom .....	CA	12	101st and 102d .....	Jan. 3, 1989.
Condit, Gary .....	CA	15	*101st and 102d .....	Sept. 12, 1989.
Cox, C. Christopher .....	CA	40	101st and 102d .....	Jan. 3, 1989.
Engel, Eliot L .....	NY	19	101st and 102d .....	Jan. 3, 1989.
Geren, Pete .....	TX	12	*101st and 102d .....	Sept. 12, 1989.
Gillmor, Paul E .....	OH	5	101st and 102d .....	Jan. 3, 1989.
Goss, Porter J .....	FL	13	101st and 102d .....	Jan. 3, 1989.
Hancock, Mel .....	MO	7	101st and 102d .....	Jan. 3, 1989.
Hoagland, Peter .....	NE	2	101st and 102d .....	Jan. 3, 1989.
James, Craig T .....	FL	4	101st and 102d .....	Jan. 3, 1989.
Johnston, Harry A .....	FL	14	101st and 102d .....	Jan. 3, 1989.
Jones, Ben .....	GA	4	101st and 102d .....	Jan. 3, 1989.
Laughlin, Greg .....	TX	14	101st and 102d .....	Jan. 3, 1989.
Long, Jill .....	IN	4	*101st and 102d .....	Mar. 28, 1989.
Lowey, Nita M .....	NY	20	101st and 102d .....	Jan. 3, 1989.
Machtley, Ronald K .....	RI	1	101st and 102d .....	Jan. 3, 1989.
McDermott, Jim .....	WA	7	101st and 102d .....	Jan. 3, 1989.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy, Democrats in roman (266), Republicans in *italic* (164), Independent in **bold** (1); Vacant (4), total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>2 terms, consecutive—cont.</i>				
McNulty, Michael R .....	NY	23	101st and 102d .....	Jan. 3, 1989.
Molinari, Susan .....	NY	14	*101st and 102d .....	Mar. 20, 1990.
Neal, Richard E. ....	MA	2	101st and 102d .....	Jan. 3, 1989.
Parker, Mike .....	MS	4	101st and 102d .....	Jan. 3, 1989.
Payne, Donald M. ....	NJ	10	101st and 102d .....	Jan. 3, 1989.
Paxon, Bill .....	NY	31	101st and 102d .....	Jan. 3, 1989.
Poshard, Glenn .....	IL	22	101st and 102d .....	Jan. 3, 1989.
Rohrabacher, Dana .....	CA	42	101st and 102d .....	Jan. 3, 1989.
Ros-Lehtinen, Ileana .....	FL	18	*101st and 102d .....	Aug. 29, 1989.
Sangmeister, George E. ....	IL	4	101st and 102d .....	Jan. 3, 1989.
Sarpalius, Bill .....	TX	13	101st and 102d .....	Jan. 3, 1989.
Schiff, Steve .....	NM	1	101st and 102d .....	Jan. 3, 1989.
Serrano, José, E. ....	NY	18	*101st and 102d .....	Mar. 20, 1990.
Stearns, Clifford B. ....	FL	6	101st and 102d .....	Jan. 3, 1989.
Tanner, John S. ....	TN	8	101st and 102d .....	Jan. 3, 1989.
Taylor, Gene .....	MS	5	*101st and 102d .....	Oct. 18, 1989.
Thomas, Craig .....	WY	At L.	*101st and 102d .....	Apr. 26, 1989.
Unsoeld, Jolene .....	WA	3	101st and 102d .....	Jan. 3, 1989.
Walsh, James T .....	NY	27	101st and 102d .....	Jan. 3, 1989.
Washington, Craig A .....	TX	18	*101st and 102d .....	Dec. 9, 1990.
<i>2 terms, not consecutive</i>				
Abercrombie, Neil .....	HI	1	*99th, 102d .....	Jan. 3, 1991.
<i>1 term</i>				
Allard, Wayne .....	CO	4	102d .....	Jan. 3, 1991.
Andrews, Thomas H. ....	ME	1	102d .....	Jan. 3, 1991.
Bacchus, Jim .....	FL	11	102d .....	Jan. 3, 1991.
Barrett, Bill .....	NE	3	102d .....	Jan. 3, 1991.
Boehner, John A. ....	OH	8	102d .....	Jan. 3, 1991.
Brewster, Bill .....	OK	3	102d .....	Jan. 3, 1991.
Camp, Dave .....	MI	10	102d .....	Jan. 3, 1991.
Collins, Barbara-Rose .....	MI	13	102d .....	Jan. 3, 1991.
Cox, John W., Jr. ....	IL	16	102d .....	Jan. 3, 1991.
Cramer, Bud .....	AL	5	102d .....	Jan. 3, 1991.
Cunningham, Randy "Duke".	CA	44	102d .....	Jan. 3, 1991.
DeLauro, Rosa L .....	CT	3	102d .....	Jan. 3, 1991.
Dooley, Calvin .....	CA	17	102d .....	Jan. 3, 1991.
Doolittle, John T. ....	CA	14	102d .....	Jan. 3, 1991.
Edwards, Chet .....	TX	11	102d .....	Jan. 3, 1991.
Franks, Gary A. ....	CT	5	102d .....	Jan. 3, 1991.
Gilchrest, Wayne T. ....	MD	1	102d .....	Jan. 3, 1991.
Hobson, David L. ....	OH	7	102d .....	Jan. 3, 1991.
Horn, Joan Kelly .....	MO	2	102d .....	Jan. 3, 1991.
Klug, Scott L. ....	WI	2	102d .....	Jan. 3, 1991.
Kopetski, Mike .....	OR	5	102d .....	Jan. 3, 1991.

**CONGRESSES IN WHICH REPRESENTATIVES HAVE SERVED, WITH  
BEGINNING OF PRESENT SERVICE—CONTINUED**

[\* Elected to fill a vacancy; Democrats in roman (266); Republicans in *italic* (164); Independent in **bold** (1); Vacant (4); total, 435]

Name	State	District	Congresses (inclusive)	Beginning of present service
<i>1 term—cont.</i>				
LaRocco, Larry.....	ID	1	102d .....	Jan. 3, 1991.
Luken, Charles.....	OH	1	102d .....	Jan. 3, 1991.
Moran, James P., Jr.....	VA	8	102d .....	Jan. 3, 1991.
<i>Nichols, Dick</i> .....	KS	5	102d .....	Jan. 3, 1991.
<i>Nussle, Jim</i> .....	IA	2	102d .....	Jan. 3, 1991.
Orton, Bill .....	UT	3	102d .....	Jan. 3, 1991.
Peterson, Collin C .....	MN	7	102d .....	Jan. 3, 1991.
Peterson, Pete .....	FL	2	102d .....	Jan. 3, 1991.
<i>Ramstad, Jim</i> .....	MN	3	102d .....	Jan. 3, 1991.
Reed, John F.....	RI	2	102d .....	Jan. 3, 1991.
<i>Riggs, Frank</i> .....	CA	1	102d .....	Jan. 3, 1991.
Roemer, Timothy J .....	IN	3	102d .....	Jan. 3, 1991.
<b>Sanders, Bernard</b> .....	VT	At L.	102d .....	Jan. 3, 1991.
<i>Santorum, Rick</i> .....	PA	18	102d .....	Jan. 3, 1991.
Swett, Dick .....	NH	2	102d .....	Jan. 3, 1991.
<i>Taylor, Charles H</i> .....	NC	11	102d .....	Jan. 3, 1991.
Waters, Maxine.....	CA	29	102d .....	Jan. 3, 1991.
<i>Zeliff, Bill</i> .....	NH	1	102d .....	Jan. 3, 1991.
<i>Zimmer, Dick</i> .....	NJ	12	102d .....	Jan. 3, 1991.
<b>RESIDENT COMMISSIONER</b>				
Fuster, Jaime B.....	PR	.....	99th to 102d .....	Jan. 3, 1985.
<b>DELEGATES</b>				
<i>Blaz, Ben</i> .....	GU	.....	99th to 102d .....	Jan. 3, 1985.
de Lugo, Ron.....	VI	.....	93d to 95th, 97th 102d.	Jan. 3, 1981.
Faleomavaega, Eni E.F. ..	AS	.....	101st and 102d .....	Jan. 3, 1989.
Norton, Eleanor Holmes.	DC	.....	102d .....	Jan. 3, 1991.

NOTE: Members elected by special election are considered to begin service on the date of the election, except for those elected after a sine die adjournment. If elected after the Congress has adjourned for the session, Members are considered to begin their service on the day after the election.





# STANDING COMMITTEES OF THE SENATE

[Democrats in roman, Republicans in *italic*]

[Room numbers beginning with SD are in the Dirksen Building, SH are in the Hart Building, and SR are in the Russell Building, Capitol numbers begin with S]

## Agriculture, Nutrition, and Forestry

(Suite SR-328A, phone 224-2035, meets first and third Wednesdays of each month)

Patrick J. Leahy, of Vermont.  
David Pryor, of Arkansas.  
David L. Boren, of Oklahoma.  
Howell T. Heflin, of Alabama.  
Tom Harkin, of Iowa.  
Kent Conrad, of North Dakota.  
Wyche Fowler, Jr., of Georgia.  
Thomas A. Daschle, of South Dakota.  
Max Baucus, of Montana.  
J. Robert Kerrey, of Nebraska.

*Richard G. Lugar*, of Indiana.  
*Robert Dole*, of Kansas.  
*Jesse Helms*, of North Carolina.  
*Thad Cochran*, of Mississippi.  
*Mitch McConnell*, of Kentucky.  
*Larry E. Craig*, of Idaho.  
*John Seymour*, of California.  
*Charles E. Grassley*, of Iowa.

## SUBCOMMITTEES

### AGRICULTURAL CREDIT

Kent Conrad, of North Dakota.  
David L. Boren, of Oklahoma.  
Thomas A. Daschle, of South Dakota.

*Charles E. Grassley*, of Iowa.  
*Larry E. Craig*, of Idaho.

### AGRICULTURAL PRODUCTION AND STABILIZATION OF PRICES

David Pryor, of Arkansas.  
Max Baucus, of Montana.  
J. Robert Kerrey, of Nebraska.  
David L. Boren, of Oklahoma.  
Howell T. Heflin, of Alabama.  
Tom Harkin, of Iowa.  
Kent Conrad, of North Dakota.

*Jesse Helms*, of North Carolina.  
*Robert Dole*, of Kansas.  
*John Seymour*, of California.  
*Charles E. Grassley*, of Iowa.  
*Thad Cochran*, of Mississippi.  
*Mitch McConnell*, of Kentucky.

### AGRICULTURAL RESEARCH AND GENERAL LEGISLATION

Thomas A. Daschle, of South Dakota.  
J. Robert Kerrey, of Nebraska.

*John Seymour*, of California.  
*Robert Dole*, of Kansas.

### CONSERVATION AND FORESTRY

Wyche Fowler, Jr., of Georgia.  
Howell T. Heflin, of Alabama.  
Max Baucus, of Montana.

*Larry E. Craig*, of Idaho.  
*Jesse Helms*, of North Carolina.

### DOMESTIC AND FOREIGN MARKETING AND PRODUCT PROMOTION

David L. Boren, of Oklahoma.  
David Pryor, of Arkansas.  
Wyche Fowler, Jr., of Georgia.  
Max Baucus, of Montana.  
Tom Harkin, of Iowa.  
Kent Conrad, of North Dakota.

*Thad Cochran*, of Mississippi.  
*Jesse Helms*, of North Carolina.  
*John Seymour*, of California.  
*Charles E. Grassley*, of Iowa.  
*Mitch McConnell*, of Kentucky.

## NUTRITION AND INVESTIGATIONS

Tom Harkin, of Iowa.  
J. Robert Kerrey, of Nebraska.  
David Pryor, of Arkansas.

*Mitch McConnell*, of Kentucky.  
*Robert Dole*, of Kansas  
*Jesse Helms*, of North Carolina.

## RURAL DEVELOPMENT AND RURAL ELECTRIFICATION

Howell T. Heflin, of Alabama.  
Thomas A. Daschle, of South Dakota.  
David Pryor, of Arkansas.

*Thad Cochran*, of Mississippi.  
*Larry E. Craig*, of Idaho.

## STAFF

**Committee on Agriculture, Nutrition, and Forestry (SR-328), 224-2035.**

*Majority Staff Director.*—Charles Riemenschneider.

*Chief Clerk.*—Christine M. Sarcone.

*Deputy Staff Director.*—Janet E. Breslin.

*Chief Counsel.*—James M. Cubie.

*Deputy Chief Counsel.*—Edward J. Barron.

*Senior Counsels:* Carolyn E. Brickey; William A. Gillon.

*Administrative/Financial Clerk.*—Robert E. Sturm.

*Calendar Clerk.*—Valerie Callands.

*Counsel/Communications Director.*—Jon Haber.

*Chief Economist.*—Robert E. Young II.

*Deputy Press Secretary.*—Julie Bernstein.

*Documents Clerk.*—Mary P. Kinzer.

*Economist.*—Thomas R. Hebert.

*GPO Printers:* Donald Finch; Tim Young.

*Hearing Clerks:* Cynthia Neuwalder; Brigid Dunne.

*Legislative Staff Assistants:* Andrew Fish; Sylvia Gaudette.

*Professional Staff:* Suzette M. Dittrich; Miles M. Goggans; Mark Halverson; Kathleen A. Merrigan; Charles D. Penry; Suzanne Smith; Thomas Tuchmann; Daniel G. Webber, Jr.; Mark Ulven; Benjamin Yarbrough.

*Special Counsel.*—Kenneth D. Ackerman.

*Staff Assistants:* Tom Cosgrove; Alan Surchin.

*Minority Staff Director.*—Charles Connor.

*Professional Staff:* Janet Horton (SR-328), 4-6555; David Johnson; Greg Thies; John Ziolkowski (SD-639), 4-6901.

*Staff Assistants:* Debbie Cohn (SD-636), 4-0619; Deborah Schwertner (SR-328), 4-0619.

*Staff Economist.*—Robert Green (SD-639).

*Counsel.*—Brent Baglien (SR-278), 4-6923.

## Appropriations

(Suite S-128, the Capitol; phone 224-7282, meets upon call of the chairman)

Robert C. Byrd, of West Virginia.  
Daniel K. Inouye, of Hawaii.  
Ernest F. Hollings, of South Carolina.  
J. Bennett Johnston, of Louisiana.  
Quentin N. Burdick, of North Dakota.  
Patrick J. Leahy, of Vermont.  
Jim Sasser, of Tennessee.  
Dennis DeConcini, of Arizona.  
Dale Bumpers, of Arkansas.  
Frank R. Lautenberg, of New Jersey.  
Tom Harkin, of Iowa.  
Barbara A. Mikulski, of Maryland.  
Harry Reid, of Nevada.  
Brock Adams, of Washington.  
Wyche Fowler, Jr., of Georgia.  
J. Robert Kerrey, of Nebraska.

*Mark O. Hatfield*, of Oregon.  
*Ted Stevens*, of Alaska.  
*Jake Garn*, of Utah.  
*Thad Cochran*, of Mississippi.  
*Robert W. Kasten, Jr.*, of Wisconsin.  
*Alfonse M. D'Amato*, of New York.  
*Warren B. Rudman*, of New Hampshire.  
*Arlen Specter*, of Pennsylvania.  
*Pete V. Domenici*, of New Mexico.  
*Don Nickles*, of Oklahoma.  
*Phil Gramm*, of Texas.  
*Christopher S. Bond*, of Missouri.  
*Slade Gorton*, of Washington.

## SUBCOMMITTEES

[The chairman and the ranking minority member are ex officio members of all subcommittees of which they are not regular members]

## AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES

Quentin N. Burdick, of North Dakota.  
Dale Bumpers, of Arkansas.  
Tom Harkin, of Iowa.  
Brock Adams, of Washington.  
Wyche Fowler, Jr., of Georgia.  
J. Robert Kerrey, of Nebraska.

*Thad Cochran*, of Mississippi.  
*Robert W. Kasten, Jr.*, of Wisconsin.  
*Arlen Specter*, of Pennsylvania.  
*Don Nickles*, of Oklahoma.  
*Christopher S. Bond*, of Missouri.

## COMMERCE, JUSTICE, STATE, AND JUDICIARY

Ernest F. Hollings, of South Carolina.  
Daniel K. Inouye, of Hawaii.  
Dale Bumpers, of Arkansas.  
Frank R. Lautenberg, of New Jersey.  
Brock Adams, of Washington.  
Jim Sasser, of Tennessee.

*Warren B. Rudman*, of New Hampshire.  
*Ted Stevens*, of Alaska.  
*Mark O. Hatfield*, of Oregon.  
*Robert W. Kasten, Jr.*, of Wisconsin.  
*Phil Gramm*, of Texas.

## DEFENSE

Daniel K. Inouye, of Hawaii.  
Ernest F. Hollings, of South Carolina.  
J. Bennett Johnston, of Louisiana.  
Robert C. Byrd, of West Virginia.  
Patrick J. Leahy, of Vermont.  
Jim Sasser, of Tennessee.  
Dennis DeConcini, of Arizona.  
Dale Bumpers, of Arkansas.  
Frank R. Lautenberg, of New Jersey.  
Tom Harkin, of Iowa.

*Ted Stevens*, of Alaska.  
*Jake Garn*, of Utah.  
*Robert W. Kasten, Jr.*, of Wisconsin.  
*Alfonse M. D'Amato*, of New York.  
*Warren B. Rudman*, of New Hampshire.  
*Thad Cochran*, of Mississippi.  
*Arlen Specter*, of Pennsylvania.  
*Pete V. Domenici*, of New Mexico.

## DISTRICT OF COLUMBIA

Brock Adams, of Washington.  
Wyche Fowler, Jr., of Georgia.  
J. Robert Kerrey, of Nebraska.

*Christopher S. Bond*, of Missouri.  
*Slade Gorton*, of Washington.

## ENERGY AND WATER DEVELOPMENT

J. Bennett Johnston, of Louisiana.  
Robert C. Byrd, of West Virginia.  
Ernest F. Hollings, of South Carolina.  
Quentin N. Burdick, of North Dakota.  
Jim Sasser, of Tennessee.  
Dennis DeConcini, of Arizona.  
Harry Reid, of Nevada.

*Mark O. Hatfield*, of Oregon.  
*Jake Garn*, of Utah.  
*Thad Cochran*, of Mississippi.  
*Pete V. Domenici*, of New Mexico.  
*Arlen Specter*, of Pennsylvania.  
*Don Nickles*, of Oklahoma.

## FOREIGN OPERATIONS

Patrick J. Leahy, of Vermont.  
Daniel K. Inouye, of Hawaii.  
J. Bennett Johnston, of Louisiana.  
Dennis DeConcini, of Arizona.  
Frank R. Lautenberg, of New Jersey.  
Tom Harkin, of Iowa.  
Barbara A. Mikulski, of Maryland.

*Robert W. Kasten, Jr.*, of Wisconsin.  
*Mark O. Hatfield*, of Oregon.  
*Alfonse M. D'Amato*, of New York.  
*Warren B. Rudman*, of New Hampshire.  
*Arlen Specter*, of Pennsylvania.  
*Don Nickles*, of Oklahoma.

## Congressional Directory

### VA-HUD-INDEPENDENT AGENCIES

Barbara A. Mikulski, of Maryland.  
 Patrick J. Leahy, of Vermont.  
 J. Bennett Johnston, of Louisiana.  
 Frank R. Lautenberg, of New Jersey.  
 Wyche Fowler, Jr., of Georgia.  
 J. Robert Kerrey, of Nebraska.

*Jake Garn*, of Utah.  
*Alfonse M. D'Amato*, of New York.  
*Don Nickles*, of Oklahoma.  
*Phil Gramm*, of Texas.  
*Christopher S. Bond*, of Missouri.

### INTERIOR AND RELATED AGENCIES

Robert C. Byrd, of West Virginia.  
 J. Bennett Johnston, of Louisiana.  
 Patrick J. Leahy, of Vermont.  
 Dennis DeConcini, of Arizona.  
 Quentin N. Burdick, of North Dakota.  
 Dale Bumpers, of Arkansas.  
 Ernest F. Hollings, of South Carolina.  
 Harry Reid, of Nevada.

*Don Nickles*, of Oklahoma.  
*Ted Stevens*, of Alaska.  
*Jake Garn*, of Utah.  
*Thad Cochran*, of Mississippi.  
*Warren B. Rudman*, of New Hampshire.  
*Pete V. Domenici*, of New Mexico.  
*Slade Gorton*, of Washington.

### LABOR, HEALTH AND HUMAN SERVICES, EDUCATION, AND RELATED AGENCIES

Tom Harkin, of Iowa.  
 Robert C. Byrd, of West Virginia.  
 Ernest F. Hollings, of South Carolina.  
 Quentin N. Burdick, of North Dakota.  
 Daniel K. Inouye, of Hawaii.  
 Dale Bumpers, of Arkansas.  
 Harry Reid, of Nevada.  
 Brock Adams, of Washington.

*Arlen Specter*, of Pennsylvania.  
*Mark O. Hatfield*, of Oregon.  
*Ted Stevens*, of Alaska.  
*Warren B. Rudman*, of New Hampshire.  
*Thad Cochran*, of Mississippi.  
*Phil Gramm*, of Texas.  
*Slade Gorton*, of Washington.

### LEGISLATIVE BRANCH

Harry Reid, of Nevada.  
 Barbara A. Mikulski, of Maryland.  
 Brock Adams, of Washington.

*Slade Gorton*, of Washington.  
*Christopher S. Bond*, of Missouri.

### MILITARY CONSTRUCTION

Jim Sasser, of Tennessee.  
 Daniel K. Inouye, of Hawaii.  
 Harry Reid, of Nevada.  
 Wyche Fowler, Jr., of Georgia.

*Phil Gramm*, of Texas.  
*Jake Garn*, of Utah.  
*Ted Stevens*, of Alaska.

### TRANSPORTATION AND RELATED AGENCIES

Frank R. Lautenberg, of New Jersey.  
 Robert C. Byrd, of West Virginia.  
 Tom Harkin, of Iowa.  
 Jim Sasser, of Tennessee.  
 Barbara A. Mikulski, of Maryland.

*Alfonse M. D'Amato*, of New York.  
*Robert W. Kasten, Jr.*, of Wisconsin.  
*Pete V. Domenici*, of New Mexico.  
*Mark O. Hatfield*, of Oregon.

### TREASURY, POSTAL SERVICE, AND GENERAL GOVERNMENT

Dennis DeConcini, of Arizona.  
 Barbara A. Mikulski, of Maryland.  
 J. Robert Kerrey, of Nebraska.

*Pete V. Domenici*, of New Mexico.  
*Alfonse M. D'Amato*, of New York.

### STAFF

**Committee on Appropriations (SD-136), 224-3471.**

*Staff Director.*—James H. English (S-128), 4-7200.

*Deputy Staff Director.*—Terrence E. Sauvain (SD-131), 4-0338.

*Chief Clerk.*—Mary S. Dewald (S-128), 4-7292.

*Professional Staff:* John J. Conway (SD-114), 4-7222; Robert W. Putnam (SD-114), 4-7221; Marsha Berry (S-205), 4-0661.

*Staff Assistants:* Joanna S. Capps (SD-114), 4-7223; Diana Gourlay (SD-131), 4-0042; Anita J. Skadden (S-128), 4-2582.

*Telephone Office Staff:* Rheda Ann Freeman (SD-118), 4-7268; Nancy L. Brandel (SD-118), 4-7282.

*Clerical Assistants:* Norman L. Edwards (SD-128), 4-7264; Joseph C. Chase (SD-128), 4-0331.

*Minority Staff Director.*—J. Keith Kennedy (SD-135), 4-7335.

*Professional Staff:* Sean O'Hollaren (SD-150), 4-7241; Juanita Rilling (SD-135), 4-7251.

*Staff Assistant.*—Virginia James (SD-150), 4-7350.

*Subcommittee on Agriculture and Related Agencies* (SD-140), 4-7240.

*Clerk.*—Rocky L. Kuhn, 4-7202.

*Professional Staff Member.*—Carole Geagley, 4-7240.

*Minority Clerk.*—Irma I. Hanneman (SD-150), 4-7337.

*Staff Assistant.*—Judee Klepec (SD-150), 4-0336.

*Subcommittee on Commerce, Justice, State, the Judiciary* (S-146A), 4-7277.

*Clerk.*—Warren Kane

*Professional Staff Member.*—Dorothy Seder, 4-7244.

*Staff Assistant.*—Elizabeth K. Blevins, 4-4403.

*Minority Clerk.*—John G. Shank (SD-152), 4-7243.

*Staff Assistant.*—Judee Klepec (SD-150), 4-0336.

*Subcommittee on Defense* (SD-119), 4-7255.

*Clerk.*—Richard Collins (SD-119), 4-7205.

*Professional Staff:* Charles J. Houy, 4-7293; Scott B. Gudes, 4-7296; Jay Kimmitt, 4-7206; Peter D. Lennon, 4-7207; C. Richard D'Amato (Counsel for Defense and International Security Policy); Jane McMullan, 4-7286; Randy H. Fishbein, 4-7232; Mary C. Marshall, 4-6817.

*Staff Assistants:* Mavis Masaki, 4-7255; Mazie R. Mattson, 4-7204.

*Minority Clerk.*—J. Keith Kennedy (SD-135), 4-7335.

*Professional Staff Member.*—Steve Cortest (SD-119) 4-2739.

*Staff Assistant.*—Dona L. Pate (SD-196), 4-7246.

*Subcommittee on District of Columbia* (S-205), 4-2731.

*Clerk.*—B. Timothy Leeth.

*Staff Assistant.*—Lula Joyce, 4-7236.

*Minority Clerk.*—Rick Pierce (SD-157), 4-7271.

*Staff Assistant.*—Dona L. Pate (SD-196), 4-7246.

*Subcommittee on Energy and Water Development* (SD-132), 4-7260.

*Clerk.*—Proctor Jones.

*Professional Staff Member.*—W. David Gwaltney.

*Staff Assistant.*—Gloria Butland.

*Minority Clerk.*—Mark D. Walker (SD-153), 4-7261.

*Staff Assistant.*—Dorothy Pastis, 4-7234.

*Subcommittee on Foreign Operations* (SD-137), 4-7284.

*Clerk.*—Eric D. Newsom.

*Professional Staff Member.*—Tim Rieser, 4-0334.

*Staff Assistant.*—Fredrick S. Kenney II, 4-7209.

*Minority Clerk.*—Jim Bond (SD-135), 4-7274.

*Professional Staff Member.*—Juanita Rilling (SD-135), 4-7251.

*Subcommittee on VA-HUD-Independent Agencies* (SD-142), 4-7231.

*Clerk.*—Kevin F. Kelly.

*Professional Staff Member.*—Carolyn E. Apostolou, 4-7211.

*Staff Assistant.*—Pam Duvall, 4-7211.

*Minority Clerk.*—Stephen H. Kohashi (SD-157), 4-7253.

*Staff Assistant.*—Dona L. Pate (SD-196), 4-7246.

*Subcommittee on Interior and Related Agencies* (SD-127), 4-7214.

*Clerk.*—Charles D. Estes.

*Professional Staff:* Rusty Mathews, 4-7257; Sue E. Masica, 4-5271.

*Staff Assistant.*—Ellen Donaldson, 4-7233.

*Minority Clerk.*—Cherie Cooper (SD-134), 4-7262.

*Staff Assistant.*—Virginia James (SD-150), 4-7350.

*Subcommittee on Labor, Health and Human Services, Education, and Related Agencies* (SD-186), 4-7288.

*Clerk.*—J. Michael Hall.

**Committee on Appropriations (SD-136), 224-3471—CONTINUED**

*Professional Staff:* James J. Sourwine, 4-7256; Carol C. Mitchell, 4-7255; Margaret Stuart, 4-8154; Amy J. Schultz, 4-7291.

*Staff Assistants:* Nancy C. Anderson, 4-7270; Sandra J. Kruhm, 4-7283.

*Minority Clerk.*—Craig Higgins (SD-196), 4-7643.

*Professional Staff Member.*—Bettilou Taylor, 4-7216.

*Staff Assistant.*—Susan Steinkamp, 4-7230.

*Subcommittee on Legislative Branch (SD-132), 4-7338,*  
*Clerk.*—Jerry Bonham.

*Staff Assistant.*—Lula Joyce (S-205), 4-7236.

*Minority Clerk.*—Sean O'Hallaren (SD-150), 4-7241.

*Staff Assistant.*—Virginia James, 4-7350.

*Subcommittee on Military Construction (SD-131), 4-7276.*

*Clerk.*—Mike Walker.

*Staff Assistant.*—Mary C. Marshall (SD-119), 4-6817.

*Minority Clerk.*—Richard A. Pierce (SD-157), 4-7271.

*Staff Assistant.*—Dona L. Pate (SD-196), 4-7246.

*Subcommittee on Transportation and Related Agencies (SD-156), 4-0330.*

*Clerk.*—Patrick J. McCann.

*Professional Staff Member.*—Peter Rogoff (SD-186), 4-7245

*Staff Assistant.*—Joyce C. Rose, 4-7281.

*Minority Clerk.*—Anne Miano (SD-153), 4-7213.

*Staff Assistant.*—Dorothy Pastis, 4-7234.

*Subcommittee on Treasury, Postal Service, and General Government (SD-190), 4-6280.*

*Clerk.*—Patty Lynch.

*Staff Assistant.*—Shannon Brown, 4-8271.

*Minority Clerk.*—Rebecca M. Davies (SD-152), 4-7219.

*Staff Assistant.*—Judee Klepec (SD-150), 4-0336.

**Armed Services**

(Suite SR-228, phone 224-3871, meets each Thursday)

Sam Nunn, of Georgia.

J. James Exon, of Nebraska.

Carl M. Levin, of Michigan.

Edward M. Kennedy, of Massachusetts.

Jeff Bingaman, of New Mexico.

Alan J. Dixon, of Illinois.

John Glenn, of Ohio.

Albert Gore, Jr., of Tennessee.

Timothy E. Wirth, of Colorado.

Richard C. Shelby, of Alabama.

Robert C. Byrd, of West Virginia.

*John W. Warner*, of Virginia.

*Strom Thurmond*, of South Carolina.

*William S. Cohen*, of Maine.

*John McCain*, of Arizona.

*Malcolm Wallop*, of Wyoming.

*Trent Lott*, of Mississippi.

*Dan Coats*, of Indiana.

*Connie Mack*, of Florida.

*Robert C. Smith*, of New Hampshire.

**SUBCOMMITTEES**

[The chairman and the ranking minority member are ex officio members of all subcommittees]

**STRATEGIC FORCES AND NUCLEAR DETERRENCE**

J. James Exon, of Nebraska.

Carl M. Levin, of Michigan.

Edward M. Kennedy, of Massachusetts.

Jeff Bingaman, of New Mexico.

John Glenn, of Ohio.

Albert Gore, Jr., of Tennessee.

*Strom Thurmond*, of South Carolina.

*William S. Cohen*, of Maine.

*Malcolm Wallop*, of Wyoming.

*Trent Lott*, of Mississippi.

*Robert C. Smith* of New Hampshire.

**CONVENTIONAL FORCES AND ALLIANCE DEFENSE**

Carl M. Levin, of Michigan.

Alan J. Dixon, of Illinois.

John Glenn, of Ohio.

Timothy E. Wirth, of Colorado.

Richard C. Shelby, of Alabama.

Robert C. Byrd, of West Virginia.

*Malcolm Wallop*, of Wyoming.

*Strom Thurmond*, of South Carolina.

*William S. Cohen*, of Maine.

*John McCain*, of Arizona.

*Dan Coats*, of Indiana.

## PROJECTION FORCES AND REGIONAL DEFENSE

Edward M. Kennedy, of Massachusetts.  
 J. James Exon, of Nebraska.  
 Alan J. Dixon, of Illinois.  
 Albert Gore, Jr., of Tennessee.  
 Richard C. Shelby, of Alabama.

*William S. Cohen, of Maine.*  
*John McCain, of Arizona.*  
*Trent Lott, of Mississippi.*  
*Connie Mack, of Florida.*

## DEFENSE INDUSTRY AND TECHNOLOGY

Jeff Bingaman, of New Mexico.  
 Albert Gore, Jr., of Tennessee.  
 Timothy E. Wirth, of Colorado.  
 Robert C. Byrd, of West Virginia.

*Dan Coats, of Indiana.*  
*Connie Mack, of Florida.*  
*Robert C. Smith, of New Hampshire.*

## READINESS, SUSTAINABILITY AND SUPPORT

Alan J. Dixon, of Illinois.  
 Carl M. Levin, of Michigan.  
 Jeff Bingaman, of New Mexico.  
 Timothy E. Wirth, of Colorado.  
 Richard C. Shelby, of Alabama.

*Trent Lott, of Mississippi.*  
*Strom Thurmond, of South Carolina.*  
*Dan Coats, of Indiana.*  
*Connie Mack, of Florida.*

## MANPOWER AND PERSONNEL

John Glenn, of Ohio.  
 J. James Exon, of Nebraska.  
 Edward M. Kennedy, of Massachusetts.  
 Robert C. Byrd, of West Virginia.

*John McCain, of Arizona.*  
*Malcolm Wallop, of Wyoming.*  
*Robert C. Smith, of New Hampshire.*

## STAFF

**Committee on Armed Services (SR-228), 224-3871.**

*Staff Director.*—Arnold L. Punaro.

*General Counsel.*—Andrew S. Effron.

*Chief Clerk.*—Christine C. Dauth.

*Assistant Chief Clerk.*—Marie Fabrizio Dickinson.

*Special Assistant for the Majority.*—Kathryn E. Bognovitz.

*Counsels:* Madelyn R. Creedon; Richard D. DeBobes.

*System Manager.*—John N. McConnell.

*Research Assistants:* Lucia M. Chavez; Daniel G. Sakura.

*Printing and Documents Clerk.*—Richard E. Caswell.

*Minority Staff Director and Counsel.*—Patrick A. Tucker.

*Deputy Minority Staff Director.*—Romie L. Brownlee.

*Special Assistant for the Minority.*—Claire M. Kelly.

*Professional Staff:* Robert E. Bayer; Robert G. Bell; Richard E. Combs, Jr.; Richard D. Finn, Jr.; Douglas George; Creighton Greene; John J. Hamre; William E. Hoehn, Jr.; David S. Lyles; T. Kirk McConnell; Michael J. McCord; Frederick F.Y. Pang; William H. Smith.

*Minority Professional Staff:* Brian D. Dailey; Jonathan L. Etherton; Judith A. Freedman; George K. Johnson, Jr.; Ronald P. Kelly; George W. Lauffer; John E. Mansfield; Durwood W. Ringo, Jr.; Mark B. Robinson; Ann Elsie Sauer.

*Staff Assistants:* Barbara L. Braucht; Barbara Gallo; Elizabeth Ann Harlow; Camden Jones; Lisa H. Kettlewell; Mary J. Kampo; Julie W. Kemp; Cindy Pearson; Kelli J. Corts; Debra A. Rice; Mickie Jan Wise.



**Banking, Housing, and Urban Affairs**

(Suite SD-534, phone 224-7391, meets last Tuesday of each month)

Donald W. Riegle, Jr., of Michigan.  
 Alan Cranston, of California.  
 Paul S. Sarbanes, of Maryland.  
 Christopher J. Dodd, of Connecticut.  
 Alan J. Dixon, of Illinois.  
 Jim Sasser, of Tennessee.  
 Terry Sanford, of North Carolina.  
 Richard C. Shelby, of Alabama.  
 Bob Graham, of Florida.  
 Timothy E. Wirth, of Colorado.  
 John F. Kerry, of Massachusetts.  
 Richard H. Bryan, of Nevada.

*Jake Garn*, of Utah.  
*Alfonse M. D'Amato*, of New York.  
*Phil Gramm*, of Texas.  
*Christopher S. Bond*, of Missouri.  
*Connie Mack*, of Florida.  
*William V. Roth, Jr.*, of Delaware.  
*Pete V. Domenici*, of New Mexico.  
*Nancy Landon Kassebaum*, of Kansas.

**SUBCOMMITTEES**

[The chairman and ranking minority member are ex officio members of all subcommittees]

**HOUSING AND URBAN AFFAIRS**

Alan Cranston, of California.  
 Paul S. Sarbanes, of Maryland.  
 Christopher J. Dodd, of Connecticut.  
 Jim Sasser, of Tennessee.  
 John F. Kerry, of Massachusetts.  
 Bob Graham, of Florida.  
 Richard H. Bryan, of Nevada.

*Alfonse M. D'Amato*, of New York.  
*Connie Mack*, of Florida.  
*Nancy Landon Kassebaum*, of Kansas.  
*Phil Gramm*, of Texas.

**INTERNATIONAL FINANCE AND MONETARY POLICY**

Paul S. Sarbanes, of Maryland.  
 Alan J. Dixon, of Illinois.  
 Terry Sanford, of North Carolina.  
 Richard C. Shelby, of Alabama.  
 Bob Graham, of Florida.  
 Timothy E. Wirth, of Colorado.

*Phil Gramm*, of Texas.  
*William V. Roth, Jr.*, of Delaware.  
*Christopher S. Bond*, of Missouri.  
*Connie Mack*, of Florida.

**SECURITIES**

Christopher J. Dodd, of Connecticut.  
 Alan Cranston, of California.  
 Jim Sasser, of Tennessee.  
 Terry Sanford, of North Carolina.  
 Richard C. Shelby, of Alabama.  
 Timothy E. Wirth, of Colorado.

*Nancy Landon Kassebaum*, of Kansas.  
*Alfonse M. D'Amato*, of New York.  
*Phil Gramm*, of Texas.

**CONSUMER AND REGULATORY AFFAIRS**

Alan J. Dixon, of Illinois.  
 Bob Graham, of Florida.  
 John F. Kerry, of Massachusetts.  
 Richard H. Bryan, of Nevada.

*Christopher S. Bond*, of Missouri.  
*Alfonse M. D'Amato*, of New York.  
*Phil Gramm*, of Texas.

**STAFF**

**Committee on Banking, Housing, and Urban Affairs (SD-534), 224-7391.**  
*Staff Director and Chief Counsel.*—Steven B. Harris.  
*Republican Staff Director and Economist.*—W. Lamar Smith.  
*Republican General Counsel.*—Raymond Natter.  
*Chief Economist.*—Patrick J. Lawler.  
*Senior Counsel and International Affairs Adviser.*—Patrick A. Mulloy.  
*Senior Counsel.*—Richard S. Carnell.  
*Staff Director, International Finance and Monetary Policy.*—Martin J. Gruenberg.  
*Chief Counsel and Staff Director, Securities.*—Martha L. Cochran.

*Counsel, Consumer and Regulatory Affairs.*—Kim Leslie Shafer.  
*Counsels:* Konrad S. Alt; Kevin G. Chavers; Clem Dinsmore; Bart A. Dzivi; Sharon B. Heaton; Carolyn D. Jordan; Darina C. McKelvie.  
*Financial Institutions Specialist.*—Gillian G. Garcia.  
*Financial Policy Analyst.*—Michael J. Stein.  
*Republican Counsels:* Bradley D. Belt; Karen Jensen Marsden; Ira Paull.  
*Republican Economists:* Wayne A. Abernathy; John G. Walsh.  
*Republican Legislative Assistant.*—Kristin E. Siglin.  
*Communications Coordinator.*—Deborah DeYoung.  
*Legislative Assistant and Computer System Administrator.*—Sharon A. Bauman.  
*Chief Clerk.*—Lory G. Breneman.  
*Assistant Chief Clerk.*—Tara S. Law.  
*Assistant to the Staff Director.*—Patricia A. Hamel.  
*Executive Assistant to Minority.*—Margarete J. Muskett.  
*Editor.*—Edward M. Malan.  
*GPO Editorial Assistant.*—Joe D. Kelly.  
*Research Assistant.*—Laura Marcus.  
*Staff Assistants:* Sarah E. Frazier; Shaunti C. Reidinger; Angela Chiu; Karen Goldstein; Karen Willis; Laura Skibinski.  
*Republican Staff Assistant.*—Fallie E. Bolen.  
*Subcommittee on Housing and Urban Affairs (SD-535), 4-6348.*  
*Staff Director.*—W. Donald Campbell.  
*Senior Counsel.*—Bruce J. Katz.  
*Counsel.*—Lawrence H. Parks.  
*Office Manager.*—Chandra Williams.  
*Republican Staff Director.*—Garth B. Rieman (SD-548), 4-8397.  
*Republican Professional Staff.*—Pam Ray-Stronk.  
*Staff Assistant.*—Fallie Bolen.

## Budget

(Room SD-621, phone 224-0642, meets first Thursday of each month)

Jim Sasser, of Tennessee.  
 Ernest F. Hollings, of South Carolina.  
 J. Bennett Johnston, of Louisiana.  
 Donald W. Riegle, Jr., of Michigan.  
 J. James Exon, of Nebraska.  
 Frank R. Lautenberg, of New Jersey.  
 Paul Simon, of Illinois.  
 Terry Sanford, of North Carolina.  
 Timothy E. Wirth, of Colorado.  
 Wyche Fowler, Jr., of Georgia.  
 Kent Conrad, of North Dakota.  
 Christopher J. Dodd, of Connecticut.

Pete V. Domenici, of New Mexico.  
 Steve Symms, of Idaho.  
 Charles E. Grassley, of Iowa.  
 Robert W. Kasten, Jr., of Wisconsin.  
 Don Nickles, of Oklahoma.  
 Phil Gramm, of Texas.  
 Christopher S. Bond, of Missouri.  
 Trent Lott, of Mississippi.  
 Hank Brown, of Colorado.

(No Subcommittees)

## STAFF

### Committee on Budget (SD-621), 224-0642.

*Majority Staff Director.*—Larry Stein (SD-602A), 4-0553.  
*Deputy Staff Director.*—John Callahan (SR-606), 4-6854.  
*Assistant to the Staff Director.*—Lisa Bartko (SD-602B), 4-0646.  
*Assistant to the Deputy Director.*—Louise Echols (SD-607), 4-5231.  
*Staff Assistant.*—Angeline Nicholas (SD-603), 4-0530.  
*Assistant Director/Budget Priorities and Review.*—Alan Cohen (SD-605), 4-0839.  
*Economist.*—Charles Marr (SD-617), 4-0556.  
*Assistant Director.*—Doug Olin (SD-610), 4-0835.  
*Assistant Director for National Defense.*—Randy DeValk (SD-612), 4-0572.  
*Senior Analyst.*—Tim Ahern (SD-610), 4-6373.  
*Staff Assistant.*—Cris Ondrick (SD-610), 4-0534.  
*Group Leader for Physical and Natural Resources.*—Dave Williams (SD-624A), 4-0544.  
*Analyst for Transportation.*—Kip Banks (SD-618), 4-0552.  
*Analyst for Energy and Environment.*—Matt Greenwald (SD-617), 4-0535.

**Committee on Budget (SD-621), 224-0642—CONTINUED**

- Assistant Director and Counsel Financial Affairs.*—Gordon Stoddard (SD-624B), 4-9547.
- Senior Analyst for Housing and Credit.*—Paul Weech (SD-624B), 4-0532.
- Junior Analyst for Financial Affairs.*—Amy Kestbaum (SD-624), 4-0838.
- Junior Analyst.*—Kiki Caruson (SD-624), 4-0865.
- Research Analyst/Speedwriter.*—John Cestar (SD-624A), 4-0837.
- Assistant Director for Human Resources.*—Kathy Deignan (SD-615), 4-9284.
- Analysts for Human Resources:* John Wagster (SD-615), 4-2301; Ingrid Taylor (SD-618), 4-0559.
- Chief Counsel.*—Bill Dauster (SD-614), 4-3961.
- Counsel.*—Agnes Bundy (SD-614), 4-1458.
- Staff Assistant.*—Jackie King (SD-614), 4-0533.
- Budget Issues Correspondent.*—Steven Burns (SD-609), 4-0838.
- Director of Budget Review.*—Sue Nelson (SD-613), 4-0560.
- Senior Analyst for Budget Review.*—Lisa Guzzi (SD-611), 4-0841.
- Analyst for Budget Review.*—Alison Cormack (SD-611), 4-0563.
- Computer Systems Administrator.*—Diane Bath.
- GPO Printing Clerks:* Buck White (SH-820), 4-3024; Alex Green (SH-820), 4-0855.
- Chief Clerk.*—Anne Willis Hill (SD-619), 4-0191.
- Assistant Chief Clerk.*—Beth Strader (SD-619), 4-0547.
- Staff Assistants:* Alice Benton (SD-621), 4-0565; Elaine Gather (SD-621), 4-7925; Bert Gilliam (SD-621), 4-0796.
- Minority Staff Director.*—G. William Hoagland (SD-634A), 4-0769.
- Special Assistant to the Staff Director and the Appropriations Director.*—Carolyn Willis (SD-634B), 4-6988.
- Analyst for Commerce and Housing Credit.*—Adele Obermayer (SH-625), 4-0571.
- Director of Appropriations Activities.*—Carole McGuire (SD-635), 4-0537.
- Senior Analyst for—*
- Budget Review.*—Anne Miller (SD-630), 4-5398.
- Human Resources.*—Michelle Mrdeza (SD-629), 4-5289.
- Social Security, Medicare and Income Security.*—Jim Capretta (SD-625), 4-0797.
- Budget Process, Energy.*—Austin Smythe (SD-633), 4-0539.
- Transportation and Science.*—Bill Hughes (SD-631), 4-0857.
- Natural Resources, Agriculture.*—Ricardo Rel (SD-627), 4-6588.
- International Affairs.*—Charlie Flickner (SD-626), 4-0834.
- National Defense.*—Roy Phillips (SD-625), 4-0529.
- Economist and Senior Analyst for Revenues.*—Cheri Reidy (SD-633), 4-0557.
- Staff Assistants:*—Andrea Gatta (SD-626), 4-2574; Cathy Mallison (SD-630), 4-0536.
- Analyst for Veterans Affairs, Legal Assistant.*—Melissa Longoria (SD-629), 4-6815.
- Chief Economist.*—Peter Taylor (SD-631), 4-0566.
- Counsel.*—Denise Ramonas (SD-626), 4-0543.

**Commerce, Science, and Transportation**

(Suite SD-508, phone 224-5115, meets first and third Tuesdays of each month)

Ernest F. Hollings, of South Carolina  
 Daniel K. Inouye, of Hawaii.  
 Wendell H. Ford, of Kentucky.  
 J. James Exon, of Nebraska.  
 Albert Gore, Jr., of Tennessee.  
 John D. Rockefeller IV, of West Virginia.  
 Lloyd Bentsen, of Texas.  
 John F. Kerry, of Massachusetts.  
 John B. Breaux, of Louisiana.  
 Richard H. Bryan, of Nevada.  
 Charles S. Robb, of Virginia.

*John C. Danforth, of Missouri.*  
*Bob Packwood, of Oregon.*  
*Larry Pressler, of South Dakota.*  
*Ted Stevens, of Alaska.*  
*Robert W. Kasten, Jr., of Wisconsin.*  
*John McCain, of Arizona.*  
*Conrad Burns, of Montana.*  
*Slade Gorton, of Washington.*  
*Trent Lott, of Mississippi.*

**SUBCOMMITTEES**

[The chairman and the ranking minority member are ex officio members of all subcommittees]

**AVIATION**

Wendell H. Ford, of Kentucky.  
 J. James Exon, of Nebraska.  
 Daniel K. Inouye, of Hawaii.  
 John F. Kerry, of Massachusetts.  
 Lloyd Bentsen, of Texas.

*John McCain, of Arizona.*  
*Ted Stevens, of Alaska.*  
*Robert W. Kasten, Jr., of Wisconsin.*  
*Slade Gorton, of Washington.*

**COMMUNICATIONS**

Daniel K. Inouye, of Hawaii.  
 Ernest F. Hollings, of South Carolina.  
 Wendell H. Ford, of Kentucky.  
 Albert Gore, Jr., of Tennessee.  
 J. James Exon, of Nebraska.  
 John F. Kerry, of Massachusetts.  
 Lloyd Bentsen, of Texas.  
 John B. Breaux, of Louisiana.

*Bob Packwood, of Oregon.*  
*Larry Pressler, of South Dakota.*  
*Ted Stevens, of Alaska.*  
*John McCain, of Arizona.*  
*Conrad Burns, of Montana.*  
*Slade Gorton, of Washington.*

**CONSUMER**

Richard H. Bryan, of Nevada.  
 Albert Gore, Jr., of Tennessee.  
 Wendell H. Ford, of Kentucky.  
 Charles S. Robb, of Virginia.

*Slade Gorton, of Washington.*  
*John McCain, of Arizona.*  
*Robert W. Kasten, Jr., of Wisconsin.*

**FOREIGN COMMERCE AND TOURISM**

John D. Rockefeller IV, of West Virginia.  
 Ernest F. Hollings, of South Carolina.  
 Richard H. Bryan, of Nevada.

*Conrad Burns, of Montana.*  
*Bob Packwood, of Oregon.*

**MERCHANT MARINE**

John B. Breaux, of Louisiana.  
 Daniel K. Inouye, of Hawaii.  
 Lloyd Bentsen, of Texas.

*Trent Lott, of Mississippi.*  
*Ted Stevens, of Alaska.*

**SCIENCE, TECHNOLOGY, AND SPACE**

Albert Gore, Jr., of Tennessee.  
 John D. Rockefeller IV, of West Virginia.  
 Lloyd Bentsen, of Texas.  
 John F. Kerry, of Massachusetts.  
 Richard H. Bryan, of Nevada.  
 Charles S. Robb, of Virginia.

*Larry Pressler, of South Dakota.*  
*Ted Stevens, of Alaska.*  
*Robert W. Kasten, Jr., of Wisconsin.*  
*Trent Lott, of Mississippi.*

## SURFACE TRANSPORTATION

J. James Exon, of Nebraska.  
 John D. Rockefeller IV, of West Virginia.  
 Ernest F. Hollings, of South Carolina.  
 Daniel K. Inouye, of Hawaii.  
 Albert Gore, Jr., of Tennessee.  
 John B. Breaux, of Louisiana.  
 Charles S. Robb, of Virginia.

*Robert W. Kasten, Jr.*, of Wisconsin.  
*Bob Packwood*, of Oregon.  
*Larry Pressler*, of South Dakota.  
*Conrad Burns*, of Montana.  
*Trent Lott*, of Mississippi.

## NATIONAL OCEAN POLICY STUDY

Ernest F. Hollings, of South Carolina.  
 John F. Kerry, of Massachusetts.  
 Daniel K. Inouye, of Hawaii.  
 Wendell H. Ford, of Kentucky.  
 Albert Gore, Jr., of Tennessee.  
 Lloyd Bentsen, of Texas.  
 John B. Breaux, of Louisiana.  
 Charles S. Robb, of Virginia.

*Ted Stevens*, of Alaska.  
*John C. Danforth*, of Missouri.  
*Bob Packwood*, of Oregon.  
*Robert W. Kasten, Jr.*, of Wisconsin.  
*Larry Pressler*, of South Dakota.  
*Slade Gorton*, of Washington.  
*Trent Lott*, of Mississippi.

## STAFF

**Committee on Commerce, Science, and Transportation (SD-508), 224-5115.**

*Chief Counsel and Staff Director.*—Kevin G. Curtin.

*General Counsel.*—Linda J. Morgan.

*Minority Chief Counsel and Staff Director.*—Walter B. McCormick, Jr.

*Minority Deputy Staff Director.*—Mary Pat Bierle.

*Staff:*

Susan Adams.  
 Laura W. Arnold.  
 Susan M. Aylward.  
 Jeanette L. Banks.  
 Lloyd L. Beasley, Jr.  
 Leslie G. Blossie.  
 Joan A. Bowers.  
 Moses Boyd.  
 Barbara Bryant.  
 Thelma Campbell.  
 Carol J. Carmody.  
 Sylvia A. Cikins.  
 Earl W. Comstock.  
 Antoinette D. Cook.  
 Harold Creel, Jr.  
 Penelope D. Dalton.  
 Richard D. D'Amato.  
 James S.W. Drewry.  
 Loretta L. Dunn.  
 Alberta E. Easter.  
 Lisa M. Ellis.  
 Lars Etzkorn.  
 Donna J. Ferril.

Pamela C. Foggin.  
 Robert L. Foster.  
 Nancy Garnett.  
 Kerry Garvin.  
 Yvonne T. Gowdy.  
 Mary Pat Graman.  
 Gerri L. Hall.  
 Maura S. Harrington.  
 Bill Hughes.  
 Julie R. Ingwersen.  
 Vanessa Jones.  
 H. Sherman Joyce.  
 Regina M. Keeney.  
 Joyce E. Kennedy.  
 Rebecca A. Kojm.  
 Martin P. Kress.  
 Linda Lance.  
 Lori C. Levy.  
 Susan H. MacDonald.  
 Michelle A. Maes.  
 Alan D. Maness.  
 John A. Moran.  
 Mike R. Nelson.

Genette L. Nicholas.  
 Valerie Nicholas.  
 J. Michael Nussman.  
 Steven O. Palmer.  
 Paula Pleas.  
 Yvonne F. Portee.  
 Gretchen S. Post.  
 Randolph Pritchard.  
 Ivan A. Schlager.  
 Arlene M. Sidell.  
 Claire Suen.  
 Mary L. Turek.  
 Roslyne D. Turner.  
 Joan K. Wales.  
 Sheryl W. Washington.  
 Andriette D. Watson.  
 Stacy L. White.  
 Samuel E. Whitehorn.  
 Louis C. Whitsett.  
 Deral E. Willis.  
 Patrick H. Windham.  
 John D. Windhausen, Jr.

## Energy and Natural Resources

(Suite SD-364, phone 224-4971, meets on third Wednesday of each month)

J. Bennett Johnston, of Louisiana.  
 Dale Bumpers, of Arkansas.  
 Wendell H. Ford, of Kentucky.  
 Bill Bradley, of New Jersey.  
 Jeff Bingaman, of New Mexico.  
 Timothy E. Wirth, of Colorado.  
 Kent Conrad, of North Dakota.  
 Daniel K. Akaka, of Hawaii.  
 Wyche Fowler, Jr., of Georgia.  
 Richard C. Shelby, of Alabama.  
 Paul D. Wellstone, of Minnesota.

*Malcolm Wallop, of Wyoming.*  
*Mark O. Hatfield, of Oregon.*  
*Pete V. Domenici, of New Mexico.*  
*Frank H. Murkowski, of Alaska.*  
*Don Nickles, of Oklahoma.*  
*Conrad Burns, of Montana.*  
*Larry E. Craig, of Idaho.*  
*John Seymour, of California.*  
*Jake Garn, of Utah.*

## SUBCOMMITTEES

[The chairman and the ranking minority member are ex officio members of all subcommittees]

## ENERGY REGULATION AND CONSERVATION

Timothy E. Wirth, of Colorado.  
 Daniel K. Akaka, of Hawaii.  
 Bill Bradley, of New Jersey.  
 Wyche Fowler, Jr., of Georgia.  
 Richard C. Shelby, of Alabama.  
 Paul D. Wellstone, of Minnesota.

*Don Nickles, of Oklahoma.*  
*Pete V. Domenici, of New Mexico.*  
*Frank H. Murkowski, of Alaska.*  
*John Seymour, of California.*  
*Mark O. Hatfield, of Oregon.*

## ENERGY RESEARCH AND DEVELOPMENT

Wendell H. Ford, of Kentucky.  
 Richard C. Shelby, of Alabama.  
 Dale Bumpers, of Arkansas.  
 Jeff Bingaman, of New Mexico.  
 Daniel K. Akaka, of Hawaii.  
 Wyche Fowler, Jr., of Georgia.  
 Paul D. Wellstone, of Minnesota.

*Pete V. Domenici, of New Mexico.*  
*Jake Garn, of Utah.*  
*Don Nickles, of Oklahoma.*  
*Conrad Burns, of Montana.*  
*Larry E. Craig, of Idaho.*

## MINERAL RESOURCES DEVELOPMENT AND PRODUCTION

Jeff Bingaman, of New Mexico.  
 Dale Bumpers, of Arkansas.  
 Wendell H. Ford, of Kentucky.  
 Kent Conrad, of North Dakota.  
 Richard C. Shelby, of Alabama.

*Larry E. Craig, of Idaho.*  
*Frank H. Murkowski, of Alaska.*  
*Don Nickles, of Oklahoma.*  
*Jake Garn, of Utah.*

## PUBLIC LANDS, NATIONAL PARKS AND FORESTS

Dale Bumpers, of Arkansas.  
 Wyche Fowler, Jr., of Georgia.  
 Bill Bradley, of New Jersey.  
 Jeff Bingaman, of New Mexico.  
 Timothy E. Wirth, of Colorado.  
 Kent Conrad, of North Dakota.  
 Daniel K. Akaka, of Hawaii.  
 Paul D. Wellstone, of Minnesota.

*Frank H. Murkowski, of Alaska.*  
*Jake Garn, of Utah.*  
*Mark O. Hatfield, of Oregon.*  
*Pete V. Domenici, of New Mexico.*  
*Conrad Burns, of Montana.*  
*Larry E. Craig, of Idaho.*  
*John Seymour, of California.*

## WATER AND POWER

Bill Bradley, of New Jersey.  
 Kent Conrad, of North Dakota.  
 Wendell H. Ford, of Kentucky.  
 Timothy E. Wirth, of Colorado.

*Conrad Burns, of Montana.*  
*Mark O. Hatfield, of Oregon.*  
*John Seymour, of California.*

## STAFF

**Committee on Energy and Natural Resources (SD-364), 224-4971.***Majority Staff Director.*—Ben Cooper.*Assistant Calendar Clerk.*—Chris Kimball.*Calendar Clerk.*—Mia Miranda.*Chief Clerk.*—Vicki Thorne.*Chief Counsel.*—D. Michael Harvey.*Chief Economist.*—Karl Hauser.*Computer Systems Administrator/Document Clerk.*—Mike Pollard.*Counsels:* David Brooks; Tom Jenson; Paul Barnett; Dana Sebrén; Don Santa; Sam Fowler; Erica Rosenberg.*Executive Assistant to—**Chief Counsel.*—Becky Murphy.*Staff Director.*—Marilyn Pedretti.*Financial Clerk.*—Nancy Blush.*Intern:* Russell Wilkerson.*Printer/Editor.*—Al Astrin.*Printer.*—Richard Smit.*Professional Staff:* Leslie Black; Allen Stayman; Lisa Vehmas; Mary Louise Wagner.*Receptionist.*—Celeste Miller.*Senior Counsels:* Patricia Beneke; Bill Conway.*Senior Professional Staff Member.*—Tom Williams.*Special Assistant:* Myron Meche.*Staff Assistants:* Wanda Freeman; Marjorie Gordner; Anne Svoboda; Diane Nagel; Pat Temple; Karla Williams; Clay Nelson; Raymond Paul.*Minority Staff Director.*—Rob Wallace.*Chief Counsel.*—Gary Ellsworth.*Executive Assistant/Office Manager.*—Carol Craft.*Professional Staff:* Jim O'Toole; Howard Useem.*Receptionist.*—Kirsten Artman.*Senior Counsel.*—Jim Beirne.*Senior Professional Staff Member.*—Richard Grundy.*Special Assistant.*—Gerry Hardy.*Staff Assistant.*—Alison Spalding.*Counsels:* Jodi Brayton; Judy Pensebene.**Environment and Public Works***(Suite SD-458, phone 224-6176, meets first and third Thursdays of each month)*

Quentin N. Burdick, of North Dakota.

Daniel Patrick Moynihan, of New York.

George J. Mitchell, of Maine.

Max Baucus, of Montana.

Frank R. Lautenberg, of New Jersey.

Harry Reid, of Nevada.

Bob Graham, of Florida.

Joseph I. Lieberman, of Connecticut.

Howard M. Metzenbaum, of Ohio.

*John H. Chafee*, of Rhode Island.*Alan K. Simpson*, of Wyoming.*Steve Symms*, of Idaho.*Dave Durenberger*, of Minnesota.*John W. Warner*, of Virginia.*James M. Jeffords*, of Vermont.*Robert C. Smith*, of New Hampshire.**SUBCOMMITTEES****ENVIRONMENTAL PROTECTION**

Max Baucus, of Montana.

Daniel Patrick Moynihan, of New York.

George J. Mitchell, of Maine.

Frank R. Lautenberg, of New Jersey.

Bob Graham, of Florida.

Joseph I. Lieberman, of Connecticut.

Howard M. Metzenbaum, of Ohio.

*John H. Chafee*, of Rhode Island.*Alan K. Simpson*, of Wyoming.*Dave Durenberger*, of Minnesota.*John W. Warner*, of Virginia.*James M. Jeffords*, of Vermont.*Steve Symms*, of Idaho.

## NUCLEAR REGULATION

Bob Graham, of Florida.	<i>Alan K. Simpson</i> , of Wyoming.
Daniel Patrick Moynihan, of New York.	<i>Steve Symms</i> , of Idaho.
Harry Reid, of Nevada.	

## SUPERFUND, OCEAN AND WATER PROTECTION

Frank R. Lautenberg, of New Jersey.	<i>Dave Durenberger</i> , of Minnesota.
George J. Mitchell, of Maine.	<i>Alan K. Simpson</i> , of Wyoming.
Max Baucus, of Montana.	<i>Robert C. Smith</i> , of New Hampshire.
Howard M. Metzenbaum, of Ohio.	

## TOXIC SUBSTANCES, ENVIRONMENTAL OVERSIGHT, RESEARCH AND DEVELOPMENT

Harry Reid, of Nevada.	<i>John W. Warner</i> , of Virginia.
Max Baucus, of Montana.	<i>James M. Jeffords</i> , of Vermont.
Joseph I. Lieberman, of Connecticut.	

## WATER RESOURCES, TRANSPORTATION AND INFRASTRUCTURE

Daniel Patrick Moynihan, of New York.	<i>Steve Symms</i> , of Idaho.
George J. Mitchell, of Maine.	<i>John W. Warner</i> , of Virginia.
Frank R. Lautenberg, of New Jersey.	<i>James M. Jeffords</i> , of Vermont.
Harry Reid, of Nevada.	<i>Dave Durenberger</i> , of Minnesota.
Bob Graham, of Florida.	<i>Robert C. Smith</i> , of New Hampshire.
Joseph I. Lieberman, of Connecticut.	<i>John H. Chafee</i> , of Rhode Island.
Howard M. Metzenbaum, of Ohio.	

## STAFF

**Committee on Environment and Public Works (SD-458), 224-6176.**

*Majority Staff Director.*—David M. Strauss.

*Counsel.*—Mike E. Weiss.

*Associate Counsel:* Katharine W. Kimball; Dan Berkovitz; Seth Mones; Lynn Schloesser.

*Financial Clerk.*—Peggy Nagel.

*Editorial Director.*—Paul Chimes.

*Office Manager/Secretary.*—Elizabeth Thompson.

*Professional Staff:* Ann Garrabrant; Mike Shields; Tom Skirbunt; Nadine Hamilton; Stephanie Clough; Mark Reiter; Robert Davison; Jeffrey Peterson; Roy Kienitz; Jennifer Hess; Dan French; Zach Church; Sheila Humke; Cliff Rothenstein.

*Special Assistant.*—Judy Campbell.

*Staff Assistants:* Tanya Hart; Janice Nace; Marjorie Wright; Maria A. Almanza; Ingrid Utech; Karen Spence; Janet Burrell; Emily Berman.

*Minority Staff Director/Chief Counsel.*—Steve Shimberg, (SD-410), 4-7854.

*Counsels:* Claudia McMurray; Cheryl DeSiena.

*Professional Staff:* Jean Lauver; Jimmie Powell; Richard Innes; Janet Coit; John Grzebień; Karen Field.

*Staff Assistants:* Irene Sarate; Donna Campbell; Carolyn Streeter; Marie Balderson.



## Finance

(Suite SD-205, phone 224-4515, meets second and fourth Tuesdays of each month)

Lloyd Bentsen, of Texas.  
 Daniel Patrick Moynihan, of New York.  
 Max Baucus, of Montana.  
 David L. Boren, of Oklahoma.  
 Bill Bradley, of New Jersey.  
 George J. Mitchell, of Maine.  
 David Pryor, of Arkansas.  
 Donald W. Riegle, Jr., of Michigan.  
 John D. Rockefeller IV, of West Virginia.  
 Thomas A. Daschle, of South Dakota.  
 John B. Breaux, of Louisiana.

Bob Packwood, of Oregon.  
 Robert Dole, of Kansas.  
 William V. Roth, Jr., of Delaware.  
 John C. Danforth, of Missouri.  
 John H. Chafee, of Rhode Island.  
 Dave Durenberger, of Minnesota.  
 Steve Symms, of Idaho.  
 Charles E. Grassley, of Iowa.

## SUBCOMMITTEES

[The chairman and the ranking minority member are ex officio members of all subcommittees]

## DEFICITS, DEBT MANAGEMENT AND INTERNATIONAL DEBT

Bill Bradley, of New Jersey.  
 Donald W. Riegle, Jr., of Michigan.

Charles E. Grassley, of Iowa.

## ENERGY AND AGRICULTURAL TAXATION

Thomas A. Daschle, of South Dakota.  
 David L. Boren, of Oklahoma.  
 John B. Breaux, of Louisiana.

Steve Symms, of Idaho.  
 Robert Dole, of Kansas.

## HEALTH FOR FAMILIES AND THE UNINSURED

Donald W. Riegle, Jr., of Michigan.  
 Bill Bradley, of New Jersey.  
 George J. Mitchell, of Maine.  
 John D. Rockefeller IV, of West Virginia.

John H. Chafee, of Rhode Island.  
 William V. Roth, Jr., of Delaware.  
 Dave Durenberger, of Minnesota.

## INTERNATIONAL TRADE

Max Baucus, of Montana.  
 Lloyd Bentsen, of Texas.  
 Daniel Patrick Moynihan, of New York.  
 David L. Boren, of Oklahoma.  
 Bill Bradley, of New Jersey.  
 George J. Mitchell, of Maine.  
 Donald W. Riegle, Jr., of Michigan.  
 John D. Rockefeller IV, of West Virginia.  
 Thomas A. Daschle, of South Dakota.  
 John B. Breaux, of Louisiana.

John C. Danforth, of Missouri.  
 Bob Packwood, of Oregon.  
 William V. Roth, Jr., of Delaware.  
 John H. Chafee, of Rhode Island.  
 Steve Symms, of Idaho.  
 Charles E. Grassley, of Iowa.

## MEDICARE AND LONG-TERM CARE

John D. Rockefeller IV, of West Virginia.  
 Lloyd Bentsen, of Texas.  
 Max Baucus, of Montana.  
 George J. Mitchell, of Maine.  
 David Pryor, of Arkansas.  
 Thomas A. Daschle, of South Dakota.

Dave Durenberger, of Minnesota.  
 Bob Packwood, of Oregon.  
 Robert Dole, of Kansas.  
 John H. Chafee, of Rhode Island.  
 John C. Danforth, of Missouri.

## PRIVATE RETIREMENT PLANS AND OVERSIGHT OF THE INTERNAL REVENUE SERVICE

David Pryor, of Arkansas.  
 Daniel Patrick Moynihan, of New York.

Charles E. Grassley, of Iowa.

# Committees of the Senate

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## SOCIAL SECURITY AND FAMILY POLICY

Daniel Patrick Moynihan, of New York.  
John B. Breaux, of Louisiana.

Robert Dole, of Kansas.  
Dave Durenberger, of Minnesota.

## TAXATION

David L. Boren, of Oklahoma.  
Lloyd Bentsen, of Texas.  
Max Baucus, of Montana.  
David Pryor, of Arkansas.

William V. Roth, Jr., of Delaware.  
Bob Packwood, of Oregon.  
John C. Danforth, of Missouri.  
Steve Symms, of Idaho.

## STAFF

### Committee on Finance (SD-205), 224-4515.

*Majority Staff Director/Chief Counsel.*—Vanda B. McMurtry.

*Chief Analyst for Health and Human Resources.*—Marina Weiss.

*Chief International Trade Counsel.*—Robert D. Kyle.

*Chief Tax Counsel.*—Samuel Sessions.

*CMS Operator.*—Andrea Burrell.

*Health Counsels.*—Janis Guernsey, Richard Lauderbaugh.

*Hearing Administrator.*—Laura Wilcox.

*Hearing Clerks:* Mark Blair; Kerri Goshorn; Darcell Savage.

*Mail Clerk.*—Patrick O'Donnell.

*Press Secretary.*—Chris Peacock.

*Printers:* Wayne Hosier; Eric Mayer; Bob Merulla (SH-231-A).

*Professional Staff:* Bruce Anderson (SH-231-A); Gloria Fralin; Joseph Humphreys (social welfare); Margaret Malone (social welfare); Marcia Miller (trade); Lisa Potetz (health).

*Receptionists:* Joshua Cooper; Kevin Farrell; Bryan Hutchens; Marlo Meuli.

*Research Assistants:* Caroline Graves; Katrina Osterhoudt; Nelle Pace; Don Spellmann.

*Secretaries:* Jennifer Bergstrom; Gayle Fralin; Judy Jackson; Donna Ridenour; Jeanne Roby.

*Systems Administrator/Analyst.*—Janet Blum.

*Tax Counsels:* Maurice Foley; Randolph Hardock; John Leggett; Norman Richter; Denise Roy.

*Trade Counsels:* Eric Biel; Deborah Lamb.

*Minority Chief of Staff.*—Edmund Mihalski (SH-203), 4-5315.

*Chief Trade Counsel.*—Brad Figel.

*Clerk/Typist.*—Joyce Harris.

*Deputy Chief of Staff/Chief Tax Counsel.*—Lindy Paull.

*Office Manager.*—James Gustin.

*Press Secretary.*—Lauri Reed.

*Professional Staff:* Douglas Frederick; Roy Ramthun; Shannon Salmon.

*Receptionist.*—Kathleen Leonard.

*Staff Assistant.*—Marla Pilaroscia.

*Tax Counsels:* Rick Grafmeyer; Mark Prater.

*Trade Counsel.*—Rolf Lundberg.

## Foreign Relations

(Suite SD-446, phone 224-4651, meets each Tuesday)

Claiborne Pell, of Rhode Island.  
 Joseph R. Biden, Jr., of Delaware.  
 Paul S. Sarbanes, of Maryland.  
 Alan Cranston, of California.  
 Christopher J. Dodd, of Connecticut.  
 John F. Kerry, of Massachusetts.  
 Paul Simon, of Illinois.  
 Terry Sanford, of North Carolina.  
 Daniel Patrick Moynihan, of New York.  
 Charles S. Robb, of Virginia.

*Jesse Helms, of North Carolina.*  
*Richard G. Lugar, of Indiana.*  
*Nancy Landon Kassebaum, of Kansas.*  
*Larry Pressler, of South Dakota.*  
*Frank H. Murkowski, of Alaska.*  
*Mitch McConnell, of Kentucky.*  
*Hank Brown, of Colorado.*  
*Orrin G. Hatch, of Utah.*

## SUBCOMMITTEES

[The chairman and the ranking minority member are ex officio members of all subcommittees]

## EUROPEAN AFFAIRS

Joseph R. Biden, Jr., of Delaware.  
 Paul S. Sarbanes, of Maryland.  
 Paul Simon, of Illinois.

*Larry Pressler, of South Dakota.*  
*Hank Brown, of Colorado.*

## INTERNATIONAL ECONOMIC POLICY, TRADE, OCEANS AND ENVIRONMENT

Paul S. Sarbanes, of Maryland.  
 Joseph R. Biden, Jr. of Delaware.  
 Alan Cranston, of California.  
 Christopher J. Dodd, of Connecticut.  
 Claiborne Pell, of Rhode Island.

*Mitch McConnell, of Kentucky.*  
*Richard G. Lugar, of Indiana.*  
*Frank H. Murkowski, of Alaska.*  
*Nancy Landon Kassebaum, of Kansas.*

## EAST ASIAN AND PACIFIC AFFAIRS

Alan Cranston, of California.  
 Joseph R. Biden Jr., of Delaware.  
 Christopher J. Dodd, of Connecticut.  
 John F. Kerry, of Massachusetts.  
 Charles S. Robb, of Virginia.

*Frank H. Murkowski, of Alaska.*  
*Richard G. Lugar, of Indiana.*  
*Mitch McConnell, of Kentucky.*  
*Hank Brown, of Colorado.*

## WESTERN HEMISPHERE AND PEACE CORPS AFFAIRS

Christopher J. Dodd, of Connecticut.  
 Alan Cranston, of California.  
 John F. Kerry, of Massachusetts.  
 Terry Sanford, of North Carolina.  
 Charles S. Robb, of Virginia.

*Richard G. Lugar, of Indiana.*  
*Nancy Landon Kassebaum, of Kansas.*  
*Orrin G. Hatch, of Utah.*  
*Jesse Helms, of North Carolina.*

## TERRORISM, NARCOTICS AND INTERNATIONAL COMMUNICATIONS

John F. Kerry, of Massachusetts.  
 Paul Simon, of Illinois.  
 Daniel Patrick Moynihan, of New York.  
 Claiborne Pell, of Rhode Island.

*Hank Brown, of Colorado.*  
*Mitch McConnell, of Kentucky.*  
*Orrin G. Hatch, of Utah.*

## AFRICAN AFFAIRS

Paul Simon, of Illinois.  
 Terry Sanford, of North Carolina.  
 Daniel Patrick Moynihan, of New York.

*Nancy Landon Kassebaum, of Kansas.*  
*Jesse Helms, of North Carolina.*

## NEAR EASTERN AND SOUTH ASIAN AFFAIRS

Terry Sanford, of North Carolina.  
 Paul S. Sarbanes, of Maryland.  
 Daniel Patrick Moynihan, of New York.  
 Charles S. Robb, of Virginia.

*Orrin G. Hatch*, of Utah.  
*Larry Pressler*, of South Dakota.  
*Frank H. Murkowski*, of Alaska.

## STAFF

**Committee on Foreign Relations (SD-446), 224-4651.**

*Staff Director.*—Geryld B. Christianson.  
*Deputy Staff Director.*—John B. Ritch III.  
*Staff Director.*—James P. Lucier.  
*Minority Deputy Staff Director.*—[Vacant.]  
*Chief Counsel.*—Michael T. Epstein.  
*Minority Chief Counsel.*—Robert A. Friedlander.  
*Chief Clerk.*—Barbara F. Allem.  
*Professional Staff:*

Martin E. Anderson.  
 George W. Ashworth.  
 Deborah L. DeMoss.  
 Adwoa Dunn-Mouton.  
 Peter W. Galbraith.  
 Elizabeth A. Gardner.  
 Theodore V. Gehr.  
 Judith S. Grayson.  
 David W. Hafemeister.  
 Clifford A. Kiracofe, Jr.

Thomas C. Kleine.  
 Barbara M. Larkin.  
 Sandra S. Mason.  
 Richard L. McCall, Jr.  
 Brian P. McKeon.  
 Janice M. O'Connell.  
 Bruce Rickerson.  
 James P. Rubin.  
 Frank A. Sieverts.  
 Barry A. Sklar.

Nancy H. Stetson.  
 Jonathan B. Stein.  
 Marin J. Strmecki.  
 David S. Sullivan.  
 William C. Triplett II.  
 Marcia M. Verville.  
 Richard J. Kessler.  
 Steven M. Polansky.  
 Tracy E. Usry.

*Support Staff:*

Beatriz G. Alonso.  
 Jacqueline C. Aronson.  
 Christopher A. Boris  
 Lynn R. Boyer.  
 Laura J. Brandon.  
 Amy E. Conran.  
 Gail M. Coppage.  
 Kathleen M. Donahue.  
 Sandra Gibson.  
 Lucius H. Harvin IV.  
 Mary Jane Hatcher.

David P. Hauck.  
 Deborah M. Johnson.  
 Zamira Korff.  
 Mary Beth Markey.  
 Michelle C. Maynard.  
 Ursula H. McManus.  
 Susan F. McNamara.  
 Sarah Jane  
     Montgomery.  
 Sean P. Moran.  
 Karen E. O'Callaghan.

Daniel B. Perrin.  
 George A. Pickart.  
 Nancy N. Ray.  
 Anne V. Smith.  
 Mary M. Stakem.  
 Gregory Stanko.  
 Kathryn M. Taylor.  
 Cathleen S. Trail.  
 Joanna Woodard.

**Governmental Affairs**

(Suite SD-340, phone 224-4751, meets first Thursday of each month)

John Glenn, of Ohio.  
 Sam Nunn, of Georgia.  
 Carl M. Levin, of Michigan.  
 Jim Sasser, of Tennessee.  
 David Pryor, of Arkansas.  
 Herbert H. Kohl, of Wisconsin.  
 Joseph I. Lieberman, of Connecticut.  
 Daniel K. Akaka, of Hawaii.

*William V. Roth, Jr.*, of Delaware.  
*Ted Stevens*, of Alaska.  
*William S. Cohen*, of Maine.  
*Warren B. Rudman*, of New Hampshire.  
*John Seymour*, of California.

**SUBCOMMITTEES**

[The chairman and the ranking minority member are ex officio members of all subcommittees]

**FEDERAL SERVICES, POST OFFICE, AND CIVIL SERVICE**

David Pryor, of Arkansas.  
 Jim Sasser, of Tennessee.  
 Daniel K. Akaka, of Hawaii.

*Ted Stevens*, of Alaska.

## GENERAL SERVICES, FEDERALISM, AND THE DISTRICT OF COLUMBIA

Jim Sasser, of Tennessee.  
Joseph I. Lieberman, of Connecticut.  
Daniel K. Akaka, of Hawaii.

*John Seymour*, of California.  
*Ted Stevens*, of Alaska.

## GOVERNMENT INFORMATION AND REGULATION

Herbert H. Kohl, of Wisconsin.  
Sam Nunn, of Georgia.  
Carl M. Levin, of Michigan.  
Joseph I. Lieberman, of Connecticut.

*Warren B. Rudman*, of New Hampshire  
*William S. Cohen*, of Maine.  
*John Seymour*, of California.

## OVERSIGHT OF GOVERNMENT MANAGEMENT

Carl M. Levin, of Michigan.  
David Pryor, of Arkansas.  
Herbert H. Kohl, of Wisconsin.  
Joseph I. Lieberman, of Connecticut.  
Daniel K. Akaka, of Hawaii.  
Sam Nunn, of Georgia.

*William S. Cohen*, of Maine.  
*Warren B. Rudman*, of New Hampshire.  
*John Seymour*, of California.  
*Ted Stevens*, of Alaska.

## PERMANENT SUBCOMMITTEE ON INVESTIGATIONS

Sam Nunn, of Georgia.  
John Glenn, of Ohio.  
Carl M. Levin, of Michigan.  
Jim Sasser, of Tennessee.  
David Pryor, of Arkansas.  
Herbert H. Kohl, of Wisconsin.  
Joseph I. Lieberman, of Connecticut.

*William V. Roth, Jr.*, of Delaware.  
*Ted Stevens*, of Alaska.  
*William S. Cohen*, of Maine.  
*Warren B. Rudman*, of New Hampshire.  
*John Seymour*, of California.

## STAFF

**Committee on Governmental Affairs (SD-340), 224-4751.**

*Staff Director.*—Leonard Weiss.

*Minority Staff Director.*—Franklin G. Polk (SD-346), 4-2627.

*Chief Clerk.*—Michal Sue Prosser.

*Minority Deputy Staff Director.*—Susanne Marshall.

*Deputy Staff Director.*—Bob Harris.

*General Counsel.*—Lorraine Lewis.

*Counsels:* Tom Sisti; Betty Ann Soiefer; Brian Dettelbach.

*Assistant Counsels:* Doris Clanton; David Plocher; Kevin Bruns.

*Professional Staff:* Bob Alvarez; Eileen Choffnes; Randy Rydell; Jane McFarland; Michale Slater.

**Subcommittee on Federal Services, Post Office, and Civil Service (SH-601), 4-2254.**

*Staff Director.*—Ed Gleiman.

*Minority Staff Director.*—Patricia Butler (SH-601), 4-4551.

*Chief Clerk.*—Dorothy Douglas.

**Subcommittee on General Services, Federalism, and the District of Columbia (SH-432), 4-4718.**

*Acting Staff Director.*—John Belferman.

*Minority Staff Director.*—Lenny Glickman (SH-613A), 4-4508.

*Chief Clerk.*—Denise Botsaris.

**Subcommittee on Government Information and Regulation (SH-605), 4-9000.**

*Staff Director.*—Bev Anthony.

*Minority Staff Director.*—Santal Manos (SH-446), 4-8779.

*Chief Clerk.*—Kathleen Daly.

**Subcommittee on Oversight of Government Management (SH-442), 4-3682.**

*Staff Director.*—Linda Gustitus.

*Minority Staff Director.*—Mary B. Gerwin (SH-439), 4-5538.

*Chief Clerk.*—Frankie de Vergie.

**Permanent Subcommittee on Investigations (SR-100), 4-3721.**

*Staff Director.*—Eleanore Hill.

*Minority Chief Counsel.*—Daniel F. Rinzel (SR-193), 4-9157.

*Chief Clerk.*—Mary Robertson.

## Judiciary

(Suite SD-224, phone 224-5225, meets upon call of chairman)

Joseph R. Biden, Jr., of Delaware.  
 Edward M. Kennedy, of Massachusetts.  
 Howard M. Metzenbaum, of Ohio.  
 Dennis DeConcini, of Arizona.  
 Patrick J. Leahy, of Vermont.  
 Howell T. Heflin, of Alabama.  
 Paul Simon, of Illinois.  
 Herbert H. Kohl, of Wisconsin.

*Strom Thurmond*, of South Carolina.  
*Orrin G. Hatch*, of Utah.  
*Alan K. Simpson*, of Wyoming.  
*Charles E. Grassley*, of Iowa.  
*Arlen Specter*, of Pennsylvania.  
*Hank Brown*, of Colorado.

## SUBCOMMITTEES

## ANTITRUST, MONOPOLIES AND BUSINESS RIGHTS

Howard M. Metzenbaum, of Ohio.  
 Dennis DeConcini, of Arizona.  
 Howell T. Heflin, of Alabama.  
 Paul Simon, of Illinois.

*Strom Thurmond*, of South Carolina.  
*Arlen Specter*, of Pennsylvania.  
*Orrin G. Hatch*, of Utah.

## CONSTITUTION

Paul Simon, of Illinois.  
 Howard M. Metzenbaum, of Ohio.  
 Dennis DeConcini, of Arizona.  
 Edward M. Kennedy, of Massachusetts.

*Arlen Specter*, of Pennsylvania.  
*Orrin G. Hatch*, of Utah.

## COURTS AND ADMINISTRATIVE PRACTICE

Howell T. Heflin, of Alabama.  
 Howard M. Metzenbaum, of Ohio.  
 Herbert H. Kohl, of Wisconsin.

*Charles E. Grassley*, of Iowa.  
*Strom Thurmond*, of South Carolina.

## IMMIGRATION AND REFUGEE AFFAIRS

Edward M. Kennedy, of Massachusetts.  
 Paul Simon, of Illinois.

*Alan K. Simpson*, of Wyoming.

## PATENTS, COPYRIGHTS AND TRADEMARKS

Dennis DeConcini, of Arizona.  
 Edward M. Kennedy, of Massachusetts.  
 Patrick J. Leahy, of Vermont.  
 Howell T. Heflin, of Alabama.

*Orrin G. Hatch*, of Utah.  
*Alan K. Simpson*, of Wyoming.  
*Charles E. Grassley*, of Iowa.

## TECHNOLOGY AND THE LAW

Patrick J. Leahy, of Vermont.  
 Herbert H. Kohl, of Wisconsin.

*Hank Brown*, of Colorado.

## JUVENILE JUSTICE

Herbert H. Kohl, of Wisconsin.  
 Joseph R. Biden, Jr., of Delaware.

*Hank Brown*, of Colorado.

## STAFF

**Committee on the Judiciary (SD-224), 224-5225.**

*Chief Counsel*.—Ron Klain.

*Staff Director/Senior Counsel*.—Jeff Peck.

*Chief Clerk*.—Sally Shafroth.

*Professional Staff*: John Bentivoglio; Chris Putala.

*Senior Counsel*.—Lorraine Waller.

*Special Counsels*: Cynthia Hogan; Victoria Nourse; Scott Schell.

**Committee on the Judiciary (SD-224), 224-5225—CONTINUED**

*Chief Nominations Counsel.*—Harriet Grant.

*Nominations Counsels:* Annette Anthony; Mark Schwartz.

*Nominations Investigator/Attorney.*—Annette Anthony.

*Nominations Clerk.*—Jamie Daniel.

*Investigator.*—Mary DeOreo.

*Staff Assistants:* Tammy Fine; Howard Kevin; Ross Mansbach; Justine Tillinghast.

*Documents Clerk.*—Phil Shipman.

*Librarian.*—John Dichtl.

*Special Assistants:* Jeff Connauthton; Bob Cunningham.

*GPO Printers:* Paul Guller; Heinz Mohle; Walter Jung.

*System Administrator.*—Ben Turner.

*Deputy Chief Clerk.*—John Bauer.

*Legislative Correspondents:* Henry Noyes; Pam Yonkin.

*Legislative Aides:* Lisa Meyer; Anne Rong.

*Press Secretary.*—David Lavallee.

*Receptionists:* Stacey Ainbinder; Lisa Rothenberg.

*Minority Chief Counsel/Staff Director.*—Terry Wooten (SD-148), 224-9494.

*Chief Clerk.*—Melinda Koutsoumpas.

*General Counsel.*—Thad Strom.

*Staff Attorney.*—Manus Cooney.

*Antitrust Counsel.*—Patty Vaughn.

*Counsels:* Mary Avera; George Smith.

*Legislative Staff Assistant.*—Helena Huntley.

*Investigator.*—Melissa Riley.

*Receptionist/Legislative Correspondent.*—Margaret Averyt.

*Subcommittee on Antitrust, Monopolies and Business Rights (SH-308), 224-5701.*

*Chief Counsel.*—William Corr.

*Counsels:* Chris Harvie; Kevin Burtzloff; Pam Banks; Kelly Signs; Gary Slaiman.

*Staff Assistants:* Angela Blount; Darcy Renfro.

*Subcommittee on the Constitution (SD-524), 224-5573.*

*Staff Director/General Counsel.*—John Trasvina.

*Chief Counsel.*—Susan Kaplan.

*Counsels:* Brant Lee; Jayne Jerkins.

*Legislative Correspondent.*—Sarah Marcus.

*Staff Assistant.*—Lynn Davey.

*Chief Clerk.*—Renee Turner.

*Minority Chief Counsel.*—Richard Hertling (SD-161), 224-6791.

*Counsel.*—Tom Dahdough.

*Chief Clerk.*—Christine Denuel.

*Legislative Assistant.*—Caroline Pappajohn.

*Subcommittee on Courts and Administrative Practice (SH-223), 224-4022.*

*Chief Counsel.*—Winston Lett.

*Counsels:* Jeffrey Hartley; Matt Pappas; Scott Williams.

*Legislative Correspondent.*—David Turner.

*Chief Clerk.*—Rebecca Ward.

*Deputy Clerk.*—Dirk Rozendale.

*Staff Assistants:* Stephanie Ortel; David Turner.

*Minority Chief Counsel.*—Sam Gerdano (SH-325), 224-6736.

*Counsels:* Diane Cohen; Peter Coniglio.

*Staff Assistant.*—Barbara Hellman.

*Subcommittee on Immigration and Refugee Affairs (SD-518), 224-7878.*

*Chief Counsel.*—Carolyn Osolinik.

*Staff Director.*—Jerry Tinker.

*General Counsel.*—Jeff Blattner.

*Counsels:*—Michael Myers; Thurgood Marshall, Jr.

*Legislative Correspondent.*—Amy Reginelli.

*Chief Clerk.*—Laverne Walker.

*Private Bill Clerk.*—Annie Rossetti.

*Staff Assistant.*—Rubye Connaster.

*Minority Chief Counsel/Staff Director.*—Dick Day (SH-807), 224-6098.

*Counsels:* Carl Hampe; Warren Schaeffer.

*Chief Clerk.*—Helen York.

*Subcommittee on Patents, Copyrights and Trademarks (SH-327), 224-8178.*

*Chief Counsel.*—Karen Robb.

*Counsels:* Dennis Burke; Janis Long.

*Legislative Assistant.*—Cecilia Swensen.  
*Staff Assistant.*—Mara Mallin.  
*Minority Chief Counsel.*—Mark Disler (SH-229), 224-7703.  
*Counsels:* Kay Allen Morrell; Darrell Panethiere.  
*Chief Clerk.*—Linne Toehl.  
*Deputy Clerk.*—Rebecca Pixton.  
*Subcommittee on Technology and the Law* (SH-815), 224-3406.  
*Chief Counsel.*—Ann Harkins.  
*Counsels:* Todd Stern; Cathy Russell.  
*Chief Clerk.*—Caitlin Hughes.  
*Professional Staff Assistant.*—Jill Friedman.  
*Receptionist.*—Jane Francavilla.  
*Subcommittee on Juvenile Justice* (SH-305), 224-4933.  
*Legislative Correspondent.*—Tracy Hahn.  
*Chief Counsel.*—Jon Leibowitz.  
*Counsel.*—Matt McCoy.  
*Professional Staff.*—Marsha Renwanz.

## Labor and Human Resources

(Suite SD-428, phone 224-5375, meets second and fourth Wednesdays of each month)

Edward M. Kennedy, of Massachusetts.	<i>Orrin G. Hatch</i> , of Utah.
Claiborne Pell, of Rhode Island.	<i>Nancy Landon Kassebaum</i> , of Kansas.
Howard M. Metzenbaum, of Ohio.	<i>James M. Jeffords</i> , of Vermont.
Christopher J. Dodd, of Connecticut.	<i>Dan Coats</i> , of Indiana.
Paul Simon, of Illinois.	<i>Strom Thurmond</i> , of South Carolina.
Tom Harkin, of Iowa.	<i>Dave Durenberger</i> , of Minnesota.
Brock Adams, of Washington.	<i>Thad Cochran</i> , of Mississippi.
Barbara A. Mikulski, of Maryland.	
Jeff Bingaman, of New Mexico.	
Paul D. Wellstone, of Minnesota.	

## SUBCOMMITTEES

[The chairman and the ranking minority member are ex officio members of all subcommittees]

### AGING

Brock Adams, of Washington.	<i>Thad Cochran</i> , of Mississippi.
Claiborne Pell, of Rhode Island.	<i>Dave Durenberger</i> , of Minnesota.
Howard M. Metzenbaum, of Ohio.	<i>Dan Coats</i> , of Indiana.
Christopher J. Dodd, of Connecticut.	

### CHILDREN, FAMILY, DRUGS AND ALCOHOLISM

Christopher J. Dodd, of Connecticut.	<i>Dan Coats</i> , of Indiana.
Claiborne Pell, of Rhode Island.	<i>Orrin G. Hatch</i> , of Utah.
Tom Harkin, of Iowa.	<i>Nancy Landon Kassebaum</i> , of Kansas.
Brock Adams, of Washington.	<i>James M. Jeffords</i> , of Vermont.
Barbara A. Mikulski, of Maryland.	<i>Strom Thurmond</i> , of South Carolina.
Jeff Bingaman, of New Mexico.	<i>Dave Durenberger</i> , of Minnesota.
Edward M. Kennedy, of Massachusetts.	
Paul D. Wellstone, of Minnesota.	

### EDUCATION, ARTS, AND HUMANITIES

Claiborne Pell, of Rhode Island.	<i>Nancy Landon Kassebaum</i> , of Kansas.
Howard M. Metzenbaum, of Ohio.	<i>Thad Cochran</i> , of Mississippi.
Christopher J. Dodd, of Connecticut.	<i>Orrin G. Hatch</i> , of Utah.
Paul Simon, of Illinois.	<i>James M. Jeffords</i> , of Vermont.
Barbara A. Mikulski, of Maryland.	<i>Strom Thurmond</i> , of South Carolina.
Jeff Bingaman, of New Mexico.	<i>Dan Coats</i> , of Indiana.
Edward M. Kennedy, of Massachusetts.	
Paul D. Wellstone, of Minnesota.	



## EMPLOYMENT AND PRODUCTIVITY

Paul Simon, of Illinois.  
 Tom Harkin, of Iowa.  
 Brock Adams, of Washington.  
 Barbara A. Mikulski, of Maryland.  
 Jeff Bingaman, of New Mexico.

*Strom Thurmond*, of South Carolina.  
*Dave Durenberger*, of Minnesota.  
*Nancy Landon Kassebaum*, of Kansas.  
*Dan Coats*, of Indiana.

## DISABILITY POLICY

Tom Harkin, of Iowa.  
 Howard M. Metzenbaum, of Ohio.  
 Paul Simon, of Illinois.  
 Brock Adams, of Washington.

*Dave Durenberger*, of Minnesota.  
*Orrin G. Hatch*, of Utah.  
*James M. Jeffords*, of Vermont.

## LABOR

Howard M. Metzenbaum, of Ohio.  
 Tom Harkin, of Iowa.  
 Barbara A. Mikulski, of Maryland.  
 Christopher J. Dodd, of Connecticut.  
 Edward M. Kennedy, of Massachusetts.  
 Paul D. Wellstone, of Minnesota.

*James M. Jeffords*, of Vermont.  
*Thad Cochran*, of Mississippi.  
*Strom Thurmond*, of South Carolina.  
*Orrin G. Hatch*, of Utah.

## STAFF

**Committee on Labor and Human Resources** (SD-428), 224-5375; FAX: 224-5188; TDD: 224-1975.

*Staff Director and Chief Counsel*.—Nick Littlefield, 4-5465.

*Secretary to the Staff Director*.—Charlene Williamson, 4-9789.

*General Counsel*.—Mary Jeka, 4-7054.

*Counsel*.—Mark B. Childress, 4-0767.

*Staff Director for Health*.—David H. Nexon (SH-527), 4-7675.

*Senior Health Policy Adviser*.—Mona Sarfaty, M.D., 4-5362.

*Health Policy Adviser*.—Darrel Cox Jodrey, 4-5307.

*Chief Counsel, Poverty and Disability Policy*.—Michael Iskowitz, 4-6572.

*Chief Counsel, Drug Control Policy*.—Ronald Weich, 4-3657.

*Chief Labor Counsel*.—Sara Fox, 4-5441.

*Professional Staff*.—Gary A. Heimberg, 4-4471.

*Staff Director for Education*.—Terry W. Hartle, 4-5501

*Chief Education Counsel*.—Amanda Broun (SH-632), 4-5501.

*Education Counsel*.—Suzanne Ramos, 4-5501.

*Administrative Assistant*.—Nadine R. Arrington, 4-3656.

*Legislative Clerk*.—Lisa Merman, 4-5407.

*Editor*.—Uwe Timpke (SH-132), 4-7657.

*Publications*.—C. Paul Pinson (SH-132), 4-9187.

*Minority Staff Director*.—Kristine A. Iverson (SH-835), 4-6770.

*Health Policy Director*.—Nancy E. Taylor, 4-4433.

*Labor Counsel*.—Sharon Prost, 4-3191.

*Education Policy Director*.—Laurie A. Chivers, 4-3491.

*Investigator*.—James G. Phillips (SH-725), 4-9285.

## **Rules and Administration**

[Legislative Reorganization Act of 1946]

(Suite SR-305, phone 224-6352, meets second and fourth Wednesdays of each month)

Wendell H. Ford, of Kentucky.	<i>Ted Stevens</i> , of Alaska.
Claiborne Pell, of Rhode Island.	<i>Mark O. Hatfield</i> , of Oregon.
Robert C. Byrd, of West Virginia.	<i>Jesse Helms</i> , of North Carolina.
Daniel K. Inouye, of Hawaii.	<i>John Warner</i> , of Virginia.
Dennis DeConcini, of Arizona.	<i>Robert Dole</i> , of Kansas.
Albert Gore, Jr., of Tennessee.	<i>Jake Garn</i> , of Utah.
Daniel Patrick Moynihan, of New York.	<i>Mitch McConnell</i> , of Kentucky.
Christopher J. Dodd, of Connecticut.	
Brock Adams, of Washington.	

(No Subcommittees)

### **STAFF**

#### **Committee on Rules and Administration (SR-305), 224-6352.**

*Staff Director.*—James O. King (SR-311), 4-6351.

*Chief Counsel.*—John L. Sousa (SR-307), 4-5648.

*Counsel.*—Thomas E. Zoeller (SR-318), 4-0279.

*Senior Adviser.*—William McWhorter Cochrane (SR-325B), 4-0275.

*Chief Clerk.*—Gail S. Martin (SR-309), 4-0299.

*Director, Information Systems and Technology.*—Robert D. Harris (SR-318), 4-0285.

*Republican Staff Director.*—Wayne A. Schley (SR-479), 4-8923.

*Minority Chief Counsel.*—Charles S. Konigsberg (SR-479), 4-8923.

*Minority Counsel.*—Mark C. Mackie (SR-479), 4-8923.

*Minority Professional Staff:* Elizabeth K. Bunch; Jonathon Lack (SR-479), 4-8923.

*Minority Executive Secretary.*—Susan Oursler (SR-479), 4-8923.

*Assistant Chief Clerk.*—Carole J. Blessington (SR-309), 4-0278.

*Senior Auditor.*—Christopher D. Shunk (SH-144), 4-0277.

*Auditor.*—Denis P. O'Donovan (SH-144), 4-0284.

*Assistant Auditor.*—Kimberly J. Austin; Brian Raines (SH-144), 4-5188.

*Senior Systems Analysts:* Ronald Lee Hicks (SR-318), 4-0290; Patrick B. Sarman (SR-318), 4-0288.

*Professional Staff Members:* Donald R. Carrington (SR-318), 4-0895; Todd Collis (SR-318), 4-1182; Lana R. Slack (SR-B04), 4-0296; Gary A. Winters (SR-318), 4-6686.

*Staff Assistants:* Connie Friedman (SR-318), 4-8977; Jennifer J. Nelson (SR-318), 4-6355; Jonathan Clay (SH-305), 4-4833.

*Secretary.*—Carole A. Stevenson (SR-318), 4-0294.

*Receptionist.*—Kathleen M. Kern (SR-305), 4-4833.

*Parliamentarian Emeritus.*—Floyd M. Riddick (SR-325A), 4-9137.

## Small Business

[Created pursuant to S Res 58, 81st Congress]

(Suite SR-428A, phone 224-5175, FAX: 4-5619, meets first Wednesday of each month)

Dale Bumpers, of Arkansas.  
 Sam Nunn, of Georgia.  
 Max Baucus, of Montana.  
 Carl M. Levin, of Michigan.  
 Alan J. Dixon, of Illinois.  
 Tom Harkin, of Iowa.  
 John F. Kerry, of Massachusetts.  
 Barbara A. Mikulski, of Maryland.  
 Joseph I. Lieberman, of Connecticut.  
 Paul D. Wellstone, of Minnesota.

*Robert W. Kasten, Jr.*, of Wisconsin.  
*Larry Pressler*, of South Dakota.  
*Malcolm Wallop*, of Wyoming.  
*Christopher S. Bond*, of Missouri.  
*Conrad Burns*, of Montana.  
*Ted Stevens*, of Alaska.  
*Connie Mack*, of Florida.  
*John Seymour*, of California.

## SUBCOMMITTEES

## COMPETITIVENESS AND ECONOMIC OPPORTUNITY

Joseph I. Lieberman, of Connecticut.  
 Tom Harkin, of Iowa.

*Connie Mack*, of Florida.

## EXPORT EXPANSION

Barbara A. Mikulski, of Maryland.  
 Tom Harkin, of Iowa.  
 Joseph I. Lieberman, of Connecticut.  
 Dale Bumpers, of Arkansas.

*Larry Pressler*, of South Dakota.  
*Malcolm Wallop*, of Wyoming.  
*Ted Stevens*, of Alaska.

## GOVERNMENT CONTRACTING AND PAPERWORK REDUCTION

Alan J. Dixon, of Illinois.  
 Joseph I. Lieberman, of Connecticut.  
 Sam Nunn, of Georgia.

*Christopher S. Bond*, of Missouri.  
*Robert W. Kasten, Jr.*, of Wisconsin.

## INNOVATION, TECHNOLOGY AND PRODUCTIVITY

Carl M. Levin, of Michigan.  
 Max Baucus, of Montana.  
 John F. Kerry, of Massachusetts.

*Ted Stevens*, of Alaska.  
*John Seymour*, of California.

## RURAL ECONOMY AND FAMILY FARMING

Max Baucus, of Montana.  
 Sam Nunn, of Georgia.  
 Carl M. Levin, of Michigan.  
 Alan J. Dixon, of Illinois.  
 John F. Kerry, of Massachusetts.  
 Dale Bumpers, of Arkansas.  
 Paul D. Wellstone, of Minnesota.

*Robert W. Kasten, Jr.*, of Wisconsin.  
*Larry Pressler*, of South Dakota.  
*Malcolm Wallop*, of Wyoming.  
*Christopher S. Bond*, of Missouri.  
*Conrad Burns*, of Montana.  
*Connie Mack*, of Florida.

## URBAN AND MINORITY-OWNED BUSINESS DEVELOPMENT

John F. Kerry, of Massachusetts.  
 Sam Nunn, of Georgia.  
 Barbara A. Mikulski, of Maryland.  
 Paul D. Wellstone, of Minnesota.

*Conrad Burns*, of Montana.  
*John Seymour*, of California.  
*Connie Mack*, of Florida.

## STAFF

**Committee on Small Business** (SR-428A), 224-5175; FAX: 224-5619.

*Staff Director/Chief Counsel.*—John W. Ball.

*Tax Counsel.*—Charles E. Ludlam, 4-3095.

*Procurement Policy Counsel.*—William B. Montalto, 4-8490.

*Counsels:* Galen Fountain, 4-3188; Patricia R. Forbes, 4-3052.

*Executive Assistant.*—Polly Ragon, 4-8496.

*Press Assistant.*—John Lyford, 4-3563.

*Chief Clerk.*—Susan Sherk, 4-3434.

*Printing Clerk.*—Anthony W. Popolo, 4-8499.

*Hearing Clerk.*—Laura Lecky, 4-3099.

*Calendar Clerk/Systems Administrator.*—Ann Logan, 4-8493.

*Professional Staff:* Nancy Kelley, 4-2809; Tamara K. McCann 4-4352.

*Staff Assistants:* Christie Dawson, 4-8489; Ashley Kelley, 4-8495.

*Minority Staff Director.*—Cesar Conda.

*Tax Counsel.*—John Carson, 4-8488.

*Executive Assistant.*—Laura White, 4-8485.

*Professional Staff Members.*—Susan Eckerly, 4-6879; Kent Knutson, 4-9324.

*Staff Assistant.*—Tywanna N. Otts, 4-3594.

## Veterans' Affairs

(Suite SR-414, phone 224-9126)

Alan Cranston, of California.

Dennis DeConcini, of Arizona.

George J. Mitchell, of Maine.

John D. Rockefeller IV, of West Virginia.

Bob Graham, of Florida.

Daniel K. Akaka, of Hawaii.

Thomas A. Daschle, of South Dakota.

*Arlen Specter*, of Pennsylvania.

*Alan K. Simpson*, of Wyoming.

*Strom Thurmond*, of South Carolina.

*Frank H. Murkowski*, of Alaska.

*James M. Jeffords*, of Vermont.

(No Subcommittees)

## STAFF

**Committee on Veterans' Affairs** (SR-414), 224-9126.

*Majority Chief Counsel/Staff Director.*—Edward P. Scott, 4-6202.

*General Counsel.*—William E. Brew.

*Program Director.*—Michael W. Burns.

*Associate Counsels:* Michael W. Cogan; Thomas E. Tighe; Charles F. Lee.

*Professional Staff.*—Susan J. Thaul.

*Caseworker.*—Jo Meuse.

*Chief Clerk.*—Kelly Cordes.

*Executive Assistant.*—Chalotte A. Hughes.

*Research Assistants:* Brett W. Hansard; Kimberly Morin; Janet Coffman; Shannon Phillips.

*Legislative Correspondent.*—Virginia Rawthorn.

*Legislative Clerk.*—James Griffin.

*Receptionist.*—Lucy Cooper.

*Editorial Director.*—Roy Smith.

*Minority Staff* (SH-202), 224-2074.

*Minority Chief Counsel/Staff Director.*—Thomas B. Roberts.

*Minority Staff:* Charles Battaglia; Carrie Gavera; Hannah Thompson; Scott Waitle-vertch.

# SELECT AND SPECIAL COMMITTEES OF THE SENATE

## Democratic Policy Committee

Suites S-118 and S-318, The Capitol. Phone, 224-5551 and 4-2939  
Suites SH-419, SH-512, SH-619 and SH-712, Hart Senate Office Building. Phones, 4-5554, 4-4201, 4-3232, 4-1430

*Chairman.*—George J. Mitchell, Senator from Maine.

*Co-Chairman.*—Thomas A. Daschle, Senator from South Dakota.

*Vice Chairmen:*

Paul S. Sarbanes, Senator from Maryland.

Terry Sanford, Senator from North Carolina.

John Glenn, Senator from Ohio.

Jeff Bingaman, Senator from New Mexico

*Members:*

Ernest F. Hollings, Senator from South Carolina.

Quentin N. Burdick, Senator from North Dakota.

Claiborne Pell, Senator from Rhode Island.

Dale Bumpers, Senator from Arkansas.

Howell T. Heflin, Senator from Alabama.

Frank R. Lautenberg, Senator from New Jersey.

Donald W. Riegle, Jr., Senator from Michigan.

Daniel Patrick Moynihan, Senator from New York.

John D. Rockefeller IV, Senator from West Virginia.

Timothy E. Wirth, Senator from Colorado.

Richard H. Bryan, Senator from Nevada.

Charles S. Robb, Senator from Virginia.

Herbert H. Kohl, Senator from Wisconsin.

*Ex Officio:*

Wendell Ford, Senator from Kentucky (Whip).

David Pryor, Senator from Arkansas (Secretary of Conference).

## STAFF

**Democratic Policy Committee (S-118), 224-5551.**

*Services Director.*—Greg Billings (SH-619), 4-3232.

*Communications Director.*—Diane Dewhirst (S-318), 4-2939.

*Floor Staff's Office (S-118), 4-5551:* Charles Kinney; Martin P. Paone; Lula Davis; Pierre Golpira; Nancy Iacomini.

*Communications Office (S-318), 4-2939:* Mary Helen Fuller; Brad Austin; James Manley.

*Broadcast Services Office (ST-50), 4-1278:* Kevin McManus; Clare Flood; Kevin Kelleher; Mark Marchione.

*Domestic Policy Office (SH-619), 4-3232:*

*Staff:* Kim Wallace; David Corbin; Brenda Corbin Sargent; Charlotte Hayes; Ken Jarboe; Heather Hart; Wanda Bailey.

*Foreign and Defense Policy Office (SH-712), 3-1430:* Scott Harris; Edward King; Sarah Sewall; Wendy Deker; Brett O'Brien.

*Clerk's and Publications Office (SH-419), 4-5554:* Marian Bertram; Doug Connolly; Lynn Terpstra; Colleen Brady; Clare Amoruso; Marguerite Beck-Rex; Celia Mahoney; Victoria Thomas.

*Television Services Office (SH-512), 4-7358:* Juliana Blome; Molly Donovan.

**Democratic Senatorial Campaign Committee**

430 South Capitol Street SE, 20003. Phone, 224-2447; FAX: 485-3120

*Chairman:* Charles S Robb, Senator from Virginia.

[At press time membership information was not available]

*Executive Director.*—Steve Richetti.  
*General Counsel.*—Robert Bauer, 887-9030.  
*Deputy Executive Director.*—Bob Hichmott.  
*Political Director.*—Bobby Watson.  
*Communications Director.*—Jeff Eller.  
*Director of National Development.*—Cindee Cook Allen.  
*Director of Membership Programs.*—Tracey Buckman.  
*Political Assistant.*—Elisabeth Cohen.  
*Research Director.*—Patricia Davis.  
*Computer Services Director.*—Jeff Ferguson.  
*Director of Direct Marketing.*—Phyllis Graham.  
*Deputy Executive Director.*—Bob Hickmott.  
*Deputy Finance Director.*—Fran Katz.  
*Deputy Executive Director for Special Programs.*—Christine Koerner.  
*Comptroller.*—Thomas Lehner.  
*Research Associate.*—Gordon Li.  
*Labor Liaison.*—Richard Murphy.  
*Deputy Director of Computer Services.*—Tim Nelson.  
*Director of Development Programs.*—Susan Platt.  
*National Program Director.*—Don Schimanski.  
*Deputy Comptroller.*—Darlene Setter.  
*Information Analyst.*—Bill Shein.  
*Executive Assistant.*—Margaret Sherry.  
*Finance Director.*—Marty Stone.  
*Research Associate.*—Gina London.  
*Receptionist.*—Mabel Squire.  
*Assistant Comptroller/Office Manager.*—Shari Lynn Crawford.

**National Republican Senatorial Committee**

425 Second Street NE, 20001. Phone, 675-6000

*Chairman.*—Phil Gramm, Senator from Texas.  
Christopher S. Bond, Senator from Missouri.  
Hank Brown, Senator from Colorado.  
Conrad Burns, Senator from Montana.  
Larry Craig, Senator from Idaho.  
Charles Grassley, Senator from Iowa.  
Trent Lott, Senator from Mississippi.  
Connie Mack, Senator from Florida.  
Don Nickles, Senator from Oklahoma.  
Robert C. Smith, Senator from New Hampshire.  
Steve Symms, Senator from Idaho.

**STAFF**

**National Republican Senatorial Committee:** 675-6000; FAX: 675-6058.

*Executive Director.*—Jeb Hensarling.  
*Legal Counsel.*—Jay Velasquez.  
*Communications Director.*—Wendy Burnley.  
*Finance Director.*—Al Mitchler.  
*Director of Financial Services.*—Carla Eudy.  
*Political Director.*—Paul Curcio.  
*Treasurer/Comptroller.*—Jim Hagen.  
*Director of Administration.*—Alan Hill.

## NATIONAL REPUBLICAN SENATORIAL COMMITTEE STAFF

Curt Anderson.	Mary Heltman.	Royal Roth.
Nancy Applegate.	Donna Henderson.	Stuart Roy.
Tim Barnes.	Doug Herbert.	Sonny Scott.
Claudia Bessey.	Gary Holtsma.	Stewart Seeligson.
Elizabeth Bogart.	Bret Kidd.	Alma Shepard.
James Cecil.	Diana Klenske.	Samantha Shotwell.
Dave Coray.	Ashley Lind.	Cindy Smith.
Eric Criss.	Matt Lowe.	Jane Smith.
Chris Crowley.	Sara Lowe.	Rod Smith.
Joe Davis.	Chip Lowry.	Robb Steinberg.
Lisa DeGrandi.	Bob Mason.	Chris Swonger.
Enoh Ebong.	Lauri McConaghy.	Morrell Taggart.
Calvin Eib.	Tina Middleton.	Amy Thompson.
Jeff Gardner.	Jack Milne.	Don Todd.
Sara Gesiriech.	Leslie Negash.	Derby Watkins.
Michelle Gilliam.	Susan Nelson.	Melinda Watters.
Ted Gogol.	Susan O'Hare.	Laura Whitten.
John Grandy.	Janet Peterson.	Jeff Willis.
Richard Green.	Craig Piercy.	Laura Yeates.
John Grotta.	Ed Rahal.	Laura Young.
Lana Guiler.	Jeff Rhodes.	Deron Zeppelin.
Nora Hardy.	Teresa Rhodes.	

## Conference of the Minority

Room SH-405, Hart Senate Office Building. Phone, 224-2764

*Chairman.*—Thad Cochran, Senator from Mississippi.*Secretary.*—Bob Kasten, Senator from Wisconsin.*Committee Chairmen:**Policy.*—Don Nickles, Senator from Oklahoma.*Campaign.*—Phil Gramm, Senator from Texas.*Committees.*—Trent Lott, Senator from Mississippi.

## STAFF

**Republican Conference of the Senate (SH-405), 224-2764.***Staff Director.*—Will Feltus.*Director of Administration.*—Vertall F. Simmons.*Office Manager.*—Bobbie Oliver.*Art Director.*—Karen L. Portik.*Assignment Editor.*—Cynthia Sisco.*Technical Director/Producer.*—Kenneth C. Ryland.*Director of Broadcasting.*—Nancy Fearheiley.*Graphic Designer.*—Christopher Angrisani.*Hispanic Media Specialist.*—Carlos Gonzalez.*Chief Photographer/Producer.*—James E. Stull.*Senior Radio Producer.*—Dave Hodgdon.*Manager, Radio Services.*—Lisa Gagnon.*Photographers:* Jurandir De Menezes; Henry Peterson.*Assistant to the Chairman.*—Mayo Flint.*Secretary of the Conference Staff.*—(SD-513), 4-1326.*Staff Director.*—Bill Canfield.*Deputy Staff Director.*—Rich Dearborn.

## **Republican Policy Committee**

Room SR-347, Russell Senate Office Building. Phone, 224-2946

*Chairman.*—Don Nickles, Senator from Oklahoma.

John H. Chafee, Senator from Rhode Island.

Thad Cochran, Senator from Mississippi.

John C. Danforth, Senator from Missouri.

Robert Dole, Senator from Kansas.

Pete V. Domenici, Senator from New Mexico.

Jake Garn, Senator from Utah.

Phil Gramm, Senator from Texas.

Orrin G. Hatch, Senator from Utah.

Mark O. Hatfield, Senator from Oregon.

Jesse Helms, Senator from North Carolina.

Robert W. Kasten, Jr., Senator from Wisconsin.

Trent Lott, Senator from Mississippi.

Richard G. Lugar, Senator from Indiana.

Frank H. Murkowski, Senator from Alaska.

Bob Packwood, Senator from Oregon.

William V. Roth, Jr., Senator from Delaware.

Alan K. Simpson, Senator from Wyoming.

Ted Stevens, Senator from Alaska.

Strom Thurmond, Senator from South Carolina.

Malcolm Wallop, Senator from Wyoming.

John W. Warner, Senator from Virginia.

### **STAFF**

**Republican Policy Committee (SR-347), 224-2946.**

*Staff Director.*—Rick Lawson.

*Assistant Staff Director.*—Doug Badger.

*Executive Assistant.*—Brenda A. Morton.

*Professional Staff:*

Cheri Allen.

Yvonne Bartoli.

Jack Clark.

Wes Harris.

Dale Jahr.

Jim Jatras.

Susan Longnaker.

Judy Myers

Lincoln Oliphant.

Judy Gordon Prinkey.

Thomas Pulju.

Steve Schwalm.

Eric Ueland.

Alexander Vincent.

Greg Thompson.

Alexander Vincent.

## **Select Committee on Ethics**

[Created pursuant to S. Res. 4, 95th Congress]

Room SH-220. Phone, 224-2981

Howell T. Heflin, of Alabama.

David Pryor, of Arkansas.

Terry Sanford, of North Carolina.

*Warren B. Rudman*, of New Hampshire.

*Trent Lott*, of Mississippi.

*Slade Gorton*, of Washington.

### **STAFF**

**Select Committee on Ethics (SH-220), 224-2981; FAX: 224-7416.**

*Staff Director/Chief Counsel.*—Wilson Abney.

*Counsels:* David Apol; Victor M. Baird; Karen L. Bovard.

*Chief Clerk.*—Annette Gillis.

*Professional Staff.*—Marie Mullis.

*Staff Assistants.*—Ruth A. Anderson; Anne J. Chamberlain.

*System Administrator.*—Jennifer Jones.



## Select Committee on Indian Affairs

[Created pursuant to S Res 4, 95th Congress]

Room SH-838. Phone, 224-2251 (meets first Wednesday)

Daniel K. Inouye, of Hawaii.  
 Dennis DeConcini, of Arizona.  
 Quentin N. Burdick, of North Dakota.  
 Thomas A. Daschle, of South Dakota.  
 Kent Conrad, of North Dakota.  
 Harry Reid, of Nevada.  
 Paul Simon, of Illinois.  
 Daniel K. Akaka, of Hawaii.  
 Paul David Wellstone, of Minnesota.

John McCain, of Arizona.  
 Frank H. Murkowski, of Alaska.  
 Thad Cochran, of Mississippi.  
 Slade Gorton, of Washington.  
 Pete V. Domenici, of New Mexico.  
 Don Nickles, of Oklahoma.  
 Nancy Landon Kassebaum, of Kansas.

## STAFF

Select Committee on Indian Affairs (SH-838), 224-2251; FAX: 224-2309.

Staff Director/Chief Counsel.—Patricia M. Zell.

General Counsel.—Peter S. Taylor.

Deputy Staff Director.—Virginia Boylan.

Minority Staff Director.—Daniel N. Lewis.

Minority Counsel.—Eric Eberhard.

Deputy Minority Staff Director/Minority Counsel.—Steven J.W. Heeley.

Professional Staff: Ronald D. Arnold, Kathleen B. Hooker, Yvette K. Joseph, Lurline W. McGregor, David J. McIntyre, Craig D. Obey, June Tracy, Mary Jo Vrem, Sara J. Yager.

Chief Clerk.—Elva Arquero.

Office Manager.—Marilyn Bruce.

Systems Administrator.—Irene Herder.

Deputy Systems Administrator.—Hawley Manwarring.

Special Assistant to Minority Staff Director.—Eleanor McComber.

Receptionist.—Carrie S. Mestes.

Printer/Editor.—John Mogavero.

## Select Committee on Intelligence

[Created pursuant to S. Res. 400, 94th Congress]

Room SH-211, Hart Senate Office Building. Phone, 224-1700

David L. Boren, of Oklahoma.  
 Sam Nunn, of Georgia.  
 Ernest F. Hollings, of South Carolina.  
 Bill Bradley, of New Jersey.  
 Alan Cranston, of California.  
 Dennis DeConcini, of Arizona.  
 Howard M. Metzenbaum, of Ohio.  
 John Glenn, of Ohio.

Frank H. Murkowski, of Alaska.  
 John W. Warner, of Virginia.  
 Alfonse M. D'Amato, of New York.  
 John C. Danforth, of Missouri.  
 Warren B. Rudman, of New Hampshire.  
 Slade Gorton, of Washington.  
 John H. Chafee, of Rhode Island.

## EX OFFICIO

George J. Mitchell, of Maine.

Robert Dole, of Kansas.

## STAFF

Select Committee on Intelligence (SH-211), 224-1700.

Staff Director.—George J. Tenet.

Minority Staff Director.—John H. Moseman.

General Counsel.—L. Britt Snider.

Deputy Staff Director for the Majority.—Keith Hall.

Deputy Staff Director for the Minority.—Marvin Ott.

Minority Counsel.—Alan Ptak.

Special Assistant to the Chairman.—David Holliday.

Chief Clerk.—Kathleen P. McGhee.

## Special Committee on Aging

[Reauthorized pursuant to S Res 4, 95th Congress]

Room SD G-31. Phone, 224-5364

David Pryor, of Arkansas.  
John Glenn, of Ohio.  
Bill Bradley, of New Jersey.  
Quentin N. Burdick, of North Dakota.  
J. Bennett Johnston, of Louisiana  
John B. Breaux, of Louisiana.  
Richard C. Shelby, of Alabama.  
Harry Reid, of Nevada.  
Bob Graham, of Florida.  
Herbert H. Kohl, of Wisconsin.  
Terry Sanford, of North Carolina.

William S. Cohen, of Maine.  
Larry Pressler, of South Dakota.  
Charles E. Grassley, of Iowa.  
Alan K. Simpson, of Wyoming.  
James M. Jeffords, of Vermont.  
John McCain, of Arizona.  
Dave Durenburger, of Minnesota.  
Larry E. Craig, of Idaho.  
Conrad Burns, of Montana.

### STAFF

#### Special Committee on Aging (SD G-31), 224-5364.

*Staff Director.*—Portia Porter Mittelman.

*Deputy Staff Director.*—Christopher Jennings.

*Chief Clerk.*—Christine Drayton.

*Chief of Oversight.*—David Schulke.

*Investigative Counsel.*—John Doherty.

*Investigator.*—Kate Kellenberg.

*CMS Operators:* Jennifer Green; Andrea Boldon.

*Legislative Correspondents:* Marcia Lecky; Ann Pyle.

*Communications Director.*—Kristine Phillips.

*Press Assistant.*—Johana Goggans.

*Professional Staff:* Jonathan Adelstein; Holly Bode; John Coster; Bonnie Hogue; Anna Kindermann; Jennifer McCarthy; Mia Masten; Kim Weaver; Heather Burneson; Ann Trinca.

*Printer.*—Dan Tuite.

*Secretary.*—Eileen Oberman.

*Staff Assistants/Receptionists:* Kelly Langston; Kirkley Thomas.

*Systems Administrator.*—Zandra Chestnut.

#### Minority (SH-628), 224-1467.

*Staff Director.*—Jeffery Lewis.

*Investigative Counsel.*—Kendra Dimond.

*Professional Staff:* Leslie Alexandre; Diane Braunstein.

*Press Secretary.*—Deborah Matthews.

*Research Associates:* Jay Shah; Mark Coin.

*Staff Assistant.*—Diane Hulse.

*Senior Aide.*—James Mattison.



# STANDING COMMITTEES OF THE HOUSE

(Democrats in roman; Republicans in *italic*; Independent in SMALL CAPS, Resident Commissioner and Delegates in boldface)

[Room numbers beginning with H are in the Capitol, with CHOB are in the Cannon House Office Building, with LHOB are in the Longworth House Office Building, with RHOB are in the Rayburn House Office Building, with H1 are in O'Neill House Office Building, and with H2 are in Ford House Office Building]

## Agriculture

(1301 LHOB, phone 225-2171; FAX: 225-8510; meets first Tuesday of each month)

Ratio 27/18

E de la Garza, of Texas.  
Walter B. Jones, of North Carolina.  
George E. Brown, Jr., of California.  
Charlie Rose, of North Carolina.  
Glenn English, of Oklahoma.  
Leon E. Panetta, of California.  
Jerry Huckaby, of Louisiana.  
Dan Glickman, of Kansas.  
Charles W. Stenholm, of Texas.  
Harold L. Volkmer, of Missouri.  
Charles Hatcher, of Georgia.  
Robin Tallon, of South Carolina.  
Harley O. Staggers, Jr., of West Virginia.  
Jim Olin, of Virginia.  
Timothy J. Penny, of Minnesota.  
Richard H. Stallings, of Idaho.  
David R. Nagle, of Iowa.  
Jim Jontz, of Indiana.  
Tim Johnson, of South Dakota.  
Ben Nighthorse Campbell, of Colorado.  
Mike Espy, of Mississippi.  
Bill Sarpalius, of Texas.  
Jill L. Long, of Indiana.  
Gary Condit, of California.  
Collin C. Peterson, of Minnesota.  
Calvin M. Dooley, of California.  
Michael J. Kopetski, of Oregon.

*E. Thomas Coleman*, of Missouri.  
*Ron Marlenee*, of Montana.  
*Larry J. Hopkins*, of Kentucky.  
*Pat Roberts*, of Kansas.  
*Bill Emerson*, of Missouri.  
*Sid Morrison*, of Washington.  
*Steve Gunderson*, of Wisconsin.  
*Tom Lewis*, of Florida.  
*Robert F. (Bob) Smith*, of Oregon.  
*Larry Combest*, of Texas.  
*Wally Herger*, of California.  
*James T. Walsh*, of New York.  
*Dave Camp*, of Michigan.  
*Wayne Allard*, of Colorado.  
*Bill Barrett*, of Nebraska.  
*Jim Nussle*, of Iowa.  
*John A. Boehner*, of Ohio.

## SUBCOMMITTEES OF THE COMMITTEE ON AGRICULTURE

[The chairman and ranking minority member are *ex officio* members of all subcommittees.]

### COTTON, RICE, AND SUGAR

Jerry Huckaby, of Louisiana.  
Mike Espy, of Mississippi.  
Collin C. Peterson, of Minnesota.  
Walter B. Jones, of North Carolina.  
Gary Condit, of California.  
Charles Hatcher, of Georgia.  
Robin Tallon, of South Carolina.  
Richard H. Stallings, of Idaho.  
Calvin M. Dooley, of California.  
Charlie Rose, of North Carolina.  
Charles W. Stenholm, of Texas.

*Bill Emerson*, of Missouri.  
*Tom Lewis*, of Florida.  
*Larry Combest*, of Texas.  
*Wally Herger*, of California.  
*Dave Camp*, of Michigan.  
*Jim Nussle*, of Iowa.  
*John A. Boehner*, of Ohio.

## LIVESTOCK, DAIRY, AND POULTRY

Charles W. Stenholm, of Texas.  
 Jim Olin, of Virginia.  
 Ben Nighthorse Campbell, of Colorado.  
 Gary Condit, of California.  
 Collin C. Peterson, of Minnesota.  
 Calvin M. Dooley, of California.  
 Charlie Rose, of North Carolina.  
 Harold L. Volkmer, of Missouri.  
 Timothy J. Penny, of Minnesota.  
 David R. Nagle, of Iowa.  
 Tim Johnson, of South Dakota.  
 Bill Sarpalius, of Texas.  
 Jill L. Long, of Indiana.

*Steve Gunderson*, of Wisconsin.  
*Larry J. Hopkins*, of Kentucky.  
*Pat Roberts*, of Kansas.  
*Tom Lewis*, of Florida.  
*Robert F. (Bob) Smith*, of Oregon.  
*James T. Walsh*, of New York.  
*Wayne Allard*, of Colorado.  
*John A. Boehner*, of Ohio.

## PEANUTS AND TOBACCO

Charles Hatcher, of Georgia.  
 Walter B. Jones, of North Carolina.  
 Charlie Rose, of North Carolina.  
 Glenn English, of Oklahoma.  
 Charles W. Stenholm, of Texas.

*Larry J. Hopkins*, of Kentucky.  
*Larry Combest*, of Texas.  
*Steve Gunderson*, of Wisconsin.

## WHEAT, SOYBEANS, AND FEED GRAINS

Dan Glickman, of Kansas.  
 Timothy J. Penny, of Minnesota.  
 Jill L. Long, of Indiana.  
 Glenn English, of Oklahoma.  
 David R. Nagle, of Iowa.  
 Tim Johnson, of South Dakota.  
 Collin C. Peterson, of Minnesota.  
 Harold L. Volkmer, of Missouri.  
 Bill Sarpalius, of Texas.  
 Charlie Rose, of North Carolina.  
 Jim Olin, of Virginia.

*Ron Marlenee*, of Montana.  
*Pat Roberts*, of Kansas.  
*Sid Morrison*, of Washington.  
*Robert F. (Bob) Smith*, of Oregon.  
*Dave Camp*, of Michigan.  
*Bill Barrett*, of Nebraska.  
*Jim Nussle*, of Iowa.

## CONSERVATION, CREDIT, AND RURAL DEVELOPMENT

Glenn English, of Oklahoma.  
 Harley O. Staggers, Jr., of West Virginia.  
 Richard H. Stallings, of Idaho.  
 David R. Nagle, of Iowa.  
 Bill Sarpalius, of Texas.  
 Tim Johnson, of South Dakota.  
 Jerry Huckaby, of Louisiana.  
 Dan Glickman, of Kansas.  
 Timothy J. Penny, of Minnesota.  
 Mike Espy, of Mississippi.  
 Jill L. Long, of Indiana.  
 Charles W. Stenholm, of Texas.

*E. Thomas Coleman*, of Missouri.  
*Steve Gunderson*, of Wisconsin.  
*Larry Combest*, of Texas.  
*Wayne Allard*, of Colorado.  
*Bill Barrett*, of Nebraska.  
*Jim Nussle*, of Iowa.  
*John A. Boehner*, of Ohio.

## DEPARTMENT OPERATIONS, RESEARCH, AND FOREIGN AGRICULTURE

Charlie Rose, of North Carolina.  
 George E. Brown, Jr., of California.  
 Leon E. Panetta, of California.  
 Jim Jontz, of Indiana.  
 Calvin M. Dooley, of California.  
 Michael J. Kopetski, of Oregon.  
 Charles W. Stenholm, of Texas.  
 Harold L. Volkmer, of Missouri.  
 Charles Hatcher, of Georgia.  
 Robin Tallon, of South Carolina.  
 Ben Nighthorse Campbell, of Colorado.  
 Bill Sarpalius, of Texas.  
 Jerry Huckaby, of Louisiana.  
 Dan Glickman, of Kansas.

Pat Roberts, of Kansas.  
 E. Thomas Coleman, of Missouri.  
 Sid Morrison, of Washington.  
 Steve Gunderson, of Wisconsin.  
 Wally Herger, of California.  
 James T. Walsh, of New York.  
 Wayne Allard, of Colorado.  
 Bill Barrett, of Nebraska.  
 John A. Boehner, of Ohio.

## DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION

Robin Tallon, of South Carolina.  
 Leon E. Panetta, of California.  
 Harley O. Staggers, Jr., of West Virginia.  
 Mike Espy, of Mississippi.  
 Charles Hatcher, of Georgia.  
 Calvin M. Dooley, of California.

Tom Lewis, of Florida.  
 Bill Emerson, of Missouri.  
 Wally Herger, of California.

## FORESTS, FAMILY FARMS, AND ENERGY

Harold L. Volkmer, of Missouri.  
 Jim Olin, of Virginia.  
 Richard H. Stallings, of Idaho.  
 Jim Jontz, of Indiana.  
 Leon E. Panetta, of California.  
 Jerry Huckaby, of Louisiana.  
 George E. Brown, Jr., of California.  
 Michael J. Kopetski, of Oregon.

Sid Morrison, of Washington.  
 Ron Marlenee, of Montana.  
 Bill Emerson, of Missouri.  
 Robert F. (Bob) Smith, of Oregon.  
 Wally Herger, of California.

## STAFF

## Committee on Agriculture (1301 LHOB), 225-2171.

*Staff Director.*—Dianne Powell, 5-0317.

*Chief Council and Legislative Director.*—Laverne Hubertt (1301 LHOB), 5-0420.

*Deputy Chief Counsel.*—Fred Clark (1305 LHOB), 5-9199.

*Assistant Counsels.* Joseph Muldoon (1305 LHOB), 5-3069; Andrew Baker, 5-9381.

*Press Secretary.*—Jim Davis (1301 LHOB), 5-3556.

*Assistant Press Secretary.*—Joe Dugan (1305 LHOB), 5-8513.

*Staff Economist.*—Howard Conley (1041 LHOB), 5-2349.

*Printing Editor.*—Gerald C. DuVal (1303 LHOB), 5-4050.

*Hearing Clerk.*—Glenda L. Temple, 5-2171.

*Receptionist.*—Carole Roberts (1336 LHOB), 5-2171.

*Scheduler.*—Rika Spangler (1301 LHOB), 5-6872.

*Staff Assistants:* Anita Brown (1301 LHOB), 5-8389; Irene Buentello (1301 LHOB), 5-2171; Brenda Connolly (1301 LHOB), 5-8248; Ross Cargo (1136 LHOB), 5-1130; Ruth Dyk (1301-A LHOB), 5-8248; Xavier Equihua (1336 LHOB), 5-1867; Robert Guenther (1301 LHOB), 5-4409; Susan Houser (1002 LHOB), 5-2342; Jacqueline Jennings (1336 LHOB), 5-1867; Anne Keys, 5-9986; Diane Keyser (1304 LHOB), 5-0022; Julia Kogut (1301 LHOB), 5-0420; Lena Lawrence (1336 LHOB), 5-1867; Marshall Livingston (1301 LHOB), 5-6878; James R. Lyons (1301-A LHOB), 5-6395; James McDonald (1430 LHOB), 5-8405; Dean Mitchell (1336 LHOB), 5-4452; Francie Monaghan (1430 LHOB), 5-0301; Perri O'Keeffe (1336 LHOB), 5-1130; John Riley (1301 LHOB), 5-7987; Joan Teague Rose (1534-A LHOB), 5-8906; Debbie Smith (1305 LHOB), 5-9384; Charlotte Whited (1002A-LHOB), 5-0171; Louise Yates (1304 LHOB), 5-0020; Mervin Yetley (1303 LHOB), 5-2183.

*Staff Consultants:* John J. Aguirre (1002-A LHOB), 5-0171; Allison Biggs, (1002B), 5-2342; John Conrad (1002-B LHOB), 5-2342; Carol A. Dubard (1002-B LHOB),

**Committee on Agriculture** (1301 LHOB), 225-2171—CONTINUED

5-2342; Dave Ebersole (1304 LHOB), 5-1478; Lynn F. Gallagher (1002-B LHOB), 5-2342; Cliff Humphrey (1002-A LHOB), 5-0171; Richard Jones, (1002-A LHOB), 5-3356; Neal Moseman, (1002-A LHOB) 5-4980.

*Subcommittee Consultants:* Benjamin Baker, (1430 LHOB), 5-0301; Timothy P. DeCoster (1336 LHOB), 5-1867; Greg Frazier (1430 LHOB), 5-1494; Krysta Harden (1336 LHOB), 5-1867; Julia Paradis (1336 LHOB), 5-4454; Keith Pitts, (1534-A LHOB), 5-8906; Parks Shackelford (1336 LHOB), 5-1867; Daniel B. Waggoner (1301-A LHOB), 5-1496.

*Minority Staff Director.*—[Vacant] (1304 LHOB), 5-0023.

*Counsel.*—John E. Hogan (1304 LHOB), 5-0025.

*Minority Associate Counsel.*—Allie Devine (1304 LHOB), 5-0026.

*Assistant Staff Director.*—[Vacant] (1304 LHOB), 5-0021.

## Appropriations

(H-218 Capitol, phone 225-2771, meets first Wednesday of each month and on call of the chairman)

Ratio 37/22

Jamie L. Whitten, of Mississippi.  
William H. Natcher, of Kentucky.  
Neal Smith, of Iowa.  
Sidney R. Yates, of Illinois.  
David R. Obey, of Wisconsin.  
Edward R. Roybal, of California.  
Louis Stokes, of Ohio.  
Tom Bevill, of Alabama.  
Bill Alexander, of Arkansas.  
John P. Murtha, of Pennsylvania.  
Bob Traxler, of Michigan.  
Joseph D. Early, of Massachusetts.  
Charles Wilson, of Texas.  
Norman D. Dicks, of Washington.  
Matthew F. McHugh, of New York.  
William Lehman, of Florida.  
Martin Olav Sabo, of Minnesota.  
Julian C. Dixon, of California.  
Vic Fazio, of California.  
W.G. (Bill) Hefner, of North Carolina.  
Les AuCoin, of Oregon.  
William H. Gray III, of Pennsylvania.  
Bernard J. Dwyer, of New Jersey.  
Steny H. Hoyer, of Maryland.  
Bob Carr, of Michigan.  
Robert J. Mrazek, of New York.  
Richard J. Durbin, of Illinois.  
Ronald D. Coleman, of Texas.  
Alan B. Mollohan, of West Virginia.  
Lindsay Thomas, of Georgia.  
Chester G. Atkins, of Massachusetts.  
Jim Chapman, of Texas.  
Marcy Kaptur, of Ohio.  
Lawrence J. Smith, of Florida.  
David E. Skaggs, of Colorado.  
David E. Price, of North Carolina.  
Nancy Pelosi, of California.

Joseph M. McDade, of Pennsylvania.  
John T. Myers, of Indiana.  
Clarence E. Miller, of Ohio.  
Lawrence Coughlin, of Pennsylvania.  
C.W. Bill Young, of Florida.  
Ralph Regula, of Ohio.  
Carl D. Pursell, of Michigan.  
Mickey Edwards, of Oklahoma.  
Bob Livingston, of Louisiana.  
Bill Green, of New York.  
Jerry Lewis, of California.  
John Edward Porter, of Illinois.  
Harold Rogers, of Kentucky.  
Joe Skeen, of New Mexico.  
Frank R. Wolf, of Virginia.  
Bill Lowery, of California.  
Vin Weber, of Minnesota.  
Tom DeLay, of Texas.  
Jim Kolbe, of Arizona.  
Dean A. Gallo, of New Jersey.  
Barbara F. Vucanovich, of Nevada.  
Jim Lightfoot, of Iowa.

## SUBCOMMITTEES OF THE COMMITTEE ON APPROPRIATIONS

[Under Committee rules, the chairman is a member of each subcommittee and the ranking minority member is an *ex officio* member of each subcommittee.]

## COMMERCE, JUSTICE, STATE, AND JUDICIARY

Neal Smith, of Iowa.  
Bill Alexander, of Arkansas.  
Joseph D. Early, of Massachusetts.  
Bob Carr, of Michigan.  
Alan B. Mollohan, of West Virginia.  
Nancy Pelosi, of California.

*Harold Rogers*, of Kentucky.  
*Ralph Regula*, of Ohio.  
*Jim Kolbe*, of Arizona.

## DEFENSE

John P. Murtha, of Pennsylvania.  
Norman D. Dicks, of Washington.  
Charles Wilson, of Texas.  
W.G. (Bill) Hefner, of North Carolina.  
Les AuCoin, of Oregon.  
Martin Olav Sabo, of Minnesota.  
Julian C. Dixon, of California.  
Bernard J. Dwyer, of New Jersey.

*Joseph M. McDade*, of Pennsylvania.  
*C.W. Bill Young*, of Florida.  
*Clarence E. Miller*, of Ohio.  
*Bob Livingston*, of Louisiana.  
*Jerry Lewis*, of California.

## DISTRICT OF COLUMBIA

Julian C. Dixon, of California.  
William H. Natcher, of Kentucky.  
Louis Stokes, of Ohio.  
Martin Olav Sabo, of Minnesota.  
Les AuCoin, of Oregon.  
Steny H. Hoyer, of Maryland.

*Dean A. Gallo*, of New Jersey.  
*Ralph Regula*, of Ohio.  
*Tom DeLay*, of Texas.

## ENERGY AND WATER DEVELOPMENT

Tom Bevill, of Alabama.  
Vic Fazio, of California.  
Lindsay Thomas, of Georgia.  
Jim Chapman, of Texas.  
David E. Skaggs, of Colorado.  
Bernard J. Dwyer, of New Jersey.

*John T. Myers*, of Indiana.  
*Carl D. Pursell*, of Michigan.  
*Dean A. Gallo*, of New Jersey.

## FOREIGN OPERATIONS, EXPORT FINANCING AND RELATED PROGRAMS

David R. Obey, of Wisconsin.  
Sidney R. Yates, of Illinois.  
Matthew F. McHugh, of New York.  
William Lehman, of Florida.  
Charles Wilson, of Texas.  
William H. Gray III, of Pennsylvania.  
Ronald D. Coleman, of Texas.  
Lawrence J. Smith, of Florida.

*Mickey Edwards*, of Oklahoma.  
*John Edward Porter*, of Illinois.  
*Bill Green*, of New York.  
*Bob Livingston*, of Louisiana.

## INTERIOR

Sidney R. Yates, of Illinois.  
John P. Murtha, of Pennsylvania.  
Norman D. Dicks, of Washington.  
Les AuCoin, of Oregon.  
Tom Bevill, of Alabama.  
Chester G. Atkins, of Massachusetts.

*Ralph Regula*, of Ohio.  
*Joseph M. McDade*, of Pennsylvania.  
*Bill Lowery*, of California.  
*Joe Skeen*, of New Mexico.



## LABOR—HEALTH AND HUMAN SERVICES—EDUCATION

William H. Natcher, of Kentucky.  
 Neal Smith, of Iowa.  
 David R. Obey, of Wisconsin.  
 Edward R. Roybal, of California.  
 Louis Stokes, of Ohio.  
 Joseph D. Early, of Massachusetts.  
 Steny H. Hoyer, of Maryland.  
 Robert J. Mrazek, of New York.

*Carl D. Pursell, of Michigan.*  
*John Edward Porter, of Illinois.*  
*C.W. Bill Young, of Florida.*  
*Vin Weber, of Minnesota.*

## LEGISLATIVE

Vic Fazio, of California.  
 Robert J. Mrazek, of New York.  
 Lawrence J. Smith, of Florida.  
 Bill Alexander, of Arkansas.  
 John P. Murtha, of Pennsylvania.  
 Bob Traxler, of Michigan.

*Jerry Lewis, of California.*  
*John Edward Porter, of Illinois.*  
*Barbara F. Vucanovich, of Nevada.*

## MILITARY CONSTRUCTION

W.G. (Bill) Hefner, of North Carolina.  
 Bill Alexander, of Arkansas.  
 Lindsay Thomas, of Georgia.  
 Ronald D. Coleman, of Texas.  
 Tom Bevill, of Alabama.  
 Charles Wilson, of Texas.  
 Norman D. Dicks, of Washington.  
 Vic Fazio, of California.

*Bill Lowery, of California.*  
*Mickey Edwards, of Oklahoma.*  
*Tom DeLay, of Texas.*  
*Jim Lightfoot, of Iowa.*

## RURAL DEVELOPMENT, AGRICULTURE AND RELATED AGENCIES

Jamie L. Whitten, of Mississippi.  
 Bob Traxler, of Michigan.  
 Matthew F. McHugh, of New York.  
 William H. Natcher, of Kentucky.  
 Richard J. Durbin, of Illinois.  
 Marcy Kaptur, of Ohio.  
 David E. Price, of North Carolina.  
 Neal Smith, of Iowa.  
 David R. Obey, of Wisconsin.

*Joe Skeen, of New Mexico.*  
*John T. Myers, of Indiana.*  
*Vin Weber, of Minnesota.*  
*Barbara F. Vucanovich, of Nevada.*

## TRANSPORTATION

William Lehman, of Florida.  
 William H. Gray III, of Pennsylvania.  
 Bob Carr, of Michigan.  
 Richard J. Durbin, of Illinois.  
 Martin Olav Sabo, of Minnesota.  
 David E. Price, of North Carolina.

*Lawrence Coughlin, of Pennsylvania.*  
*Frank R. Wolf, of Virginia.*  
*Tom DeLay, of Texas.*

## TREASURY, POSTAL SERVICE, GENERAL GOVERNMENT

Edward R. Roybal, of California.  
 Steny H. Hoyer, of Maryland.  
 David E. Skaggs, of Colorado.  
 Nancy Pelosi, of California.  
 Sidney R. Yates, of Illinois.  
 Joseph D. Early, of Massachusetts.

*Frank R. Wolf, of Virginia.*  
*Jim Lightfoot, of Iowa.*  
*Harold Rogers, of Kentucky.*

## VA, HUD, AND INDEPENDENT AGENCIES

Bob Traxler, of Michigan.  
 Louis Stokes, of Ohio.  
 Alan B. Mollohan, of West Virginia.  
 Jim Chapman, of Texas.  
 Chester G. Atkins, of Massachusetts.  
 Marcy Kaptur, of Ohio.

*Bill Green*, of New York.  
*Lawrence Coughlin*, of Pennsylvania.  
*Bill Lowery*, of California.

## STAFF

**Committee on Appropriations (H-218 Capitol), 225-2771.**

*Clerk and Staff Director.*—Frederick G. Mohrman.

*Administrative Assistant.*—Gerard J. Chouinard.

*Staff Assistants:*

Gregory R. Dahlberg.

Dennis M. Kedzior.

John R. Mikel.

George P. Arnold (B-305 RHOB), 5-2718.

Michael S. Weinberger (B-305 RHOB), 5-2718.

Kenneth M. Marx (B-305 RHOB), 5-2718.

Timothy J. Buck (B-305 RHOB), 5-2718.

*Administrative Aides:*

Diann Kane.

Margo Rees.

Jeanne Parsons (B-305 RHOB), 5-2718.

*Office Assistant.*—Theodore Powell.

*Editor.*—Ron J. Miller (H-303), 5-2851.

*Administrative Aide.*—Cathy Edwards.

*Minority Staff Director.*—James W. Kukilowski (1016 LHOB), 5-3481.

*Administrative Assistant.*—Donald M. McKinnon.

*Administrative Aide.*—Lisa Szarkowski.

**Surveys and Investigations Staff (H2-283 FHOB), 5-3881.**

*Chief.*—R. W. Vandergrift, Jr.

*Deputy Chief.*—George C. Baird.

*Assistant Directors:* Robert J. Reitwiesner; L. Michael Welsh; Thomas L. Vanderslice.

*Administrative Officer.*—Ann M. Stull.

*Secretaries:* Victoria V. Decatur; Gemma M. DeCio; Deborah A. Huffman; Joanna P.

O'Keefe; Carlene B. St. John; Joyce C. Stover; Leona L. Vipraio; Dorothy M. Williams.

**Subcommittee on Departments of Commerce, Justice, State, the Judiciary, and Related**

*Agencies (H-309), 5-3351.*

*Staff Assistants:* John G. Osthaus; George H. Schafer; Sally A. Chadbourne.

*Minority Staff Assistant.*—Patricia Knight (1016 LHOB), 5-3481.

**Subcommittee on Defense (H-144), 5-2847.***Staff Assistants:*

Donald E. Richbourg.

Delacroix Davis.

Robert V. Davis.

Sandra A. Gilbert.

Alicia Jones.

David F. Kilian.

Juliet Pacquing.

Timothy L. Peterson.

Betsy Phillips.

John G. Plashal.

David W. Roberts.

Gregory J. Walters.

J. David Willson.

*Administrative Aides:* Marcia L. Matts; Cindy Wagner.

*Minority Staff Assistant.*—Chinch Wollerton (1016 LHOB), 5-3481.

**Subcommittee on the District of Columbia (H-302), 5-5338.**

*Staff Assistant.*—Americo S. Miconi.

*Minority Staff Assistant.*—Timothy Shea (1016 LHOB), 5-3481.

**Subcommittee on Energy and Water Development (2362 RHOB), 5-3421.**

*Staff Assistants:* Hunter L. Spillan; Aaron D. Edmondson; Robert A. Schmidt; Jeanne L. Wilson.

*Administrative Aide.*—Lori Whipp.

*Minority Staff Assistant.*—James Ogsbury (1016 LHOB), 5-3481.

**Subcommittee on Foreign Operations, Export Financing, and Related Programs (H-307), 5-2041.**

*Staff Assistants:* Terry R. Peel; William E. Schuerch; Mark W. Murray.

*Administrative Aide.*—Lorinda Maes.

*Minority Staff Assistant.*—Patricia Knight (1016 LHOB), 5-3481.

**Subcommittee on Interior and Related Agencies (B-308 RHOB), 5-3081.**

**Committee on Appropriations (H-218 Capitol), 225-2771—CONTINUED**

*Staff Assistants:* Neal Sigmon; Kathleen R. Johnson; Robert S. Kripowicz; Loretta C. Beaumont.

*Administrative Aide.*—Angie Perry.

*Minority Staff Assistant.*—Timothy J. Shea (1016 LHOB), 5-3481.

**Subcommittee on the Departments of Labor, Health and Human Services, Education, and Related Agencies (2358 RHOB), 5-3508.**

*Staff Assistants:* Michael A. Stephens; Robert L. Knisely; Susan E. Quantius; Mark J. Mioduski.

*Administrative Aide.*—Joanne L. Orndorff.

*Minority Staff Assistant.*—Mark E. Weston (1016 LHOB), 5-3481.

**Subcommittee on Legislative (H-302), 5-5338.**

*Staff Assistant.*—Edward D. Lombard.

*Minority Staff Assistant.*—Patricia Knight (1016 LHOB), 5-3481.

**Subcommittee on Military Construction (B-300 RHOB), 5-3047.**

*Staff Assistants:* William A. Marinelli; Henry E. Moore.

*Administrative Aide:* Mary Callahan.

*Minority Staff Assistant.*—Chinch Wollerton (1016 LHOB), 5-3481.

**Subcommittee on Rural Development, Agriculture, and Related Agencies (2362 RHOB), 5-2638.**

*Staff Assistants:* Robert B. Foster; Timothy K. Sanders; Carol A. Novak.

*Administrative Aide.*—Toni Savia.

*Minority Staff Assistant.*—Robert Gibson (1016 LHOB), 5-3481.

**Subcommittee on Transportation and Related Agencies (2358 RHOB), 5-2141.**

*Staff Assistants:* Thomas J. Kingfield; Richard E. Efford.

*Administrative Aide.*—Linda J. Muir.

*Minority Staff Assistant.*—Robert Gibson (1016 LHOB), 5-3481.

**Subcommittee on Treasury, Postal Service, and General Government (H-164), 5-5834.**

*Staff Assistants:* Aubrey A. Gunnels; C. William Smith.

*Administrative Aide.*—Jennifer Mummert.

*Minority Staff Assistant.*—Timothy Shea (1016 LHOB), 5-3481.

**Subcommittee on VA, HUD, and Independent Agencies (H-143), 5-3241.**

*Staff Assistants:* Richard N. Malow; Paul E. Thomson; Michelle M. Burkett.

*Minority Staff Assistant.*—Jim Ogsbury (1016 LHOB), 5-3481.

## Armed Services

(2120 RHOB, phone 225-4151; FAX: 225-9077, meets every Tuesday)

Ratio<sup>1</sup> 33/21

Les Aspin, of Wisconsin.  
 Charles E. Bennett, of Florida.  
 G.V. (Sonny) Montgomery, of Mississippi.  
 Ronald V. Dellums, of California.  
 Patricia Schroeder, of Colorado.  
 Beverly B. Byron, of Maryland.  
 Nicholas Mavroules, of Massachusetts.  
 Earl Hutto, of Florida.  
 Ike Skelton, of Missouri.  
 Dave McCurdy, of Oklahoma.  
 Thomas M. Foglietta, of Pennsylvania.  
 Dennis M. Hertel, of Michigan.  
 Marilyn Lloyd, of Tennessee.  
 Norman Sisisky, of Virginia.  
 Richard Ray, of Georgia.  
 John M. Spratt, Jr., of South Carolina.  
 Frank McCloskey, of Indiana.  
 Solomon P. Ortiz, of Texas.  
 George (Buddy) Darden, of Georgia.  
 Albert G. Bustamante, of Texas.  
 Barbara Boxer, of California.  
 George J. Hochbrueckner, of New York.  
 Owen B. Pickett, of Virginia.  
 H. Martin Lancaster, of North Carolina.  
 Lane Evans, of Illinois.  
 James H. Bilbray, of Nevada.  
 John S. Tanner, of Tennessee.  
 Michael R. McNulty, of New York.  
 Glen Browder, of Alabama.  
 Gene Taylor, of Mississippi.  
 Neil Abercrombie, of Hawaii.  
 Thomas H. Andrews, of Maine.  
 Chet Edwards, of Texas.

*William L. Dickinson, of Alabama.*  
*Floyd Spence, of South Carolina.*  
*Bob Stump, of Arizona.*  
*Larry J. Hopkins, of Kentucky.*  
*Robert W. Davis, of Michigan.*  
*Duncan Hunter, of California.*  
*David O'B. Martin, of New York.*  
*John R. Kasich, of Ohio.*  
*Herbert H. Bateman, of Virginia.*  
*Ben Garrido Blaz, of Guam.*  
*Andy Ireland, of Florida.*  
*James V. Hansen, of Utah.*  
*Curt Weldon, of Pennsylvania.*  
*Jon L. Kyl, of Arizona.*  
*Arthur Ravenel, Jr., of South Carolina.*  
*Robert K. Dornan, of California.*  
*Joel Hefley, of Colorado.*  
*Jim McCrery, of Louisiana.*  
*Ronald K. Machtley, of Rhode Island.*  
*Jim Saxton, of New Jersey.*  
*Randy "Duke" Cunningham, of California.*  
*Gary A. Franks, of Connecticut.*

## SUBCOMMITTEES OF THE COMMITTEE ON ARMED SERVICES

## PROCUREMENT AND MILITARY NUCLEAR SYSTEMS

Les Aspin, of Wisconsin.  
 Ike Skelton, of Missouri.  
 Marilyn Lloyd, of Tennessee.  
 Norman Sisisky, of Virginia.  
 Richard Ray, of Georgia.  
 John M. Spratt, Jr., of South Carolina.  
 Frank McCloskey, of Indiana.  
 Albert G. Bustamante, of Texas.  
 Lane Evans, of Illinois.  
 James H. Bilbray, of Nevada.  
 John S. Tanner, of Tennessee.  
 Michael R. McNulty, of New York.  
 Gene Taylor, of Mississippi.

*William L. Dickinson, of Alabama.*  
*Larry J. Hopkins, of Kentucky.*  
*Ben Garrido Blaz, of Guam.*  
*Andy Ireland, of Florida.*  
*John R. Kasich, of Ohio.*  
*David O'B. Martin, of New York.*  
*Curt Weldon, of Pennsylvania.*  
*Joel Hefley, of Colorado.*  
*Jim Saxton, of New Jersey.*

<sup>1</sup> Ratio does not include Resident Commissioner or Delegates.

## SEAPOWERS AND STRATEGIC AND CRITICAL MATERIALS

Charles E. Bennett, of Florida.  
 Thomas M. Foglietta, of Pennsylvania.  
 Norman Sisisky, of Virginia.  
 Solomon P. Ortiz, of Texas.  
 George J. Hochbrueckner, of New York.  
 Owen B. Pickett, of Virginia.  
 James H. Bilbray, of Nevada.  
 Gene Taylor, of Mississippi.  
 Thomas H. Andrews, of Maine.  
 Earl Hutto, of Florida.

*Floyd Spence*, of South Carolina.  
*Duncan Hunter*, of California.  
*Herbert H. Bateman*, of Virginia.  
*Curt Weldon*, of Pennsylvania.  
*Ben Garrido Blaz*, of Guam.  
*Robert K. Dornan*, of California.  
*Ronald K. Machtley*, of Rhode Island.

## RESEARCH AND DEVELOPMENT

Ronald V. Dellums, of California.  
 Dave McCurdy, of Oklahoma.  
 Thomas M. Foglietta, of Pennsylvania.  
 Dennis M. Hertel, of Michigan.  
 George (Buddy) Darden, of Georgia.  
 Barbara Boxer, of California.  
 George J. Hochbrueckner, of New York.  
 Glen Browder, of Alabama.  
 Thomas H. Andrews, of Maine.  
 Chet Edwards, of Texas.  
 Charles E. Bennett, of Florida.  
 Patricia Schroeder, of Colorado.  
 Beverly B. Byron, of Maryland.

*Robert W. Davis*, of Michigan.  
*Bob Stump*, of Arizona.  
*Duncan Hunter*, of California.  
*Jon L. Kyl*, of Arizona.  
*Robert K. Dornan*, of California.  
*James V. Hansen*, of Utah.  
*Jim McCrery*, of Louisiana.  
*Randy "Duke" Cunningham*, of California.  
*Ben Garrido Blaz*, of Guam.

## MILITARY INSTALLATIONS AND FACILITIES

Patricia Schroeder, of Colorado.  
 G.V. (Sonny) Montgomery, of Mississippi.  
 Dave McCurdy, of Oklahoma.  
 Thomas M. Foglietta, of Pennsylvania.  
 Norman Sisisky, of Virginia.  
 Solomon P. Ortiz, of Texas.  
 James H. Bilbray, of Nevada.  
 Glen Browder, of Alabama.  
 Neil Abercrombie, of Hawaii.  
 Chet Edwards, of Texas.  
 Nicholas Mavroules, of Massachusetts.  
 Earl Hutto, of Florida.

*David O'B. Martin*, of New York.  
*William L. Dickinson*, of Alabama.  
*Ben Garrido Blaz*, of Guam.  
*Floyd Spence*, of South Carolina.  
*Arthur Ravenel, Jr.*, of South Carolina.  
*James V. Hansen*, of Utah.  
*Jim McCrery*, of Louisiana.  
*Ronald K. Machtley*, of Rhode Island.

## MILITARY PERSONNEL AND COMPENSATION

Beverly B. Byron, of Maryland.  
 G.V. (Sonny) Montgomery, of Mississippi.  
 Ike Skelton, of Missouri.  
 Dennis M. Hertel, of Michigan.  
 Marilyn Lloyd, of Tennessee.  
 Albert G. Bustamante, of Texas.  
 Barbara Boxer, of California.  
 George J. Hochbrueckner, of New York.  
 Owen B. Pickett, of Virginia.  
 H. Martin Lancaster, of North Carolina.

*Herbert H. Bateman*, of Virginia.  
*Arthur Ravenel, Jr.*, of South Carolina.  
*Gary A. Franks*, of Connecticut.  
*Randy "Duke" Cunningham*, of California.  
*Jim Saxton*, of New Jersey.  
*Jim McCrery*, of Louisiana.

## INVESTIGATIONS

Nicholas Mavroules, of Massachusetts.  
 Dennis M. Hertel, of Michigan.  
 Norman Sisisky, of Virginia.  
 John M. Spratt, Jr., of South Carolina.  
 Frank McCloskey, of Indiana.  
 George (Buddy) Darden, of Georgia.  
 Barbara Boxer, of California.  
 Lane Evans, of Illinois.  
 John S. Tanner, of Tennessee.  
 Michael R. McNulty, of New York.

Larry J. Hopkins, of Kentucky.  
 Bob Stump, of Arizona.  
 Jon L. Kyl, of Arizona.  
 Andy Ireland, of Florida.  
 Joel Hefley, of Colorado.  
 Gary A. Franks, of Connecticut.

## READINESS

Earl Hutto, of Florida.  
 Richard Ray, of Georgia.  
 Solomon P. Ortiz, of Texas.  
 Albert G. Bustamante, of Texas.  
 Owen B. Pickett, of Virginia.  
 H. Martin Lancaster, of North Carolina.  
 Lane Evans, of Illinois.  
 Neil Abercrombie, of Hawaii.  
 Charles E. Bennett, of Florida.

John R. Kasich, of Ohio.  
 Gary A. Franks, of Connecticut.  
 Jim Saxton, of New Jersey.  
 Randy "Duke" Cunningham, of California.  
 Ronald K. Machtley, of Rhode Island.

## STAFF

**Committee on Armed Services (2120 RHOB), 225-4151.**

*Staff Director.*—Rudy de Leon, 5-4158.

*Deputy Staff Director.*—Lawrence J. Cavaiola, 5-4004.

*Professional Staff:*

Chris D. Aldridge (5-7740).  
 William J. Andahazy (5-6527).  
 Rita D. Argenta (5-4100).  
 Archie D. Barrett (5-4256).  
 Ronald J. Bartek (5-7224).  
 John D. Chapla (5-9647).  
 Joseph Cirincione (5-5971).  
 Williston B. Cofer, Jr. (5-9644).  
 Robert W. DeGrasse, Jr. (5-5501).  
 Andrew K. Ellis (5-9648).  
 Marilyn A. Elrod (5-4140).  
 Andrew A. Feinstein (5-7120).  
 William T. Fleshman, Jr. (5-9590).  
 Cathleen D. Garman (5-4221).  
 Thomas M. Garwin (5-3633).  
 Vernon A. Guidry, Jr., (5-6702).  
 Karen S. Heath (5-7560).  
 Wade H. Heck (5-9647).  
 Michael R. Higgins (5-7560).  
 Edward J. Holton (5-1462).  
 Brenda J. Jones (5-6873).  
 Nancy Jones (5-4151).  
 Deborah Roche Lee (5-0759).  
 Alice C. Maroni (5-2568).

James N. Miller, Jr. (5-6257).  
 Ann Willett Mondello (5-4158).  
 Alma B. Moore (5-7120).  
 Roger A. Moseley (5-0883).  
 Seileen M. Mullen (5-1795).  
 Clark A. Murdock (5-7227).  
 Douglas H. Necessary (5-6703).  
 Warren L. Nelson (5-2086).  
 Georgia C. Osterman (5-7160).  
 Colleen A. Preston (5-4223).  
 William D. Price (5-1465).  
 Robert S. Rangel (5-4706).  
 Lynn L. Reddy (5-2191).  
 Jean D. Reed (5-5540).  
 Joel B. Resnick (5-1240).  
 Stephen O. Rossetti (5-9645).  
 Robert E. Schafer (5-6704).  
 Jeffrey M. Schwartz (5-3361).  
 Henry J. Schweiter (5-7560).  
 Nora Slatkin (5-6999).  
 Larry K. Smith (5-5056).  
 Peter M. Steffes (5-6288).  
 Steven A. Thompson (5-9647).  
 Michael A. West (5-7991).

## Committee on Armed Services (2120 RHOB), 225-4151—CONTINUED

*Clerical Staff:*

Frank A. Barnes (5-4151).  
 Tracey P. Betz (5-9647).  
 Joyce C. Bova (5-2086).  
 Diane W. Bowman (5-7560).  
 Peggy Cosseboom (5-1462).  
 Mary E. Cotton (5-4151).  
 Sharon A. Daugherty (5-2560).  
 Emily S. Deck (5-6257).  
 Patrick J. Devlin (5-4151).  
 Dial Dickey (5-1464).  
 Allison F. Dowd (5-4151).  
 Anne E. Forster (5-4256).

Desiree L. Grant (5-2192).  
 Betty B. Gray (5-4223).  
 Diane L. Harvey (5-6704).  
 Matthew J. Hogan (5-2191).  
 Kathleen A. Lipovac (5-9644).  
 Evelyn J. Mackrell (5-7120).  
 Mary C. Redfern (5-7227).  
 Sharon V. Storey (5-6999).  
 R. Michael Vagnucci (5-1795).  
 Mary E. Vesely (5-5530).  
 Tracey A. Walter (5-7560).  
 Ernest B. Warrington, Jr. (5-4151).

**Banking, Finance and Urban Affairs**

(2129 RHOB, phone 225-4247, meets first Tuesday of each month)

Ratio. 31/20/1

Henry B. Gonzalez, of Texas.  
 Frank Annunzio, of Illinois.  
 Stephen L. Neal, of North Carolina.  
 Carroll Hubbard, Jr., of Kentucky.  
 John J. LaFalce, of New York.  
 Mary Rose Oakar, of Ohio.  
 Bruce F. Vento, of Minnesota.  
 Doug Barnard, Jr., of Georgia.  
 Charles E. Schumer, of New York.  
 Barney Frank, of Massachusetts.  
 Ben Erdreich, of Alabama.  
 Thomas R. Carper, of Delaware.  
 Esteban Edward Torres, of California.  
 Gerald D. Kleczka, of Wisconsin.  
 Paul E. Kanjorski, of Pennsylvania.  
 Elizabeth J. Patterson, of South Carolina.  
 Joseph P. Kennedy II, of Massachusetts.  
 Floyd H. Flake, of New York.  
 Kweisi Mfume, of Maryland.  
 Peter Hoagland, of Nebraska.  
 Richard E. Neal, of Massachusetts.  
 Charles J. Luken, of Ohio.  
 Maxine Waters, of California.  
 Larry LaRocco, of Idaho.  
 Bill Orton, of Utah.  
 Jim Bacchus, of Florida.  
 James P. Moran, of Virginia.  
 John W. Cox, Jr., of Illinois.  
 Ted Weiss, of New York.  
 Jim Slattery, of Kansas.  
 Gary L. Ackerman, of New York.

Chalmers P. Wylie, of Ohio.  
 Jim Leach, of Iowa.  
 Bill McCollum, of Florida.  
 Marge Roukema, of New Jersey.  
 Doug Bereuter, of Nebraska.  
 Thomas J. Ridge, of Pennsylvania.  
 Toby Roth, of Wisconsin.  
 Alfred A. (Al) McCandless, of California.  
 Richard H. Baker, of Louisiana.  
 Cliff Stearns, of Florida.  
 Paul E. Gillmor, of Ohio.  
 Bill Paxon, of New York.  
 John J. Duncan, Jr., of Tennessee.  
 Tom Campbell, of California.  
 Mel Hancock, of Missouri.  
 Frank D. Riggs, of California.  
 Jim Nussle, of Iowa.  
 Richard K. Armey, of Texas.  
 Craig Thomas, of Wyoming.

BERNARD SANDERS, of Vermont.

## SUBCOMMITTEES OF THE COMMITTEE ON BANKING, FINANCE AND URBAN AFFAIRS

## HOUSING AND COMMUNITY DEVELOPMENT

Henry B. Gonzalez, of Texas.  
 Mary Rose Oakar, of Ohio.  
 Bruce F. Vento, of Minnesota.  
 Charles E. Schumer, of New York.  
 Barney Frank, of Massachusetts.  
 Ben Erdreich, of Alabama.  
 Thomas R. Carper, of Delaware.  
 Esteban Edward Torres, of California.  
 Gerald D. Kleczka, of Wisconsin.  
 Paul E. Kanjorski, of Pennsylvania.  
 Stephen L. Neal, of North Carolina.  
 Carroll Hubbard, Jr., of Kentucky.  
 Joseph P. Kennedy II, of Massachusetts.  
 Floyd H. Flake, of New York.  
 Kweisi Mfume, of Maryland.  
 John J. LaFalce, of New York.  
 Elizabeth J. Patterson, of South Carolina.  
 Richard E. Neal, of Massachusetts.  
 Maxine Waters, of California.  
 Bill Orton, of Utah.  
 John W. Cox, Jr., of Illinois.

*Marge Roukema*, of New Jersey.  
*Chalmers P. Wylie*, of Ohio.  
*Doug Bereuter*, of Nebraska.  
*Thomas J. Ridge*, of Pennsylvania.  
*Richard H. Baker*, of Louisiana.  
*Bill Paxon*, of New York.  
*Cliff Stearns*, of Florida.  
*Paul E. Gillmor*, of Ohio.  
*Tom Campbell*, of California.  
*Frank D. Riggs*, of California.  
*Richard K. Arney*, of Texas.  
*Craig Thomas*, of Wyoming.

BERNARD SANDERS, of Vermont.

## FINANCIAL INSTITUTIONS SUPERVISION, REGULATION AND INSURANCE

Frank Annunzio, of Illinois.  
 Carroll Hubbard, Jr., of Kentucky.  
 Doug Barnard, Jr., of Georgia.  
 John J. LaFalce, of New York.  
 Bruce F. Vento, of Minnesota.  
 Charles E. Schumer, of New York.  
 Barney Frank, of Massachusetts.  
 Paul E. Kanjorski, of Pennsylvania.  
 Stephen L. Neal, of North Carolina.  
 Gerald D. Kleczka, of Wisconsin.  
 Elizabeth J. Patterson, of South Carolina.  
 Joseph P. Kennedy II, of Massachusetts.  
 Floyd H. Flake, of New York.  
 Kweisi Mfume, of Maryland.  
 Peter Hoagland, of Nebraska.  
 Richard E. Neal, of Massachusetts.  
 Charles J. Luken, of Ohio.  
 Larry LaRocco, of Idaho.  
 Bill Orton, of Utah.  
 Jim Bacchus, of Florida.  
 James P. Moran, of Virginia.  
 John W. Cox, Jr., of Illinois.

*Chalmers P. Wylie*, of Ohio.  
*Jim Leach*, of Iowa.  
*Bill McCollum*, of Florida.  
*Marge Roukema*, of New Jersey.  
*Doug Bereuter*, of Nebraska.  
*Toby Roth*, of Wisconsin.  
*Thomas J. Ridge*, of Pennsylvania.  
*Alfred A. (Al) McCandless*, of California.  
*Richard H. Baker*, of Louisiana.  
*Cliff Stearns*, of Florida.  
*Paul E. Gillmor*, of Ohio.  
*Bill Paxon*, of New York.  
*John J. Duncan, Jr.*, of Tennessee.

## DOMESTIC MONETARY POLICY

Stephen L. Neal, of North Carolina.  
 Doug Barnard, Jr., of Georgia.  
 Henry B. Gonzalez, of Texas.  
 Richard E. Neal, of Massachusetts.

*Toby Roth*, of Wisconsin.  
*John J. Duncan, Jr.*, of Tennessee.  
*Tom Campbell*, of California.



## GENERAL OVERSIGHT AND INVESTIGATIONS

Carroll Hubbard, Jr., of Kentucky.  
 Henry B. Gonzalez, of Texas.  
 Doug Barnard, Jr., of Georgia.  
 Floyd H. Flake, of New York.  
 Frank Annunzio, of Illinois.  
 Maxine Waters, of California.  
 Gary L. Ackerman, of New York.

---

*Bill McCollum*, of Florida.  
*Alfred A. (Al) McCandless*, of California.  
*Mel Hancock*, of Missouri.  
*Frank D. Riggs*, of California.  
*Jim Nussle*, of Iowa.

## INTERNATIONAL DEVELOPMENT, FINANCE, TRADE AND MONETARY POLICY

Mary Rose Oakar, of Ohio., Chair  
 Stephen L. Neal, of North Carolina.  
 John J. LaFalce, of New York.  
 Esteban Edward Torres, of California.  
 Gerald D. Kleczka, of Wisconsin.  
 Joseph P. Kennedy II, of Massachusetts.  
 Barney Frank, of Massachusetts.  
 Floyd H. Flake, of New York.  
 Richard E. Neal, of Massachusetts.  
 Maxine Waters, of California.  
 Larry LaRocco, of Idaho.  
 Bill Orton, of Utah.  
 Jim Bacchus, of Florida.  
 James P. Moran, of Virginia.  
 John W. Cox, Jr., of Illinois.

*Jim Leach*, of Iowa.  
*Doug Bereuter*, of Nebraska.  
*Alfred A. (Al) McCandless*, of California.  
*Cliff Stearns*, of Florida.  
*Bill McCollum*, of Florida.  
*Marge Roukema*, of New Jersey.  
*Paul E. Gillmor*, of Ohio.  
*John J. Duncan, Jr.*, of Tennessee.  
*Tom Campbell*, of California.  
*Mel Hancock*, of Missouri.

BERNARD SANDERS, of Vermont.

## POLICY RESEARCH AND INSURANCE

Ben Erdreich, of Alabama.  
 Paul E. Kanjorski, of Pennsylvania.  
 Thomas R. Carper, of Delaware.  
 Henry B. Gonzalez, of Texas.  
 Charles J. Luken, of Ohio.

*Doug Bereuter*, of Nebraska.  
*Toby Roth*, of Wisconsin.  
*Jim Nussle*, of Iowa.

## ECONOMIC STABILIZATION

Thomas R. Carper, of Delaware.  
 John J. LaFalce, of New York.  
 Mary Rose Oakar, of Ohio.  
 Bruce F. Vento, of Minnesota.  
 Paul E. Kanjorski, of Pennsylvania.  
 Elizabeth J. Patterson, of South Carolina.  
 Peter Hoagland, of Nebraska.  
 Charles J. Luken, of Ohio.  
 James P. Moran, of Virginia.

*Thomas J. Ridge*, of Pennsylvania.  
*Bill Paxon*, of New York.  
*Mel Hancock*, of Missouri.  
*Jim Nussle*, of Iowa.  
*Richard K. Armey*, of Texas.  
*Craig Thomas*, of Wyoming.

CONSUMER AFFAIRS AND COINAGE

Esteban Edward Torres, of California.  
Henry B. Gonzalez, of Texas.  
Carroll Hubbard, Jr., of Kentucky.  
Doug Barnard, Jr., of Georgia.  
Ben Erdreich, of Alabama.  
Frank Annunzio, of Illinois.  
Maxine Waters, of California.  
Larry LaRocco, of Idaho.  
Ted Weiss, of New York.

*Chalmers P. Wylie, of Ohio.*  
*Richard H. Baker, of Louisiana.*  
*Frank D. Riggs, of California.*  
*Richard K. Armey, of Texas.*  
*Craig Thomas, of Wyoming.*

BERNARD SANDERS, of Vermont.

STAFF

**Committee on Banking, Finance and Urban Affairs (2129 RHOB), 225-4247**  
*Clerk and Staff Director.*—Kelsay Meek.  
*Minority Staff Director/Counsel.*—Anthony Cole.

Budget

(HI-214 OHOB, phone 226-7200, meets first Wednesday of each month)

Ratio. 23/14

Leon E. Panetta, of California.  
Richard A. Gephardt, of Missouri.  
James L. Oberstar, of Minnesota.  
Frank J. Guarini, of New Jersey.  
Richard J. Durbin, of Illinois.  
Mike Espy, of Mississippi.  
Dale E. Kildee, of Michigan.  
Anthony C. Beilenson, of California.  
Jerry Huckaby, of Louisiana.  
Martin Olav Sabo, of Minnesota.  
Bernard J. Dwyer, of New Jersey.  
Howard L. Berman, of California.  
Robert E. Wise, Jr., of West Virginia.  
John Bryant, of Texas.  
John M. Spratt, Jr., of South Carolina.  
Donald J. Pease, of Ohio.  
Charles W. Stenholm, of Texas.  
Robert T. Matsui, of California.  
Barney Frank, of Massachusetts.  
Jim Cooper, of Tennessee.  
Louise McIntosh Slaughter, of New York.  
Lewis F. Payne, Jr., of Virginia.  
Mike Parker, of Mississippi.

*Willis D. Gradison, Jr., of Ohio.*  
*J. Alex McMillan, of North Carolina.*  
*William M. Thomas, of California.*  
*Harold Rogers, of Kentucky.*  
*Richard K. Armey, of Texas.*  
*Arno Houghton, of New York.*  
*Jim McCrery, of Louisiana.*  
*John R. Kasich, of Ohio.*  
*Helen Delich Bentley, of Maryland.*  
*William E. Dannemeyer, of California.*  
*John Miller, of Washington.*  
*Jim Kolbe, of Arizona.*  
*Christopher Shays, of Connecticut.*  
*Richard John Santorum, of Pennsylvania.*

TASK FORCES

[Representatives Panetta, Gephardt, Gradison, and McMillan are ex officio members of all Task Forces. The Task Force memberships were not completed at press time. The chairmen are listed below.]

BUDGET PROCESS, RECONCILIATION AND ENFORCEMENT

Anthony C. Beilenson, of California.

COMMUNITY DEVELOPMENT AND NATURAL RESOURCES

Mike Espy, of Mississippi.

## DEFENSE, FOREIGN POLICY AND SPACE

Richard J. Durbin, of Illinois.

## URGENT FISCAL ISSUES

Frank J. Guarini, of New Jersey.

## HUMAN RESOURCES

James L. Oberstar, of Minnesota.

## ECONOMIC POLICY, PROJECTIONS, AND REVENUES

Dale E. Kildee, of Michigan.

## STAFF

**Committee on the Budget** (H1-214 OHOB), 226-7200.

*Chief of Staff.*—John C. Angell (H1-222 OHOB), 6-7234.

*Assistant to the Chief of Staff.*—Beth Vilsack (H1-222 OHOB), 6-7234.

*Director of Administration.*—Jodie R. Torkelson (H1-222 OHOB), 6-7234.

*Special Assistant to the Chairman.*—Nicholas Masters (H1-222 OHOB), 6-7200.

*Associate and Task Force Coordinator.*—Lynne Richardson (H1-210 OHOB), 6-7100.

*Director of Budget Priorities.*—Shirley Ruhe (H1-203 OHOB), 6-7234.

*Special Assistant to the Director of Budget Priorities.*—Richard Kogan (H1-203 OHOB), 6-7100.

*Senior Analysts:* LaVarne Addison (H1-203 OHOB), 6-7130; Patrick Bogenberger (H1-203 OHOB), 6-7100; Edward Brigham (H1-209 OHOB), 6-7115; Kenneth Leventhal (H1-206 OHOB), 6-7100; Michael Telson (H1-205 OHOB), 6-7100; Charles Thomas (H1-203 OHOB), 6-7100.

*Analysts:* Rochelle Amdur (H1-208 OHOB), 6-7100; Al Attallah (H1-204 OHOB), 6-7100; Kathleen Ausley (H1-209 OHOB), 6-7100; Karen Flaherty (H1-204 OHOB), 6-7100; Martha Grundmann (H1-207 OHOB), 6-7100; James Horney (H1-203 OHOB), 6-7100; Michael Ross (H1-205 OHOB), 6-7100; Rebecca Schmidt (H1-205 OHOB), 6-7100.

*Chief Counsel.*—Martha Foley (H1-216 OHOB), 5-7233.

*Deputy Chief Counsel.*—Scheryl Portee (H1-215 OHOB), 6-7262.

*Counsel.*—Robert Jacobs (H1-215 OHOB), 6-7262.

*Director of Press and Publications.*—Barry Toiv (210-A CHOB), 5-7290.

*Director of Press.*—Neil Strawser (210-A CHOB), 5-7290.

*Director of Publications.*—Martin Burstein (H1-211 OHOB), 6-7217.

*Economists:* Cornelia Motheral (H1-217-A OHOB), 6-7212; Albert Davis (H1-217 OHOB), 6-7215; John Ridgway Multop (H1-220-A OHOB), 6-7213.

*Republican Staff Director.*—Martha Phillips (H2-278 FHOB), 6-7270.

*Chief Minority Counsel.*—James Bates.

*Assistant Minority Counsel.*—Laurie Wingate (H2-278 FHOB), 6-7270.

*Analysts:* Scott Salmon; Art Sauer (H2-278 FHOB), 6-7270.

*Economists:* Joe Kennedy; Joan Kois Woodward (H2-278 FHOB), 6-7270.

## District of Columbia

(1310 LHOB, phone 225-4457, meets first Tuesday of each month)

Ratio: 7/4 <sup>1</sup>

Ronald V. Dellums, of California.  
 Fortney Pete Stark, of California.  
 William H. Gray III, of Pennsylvania.  
 Mervyn M. Dymally, of California.  
 Alan Wheat, of Missouri.  
 Jim McDermott, of Washington.  
 Eleanor Holmes Norton, of the District of  
 Columbia.  
 Sander M. Levin, of Michigan.

Thomas J. Bliley, Jr., of Virginia.  
 Larry Combest, of Texas  
 Dana Rohrabacher, of California.  
 Bill Lowery, of California.

## SUBCOMMITTEES OF THE COMMITTEE ON THE DISTRICT OF COLUMBIA

## FISCAL AFFAIRS AND HEALTH

Fortney Pete Stark, of California.  
 Ronald V. Dellums, of California.  
 William H. Gray III, of Pennsylvania.  
 Jim McDermott, of Washington.  
 Eleanor Holmes Norton, of the District of  
 Columbia.

Dana Rohrabacher, of California.  
 Thomas J. Bliley, Jr., of Virginia.  
 Larry Combest, of Texas.

## GOVERNMENT OPERATIONS AND METROPOLITAN AFFAIRS

Alan Wheat, of Missouri.  
 Fortney Pete Stark, of California.  
 William H. Gray III, of Pennsylvania.  
 Mervyn M. Dymally, of California.

Larry Combest, of Texas.  
 Thomas J. Bliley, Jr., of Virginia.  
 Bill Lowery, of California.

## JUDICIARY AND EDUCATION

Mervyn M. Dymally, of California.  
 Fortney Pete Stark, of California.  
 Ronald V. Dellums, of California.  
 Alan Wheat, of Missouri.  
 Eleanor Holmes Norton, of the District of  
 Columbia.

Bill Lowery, of California.  
 Thomas J. Bliley, Jr., of Virginia.  
 Dana Rohrabacher, of California.

## STAFF

**Committee on District of Columbia** (1310 LHOB), 5-4457.

*Staff Director.*—Edward C. Sylvester, Jr.

*Senior Staff Counsel.*—Dale MacIver, 5-1612.

*Senior Legislative Associates:* Donn G. Davis; Dietra L. Ford.

*Senior Secretaries:* Beverly E. Nickens (2136 RHOB), 5-2661; Louise Winston (1310 LHOB) 4-4457.

*Senior Staff Associate.*—Ronald C. Willis.

*Senior Staff Assistant.*—Robert B. Brauer.

*Administrative Assistant.*—Grace DeMaio.

*Administrative Assistant for Legislation.*—Linda L. White (1310-HOB), 5-4457.

*Administrative Officer.*—Joan V. Middleton.

*Printing Clerk.*—Roland T. Randolph.

*Research Assistants:* Michelle C. Cole (H2-593 FHOB), 6-7705; Marguerite Gras (H1-507 OHOB), 6-7556; Louise H. Winston.

*Secretaries:* Tracey Dean (1310 LHOB), Denise B. Lewis (441 CHOB), 5-1612; Elizabeth Watkins (441 CHOB), 5-1612.

*Staff Counsel.*—E. Faye Williams (441 CHOB), 5-1612.

*Staff Assistants:* Marvin R. Eason (1210 LHOB), 5-4535; Julie Hodnot (2136 RHOB), 5-2661; Richard H. Miller; Brian C. Mitchell (2136 RHOB), 5-2661; Nelson F.

<sup>1</sup> Ratio does not include Resident Commissioner or Delegates.

**Committee on District of Columbia (1310 LHOB), 5-4457—CONTINUED**

Rimensnyder (H2-593 FHOB), 6-7705; Hazel Ross-Robinson (2454 RHOB), 5-4001; Carlotta Scott (2136 RHOB), 5-2661; Charles C. Stephenson (2136 RHOB), 5-2661; George Withers (2136 RHOB), 5-2661.

*Minority Staff Director.*—Dennis Smith (1307 LHOB), 5-7158.

*Assistant Staff Director.*—Roger Sindelar (1307 LHOB), 5-7158.

*Minority Staff Counsel.*—David Anderson (1307 LHOB), 5-1758.

*Staff Assistants:* Samuel Jefferson (1307 LHOB), 5-7158; Eileen C. Brown (1307 LHOB) 5-7158; Jean Gingras (2433 RHOB); Elizabeth Frazer (2241 RHOB); Richard Dykema (1307 LHOB), 5-7158; Jeffrey Schlagenhauf (H1-506 OHOB), 6-7581.

## Education and Labor

(2181 RHOB, phone 225-4527, FAX: 225-9070, meets first and fourth Tuesdays)

Ratio: 23/14 <sup>1</sup>

William D. Ford, of Michigan.  
Joseph M. Gaydos, of Pennsylvania.  
William (Bill) Clay, of Missouri.  
George Miller, of California.  
Austin J. Murphy, of Pennsylvania.  
Dale E. Kildee, of Michigan.  
Pat Williams, of Montana.  
Matthew G. Martinez, of California.  
Major R. Owens, of New York.  
Charles A. Hayes, of Illinois.  
Carl C. Perkins, of Kentucky.  
Thomas C. Sawyer, of Ohio.  
Donald M. Payne, of New Jersey.  
Nita M. Lowey, of New York.  
Jolene Unsoeld, of Washington.  
Craig A. Washington, of Texas.  
José E. Serrano, of New York.  
Patsy T. Mink, of Hawaii.  
Robert E. Andrews, of New Jersey.  
William J. Jefferson, of Louisiana.  
John F. Reed, of Rhode Island.  
Tim Roemer, of Indiana.  
Peter J. Visclosky, of Indiana.  
Ron de Lugo, of the Virgin Islands.  
Jaime B. Fuster, of Puerto Rico.

William F. Goodling, of Pennsylvania.  
E. Thomas Coleman, of Missouri.  
Thomas E. Petri, of Wisconsin.  
Marge Roukema, of New Jersey.  
Steve Gunderson, of Wisconsin.  
Richard K. Armey, of Texas.  
Harris W. Fawell, of Illinois.  
Paul B. Henry, of Michigan.  
Cass Ballenger, of North Carolina.  
Susan Molinari, of New York.  
Bill Barrett, of Nebraska.  
John A. Boehner, of Ohio.  
Scott L. Klug, of Wisconsin.

## SUBCOMMITTEES OF THE COMMITTEE ON EDUCATION AND LABOR

[*Ex officio* voting members will be indicated by an asterisk (\*).]

## POSTSECONDARY EDUCATION

William D. Ford, of Michigan.  
Pat Williams, of Montana.  
Charles A. Hayes, of Illinois.  
Joseph M. Gaydos, of Pennsylvania.  
George Miller, of California.  
Nita M. Lowey, of New York.  
Thomas C. Sawyer, of Ohio.  
Donald M. Payne, of New Jersey.  
Jolene Unsoeld, of Washington.  
Craig A. Washington, of Texas.  
José E. Serrano, of New York.  
Patsy T. Mink, of Hawaii.  
Robert E. Andrews, of New Jersey.  
William J. Jefferson, of Louisiana.  
John F. Reed, of Rhode Island.  
Tim Roemer, of Indiana.  
Dale E. Kildee, of Michigan.

*E. Thomas Coleman*, of Missouri.  
*Susan Molinari*, of New York.  
*Scott L. Klug*, of Wisconsin.  
*William F. Goodling*, of Pennsylvania.  
*Thomas E. Petri*, of Wisconsin.  
*Marge Roukema*, of New Jersey.  
*Steve Gunderson*, of Wisconsin.  
*Paul B. Henry*, of Michigan.  
*Richard K. Armey*, of Texas.  
*Bill Barrett*, of Nebraska.

## HEALTH AND SAFETY

Joseph M. Gaydos, of Pennsylvania.  
Robert E. Andrews, of New Jersey.  
Austin J. Murphy, of Pennsylvania.  
Charles A. Hayes, of Illinois.  
William D. Ford, of Michigan.\*

*Paul B. Henry*, of Michigan.  
*Cass Ballenger*, of North Carolina.  
*John A. Boehner*, of Ohio.

## LABOR STANDARDS

Austin J. Murphy, of Pennsylvania.  
William (Bill) Clay, of Missouri.  
Carl C. Perkins, of Kentucky.  
Major R. Owens, of New York.  
William D. Ford, of Michigan.\*

*Thomas E. Petri*, of Wisconsin.  
*Richard K. Armey*, of Texas.  
*Harris W. Fawell*, of Illinois.

## ELEMENTARY, SECONDARY, AND VOCATIONAL EDUCATION

Dale E. Kildee, of Michigan.  
George Miller, of California.  
Pat Williams, of Montana.  
Matthew G. Martinez, of California.  
Carl C. Perkins, of Kentucky.  
Charles A. Hayes, of Illinois.  
Thomas C. Sawyer, of Ohio.  
Major R. Owens, of New York.  
Nita M. Lowey, of New York.  
Jolene Unsoeld, of Washington.  
William J. Jefferson, of Louisiana.  
John F. Reed, of Rhode Island.  
Tim Roemer, of Indiana.  
Craig A. Washington, of Texas.  
Patsy T. Mink, of Hawaii.  
Jaime B. Fuster, of Puerto Rico.  
William D. Ford, of Michigan.\*

*William F. Goodling*, of Pennsylvania.  
*Scott L. Klug*, of Wisconsin.  
*Thomas E. Petri*, of Wisconsin.  
*Marge Roukema*, of New Jersey.  
*Steve Gunderson*, of Wisconsin.  
*Paul B. Henry*, of Michigan.  
*Susan Molinari*, of New York.  
*John A. Boehner*, of Ohio.

## LABOR-MANAGEMENT RELATIONS

Pat Williams, of Montana.  
 William (Bill) Clay, of Missouri.  
 Dale E. Kildee, of Michigan.  
 George Miller, of California.  
 Charles A. Hayes, of Illinois.  
 Major R. Owens, of New York.  
 Thomas C. Sawyer, of Ohio.  
 Austin J. Murphy, of Pennsylvania.  
 José E. Serrano, of New York.  
 Matthew G. Martinez, of California.  
 Donald M. Payne, of New Jersey.  
 Jolene Unsoeld, of Washington.  
 Craig A. Washington, of Texas.  
 Patsy T. Mink, of Hawaii.  
 William D. Ford, of Michigan.\*

*Marge Roukema*, of New Jersey.  
*Richard K. Armey*, of Texas.  
*Bill Barrett*, of Nebraska.  
*John A. Boehner*, of Ohio.  
*Harris W. Fawell*, of Illinois.  
*Cass Ballenger*, of North Carolina.  
*Thomas E. Petri*, of Wisconsin.

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## HUMAN RESOURCES

Matthew G. Martinez, of California.  
 Dale E. Kildee, of Michigan.  
 Nita M. Lowey, of New York.  
 Ron de Lugo, of the Virgin Islands.  
 William D. Ford, of Michigan.\*

*Harris W. Fawell*, of Illinois.  
*E. Thomas Coleman*, of Missouri.  
*Bill Barrett*, of Nebraska.

## SELECT EDUCATION

Major R. Owens, of New York.  
 Donald M. Payne, of New Jersey.  
 José E. Serrano, of New York.  
 William J. Jefferson, of Louisiana.  
 Pat Williams, of Montana.  
 William D. Ford, of Michigan.\*

*Cass Ballenger*, of North Carolina.  
*Scott L. Klug*, of Wisconsin.

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## EMPLOYMENT OPPORTUNITIES

Carl C. Perring, of Kentucky.  
 Robert E. Andrews, of New Jersey.  
 Peter J. Visclosky, of Indiana.  
 William D. Ford, of Michigan.\*

*Steve Gunderson*, of Wisconsin.  
*Susan Molinari*, of New York.  
*Paul B. Henry*, of Michigan.

## STAFF

**Committee on Education and Labor (2181 RHOB), 225-4527.**

**Staff Director.**—Patricia Rissler, 5-4527.

**Deputy Staff Director/Labor Standards.**—Adrienne Fields, 5-6916.

**General Counsel for—**

**Labor.**—Ross Eisenbray, 5-4944.

**Human Resources/Civil Rights.**—Alan Lopatin, 5-4527.

**Education.**—John F. Jennings, 5-6808.

**Counsel for—**

**Parliamentarian.**—Richard E. Johnson, 5-0213.

**Labor Relations/Health and Safety.**—Karen Vagley, 5-4944.

**Civil Rights:** Reginald C. Govan, 5-3388; Gregory R. Watchman, 5-0850.

**Education Regulations/Select Education/Indian Education.**—Al Lovesee, 5-3372.

**Education Office:**

**Legislative Associate.**—June Harris, 5-4510.

**Legislative Specialist.**—Kristin Gilbert, 5-3372.

**Budget Counsel (Budget and Appropriations).**—Eugene F. Sofer, 5-3388.

**Legislative Analyst for Labor.**—Philene Taormina, 5-4527.

**Correspondence:**

**Labor/Legislative Analyst.**—Kristina Moore, 5-881.

**Education.**—Marilyn Marsh, 5-8818.

**Administration/Support Office:**

**Administrative Assistant (Finance).**—Beverley Everard, 5-6916.

- Administrative Assistant (Legislation).*—Lelia Beall, 5-6916.  
*Documents Coordinator.*—Peter M. Schott, 5-6916.  
*Legislative Calendar Clerk and Systems Coordinator.*—Cynthia Fox von Gogh, 5-4944.  
*Press Office:*  
*Information Director.*—Michael Russell, 5-5306.  
*Computer Systems Assistant.*—Michael Moye, 5-5306.  
*Staff Assistants:* Rebecca Franck, 5-4527; Adam J. Messersmith, 5-4527, Joshua Rudick, 5-4527.  
*Administrative Assistant/Secretary.*—Mary Shuler, 5-9328.  
*Assistants to the General Counsel for—*  
*Human Resources/Civil Rights.*—Anita Johnson, 5-1080.  
*Education.*—Toni Painter, 5-6808.  
*Executive Assistant to the Chairman.*—Janice MacDonald, 5-6261.  
*Special Assistant to the Staff Director.*—Mary Paul, 5-4527.  
*Special Assistant to the Chairman.*—David Geiss, 5-6261.  
*Administrative Specialist.*—Barbara Morrison, 5-4944.  
*Receptionist/Room Scheduler.*—Mary Sykes, 5-4527.  
*Subcommittee on Postsecondary Education (H1-617 OHOB),* 6-3681.  
*Staff Director.*—Tom Wolanin.  
*Staff:* Diane Stark; Maureen Long; Gloria Gray-Watson; Colleen McGinnis.

## Energy and Commerce

(2125 RHOB, phone 225-2927, meets fourth Tuesday of each month)

Ratio: 27/16

- |                                      |   |
|--------------------------------------|---|
| John D. Dingell, of Michigan.        | <i>Norman F. Lent</i> , of New York.          |
| James H. Scheuer, of New York.       | <i>Carlos J. Moorhead</i> , of California.    |
| Henry A. Waxman, of California.      | <i>Matthew J. Rinaldo</i> , of New Jersey.    |
| Philip R. Sharp, of Indiana.         | <i>William E. Dannemeyer</i> , of California. |
| Edward J. Markey, of Massachusetts.  | <i>Don Ritter</i> , of Pennsylvania.          |
| Al Swift, of Washington.             | <i>Thomas J. Bliley, Jr.</i> , of Virginia.   |
| Cardiss Collins, of Illinois.        | <i>Jack Fields</i> , of Texas.                |
| Mike Synar, of Oklahoma.             | <i>Michael G. Oxley</i> , of Ohio.            |
| W.J. (Billy) Tauzin, of Louisiana.   | <i>Michael Bilirakis</i> , of Florida.        |
| Ron Wyden, of Oregon.                | <i>Dan Schaefer</i> , of Colorado.            |
| Ralph M. Hall, of Texas.             | <i>Joe Barton</i> , of Texas.                 |
| Dennis E. Eckart, of Ohio.           | <i>Sonny Callahan</i> , of Alabama.           |
| Bill Richardson, of New Mexico.      | <i>J. Alex McMillan</i> , of North Carolina.  |
| Jim Slattery, of Kansas.             | <i>J. Dennis Hastert</i> , of Illinois.       |
| Gerry Sikorski, of Minnesota.        | <i>Clyde C. Holloway</i> , of Louisiana.      |
| John Bryant, of Texas.               | <i>Frederick S. Upton</i> , of Michigan.      |
| Rick Boucher, of Virginia.           |   |
| Jim Cooper, of Tennessee.            |   |
| Terry L. Bruce, of Illinois.         |   |
| J. Roy Rowland, of Georgia.          |   |
| Thomas J. Manton, of New York.       |   |
| Edolphus Towns, of New York.         |   |
| C. Thomas McMillen, of Maryland.     |   |
| Gerry E. Studds, of Massachusetts.   |   |
| Peter H. Kostmayer, of Pennsylvania. |   |
| Richard H. Lehman, of California.    |   |
| Claude Harris, of Alabama.           |   |



## SUBCOMMITTEES OF THE COMMITTEE ON ENERGY AND COMMERCE

[The chairman and ranking minority member are *ex officio* members, with vote, of all subcommittees.]

## OVERSIGHT AND INVESTIGATIONS

John D. Dingell, of Michigan.  
J. Roy Rowland, of Georgia.  
Ron Wyden, of Oregon.  
Dennis E. Eckart, of Ohio.  
Jim Slattery, of Kansas.  
Gerry Sikorski, of Minnesota.  
John Bryant, of Texas.

*Thomas J. Bliley, Jr.*, of Virginia.  
*Norman F. Lent*, of New York.  
*Dan Schaefer*, of Colorado.  
*Frederick S. Upton*, of Michigan.

## HEALTH AND THE ENVIRONMENT

Henry A. Waxman, of California.  
Gerry Sikorski, of Minnesota.  
Terry L. Bruce, of Illinois.  
J. Roy Rowland, of Georgia.  
Edolphus Towns, of New York.  
Gerry E. Studds, of Massachusetts.  
Peter H. Kostmayer, of Pennsylvania.  
James H. Scheuer, of New York.  
Mike Synar, of Oklahoma.  
Ron Wyden, of Oregon.  
Ralph M. Hall, of Texas.  
Bill Richardson, of New Mexico.  
John Bryant, of Texas.

*William E. Dannemeyer*, of California.  
*Thomas J. Bliley, Jr.*, of Virginia.  
*Jack Fields*, of Texas.  
*Michael Bilirakis*, of Florida.  
*J. Alex McMillan*, of North Carolina.  
*J. Dennis Hastert*, of Illinois.  
*Clyde C. Holloway*, of Louisiana.

## ENERGY AND POWER

Philip R. Sharp, of Indiana.  
W.J. (Billy) Tauzin, of Louisiana.  
Jim Cooper, of Tennessee.  
Terry L. Bruce, of Illinois.  
Edolphus Towns, of New York.  
C. Thomas McMillen, of Maryland.  
Gerry E. Studds, of Massachusetts.  
Richard H. Lehman, of California.  
Claude Harris, of Alabama.  
James H. Scheuer, of New York.  
Edward J. Markey, of Massachusetts.  
Al Swift, of Washington.  
Mike Synar, of Oklahoma.

*Carlos J. Moorhead*, of California.  
*William E. Dannemeyer*, of California.  
*Michael G. Oxley*, of Ohio.  
*Joe Barton*, of Texas.  
*Sonny Callahan*, of Alabama.  
*J. Dennis Hastert*, of Illinois.  
*Clyde C. Holloway*, of Louisiana.

## TELECOMMUNICATIONS AND FINANCE

Edward J. Markey, of Massachusetts.  
James H. Scheuer, of New York.  
Mike Synar, of Oklahoma.  
W.J. (Billy) Tauzin, of Louisiana.  
Ralph M. Hall, of Texas.  
Dennis E. Eckart, of Ohio.  
Bill Richardson, of New Mexico.  
Jim Slattery, of Kansas.  
John Bryant, of Texas.  
Rick Boucher, of Virginia.  
Jim Cooper, of Tennessee.  
Thomas J. Manton, of New York.  
C. Thomas McMillen, of Maryland.  
Ron Wyden, of Oregon.  
Richard H. Lehman, of California.  
Claude Harris, of Alabama.

*Matthew J. Rinaldo*, of New Jersey.  
*Carlos J. Moorhead*, of California.  
*Don Ritter*, of Pennsylvania.  
*Thomas J. Bliley, Jr.*, of Virginia.  
*Jack Fields*, of Texas.  
*Michael G. Oxley*, of Ohio.  
*Michael Bilirakis*, of Florida.  
*Dan Schaefer*, of Colorado.  
*Joe Barton*, of Texas.

## TRANSPORTATION AND HAZARDOUS MATERIALS

Al Swift, of Washington.  
Dennis E. Eckart, of Ohio.  
Jim Slattery, of Kansas.  
Gerry Sikorski, of Minnesota.  
Rick Boucher, of Virginia.  
Thomas J. Manton, of New York.  
Philip R. Sharp, of Indiana.  
Cardiss Collins, of Illinois.  
W.J. (Billy) Tauzin, of Louisiana.  
Bill Richardson, of New Mexico.

*Don Ritter*, of Pennsylvania.  
*Matthew J. Rinaldo*, of New Jersey.  
*Jack Fields*, of Texas.  
*Dan Schaefer*, of Colorado.  
*Sonny Callahan*, of Alabama.

## COMMERCE, CONSUMER PROTECTION, AND COMPETITIVENESS

Cardiss Collins, of Illinois.  
Peter H. Kostmayer, of Pennsylvania.  
Henry A. Waxman, of California.  
Rick Boucher, of Virginia.  
Jim Cooper, of Tennessee.  
Terry L. Bruce, of Illinois.  
J. Roy Rowland, of Georgia.  
Thomas J. Manton, of New York.  
Edolphus Towns, of New York.  
C. Thomas McMillen, of Maryland.

*J. Alex McMillan*, of North Carolina.  
*Michael G. Oxley*, of Ohio.  
*Michael Bilirakis*, of Florida.  
*Joe Barton*, of Texas.  
*Frederick S. Upton*, of Michigan.

## STAFF

### Committee on Energy and Commerce (2125 RHOB), 225-2927.

*Chief of Staff*.—John S. Orlands.

*Staff Director*.—John M. Clough.

*Executive Assistant*.—Michelle Mundt.

*Chief Clerk/Administrative Assistant*.—Sharon E. Davis.

*Assistant Clerks*: Anne B. Butler; Melodie Pickett.

*Budget Analyst*.—Raymond R. Kent.

*Communications Director*.—Dennis Fitzgibbons.

*Counsels*: David B. Finnegan; David Keaney; Alan Roth; Donald E. Shriber; Consuela M. Washington; Richard Frandsen; David Keaney.

*Information Systems Manager*.—Candace E. Butler.

*Legislative Assistant*.—William D. Kenworthy.

*Librarian/Editor*.—Barboura C. Flues.

*Research Assistant*.—Martha T. Oliver.

*Research Librarian*.—Gloria Heydlauff.

*Senior Secretaries*: Linda Good; Charlotte E. Watkins; Carla Van't Hoff.

*Printing Editor*.—Michael Flanigan.

*GPO Printers* (B-334 RHOB): Gil Engel; Francis S. Fedorco; Leland S. Larmon; Eileen Smith.

*Professional Staff*: David Leach; Lesley M. Russell; Michael T. Woo.

*Staff Assistants*: Tracye Deloney; Cecelia Y. Johnson; Lisa Kountopes; Sharon Fine; Hans Hiemstra; Fran Slayton.

*Minority Chief Counsel and Staff Director*.—Margaret Durbin (2322 RHOB), 5-3641.

*Office Manager*.—June Cassidy.

*Administrative Assistant*.—Frieda M. Depe.

*Minority Counsels*: Howard Cohen; Terry Haines; Charles H. Knauss; Jessica Laverty; Mary Margaret McGrane; H. Glenn Scammel; John Shelk; Dennis Wilson; Douglas Bennett; Stephen Blumenthal; Keith Cole; Thomas Montgomery.

*Minority Professional Staff*.—Teresa M. Gorman.

*Clerical Assistant*.—Faisal Hassan Hasan.

*Research Assistant*.—Justin Lilley.

*Secretary*.—Anne-Whitney Powers.

*Secretary*.—Diane Untiedt-Hudson (H2-564 FHOB), 6-2500.

*Legislative Assistant*.—Darlene G. McMullen.

*Research Assistant*.—Melody Hughson.

*Minority Counsel/Press Secretary*.—John J. Hambel.

*Subcommittee on Oversight and Investigations* (2323 RHOB), 5-4441.

*Chief Counsel/Staff Director*.—Reid Stuntz.

*Deputy Staff Assistant*.—Stephen F. Sims.

**Committee on Energy and Commerce (2125 RHOB), 225-2927—CONTINUED**

*Administrative Assistant.*—Patricia C. Leahy.

*Counsels:* John B. Chesson; Debra Ann Jacobson.

*Economist.*—David W. Nelson.

*Research Analysts:* Jeffrey L. Hodges; Peter D.H. Stockton.

*Special Assistants:* Claudia Beville; Bruce F. Chafin; Clifford R. Traisman; Jeff Crater; D. Ann Murphy.

*Staff Assistants:* Candace L. Martin; Donna Elaine Sheets; Gretchen Tickle; Theresa Chandler.

**Subcommittee on Health and the Environment (2415 RHOB), 5-4952.**

*Staff Director.*—Karen Nelson.

*Assistant to the Staff Director.*—Anne P. Lebbon.

*Counsels:* Philip Barnett; Ruth J. Katz; Andreas G. Schneider; Gregory S. Wetstone; Timothy M. Westmoreland; William Schultz.

*Senior Staff Associates:* E. Ripley Forbes; Diane Rowland; Michael M. Hash.

*Staff Assistants:* Mollie Edwards; Julia Fortier; Lori Davis; Susan Reich.

**Subcommittee on Energy and Power (H2-331 FHOB), 6-2500.**

*Staff Director.*—John A. Riggs.

*Assistant to the Chairman for Policy.*—Shelley N. Fidler.

*Counsels:* Tom S. Runge; Sue D. Sheridan.

*Office Manager.*—Judith A. Quinn.

*Professional Staff:* Richard H. Counihan; Judi Greenwald; John Berner; Wesley Warren.

*Staff Assistants:* Kimberley Music; Judith O'Brien.

**Subcommittee on Telecommunications and Finance (H2-316 FHOB), 6-2424.**

*Chief Counsel/Staff Director.*—Herb Brown.

*Assistant to the Chairman for Press Relations.*—Michael Connolly.

*Counsels:* Elise J. Hoffman; Howard B. Homonoff.

*Office Administrator.*—Sara W. Morris.

*Professional Staff Member.*—Jeffry Duncan.

*Senior Counsel.*—David H. Moulton.

*Senior Counsel, Mass Media.*—Larry Irving.

*Senior Counsel.*—Nancy Smith.

*Senior Telecommunications/Policy Analyst.*—Gerard Salemmme.

*Legislative Assistant:* Dolores Daly; John Kinney.

*Telecommunications Policy Analysts:* Lisa Gursky; Mark Horan; Colin Crowell.

*Hearings Coordinator.*—Mark Risch.

*Staff Assistant.*—Deborah Mauro.

**Subcommittee on Transportation and Hazardous Materials (H2-324 FHOB), 5-9304.**

*Staff Director/Chief Counsel.*—Arthur Endres.

*Administrative Secretary/Intern Coordinator.*—Karen Ann Hooper.

*Administrator.*—Barbara S. Bjornson.

*Counsel.*—Midori Okazaki.

*Hearings Coordinator.*—George Hull.

*Professional Staff:* Scott Cooper; Anne Fornstall; Ric Ilgenfritz.

*Staff Assistants:* Walter King; Mickey Hornbacher.

*Legislative Assistants:* Frank J. Cumberland; William Harker.

**Subcommittee on Commerce, Consumer Protection, and Competitiveness (H2-151 FHOB), 6-3160.**

*Chief Counsel/Staff Director.*—David Schooler.

*Office Manager.*—Cecelia Morton.

*Counsels:* Richard L. Huberman; LaQuietta Hardy-Davis; Angela Jackson; Bradford Ross Kane.

*Professional Staff Member.*—M. Bruce Gwinn.

*Staff Assistants:* Debra Dowden; Kathleen Treasure; Tina Harrison; Rosa Reeder.

## Foreign Affairs

(2170 RHOB, phone 225-5021, meets first Tuesday of each month)

Ratio. 26/17 <sup>1</sup>

Dante B. Fascell, of Florida.  
 Lee H. Hamilton, of Indiana.  
 Gus Yatron, of Pennsylvania.  
 Stephen J. Solarz, of New York.  
 Howard Wolpe, of Michigan.  
 Sam Gejdenson, of Connecticut.  
 Mervyn M. Dymally, of California.  
 Tom Lantos, of California.  
 Robert G. Torricelli, of New Jersey.  
 Howard L. Berman, of California.  
 Mel Levine, of California.  
 Edward F. Feighan, of Ohio.  
 Ted Weiss, of New York.  
 Gary L. Ackerman, of New York.  
 [Morris K. Udall, of Arizona.] <sup>2</sup>  
 Jaime B. Fuster, of Puerto Rico.  
 Wayne Owens, of Utah.  
 Harry Johnston, of Florida.  
 Eliot L. Engel, of New York.  
 Eni F.H. Faleomavaega, of American Samoa.  
 Gerry E. Studds, of Massachusetts.  
 Austin J. Murphy, of Pennsylvania.  
 Peter H. Kostmayer, of Pennsylvania.  
 Thomas M. Foglietta, of Pennsylvania.  
 Frank McCloskey, of Indiana.  
 Thomas C. Sawyer, of Ohio.  
 Donald M. Payne, of New Jersey.  
 Bill Orton, of Utah.

*William S. Broomfield, of Michigan.*  
*Benjamin A. Gilman, of New York.*  
*Robert J. Lagomarsino, of California.*  
*William F. Goodling, of Pennsylvania.*  
*Jim Leach, of Iowa.*  
*Toby Roth, of Wisconsin.*  
*Olympia J. Snowe, of Maine.*  
*Henry J. Hyde, of Illinois.*  
*Doug Bereuter, of Nebraska.*  
*Christopher H. Smith, of New Jersey.*  
*Dan Burton, of Indiana.*  
*Jan Meyers, of Kansas.*  
*John Miller, of Washington.*  
*Ben Garrido Blaz, of Guam.*  
*Elton Gallegly, of California.*  
*Amo Houghton, of New York.*  
*Porter J. Goss, of Florida.*  
*Ileana Ros-Lehtinen, of Florida.*

## SUBCOMMITTEES OF THE COMMITTEE ON FOREIGN AFFAIRS

[Note: The chairman and ranking minority member of the full committee may attend the meetings and participate in the activities of all subcommittees except for voting and being counted for a quorum.]

## ARMS CONTROL, INTERNATIONAL SECURITY AND SCIENCE

Dante B. Fascell, of Florida.  
 [Morris K. Udall, of Arizona.]  
 Howard L. Berman, of California.  
 Gary L. Ackerman, of New York.  
 Eni F.H. Faleomavaega, of American Samoa.  
 Frank McCloskey, of Indiana.  
 Thomas C. Sawyer, of Ohio.  
 Thomas M. Foglietta, of Pennsylvania.

*William S. Broomfield, of Michigan.*  
*Henry J. Hyde, of Illinois.*  
*Olympia J. Snowe, of Maine.*  
*Elton Gallegly, of California.*  
*Porter J. Goss, of Florida.*

<sup>1</sup> Ratio does not include Resident Commissioner or Delegates.

<sup>2</sup> Morris K. Udall resigned from the House of Representatives on May 4, 1991.

## EUROPE AND THE MIDDLE EAST

Lee H. Hamilton, of Indiana.  
 Tom Lantos, of California.  
 Mel Levine, of California.  
 Edward F. Feighan, of Ohio.  
 Gary L. Ackerman, of New York.  
 Wayne Owens, of Utah.  
 Harry Johnston, of Florida.  
 Eliot L. Engel, of New York.

*Benjamin A. Gilman*, of New York.  
*William F. Goodling*, of Pennsylvania.  
*Jan Meyers*, of Kansas.  
*Elton Gallegly*, of California.  
*Jim Leach*, of Iowa.

## HUMAN RIGHTS AND INTERNATIONAL ORGANIZATIONS

Gus Yatron, of Pennsylvania.  
 Wayne Owens, of Utah.  
 Ted Weiss, of New York.  
 Eliot L. Engel, of New York.  
 Gerry E. Studds, of Massachusetts.  
 Frank McCloskey, of Indiana.

*Doug Bereuter*, of Nebraska.  
*Christopher H. Smith*, of New Jersey.  
*Henry J. Hyde*, of Illinois.  
*Ileana Ros-Lehtinen*, of Florida.

## ASIAN AND PACIFIC AFFAIRS

Stephen J. Solarz, of New York.  
 Eni F.H. Faleomavaega, of American Samoa.  
 Tom Lantos, of California.  
 Robert G. Torricelli, of New Jersey.  
 Gary L. Ackerman, of New York.  
 Thomas M. Foglietta, of Pennsylvania.

*Jim Leach*, of Iowa.  
*Ben Garrido Blaz*, of Guam.  
*Robert J. Lagomarsino*, of California.  
*Toby Roth*, of Wisconsin.

## INTERNATIONAL ECONOMIC POLICY AND TRADE

Sam Gejdenson, of Connecticut.  
 Howard Wolpe, of Michigan.  
 Mel Levine, of California.  
 Edward F. Feighan, of Ohio.  
 Harry Johnston, of Florida.  
 Eliot L. Engel, of New York.  
 Wayne Owens, of Utah.  
 Austin J. Murphy, of Pennsylvania.

*Toby Roth*, of Wisconsin.  
*John Miller*, of Washington.  
*Amo Houghton*, of New York.  
*Doug Bereuter*, of Nebraska.  
*Ben Garrido Blaz*, of Guam.

## AFRICA

Mervyn M. Dymally, of California.  
 Howard Wolpe, of Michigan.  
 Jaime B. Fuster, of Puerto Rico.  
 Stephen J. Solarz, of New York.  
 Edward F. Feighan, of Ohio.  
 Donald M. Payne, of New Jersey.

*Dan Burton*, of Indiana.  
*Ben Garrido Blaz*, of Guam.  
*Amo Houghton*, of New York.  
*Toby Roth*, of Wisconsin.

## WESTERN HEMISPHERE AFFAIRS

Robert G. Torricelli, of New Jersey.  
 Jaime B. Fuster, of Puerto Rico.  
 Stephen J. Solarz, of New York.  
 Sam Gejdenson, of Connecticut.  
 Ted Weiss, of New York.  
 Eliot L. Engel, of New York.  
 Gerry E. Studds, of Massachusetts.  
 Peter H. Kostmayer, of Pennsylvania.

*Robert J. Lagomarsino*, of California.  
*Porter J. Goss*, of Florida.  
*Ileana Ros-Lehtinen*, of Florida.  
*Dan Burton*, of Indiana.  
*Jan Meyers*, of Kansas.

## INTERNATIONAL OPERATIONS

Howard L. Berman, of California.  
 Ted Weiss, of New York.  
 Mervyn M. Dymally, of California.  
 Eni F.H. Faleomavaega, of American Samoa.  
 Tom Lantos, of California.  
 Mel Levine, of California.

*Olympia J. Snowe, of Maine.*  
*Benjamin A. Gilman, of New York.*  
*Christopher H. Smith, of New Jersey.*  
*John Miller, of Washington.*

## STAFF

**Committee on Foreign Affairs (2170 RHOB), 225-5021.**

*Chief of Staff.*—John J. Brady, Jr.

*Deputy Chief of Staff.*—Robert Michael Finley.

*Chief Counsel.*—R. Spencer Oliver.

*Senior Staff Consultants:* Robert K. Boyer; George M. Ingram.

*Staff Consultants:* Peter A. Abbruzzese (2103 RHOB), 5-5043; Susan McCartan Andross; Nancy M. Carman (H1-703 OHOB), 6-3596; F. Marian Chambers; Margaret A. Donovan; Margaret Goodman; Eric N. Hamburg (2460 RHOB), 5-5510; Bert Hammond (2103 RHOB), 5-5043; Helen C. Mattas (2255 RHOB), 5-2248; Richard McBride; Michael Poloyac II (2103 RHOB), 5-5043; Gerald E. Pitchford; Arch W. Roberts, Jr. (2103 RHOB), 5-5043; Martin Sletzinger; Toni G. Verstandig; George Warren, Jr. (2177 RHOB), 5-0517.

*Legislative Information Systems Coordinators:* Julie A. Illsley; Catherine L. Zimmer (B-301B RHOB), 5-5808.

*Special Assistants:* Dennis J. DuBrowa (2169 RHOB), 5-5515; Lloyd Bishop (2169 RHOB), 5-7082.

*Staff Coordinator/Protocol.*—Elizabeth Daoust (2177 RHOB), 5-8095.

*Budget/Fiscal Affairs.*—Shelly S. Livingston (2177 RHOB), 5-4291.

*Annex Coordinator/Travel.*—Jeanne M. Salvia (H1-710 OHOB), 5-6855.

*Executive Secretary.*—Constance L. Yesh.

*Systems Manager.*—Emily Claire Norman (B-301B RHOB), 5-1045.

*Staff Associates:* Debbie Burns; Beth Ford; Gwendolyn Strand.

*Senior Staff Assistant.*—Carol Doherty.

*Staff Assistants:* Sherry L. Blankenship (H1-708 OHOB), 6-7841; Elizabeth Parker Davidson; Deborah M. Hickey; Milagros Martinez; Donna D. Needham (2177 RHOB); Mina Paddock; Dara M. Schlieker.

*Minority Office (B-360 RHOB), 5-6735.*

*Chief of Staff.*—John R. Sinclair.

*Chief Counsel.*—Daniel P. Finn.

*Deputy Minority Counsel.*—David Laufman (2258 RHOB), 5-9508.

*Communications Director.*—John T. Lanigan (2315 RHOB), 5-4917.

*Senior Staff Consultants:* Robert M. Jenkins (2258 RHOB), 5-9501.; Stephen E. Biegun (H1-808), 5-1273; Frank C. Record (B-350C RHOB), 5-5748.

*Staff Consultants:* Kennon H. Nakamura (B-350C RHOB); 5-5748; Andrew L. Powell (H1-808 OHOB), 5-1273; Randy Scheunemann (B-350C RHOB), 5-5748.

*Executive Assistant.*—Nancy Shuba Mims.

*Research Assistant.*—Katherine Rosefsky (H1-808 OHOB), 5-1273.

*Staff Associate.*—Dennis McKee (2315 RHOB), 5-4913.

*Staff Assistants:* Laura Byrne; Sara Winslow.

**Subcommittee on Arms Control, International Security and Science (2401-A RHOB), 5-8926.**

*Staff Director.*—Ivo J. Spalatin.

*Staff Consultants:* Janey Hatcher; David P. Barton.

*Senior Staff Assistant.*—Jo Weber.

*Minority Staff Consultant.*—J. Walker Roberts.

**Subcommittee on Europe and the Middle East (B-359 RHOB), 5-3345.**

*Staff Director.*—Michael H. Van Dusen.

*Staff Consultants:* Christopher Kojm; Katherine A. Wilkens; David Weiner.

*Staff Assistant.*—Kristine Willie.

*Minority Staff Consultant.*—Russell J. Wilson.

**Subcommittee on Human Rights and International Organizations (B-358 RHOB), 6-7825.**

*Staff Director.*—Mark J. Tavlarides.

*Staff Consultants:* Kerry Bolognese; Lisa Heyes.

*Staff Assistant.*—Suzanne Hartley.

*Minority Staff Consultant.*—Michael Ennis.

*Subcommittee on Asian and Pacific Affairs* (H1-707 OHOB), 6-7801.

*Staff Director.*—Stanley Roth.

*Staff Consultants:* Richard Bush; Robert M. Hathaway; Eric Schwartz.

*Staff Assistant.*—Patricia Ravalgi.

*Minority Staff Consultant.*—James McCormick.

*Subcommittee on International Economic Policy and Trade* (H1-705 OHOB), 6-7820.

*Staff Director.*—John Scheibel.

*Staff Consultants:* Kathleen Bertelsen; Julia Eliason; Donna La Torre.

*Staff Assistant.*—Anne Grey.

*Minority Staff Consultant.*—Edmund B. Rice.

*Subcommittee on Africa* (H1-816 OHOB), 6-7807.

*Staff Director.*—Adonis E. Hoffman.

*Staff Consultants:* Marva Jo Camp; Melvenia Gueye; Bernadette Paolo.

*Staff Associate.*—Mickey Harmon.

*Minority Staff Consultant.*—Gilead Kapen.

*Subcommittee on Western Hemisphere Affairs* (H1-702 OHOB), 6-7812.

*Staff Director.*—Victor C. Johnson.

*Staff Consultants:* Nancy Agris; Francine Marshall; Richard M. Frost.

*Staff Assistant.*—Patricia Weir.

*Minority Staff Consultant.*—Tabor E. Dunman, Jr.

*Subcommittee on International Operations* (H1-709 OHOB), 5-3424.

*Staff Director.*—Lise Hartman.

*Staff Consultants:* Graham Cannon; Eric Lief; Amit Pandza.

*Staff Assistant.*—Bernadette Jenkins.

*Minority Staff Consultant.*—Kenneth Peel.

## Government Operations

(2157 RHOB, phone 225-5051, meets first Tuesday of each month)

Ratio: 25/15/1

John Conyers, Jr., of Michigan.

Cardiss Collins, of Illinois.

Glenn English, of Oklahoma.

Henry A. Waxman, of California.

Ted Weiss, of New York.

Mike Synar, of Oklahoma.

Stephen L. Neal, of North Carolina.

Doug Barnard, Jr., of Georgia.

Tom Lantos, of California.

Robert E. Wise, Jr., of West Virginia.

Barbara Boxer, of California.

Major R. Owens, of New York.

Edolphus Towns, of New York.

Ben Erdreich, of Alabama.

Gerald D. Kleczka, of Wisconsin.

Albert G. Bustamante, of Texas.

Matthew G. Martinez, of California.

Donald M. Payne, of New Jersey.

Gary Condit, of California.

Patsy T. Mink, of Hawaii.

Ray Thornton, of Arkansas.

Collin C. Peterson, of Minnesota.

Rosa L. DeLauro, of Connecticut.

Charles J. Luken, of Ohio.

John W. Cox, Jr., of Illinois.

*Frank Horton*, of New York.

*William F. Clinger, Jr.*, of Pennsylvania.

*Alfred A. (Al) McCandless*, of California.

*J. Dennis Hastert*, of Illinois.

*Jon L. Kyl*, of Arizona.

*Christopher Shays*, of Connecticut.

*Steven Schiff*, of New Mexico.

*C. Christopher Cox*, of California.

*Craig Thomas*, of Wyoming.

*Ileana Ros-Lehtinen*, of Florida.

*Ronald K. Machtley*, of Rhode Island.

*Dick Zimmer*, of New Jersey.

*William H. Zeliff, Jr.*, of New Hampshire.

*David L. Hobson*, of Ohio.

*Scott L. Klug*, of Wisconsin.

BERNARD SANDERS, of Vermont.

SUBCOMMITTEES OF THE COMMITTEE ON GOVERNMENT OPERATIONS

[The chairman and ranking minority member are *ex officio* members of all subcommittees on which they do not hold a regular assignment.]

LEGISLATION AND NATIONAL SECURITY

John Conyers, Jr., of Michigan.  
Glenn English, of Oklahoma.  
Stephen L. Neal, of North Carolina.  
Gerald D. Kleczka, of Wisconsin.  
Cardiss Collins, of Illinois.  
Ray Thornton, of Arkansas.  
Collin C. Peterson, of Minnesota.

*Frank Horton*, of New York.  
*Jon L. Kyl*, of Arizona.  
*Christopher Shays*, of Connecticut.  
*Steven Schiff*, of New Mexico.

HUMAN RESOURCES AND INTERGOVERNMENTAL RELATIONS

Ted Weiss, of New York.  
Henry A. Waxman, of California.  
Donald M. Payne, of New Jersey.  
Patsy T. Mink, of Hawaii.  
Rosa L. DeLauro, of Connecticut.

*Craig Thomas*, of Wyoming.  
*William H. Zeff*, Jr., of New Hampshire.  
*David L. Hobson*, of Ohio.

BERNARD SANDERS, of Vermont.

ENVIRONMENT, ENERGY, AND NATURAL RESOURCES

Mike Synar, of Oklahoma.  
Edolphus Towns, of New York.  
Albert G. Bustamante, of Texas.  
Ben Erdreich, of Alabama.  
Charles J. Luken, of Ohio.  
John W. Cox, Jr., of Illinois.

*William F. Clinger, Jr.*, of Pennsylvania.  
*David L. Hobson*, of Ohio.  
*Scott L. Klug*, of Wisconsin.

COMMERCE, CONSUMER, AND MONETARY AFFAIRS

Doug Barnard, Jr., of Georgia.  
Matthew G. Martinez, of California.  
Cardiss Collins, of Illinois.  
Henry A. Waxman, of California.  
Ben Erdreich, of Alabama.  
Albert G. Bustamante, of Texas.

*J. Dennis Hastert*, of Illinois.  
*Ronald K. Machtley*, of Rhode Island.  
*Dick Zimmer*, of New Jersey.  
*William H. Zeff, Jr.*, of New Hampshire.

EMPLOYMENT AND HOUSING

Tom Lantos, of California.  
Matthew G. Martinez, of California.  
Rosa L. DeLauro, of Connecticut.  
Charles J. Luken, of Ohio.

*Ileana Ros-Lehtinen*, of Florida.  
*Jon L. Kyl*, of Arizona.  
*Christopher Shays*, of Connecticut.



## GOVERNMENT INFORMATION, JUSTICE, AND AGRICULTURE

Robert E. Wise, Jr., of West Virginia.  
 Gary Condit, of California.  
 Edolphus Towns, of New York.  
 Patsy T. Mink, of Hawaii.  
 Collin C. Peterson, of Minnesota.  
 John W. Cox, Jr., of Illinois.

*Alfred A. (Al) McCandless*, of California.  
*Steven Schiff*, of New Mexico.  
*Ronald K. Machtley*, of Rhode Island.

BERNARD SANDERS, of Vermont.

## GOVERNMENT ACTIVITIES AND TRANSPORTATION

Barbara Boxer, of California.  
 Major R. Owens, of New York.  
 Glenn English, of Oklahoma.  
 Gerald D. Kleczka, of Wisconsin.  
 Gary Condit, of California.  
 Ray Thornton, of Arkansas.

*C. Christopher Cox*, of California.  
*Dick Zimmer*, of New Jersey.  
*Scott L. Klug*, of Wisconsin.

## STAFF

## Committee on Government Operations (2157 RHOB), 225-5051.

*Staff Director*.—Julian Epstein.

*Deputy General Counsel*.—Ronald A. Stroman.

*Senior Policy Advisor*.—Frank Clemente.

*Chief Investigator*.—Charles C. Wheeler III.

*Associate Counsels*: Carol Bergman; Serille Ismail; Crystal Ford.

*Financial Administrator*.—Bethanna B. Gibson.

*Office Manager*.—Brenda J. Adams.

*Chief Clerk*.—Ellen Rayner.

*Staff Assistants*: Judge N. Williams; Frances C. Terrell; Mechita O. Crawford; Marilyn Jarvis; Brian Cooper; Lisa Harris.

## Minority Staff Director.—Donald Upson, (2153 RHOB), 5-5074.

*Minority Deputy Staff Director*.—Matthew P. Fletcher.

*Minority Professional Staff*.—Gregory Kilgore.

*Minority Professional Staff (L&NS)*.—Jane Cobb.

*Minority Counsels*: Jared Burden; Iren Rosenthal.

*Minority Office Manager*.—Robin Walls.

*Minority Staff Assistant*: Jerry Caplan; Kristine Mamula; Victoria Odinets Kaya.

*Minority Professional Staff*.—(2158 RHOB), 5-2738:

(GIJ&A).—Monty Tripp.

(GA&T).—Maureen R. Werft.

(EE&NR).—Kirk Esherrick.

(CCMA).—Peter Vroom.

(IRHR).—Christina J. Tellalian.

## Subcommittee on Legislation and National Security (B-377 RHOB), 5-5147.

*Staff Director/General Counsel*.—David Keaney.

## Subcommittee on Human Resources and Intergovernmental Relations (B-372 RHOB), 5-2548.

*Staff Director*.—James Gottlieb.

## Subcommittee on Environment, Energy, and Natural Resources (B-371B-C RHOB), 5-6427.

*Staff Director*.—Sandy Harris.

## Subcommittee on Commerce, Consumer and Monetary Affairs (B-377 RHOB), 5-4407.

*Staff Director*.—Richard W. Peterson.

## Subcommittee on Employment and Housing (B-349A RHOB), 5-6751.

*Staff Director*.—Stuart E. Weisberg.

## Subcommittee on Government Information, Justice, and Agriculture (B-349B-C RHOB), 5-3741.

*Staff Director*.—Lee Godown.

## Subcommittee on Government Activities and Transportation (B-350A RHOB), 5-7920.

*Staff Director*.—Drew Littman.

## House Administration

(H-326 Capitol, phone 225-2061, meets first Wednesday of each month)

Ratio: 15/9

Charlie Rose, of North Carolina.  
 Frank Annunzio, of Illinois.  
 Joseph M. Gaydos, of Pennsylvania.  
 Leon E. Panetta, of California.  
 Al Swift, of Washington.  
 Mary Rose Oakar, of Ohio.  
 William (Bill) Clay, of Missouri.  
 Sam Gejdenson, of Connecticut.  
 Joe Kolter, of Pennsylvania.  
 Martin Frost, of Texas.  
 Thomas J. Manton, of New York.  
 Marty Russo, of Illinois.  
 William H. Gray III, of Pennsylvania.  
 Steny H. Hoyer, of Maryland.  
 Gerald D. Kleczka, of Wisconsin.

*William M. Thomas, of California.*  
*William L. Dickinson, of Alabama.*  
*Newt Gingrich, of Georgia.*  
*Pat Roberts, of Kansas.*  
*Paul E. Gillmor, of Ohio.*  
*James T. Walsh, of New York.*  
*Mickey Edwards, of Oklahoma.*  
*Bob Livingston, of Louisiana.*  
*Bill Barrett, of Nebraska.*

## SUBCOMMITTEES OF THE COMMITTEE ON HOUSE ADMINISTRATION

## PROCUREMENT AND PRINTING

Frank Annunzio, of Illinois.  
 Joseph M. Gaydos, of Pennsylvania.  
 William H. Gray III, of Pennsylvania.  
 Steny H. Hoyer, of Maryland.

*Mickey Edwards, of Oklahoma.*  
*Newt Gingrich, of Georgia.*

## ACCOUNTS

Joseph M. Gaydos, of Pennsylvania.  
 Frank Annunzio, of Illinois.  
 Al Swift, of Washington.  
 Mary Rose Oakar, of Ohio.  
 Sam Gejdenson, of Connecticut.  
 Thomas J. Manton, of New York.  
 Marty Russo, of Illinois.

*Paul E. Gillmor, of Ohio.*  
*Newt Gingrich, of Georgia.*  
*William L. Dickinson, of Alabama.*  
*Bill Barrett, of Nebraska.*

## ELECTIONS

Al Swift, of Washington.  
 Leon E. Panetta, of California.  
 Martin Frost, of Texas.  
 William H. Gray III, of Pennsylvania.  
 Steny H. Hoyer, of Maryland.

*Bob Livingston, of Louisiana.*  
*James T. Walsh, of New York.*  
*Paul E. Gillmor, of Ohio.*

## PERSONNEL AND POLICE

Mary Rose Oakar, of Ohio.  
 Leon E. Panetta, of California.  
 Joe Kolter, of Pennsylvania.  
 Thomas J. Manton, of New York.  
 Marty Russo, of Illinois.  
 Gerald D. Kleczka, of Wisconsin.

*Pat Roberts, of Kansas.*  
*William L. Dickinson, of Alabama.*  
*Bob Livingston, of Louisiana.*

## LIBRARIES AND MEMORIALS

William (Bill) Clay, of Missouri.  
 Joe Kolter, of Pennsylvania.  
 Martin Frost, of Texas.  
 Steny H. Hoyer, of Maryland.

*Bill Barrett, of Nebraska.*  
*Pat Roberts, of Kansas.*

## OFFICE SYSTEMS

Sam Gejdenson, of Connecticut.  
 Martin Frost, of Texas.  
 Marty Russo, of Illinois.

*James T. Walsh, of New York.*  
*William L. Dickinson, of Alabama.*

## CAMPAIGN FINANCE REFORM TASK FORCE

Sam Gejdenson, of Connecticut.  
 Leon E. Panetta, of California.  
 Martin Frost, of Texas.  
 Gerald D. Kleczka, of Wisconsin.  
 William H. Gray III, of Pennsylvania.

*William Thomas, of California.*  
*James T. Walsh, of New York.*  
*Mickey Edwards, of Oklahoma.*

## STAFF

**Committee on House Administration (H-326), 225-2061.**

*Staff Director.*—Robert E. Shea.

*Special Counsel to the Chairman.*—Heidi M. Pender.

*Chief Counsel.*—Charles T. Howell.

*Chief Auditor and Chief Finance Officer.*—Mark Perkins.

*Counsel for the Task Force on Campaign Finance Reform.*—Eric F. Kleinfeld.

*Executive Assistant.*—M.K. Robin Garwood Sterling.

*Administrative Officer.*—Kathleen A. O'Hara.

*Information Officer on Regulations and Allowances.*—Ellen A. McCarthy; Sharon Jedlicka.

*Executive Assistant to the Staff Director.*—Marian Holt.

*Legislative Calendar Clerk.*—Richard Koenig.

*Assistant Information Officer.*—Sonjia Williams.

*Printing Clerk.*—Gene Romaniello.

*Chief Accounting Clerk.*—Ernest J. Mannino.

*Accounting Clerks:* Garrett S. Sullivan; Timothy Magrath.

*District Office Coordinator.*—Brenda O'Lenick.

*Assistant Clerks:* Amy Coleman; Mary Sterling; Frank LaTorraca.

*Staff Assistants:* Melinda G. Howard; Rebecca Harrington; Linda W. Southerland; Robert T. Mansker.

*Secretary.*—Constance Goode.

**Minority Staff Director.**—Mary Sue Englund (H-330), 5-8281.

*Minority Counsel, Elections.*—Roman Buhler.

*Assistant Minority Counsel.*—Daniel F.C. Crowley.

*Professional Staff:* TlBecca Newquist; James M. Ross.

*Staff Assistants:* Sarah Ann Goddard; Michael E. Jordan; Thomas A. Yedinak.

**Subcommittee on Procurement and Printing (105 CHOB), 5-4568.**

*Staff Director.*—Bobby Wood.

*Staff Assistants:* Phyllis Fortunato; Heather Lynn Dean.

**Subcommittee on Accounts (H1-611 OHOB), 6-7540.**

*Chief Counsel and Staff Director.*—Michael Lynch.

*Counsel.*—Scott Gordon.

*Staff Assistants:* Tamara Lento; Mary K. Flanagan.

**Subcommittee on Elections (H1-802 OHOB), 6-7616.**

*Staff Director and Counsel.*—Karl Sandstrom.

*Professional Staff Member.*—Herbert S. Stone.

*Legislative Analyst.*—Eric Patashnik.

*Staff Assistant/Clerk.*—Evelyn (DeeDee) Sigler.

**Subcommittee on Personnel and Police (H1-720 OHOB), 6-7641.**

*Staff Director.*—Joseph Grimes.

*Press Secretary/Special Assistant.*—James Belles.

*Senior Legislative Aide.*—Ann L. Fleischman.

*Legislative Assistant.*—Julia Hamilton.

*Executive Secretary.*—Eileen Fayyad.

*Staff Assistants:* Thomas A. Albert; Jerry Sywyj.

**Subcommittee on Libraries and Memorials (H1-612 OHOB), 6-2307.**

*Staff Director.*—[Vacant.]

*Senior Legislative Assistant.*—LaQuetta J. Hardy-Davis.

*Staff Assistant.*—Shirley Scott.

**Subcommittee on Office Systems (H1-722 OHOB), 5-1608.**

*Staff Director.*—Perry Pockros.

*Staff Assistants:* Rebecca MacLean; E. Reece Painter; Eve M. Tapper.

## Interior and Insular Affairs

(1324 LHOB, phone 225-2761, meets every Wednesday)

Ratio 26/16 <sup>1</sup>

**[Morris K. Udall, of Arizona.]**

George Miller, of California. <sup>2</sup>

Philip R. Sharp, of Indiana.

Edward J. Markey, of Massachusetts.

Austin J. Murphy, of Pennsylvania.

Nick Joe Rahall II, of West Virginia.

Bruce F. Vento, of Minnesota.

Pat Williams, of Montana.

Beverly B. Byron, of Maryland.

Ron de Lugo, of the Virgin Islands.

Sam Gejdenson, of Connecticut.

Peter H. Kostmayer, of Pennsylvania.

Richard H. Lehman, of California.

Bill Richardson, of New Mexico.

George (Buddy) Darden, of Georgia.

Peter J. Visclosky, of Indiana.

Jaime B. Fuster, of Puerto Rico.

Mel Levine, of California.

Wayne Owens, of Utah.

John Lewis, of Georgia.

Ben Nighthorse Campbell, of Colorado.

Peter A. DeFazio, of Oregon.

Eni F.H. Faleomavaega, of American Samoa.

Tim Johnson, of South Dakota.

Charles E. Schumer, of New York.

Jim Jontz, of Indiana.

Peter Hoagland, of Nebraska.

Harry Johnston, of Florida.

Larry LaRocco, of Idaho.

*Don Young, of Alaska.*

*Robert J. Lagomarsino, of California.*

*Ron Marlenee, of Montana.*

*James V. Hansen, of Utah.*

*Barbara F. Vucanovich, of Nevada.*

*Ben Garrido Blaz, of Guam.*

*John J. Rhodes III, of Arizona.*

*Elton Gallegly, of California.*

*Robert F. (Bob) Smith, of Oregon.*

*Craig Thomas, of Wyoming.*

*John J. Duncan, Jr., of Tennessee.*

*Richard T. Schulze, of Pennsylvania.*

*Joel Hefley, of Colorado.*

*Charles H. Taylor, of North Carolina.*

*John T. Doolittle, of California.*

*Wayne Allard, of Colorado.*

<sup>1</sup> Ratio does not include Resident Commissioner or Delegates.

<sup>2</sup> The vice chairman performs the powers and duties of the chairman in accordance with H. Res. 43. On May 9, 1991, pursuant to H. Res. 145, Mr. Miller was elected the chairman, vice Morris K. Udall, who resigned from the House of Representatives on May 4, 1991.

## SUBCOMMITTEES OF THE COMMITTEE ON INTERIOR AND INSULAR AFFAIRS

[The vice chairman and ranking minority member are non-voting *ex officio* members of all subcommittees on which they do not hold a regular assignment.]

## WATER, POWER AND OFFSHORE ENERGY RESOURCES

George Miller, of California.  
**[Morris K. Udall, of Arizona.]**  
 Philip R. Sharp, of Indiana.  
 Bruce F. Vento, of Minnesota.  
 Beverly B. Byron, of Maryland.  
 Sam Gejdenson, of Connecticut.  
 Richard H. Lehman, of California.  
 Wayne Owens, of Utah.  
 Ben Nighthorse Campbell, of Colorado.  
 Peter A. DeFazio, of Oregon.  
 Tim Johnson, of South Dakota.  
 Peter Hoagland, of Nebraska.  
 Harry Johnston, of Florida.  
 Larry LaRocco, of Idaho.  
 Edward J. Markey, of Massachusetts.

*James V. Hansen, of Utah.*  
*Don Young, of Alaska.*  
*Ron Marlenee, of Montana.*  
*Ben Garrido Blaz, of Guam.*  
*John J. Rhodes III, of Arizona.*  
*Robert F. (Bob) Smith, of Oregon.*  
*Richard T. Schulze, of Pennsylvania.*  
*Charles H. Taylor, of North Carolina.*  
*John T. Doolittle, of California.*  
*Wayne Allard, of Colorado.*

## MINING AND NATURAL RESOURCES

Nick Joe Rahall II, of West Virginia.  
 Ben Nighthorse Campbell, of Colorado.  
 Peter A. DeFazio, of Oregon.  
 Jim Jontz, of Indiana.

*Barbara F. Vucanovich, of Nevada.*  
*Craig Thomas, of Wyoming.*

## NATIONAL PARKS AND PUBLIC LANDS

Bruce F. Vento, of Minnesota.  
**[Morris K. Udall, of Arizona.]**  
 Austin J. Murphy, of Pennsylvania.  
 Pat Williams, of Montana.  
 Beverly B. Byron, of Maryland.  
 Bill Richardson, of New Mexico.  
 George (Buddy) Darden, of Georgia.  
 Peter J. Visclosky, of Indiana.  
 Mel Levine, of California.  
 Wayne Owens, of Utah.  
 John Lewis, of Georgia.  
 Ben Nighthorse Campbell, of Colorado.  
 Peter A. DeFazio, of Oregon.  
 Tim Johnson, of South Dakota.  
 Jim Jontz, of Indiana.  
 Peter Hoagland, of Nebraska.  
 Harry Johnston, of Florida.  
 Larry LaRocco, of Idaho.  
 Edward J. Markey, of Massachusetts.  
 Nick Joe Rahall II, of West Virginia.  
 Ron de Lugo, of the Virgin Islands.  
 Jaime B. Fuster, of Puerto Rico.

*Ron Marlenee, of Montana.*  
*Robert J. Lagomarsino, of California.*  
*James V. Hansen, of Utah.*  
*Barbara F. Vucanovich, of Nevada.*  
*Elton Gallegly, of California.*  
*Robert F. (Bob) Smith, of Oregon.*  
*Craig Thomas, of Wyoming.*  
*John J. Duncan, Jr., of Tennessee.*  
*Richard T. Schulze, of Pennsylvania.*  
*Joel Hefley, of Colorado.*  
*Charles H. Taylor, of North Carolina.*

## INSULAR AND INTERNATIONAL AFFAIRS

Ron de Lugo, of the Virgin Islands.  
 Jaime B. Fuster, of Puerto Rico.  
 Eni F.H. Faleomavaega, of American Samoa.  
 John Lewis, of Georgia.  
 George (Buddy) Darden, of Georgia.  
 George Miller, of California.

*Robert J. Lagomarsino, of California.*  
*Ben Garrido Blaz, of Guam.*  
*Elton Gallegly, of California.*

## ENERGY AND THE ENVIRONMENT

Peter H. Kostmayer, of Pennsylvania.  
 Philip R. Sharp, of Indiana.  
 Edward J. Markey, of Massachusetts.  
 Sam Gejdenson, of Connecticut.  
 Charles E. Schumer, of New York.  
 Austin J. Murphy, of Pennsylvania.  
 Bill Richardson, of New Mexico.  
 George (Buddy) Darden, of Georgia.  
 Jim Jontz, of Indiana.  
 [Morris K. Udall, of Arizona.]  
 Richard H. Lehman, of California.  
 Wayne Owens, of Utah.

John J. Rhodes III, of Arizona.  
 Ben Garrido Blaz, of Guam.  
 Craig Thomas, of Wyoming.  
 Joel Hefley, of Colorado.  
 Charles H. Taylor, of North Carolina.  
 John T. Doolittle, of California.  
 Wayne Allard, of Colorado

## GENERAL OVERSIGHT AND CALIFORNIA DESERT LANDS

Richard H. Lehman, of California.  
 Peter H. Kostmayer, of Pennsylvania.  
 Mel Levine, of California.  
 Eni F.H. Faleomavaega, of American Samoa.

Ben Garrido Blaz, of Guam.  
 John J. Duncan, Jr., of Tennessee.  
 John T. Doolittle, of California.

## STAFF

**Committee on Interior and Insular Affairs (1324 LHOB), 225-2761.**

*Staff Director.*—Daniel P. Beard.

*General Counsel.*—Richard Meltzer.

*Consultant on Mines, Minerals, and Public Lands.*—William L. Shafer.

*Science Adviser.*—Henry Myers.

*Professional Staff Member.*—Lori Sonken.

*Budget Analyst.*—William M. Anderson III.

*Public Affairs Director.*—Ken Burton.

*Chief Clerk.*—Sharon Kirby.

*Legislative Calendar Clerk.*—Mary Stowe Boyd.

*Finance Clerk.*—Ed Hartzog.

*Documents Clerk.*—John Peterson.

*Staff Assistants/Clerks:* Jocelyn M. Johnson; Miriam L. Waddell.

*Staff Assistant.*—Joan M. Jaseph.

*Staff Assistant/Accounts.*—Edward A. Hartzog.

*Documents Clerk.*—John (Tobey) Peterson.

*Staff Assistant/Documents Clerk.*—Patricia S. Hameister.

*Printer.*—Ralph Hollingshead.

*General Counsel.*—David Dye.

**Office of the Chairman (1522 LHOB), 5-3970.**

*Counsel to the Chairman.*—Stanley Scoville.

*Consultant on Water and Power.*—Michael D. Jackson.

*Consultant on Environment, Energy and Public Lands.*—Mark Trautwein.

*Staff Assistant/Clerk.*—Elizabeth McMillan.

**Minority Staff Director.**—Daniel Van Kish (1329 LHOB), 5-6065.

*General Counsel.*—David Dye.

*Consultant on Public Lands.*—Kurt Christensen.

*Consultant on National Parks.*—Stephen Hodapp.

*Consultant on Insular and International Affairs.*—Manase Mansur.

*Consultant.*—Cynthia Ahwinona.

*Consultant on Oversight and California Desert Lands.*—Frank Kalisiak.

*Consultant on Energy and the Environment.*—Christopher B. Kearney.

*Consultant on Mining and Natural Resources.*—William Condit.

*Clerk.*—Christine Kennedy.

*Counsel on Water and Power.*—James C. Barker.

*Counsel on Indian Affairs.*—Catherine E. Wilson.

*Staff Assistants:* Dawn Zollinhofer; Deborah Callis; Sharon (Cherie) Girard.

**Subcommittee on Water, Power and Offshore Energy Resources (1327, 1328, 1413A LHOB), 5-6042.**

*Counsel.*—Jeffrey P. Petrich.

*Professional Staff:* J. Stevens Lanich; Charlene J. Dougherty; Daniel Adamson.

*Clerk.*—Linda Gordon Stevens.

**Committee on Interior and Insular Affairs** (1324 LHOB), 225-2761—CONTINUED

*Staff Assistant.*—Carolyn P. Gibson.

*Subcommittee on Mining and Natural Resources* (H1-819 OHOB), 6-7761.

*Staff Director.*—James H. (Jim) Zoia.

*Professional Staff.*—Alma Phillips Hale.

*Clerk.*—Evelyn R. Bertorello.

*Subcommittee on National Parks and Public Lands* (H1-814 OHOB), 6-7736.

*Staff Director.*—Richard Healy.

*Counsel.*—C. Stanley Sloss.

*Professional Staff:* James (Jim) Bradley), Heather A. Huyck; Alexander Scott.

*Clerk.*—Charlene McCartney Seamens.

*Staff Assistant.*—Fabrizia Hawes.

*Subcommittee on Insular and International Affairs* (1626 LHOB), 5-9297.

*Staff Director.*—Jeffrey L. Farrow.

*Professional Staff:* Patricia A. Krause; Gail A. Mukaihata; Virginia A. Sablan.

*Clerk.*—Daisy M. Minter.

*Subcommittee on Energy and the Environment* (H1-815 OHOB), 6-4085.

*Staff Director.*—David B. Weiss.

*Counsel.*—Dean Tousley.

*Professional Staff.*—John A. O'Donnell.

*Clerk.*—Emily E. Gray.

*Subcommittee on General Oversight and Investigations* (H2-843 FHOB), 5-8331.

*Staff Director.*—David Weiss.

*Professional Staff.*—John O'Donnell.

*Staff Assistant/Clerk.*—Emily Gray.

*Indian Affairs Office* (H1-522 OHOB), 6-7393.

*Staff Director/Counsel on Indian Affairs.*—Tadd Johnson.

*Professional Staff.*—Marie Howard.

*Staff Assistant.*—Angela McCoy.

## Judiciary

(2138 RHOB, phone 225-3951, meets every Tuesday)

Ratio: 21/13

Jack Brooks, of Texas.  
 Don Edwards, of California.  
 John Conyers, Jr., of Michigan.  
 Romano L. Mazzoli, of Kentucky.  
 William J. Hughes, of New Jersey.  
 Mike Synar, of Oklahoma.  
 Patricia Schroeder, of Colorado.  
 Dan Glickman, of Kansas.  
 Barney Frank, of Massachusetts.  
 Charles E. Schumer, of New York.  
 Edward F. Feighan, of Ohio.  
 Howard L. Berman, of California.  
 Rick Boucher, of Virginia.  
 Harley O. Staggers, Jr., of West Virginia.  
 John Bryant, of Texas.  
 Mel Levine, of California.  
 George E. Sangmeister, of Illinois.  
 Craig A. Washington, of Texas.  
 Peter Hoagland, of Nebraska.  
 Michael J. Kopetski, of Oregon.  
 John F. Reed, of Rhode Island.

*Hamilton Fish, Jr., of New York.*  
*Carlos J. Moorhead, of California.*  
*Henry J. Hyde, of Illinois.*  
*F. James Sensenbrenner, Jr., of Wisconsin.*  
*Bill McCollum, of Florida.*  
*George W. Gekas, of Pennsylvania.*  
*Howard Coble, of North Carolina.*  
*D. French Slaughter, Jr., of Virginia.*  
*Lamar S. Smith, of Texas.*  
*Craig T. James, of Florida.*  
*Tom Campbell, of California.*  
*Steven Schiff, of New Mexico.*  
*Jim Ramstad, of Minnesota.*

## SUBCOMMITTEES OF THE COMMITTEE ON THE JUDICIARY

## ECONOMIC AND COMMERCIAL LAW

Jack Brooks, of Texas.  
 Don Edwards, of California.  
 John Conyers, Jr., of Michigan.  
 Romano L. Mazzoli, of Kentucky.  
 Mike Synar, of Oklahoma.  
 Dan Glickman, of Kansas.  
 Edward F. Feighan, of Ohio.  
 Howard L. Berman, of California.  
 Harley O. Staggers, Jr., of West Virginia.  
 John Bryant, of Texas.

*Hamilton Fish, Jr., of New York.*  
*D. French Slaughter, Jr., of Virginia.*  
*Lamar S. Smith, of Texas.*  
*Craig T. James, of Florida.*  
*Tom Campbell, of California.*  
*Carlos J. Moorhead, of California.*

## CIVIL AND CONSTITUTIONAL RIGHTS

Don Edwards, of California.  
 John Conyers, Jr., of Michigan.  
 Patricia Schroeder, of Colorado.  
 Craig A. Washington, of Texas.  
 Michael J. Kopetski, of Oregon.

*Henry J. Hyde, of Illinois.*  
*Howard Coble, of North Carolina.*  
*Bill McCollum, of Florida.*

## INTERNATIONAL LAW, IMMIGRATION, AND REFUGEES

Romano L. Mazzoli, of Kentucky.  
 Charles E. Schumer, of New York.  
 Howard L. Berman, of California.  
 John Bryant, of Texas.  
 Michael J. Kopetski, of Oregon.

*Bill McCollum, of Florida.*  
*Lamar S. Smith, of Texas.*  
*Craig T. James, of Florida.*



## INTELLECTUAL PROPERTY AND JUDICIAL ADMINISTRATION

William J. Hughes, of New Jersey.  
 John Conyers, Jr., of Michigan.  
 Mike Synar, of Oklahoma.  
 Patricia Schroeder, of Colorado.  
 Dan Glickman, of Kansas.  
 Barney Frank, of Massachusetts.  
 Charles E. Schumer, of New York.  
 Rick Boucher, of Virginia.  
 Mel Levine, of California.  
 George E. Sangmeister, of Illinois.

Carlos J. Moorhead, of California.  
 Howard Coble, of North Carolina.  
 Hamilton Fish, Jr., of New York.  
 F. James Sensenbrenner, Jr., of Wisconsin.  
 Craig T. James, of Florida.  
 Tom Campbell, of California.

## ADMINISTRATIVE LAW AND GOVERNMENTAL RELATIONS

Barney Frank, of Massachusetts.  
 Don Edwards, of California.  
 Romano L. Mazzoli, of Kentucky.  
 Harley O. Staggers, Jr., of West Virginia.  
 John F. Reed, of Rhode Island.

George W. Gekas, of Pennsylvania.  
 Steven Schiff, of New Mexico.  
 Jim Ramstad, of Minnesota.

## CRIME AND CRIMINAL JUSTICE

Charles E. Schumer, of New York.  
 William J. Hughes, of New Jersey.  
 Edward F. Feighan, of Ohio.  
 John Bryant, of Texas.  
 Mel Levine, of California.  
 George E. Sangmeister, of Illinois.  
 Craig A. Washington, of Texas.  
 Peter Hoagland, of Nebraska.

F. James Sensenbrenner, Jr., of Wisconsin.  
 Steven Schiff, of New Mexico.  
 Jim Ramstad, of Minnesota.  
 Bill McCollum, of Florida.  
 George W. Gekas, of Pennsylvania.

## STAFF

**Committee on the Judiciary** (2138 RHOB), 225-3951.

*General Counsel.*—Jonathan R. Yarowsky.

*Deputy General Counsel.*—Robert H. Brink.

*Minority Chief Counsel.*—Alan F. Coffey, Jr. (B-351C RHOB), 5-6906.

*Counsels:* Daniel M. Freeman; Cynthia Meadow; Leslie Megyeri (H2-365 FHOB), 6-2390.

*Minority Counsel.*—Cordia Strom (B-351C RHOB), 5-8338.

*Chief Investigator.*—James Lewin.

*Investigator.*—Chris P. Cooper.

*Research Analyst.*—C. Don Stephens.

*Office Manager.*—M. Lynne Jones.

*Staff:* Catherine S. Cash; Ralph Doty; James B. Farr; Ellen L. Jones; Sandra Sinca-vitz.

*Calendar Clerk.*—Lynn Alcock (B-336 RHOB), 5-5026.

*Publications Clerk.*—Raymond Pritchett (B-29 CHOB), 5-0408.

*Clerks:* Joseph McDonald (B-29 CHOB), 5-0408; Kenneth Prater.

*Secretary.*—Christine Abdallah.

*Minority Secretaries:* Annelie Webber (B-351C RHOB), 5-6906; Sheila Wood (2142 RHOB), 5-6504; Audray Clement (111 CHOB), 5-7087; Susana Gutierrez (B-351C, RHOB), 5-6906; Patricia Chesson (B-351C RHOB) 5-6906.

*Subcommittee on Economic and Commercial Law* (B-353 RHOB), 5-2825.

*Counsel.*—Jonathan Yarowsky.

*Assistant Counsel.*—George P. Slover.

*Research Assistant.*—M. Virginia Heuer.

*Office Manager.*—Linda Shelton.

*Secretary.*—Deloris Cole.

*Minority Counsels* (B-351C RHOB), 5-6906: Charles E. Kern II; Peter J. Levinson.

*Subcommittee on Civil and Constitutional Rights* (H1-806 OHOB), 6-7680.

*Counsel.*—Catherine A. LeRoy.

*Assistant Counsels:* Ivy Davis; James Dempsey; Stuart I. Ishimaru; Virginia Sloan.

*Secretaries:* Jancelyn Pegues; Deborah Ward.

*Minority Counsel.*—Kathryn A. Hazeem (B-351C RHOB), 5-7195.

*Subcommittee on International Law, Immigration, and Refugees*, (B-370B RHOB), 5-5727.

*Counsel.*—Eugene Pugliese.

*Secretaries:* Lizzie Daniels; Judy Knott.

*Minority Counsel* (B-351C RHOB), 5-4480.—Carmel Fisk.

*Subcommittee on Intellectual Property and Judicial Administration* (207 CHOB), 5-3926.

*Counsel.*—Hayden Gregory.

*Assistant Counsels:* Elizabeth Fine; Edward H. O'Connell; Michael Remington.

*Secretaries:* Veronica Eligan; Linda C. Hall; Phyllis Henderson.

*Minority Counsels* (2142 RHOB), 5-6504: Thomas E. Mooney; Joseph Wolfe.

*Subcommittee on Administrative Law and Governmental Relations* (B-351A RHOB), 5-5741.

*Counsel.*—Paul J. Drolet.

*Assistant Counsel.*—David Naimon.

*Professional Staff.*—Roy Dye.

*Secretaries:* Cynthia Blackston; Paula Williams.

*Minority Counsel* (B-351C RHOB), 5-4480.—Raymond Smietanka.

*Subcommittee on Crime and Criminal Justice* (H2-362 FHOB), 6-2406.

*Counsel.*—James Rowe.

*Assistant Counsels:* Debra Diener; Harry Dunsker; Andrew Fois.

*Investigator.*—Don P. Goldberg.

*Secretary.*—Teresa Faunce.

*Minority Counsel* (111 CHOB), 5-7087.—Lyle Nirenberg.

## Merchant Marine and Fisheries

(1334 LHOB, phone 225-4047, meets first Wednesday of each month)

Ratio: 28/17 <sup>1</sup>

Walter B. Jones, of North Carolina.  
 Gerry E. Studds, of Massachusetts.  
 Carroll Hubbard, Jr., of Kentucky.  
 William J. Hughes, of New Jersey.  
 Earl Hutto, of Florida.  
 W.J. (Billy) Tauzin, of Louisiana.  
 Thomas M. Foglietta, of Pennsylvania.  
 Dennis M. Hertel, of Michigan.  
 William O. Lipinski, of Illinois.  
 Robert A. Borski, of Pennsylvania.  
 Thomas R. Carper, of Delaware.  
 Robin Tallon, of South Carolina.  
 Solomon P. Ortiz, of Texas.  
 Charles E. Bennett, of Florida.  
 Thomas J. Manton, of New York.  
 Owen B. Pickett, of Virginia.  
 George J. Hochbrueckner, of New York.  
 Bob Clement, of Tennessee.  
 Stephen J. Solarz, of New York.  
 Frank Pallone, Jr., of New Jersey.  
 Greg Laughlin, of Texas.  
 Nita M. Lowey, of New York.  
 Jolene Unsoeld, of Washington.  
 Gene Taylor, of Mississippi.  
 Glenn M. Anderson, of California.  
 Neil Abercrombie, of Hawaii.  
 John F. Reed, of Rhode Island.  
 William J. Jefferson, of Louisiana.  
 Eni F.H. Faleomavaega, of American Samoa.

Robert W. Davis, of Michigan.  
 Don Young, of Alaska.  
 Norman F. Lent, of New York.  
 Jack Fields, of Texas.  
 Herbert H. Bateman, of Virginia.  
 Jim Saxton, of New Jersey.  
 Helen Delich Bentley, of Maryland.  
 Howard Coble, of North Carolina.  
 Curt Weldon, of Pennsylvania.  
 Wally Herger, of California.  
 James M. Inhofe, of Oklahoma.  
 Porter J. Goss, of Florida.  
 Arthur Ravenel, Jr., of South Carolina.  
 Sonny Callahan, of Alabama.  
 Wayne T. Gilchrest, of Maryland.  
 John T. Doolittle, of California.  
 Randy "Duke" Cunningham, of California.

<sup>1</sup> Ratio does not include Resident Commissioner or Delegates.

## SUBCOMMITTEES OF THE COMMITTEE ON MERCHANT MARINE AND FISHERIES

[The chairman and ranking minority member are *ex officio* members, with vote, of subcommittees of which they are not designated as chairman or ranking minority member. The chairman and ranking minority member of each subcommittee are *officio* members, with vote, of the Oversight Subcommittee.]

## MERCHANT MARINE

Walter B. Jones, of North Carolina.  
 Carroll Hubbard, Jr., of Kentucky.  
 Robert A. Borski, of Pennsylvania.  
 Charles E. Bennett, of Florida.  
 Owen B. Pickett, of Virginia.  
 Gene Taylor, of Mississippi.  
 William J. Jefferson, of Louisiana.  
 Gerry E. Studds, of Massachusetts.  
 Dennis M. Hertel, of Michigan.  
 Robin Tallon, of South Carolina.  
 Solomon P. Ortiz, of Texas.  
 Stephen J. Solarz, of New York.  
 Jolene Unsoeld, of Washington.  
 Neil Abercrombie, of Hawaii.

*Norman F. Lent*, of New York.  
*Jack Fields*, of Texas.  
*Herbert H. Bateman*, of Virginia.  
*James M. Inhofe*, of Oklahoma.  
*Arthur Ravenel, Jr.*, of South Carolina.  
*Sonny Callahan*, of Alabama.  
*John T. Doolittle*, of California.  
*Randy "Duke" Cunningham*, of California

## FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT

Gerry E. Studds, of Massachusetts.  
 William J. Hughes, of New Jersey.  
 Earl Hutto, of Florida.  
 Thomas R. Carper, of Delaware.  
 Robin Tallon, of South Carolina.  
 Solomon P. Ortiz, of Texas.  
 Thomas J. Manton, of New York.  
 George J. Hochbrueckner, of New York.  
 Stephen J. Solarz, of New York.  
 Frank Pallone, Jr., of New Jersey.  
 Jolene Unsoeld, of Washington.  
 Greg Laughlin, of Texas.  
 Nita M. Lowey, of New York.  
 Glenn M. Anderson, of California.  
 Neil Abercrombie, of Hawaii.  
 John F. Reed, of Rhode Island.  
 William J. Jefferson, of Louisiana.  
 Eni F.H. Faleomavaega, of American Samoa.

*Don Young*, of Alaska.  
*Jim Saxton*, of New Jersey.  
*Howard Coble*, of North Carolina.  
*Curt Weldon*, of Pennsylvania.  
*Wally Herger*, of California.  
*Porter J. Goss*, of Florida.  
*Arthur Ravenel, Jr.*, of South Carolina.  
*Wayne T. Gilchrest*, of Maryland.  
*John T. Doolittle*, of California.

## COAST GUARD AND NAVIGATION

W.J. (Billy) Tauzin, of Louisiana.  
 Bob Clement, of Tennessee.  
 John F. Reed, of Rhode Island.  
 William J. Hughes, of New Jersey.  
 Earl Hutto, of Florida.  
 Thomas R. Carper, of Delaware.  
 Thomas J. Manton, of New York.  
 Owen B. Pickett, of Virginia.  
 George J. Hochbrueckner, of New York.  
 Frank Pallone, Jr., of New Jersey.  
 Greg Laughlin, of Texas.  
 Nita M. Lowey, of New York.  
 Gene Taylor, of Mississippi.  
 Glenn M. Anderson, of California.  
 Gerry E. Studds, of Massachusetts.

*Jack Fields*, of Texas.  
*Don Young*, of Alaska.  
*Herbert H. Bateman*, of Virginia.  
*Howard Coble*, of North Carolina.  
*James M. Inhofe*, of Oklahoma.  
*Porter J. Goss*, of Florida.  
*Sonny Callahan*, of Alabama.  
*Wayne T. Gilchrest*, of Maryland.

## OCEANOGRAPHY, GREAT LAKES AND THE OUTER CONTINENTAL SHELF

Dennis M. Hertel, of Michigan.  
 W.J. (Billy) Tauzin, of Louisiana.  
 Bob Clement, of Tennessee.  
 William J. Hughes, of New Jersey.  
 Frank Pallone, Jr., of New Jersey.  
 Gene Taylor, of Mississippi.  
 William O. Lipinski, of Illinois.

Herbert H. Bateman, of Virginia.  
 Jim Saxton, of New Jersey.  
 Curt Weldon, of Pennsylvania.  
 Wally Herger, of California.

## OVERSIGHT AND INVESTIGATIONS

William O. Lipinski, of Illinois.  
 Robert A. Borski, of Pennsylvania.  
 Neil Abercrombie, of Hawaii.

Jim Saxton, of New Jersey.  
 Randy "Duke" Cunningham, of California.

## STAFF

**Committee on Merchant Marine and Fisheries (1334 LHOB), 225-4047.**

*Chief Counsel.*—Edmund B. Welch.

*Chief Clerk/Administrator.*—Barbara Cavas.

*Assistant to Chief Counsel.*—Kurt Oxley.

*Special Assistant to Chief Counsel.*—Mary J. Kitsos.

*Press Secretary.*—Sue Waldron.

*Staff Assistants:* Joan Coyle, Ruth Jenkins, Richard Patch.

*Assistant to Chief Clerk.*—Eleanor P. Mohler (1332 LHOB), 5-2835.

*Staff Assistant.*—Pamela Bullard (1332 LHOB), 5-2835.

*Calendar Clerk.*—Ann Vogt (1332 LHOB), 5-6282.

*Legislative Clerk.*—Kay Denson (1332 LHOB), 5-6282.

*Senior Policy Analyst.*—Thomas R. Kitsos (1339A LHOB), 5-2429.

*Staff Assistant.*—Shelley Cole (1339 LHOB), 5-2429.

*Counsel at Large.*—Joan Bondareff (1340 LHOB), 5-2535.

*Counsel.*—Richard Daschbach (1339 LHOB), 5-2429.

*Senior Staff Oceanography/OCS.*—Dan Ashe (H2-531 FHOB), 6-3500.

*Counsel.*—Charly Moore.

*Professional Staff:* Christopher Mann; Lee Crockett.

*Staff Assistants:* Clementine Anthony; Marvadell Zeeb.

*Sea Grant Fellow.*—Terrence Schaff.

*Counsel/Fisheries and Wildlife.*—Donald R. Barry (H2-545 FHOB), 6-3547.

*Counsel.*—Lori Williams.

*Professional Staff.*—Jim McCallum.

*Staff Assistant.*—Linda Livingston.

*AAAS Fellow.*—Leslie Dierauf.

*Counsel/Coast Guard.*—Cynthia Maria Wilkinson (H2-544 FHOB), 6-3543.

*Counsel.*—Gregory Lee Lambert.

*Counsel.*—Melanie M.C. Barber.

*Staff Assistants:* Tina Frazier; Elnora Harvey.

*Counsel, Panama Canal.*—Cher (Sharon) Brooks (H2-575 FHOB), 6-2460.

*Documents Clerk.*—Betty Lee Kinne (H2-550 FHOB), 6-3530.

*GPO Editors:* Marion Tucker, Jr.; William White (H2-550 FHOB), 6-3529.

*Minority Staff Director/Chief Counsel.*—George D. Pence (1337 LHOB), 5-2650.

*Deputy Staff Director.*—Mark Ruge.

*Chief Clerk.*—Margherita Woods.

*Staff Assistant.*—Lisa Dunnebacke.

*Counsel for—*

*Coast Guard.*—Rebecca Feemster Dye (H2-538 FHOB), 6-3552.

*Merchant Marine.*—Hugh N. Johnston (H2-577 FHOB), 6-3492.

*Oceanography.*—Lisa Pittman (H2-538 FHOB), 6-3552.

*Professional Staff for—*

*Fish and Wildlife.*—Thomas O. Melius (H2-540 FHOB), 6-3520.

*Panama Canal/Outer Continental Shelf.*—David S. Whaley (H2-537 FHOB), 6-3540.

*Oversight and Investigations.*—Brook Ball (H2-540 FHOB), 6-3520.

*Coast Guard and Navigation.*—Sherry Steele (H2-538 FHOB), 6-3552.

**Committee on Merchant Marine and Fisheries (1334 LHOB), 225-4047—CONTINUED**

*Staff Assistants:* Marsha Canter (H2-577 FHOB), 6-3492; Kathleen A. Miller (H2-539 FHOB), 6-3556; Lesli Gray (H2-539 FHOB), 6-3556; Frances Mason (H2-539 FHOB), 6-3556.

*Subcommittee on Merchant Marine.* (H2-575 FHOB), 6-2460.

*Counsels:* Cher (Sharon) Brooks; Charles Crangle (H2-575 FHOB), 6-2460.

*Professional Staff.*—John Cullather.

*Clerk.*—Ann Mueller (1339 LHOB), 5-6785.

*Staff Assistant.*—Theresa Savoy.

*Subcommittee on Fisheries and Wildlife Conservation and the Environment* (H2-543 FHOB), 6-3533.

*Staff Director.*—William Woodward.

*Counsel.*—Will Steele.

*Professional Staff:* Gina DeFerrari; Jeff Pike.

*Clerk.*—Joyce Sacco.

*Research Assistant.*—Lisa Murray.

*Professional Staff.*—Jean Flemma.

*Sea Grant Fellow.*—Suzanne Jones.

*Minority Professional Staff.*—Rodney H. Moore, Jr. (H2-540 FHOB), 6-3520.

*Counsel.*—Charles Crangle.

*Clerk.*—Ann Mueller (1339 LHOB), 5-6785.

*Minority Counsel.*—Kip Robinson (H2-577 FHOB), 6-3492.

*Subcommittee on Coast Guard and Navigation* (H2-547 FHOB), 6-3587.

*Staff Director/Counsel.*—Elizabeth Megginson.

*Professional Staff:* Bill Wright, Rusty Savoie; Sue Stilley.

*Coast Guard Liaison.*—Lt. James Adams.

*Minority Professional Staff.*—Harry Burroughs (H2-537 FHOB), 6-3540.

*Subcommittee on Oceanography, Great Lakes and Outer Continental Shelf.*—(H2-532 FHOB), 6-3504.

*Staff Director/Counsel.*—Ray O'Malley.

*Professional Staff.*—Judy Wells.

*Professional Staff/Clerk.*—Donna Napiewocki.

*Counsel.*—Brian O'Malley.

*Minority Professional Staff.*—John Rayfield (H2-537 FHOB), 6-3540.

*Subcommittee on Oversight and Investigations* (H2-579), 6-3514.

*Staff Director.*—Keith Lesnick.

*Clerk.*—Beverly Griffin.

*Minority Professional Staff.*—Laurel Bryant (H2-577 FHOB), 6-3492.

## Post Office and Civil Service

(309 CHOB, phone 225-4054, meets first and fourth Wednesdays of each month)

Ratio. 14/8 <sup>1</sup>

William (Bill) Clay, of Missouri.  
 Patricia Schroeder, of Colorado.  
 Gus Yatron, of Pennsylvania.  
 Mary Rose Oakar, of Ohio.  
 Gerry Sikorski, of Minnesota.  
 Frank McCloskey, of Indiana.  
 Gary L. Ackerman, of New York.  
 Mervyn M. Dymally, of California.  
 Thomas C. Sawyer, of Ohio.  
 Paul E. Kanjorski, of Pennsylvania.  
 Charles A. Hayes, of Illinois.  
 Michael R. McNulty, of New York.  
 James P. Moran, of Virginia.  
 Eleanor Holmes Norton, of the District of  
 Columbia.  
 Morris K. Udall, of Arizona.

*Benjamin A. Gilman*, of New York.  
*Frank Horton*, of New York.  
*John T. Myers*, of Indiana.  
*Don Young*, of Alaska.  
*Dan Burton*, of Indiana.  
*Constance A. Morella*, of Maryland.  
*Thomas J. Ridge*, of Pennsylvania.  
*Rod Chandler*, of Washington.

### SUBCOMMITTEES OF THE COMMITTEE ON POST OFFICE AND CIVIL SERVICE

[The chairman and ranking minority member are *ex officio* voting members of all legislative subcommittees on which they do not hold a regular assignment.]

#### INVESTIGATIONS

William (Bill) Clay, of Missouri.  
 Michael R. McNulty, of New York.  
 Frank McCloskey, of Indiana.

*Rod Chandler*, of Washington.  
*Benjamin A. Gilman*, of New York.

#### THE CIVIL SERVICE

Gerry Sikorski, of Minnesota.  
 James P. Moran, of Virginia.  
 Eleanor Holmes Norton, of the District of  
 Columbia.

*Constance A. Morella*, of Maryland.  
*Thomas J. Ridge*, of Pennsylvania.

#### POSTAL OPERATIONS AND SERVICES

Frank McCloskey, of Indiana.  
 Gerry Sikorski, of Minnesota.  
 Eleanor Holmes Norton, of the District of  
 Columbia.

*Frank Horton*, of New York.  
*Don Young*, of Alaska.

#### COMPENSATION AND EMPLOYEE BENEFITS

Gary L. Ackerman, of New York.  
 Mary Rose Oakar, of Ohio.  
 Patricia Schroeder, of Colorado.

*John T. Myers*, of Indiana.  
*Constance A. Morella*, of Maryland.

#### CENSUS AND POPULATION

Thomas C. Sawyer, of Ohio.  
 Mervyn M. Dymally, of California.  
 Michael R. McNulty, of New York.

*Thomas J. Ridge*, of Pennsylvania.  
*Rod Chandler*, of Washington.

<sup>1</sup> Ratio does not include Resident Commissioner or Delegates.

## HUMAN RESOURCES

Paul E. Kanjorski, of Pennsylvania.  
 Gus Yatron, of Pennsylvania.  
 James P. Moran, of Virginia.

*Dan Burton*, of Indiana.  
*Frank Horton*, of New York.

## POSTAL PERSONNEL AND MODERNIZATION

Charles A. Hayes, of Illinois.  
 Michael R. McNulty, of New York.  
 Gus Yatron, of Pennsylvania.

*Don Young*, of Alaska.  
*John T. Myers*, of Indiana.

## STAFF

**Committee on Post Office and Civil Service (309 CHOB), 225-4054.**

*Staff Director*.—Gail E. Weiss.

*General Counsel*.—Robert E. Lockhart.

*Deputy General Counsel*.—James Pierce Myers.

*Deputy Staff Director*.—Doris Moore-Glenn.

*Public Information Director*.—Betty Lee.

*Executive Assistant to the Staff Director*.—Patricia Mansfield.

*Counsel for Investigations*.—Carl E. Anderson.

*Legislative Associate*.—Peter Rutledge.

*Special Assistant*.—Denise Wilson.

*Document Clerk*.—Elizabeth Curtis.

*Administrative Officer*.—Lydia Fox.

*Correspondence Coordinator*.—Patricia Perdue.

*Staff Assistants*: Audrey L. Deese; Robin Schwartzman.

*Receptionists*: Lynelle Hamilton; Annie Inez Dupee; Tammy Hope Lindsey.

**Commission on Congressional Mailing Standards.**

*Staff Director*.—Carl Williams.

*Staff Assistants*: John Baker; Edison Ross.

**Minority:**

*Staff Director*.—Joseph A. Fisher.

*Deputy Staff Director*.—Richard Garon (304A CHOB), 5-0073.

*Staff Assistants*: Paul H. Berkowitz (H1-602 OHOB), 6-7536; Deborah E. Bodlander (H1-511 OHOB), 6-0165; Dan Blair (H1-602 OHOB), 6-7536; Jack Dail (franking) (304A CHOB), 5-0073; Elizabeth Harrison (B-27 CHOB), 5-9307; Daniel R. Moll (H1-511 OHOB), 6-0165; George Omas (B-27 CHOB), 5-9307; Susan Sturman (B-27 CHOB), 5-9307; Heea Vazirani-Fales (H1-602 OHOB), 6-7536; Mary Whalen (B-27 CHOB), 5-9307; Steve Williams (304A CHOB), 5-0073; Jeff Schaffner (H1-602 OHOB), 6-7536; Jeff Smith (H1-511 OHOB), 6-0165.

*Secretaries*: Karen S. Buehler (B-27 CHOB), 5-9307; Mary Geiger (304A CHOB), 5-0073; Jean Gilligan (H1-602 OHOB), 6-7536; Jane Hatcherson (H1-511 OHOB), 6-0165.

**Subcommittee on Investigations (219 CHOB), 5-6295.**

*Staff Director*.—Cheryl Johnson.

*Minority Staff Assistants*: Elizabeth Harrison (B-27 CHOB), 5-9307; Paul Berkowitz (H1-602 OHOB), 6-7536; Steve Williams (304A CHOB), 5-0073.

**Subcommittee on the Civil Service (122 CHOB), 5-4025.**

*Staff Director*.—Dennis McGrann.

*Chief Counsel*.—Bob Varljen.

*Associate Counsel*.—Kim Japinga.

*Professional Staff*.—Ross Peterson.

*Staff Assistant*.—Kelly O'Brian.

*Minority Staff Assistants*: Heea Vazirani-Fales (H1-602 OHOB), 6-7536; Mary Whalen (B-27 CHOB), 5-9307; Steve Williams (304A CHOB), 5-0073; Deborah Bodlander (H1-511 OHOB), 6-1065.

**Subcommittee on Postal Operations and Services (209 CHOB), 5-9124.**

*Staff Director*.—Deborah Kendall.

*Deputy Staff Director*.—Jean V. Fitzgerald.

*Press Secretary*.—Melissa Ann Merz.

*Professional Staff*.—Paul T. Webber.

*Minority Staff Assistants*: Daniel R. Moll (H1-511 OHOB), 6-0165; Jeff Smith (H1-511 OHOB), 6-0165.

**Subcommittee on Compensation and Employee Benefits (H1-515 OHOB), 6-7546.**

*Staff Director*.—Joseph Sisk.

*Legislative Directors:* David Adams; Robert Levy.

*Press Secretary.*—Howard Doyle.

*Minority Staff Assistants:* Susan Sturnman (B-27 CHOB), 5-9307; Heea Vazirani-Fales (H1-602 OHOB), 6-7536; Dan Blair (H1-602 OHOB), 6-7536.

*Subcommittee on Census and Population* (H1-608 OHOB), 6-7523.

*Staff Director.*—TerriAnn Lowenthal.

*Legislative Associates:* Shelly Wilkie Martinez; Margaret Stebbins.

*Clerk/Office Manager.*—Jan Chisholm.

*Professional Staff.*—Mary Ann Walsh.

*Minority Staff Assistants:* Mary Whalen (B-27 CHOB), 5-9307; Elizabeth Harrison; George Omas (B-27 CHOB), 5-9307.

*Subcommittee on Human Resources* (H1-603 OHOB), 5-2821.

*Staff Director.*—W. Robert Hall.

*Deputy Staff Director.*—Julie Tagen.

*Staff Assistant.*—Karen M. Feather.

*Press Secretary.*—Eva Malecki.

*Minority Staff Assistants:* Jeff Schaffner (H1-602 OHOB), 6-7536; Steve Williams (304A CHOB), 5-0073; Daniel R. Moll (H1-511 OHOB), 6-1065.

*Subcommittee on Postal Personnel and Modernization* (406 CHOB), 6-7520.

*Staff Director.*—Harriet Pritchett.

*Professional Staff.*—Collen Nilan.

*Minority Staff Assistants:* Susan Sturnman (B-27 CHOB), 5-9307; Jeff Smith (H1-511 OHOB), 6-0165.

## Public Works and Transportation

(2165 RHOB, phone 225-4472, meets first Tuesday of each month)

Ratio 34/21 <sup>1</sup>

Robert A. Roe, of New Jersey.  
 Glenn M. Anderson, of California.  
 Norman Y. Mineta, of California.  
 James L. Oberstar, of Minnesota.  
 Henry J. Nowak, of New York.  
 Nick Joe Rahall II, of West Virginia.  
 Douglas Applegate, of Ohio.  
 Ron de Lugo, of the Virgin Islands.  
 Gus Savage, of Illinois.  
 Robert A. Borski, of Pennsylvania.  
 Joe Kolter, of Pennsylvania.  
 Tim Valentine, of North Carolina.  
 William O. Lipinski, of Illinois.  
 Peter J. Visclosky, of Indiana.  
 James A. Traficant, Jr., of Ohio.  
 John Lewis, of Georgia.  
 Peter A. DeFazio, of Oregon.  
 James A. Hayes, of Louisiana.  
 Bob Clement, of Tennessee.  
 Lewis F. Payne, Jr., of Virginia.  
 Jerry F. Costello, of Illinois.  
 Frank Pallone, Jr., of New Jersey.  
 Ben Jones, of Georgia.  
 Mike Parker, of Mississippi.  
 Greg Laughlin, of Texas.  
 Pete Geren, of Texas.  
 George E. Sangmeister, of Illinois.  
 Glenn Poshard, of Illinois.  
 Dick Swett, of New Hampshire.  
 Bill K. Brewster, of Oklahoma.  
 Robert E. (Bud) Cramer, Jr., of Alabama.  
 Rosa L. DeLauro, of Connecticut.  
 Joan Kelly Horn, of Missouri.  
 Barbara-Rose Collins, of Michigan.  
 Douglas "Pete" Peterson, of Florida.  
 Eleanor Holmes Norton, of the District of Columbia.

John Paul Hammerschmidt, of Arkansas.  
 Bud Shuster, of Pennsylvania.  
 William F. Clinger, Jr., of Pennsylvania.  
 Thomas E. Petri, of Wisconsin.  
 Ron Packard, of California.  
 Sherwood L. Boehlert, of New York.  
 Helen Delich Bentley, of Maryland.  
 James M. Inhofe, of Oklahoma.  
 Cass Ballenger, of North Carolina.  
 Frederick S. Upton, of Michigan.  
 Bill Emerson, of Missouri.  
 John J. Duncan, Jr., of Tennessee.  
 Mel Hancock, of Missouri.  
 C. Christopher Cox, of California.  
 Susan Molinari, of New York.  
 David L. Hobson, of Ohio.  
 Frank D. Riggs, of California.  
 Charles H. Taylor, of North Carolina.  
 Dick Nichols, of Kansas.  
 William H. Zeliff, Jr., of New Hampshire.

<sup>1</sup> Ratio does not include Resident Commissioner or Delegates.



SUBCOMMITTEES OF THE COMMITTEE ON PUBLIC WORKS AND  
TRANSPORTATION

[The chairman and the ranking minority member of the committee are *ex officio* members of all subcommittees.]

## AVIATION

James L. Oberstar, of Minnesota.  
Joan Kelly Horn, of Missouri.  
Barbara-Rose Collins, of Michigan.  
Norman Y. Mineta, of California.  
Henry J. Nowak, of New York.  
Nick Joe Rahall II, of West Virginia.  
Ron de Lugo, of the Virgin Islands.  
Gus Savage, of Illinois.  
Joe Kolter, of Pennsylvania.  
Tim Valentine, of North Carolina.  
William O. Lipinski, of Illinois.  
James A. Traficant, Jr., of Ohio.  
John Lewis, of Georgia.  
Peter A. DeFazio, of Oregon.  
James A. Hayes, of Louisiana.  
Bob Clement, of Tennessee.  
Lewis F. Payne, Jr., of Virginia.  
Jerry F. Costello, of Illinois.  
Mike Parker, of Mississippi.  
Greg Laughlin, of Texas.  
Pete Geren, of Texas.  
George E. Sangmeister, of Illinois.  
Glenn Poshard, of Illinois.  
Dick Swett, of New Hampshire.

*William F. Clinger, Jr.*, of Pennsylvania.  
*Bud Shuster*, of Pennsylvania.  
*Thomas E. Petri*, of Wisconsin.  
*Sherwood L. Boehlert*, of New York.  
*James M. Inhofe*, of Oklahoma.  
*Cass Ballenger*, of North Carolina.  
*John J. Duncan, Jr.*, of Tennessee.  
*Mel Hancock*, of Missouri.  
*C. Christopher Cox*, of California.  
*Susan Molinari*, of New York.  
*David L. Hobson*, of Ohio.  
*Dick Nichols*, of Kansas.

## ECONOMIC DEVELOPMENT

Joe Kolter, of Pennsylvania.  
James L. Oberstar, of Minnesota.  
Douglas Applegate, of Ohio.  
Gus Savage, of Illinois.  
Dick Swett, of New Hampshire.  
Robert E. (Bud) Cramer, Jr., of Alabama.  
Rosa L. DeLauro, of Connecticut.  
Joan Kelly Horn, of Missouri.  
Barbara-Rose Collins, of Michigan.  
Henry J. Nowak, of New York.  
James A. Traficant, Jr., of Ohio.

*Helen Delich Bentley*, of Maryland.  
*Sherwood L. Boehlert*, of New York.  
*James M. Inhofe*, of Oklahoma.  
*Cass Ballenger*, of North Carolina.  
*Frederick S. Upton*, of Michigan.  
*Bill Emerson*, of Missouri.

## INVESTIGATIONS AND OVERSIGHT

Robert A. Borski, of Pennsylvania.  
Rosa L. DeLauro, of Connecticut.  
Douglas "Pete" Peterson, of Florida.  
Glenn M. Anderson, of California.  
Norman Y. Mineta, of California.  
Peter J. Visclosky, of Indiana.  
James A. Hayes, of Louisiana.  
Greg Laughlin, of Texas.  
Bill K. Brewster, of Oklahoma.  
Eleanor Holmes Norton, of the District of  
Columbia.  
James L. Oberstar, of Minnesota.

*Ron Packard*, of California.  
*Bud Shuster*, of Pennsylvania.  
*John J. Duncan, Jr.*, of Tennessee.  
*Mel Hancock*, of Missouri.  
*Susan Molinari*, of New York.  
*David L. Hobson*, of Ohio.

## PUBLIC BUILDINGS AND GROUNDS

Gus Savage, of Illinois.  
 Eleanor Holmes Norton, of the District of  
 Columbia.  
 Henry J. Nowak, of New York.  
 Robert A. Borski, of Pennsylvania.  
 William O. Lipinski, of Illinois.  
 John Lewis, of Georgia.  
 Ben Jones, of Georgia.  
 Glenn Poshard, of Illinois.  
 Douglas "Pete" Peterson, of Florida.  
 James L. Oberstar, of Minnesota.  
 Joe Kolter, of Pennsylvania.

*James M. Inhofe*, of Oklahoma.  
*Helen Delich Bentley*, of Maryland.  
*John J. Duncan, Jr.*, of Tennessee.  
*C. Christopher Cox*, of California.

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## SURFACE TRANSPORTATION

Norman Y. Mineta, of California.  
 Glenn M. Anderson, of California.  
 Nick Joe Rahall II, of West Virginia.  
 Douglas Applegate, of Ohio.  
 Ron de Lugo, of the Virgin Islands.  
 Tim Valentine, of North Carolina.  
 William O. Lipinski, of Illinois.  
 Peter J. Visclosky, of Indiana.  
 James A. Traficant, Jr., of Ohio.  
 John Lewis, of Georgia.  
 Bob Clement, of Tennessee.  
 Lewis F. Payne, Jr., of Virginia.  
 Jerry F. Costello, of Illinois.  
 Frank Pallone, Jr., of New Jersey.  
 Ben Jones, of Georgia.  
 Mike Parker, of Mississippi.  
 Greg Laughlin, of Texas.  
 George E. Sangmeister, of Illinois.  
 Peter A. DeFazio, of Oregon.  
 Pete Geren, of Texas.  
 Glenn Poshard, of Illinois.  
 Dick Swett, of New Hampshire.  
 Bill K. Brewster, of Oklahoma.  
 Robert E. (Bud) Cramer, Jr., of Alabama.  
 Eleanor Holmes Norton, of the District of  
 Columbia.

*Bud Shuster*, of Pennsylvania.  
*William F. Clinger, Jr.*, of Pennsylvania.  
*Thomas E. Petri*, of Wisconsin.  
*Ron Packard*, of California.  
*Sherwood L. Boehlert*, of New York.  
*Frederick S. Upton*, of Michigan.  
*Bill Emerson*, of Missouri.  
*C. Christopher Cox*, of California.  
*David L. Hobson*, of Ohio.  
*Frank D. Riggs*, of California.  
*Charles H. Taylor*, of North Carolina.  
*Dick Nichols*, of Kansas.  
*William H. Zeff, Jr.*, of New Hampshire.

## WATER RESOURCES

Henry J. Nowak, of New York.  
 James A. Hayes, of Louisiana.  
 Rosa L. DeLauro, of Connecticut.  
 Douglas "Pete" Peterson, of Florida.  
 Glenn M. Anderson, of California.  
 James L. Oberstar, of Minnesota.  
 Douglas Applegate, of Ohio.  
 Robert A. Borski, of Pennsylvania.  
 Peter J. Visclosky, of Indiana.  
 Frank Pallone, Jr., of New Jersey.  
 Ben Jones, of Georgia.  
 Bill K. Brewster, of Oklahoma.  
 Robert E. (Bud) Cramer, Jr., of Alabama.  
 Joan Kelly Horn, of Missouri.  
 Barbara-Rose Collins, of Michigan.  
 Nick Joe Rahall II, of West Virginia.  
 Joe Kolter, of Pennsylvania.  
 Tim Valentine, of North Carolina.  
 Bob Clement, of Tennessee.  
 Lewis F. Payne, Jr., of Virginia.  
 Jerry F. Costello, of Illinois.  
 Mike Parker, of Mississippi.

Thomas E. Petri, of Wisconsin.  
 William F. Clinger, Jr., of Pennsylvania.  
 Ron Packard, of California.  
 Helen Delich Bentley, of Maryland.  
 Cass Ballenger, of North Carolina.  
 Frederick S. Upton, of Michigan.  
 Bill Emerson, of Missouri.  
 Mel Hancock, of Missouri.  
 Susan Molinari, of New York.  
 Frank D. Riggs, of California.  
 Charles H. Taylor, of North Carolina.  
 William H. Zelff, Jr., of New Hampshire.

## STAFF

**Committee on Public Works and Transportation (2165 RHOB), 225-4472; FAX: 226-0921.**

*Chief of Staff.*—John S. Doyle, Jr.

*Chief Counsel.*—Sante Esposito.

*Executive Assistant to the Chairman.*—Robert W. Maitlin.

*Administrator.*—Joy B. Bryson.

*Director of Committee Transportation.*—Jimmy Miller.

*Administrative Assistant to the Chairman.*—Kathy Guilfoxy.

*Press Secretary.*—David Smullen.

*Editor.*—Joseph A. Italiano.

*Editorial Staff Assistant.*—Gilda Shirley.

*Legislative Calendar Clerk.*—Joan H. Botuck.

*Professional Staff:* John Ferrera; Kathleen Hoffman.

*Office Manager.*—Margaret J. Mount.

*Executive Staff Assistant/Computer Systems Manager.*—Sheila R. Lockwood.

*Executive Staff Assistants:* Judy Windham; Maureen Dubia.

*Administrative Staff Assistant.*—Florence E. Thompson.

*Senior Staff Assistant.*—Sterlyn B. Carroll.

*Staff Assistants:* Robert S. Russell; Betty J.R. Williams.

*Research Assistant.*—Antoinette Ambro.

*Travel Clerk.*—Arlene M. Farlow.

*Receptionist.*—Laura Yarosh.

*Minority Chief Counsel and Staff Director.*—Jack L. Schenendorf.

*Deputy Minority Chief Counsel.*—Robert Alan Bergman.

*Minority Counsel for Budget and Economic Development.*—Susan L. Fry.

*Minority Administrator.*—Erla S. Youmans.

*Minority Press Secretary.*—George M. Noblin.

*Minority Executive Assistant.*—Barbara S. Bannister.

*Minority Staff Assistant.*—Melissa Dollaghan.

**Subcommittee on Aviation (2251 RHOB), 5-9161.**

*Counsel.*—David Heymsfeld.

*Professional Staff:* David F. Traynham; Caroline Gabel.

*Staff Assistants:* Melissa H. Daniels; Beth Halpern.

*Minority Counsel.*—Charles C. Ziegler (6-3220).

*Assistant Minority Counsel.*—David Schaffer.

*Minority Professional Staff Member.*—Edwards G. Feddeman.

*Minority Staff Assistant.*—Lucille Hanks.

**Subcommittee on Economic Development (B-376 RHOB), 5-6151.**

*Staff Director and Counsel.*—Carl J. Lorenz.

*Professional Staff:* Martha E. Downie; Charlotte Beltz.

- Staff Assistant.*—Marjorie M. Dowling.  
*Minority Professional Staff.*—William A. Lally, Sr. (2167-A RHOB), 5-3014.  
*Minority Staff Assistant.*—R. Linda Burdett.  
*Subcommittee on Investigations and Oversight* (H2-585 FHOB), 5-3274.  
*Staff Director.*—Scot E. Imus.  
*Counsel.*—Randolph W. Deitz.  
*Staff Engineer.*—Richard V. Tearle.  
*Professional Staff:* Vincent F. Fabrizio, Elizabeth S. Perwin; Alan Slomowitz; Cheri Lee Roe; Raphael I. Panitz.  
*Staff Assistants:* Toby J. Mullvain; Lisa Mullings.  
*Minority Counsel.*—P. Christopher Goebel (5-5504).  
*Minority Professional Staff.*—Rachel Halterman.  
*Minority Staff Assistant.*—Melanie Jordan.  
*Subcommittee on Public Buildings and Grounds* (B-376 RHOB), 5-9961.  
*Counsel.*—James A. Kutcher.  
*Professional Staff:* Charles E. Crawford; Louanner Peters.  
*Staff Assistant.*—Pamela Stevens Keller.  
*Minority Professional Staff.*—Ruth Van Mark, 5-6715.  
*Subcommittee on Surface Transportation* (B-376 RHOB), 5-9989.  
*Chief Professional.*—Kenneth House.  
*Counsel.*—John F. Fryer.  
*Professional Staff:* Aleathea E. Riley; Caryll F. Rinehart; Roger Slagle; Suzanne Sullivan.  
*Staff Assistants:* Martine M. Stemp; Eunice Goldring.  
*Minority Counsels:* Becky L. Weber; Cynthia A. Elliot, 5-6715.  
*Minority Professional Staff Member.*—Jeffrey D. Shoaf.  
*Minority Staff Assistant.*—Cheryl McCullough.  
*Subcommittee on Water Resources* (B-370A RHOB), 5-0060.  
*Counsel.*—Errol L. Tyler.  
*Assistant Counsels:* Kenneth J. Kopocis; Scott Lee Slesinger.  
*Professional Staff:* Catherine Ann Evans; Cate Leger.  
*Staff Assistants:* Karen D. Rose; Rose M. Hamlin.  
*Minority Counsel.*—Gabe J. Rozsa (B-375 RHOB), 5-4360.  
*Assistant Minority Counsel.*—Benjamin H. Grumbles.  
*Minority Professional Staff.*—Debra A. Gebhardt.  
*Minority Staff Assistant.*—Dorothy E. Chepp.

## Rules

(H-312, phone 225-9486, meets every Tuesday)

Ratio 9/4

John Joseph Moakley, of Massachusetts.  
 Butler Derrick, of South Carolina.  
 Anthony C. Beilenson, of California.  
 Martin Frost, of Texas.  
 David E. Bonior, of Michigan.  
 Tony P. Hall, of Ohio.  
 Alan Wheat, of Missouri.  
 Bart Gordon, of Tennessee.  
 Louise McIntosh Slaughter, of New York.

Gerald B.H. Solomon, of New York.  
 James H. (Jimmy) Quillen, of Tennessee.  
 David Dreier, of California.  
 Bob McEwen, of Ohio.

## SUBCOMMITTEES OF THE COMMITTEE ON RULES

### RULES OF THE HOUSE

Anthony C. Beilenson, of California.  
 David E. Bonior, of Michigan.  
 Tony P. Hall, of Ohio.  
 Louise McIntosh Slaughter, of New York.  
 John Joseph Moakley, of Massachusetts.

David Dreier, of California.  
 Gerald B.H. Solomon, of New York.

## THE LEGISLATIVE PROCESS

Butler Derrick, of South Carolina.  
 Martin Frost, of Texas.  
 Alan Wheat, of Missouri.  
 Bart Gordon, of Tennessee.  
 John Joseph Moakley, of Massachusetts.

*James H. (Jimmy) Quillen*, of Tennessee.  
*Bob McEwen*, of Ohio.

## STAFF

**Committee on Rules (H-312), 225-9486.**

*Staff Director.*—George C. Crawford.

*Assistant to the Chairman.*—Deborah M. Spriggs.

*Administrator.*—Shirley A. Kalich.

*Assistant to the Staff Director.*—John Marshall.

*Press Secretary.*—James P. McGovern.

*Professional Staff:* John A. Daniel; Linda Fairchild; Katherine Sophie Hayford; Matt Pinkus; David Pomerantz; Robert Kevin Ryan, Leanita Shelby.

*Staff Assistants:* Marie Hollis; Jeffrey Lockwood; Montha Ok.

*GPO Representative.*—Ben Byrd.

*Minority Staff Director.*—Donald Wolfensberger (H-305), 5-9191.

*Minority Chief Counsel.*—William D. Crosby (H-305), 5-9191.

*Minority Staff:* Nancy Trifiro; Celeste Jones West; Mark Gage; Mitchell Bennett.

*Associate Staff:* Laurie Harrison [*Mr. Derrick*] (201 CHOB), 5-5301; [Vacant] [*Mr. Beilenson*] (1025 LHOB), 5-5911; Kristi Walseth [*Mr. Frost*] (2459 RHOB), 5-3605; Sarah Dufendach [*Mr. Bonior*] (2242 RHOB), 5-2106; Margaret Broadway [*Mr. Wheat*], 5-4535; John Hoel [*Mr. Gordon*] (103 CHOB), 5-4231; Gail Amidzich [*Mr. Hall*] (2448 RHOB), 5-6465; Thomas L. Bantle [*Mrs. Slaughter*] (1404 LHOB), 5-3615; Geoffrey Gleason [*Mr. Solomon*] (2265 RHOB), 5-5614; Sheryl Bonifer [*Mr. Quillen*] (102 CHOB), 5-6356; Vincent Randazzo [*Mr. Dreier*] (411 CHOB), 5-2305; Phillip Bond [*Mr. McEwen*] (2431 RHOB), 5-5705.

*Subcommittee on Rules of the House* (1628 LHOB), 5-9588.

*Staff Director.*—Melissa Kuckro, (1025 LHOB), 5-3792.

*Staff Assistants.*—Navy Dy; David Caskey.

*Minority Counsel.*—David Lonie (B-346B RHOB), 5-7985.

*Subcommittee on the Legislative Process* (1629 LHOB), 5-1037.

*Staff Director.*—Leo Coco, Jr.

*Staff Assistants.*—Michael Harrison; Edward Wade Mullins.

*Minority Counsel.*—R. Diehl, Jr. (101 CHOB), 5-3734.

## Science, Space, and Technology

(2321 RHOB, phone 225-6371; FAX: 225-8280, meets first and third Tuesdays of each month)

Ratio 32/19

George E. Brown, Jr., of California.  
 James H. Scheuer, of New York.  
 Marilyn Lloyd, of Tennessee.  
 Dan Glickman, of Kansas.  
 Harold L. Volkmer, of Missouri.  
 Howard Wolpe, of Michigan.  
 Ralph M. Hall, of Texas.  
 Dave McCurdy, of Oklahoma.  
 Norman Y. Mineta, of California.  
 Tim Valentine, of North Carolina.  
 Robert G. Torricelli, of New Jersey.  
 Rick Boucher, of Virginia.  
 Terry L. Bruce, of Illinois.  
 Richard H. Stallings, of Idaho.  
 James A. Traficant, Jr., of Ohio.  
 Henry J. Nowak, of New York.  
 Carl C. Perkins, of Kentucky.  
 C. Thomas McMillen, of Maryland.  
 David R. Nagle, of Iowa.  
 James A. Hayes, of Louisiana.  
 Jerry F. Costello, of Illinois.  
 John S. Tanner, of Tennessee.  
 Glen Browder, of Alabama.  
 Pete Geren, of Texas.  
 Ray Thornton, of Arkansas.  
 Jim Bacchus, of Florida.  
 Tim Roemer, of Indiana.  
 Robert E. (Bud) Cramer, Jr., of Alabama.  
 Dick Swett, of New Hampshire.  
 Michael J. Kopetski, of Oregon.  
 Joan Kelly Horn, of Missouri.  
 Barbara-Rose Collins, of Michigan.

*Robert S. Walker*, of Pennsylvania.  
*F. James Sensenbrenner, Jr.*, of Wisconsin.  
*Sherwood L. Boehlert*, of New York.  
*Tom Lewis*, of Florida.  
*Don Ritter*, of Pennsylvania.  
*Sid Morrison*, of Washington.  
*Ron Packard*, of California.  
*Paul B. Henry*, of Michigan.  
*Harris W. Fawell*, of Illinois.  
*D. French Slaughter, Jr.*, of Virginia.  
*Lamar S. Smith*, of Texas.  
*Constance A. Morella*, of Maryland.  
*Dana Rohrabacher*, of California.  
*Steven Schiff*, of New Mexico.  
*Tom Campbell*, of California.  
*John J. Rhodes III*, of Arizona.  
*Joe Barton*, of Texas.  
*Dick Zimmer*, of New Jersey.  
*Wayne T. Gilchrest*, of Maryland.

## SUBCOMMITTEES OF THE COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY

[The chairman and ranking minority member are *ex officio* members, with vote, of all subcommittees.]

## ENVIRONMENT

James H. Scheuer, of New York.  
 Henry J. Nowak, of New York.  
 Dick Swett, of New Hampshire.  
 Howard Wolpe, of Michigan.  
 Michael J. Kopetski, of Oregon.  
 Joan Kelly Horn, of Missouri.  
 Ralph M. Hall, of Texas.  
 C. Thomas McMillen, of Maryland.

*Don Ritter*, of Pennsylvania.  
*Sid Morrison*, of Washington.  
*Constance A. Morella*, of Maryland.  
*Dick Zimmer*, of New Jersey.

## ENERGY

Marilyn Lloyd, of Tennessee.  
 Jerry F. Costello, of Illinois.  
 Ralph M. Hall, of Texas.  
 Terry L. Bruce, of Illinois.  
 Richard H. Stallings, of Idaho.  
 James A. Traficant, Jr., of Ohio.  
 Robert E. (Bud) Cramer, Jr., of Alabama.  
 Howard Wolpe, of Michigan.  
 Tim Roemer, of Indiana.

*Sid Morrison*, of Washington.  
*Harris W. Fawell*, of Illinois.  
*Lamar S. Smith*, of Texas.  
*Steven Schiff*, of New Mexico.  
*Joe Barton*, of Texas.

## INVESTIGATIONS AND OVERSIGHT

Howard Wolpe, of Michigan.  
 Pete Geren, of Texas.  
 David R. Nagle, of Iowa.  
 John S. Tanner, of Tennessee.  
 Ray Thornton, of Arkansas.

*Sherwood L. Boehlert*, of New York.  
*F. James Sensenbrenner, Jr.*, of Wisconsin.

## SPACE

Ralph M. Hall, of Texas.  
 Harold L. Volkmer, of Missouri.  
 Richard H. Stallings, of Idaho.  
 James A. Traficant, Jr., of Ohio.  
 Carl C. Perkins, of Kentucky.  
 C. Thomas McMillen, of Maryland.  
 David R. Nagle, of Iowa.  
 James A. Hayes, of Louisiana.  
 John S. Tanner, of Tennessee.  
 Glen Browder, of Alabama.  
 Pete Geren, of Texas.  
 Jim Bacchus, of Florida.  
 Robert E. (Bud) Cramer, Jr., of Alabama.  
 James H. Scheuer, of New York.  
 Norman Y. Mineta, of California.  
 Robert G. Torricelli, of New Jersey.

*F. James Sensenbrenner, Jr.*, of Wisconsin.  
*Tom Lewis*, of Florida.  
*Ron Packard*, of California.  
*John J. Rhodes III*, of Arizona.  
*Paul B. Henry*, of Michigan.  
*D. French Slaughter, Jr.*, of Virginia.  
*Lamar S. Smith*, of Texas.  
*Dana Rohrabacher*, of California.  
*Dick Zimmer*, of New Jersey.

## TECHNOLOGY AND COMPETITIVENESS

Tim Valentine, of North Carolina.  
 Dan Glickman, of Kansas.  
 Norman Y. Mineta, of California.  
 Robert G. Torricelli, of New Jersey.  
 Ray Thornton, of Arkansas.  
 Tim Roemer, of Indiana.  
 Joan Kelly Horn, of Missouri.  
 Barbara-Rose Collins, of Michigan.  
 Rick Boucher, of Virginia.  
 C. Thomas McMillen, of Maryland.  
 John S. Tanner, of Tennessee.  
 Jim Bacchus, of Florida.  
 Dick Swett, of New Hampshire.

*Tom Lewis*, of Florida.  
*Don Ritter*, of Pennsylvania.  
*Paul B. Henry*, of Michigan.  
*Dana Rohrabacher*, of California.  
*Tom Campbell*, of California.  
*Wayne T. Gilchrest*, of Maryland.  
*Constance A. Morella*, of Maryland.

## SCIENCE

Rick Boucher, of Virginia.  
 Terry L. Bruce, of Illinois.  
 Michael J. Kopetski, of Oregon.  
 Tim Valentine, of North Carolina.  
 Carl C. Perkins, of Kentucky.  
 David R. Nagle, of Iowa.  
 James A. Hayes, of Louisiana.  
 Jerry F. Costello, of Illinois.  
 Glen Browder, of Alabama.  
 Ray Thornton, of Arkansas.  
 Tim Roemer, of Indiana.  
 Barbara-Rose Collins, of Michigan.  
 Jim Bacchus, of Florida.

*Ron Packard*, of California.  
*Sherwood L. Boehlert*, of New York.  
*D. French Slaughter, Jr.*, of Virginia.  
*Harris W. Fawell*, of Illinois.  
*Steven Schiff*, of New Mexico.  
*Tom Campbell*, of California.  
*Wayne T. Gilchrest*, of Maryland.

## STAFF

**Committee on Science, Space, and Technology** (2321 RHOB), 225-6371; FAX: 225-8280.  
*Chief of Staff*.—Radford Byerly, Jr., 5-6375.  
*Assistant to the Chairman*.—Ruth G. Hogue, 5-6161.  
*Chief Counsel*.—Michael Rodemeyer, 5-6375.  
*Chief Clerk*.—Carolyn C. Greenfeld, 5-1067.

- Chief Engineer.*—Ronald E. Williams, 5-1178.
- Chief Subcommittee Counsel.*—Gregory C. Simon, 5-2891.
- Counsels:* Frances M. D'Amico, 5-4494; Carrie S. Chernov, 6-6980.
- Deputy Chief of Staff.*—Pete Didisheim, 5-2910.
- Director of Communications.*—Patricia G. Garfinkel, 5-2919.
- Engineering Advisor.*—Harry S. Dawson, Jr., 5-7858.
- Executive Secretary.*—Gail L. Mathias, 5-6375.
- Finance Clerk.*—Lisa A. Irwin, 5-6372.
- GPO Printers:* Anthony P. Antonelli, Sr., 5-5079; Robert C. Antonelli, 5-5030.
- Hearings Coordinator.*—Sherri L. Stone, 5-9662.
- Legislative Clerk.*—William A. Stiles, 5-8483.
- Professional Staff:* Carrye B. Brown, 5-4161; Peter E. Cunniffe, 5-7858; Nancy J. Jeffery, 5-1624; James Paul, 6-3639; Anne L. Polansky, 6-6980; Carol J. Pompiano, 5-3433; Katherine Wallace-Smith, 5-8056; Christine M. Wegman, 6-3651.
- Receptionist/Administrative Staff Assistant.*—Michael Daly, 5-6372.
- Science Consultants:* Regina M. Gorman, 6-6980; John D. Holmfeld, 5-1062; Robert C. Liimatainen, 5-8056; Richard M. Oberman, 5-7858; Daniel Sarewitz, 5-2913; John T. Sigmon, 5-8113; James D. Wilson, 5-2626.
- Secretaries:* Cheryl L. Faunce, 5-8056; Mary Beth Kaplaniak, 5-8844.
- Senior Secretary.*—Mary A. Sanchez, 5-6375.
- Senior Technical Consultant.*—Anthony C. Taylor, 5-8105.
- Special Assistant to Subcommittee Chairman.*—Keith E. Laughlin, 5-4494.
- Staff Assistants:* Brenda Ali, 5-6372; Susan O. DeLany, 5-6375; Donna L. Faunce, 6-6980; Earley T. Green, 5-8844; Kathryn R. Holmes, 5-8056; Virginia O. Lindsey, 5-9662; Terese B. McDonald, 6-3647; Martha L. Ralston, 5-6372; Shirley L. Watson, 5-4494.
- Subcommittee Office Manager.*—Vivian A. Tessieri, 5-7858.
- Systems Manager.*—Sharon L. Hammersla, 5-4414.
- Technical Consultants:* A. Scott Crossfield, 5-8103; Curtis L. Stanford, 6-6980; Grace E. Warren, 5-6673.
- Republican Chief of Staff.*—David D. Clement, 5-8772.
- Republican Administrative Assistant.*—Patricia S. Schwartz, 5-8772.
- Republican Assistant Legislative Directors:* William J. Kilroy, 5-1546; Anne Marcantognini, 5-2157; Christopher Roosa, 5-5848.
- Republican Counsels:* Shana Dale, 5-4024; Joel Eisen, 6-6993; Mason Wiggins, 5-6928.
- Republican General Counsel.*—Barry Berringer, 5-8500.
- Republican Legislative Director.*—Christopher J. Wydler, 5-6684.
- Republican Special Assistants:* David J. Goldston, 5-8772; James C. Greene, 5-8110; Daniel Pearson, 6-3641.
- Republican Staff Assistants:* Gloria J. Dunderman 5-6949; Donna K. Fox, 6-6980; Gail Giedzinski, 5-8772; Karen H. Pearce, 5-8844; Anne Sweeney, 5-7858.
- Subcommittee on Environment.*
- Staff Director.*—Eileen Lee, 6-6980.
- Subcommittee on Energy.*
- Staff Director.*—Francis X. Murray, 5-2884.
- Subcommittee on Investigations and Oversight.*
- Staff Director.*—Robert E. Palmer, 6-3636.
- Subcommittee on Space.*
- Staff Director.*—William S. Smith, 5-7858.
- Subcommittee on Technology and Competitiveness.*
- Staff Director.*—James H. Turner, 5-8128.
- Subcommittee on Science.*
- Staff Director.*—Grace L. Ostenso, 5-1060.



## Small Business

(2361 RHOB, phone 225-5821, meets first Tuesday of each month)

Ratio 27/17

John J. LaFalce, of New York.  
 Neal Smith, of Iowa.  
 Ike Skelton, of Missouri.  
 Romano L. Mazzoli, of Kentucky.  
 Nicholas Mavroules, of Massachusetts.  
 Charles Hatcher, of Georgia.  
 Ron Wyden, of Oregon.  
 Dennis E. Eckart, of Ohio.  
 Gus Savage, of Illinois.  
 Norman Sisisky, of Virginia.  
 Esteban Edward Torres, of California.  
 Jim Olin, of Virginia.  
 Richard Ray, of Georgia.  
 John Conyers, Jr., of Michigan.  
 James H. Bilbray, of Nevada.  
 Kweisi Mfume, of Maryland.  
 Floyd H. Flake, of New York.  
 H. Martin Lancaster, of North Carolina.  
 Bill Sarpalius, of Texas.  
 Richard E. Neal, of Massachusetts.  
 Glenn Poshard, of Illinois.  
 Eliot L. Engel, of New York.  
 José E. Serrano, of New York.  
 Robert E. Andrews, of New Jersey.  
 Thomas H. Andrews, of Maine.  
 Calvin M. Dooley, of California.  
 Bill Orton, of Utah.

*Andy Ireland*, of Florida.  
*Joseph M. McDade*, of Pennsylvania.  
*William S. Broomfield*, of Michigan.  
*D. French Slaughter, Jr.*, of Virginia.  
*Jan Meyers*, of Kansas.  
*Larry Combest*, of Texas.  
*Richard H. Baker*, of Louisiana.  
*Joel Hefley*, of Colorado.  
*Frederick S. Upton*, of Michigan.  
*Mel Hancock*, of Missouri.  
*Ronald K. Machtley*, of Rhode Island.  
*Jim Ramstad*, of Minnesota.  
*Dave Camp*, of Michigan.  
*Gary A. Franks*, of Connecticut.  
*Wayne Allard*, of Colorado.  
*John A. Boehner*, of Ohio.

## SUBCOMMITTEES OF THE COMMITTEE ON SMALL BUSINESS

## SBA, THE GENERAL ECONOMY AND MINORITY ENTERPRISE DEVELOPMENT

John J. LaFalce, of New York.  
 Neal Smith, of Iowa.  
 Romano L. Mazzoli, of Kentucky.  
 Nicholas Mavroules, of Massachusetts.  
 Gus Savage, of Illinois.  
 John Conyers, Jr., of Michigan.  
 Kweisi Mfume, of Maryland.  
 José E. Serrano, of New York.  
 Jim Olin, of Virginia.

*Andy Ireland*, of Florida.  
*Joseph M. McDade*, of Pennsylvania.  
*Wayne Allard*, of Colorado.  
*Dave Camp*, of Michigan.  
*Gary A. Franks*, of Connecticut.  
*Jim Ramstad*, of Minnesota.

## PROCUREMENT, TOURISM, AND RURAL DEVELOPMENT

Ike Skelton, of Missouri.  
 Esteban Edward Torres, of California.  
 James H. Bilbray, of Nevada.  
 Glenn Poshard, of Illinois.  
 Gus Savage, of Illinois.  
 H. Martin Lancaster, of North Carolina.

*D. French Slaughter, Jr.*, of Virginia.  
*Frederick S. Upton*, of Michigan.  
*Mel Hancock*, of Missouri.  
*Ronald K. Machtley*, of Rhode Island.

## REGULATION, BUSINESS OPPORTUNITIES, AND ENERGY

Ron Wyden, of Oregon.  
 Richard E. Neal, of Massachusetts.  
 Eliot L. Engel, of New York.  
 Floyd H. Flake, of New York.  
 Robert E. Andrews, of New Jersey.  
 Calvin M. Dooley, of California.  
 H. Martin Lancaster, of North Carolina.

*Jan Meyers*, of Kansas.  
*William S. Broomfield*, of Michigan.  
*Dave Camp*, of Michigan.  
*Mel Hancock*, of Missouri.

ANTITRUST, IMPACT OF DEREGULATION, AND ECOLOGY

Dennis E. Eckart, of Ohio.  
 Bill Sarpalius, of Texas.  
 José E. Serrano, of New York.  
 Robert E. Andrews, of New Jersey.  
 Romano L. Mazzoli, of Kentucky.

Joel Hefley, of Colorado.  
 Wayne Allard, of Colorado.

EXPORTS, TAX POLICY AND SPECIAL PROBLEMS

Norman Sisisky, of Virginia.  
 Richard Ray, of Georgia.  
 H. Martin Lancaster, of North Carolina.  
 Charles Hatcher, of Georgia.  
 Thomas H. Andrews, of Maine.  
 Bill Orton, of Utah.  
 James H. Bilbray, of Nevada.

Larry Combest, of Texas.  
 Jim Ramstad, of Minnesota.  
 Gary A. Franks, of Connecticut.  
 John A. Boehner, of Ohio.

ENVIRONMENT AND EMPLOYMENT

Jim Olin, of Virginia.  
 Esteban Edward Torres, of California.  
 Richard Ray, of Georgia.  
 Glenn Poshard, of Illinois.

Richard H. Baker, of Louisiana.  
 Frederick S. Upton, of Michigan.

STAFF

**Committee on Small Business (2361 RHOB), 225-5821.**

*Staff Director.*—Donald F. Terry.

*Counsels:* Thomas G. Powers; Jeanne Roslanowick; James Marion; George Randels; Jonathan Barron.

*Professional Staff:* Tina Courpas; Patricia Hennessey; Patricia Lord; Pamela Reid; Joseph Sobota.

*Press Director.*—Leah Young.

*Staff Assistants:* Brenda Jackson; Ryan Johnson; Venetta Paire.

*Minority Staff Director.*—Stephen P. Lynch (H2-559 FHOB), 6-3420.

*Minority Policy Director.*—Jeanne L. Morin.

*Staff Assistants:* Chris Mosher; Nancy Piper; Rebecca Anderson; Ted Smoots.

**Subcommittee on SBA, the General Economy and Minority Enterprise Development (2361 RHOB), 5-5821.**

*Staff Director.*—Donald F. Terry.

*Minority Staff Director.*—Stephen P. Lynch (H2-559 FHOB), 6-3420.

**Subcommittee on Procurement, Tourism, and Rural Development (B-363 RHOB), 5-9368.**

*Staff Director.*—Russell Orban.

*Staff Assistants:* Lara Battle; William Natter.

*Minority Professional Staff.*—Joseph Freeman (H2-559 FHOB), 6-3420.

**Subcommittee on Regulation, Business Opportunities and Energy (B-363 RHOB), 5-7797.**

*Staff Director.*—Steven Jennings.

*Counsel.*—Graydon Forrer.

*Professional Staff.*—Wendy Horwitz.

*Minority Professional Staff.*—Jennifer Loon (H2-559 FHOB), 6-3420.

**Subcommittee on Antitrust, Impact of Deregulation and Ecology (B-363 RHOB), 5-6026.**

*Staff Director.*—David Zesiger.

*Counsel.*—Karen Cleveland.

*Professional Staff.*—Jocelyn Hong.

*Minority Professional Staff.*—[Vacant] (H2-559 FHOB), 6-3420.

**Subcommittee on Exports, Tax Policy and Special Problems (B-363 RHOB), 5-8944.**

*Staff Director.*—Diane Worthington.

*Counsel.*—Kelly Ross.

*Minority Professional Staff.*—[Vacant] (H2-559 FHOB), 6-3420.

**Subcommittee on Environment and Employment (H2-568A FHOB), 5-7673.**

*Staff Director.*—Dian Copelin.

*Minority Staff.*—(H2-559 FHOB), 6-3420.

## Standards of Official Conduct

(HT-2, Capitol, phone 225-7103, meets first Wednesday of each month)

Ratio 7/7

Louis Stokes, of Ohio.  
 Matthew F. McHugh, of New York.  
 Gary L. Ackerman, of New York.  
 George (Buddy) Darden, of Georgia.  
 Benjamin L. Cardin, of Maryland.  
 Nancy Pelosi, of California.  
 Jim McDermott, of Washington.

*James V. Hansen*, of Utah.  
*Fred Grandy*, of Iowa.  
*Nancy L. Johnson*, of Connecticut.  
*Jim Bunning*, of Kentucky.  
*Jon L. Kyl*, of Arizona.  
*Porter J. Goss*, of Florida.  
*David L. Hobson*, of Ohio.

(No Subcommittees)

## STAFF

**Standards of Official Conduct (HT-2), 5-7103; FAX: 5-7392.***Chief Counsel.*—Bernard Raimo, Jr.*Administrative Assistant.*—Mattie Joanne White.*Counsels:* Mark J. Davis; David J. McCarthy; Charles J. Willoughby; Ronald C. Crump; Edward W. Hosken, Jr.; Ellen L. Weintraub.*Professional Staff Assistant.*—Peggy Murphy.*Receptionist.*—Deepika Dunphy.*Secretary.*—Linda R. Shealy.

## Veterans' Affairs

(355 CHOB, phone, 225-3527; FAX: 225-5486; meets first Tuesday of each month)

Ratio: 21/13

G.V. (Sonny) Montgomery, of Mississippi.  
 Don Edwards, of California.  
 Douglas Applegate, of Ohio.  
 Lane Evans, of Illinois.  
 Timothy J. Penny, of Minnesota.  
 Harley O. Staggers, Jr., of West Virginia.  
 J. Roy Rowland, of Georgia.  
 Jim Slattery, of Kansas.  
 Claude Harris, of Alabama.  
 Joseph P. Kennedy II, of Massachusetts.  
 Elizabeth J. Patterson, of South Carolina.  
 George E. Sangmeister, of Illinois.  
 Ben Jones, of Georgia.  
 Jill L. Long, of Indiana.  
 Douglas "Pete" Peterson, of Florida.  
 Chet Edwards, of Texas.  
 Maxine Waters, of California.  
 Bill K. Brewster, of Oklahoma.  
 Owen B. Pickett, of Virginia.  
 Pete Geren, of Texas.

*Bob Stump*, of Arizona.  
*John Paul Hammerschmidt*, of Arkansas.  
*Chalmers P. Wylie*, of Ohio.  
*Christopher H. Smith*, of New Jersey.  
*Dan Burton*, of Indiana.  
*Michael Bilirakis*, of Florida.  
*Thomas J. Ridge*, of Pennsylvania.  
*Craig T. James*, of Florida.  
*Cliff Stearns*, of Florida.  
*Bill Paxon*, of New York.  
*Floyd Spence*, of South Carolina.  
*Dick Nichols*, of Kansas.  
*Richard John Santorum*, of Pennsylvania.

SUBCOMMITTEES OF THE COMMITTEE ON VETERANS' AFFAIRS

[The chairman and ranking minority member are *ex officio* members of all subcommittees.]

HOSPITALS AND HEALTH CARE

G.V. (Sonny) Montgomery, of Mississippi.	<i>John Paul Hammerschmidt</i> , of Arkansas.
J. Roy Rowland, of Georgia.	<i>Bob Stump</i> , of Arizona.
Jim Slattery, of Kansas.	<i>Christopher H. Smith</i> , of New Jersey.
Claude Harris, of Alabama.	<i>Dan Burton</i> , of Indiana.
Joseph P. Kennedy II, of Massachusetts.	<i>Michael Bilirakis</i> , of Florida.
Elizabeth J. Patterson, of South Carolina.	<i>Thomas J. Ridge</i> , of Pennsylvania.
George E. Sangmeister, of Illinois.	<i>Craig T. James</i> , of Florida.
Ben Jones, of Georgia.	
Jill L. Long, of Indiana.	
Chet Edwards, of Texas.	
Bill K. Brewster, of Oklahoma.	
Douglas Applegate, of Ohio.	

COMPENSATION, PENSION, AND INSURANCE

Douglas Applegate, of Ohio.	<i>Bob Stump</i> , of Arizona.
Lane Evans, of Illinois.	<i>Chalmers P. Wylie</i> , of Ohio.
Timothy J. Penny, of Minnesota.	<i>Floyd Spence</i> , of South Carolina.
J. Roy Rowland, of Georgia.	
Chet Edwards, of Texas.	

OVERSIGHT AND INVESTIGATIONS

Lane Evans, of Illinois.	<i>Michael Bilirakis</i> , of Florida.
Don Edwards, of California.	<i>Cliff Stearns</i> , of Florida.
Douglas "Pete" Peterson, of Florida.	<i>Craig T. James</i> , of Florida.
Maxine Waters, of California.	<i>Bill Paxon</i> , of New York.
Joseph P. Kennedy II, of Massachusetts.	
Jill L. Long, of Indiana.	

EDUCATION, TRAINING AND EMPLOYMENT

Timothy J. Penny, of Minnesota.	<i>Christopher H. Smith</i> , of New Jersey.
Jim Slattery, of Kansas.	<i>Chalmers P. Wylie</i> , of Ohio.
Elizabeth J. Patterson, of South Carolina.	<i>Richard John Santorum</i> , of Pennsylvania.
George E. Sangmeister, of Illinois.	<i>Thomas J. Ridge</i> , of Pennsylvania.
Pete Geren, of Texas.	

HOUSING AND MEMORIAL AFFAIRS

Harley O. Staggers, Jr., of West Virginia.	<i>Dan Burton</i> , of Indiana.
Claude Harris, of Alabama.	<i>Bill Paxon</i> , of New York.
Ben Jones, of Georgia.	<i>Dick Nichols</i> , of Kansas.
Bill K. Brewster, of Oklahoma.	<i>Cliff Stearns</i> , of Florida.
Owen B. Pickett, of Virginia.	

STAFF

**Committee on Veterans' Affairs** (335 CHOB), 225-3527; FAX: 225-5486.  
*Staff Director and Chief Counsel.*—Mack Fleming.  
*Deputy Chief Counsel.*—Patrick Ryan.  
*Administrative Assistant.*—Arlene Burnett, 5-9165.  
*Legislative Assistant.*—Candis Sniffen, 5-9112.  
*Professional Staff:* Jim Holley (public affairs), 5-3664; Greg Matton (338 CHOB), 5-9154.  
*Printing Clerk.*—Jerry Tan, 5-3535.  
*Financial Assistant.*—Mary McDermott, 5-8557.  
*Consultants:* Ralph Casteel; William A. Moon; Jerome C. Peckarsky.

- Committee on Veterans' Affairs** (335 CHOB), 225-3527; FAX: 225-5486—CONTINUED  
*Staff Assistants:* Al Bemis (2184 RHOB), 5-5031; Kathryn Brown, 5-9111; Kelly Walter, 5-3527.  
*Executive Secretary.*—Debbie Smith, 226-3660.  
*Receptionist.*—Pat Tippet.  
*Minority Chief Counsel and Staff Director.*—Carl Commenator (333 CHOB), 5-9756; FAX: 5-2034.  
*Minority Deputy Chief Counsel and Staff Director.*—Kingston Smith, 5-9756.  
*Staff Assistant.*—Sarah Cobb, 5-9756.  
**Subcommittee on Hospitals and Health Care** (338 CHOB), 5-9154.  
*General Counsel to Full Committee.*—Ralph J. Ibson.  
*Executive Assistant.*—Barbara Daniel.  
*Professional Staff.*—Tina Alvarado (333 CHOB), 5-9756.  
**Subcommittee on Compensation, Pension, and Insurance** (337 CHOB), 5-3569.  
*Staff Director/Counsel.*—John Brizzi.  
*Professional Staff.*—Tim Sechrist (2183 RHOB), 5-6265.  
*Executive Staff Assistant.*—Jean Richardson.  
*Minority Professional Staff.*—Sue Forrest (333 CHOB), 5-9756.  
**Subcommittee on Oversight and Investigations** (335 CHOB), 5-3541.  
*Staff Director.* Mike Durishin.  
*Professional Staff.*—Dennis King (1121 LHOB), 5-5905.  
*Executive Assistant.*—Pam Parker, 5-9044.  
*Minority Professional Staff.*—Pat Donohue (333 CHOB), 5-9756.  
**Subcommittee on Education, Training, and Employment** (335 CHOB), 5-9166.  
*Staff Director.*—Jill Cochran (337A CHOB), 5-9166.  
*Professional Staff.*—Glenda Kendrick (436 CHOB), 5-2476.  
*Executive Assistant.*—Beth Kilker (337A CHOB), 5-9166.  
*Minority Counsel.*—Kingston Smith (333 CHOB), 5-9756.  
**Subcommittee on Housing and Memorial Affairs** (337 CHOB), 5-9164.  
*Staff Director.*—Gloria Royce.  
*Professional Staff.*—Peter Dougherty (1323 LHOB), 5-4146.  
*Executive Assistant.*—Cynthia Jones.  
*Minority Professional Staff.*—Stacy Coggin (333 CHOB), 5-9756.

## Ways and Means

(1102 LHOB, phone 225-3625, meets first Wednesday)

Ratio: 23/13

Dan Rostenkowski, of Illinois.  
 Sam Gibbons, of Florida.  
 J.J. Pickle, of Texas.  
 Charles B. Rangel, of New York.  
 Fortney Pete Stark, of California.  
 Andrew Jacobs, Jr., of Indiana.  
 Harold E. Ford, of Tennessee.  
 Ed Jenkins, of Georgia.  
 Thomas J. Downey, of New York.  
 Frank J. Guarini, of New Jersey.  
 Marty Russo, of Illinois.  
 Donald J. Pease, of Ohio.  
 Robert T. Matsui, of California.  
 Beryl Anthony, Jr., of Arkansas.  
 Byron L. Dorgan, of North Dakota.  
 Barbara B. Kennelly, of Connecticut.  
 Brian J. Donnelly, of Massachusetts.  
 William J. Coyne, of Pennsylvania.  
 Michael A. Andrews, of Texas.  
 Sander M. Levin, of Michigan.  
 Jim Moody, of Wisconsin.  
 Benjamin L. Cardin, of Maryland.  
 Jim McDermott, of Washington.

Bill Archer, of Texas.  
 Guy Vander Jagt, of Michigan.  
 Philip M. Crane, of Illinois.  
 Richard T. Schulze, of Pennsylvania.  
 Willis D. Gradison, Jr., of Ohio.  
 William M. Thomas, of California.  
 Raymond J. McGrath, of New York.  
 Rod Chandler, of Washington.  
 E. Clay Shaw, Jr., of Florida.  
 Don Sundquist, of Tennessee.  
 Nancy L. Johnson, of Connecticut.  
 Jim Bunning, of Kentucky.  
 Fred Grandy, of Iowa.

## SUBCOMMITTEES OF THE COMMITTEE ON WAYS AND MEANS

## TRADE

Sam Gibbons, of Florida.  
Dan Rostenkowski, of Illinois.  
Ed Jenkins, of Georgia.  
Thomas J. Downey, of New York.  
Donald J. Pease, of Ohio.  
Frank J. Guarini, of New Jersey.  
Robert T. Matsui, of California.  
Beryl Anthony, Jr., of Arkansas.  
Byron L. Dorgan, of North Dakota.

*Philip M. Crane*, of Illinois.  
*Guy Vander Jagt*, of Michigan.  
*Richard T. Schulze*, of Pennsylvania.  
*William M. Thomas*, of California.  
*Raymond J. McGrath*, of New York.

## OVERSIGHT

J.J. Pickle, of Texas.  
Beryl Anthony, Jr., of Arkansas.  
Harold E. Ford, of Tennessee.  
Charles B. Rangel, of New York.  
Andrew Jacobs, Jr., of Indiana.  
Ed Jenkins, of Georgia.  
Marty Russo, of Illinois.

*Richard T. Schulze*, of Pennsylvania.  
*E. Clay Shaw, Jr.*, of Florida.  
*Don Sundquist*, of Tennessee.  
*Jim Bunning*, of Kentucky.

## SELECT REVENUE MEASURES

Charles B. Rangel, of New York.  
Byron L. Dorgan, of North Dakota.  
Barbara B. Kennelly, of Connecticut.  
Michael A. Andrews, of Texas.  
Fortney Pete Stark, of California.  
Brian J. Donnelly, of Massachusetts.  
William J. Coyne, of Pennsylvania.

*Guy Vander Jagt*, of Michigan.  
*Don Sundquist*, of Tennessee.  
*Fred Grandy*, of Iowa.  
*Rod Chandler*, of Washington.

## HEALTH

Fortney Pete Stark, of California.  
Marty Russo, of Illinois.  
Brian J. Donnelly, of Massachusetts.  
William J. Coyne, of Pennsylvania.  
Sander M. Levin, of Michigan.  
Jim Moody, of Wisconsin.  
Benjamin L. Cardin, of Maryland.

*Willis D. Gradison, Jr.*, of Ohio.  
*Rod Chandler*, of Washington.  
*Nancy L. Johnson*, of Connecticut.  
*Raymond J. McGrath*, of New York.

## SOCIAL SECURITY

Andrew Jacobs, Jr., of Indiana.  
Sam Gibbons, of Florida.  
Benjamin L. Cardin, of Maryland.  
Jim McDermott, of Washington.  
J.J. Pickle, of Texas.

*Jim Bunning*, of Kentucky.  
*Philip M. Crane*, of Illinois.  
*Richard T. Schulze*, of Pennsylvania.

## HUMAN RESOURCES

Harold E. Ford, of Tennessee.  
Thomas J. Downey, of New York.,  
Acting Chairman  
Barbara B. Kennelly, of Connecticut.  
Michael A. Andrews, of Texas.  
Jim McDermott, of Washington.  
Sander M. Levin, of Michigan.  
Jim Moody, of Wisconsin.

*E. Clay Shaw, Jr.*, of Florida.  
*Nancy L. Johnson*, of Connecticut.  
*Fred Grandy*, of Iowa.  
*Rod Chandler*, of Washington.

## STAFF

**Committee on Ways and Means** (1102 LHOB), 225-3625.

*Chief Counsel and Staff Director.*—Rob Leonard.

*Assistant Staff Director.*—Charles M. Brain.

*Chief Tax Counsel.*—Janice Mays (1135 LHOB).

*Assistant to the Chairman.*—Charles J. Mellody (H-157), 5-2262.

*Press Secretary.*—Jim Jaffe (1101 LHOB), 5-8933.

*Chief Economist.*—Wendell Primus (1104 LHOB), 5-2747.

*Professional Assistants:* David Abernethy (1114 LHOB), 5-7785; Tom Arnold (1105 LHOB), 5-5522; Susan Athy (1105 LHOB), 5-5522; Patrick Heck (1105 LHOB), 5-5522; Yvette Chocolaad (B317 RHOB), 5-1025; Jeff Fox (1105 LHOB), 5-5522; Elaine Fultz (B-316 RHOB), 5-9263; Joseph Grant (1105 LHOB), 5-5522; Russlyn Guritz (1105 LHOB), 5-5522; Kathleen Nilles (1135 LHOB), 5-6649; Richard A. Hobbie (B-317 RHOB), 5-1025; Don Longano (1135 LHOB), 5-6649; Tricia Newman (1114 LHOB), 5-7785; Cathy Noe (B-316 RHOB), 5-9263; Janet Nuzum (1136 LHOB), 5-3943; Kathryn Olson (B-316 RHOB), 5-9263; Frank Phifer (1136 LHOB), 5-3943; James Reuter (1114 LHOB), 5-7785; Sharon Bauer (B-317 RHOB), 5-1025; Joanna Shelton (1136 LHOB), 5-3943; Michael Thornton (1135 LHOB), 5-6649; Mary Jane Wignot (1136 LHOB), 5-3943.

*Staff Assistants:* Carole Amato; Laura Cook; Ralph Birch (1128A LHOB), 5-4318; Gloria Bryant (1111 LHOB), 5-6649; Gwen Clinton; Tammy Cramer (1135 LHOB), 5-6649; William T. Crippen; Andrea Cohen (1114 LHOB), 5-7785; Walter Gorski (1114 LHOB), 5-7785; Darlene Kasulke (B-316 RHOB), 5-9263; Gwen McFadden (1135 LHOB), 5-6649; Wendy Taylor (1104 LHOB), 5-2747; Reggie Greene (1201-B LHOB), 5-9397; Shari Jenifer (B-317 RHOB), 5-9263; Dianne Johnson (1139C LHOB), 5-6671; Janet Jones (1135 LHOB), 5-6649; Diane Kirkland, 5-1721; Harriet Lawler, 5-1721; Timothy Rosado (1135 LHOB), 5-6649; Joyce Lynn (1105 LHOB), 5-5522; Trish Nelson (H-157), 5-2622; Anna Pineda (1136 LHOB), 5-3943; Karen Ponzurick; Maureen Pritchard; Patricia Reid; David Savercool; Stacey Speaker (1102 LHOB); Chela Sullivan (1136 LHOB), 5-3943; Judy Talbert; Jennifer Thompson; Eleanor Ware (1105 LHOB), 5-5522; Martin Whalen; Kim Wilson (B-316 RHOB), 5-9263; Mavis Wilson.

*Minority Chief of Staff.*—Phil Moseley (1106 LHOB), 5-4021.

*Professional Assistants:* Thelma Askey (1139A LHOB); Paul Auster (1139B LHOB); Andrew Bush (1106 LHOB); Nancy Carlton (H1-520 OHOB); Meredith Broadbent (1139A LHOB); James Clark (1139B LHOB); Timothy Hanford (1139B LHOB); John Harrington (1139B LHOB); Ron Haskins (1240 LHOB); Margaret Hostetler (1139A LHOB); Chip Kahn (H1-521 OHOB); Norah Moseley (1139B LHOB); Christopher Smith (1139A LHOB); Michael Superata (1139B LHOB); Karen Worth (H1-521 OHOB).

*Staff Assistants:* Traci Altman; Karen Humbel; Sean Mulvaney; Nancy Runge; Margaret Pratt; Charles Ubelhart.

**Subcommittee on Trade** (1136 LHOB), 5-3943.

*Staff Director.*—George Weise.

**Subcommittee on Oversight** (1105 LHOB), 5-5522.

*Staff Director.*—Beth Kuntz Vance.

**Subcommittee on Select Revenue Measures** (1135 LHOB), 5-6649.

*Staff Director.*—Janice Mays.

**Subcommittee on Health** (1114 LHOB), 5-7785.

*Staff Director.*—Brian Biles.

**Subcommittee on Social Security** (B-316 RHOB), 5-3943.

*Staff Director.*—Sandy Wise.

**Subcommittee on Human Resources** (B-317 RHOB), 5-1025.

*Staff Director.*—Deborah Colton.

# SELECT AND SPECIAL COMMITTEES OF THE HOUSE

## Democratic Congressional Campaign Committee

430 South Capitol Street SE. 20003. Phone, 863-1500

*Chairman.*—Vic Fazio, Representative from California.

*Vice Chairman.*—Dan Rostenkowski, Representative from Illinois.

*Ex Officio Members:*

Thomas S. Foley, Representative from Washington.

Dick Gephardt, Representative from Missouri.

William Gray III, Representative from Pennsylvania.

Steny Hoyer, Representative from Maryland.

David Bonior, Representative from Michigan.

*Cochairs, Full Committee:*

Mike A. Andrews, Representative from Texas.

Richard J. Durbin, Representative from Illinois.

Dennis E. Eckart, Representative from Ohio.

Thomas J. Manton, Representative from New York.

Lawrence J. Smith, Representative from Florida.

Nancy Pelosi, Representative from California.

*Oversight Subcommittee, At-Large Members:*

Howard Berman, Representative from California.

John Dingell, Representative from Michigan.

Martin Lancaster, Representative from North Carolina.

David Nagle, Representative from Iowa.

Martin Sabo, Representative from Minnesota.

Mike Synar, Representative from Oklahoma.

*Speaker's Appointments:*

Lee Hamilton, Representative from Indiana.

Nita Lowey, Representative from New York.

Mary Rose Oakar, Representative from Ohio.

Dave Obey, Representative from Wisconsin.

Charles Stenholm, Representative from Texas.

Billy Tauzin, Representative from Louisiana.

Maxine Waters, Representative from California.

Ron Wyden, Representative from Oregon.

*Cochairs, Chairmen's Council:*

Jack Brooks, Representative from Texas.

John Dingel, Representative from Michigan.

*Cochair, Professional/Business Forum:*

Barbara Kennelly, Representative from Connecticut.

*State Representatives:*

Tom Bevill, Representative from Alabama.

Bill Alexander, Representative from Arkansas.

Esteban Edward Torres, Representative from California.

Patricia Schroeder, Representative from Colorado.

Barbara Kennelly, Representative from Connecticut.

Tom Carper, Representative from Delaware.

Pete Peterson, Representative from Florida.

Ed Jenkins, Representative from Georgia.

Neil Abercrombie, Representative from Hawaii.

Larry LaRocco, Representative from Idaho.

Terry Bruce, Representative from Illinois.

Frank McCloskey, Representative from Indiana.

Neal Smith, Representative from Iowa.

Jim Slattery, Representative from Kansas.

Carl C. Perkins, Representative from Kentucky.



*State Representatives—CONTINUED*

Jimmy Hayes, Representative from Louisiana.  
 Tom Andrews, Representative from Maine.  
 Beverly B. Byron, Representative from Maryland.  
 Richard Neal, Representative from Massachusetts.  
 John D. Dingell, Representative from Michigan.  
 James L. Oberstar, Representative from Minnesota.  
 Mike Espy, Representative from Mississippi.  
 Harold Volkmer, Representative from Missouri.  
 Pat Williams, Representative from Montana.  
 Peter Hoagland, Representative from Nebraska.  
 James H. Bilbray, Representative from Nevada.  
 Dick Swett, Representative from Nevada.  
 Frank Guarini, Representative from New Jersey.  
 Bill Richardson, Representative from New Mexico.  
 Gary L. Ackerman, Representative from New York.  
 Bill Hefner, Representative from North Carolina.  
 Byron L. Dorgan, Representative from North Dakota.  
 Ed Feighan, Representative from Ohio.  
 Bill Brewster, Representative from Oklahoma.  
 Les AuCoin, Representative from Oregon.  
 John P. Murtha, Representative from Pennsylvania.  
 Jack Reed, Representative from Rhode Island.  
 John Spratt, Representative from South Carolina.  
 Tim Johnson, Representative from South Dakota.  
 Bart Gordon, Representative from Tennessee.  
 Craig Washington, Representative from Texas.  
 Wayne Owens, Representative from Utah.  
 Rick Boucher, Representative from Virginia.  
 Norm Dicks, Representative from Washington.  
 Alan Mollohan, Representative from West Virginia.  
 Les Aspin, Representative from Wisconsin.  
 Eni Faleomavaega, Delegate from American Samoa.  
 Eleanor Holmes Norton, Delegate from the District of Columbia.  
 Jaime Fuster, Delegate from Puerto Rico.  
 Ron de Lugo, Delegate from Virgin Islands.

## STAFF

Democratic Congressional Campaign Committee, 430 South Capitol Street SE. 20003, 863-1500.

## EXECUTIVE DIRECTOR DIVISION

*Executive Director.*—Les Francis.  
*Assistant to Executive Director.*—Sue Charlton.  
*Deputy Executive Director, Administration and Finance.*—Genie Norris.  
*Administration.*—Sheila Roberts, 485-3407.  
*Assistant to Deputy Executive Director, Administration and Finance.*—Sara Hartman.  
*Deputy Executive Director, Harriman Communications Center (HCC), Issues Research, and Member Programs.*—Eric Wilson.  
*Assistant to Deputy Executive Director, Harriman Communications Center, Issues Research, and Members Programs.*—Agustin (Auggie) Paculdar.  
*Director, PAC and Constituent Services.*—Kimberly C. (Kim) Parker.  
*\*Labor Liaison.*—Richard (Dick) Murphy.

## POLITICAL DIVISION

*Political Director.*—Douglas (Doug) Sosnik.  
*Consultant.*—Mark Gersh.

## RESEARCH

*Director.*—Monica Maples.

## DIRECT MAIL

*Coordinator.*—Anil Mammen.  
*Consultant.*—Hal Malchow.

COMMUNICATIONS DIVISION

*Press Secretary.*—Laura Nichols.

FINANCE DIVISION

*Director, National Finance Committee.*—Judy Fazio.

*Director, Speaker's Club.*—Barbara Jackier.

*Finance Assistant, Speaker's Club, National Finance Committee.*—Phillip Burnett.

*Director, Chairmen's Council.*—Jennifer Pharoah.

*Director, Professional Business Forum.*—Nicholas (Nick) Braden.

*Finance Assistant, Chairmen's Council, Professional Business Forum.*—Karen Sugarman.

*Regional Fundraiser.*—Jeff Thompson.

*Finance Assistant.*—Patty Ogle.

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*Office Administrator.*—Jacqui Vaughn.

*Controller.*—Suzanne Abele-Ebanks.

*Assistant Accountant.*—Jimmie Hammond.

*Receptionist.*—Claudette Street.

COMPUTER RESOURCES DIVISION

*\*Director, Information Management System.*—Jeff Ferguson.

*Deputy Director, Computer Resources.*—Arnold Bosserman.

*Programmer.*—Todd Ballinger.

HARRIMAN COMMUNICATIONS CENTER

*Operations Manager.*—Dennis Hayden.

*Scheduler/Production Coordinator.*—John Montag.

*Marketing Manager.*—Susan Brophy.

*Receptionist/Business Assistant.*—Nicole Lamboley.

*Senior Video Editors:* Alyson Curcio; Dennis Ballard.

*Assistant Editor.*—Carol Rachou.

*General Technicians:* Jeffrey Rothstein; Jeffrey Herberger.

*Field Technician.*—Kevin Greenberg.

*Engineer.*—Steve Rosen.

DEMOCRATIC HOUSE AND SENATE COUNCIL

*Executive Director.*—Greg Toomey.

*Campaign Services Coordinator.*—Berry Trimble.

*Staff Assistants:* David Gasson; Michael Kaplan.

*\*Shared with Democratic Senatorial Campaign Committee.*

## Democratic Steering and Policy Committee

Room H-324, The Capitol. Phone, 225-8549

*Chairman.*—Thomas S. Foley, Speaker of the House.

*Vice Chairman.*—Richard A. Gephardt, Majority Leader.

*Second Vice Chairman.*—Steny H. Hoyer, Chairman of the Democratic Caucus.

*Ex Officio Members:*

William H. Gray III, Representative from Pennsylvania, Democratic Whip.

David E. Bonior, Representative from Michigan, Chief Deputy Whip.

Jamie L. Whitten, Representative from Mississippi, Chairman, Appropriations.

Leon E. Panetta, Representative from California, Chairman, Budget.

Joe Moakley, Representative from Massachusetts, Chairman, Rules.

Dan Rostenkowski, Representative from Illinois, Chairman, Ways and Means.

*Appointed by the Speaker:*

Ray Thornton, Representative from Arkansas.

Barbara B. Kennelly, Representative from Connecticut.

Marty Russo, Representative from Illinois.

John Lewis, Representative from Georgia.

Albert G. Bustamante, Representative from Texas.

Al Swift, Representative from Washington.

Dan Glickman, Representative from Kansas.

Matthew F. McHugh, Representative from New York.

Butler Derrick, Representative from South Carolina.

**Democratic Congressional Campaign Committee, 430 South Capitol Street  
SE—CONTINUED**

*Elected by Region:*

Robert Matsui, Representative from California.  
Pat Williams, Representative from Montana.  
Gerald D. Kleczka, Representative from Wisconsin.  
Ron Mazzoli, Representative from Kentucky.  
Mike Synar, Representative from Oklahoma.  
Martin Frost, Representative from Texas.  
Billy Tauzin, Representative from Louisiana.  
J. Roy Rowland, Representative from Georgia.  
Norman Sisisky, Representative from Virginia.  
Dennis E. Eckart, Representative from Ohio.  
Thomas J. Manton, Representative from New York.  
Sam Gejdenson, Representative from Connecticut.

**STAFF**

**Democratic Steering and Policy Committee (H-324, The Capitol).**

*Executive Director.*—George Kundanis (H-209), 5-2204.

*Deputy Director.*—Mimi McGee-O'Hara, (H-209).

*Counsel.*—Kenneth Ballen, 5-8550.

*Legislative Assistants:* John Brandolino; Steve Charnovitz; Kathleen Miller; Lorraine Miller; Kathryn Mornot; Maureen Thibodeau.

**Democratic Study Group**

Room 1422, Longworth House Office Building, Phone, 225-5858

*Chairman.*—Robert E. Wise, Jr., Representative from West Virginia.

*Vice Chairmen:*

Sander M. Levin, Representative from Michigan.  
Lawrence J. Smith, Representative from Florida.  
Mike Synar, Representative from Oklahoma.  
Pat Williams, Representative from Montana.

*Secretary.*—David E. Skaggs, Representative from Colorado.

*Whip.*—Thomas C. Sawyer, Representative from Ohio.

*Deputy Whips:*

Brian J. Donnelly, Representative from Massachusetts.  
Peter Hoagland, Representative from Nebraska.  
Nita M. Lowey, Representative from New York.  
Harley O. Staggers, Jr., Representative from West Virginia.

*Freshman and At-Large Representatives:*

Eleanor Holmes Norton, Delegate from the District of Columbia.  
Neil Abercrombie, Representative from Hawaii.

**REGIONAL REPRESENTATIVES**

*Region I.*—Nancy Pelosi, Representative from California.

*Region II.*—Jolene Unsoeld, Representative from Washington.

*Region III.*—Bruce Vento, Representative from Minnesota.

*Region IV.*—Dennis Hertel, Representative from Michigan.

*Region V.*—Jim Olin, Representative from Virginia.

*Region VI.*—Mike McNulty, Representative from New York.

*Region VII.*—Rosa DeLauro, Representative from Connecticut.

*Region VIII.*—John Spratt, Representative from South Carolina.

*Region IX.*—Craig Washington, Representative from Texas.

*Region X.*—Frank McCloskey, Representative from Indiana.

**PAST CHAIRMEN**

Martin Olav Sabo, Representative from Minnesota.

James L. Oberstar, Representative from Minnesota.

David R. Obey, Representative from Wisconsin.

Matthew F. McHugh, Representative from New York.

*Executive Director.*—Scott Lilly.

## **Federal Government Service Task Force**

Room H2-301. Phone, 226-2494; FAX: 225-9265

*Cochairmen:*

Vic Fazio, Representative from California.  
Steny H. Hoyer, Representative from Maryland.  
Norman D. Dicks, Representative from Washington.

*Vice Chairmen:*

C. Thomas McMillen, Representative from Maryland.  
Barbara Boxer, Representative from California.  
Paul S. Sarbanes, Senator from Maryland.

*Executive Director.*—Nicholas J. Nolan.

## **National Republican Congressional Committee**

320 First Street SE. 20003. Phone, 479-7000

*Chairman.*—Guy Vander Jagt, Representative from Michigan.

*Members:*

Sonny Callahan, Representative from Alabama.  
Don Young, Representative from Alaska.  
Jim Kolbe, Representative from Arizona.  
John Paul Hammerschmidt, Representative from Arkansas.  
David Dreier, Representative from California.  
Dan Schaefer, Representative from Colorado.  
Gary Franks, Representative from Connecticut.  
Michael Bilirakis, Representative from Florida.  
Newt Gingrich, Representative from Georgia.  
Ben Blaz, Representative from Guam.  
Harris Fawell, Representative from Illinois.  
Dan Burton, Representative from Indiana.  
Jim Nussle, Representative from Iowa.  
Pat Roberts, Representative from Kansas.  
Larry J. Hopkins, Representative from Kentucky.  
Bob Livingston, Representative from Louisiana.  
Olympia J. Snowe, Representative from Maine.  
Connie Morella, Representative from Maryland.  
David Camp, Representative from Michigan.  
Vin Weber, Representative from Minnesota.  
Bill Emerson, Representative from Missouri.  
Ron Marlenee, Representative from Montana.  
Bill Barrett, Representative from Nebraska.  
Barbara F. Vucanovich, Representative from Nevada.  
Bill Zeff, Representative from New Hampshire.  
Marge Roukema, Representative from New Jersey.  
Joe Skeen, Representative from New Mexico.  
Amo Houghton, Representative from New York.  
Charles Taylor, Representative from North Carolina.  
Mike Oxley, Representative from Ohio.  
Jim Inhofe, Representative from Oklahoma.  
Bob Smith, Representative from Oregon.  
Larry Coughlin, Representative from Pennsylvania.  
Ron Machtley, Representative from Rhode Island.  
Arthur Ravenel, Representative from South Carolina.  
Don Sundquist, Representative from Tennessee.  
Jack Fields, Representative from Texas.  
Jim Hansen, Representative from Utah.  
Frank Wolf, Representative from Virginia.  
Sid Morrison, Representative from Washington.  
Scott Klug, Representative from Wisconsin.  
Craig Thomas, Representative from Wyoming.

*101st Class Representative.*—[Vacant.]

*102d Class Representatives:*

Frank Riggs, Representative from California.  
Rick Santorum, Representative from Pennsylvania.

**Democratic Steering and Policy Committee (H-324, The Capitol)—CONTINUED***Ex Officio Members:*

Robert H. Michel, Republican Leader, Representative from Illinois.  
 Newt Gingrich, Republican Whip, Representative from Georgia.  
 Jerry Lewis, Conference Chairman, Representative from California.  
 Bill McCollum, Conference Vice Chairman, Representative from Florida.  
 Vin Weber, Conference Secretary, Representative from Minnesota.  
 Mickey Edwards, Policy Committee Chairman, Representative from Oklahoma.  
 Duncan Hunter, Research Committee Chairman, Representative from California.

**OFFICERS AND STAFF****National Republican Congressional Committee 320 First St., SE. 20003.**

*Chairman.*—Hon. Guy Vander Jagt, 479-7000.  
*Co-Chairman.*—E. Spencer Abraham, 479-7020.  
*Executive Director.*—Tom Cole, 479-7020.  
*Legal Counsel.*—479-7025.  
*Executive Division.*—479-7020.  
*Finance and Administration Division.*—479-7030.  
*Campaign Division.*—479-7050.  
*Communications Division.*—479-7070.  
*Redistricting Division.*—479-7007.

**Republican Policy Committee**

Room 1616 LHOB, phone, 225-6168 (meets each Tuesday and Thursday)

*Chairman.*—Mickey Edwards, of Oklahoma.  
*Republican Leader.*—Robert H. Michel, of Illinois.  
*Republican Whip.*—Newt Gingrich, of Georgia.  
*Chairman of Republican Conference.*—Jerry Lewis, of California.  
*Chairman of Republican Research Committee.*—Duncan Hunter, of California.  
*Vice Chairman of Republican Conference.*—Bill McCollum, of Florida.  
*Secretary of Republican Conference.*—Vin Weber, of Minnesota.  
*Chairman of National Republican Congressional Campaign Committee.*—Guy Vander Jagt, of Michigan.

*Designated Leadership:**Ranking Republican Member—*

*Ways and Means Committee.*—Bill Archer, of Texas.  
*Appropriations Committee.*—Joe McDade, of Pennsylvania.  
*Budget Committee.*—Bill Gradison, of Ohio  
*Rules Committee.*—Gerald B.H. Solomon, of New York.

*Regional Representatives:*

*Region I:* Bill Dannemeyer, of California.  
*Region II:* Lamar Smith, of Texas.  
*Region III:* Fred Grandy, of Iowa.  
*Region IV:* Floyd Spence, of South Carolina.  
*Region V:* Paul Henry, of Michigan.  
*Region VI:* Paul Gillmor, of Ohio.  
*Region VII:* Bill Goodling, of Pennsylvania.  
*Region VIII:* Bill Green, of New York.

*Congressional Class Representatives:*

*101st Class:* Tom Campbell, of Colorado; Jim Walsh, of New York.  
*102d Class:* John A. Boehner, of Ohio; Gary A. Franks, of Connecticut.

*Members-at-Large:*

Doug Bereuter, of Nebraska.  
 Jim Burring, of Kentucky.  
 Dean Gallo, of New Jersey.  
 Steve Gunderson, of Wisconsin.  
 Denny Hastert, of Illinois.  
 Jan Meyers, of Kansas.  
 Jim McCrery, of Louisiana.  
 John Jay Rhodes III, of Arizona.  
 Ileana Ros-Lehtinen, of Florida.  
 Craig Thomas, of Wyoming.

STAFF

**Republican Policy Committee** (1620 LHOB), 225-6168.

*Executive Director.*—Vicki L. Martyak.

*Policy Analysts:* Dave Guhse; Randy Scheunemann

*Office Manager.*—Elizabeth Humphrey.

*Press Secretary.*—Craig Veith.

**Permanent Select Committee on Intelligence**

[Created pursuant to H Res 658, 95th Congress]

Dave McCurdy, of Oklahoma.

Charles Wilson, of Texas.

Barbara B. Kennelly, of Connecticut.

Dan Glickman, of Kansas.

Nicholas Mavroules, of Massachusetts.

Bill Richardson, of New Mexico.

Stephen J. Solarz, of New York.

Norman D. Dicks, of Washington.

Ronald V. Dellums, of California.

David E. Bonior, of Michigan.

Martin Olav Sabo, of Minnesota.

Wayne Owens, of Utah.

*Bud Shuster*, of Pennsylvania.

*Larry Combest*, of Texas.

*Doug Bereuter*, of Nebraska.

*Robert K. Dornan*, of California.

*C.W. Bill Young*, of Florida.

*David O'B. Martin*, of New York.

*George W. Gekas*, of Pennsylvania.

**SUBCOMMITTEES OF THE PERMANENT SELECT COMMITTEE ON INTELLIGENCE**

LEGISLATION

Barbara B. Kennelly, of Connecticut.

Stephen J. Solarz, of New York.

Norman D. Dicks, of Washington.

David E. Bonior, of Michigan.

Martin Olav Sabo, of Minnesota.

Wayne Owens, of Utah.

*George W. Gekas*, of Pennsylvania.

*Doug Bereuter*, of Nebraska.

*Robert K. Dornan*, of California.

OVERSIGHT AND EVALUATION

Charles Wilson, of Texas.

Nicholas Mavroules, of Massachusetts.

David E. Bonior, of Michigan.

Barbara B. Kennelly, of Connecticut.

Dan Glickman, of Kansas.

Bill Richardson, of New Mexico.

*Larry Combest*, of Texas.

*Robert K. Dornan*, of California.

*Bud Shuster*, of Pennsylvania.

PROGRAM AND BUDGET AUTHORIZATION

Dave McCurdy, of Oklahoma.

Dan Glickman, of Kansas.

Bill Richardson, of New Mexico.

Stephen J. Solarz, of New York.

Norman D. Dicks, of Washington.

Ronald V. Dellums, of California.

Martin Olav Sabo, of Minnesota.

Wayne Owens, of Utah.

*Bud Shuster*, of Pennsylvania.

*Doug Bereuter*, of Nebraska.

*C.W. Bill Young*, of Florida.

*David O'B. Martin*, of New York.

STAFF

**Permanent Select Committee on Intelligence** (H-405), 225-4121.

*Staff Director.*—John G. Keliher.

*Chief Counsel.*—Michael W. Sheehy.

*Minority Counsel.*—Thomas R. Smeeton.

*Counsels:* Calvin R. Humphrey; Louis H. Dupart, 5-0788; Paula L. Scalingi.

*Chief Auditor.*—Virginia S. Callis.

*Executive Assistant/Chief Clerk.*—Jeanne M. McNally.

*Office Manager/Assistant Clerk.*—Sharon D. Curcio.

**Permanent Select Committee on Intelligence (H-405), 225-4121—CONTINUED***Secretary.*—Catherine D. Eberwein.*Clerk.*—Michael J. O'Neill.*Subcommittee on Legislation:* (5-7311)*Counsel.*—Stephen D. Nelson.*Secretary.*—Karen W. Schindler.*Subcommittee on Oversight and Evaluation:* (5-5658).*Professional Staff:* Richard H. Giza; Diane S. Dornan.*Security/Registry:* (5-0574).*Chief.*—Merritt R. Clark.*Assistant.*—Angel R. Torres.*Subcommittee on Program and Budget Authorization* (5-7690).*Professional Staff:* Robert J. Fitch; Kenneth M. Kodama; Marijean T. Seelbach; Lawrence B. Prior III.*Secretary.*—Delores E. Jackson.**Select Committee on Aging**

Room H1-712 OHOB. Phone, 226-3375

[Created pursuant to H. Res. 988, 93d Congress, 2d Session]

Edward R. Roybal, of California.  
 Thomas J. Downey, of New York.  
 Harold E. Ford, of Tennessee.  
 William J. Hughes, of New Jersey.  
 Marilyn Lloyd, of Tennessee.  
 Mary Rose Oaker, of Ohio.  
 Beverly B. Byron, of Maryland.  
 Henry A. Waxman, of California.  
 Butler Derrick, of South Carolina.  
 Bruce F. Vento, of Minnesota.  
 Barney Frank, of Massachusetts.  
 Tom Lantos, of California.  
 Ron Wyden, of Oregon.  
 Ike Skelton, of Missouri.  
 Dennis M. Hertel, of Michigan.  
 Robert A. Borski, of Pennsylvania.  
 Ben Erdreich, of Alabama.  
 Norman Sisisky, of Virginia.  
 Robert E. Wise, Jr., of West Virginia.  
 Bill Richardson, of New Mexico.  
 Harold L. Volkmer, of Missouri.  
 Bart Gordon, of Tennessee.  
 Thomas J. Manton, of New York.  
 Richard H. Stallings, of Idaho.  
 Joseph P. Kennedy II, of Massachusetts.  
 Louise McIntosh Slaughter, of New York.  
 James H. Bilbray, of Nevada.  
 Jim Jontz, of Indiana.  
 Jerry F. Costello, of Illinois.  
 Harley O. Staggers, Jr., of West Virginia.  
 Frank Pallone, Jr., of New Jersey.  
 Jolene Unsoeld, of Washington.  
 Peter A. DeFazio, of Oregon.  
 John Lewis, of Georgia.  
 Wayne Owens, of Utah.  
 Robert A. Roe, of New Jersey.  
 Gerry E. Studds, of Massachusetts.  
 Neil Abercrombie, of Hawaii.  
 Dick Swett, of New Hampshire.  
 Rosa L. DeLauro, of Connecticut.

*Matthew J. Rinaldo*, of New Jersey.  
*John Paul Hammerschmidt*, of Arkansas.  
*Ralph Regula*, of Ohio.  
*Olympia J. Snowe*, of Maine.  
*Christopher H. Smith*, of New Jersey.  
*Sherwood L. Boehlert*, of New York.  
*Jim Saxton*, of New Jersey.  
*Helen Delich Bentley*, of Maryland.  
*Harris W. Fawell*, of Illinois.  
*Jan Meyers*, of Kansas.  
*Ben Garrido Blaz*, of Guam.  
*Paul B. Henry*, of Michigan.  
*Floyd Spence*, of South Carolina.  
*Constance A. Morella*, of Maryland.  
*John Edward Porter*, of Illinois.  
*John J. Duncan, Jr.*, of Tennessee.  
*Cliff Stearns*, of Florida.  
*Craig T. James*, of Florida.  
*Arno Houghton*, of New York.  
*Gary A. Franks*, of Connecticut.  
*David L. Hobson*, of Ohio.  
*Charles H. Taylor*, of North Carolina.  
*Wayne T. Gilchrest*, of Maryland.  
*Dick Zimmer*, of New Jersey.  
*Dick Nichols*, of Kansas.  
*Jim Nussle*, of Iowa.

SUBCOMMITTEES OF THE SELECT COMMITTEE ON AGING

[The chairman and ranking minority member are *ex officio* members of all subcommittees.]

RETIREMENT INCOME AND EMPLOYMENT

William J. Hughes, of New Jersey.  
Harold E. Ford, of Tennessee.  
Mary Rose Oakar, of Ohio.  
Tom Lantos, of California.  
Robert E. Wise, Jr., of West Virginia.  
Harold L. Volkmer, of Missouri.  
Thomas J. Manton, of New York.  
Richard H. Stallings, of Idaho.  
Jim Jontz, of Indiana.  
Jerry F. Costello, of Illinois.  
Peter A. DeFazio, of Oregon.  
John Lewis, of Georgia.

*Sherwood L. Boehlert*, of New Jersey.  
*Jan Meyers*, of Kansas.  
*Floyd Spence*, of South Carolina.  
*John Edward Porter*, of Illinois.  
*Amo Houghton*, of New York.  
*Gary A. Franks*, of Connecticut.  
*Charles H. Taylor*, of North Carolina.  
*Dick Nichols*, of Kansas.

HEALTH AND LONG-TERM CARE

Edward R. Roybal, of California.  
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Mary Rose Oakar, of Ohio.  
Henry A. Waxman, of California.  
Butler Derrick, of South Carolina.  
Bruce F. Vento, of Minnesota.  
Barney Frank, of Massachusetts.  
Ron Wyden, of Oregon.  
Ike Skelton, of Missouri.  
Dennis M. Hertel, of Michigan.  
Robert A. Borski, of Pennsylvania.  
Ben Erdreich, of Alabama.  
Norman Sisisky, of Virginia.  
Robert E. Wise, Jr., of West Virginia.  
Bill Richardson, of New Mexico.  
Joseph P. Kennedy II, of Massachusetts.  
Louise McIntosh Slaughter, of New York.  
Wayne Owens, of Utah.

*Ralph Regula*, of Ohio.  
*Matthew J. Rinaldo*, of New Jersey.  
*Jim Saxton*, of New Jersey.  
*Helen Delich Bentley*, of Maryland.  
*Paul B. Henry*, of Michigan.  
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[Created pursuant to sec. 5(a) of Public Law 304, 79th Congress]

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*Minority Staff:*

*Minority Staff Director.*—Ed Gillespie (SH-805), 4-5171.

*Minority Senior Economists:* Paul Taylor (SH-805), 4-5171; Dolores Martin (HA2-357), 4-5171; J.D. Foster (SH-509), 4-1528.

*Minority Economist.*—Chris Frenze (SH-805), 4-0373.

*Minority Professional Staff:* Nita Morgan (SH-805), 4-7943; Mary Irace (SH-104), 4-4396; Doug Koopman (HA2-359), 6-2485; Teresa Sewell (HA2-359), 6-2485.

# ASSIGNMENTS OF SENATORS TO COMMITTEES

[Democrats in ROMAN (57); Republicans in *ITALIC* (43); total, 100]

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
ADAMS.....	<p>Appropriations:  Agriculture, Rural Development and Related Agencies; Commerce, Justice, State, and Judiciary; District of Columbia; Labor, Health and Human Services, Education, and Related Agencies; Legislative Branch.</p> <p>Labor and Human Resources:  Aging; Children, Family, Drugs and Alcoholism; Disability Policy; Employment and Productivity.</p> <p>Rules and Administration.</p>
AKAKA .....	<p>Energy and Natural Resources:  Energy Regulation and Conservation; Energy Research and Development; Public Lands, National Parks and Forests.</p> <p>Governmental Affairs:  Federal Services, Post Office, and Civil Service; General Services, Federalism, and the District of Columbia; Oversight of Government Management.</p> <p>Veterans' Affairs.  Select Committee on Indian Affairs.</p>
BAUCUS .....	<p>Agriculture, Nutrition, and Forestry:  Agricultural Production and Stabilization of Prices; Conservation and Forestry; Domestic and Foreign Marketing and Product Promotion.</p> <p>Environment and Public Works:  Environmental Protection; Superfund, Ocean and Water Protection; Toxic Substances, Environmental Oversight, Research and Development.</p> <p>Finance:  International Trade; Medicare and Long-term Care; Taxation.</p> <p>Small Business:  Innovation, Technology and Productivity; Rural Economy and Family Farming.</p> <p>Joint Committee on Taxation.</p>
BENTSEN.....	<p>Commerce, Science, and Transportation:  Aviation; Communications; Merchant Marine; National Ocean Policy Study; Science, Technology, and Space.</p> <p>Finance, <i>chairman</i>:  International Trade; Medicare and Long-term Care; Taxation.</p> <p>Joint Economic Committee.</p>
BIDEN .....	<p>Foreign Relations:  East Asian and Pacific Affairs; European Affairs; International Economic Policy, Trade, Oceans and Environment.</p> <p>Judiciary, <i>chairman</i>:  Juvenile Justice.</p>
BINGAMAN .....	<p>Armed Services:  Defense Industry and Technology; Readiness, Sustainability and Support; Strategic Forces and Nuclear Deterrence.</p> <p>Energy and Natural Resources:  Energy Research and Development; Mineral Resources Development and Production; Public Lands, National Parks and Forests.</p>

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Labor and Human Resources: Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities; Employment and Productivity. Joint Economic Committee.
<b>BOND</b> .....	Appropriations: Agriculture, Rural Development and Related Agencies; District of Columbia; Legislative Branch; VA-HUD-Independent Agencies. Banking, Housing, and Urban Affairs: Consumer and Regulatory Affairs; International Finance and Monetary Policy. Budget. Small Business: Government Contracting and Paperwork Reduction; Rural Economy and Family Farming.
<b>BOREN</b> .....	Agriculture, Nutrition, and Forestry: Agricultural Credit; Agricultural Production and Stabilization of Prices; Domestic and Foreign Marketing and Product Promotion. Finance: Energy and Agricultural Taxation; International Trade; Taxation. Select Committee on Intelligence, <i>chairman</i> .
<b>BRADLEY</b> .....	Energy and Natural Resources: Energy Regulation and Conservation; Public Lands, National Parks and Forests; Water and Power. Finance: Deficits, Debt Management and International Debt; Health for Families and the Uninsured; International Trade. Select Committee on Intelligence. Special Committee on Aging.
<b>BREAUX</b> .....	Commerce, Science, and Transportation: Communications; Merchant Marine; National Ocean Policy Study; Surface Transportation. Finance: Energy and Agricultural Taxation; International Trade; Social Security and Family Policy. Special Committee on Aging.
<b>BROWN</b> .....	Budget. Foreign Relations. East Asian and Pacific Affairs; European Affairs; Terrorism, Narcotics and International Communications. Judiciary: Juvenile Justice; Technology and the Law.
<b>BRYAN</b> .....	Banking, Housing, and Urban Affairs: Consumer and Regulatory Affairs; Housing and Urban Affairs. Commerce, Science, and Transportation: Consumer; Foreign Commerce and Tourism; Science, Technology, and Space. Joint Economic Committee.
<b>BUMPERS</b> .....	Appropriations: Agriculture, Rural Development and Related Agencies; Commerce, Justice, State, and Judiciary; Defense; Interior and Related Agencies; Labor, Health and Human Services, Education, and Related Agencies. Energy and Natural Resources: Energy Research and Development; Mineral Resources Development and Production; Public Lands, National Parks and Forests. Small Business, <i>chairman</i> : Export Expansion; Rural Economy and Family Farming.

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
BURDICK.....	Appropriations: Agriculture, Rural Development and Related Agencies; Energy and Water Development; Interior and Related Agencies; Labor, Health and Human Services, Education, and Related Agencies. Environment and Public Works, <i>chairman</i> . Select Committee on Indian Affairs. Special Committee on Aging.
BURNS.....	Commerce, Science, and Transportation: Communications; Foreign Commerce and Tourism; Surface Transportation. Energy and Natural Resources: Energy Research and Development; Public Lands, National Parks and Forests; Water and Power. Small Business: Rural Economy and Family Farming; Urban and Minority-owned Business Development. Special Committee on Aging.
BYRD .....	Appropriations, <i>chairman</i> : Defense; Energy and Water Development; Interior and Related Agencies; Labor, Health and Human Services, Education, and Related Agencies; Transportation and Related Agencies. Armed Services: Conventional Forces and Alliance Defense; Defense Industry and Technology; Manpower and Personnel. Rules and Administration.
CHAFEE .....	Environment and Public Works: Environmental Protection; Water Resources, Transportation and Infrastructure. Finance: Health for Families and the Uninsured; International Trade; Medicare and Long-term Care. Select Committee on Intelligence.
COATS.....	Armed Services: Conventional Forces and Alliance Defense; Defense Industry and Technology; Readiness, Sustainability and Support. Labor and Human Resources: Aging; Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities; Employment and Productivity.
COCHRAN .....	Agriculture, Nutrition, and Forestry: Agricultural Production and Stabilization of Prices; Domestic and Foreign Marketing and Product Promotion; Rural Development and Rural Electrification. Appropriations: Agriculture, Rural Development and Related Agencies; Defense; Energy and Water Development; Interior and Related Agencies; Labor, Health and Human Services, Education, and Related Agencies. Labor and Human Resources: Aging; Education, Arts, and Humanities; Labor. Select Committee on Indian Affairs.
COHEN.....	Armed Services: Conventional Forces and Alliance Defense; Projection Forces and Regional Defense; Strategic Forces and Nuclear Deterrence. Governmental Affairs: Government Information and Regulation; Oversight of Government Management; Permanent Subcommittee on Investigations. Special Committee on Aging.

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
CONRAD .....	<p>Agriculture, Nutrition, and Forestry:  Agricultural Credit; Agricultural Production and Stabilization of Prices; Domestic and Foreign Marketing and Product Promotion.</p> <p>Budget.</p> <p>Energy and Natural Resources:  Mineral Resources Development and Production; Public Lands, National Parks and Forests; Water and Power.</p> <p>Select Committee on Indian Affairs.</p>
CRAIG .....	<p>Agriculture, Nutrition, and Forestry:  Agricultural Credit; Conservation and Forestry; Rural Development and Rural Electrification.</p> <p>Energy and Natural Resources:  Energy Research and Development; Mineral Resources Development and Production; Public Lands, National Parks and Forests.</p> <p>Special Committee on Aging.</p>
CRANSTON .....	<p>Banking, Housing, and Urban Affairs:  Housing and Urban Affairs; Securities.</p> <p>Foreign Relations:  East Asian and Pacific Affairs; International Economic Policy, Trade, Oceans and Environment; Western Hemisphere and Peace Corps Affairs.</p> <p>Veterans' Affairs, <i>chairman</i>.</p> <p>Select Committee on Intelligence.</p>
D'AMATO .....	<p>Appropriations:  Defense; Foreign Operations; Transportation and Related Agencies; Treasury, Postal Service, and General Government; VA-HUD-Independent Agencies.</p> <p>Banking, Housing, and Urban Affairs:  Consumer and Regulatory Affairs; Housing and Urban Affairs; Securities.</p> <p>Select Committee on Intelligence.</p>
DANFORTH .....	<p>Commerce, Science, and Transportation:  National Ocean Policy Study.</p> <p>Finance:  International Trade; Medicare and Long-term Care; Taxation.</p> <p>Select Committee on Intelligence.</p>
DASCHLE .....	<p>Agriculture, Nutrition, and Forestry:  Agricultural Credit; Agricultural Research and General Legislation; Rural Development and Rural Electrification.</p> <p>Finance:  Energy and Agricultural Taxation; International Trade; Medicare and Long-term Care.</p> <p>Veterans' Affairs.</p> <p>Select Committee on Indian Affairs.</p>
DECONCINI .....	<p>Appropriations:  Defense; Energy and Water Development; Foreign Operations; Interior and Related Agencies; Treasury, Postal Service, and General Government.</p> <p>Judiciary:  Antitrust, Monopolies and Business Rights; Constitution; Patents, Copyrights and Trademarks.</p> <p>Rules and Administration.</p> <p>Veterans' Affairs.</p> <p>Select Committee on Indian Affairs.</p> <p>Select Committee on Intelligence.</p> <p>Joint Committee of Congress on the Library.</p> <p>Joint Committee on Printing.</p>
DIXON .....	<p>Armed Services:  Conventional Forces and Alliance Defense; Projection Forces and Regional Defense; Readiness, Sustainability and Support.</p> <p>Banking, Housing, and Urban Affairs:</p>

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Consumer and Regulatory Affairs; International Finance and Monetary Policy.
	Small Business:
	Government Contracting and Paperwork Reduction; Rural Economy and Family Farming.
DODD.....	Banking, Housing, and Urban Affairs:
	Housing and Urban Affairs; Securities.
	Budget.
	Foreign Relations:
	East Asian and Pacific Affairs; International Economic Policy, Trade, Oceans and Environment; Western Hemisphere and Peace Corps Affairs.
	Labor and Human Resources:
	Aging; Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities; Labor.
	Rules and Administration.
DOLE.....	Agriculture, Nutrition, and Forestry:
	Agricultural Production and Stabilization of Prices; Agricultural Research and General Legislation; Nutrition and Investigations.
	Finance:
	Energy and Agricultural Taxation; Medicare and Long-term Care; Social Security and Family Policy.
	Rules and Administration.
	Select Committee on Intelligence.
	Joint Committee on Taxation.
DOMENICI.....	Appropriations:
	Defense; Energy and Water Development; Interior and Related Agencies; Transportation and Related Agencies; Treasury, Postal Service, and General Government.
	Banking, Housing, and Urban Affairs.
	Budget.
	Energy and Natural Resources:
	Energy Regulation and Conservation; Energy Research and Development; Public Lands, National Parks and Forests.
	Select Committee on Indian Affairs.
DURENBERGER.....	Environment and Public Works:
	Environmental Protection; Superfund, Ocean and Water Protection; Water Resources, Transportation and Infrastructure.
	Finance:
	Health for Families and the Uninsured; Medicare and Long-term Care; Social Security and Family Policy.
	Labor and Human Resources:
	Aging; Children, Family, Drugs and Alcoholism; Disability Policy; Employment and Productivity.
	Special Committee on Aging.
EXON.....	Armed Services:
	Manpower and Personnel; Projection Forces and Regional Defense; Strategic Forces and Nuclear Deterrence.
	Budget.
	Commerce, Science, and Transportation:
	Aviation; Communications; Surface Transportation.
FORD.....	Commerce, Science, and Transportation:
	Aviation; Communications; Consumer; National Ocean Policy Study.
	Energy and Natural Resources:
	Energy Research and Development; Mineral Resources Development and Production; Water and Power.
	Rules and Administration, <i>chairman</i> .
	Joint Committee on Printing.

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
FOWLER .....	<p>Agriculture, Nutrition, and Forestry:  Energy Research and Development.  Conservation and Forestry; Domestic and Foreign Marketing and Product Promotion.</p> <p>Appropriations:  Agriculture, Rural Development and Related Agencies; District of Columbia; Military Construction; VA-HUD-Independent Agencies.</p> <p>Budget.</p> <p>Energy and Natural Resources:  Energy Regulation and Conservation; Energy Research and Development; Public Lands, National Parks and Forests.</p>
GARN .....	<p>Appropriations:  Defense; Energy and Water Development; Interior and Related Agencies; Military Construction; VA-HUD-Independent Agencies.</p> <p>Banking, Housing, and Urban Affairs.</p> <p>Energy and Natural Resources:  Energy Research and Development; Mineral Resources Development and Production; Public Lands, National Parks and Forests.</p> <p>Permanent Subcommittee on Investigations.</p> <p>Rules and Administration.</p>
GLENN .....	<p>Armed Services:  Conventional Forces and Alliance Defense; Manpower and Personnel; Strategic Forces and Nuclear Deterrence.</p> <p>Governmental Affairs, <i>chairman</i>.</p> <p>Select Committee on Intelligence.</p> <p>Special Committee on Aging.</p>
GORE .....	<p>Armed Services:  Defense Industry and Technology; Projection Forces and Regional Defense; Strategic Forces and Nuclear Deterrence.</p> <p>Commerce, Science, and Transportation:  Communications; Consumer; National Ocean Policy Study; Science, Technology, and Space; Surface Transportation.</p> <p>Rules and Administration.</p> <p>Joint Committee on Printing.</p> <p>Joint Economic Committee.</p>
GORTON .....	<p>Appropriations:  District of Columbia; Interior and Related Agencies; Legislative Branch; Labor, Health and Human Services, Education, and Related Agencies.</p> <p>Commerce, Science, and Transportation:  Aviation; Communications; Consumer; National Ocean Policy Study.</p> <p>Select Committee on Ethics.</p> <p>Select Committee on Indian Affairs.</p> <p>Select Committee on Intelligence.</p>
GRAHAM .....	<p>Banking, Housing, and Urban Affairs:  Consumer and Regulatory Affairs; Housing and Urban Affairs; International Finance and Monetary Policy.</p> <p>Environment and Public Works:  Environmental Protection; Nuclear Regulation; Water Resources, Transportation and Infrastructure.</p> <p>Veterans' Affairs.</p> <p>Special Committee on Aging.</p>
GRAMM .....	<p>Appropriations:  Commerce, Justice, State, and Judiciary; Labor, Health and Human Services, Education, and Related Agencies; Military Construction; VA-HUD-Independent Agencies.</p> <p>Banking, Housing, and Urban Affairs:</p>

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>GRASSLEY</i> .....	Consumer and Regulatory Affairs; Housing and Urban Affairs; International Finance and Monetary Policy; Securities Budget. Agriculture, Nutrition, and Forestry: Agricultural Credit; Agricultural Production and Stabilization of Prices; Domestic and Foreign Marketing and Product Promotion. Budget. Finance: Deficits, Debt Management and International Debt; International Trade; Private Retirement Plans and Oversight of the Internal Revenue Service. Judiciary: Courts and Administrative Practice; Patents, Copyrights and Trademarks. Special Committee on Aging.
<i>HARKIN</i> .....	Agriculture, Nutrition, and Forestry: Agricultural Production and Stabilization of Prices; Domestic and Foreign Marketing and Product Promotion; Nutrition and Investigations. Appropriations: Agriculture, Rural Development and Related Agencies; Defense; Foreign Operations; Labor, Health and Human Services, Education, and Related Agencies; Transportation and Related Agencies. Labor and Human Resources: Children, Family, Drugs and Alcoholism; Disability Policy; Employment and Productivity; Labor. Small Business: Competitiveness and Economic Opportunity; Export Expansion.
<i>HATCH</i> .....	Foreign Relations: Near Eastern and South Asian Affairs; Terrorism, Narcotics and International Communications; Western Hemisphere and Peace Corps Affairs. Judiciary: Antitrust, Monopolies and Business Rights; Constitution; Patents, Copyrights and Trademarks. Labor and Human Resources: Children, Family, Drugs and Alcoholism; Disability Policy; Education, Arts, and Humanities; Labor.
<i>HATFIELD</i> .....	Appropriations: Commerce, Justice, State, and Judiciary; Energy and Water Development; Foreign Operations; Labor, Health and Human Services, Education, and Related Agencies; Transportation and Related Agencies. Energy and Natural Resources: Energy Regulation and Conservation; Public Lands, National Parks and Forests; Water and Power. Rules and Administration. Joint Committee of Congress on the Library.
<i>HEFLIN</i> .....	Joint Committee on Printing. Agriculture, Nutrition, and Forestry: Agricultural Production and Stabilization of Prices; Conservation and Forestry; Rural Development and Rural Electrification. Judiciary: Antitrust, Monopolies and Business Rights; Courts and Administrative Practice; Patents, Copyrights and Trademarks.
<i>HELMS</i> .....	Select Committee on Ethics, <i>chairman</i> . Agriculture, Nutrition, and Forestry: Agricultural Production and Stabilization of Prices; Conservation and Forestry; Domestic and Foreign Marketing and Product Promotion; Nutrition and Investigations.



Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Foreign Relations: African Affairs; Western Hemisphere and Peace Corps Affairs. Rules and Administration. Select Committee on Ethics.
HOLLINGS.....	Appropriations: Commerce, Justice, State, and Judiciary; Defense; Energy and Water Development; Interior and Related Agencies; Labor, Health and Human Services, Education, and Related Agencies. Budget. Commerce, Science, and Transportation, <i>chairman</i> : Communications; Foreign Commerce and Tourism; National Ocean Policy Study; Surface Transportation. Select Committee on Intelligence.
INOUE.....	Appropriations: Commerce, Justice, State, and Judiciary; Defense; Foreign Operations; Labor, Health and Human Services, Education, and Related Agencies; Military Construction. Commerce, Science, and Transportation: Aviation; Communications; Merchant Marine; National Ocean Policy Study; Surface Transportation. Rules and Administration. Select Committee on Indian Affairs, <i>chairman</i> .
JEFFORDS.....	Environment and Public Works: Environmental Protection; Toxic Substances, Environmental Oversight, Research and Development; Water Resources, Transportation and Infrastructure. Labor and Human Resources: Children, Family, Drugs and Alcoholism; Disability Policy; Education, Arts, and Humanities; Labor. Veterans' Affairs. Special Committee on Aging.
JOHNSTON.....	Appropriations: Defense; Energy and Water Development; Foreign Operations; Interior and Related Agencies; VA-HUD-Independent Agencies. Budget. Energy and Natural Resources, <i>chairman</i> . Special Committee on Aging.
KASSEBAUM.....	Banking, Housing, and Urban Affairs: Housing and Urban Affairs; Securities. Foreign Relations: African Affairs; International Economic Policy, Trade, Oceans and Environment; Western Hemisphere and Peace Corps Affairs. Labor and Human Resources: Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities; Employment and Productivity. Select Committee on Indian Affairs.
KASTEN.....	Appropriations: Agriculture, Rural Development and Related Agencies; Commerce, Justice, State, and Judiciary; Defense; Foreign Operations; Transportation and Related Agencies. Budget. Commerce, Science, and Transportation: Aviation; Consumer; National Ocean Policy Study; Science, Technology, and Space; Surface Transportation. Small Business: Government Contracting and Paperwork Reduction; Rural Economy and Family Farming.
KENNEDY .....	Armed Services: Manpower and Personnel; Projection Forces and Regional Defense; Strategic Forces and Nuclear Deterrence.

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
	<p>Judiciary:            Constitution; Immigration and Refugee Affairs; Patents, Copyrights and Trademarks.</p> <p>Labor and Human Resources, <i>chairman</i>:            Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities; Labor</p> <p>Joint Economic Committee.            Agriculture, Nutrition, and Forestry:            Agricultural Production and Stabilization of Prices; Agricultural Research and General Legislation; Nutrition and Investigations.</p> <p>Appropriations:            District of Columbia; Treasury, Postal Service, and General Government; VA-HUD-Independent Agencies.</p>
KERREY, of Nebraska.	<p>Banking, Housing, and Urban Affairs:            Consumer and Regulatory Affairs; Housing and Urban Affairs.</p> <p>Commerce, Science, and Transportation:            Aviation; Communications; National Ocean Policy Study; Science, Technology, and Space.</p> <p>Foreign Relations:            East Asian and Pacific Affairs; Terrorism, Narcotics and International Communications; Western Hemisphere and Peace Corps Affairs.</p> <p>Small Business:            Innovation, Technology and Productivity; Rural Economy and Family Farming; Urban and Minority-owned Business Development.</p>
KERRY, of Massachusetts.	<p>Governmental Affairs:            Government Information and Regulation; Oversight of Government Management; Permanent Subcommittee on Investigations.</p> <p>Judiciary:            Courts and Administrative Practice; Juvenile Justice; Technology and the Law.</p> <p>Special Committee on Aging.</p>
KOHL .....	<p>Appropriations:            Commerce, Justice, State, and Judiciary; Defense; Foreign Operations; Transportation and Related Agencies; VA-HUD-Independent Agencies.</p> <p>Budget.            Environment and Public Works:            Environmental Protection; Superfund, Ocean and Water Protection; Water Resources, Transportation and Infrastructure.</p>
LAUTENBERG .....	<p>Agriculture, Nutrition, and Forestry, <i>chairman</i>.</p> <p>Appropriations:            Defense; Foreign Operations; Interior and Related Agencies; VA-HUD-Independent Agencies.</p> <p>Judiciary:            Patents, Copyrights and Trademarks; Technology and the Law.</p>
LEAHY .....	<p>Armed Services:            Conventional Forces and Alliance Defense; Readiness, Sustainability and Support; Strategic Forces and Nuclear Deterrence.</p> <p>Governmental Affairs:            Government Information and Regulation; Oversight of Government Management; Permanent Subcommittee on Investigations.</p> <p>Small Business:            Innovation, Technology and Productivity; Rural Economy and Family Farming.</p>
LEVIN .....	<p>Environment and Public Works:            Environmental Protection; Toxic Substances, Environmental Oversight, Research and Development; Water Resources, Transportation and Infrastructure.</p> <p>Governmental Affairs:</p>
LIEBERMAN .....	

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
	General Services, Federalism, and the District of Columbia; Oversight of Government Management; Permanent Subcommittee on Investigations.
	Small Business: Competitiveness and Economic Opportunity; Export Expansion; Government Contracting and Paperwork Reduction.
<i>LOTT</i> .....	Armed Services: Projection Forces and Regional Defense; Readiness, Sustainability and Support; Strategic Forces and Nuclear Deterrence.
	Budget.
	Commerce, Science, and Transportation: Merchant Marine; National Ocean Policy Study; Science, Technology, and Space; Surface Transportation.
	Select Committee on Ethics.
<i>LUGAR</i> .....	Agriculture, Nutrition, and Forestry.
	Foreign Relations: East Asian and Pacific Affairs; International Economic Policy, Trade, Oceans and Environment; Western Hemisphere and Peace Corps Affairs.
<i>MACK</i> .....	Armed Services: Defense Industry and Technology; Projection Forces and Regional Defense; Readiness, Sustainability and Support.
	Banking, Housing, and Urban Affairs: Housing and Urban Affairs; International Finance and Monetary Policy.
	Small Business: Competitiveness and Economic Opportunity; Rural Economy and Family Farming; Urban and Minority-owned Business Development.
	Joint Economic Committee.
<i>MCCAIN</i> .....	Armed Services: Conventional Forces and Alliance Defense; Manpower and Personnel; Projection Forces and Regional Defense.
	Commerce, Science, and Transportation: Aviation; Communications; Consumer.
	Select Committee on Indian Affairs.
	Special Committee on Aging: Agricultural Research and General Legislation.
<i>MCCONNELL</i> .....	Agriculture, Nutrition, and Forestry: Agricultural Production and Stabilization of Prices; Domestic and Foreign Marketing and Product Promotion; Nutrition and Investigations.
	Foreign Relations: East Asian and Pacific Affairs; International Economic Policy, Trade, Oceans and Environment; Terrorism, Narcotics and International Communications.
	Rules and Administration.
<i>METZENBAUM</i> .....	Environment and Public Works: Environmental Protection; Superfund, Ocean and Water Protection; Water Resources, Transportation and Infrastructure.
	Judiciary: Antitrust, Monopolies and Business Rights; Constitution; Courts and Administrative Practice.
	Labor and Human Resources: Aging; Disability Policy; Education, Arts, and Humanities; Labor.
	Select Committee on Intelligence.
<i>MIKULSKI</i> .....	Appropriations: Foreign Operations; Legislative Branch; Transportation and Related Agencies; Treasury, Postal Service, and General Government; VA-HUD-Independent Agencies.
	Labor and Human Resources:

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities; Employment and Productivity; Labor.
	Small Business: Export Expansion; Urban and Minority-owned Business Development.
MITCHELL .....	Environment and Public Works: Environmental Protection; Superfund, Ocean and Water Protection; Water Resources, Transportation and Infrastructure.
	Finance: Health for Families and the Uninsured; International Trade; Medicare and Long-term Care.
	Veterans' Affairs. Select Committee on Intelligence.
MOYNIHAN .....	Environment and Public Works: Environmental Protection; Nuclear Regulation; Water Resources, Transportation and Infrastructure.
	Finance: International Trade; Private Retirement Plans and Oversight of the Internal Revenue Service; Social Security and Family Policy.
	Foreign Relations: African Affairs; Near Eastern and South Asian Affairs; Terrorism, Narcotics and International Communications.
	Rules and Administration. Joint Committee of Congress on the Library. Joint Committee on Taxation.
MURKOWSKI .....	Energy and Natural Resources: Energy Regulation and Conservation; Mineral Resources Development and Production; Public Lands, National Parks and Forests.
	Foreign Relations: East Asian and Pacific Affairs; International Economic Policy, Trade, Oceans and Environment; Near Eastern and South Asian Affairs.
	Veterans' Affairs. Select Committee on Indian Affairs. Select Committee on Intelligence.
NICKLES .....	Appropriations: Agriculture, Rural Development and Related Agencies; Energy and Water Development; Foreign Operations; Interior and Related Agencies; VA-HUD-Independent Agencies.
	Budget. Energy and Natural Resources: Energy Regulation and Conservation; Energy Research and Development; Mineral Resources Development and Production.
	Select Committee on Indian Affairs.
NUNN .....	Armed Services, <i>chairman</i> . Governmental Affairs: Government Information and Regulation; Oversight of Government Management; Permanent Subcommittee on Investigations.
	Small Business: Government Contracting and Paperwork Reduction; Rural Economy and Family Farming; Urban and Minority-owned Business Development.
	Select Committee on Intelligence.
PACKWOOD .....	Commerce, Science, and Transportation: Communications; Foreign Commerce and Tourism; National Ocean Policy Study; Surface Transportation.
	Finance: International Trade; Medicare and Long-term Care; Taxation. Joint Committee on Taxation.

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
PELL .....	Foreign Relations, <i>chairman</i> : International Economic Policy, Trade, Oceans and Environment; Terrorism, Narcotics and International Communications. Labor and Human Resources: Aging; Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities. Rules and Administration.
PRESSLER .....	Commerce, Science, and Transportation: Communications; National Ocean Policy Study; Science, Tech- nology, and Space; Surface Transportation. Foreign Relations: European Affairs; Near Eastern and South Asian Affairs. Small Business: Export Expansion; Rural Economy and Family Farming. Special Committee on Aging.
PRYOR .....	Agriculture, Nutrition, and Forestry: Agricultural Production and Stabilization of Prices; Domestic and Foreign Marketing and Product Promotion; Nutrition and Investigations; Rural Development and Rural Electrification. Finance: Medicare and Long-term Care; Private Retirement Plans and Oversight of the Internal Revenue Service; Taxation. Governmental Affairs: Federal Services, Post Office, and Civil Service; Oversight of Government Management; Permanent Subcommittee on Inves- tigations. Select Committee on Ethics. Special Committee on Aging, <i>chairman</i> .
REID .....	Appropriations: Energy and Water Development; Interior and Related Agencies; Labor, Health and Human Services, Education, and Related Agencies; Legislative Branch; Military Construction. Environment and Public Works: Nuclear Regulation; Toxic Substances, Environmental Oversight, Research and Development; Water Resources, Transportation and Infrastructure. Select Committee on Indian Affairs. Special Committee on Aging.
RIEGLE .....	Banking, Housing, and Urban Affairs, <i>chairman</i> . Budget. Finance: Deficits, Debt Management and International Debt; Health for Families and the Uninsured; International Trade.
ROBB .....	Commerce, Science, and Transportation: Consumer; National Ocean Policy Study; Science, Technology, and Space; Surface Transportation. Foreign Relations: East Asian and Pacific Affairs; Near Eastern and South Asian Affairs; Western Hemisphere and Peace Corps Affairs.
ROCKEFELLER .....	Commerce, Science, and Transportation: Foreign Commerce and Tourism; Science, Technology, and Space; Surface Transportation. Finance: Health for Families and the Uninsured; Medicare and Long-term Care; International Trade. Veterans' Affairs.
ROTH .....	Banking, Housing, and Urban Affairs: International Finance and Monetary Policy. Finance: Health for Families and the Uninsured; International Trade; Taxation. Governmental Affairs: Permanent Subcommittee on Investigations.

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Joint Economic Committee.
RUDMAN .....	Appropriations: Commerce, Justice, State, and Judiciary; Defense; Foreign Operations; Interior and Related Agencies; Labor, Health and Human Services, Education, and Related Agencies. Governmental Affairs: Government Information and Regulation; Oversight of Government Management; Permanent Subcommittee on Investigations Select Committee on Ethics. Select Committee on Intelligence.
SANFORD .....	Banking, Housing, and Urban Affairs: International Finance and Monetary Policy; Securities. Budget. Foreign Relations: African Affairs; Near Eastern and South Asian Affairs; Western Hemisphere and Peace Corps Affairs. Select Committee on Ethics. Special Committee on Aging.
SARBANES.....	Banking, Housing, and Urban Affairs: Housing and Urban Affairs; International Finance and Monetary Policy. Foreign Relations: European Affairs; International Economic Policy, Trade, Oceans and Environment; Near Eastern and South Asian Affairs.
SASSER.....	Appropriations: Commerce, Justice, State, and Judiciary; Defense; Energy and Water Development; Military Construction; Transportation and Related Agencies. Banking, Housing, and Urban Affairs, <i>chairman</i> : Housing and Urban Affairs; Securities. Budget. Governmental Affairs: Federal Services, Post Office, and Civil Service; General Services, Federalism, and the District of Columbia; Permanent Subcommittee on Investigations.
SEYMOUR.....	Agriculture, Nutrition, and Forestry: Agricultural Production and Stabilization of Prices; Domestic and Foreign Marketing and Product Promotion. Energy and Natural Resources: Energy Regulation and Conservation; Public Lands, National Parks and Forests; Water and Power. Governmental Affairs: General Services, Federalism, and the District of Columbia; Government Information and Regulation; Oversight of Government Management; Permanent Subcommittee on Investigations. Small Business: Innovation, Technology and Productivity; Urban and Minority-owned Business Development.
SHELBY.....	Armed Services: Conventional Forces and Alliance Defense; Projection Forces and Regional Defense; Readiness, Sustainability and Support. Banking, Housing, and Urban Affairs: International Finance and Monetary Policy; Securities. Energy and Natural Resources: Energy Regulation and Conservation; Energy Research and Development; Energy Research and Development; Mineral Resources Development and Production. Special Committee on Aging.

Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
<b>SIMON</b> .....	<p>Budget.</p> <p>Foreign Relations: African Affairs; European Affairs; Terrorism, Narcotics and International Communications.</p> <p>Judiciary: Antitrust, Monopolies and Business Rights; Constitution; Immigration and Refugee Affairs.</p> <p>Labor and Human Resources: Disability Policy; Education, Arts, and Humanities; Employment and Productivity.</p> <p>Select Committee on Indian Affairs.</p>
<b>SIMPSON</b> .....	<p>Environment and Public Works: Environmental Protection; Nuclear Regulation; Superfund, Ocean and Water Protection.</p> <p>Judiciary: Immigration and Refugee Affairs; Patents, Copyrights and Trademarks.</p> <p>Veterans' Affairs.</p> <p>Special Committee on Aging.</p>
<b>SMITH</b> .....	<p>Armed Services: Defense Industry and Technology; Manpower and Personnel; Strategic Forces and Nuclear Deterrence.</p> <p>Environment and Public Works: Superfund, Ocean and Water Protection; Water Resources, Transportation and Infrastructure.</p> <p>Joint Economic Committee.</p>
<b>SPECTER</b> .....	<p>Appropriations: Agriculture, Rural Development and Related Agencies; Defense; Energy and Water Development; Foreign Operations; Labor, Health and Human Services, Education, and Related Agencies.</p> <p>Judiciary: Antitrust, Monopolies and Business Rights; Constitution.</p> <p>Veterans' Affairs.</p>
<b>STEVENS</b> .....	<p>Appropriations: Commerce, Justice, State, and Judiciary; Defense; Interior and Related Agencies; Labor, Health and Human Services, Education, and Related Agencies; Military Construction.</p> <p>Commerce, Science, and Transportation: Aviation; Communications; Merchant Marine; National Ocean Policy Study; Science, Technology, and Space.</p> <p>Governmental Affairs: Federal Services, Post Office, and Civil Service; General Services, Federalism, and the District of Columbia; Permanent Subcommittee on Investigations.</p> <p>Rules and Administration.</p> <p>Small Business: Export Expansion; Innovation, Technology and Productivity.</p> <p>Joint Committee of Congress on the Library.</p> <p>Joint Committee on Printing.</p>
<b>SYMS</b> .....	<p>Budget.</p> <p>Environment and Public Works: Environmental Protection; Nuclear Regulation; Water Resources, Transportation and Infrastructure.</p> <p>Finance: Energy and Agricultural Taxation; International Trade; Taxation.</p> <p>Joint Economic Committee.</p>
<b>THURMOND</b> .....	<p>Armed Services: Conventional Forces and Alliance Defense; Readiness, Sustainability and Support; Strategic Forces and Nuclear Deterrence.</p> <p>Judiciary: Antitrust, Monopolies and Business Rights; Courts and Administrative Practice.</p>

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Senator	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Labor and Human Resources: Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities; Employment and Productivity; Labor. Veterans' Affairs.
<i>WALLOP</i> .....	Armed Services: Conventional Forces and Alliance Defense; Manpower and Personnel; Strategic Forces and Nuclear Deterrence. Energy and Natural Resources. Republican Policy Committee. Small Business: Export Expansion; Rural Economy and Family Farming.
<i>WARNER</i> .....	Armed Services. Environment and Public Works: Environmental Protection; Toxic Substances, Environmental Oversight, Research and Development; Water Resources, Transportation and Infrastructure. Rules and Administration. Select Committee on Intelligence.
<i>WELLSTONE</i> .....	Energy and Natural Resources: Energy Regulation and Conservation; Energy Research and Development; Public Lands, National Parks and Forests. Labor and Human Resources: Children, Family, Drugs and Alcoholism; Education, Arts, and Humanities; Labor. Small Business: Rural Economy and Family Farming; Urban and Minority-owned Business Development. Select Committee on Indian Affairs.
<i>WIRTH</i> .....	Armed Services: Conventional Forces and Alliance Defense; Defense Industry and Technology; Readiness, Sustainability and Support. Banking, Housing, and Urban Affairs: International Finance and Monetary Policy; Securities. Budget. Energy and Natural Resources: Energy Regulation and Conservation; Public Lands, National Parks and Forests; Water and Power.
<i>WOFFORD</i> .....	No committee assignment at press time.

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## ASSIGNMENTS OF REPRESENTATIVES, RESIDENT COMMISSIONER, AND DELEGATES TO COMMITTEES

[Democrats in **ROMAN** (266); Republicans in *ITALIC* (163); Independent in **CAPITALS** (1); Delegates in *bold* (5); Vacant (3), the Speaker and Minority Leader do not serve on standing, select or joint committees, total, 440]

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
ABERCROMBIE.....	<p>Armed Services:  Military Installations and Facilities; Readiness.</p> <p>Merchant Marine and Fisheries:  Fisheries and Wildlife Conservation and the Environment; Merchant Marine; Oversight and Investigations.</p> <p>Select Committee on Aging:  Housing and Consumer Interests; Human Services.</p>
ACKERMAN .....	<p>Banking, Finance and Urban Affairs:  General Oversight and Investigations.</p> <p>Foreign Affairs:  Arms Control, International Security and Science; Asian and Pacific Affairs; Europe and the Middle East.</p> <p>Post Office and Civil Service:  Compensation and Employee Benefits.</p> <p>Standards of Official Conduct.  Select Committee on Hunger.</p>
ALEXANDER.....	<p>Appropriations:  Commerce, Justice, State, and Judiciary; Legislative; Military Construction.</p>
ALLARD .....	<p>Agriculture:  Conservation, Credit, and Rural Development; Department Operations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry.</p> <p>Interior and Insular Affairs:  Energy and the Environment; Water, Power and Offshore Energy Resources.</p> <p>Small Business:  Antitrust, Impact of Deregulation, and Ecology; SBA, the General Economy and Minority Enterprise Development.</p>
ANDERSON .....	<p>Merchant Marine and Fisheries:  Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment.</p> <p>Public Works and Transportation:  Investigations and Oversight; Surface Transportation; Water Resources.</p>
ANDREWS, of Texas.	<p>Ways and Means:  Human Resources; Select Revenue Measures.</p>
ANDREWS, of New Jersey.	<p>Education and Labor:  Employment Opportunities; Health and Safety; Postsecondary Education.</p> <p>Small Business:  Antitrust, Impact of Deregulation, and Ecology; Regulation, Business Opportunities, and Energy.</p> <p>Select Committee on Narcotics Abuse and Control.</p>
ANDREWS, of Maine.	<p>Armed Services:  Research and Development; Seapower and Strategic and Critical Materials.</p> <p>Small Business:  Exports, Tax Policy and Special Problems.</p>

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
ANNUNZIO.....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Financial Institutions Supervision, Regulation and Insurance; General Oversight and Investigations. House Administration: Accounts; Procurement and Printing.
ANTHONY.....	Ways and Means: Oversight; Trade.
APPLEGATE.....	Select Committee on Children, Youth, and Families. Public Works and Transportation: Economic Development; Surface Transportation; Water Resources. Veterans' Affairs: Compensation, Pension, and Insurance; Hospitals and Health Care.
ARCHER.....	Ways and Means. Joint Committee on Taxation.
ARMEY.....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Economic Stabilization; Housing and Community Development. Budget. Education and Labor: Labor Standards; Labor-management Relations; Postsecondary Education. Joint Economic Committee.
ASPIN.....	Armed Services, <i>chairman</i> : Procurement and Military Nuclear Systems.
ATKINS.....	Appropriations: Interior; VA, HUD, and Independent Agencies.
AUCOIN.....	Appropriations: Defense; District of Columbia; Interior. Select Committee on Hunger.
BACCHUS.....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; International Development, Finance, Trade and Monetary Policy. Science, Space, and Technology: Science; Space; Technology and Competitiveness. Select Committee on Children, Youth, and Families.
BAKER.....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development. Small Business: Environment and Employment.
BALLENGER.....	Education and Labor: Health and Safety; Labor-management Relations; Select Education. Public Works and Transportation: Aviation; Economic Development; Water Resources.
BARNARD.....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Domestic Monetary Policy; Financial Institutions Supervision, Regulation and Insurance; General Oversight and Investigations. Government Operations: Commerce, Consumer, and Monetary Affairs.
BARRETT.....	Agriculture: Conservation, Credit, and Rural Development; Department Operations, Research, and Foreign Agriculture; Wheat, Soybeans, and Feed Grains.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Education and Labor: Human Resources; Labor-management Relations; Postsecondary Education. House Administration: Accounts; Libraries and Memorials. Select Committee on Children, Youth, and Families. Joint Committee of Congress on the Library.
<i>BARTON</i> .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Energy and Power; Telecommunications and Finance. Science, Space, and Technology: Energy.
<i>BATEMAN</i> .....	Armed Services: Military Personnel and Compensation; Seapower and Strategic and Critical Materials. Merchant Marine and Fisheries: Coast Guard and Navigation; Merchant Marine; Oceanography, Great Lakes and the Outer Continental Shelf.
<i>BEILENSON</i> .....	Budget: Budget Process, Reconciliation and Enforcement. Rules: Rules of the House.
<i>BENNETT</i> .....	Armed Services: Readiness; Research and Development; Seapower and Strategic and Critical Materials. Merchant Marine and Fisheries: Merchant Marine.
<i>BENTLEY</i> .....	Budget. Merchant Marine and Fisheries. Public Works and Transportation: Economic Development; Public Buildings and Grounds; Water Resources. Select Committee on Aging: Health and Long-term Care.
<i>BEREUTER</i> .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy; Policy Research and Insurance. Foreign Affairs: Human Rights and International Organizations; International Economic Policy and Trade. Permanent Select Committee on Intelligence: Legislation; Program and Budget Authorization.
<i>BERMAN</i> .....	Select Committee on Hunger. Budget. Foreign Affairs: Arms Control, International Security and Science; International Operations. Judiciary: Economic and Commercial Law; International Law, Immigration, and Refugees.
<i>BEVILL</i> .....	Appropriations: Energy and Water Development; Interior; Military Construction.
<i>BILBRAY</i> .....	Armed Services: Military Installations and Facilities; Procurement and Military Nuclear Systems; Seapower and Strategic and Critical Materials. Small Business: Exports, Tax Policy and Special Problems; Procurement, Tourism, and Rural Development. Select Committee on Aging: Housing and Consumer Interests.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>BILIRAKIS</i> .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Health and the Environment; Telecommunications and Finance. Veterans' Affairs: Hospitals and Health Care; Oversight and Investigations. Select Committee on Children, Youth, and Families.
<i>BLAZ</i> .....	Armed Services: Military Installations and Facilities; Procurement and Military Nuclear Systems; Research and Development; Seapower and Strategic and Critical Materials. Foreign Affairs: Africa; Asian and Pacific Affairs; International Economic Policy and Trade. Interior and Insular Affairs: Energy and the Environment; General Oversight and California Desert Lands; Insular and International Affairs; Water, Power and Offshore Energy Resources. Select Committee on Aging: Housing and Consumer Interests; Human Services.
<i>BLILEY</i> .....	District of Columbia: Fiscal Affairs and Health; Government Operations and Metropolitan Affairs; Judiciary and Education. Energy and Commerce: Health and the Environment; Oversight and Investigations; Telecommunications and Finance.
<i>BOEHLERT</i> .....	Public Works and Transportation: Aviation; Economic Development; Surface Transportation. Science, Space, and Technology: Investigations and Oversight; Science. Select Committee on Aging: Retirement Income and Employment.
<i>BOEHNER</i> .....	Agriculture: Conservation, Credit, and Rural Development; Cotton, Rice, and Sugar; Department Operations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry. Education and Labor: Elementary, Secondary, and Vocational Education; Health and Safety; Labor-management Relations. Small Business: Exports, Tax Policy and Special Problems.
<i>BONIOR</i> .....	Rules: Rules of the House. Permanent Select Committee on Intelligence. Legislation; Oversight and Evaluation.
<i>BORSKI</i> .....	Merchant Marine and Fisheries: Merchant Marine; Oversight and Investigations. Public Works and Transportation: Investigations and Oversight; Public Buildings and Grounds; Water Resources. Select Committee on Aging: Health and Long-term Care.
<i>BOUCHER</i> .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Telecommunications and Finance; Transportation and Hazardous Materials. Judiciary: Intellectual Property and Judicial Administration. Science, Space, and Technology: Science; Technology and Competitiveness.
<i>BOXER</i> .....	Armed Services: Investigations; Military Personnel and Compensation; Research and Development.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Government Operations: Government Activities and Transportation. Select Committee on Children, Youth, and Families.
BREWSTER.....	Public Works and Transportation: Investigations and Oversight; Surface Transportation; Water Resources.
	Veterans' Affairs: Hospitals and Health Care; Housing and Memorial Affairs.
BROOKS.....	Judiciary, <i>chairman</i> : Economic and Commercial Law. Select Committee on Narcotics Abuse and Control.
BROOMFIELD.....	Foreign Affairs: Arms Control, International Security and Science. Small Business: Regulation, Business Opportunities, and Energy.
BROWDER.....	Armed Services: Military Installations and Facilities; Research and Development. Science, Space, and Technology: Science; Space.
BROWN.....	Agriculture: Department Operations, Research, and Foreign Agriculture; Forests, Family Farms, and Energy. Science, Space, and Technology, <i>chairman</i> .
BRUCE.....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Energy and Power; Health and the Environment. Science, Space, and Technology: Energy; Science.
BRYANT.....	Budget. Energy and Commerce: Health and the Environment; Oversight and Investigations; Telecommunications and Finance.
	Judiciary: Crime and Criminal Justice; Economic and Commercial Law; International Law, Immigration, and Refugees.
BUNNING.....	Standards of Official Conduct. Ways and Means: Oversight; Social Security.
BURTON.....	Foreign Affairs: Africa; Western Hemisphere Affairs. Post Office and Civil Service: Human Resources. Veterans' Affairs: Hospitals and Health Care; Housing and Memorial Affairs.
BUSTAMANTE.....	Armed Services: Military Personnel and Compensation; Procurement and Military Nuclear Systems; Readiness. Government Operations: Commerce, Consumer, and Monetary Affairs; Environment, Energy, and Natural Resources. Select Committee on Hunger.
BYRON.....	Armed Services: Military Personnel and Compensation; Research and Development. Interior and Insular Affairs: National Parks and Public Lands; Water, Power and Offshore Energy Resources. Select Committee on Aging: Housing and Consumer Interests.
CALLAHAN.....	Energy and Commerce: Energy and Power; Transportation and Hazardous Materials.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Merchant Marine and Fisheries: Coast Guard and Navigation; Merchant Marine.
CAMP .....	Agriculture: Cotton, Rice, and Sugar; Wheat, Soybeans, and Feed Grains. Small Business: Regulation, Business Opportunities, and Energy; SBA, the General Economy and Minority Enterprise Development. Select Committee on Children, Youth, and Families.
CAMPBELL of California.	Banking, Finance and Urban Affairs: Domestic Monetary Policy; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Judiciary: Economic and Commercial Law; Intellectual Property and Judicial Administration. Science, Space, and Technology: Science; Technology and Competitiveness.
CAMPBELL of Colorado.	Agriculture: Department Operations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry. Interior and Insular Affairs: Mining and Natural Resources; National Parks and Public Lands; Water, Power and Offshore Energy Resources.
CARDIN .....	Standards of Official Conduct. Ways and Means: Health; Social Security.
CARPER .....	Banking, Finance and Urban Affairs: Economic Stabilization; Housing and Community Development; Policy Research and Insurance. Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment.
CARR .....	Appropriations: Commerce, Justice, State, and Judiciary; Transportation. Select Committee on Hunger.
CHANDLER .....	Post Office and Civil Service: Census and Population; Investigations. Ways and Means: Health; Select Revenue Measures.
CHAPMAN .....	Appropriations: Energy and Water Development; VA, HUD, and Independent Agencies.
CLAY .....	Education and Labor: Labor Standards; Labor-management Relations. House Administration: Libraries and Memorials. Post Office and Civil Service, <i>chairman</i> : Investigations.
CLEMENT .....	Merchant Marine and Fisheries: Coast Guard and Navigation; Oceanography, Great Lakes and the Outer Continental Shelf. Public Works and Transportation: Aviation; Surface Transportation; Water Resources.
CLINGER .....	Government Operations: Environment, Energy, and Natural Resources. Public Works and Transportation: Aviation; Surface Transportation; Water Resources. Select Committee on Narcotics Abuse and Control.
COBLE .....	Judiciary: Civil and Constitutional Rights; Intellectual Property and Judicial Administration.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment. Select Committee on Narcotics Abuse and Control.
COLEMAN of Missouri.	Agriculture: Conservation, Credit, and Rural Development; Department Operations, Research, and Foreign Agriculture. Education and Labor: Human Resources; Postsecondary Education.
COLEMAN of Texas.	Appropriations: Foreign Operations, Export Financing and Related Programs; Military Construction.
COLLINS of Michigan.	Public Works and Transportation: Aviation; Economic Development; Water Resources. Science, Space, and Technology: Science; Technology and Competitiveness.
COLLINS of Illinois...	Select Committee on Children, Youth, and Families. Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Transportation and Hazardous Materials. Government Operations: Commerce, Consumer, and Monetary Affairs; Legislation and National Security.
COMBEST .....	Select Committee on Narcotics Abuse and Control. Agriculture: Conservation, Credit, and Rural Development; Cotton, Rice, and Sugar; Peanuts and Tobacco. District of Columbia: Fiscal Affairs and Health; Government Operations and Metropolitan Affairs. Oversight and Evaluation.
	Small Business: Exports, Tax Policy and Special Problems.
CONDIT .....	Permanent Select Committee on Intelligence: Agriculture: Cotton, Rice, and Sugar; Livestock, Dairy, and Poultry. Government Operations: Government Activities and Transportation; Government Information, Justice, and Agriculture.
CONYERS .....	Government Operations, <i>chairman</i> : Legislation and National Security. Judiciary: Civil and Constitutional Rights; Economic and Commercial Law; Intellectual Property and Judicial Administration.
	Small Business: SBA, the General Economy and Minority Enterprise Development.
COOPER .....	Budget. Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Energy and Power; Telecommunications and Finance.
COSTELLO .....	Public Works and Transportation: Aviation; Surface Transportation; Water Resources. Science, Space, and Technology: Energy; Science. Select Committee on Aging: Housing and Consumer Interests; Retirement Income and Employment.
COUGHLIN .....	Appropriations: Transportation; VA, HUD, and Independent Agencies.
COX of California.	Select Committee on Narcotics Abuse and Control. Government Operations: Government Activities and Transportation.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
COX of Illinois.	Public Works and Transportation: Aviation; Public Buildings and Grounds; Surface Transportation. Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance, Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Government Operations: Environment, Energy, and Natural Resources; Government Information, Justice, and Agriculture.
COYNE .....	Ways and Means: Health; Select Revenue Measures.
CRAMER .....	Public Works and Transportation: Economic Development; Surface Transportation; Water Resources. Science, Space, and Technology: Energy; Space. Select Committee on Children, Youth, and Families.
CRANE .....	Ways and Means: Social Security; Trade.
CUNNINGHAM .....	Armed Services: Military Personnel and Compensation; Readiness; Research and Development. Merchant Marine and Fisheries: Merchant Marine; Oversight and Investigations .
DANNEMEYER .....	Budget. Energy and Commerce: Energy and Power; Health and the Environment.
DARDEN .....	Armed Services: Investigations; Research and Development. Interior and Insular Affairs: Energy and the Environment; Insular and International Affairs; National Parks and Public Lands. Standards of Official Conduct.
DAVIS.....	Armed Services: Research and Development. Merchant Marine and Fisheries.
DEFAZIO .....	Interior and Insular Affairs: Mining and Natural Resources; National Parks and Public Lands; Water, Power and Offshore Energy Resources. Public Works and Transportation: Aviation; Surface Transportation. Select Committee on Aging: Human Services; Retirement Income and Employment.
DE LA GARZA .....	Agriculture, <i>chairman</i> .
DELAURO.....	Government Operations: Employment and Housing; Human Resources and Intergovernmental Relations. Public Works and Transportation: Economic Development; Investigations and Oversight; Water Resources. Select Committee on Aging: Human Services.
DELAY.....	Appropriations: District of Columbia; Military Construction; Transportation.
DELLUMS.....	District of Columbia, <i>chairman</i> : Fiscal Affairs and Health, Judiciary and Education. Armed Services: Research and Development. Permanent Select Committee on Intelligence. Program and Budget Authorization.
de Lugo.....	Education and Labor: Human Resources.



Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Interior and Insular Affairs: Insular and International Affairs; National Parks and Public Lands.
	Public Works and Transportation: Aviation; Surface Transportation.
	Select Committee on Narcotics Abuse and Control.
DERRICK.....	Rules: The Legislative Process.
	Select Committee on Aging: Health and Long-term Care.
DICKINSON .....	Armed Services: Military Installations and Facilities; Procurement and Military Nuclear Systems.
	House Administration: Accounts; Office Systems; Personnel and Police.
DICKS.....	Appropriations: Defense; Interior; Military Construction.
	Permanent Select Committee on Intelligence: Legislation; Program and Budget Authorization.
DINGELL.....	Energy and Commerce, <i>chairman</i> : Oversight and Investigations.
DIXON .....	Appropriations: Defense; District of Columbia.
DONNELLY .....	Ways and Means: Health; Select Revenue Measures.
DOOLEY.....	Agriculture: Cotton, Rice, and Sugar; Department Operations, Research, and Foreign Agriculture; Domestic Marketing, Consumer Relations, and Nutrition; Livestock, Dairy, and Poultry.
	Small Business: Regulation, Business Opportunities, and Energy.
DOOLITTLE.....	Interior and Insular Affairs: Energy and the Environment; General Oversight and California Desert Lands ; Water, Power and Offshore Energy Resources.
	Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Merchant Marine.
DORGAN .....	Ways and Means: Select Revenue Measures; Trade.
	Select Committee on Hunger.
DORNAN .....	Armed Services: Research and Development; Seapower and Strategic and Critical Materials.
	Permanent Select Committee on Intelligence: Legislation; Oversight and Evaluation.
	Select Committee on Narcotics Abuse and Control.
DOWNEY .....	Ways and Means: Trade; Human Resources.
	Select Committee on Aging: Health and Long-term Care; Human Services.
DREIER .....	Rules: Rules of the House.
DUNCAN .....	Banking, Finance and Urban Affairs: Domestic Monetary Policy; Financial Institutions Supervision, Regulation and Insurance; International Development, Finance, Trade and Monetary Policy.
	Interior and Insular Affairs: General Oversight and California Desert Lands; National Parks and Public Lands.
	Public Works and Transportation: Aviation; Investigations and Oversight; Public Buildings and Grounds.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Select Committee on Aging: Housing and Consumer Interests; Human Services.
DURBIN .....	Appropriations: Rural Development, Agriculture and Related Agencies; Transportation. Budget: Defense, Foreign Policy and Space.
DWYER.....	Select Committee on Children, Youth, and Families. Appropriations: Defense; Energy and Water Development. Budget.
DYMALLY .....	District of Columbia: Government Operations and Metropolitan Affairs; Judiciary and Education. Foreign Affairs: Africa; International Operations. Post Office and Civil Service: Census and Population.
EARLY .....	Appropriations: Commerce, Justice, State, and Judiciary; Labor—Health and Human Services—Education; Treasury, Postal Service, General Government.
ECKART .....	Energy and Commerce: Oversight and Investigations; Telecommunications and Finance; Transportation and Hazardous Materials. Small Business: Antitrust, Impact of Deregulation, and Ecology.
EDWARDS of Texas.	Armed Services: Military Installations and Facilities; Research and Development. Veterans' Affairs: Compensation, Pension, and Insurance; Hospitals and Health Care.
EDWARDS of California.	Judiciary: Administrative Law and Governmental Relations; Civil and Constitutional Rights; Economic and Commercial Law. Veterans' Affairs: Oversight and Investigations.
EDWARDS of Oklahoma.	Appropriations: Foreign Operations, Export Financing and Related Programs; Military Construction. House Administration: Campaign Finance Reform Task Force; Procurement and Printing.
EMERSON.....	Agriculture: Cotton, Rice, and Sugar; Domestic Marketing, Consumer Relations, and Nutrition; Forests, Family Farms, and Energy. Public Works and Transportation: Economic Development; Surface Transportation; Water Resources. Select Committee on Hunger.
ENGEL .....	Foreign Affairs: Europe and the Middle East; Human Rights and International Organizations; International Economic Policy and Trade; Western Hemisphere Affairs. Small Business: Regulation, Business Opportunities, and Energy. Select Committee on Hunger.
ENGLISH.....	Agriculture: Conservation, Credit, and Rural Development; Peanuts and Tobacco; Wheat, Soybeans, and Feed Grains.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Government Operations: Government Activities and Transportation; Legislation and National Security.
ERDREICH .....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Housing and Community Development; Policy Research and Insurance.
	Government Operations: Commerce, Consumer, and Monetary Affairs; Environment, Energy, and Natural Resources.
	Select Committee on Aging: Health and Long-term Care.
ESPY.....	Agriculture: Conservation, Credit, and Rural Development; Cotton, Rice, and Sugar; Domestic Marketing, Consumer Relations, and Nutrition.
	Budget: Community Development and Natural Resources.
	Select Committee on Hunger.
EVANS .....	Armed Services: Investigations; Procurement and Military Nuclear Systems; Readiness.
	Veterans' Affairs: Compensation, Pension, and Insurance; Oversight and Investigations.
	Select Committee on Children, Youth, and Families.
Faleomavaega .....	Foreign Affairs: Arms Control, International Security and Science; Asian and Pacific Affairs; International Operations.
	Interior and Insular Affairs: General Oversight and California Desert Lands; Insular and International Affairs.
	Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment.
	Select Committee on Hunger.
FASCELL .....	Foreign Affairs, <i>chairman</i> : Arms Control, International Security and Science.
	Select Committee on Narcotics Abuse and Control.
FAWELL.....	Education and Labor: Human Resources; Labor Standards; Labor-management Relations.
	Science, Space, and Technology: Energy; Science.
	Select Committee on Aging: Human Services.
FAZIO.....	Appropriations: Energy and Water Development; Legislative; Military Construction.
	Select Committee on Hunger.
FEIGHAN.....	Foreign Affairs: Africa; Europe and the Middle East; International Economic Policy and Trade.
	Judiciary: Crime and Criminal Justice; Economic and Commercial Law.
FIELDS .....	Energy and Commerce: Health and the Environment; Telecommunications and Finance; Transportation and Hazardous Materials.
	Merchant Marine and Fisheries: Coast Guard and Navigation; Merchant Marine.
FISH .....	Judiciary: Economic and Commercial Law; Intellectual Property and Judicial Administration.
	Joint Economic Committee.
FLAKE.....	Banking, Finance and Urban Affairs:

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Financial Institutions Supervision, Regulation and Insurance; General Oversight and Investigations; Housing and Community Development; International Development, Finance, Trade and Monetary Policy.
	Small Business:
	Regulation, Business Opportunities, and Energy.
	Select Committee on Hunger.
FOGLIETTA.....	Armed Services:
	Military Installations and Facilities; Research and Development; Seapower and Strategic and Critical Materials.
	Foreign Affairs:
	Arms Control, International Security and Science; Asian and Pacific Affairs.
	Merchant Marine and Fisheries.
	Select Committee on Hunger.
FORD of Michigan....	Education and Labor, <i>chairman</i> :
	Postsecondary Education; Elementary, Secondary, and Vocational Education; Employment Opportunities; Health and Safety; Human Resources; Labor Standards; Labor-management Relations; Select Education.
FORD of Tennessee...	Ways and Means:
	Human Resources; Oversight.
	Select Committee on Aging:
	Housing and Consumer Interests; Retirement Income and Employment.
FRANK of Massachusetts.	Banking, Finance and Urban Affairs:
	Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy.
	Budget.
	Judiciary:
	Administrative Law and Governmental Relations; Intellectual Property and Judicial Administration.
	Select Committee on Aging:
	Health and Long-term Care.
FRANKS of Connecticut.	Armed Services:
	Investigations; Military Personnel and Compensation; Readiness.
	Small Business:
	Exports, Tax Policy and Special Problems; SBA, the General Economy and Minority Enterprise Development.
	Select Committee on Aging:
	Retirement Income and Employment.
FROST .....	House Administration:
	Campaign Finance Reform Task Force; Elections; Libraries and Memorials; Office Systems.
	Rules:
	The Legislative Process.
Fuster.....	Education and Labor:
	Elementary, Secondary, and Vocational Education.
	Foreign Affairs:
	Africa; Western Hemisphere Affairs.
	Interior and Insular Affairs:
	Insular and International Affairs; National Parks and Public Lands.
GALLEGLY.....	Foreign Affairs:
	Arms Control, International Security and Science; Europe and the Middle East.
	Interior and Insular Affairs:
	Insular and International Affairs; National Parks and Public Lands.
GALLO .....	Appropriations:
	District of Columbia; Energy and Water Development.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
GAYDOS.....	Education and Labor: Health and Safety; Postsecondary Education. House Administration: Accounts; Procurement and Printing.
GEJDENSON .....	Foreign Affairs: International Economic Policy and Trade; Western Hemisphere Affairs. House Administration: Accounts; Campaign Finance Reform Task Force; Office Systems. Interior and Insular Affairs: Energy and the Environment; Water, Power and Offshore Energy Resources. Joint Committee on Printing.
GEKAS.....	Judiciary: Administrative Law and Governmental Relations; Crime and Criminal Justice . Permanent Select Committee on Intelligence: Legislation.
GEPHARDT .....	Budget.
GEREN .....	Public Works and Transportation: Aviation; Surface Transportation. Science, Space, and Technology: Investigations and Oversight; Space. Veterans' Affairs: Education, Training and Employment.
GIBBONS .....	Ways and Means: Social Security; Trade. Joint Committee on Taxation.
GILCHREST .....	Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment. Science, Space, and Technology: Science; Technology and Competitiveness. Select Committee on Aging: Health and Long-term Care; Housing and Consumer Interests. Select Committee on Hunger.
GILLMOR .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. House Administration: Accounts; Elections. Select Committee on Narcotics Abuse and Control.
GILMAN .....	Foreign Affairs: Europe and the Middle East; International Operations. Post Office and Civil Service: Investigations. Select Committee on Hunger. Select Committee on Narcotics Abuse and Control.
GINGRICH .....	House Administration: Accounts; Procurement and Printing. Joint Committee on Printing.
GLICKMAN .....	Agriculture: Conservation, Credit, and Rural Development; Department Operations, Research, and Foreign Agriculture; Wheat, Soybeans, and Feed Grains. Judiciary: Economic and Commercial Law; Intellectual Property and Judicial Administration. Science, Space, and Technology: Technology and Competitiveness.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Permanent Select Committee on Intelligence: Oversight and Evaluation; Program and Budget Authorization.
GONZALEZ .....	Banking, Finance and Urban Affairs, <i>chairman</i> : Consumer Affairs and Coinage; Domestic Monetary Policy; General Oversight and Investigations; Housing and Community Development; Policy Research and Insurance.
GOODLING .....	Education and Labor: Elementary, Secondary, and Vocational Education; Postsecondary Education. Foreign Affairs: Europe and the Middle East.
GORDON .....	Rules: The Legislative Process. Select Committee on Aging: Housing and Consumer Interests.
GOSS .....	Foreign Affairs: Arms Control, International Security and Science; Western Hemisphere Affairs. Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment. Standards of Official Conduct.
GRADISON .....	Budget. Ways and Means: Health.
GRANDY .....	Standards of Official Conduct. Ways and Means: Human Resources ; Select Revenue Measures.
GRAY .....	Appropriations: Foreign Operations, Export Financing and Related Programs; Transportation. District of Columbia: Fiscal Affairs and Health; Government Operations and Metropolitan Affairs. House Administration: Elections; Libraries and Memorials; Procurement and Printing; Campaign Finance Reform Task Force.
GREEN .....	Appropriations: Foreign Operations, Export Financing and Related Programs; VA, HUD, and Independent Agencies.
GUARINI .....	Budget: Urgent Fiscal Issues. Ways and Means: Trade. Select Committee on Narcotics Abuse and Control.
GUNDERSON .....	Agriculture: Conservation, Credit, and Rural Development; Department Operations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry; Peanuts and Tobacco. Education and Labor: Elementary, Secondary, and Vocational Education; Employment Opportunities; Postsecondary Education.
HALL of Ohio .....	Rules: Rules of the House. Select Committee on Hunger, <i>chairman</i> .
HALL of Texas .....	Energy and Commerce: Health and the Environment; Telecommunications and Finance. Science, Space, and Technology: Energy; Environment; Space.
HAMILTON .....	Foreign Affairs: Europe and the Middle East. Joint Economic Committee.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>HAMMERSCHMIDT</i> .....	Public Works and Transportation. Veterans' Affairs: Hospitals and Health Care. Select Committee on Aging: Housing and Consumer Interests.
<i>HANCOCK</i> .....	Banking, Finance and Urban Affairs: Economic Stabilization; General Oversight and Investigations; International Development, Finance, Trade and Monetary Policy. Public Works and Transportation: Aviation; Investigations and Oversight; Water Resources. Small Business: Procurement, Tourism, and Rural Development; Regulation, Business Opportunities, and Energy.
<i>HANSEN</i> .....	Armed Services: Military Installations and Facilities; Research and Development. Interior and Insular Affairs: National Parks and Public Lands; Water, Power and Offshore Energy Resources. Standards of Official Conduct.
<i>HARRIS</i> .....	Energy and Commerce: Energy and Power; Telecommunications and Finance. Veterans' Affairs: Hospitals and Health Care; Housing and Memorial Affairs.
<i>HASTERT</i> .....	Energy and Commerce: Energy and Power; Health and the Environment. Government Operations: Commerce, Consumer, and Monetary Affairs. Select Committee on Children, Youth, and Families.
<i>HATCHER</i> .....	Agriculture: Cotton, Rice, and Sugar; Department Operations, Research, and Foreign Agriculture; Domestic Marketing, Consumer Relations, and Nutrition; Peanuts and Tobacco. Small Business: Exports, Tax Policy and Special Problems.
<i>HAYES of Illinois</i> .....	Education and Labor: Elementary, Secondary, and Vocational Education; Health and Safety; Labor-management Relations; Postsecondary Education. Post Office and Civil Service: Postal Personnel and Modernization.
<i>HAYES of Louisiana</i> .	Public Works and Transportation: Aviation; Investigations and Oversight; Water Resources. Science, Space, and Technology: Science; Space.
<i>HEFLEY</i> .....	Armed Services: Investigations; Procurement and Military Nuclear Systems. Interior and Insular Affairs: Energy and the Environment; National Parks and Public Lands. Small Business: Antitrust, Impact of Deregulation, and Ecology.
<i>HEFNER</i> .....	Appropriations: Defense; Military Construction.
<i>HENRY</i> .....	Education and Labor: Elementary, Secondary, and Vocational Education; Employment Opportunities; Health and Safety; Postsecondary Education. Science, Space, and Technology: Space; Technology and Competitiveness. Select Committee on Aging: Health and Long-term Care.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>HERGER</i> .....	<p>Agriculture:  Cotton, Rice, and Sugar; Department Operations, Research, and Foreign Agriculture; Domestic Marketing, Consumer Relations, and Nutrition; Forests, Family Farms, and Energy.</p> <p>Merchant Marine and Fisheries:  Fisheries and Wildlife Conservation and the Environment; Oceanography, Great Lakes and the Outer Continental Shelf.</p> <p>Select Committee on Narcotics Abuse and Control.</p>
<i>HERTEL</i> .....	<p>Armed Services:  Investigations; Military Personnel and Compensation; Research and Development.</p> <p>Merchant Marine and Fisheries:  Merchant Marine; Oceanography, Great Lakes and the Outer Continental Shelf.</p> <p>Select Committee on Aging:  Health and Long-term Care.</p>
<i>HOAGLAND</i> .....	<p>Banking, Finance and Urban Affairs:  Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance.</p> <p>Interior and Insular Affairs:  National Parks and Public Lands; Water, Power and Offshore Energy Resources.</p> <p>Judiciary:  Crime and Criminal Justice.</p>
<i>HOBSON</i> .....	<p>Government Operations:  Environment, Energy, and Natural Resources; Human Resources and Intergovernmental Relations.</p> <p>Public Works and Transportation:  Aviation; Investigations and Oversight; Surface Transportation.</p> <p>Standards of Official Conduct.  Select Committee on Aging:  Health and Long-term Care.</p>
<i>HOCHBRUECKNER</i> .....	<p>Armed Services:  Military Personnel and Compensation; Research and Development; Seapower and Strategic and Critical Materials.</p> <p>Merchant Marine and Fisheries:  Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment.</p> <p>Select Committee on Narcotics Abuse and Control.</p>
<i>HOLLOWAY</i> .....	<p>Energy and Commerce:  Energy and Power; Health and the Environment.</p> <p>Select Committee on Children, Youth, and Families.</p>
<i>HOPKINS</i> .....	<p>Agriculture:  Livestock, Dairy, and Poultry; Peanuts and Tobacco.</p> <p>Armed Services:  Investigations; Procurement and Military Nuclear Systems.</p>
<i>HORN</i> .....	<p>Public Works and Transportation:  Aviation; Economic Development; Water Resources.</p> <p>Science, Space, and Technology:  Environment; Technology and Competitiveness.</p> <p>Select Committee on Children, Youth, and Families.</p>
<i>HORTON</i> .....	<p>Government Operations:  Legislation and National Security.</p> <p>Post Office and Civil Service:  Human Resources; Postal Operations and Services.</p>
<i>HOUGHTON</i> .....	<p>Budget.  Foreign Affairs:  Africa; International Economic Policy and Trade.</p> <p>Select Committee on Aging:  Retirement Income and Employment.</p>



Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
HOYER .....	Appropriations: District of Columbia; Labor—Health and Human Services—Education; Treasury, Postal Service, General Government. House Administration: Elections; Procurement and Printing; Libraries and Memorials.
HUBBARD .....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Financial Institutions Supervision, Regulation and Insurance; General Oversight and Investigations; Housing and Community Development. Merchant Marine and Fisheries: Merchant Marine.
HUCKABY .....	Agriculture: Conservation, Credit, and Rural Development; Cotton, Rice, and Sugar; Department Operations, Research, and Foreign Agriculture; Forests, Family Farms, and Energy. Budget.
HUGHES .....	Judiciary: Crime and Criminal Justice; Intellectual Property and Judicial Administration. Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment; Oceanography, Great Lakes and the Outer Continental Shelf. Select Committee on Aging: Retirement Income and Employment. Select Committee on Narcotics Abuse and Control.
HUNTER .....	Armed Services: Research and Development; Seapower and Strategic and Critical Materials. Select Committee on Hunger.
HUTTO .....	Armed Services: Military Installations and Facilities; Readiness; Seapower and Strategic and Critical Materials. Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment.
HYDE .....	Foreign Affairs: Arms Control, International Security and Science; Human Rights and International Organizations. Judiciary: Civil and Constitutional Rights.
INHOFE .....	Merchant Marine and Fisheries: Coast Guard and Navigation; Merchant Marine. Public Works and Transportation: Aviation; Economic Development; Public Buildings and Grounds. Select Committee on Narcotics Abuse and Control.
IRELAND .....	Armed Services: Investigations; Procurement and Military Nuclear Systems. Small Business: SBA, the General Economy and Minority Enterprise Development.
JACOBS .....	Ways and Means: Oversight; Social Security.
JAMES .....	Judiciary: Economic and Commercial Law; Intellectual Property and Judicial Administration; International Law, Immigration, and Refugees. Veterans' Affairs: Hospitals and Health Care; Oversight and Investigations. Select Committee on Aging: Health and Long-term Care.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
JEFFERSON.....	Education and Labor: Elementary, Secondary, and Vocational Education; Postsecondary Education; Select Education. Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Merchant Marine.
JENKINS.....	Ways and Means: Oversight; Trade.
JOHNSON of Connecticut.	Standards of Official Conduct. Ways and Means: Health; Human Resources.
JOHNSON of South Dakota.	Agriculture: Conservation, Credit, and Rural Development; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. Interior and Insular Affairs: National Parks and Public Lands; Water, Power and Offshore Energy Resources. Select Committee on Children, Youth, and Families.
JOHNSTON.....	Foreign Affairs: Europe and the Middle East; International Economic Policy and Trade. Interior and Insular Affairs: National Parks and Public Lands; Water, Power and Offshore Energy Resources.
JONES of Georgia. ....	Public Works and Transportation: Public Buildings and Grounds; Surface Transportation; Water Resources. Veterans' Affairs: Hospitals and Health Care; Housing and Memorial Affairs.
JONES of North Carolina.	Merchant Marine and Fisheries, <i>chairman</i> : Merchant Marine. Agriculture: Cotton, Rice, and Sugar; Peanuts and Tobacco.
JONTZ.....	Agriculture: Department Operations, Research, and Foreign Agriculture; Forests, Family Farms, and Energy. Interior and Insular Affairs: Energy and the Environment; Mining and Natural Resources; National Parks and Public Lands. Select Committee on Aging: Retirement Income and Employment.
KANJORSKI.....	Banking, Finance and Urban Affairs: Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; Policy Research and Insurance. Post Office and Civil Service: Human Resources.
KAPTUR.....	Appropriations: Rural Development, Agriculture and Related Agencies; VA, HUD, and Independent Agencies.
KASICH.....	Armed Services: Procurement and Military Nuclear Systems; Readiness. Budget.
KENNEDY.....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Veterans' Affairs: Hospitals and Health Care; Oversight and Investigations. Select Committee on Aging: Health and Long-term Care.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
KENNELLY .....	Ways and Means: Human Resources; Select Revenue Measures. Permanent Select Committee on Intelligence: Legislation; Oversight and Evaluation.
KILDEE .....	Budget. Education and Labor: Elementary, Secondary, and Vocational Education; Human Resources; Labor-management Relations; Postsecondary Education.
KLECZKA .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Government Operations: Government Activities and Transportation; Legislation and National Security. House Administration: Campaign Finance Reform Task Force; Personnel and Police. Joint Committee on Printing.
KLUG .....	Education and Labor: Elementary, Secondary, and Vocational Education; Postsecondary Education; Select Education. Government Operations: Environment, Energy, and Natural Resources; Government Activities and Transportation. Select Committee on Children, Youth, and Families.
KOLBE .....	Appropriations: Commerce, Justice, State, and Judiciary. Budget.
KOLTER .....	House Administration: Libraries and Memorials; Personnel and Police. Public Works and Transportation: Aviation; Economic Development; Public Buildings and Grounds; Water Resources. Joint Committee of Congress on the Library.
KOPETSKI .....	Agriculture: Department Operations, Research, and Foreign Agriculture; Forests, Family Farms, and Energy. Judiciary: Civil and Constitutional Rights; International Law, Immigration, and Refugees. Science, Space, and Technology: Environment; Science.
KOSTMAYER .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Health and the Environment. Foreign Affairs: Western Hemisphere Affairs. Interior and Insular Affairs: Energy and the Environment; General Oversight and California Desert Lands. Select Committee on Hunger.
KYL .....	Armed Services: Investigations; Research and Development. Government Operations: Employment and Housing; Legislation and National Security. Standards of Official Conduct.
LAFALCE .....	Banking, Finance and Urban Affairs: Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Small Business, <i>chairman</i> : SBA, the General Economy and Minority Enterprise Development.
LAGOMARSINO .....	Foreign Affairs: Asian and Pacific Affairs; Western Hemisphere Affairs. Interior and Insular Affairs: Insular and International Affairs; National Parks and Public Lands.
LANCASTER .....	Armed Services: Military Personnel and Compensation; Readiness. Small Business: Exports, Tax Policy and Special Problems; Procurement, Tourism, and Rural Development; Regulation, Business Opportunities, and Energy.
LANTOS .....	Foreign Affairs: Asian and Pacific Affairs; Europe and the Middle East; International Operations. Government Operations: Employment and Housing. Select Committee on Aging: Retirement Income and Employment.
LAROCCO .....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Financial Institutions Supervision, Regulation and Insurance; International Development, Finance, Trade and Monetary Policy. Interior and Insular Affairs: National Parks and Public Lands; Water, Power and Offshore Energy Resources.
LAUGHLIN .....	Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment. Public Works and Transportation: Aviation; Investigations and Oversight; Surface Transportation.
LEACH .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; International Development, Finance, Trade and Monetary Policy. Foreign Affairs: Asian and Pacific Affairs; Europe and the Middle East.
LEHMAN of California.	Energy and Commerce: Energy and Power; Telecommunications and Finance. Interior and Insular Affairs: Energy and the Environment; General Oversight and California Desert Lands; Water, Power and Offshore Energy Resources.
LEHMAN of Florida..	Appropriations: Foreign Operations, Export Financing and Related Programs; Transportation. Select Committee on Children, Youth, and Families.
LENT .....	Energy and Commerce: Oversight and Investigations. Merchant Marine and Fisheries: Merchant Marine.
LEVIN .....	Ways and Means: Health; Human Resources. Select Committee on Children, Youth, and Families.
LEVINE .....	Foreign Affairs: Europe and the Middle East; International Economic Policy and Trade; International Operations. Interior and Insular Affairs: General Oversight and California Desert Lands; National Parks and Public Lands.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	<b>Judiciary:</b> Crime and Criminal Justice; Intellectual Property and Judicial Administration. Select Committee on Narcotics Abuse and Control. <b>Appropriations:</b> Defense; Legislative.
<i>LEWIS</i> of California.	
<i>LEWIS</i> of Florida.	<b>Agriculture:</b> Cotton, Rice, and Sugar; Domestic Marketing, Consumer Relations, and Nutrition; Livestock, Dairy, and Poultry. <b>Science, Space, and Technology:</b> Space; Technology and Competitiveness. Select Committee on Narcotics Abuse and Control.
<i>LEWIS</i> of Georgia ....	<b>Interior and Insular Affairs:</b> Insular and International Affairs; National Parks and Public Lands. <b>Public Works and Transportation:</b> Aviation; Public Buildings and Grounds; Surface Transportation. <b>Select Committee on Aging:</b> Human Services; Retirement Income and Employment.
<i>LIGHTFOOT</i> .....	<b>Appropriations:</b> Military Construction; Treasury, Postal Service, General Government.
<i>LIPINSKI</i> .....	<b>Merchant Marine and Fisheries:</b> Oceanography, Great Lakes and the Outer Continental Shelf; Oversight and Investigations. <b>Public Works and Transportation:</b> Aviation; Public Buildings and Grounds; Surface Transportation.
<i>LIVINGSTON</i> .....	<b>Appropriations:</b> Defense; Foreign Operations, Export Financing and Related Programs. <b>House Administration:</b> Elections; Personnel and Police.
<i>LLOYD</i> .....	<b>Armed Services:</b> Military Personnel and Compensation; Procurement and Military Nuclear Systems. <b>Science, Space, and Technology:</b> Energy. <b>Select Committee on Aging:</b> Housing and Consumer Interests.
<i>LONG</i> .....	<b>Agriculture:</b> Conservation, Credit, and Rural Development; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. <b>Veterans' Affairs:</b> Hospitals and Health Care; Oversight and Investigations. Select Committee on Hunger.
<i>LOWERY</i> .....	<b>Appropriations:</b> Interior; Military Construction; VA, HUD, and Independent Agencies; District of Columbia; Government Operations and Metropolitan Affairs; Judiciary and Education.
<i>LOWEY</i> .....	<b>Education and Labor:</b> Elementary, Secondary, and Vocational Education; Human Resources; Postsecondary Education. <b>Merchant Marine and Fisheries:</b> Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment. Select Committee on Narcotics Abuse and Control.
<i>LUKEN</i> .....	<b>Banking, Finance and Urban Affairs:</b> Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance; Policy Research and Insurance. <b>Government Operations:</b> Employment and Housing; Environment, Energy, and Natural Resources.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>MACHTLEY</i> .....	<p>Armed Services:  Military Installations and Facilities; Readiness; Seapower and Strategic and Critical Materials.</p> <p>Government Operations:  Commerce, Consumer, and Monetary Affairs; Government Information, Justice, and Agriculture.</p> <p>Small Business:  Procurement, Tourism, and Rural Development</p> <p>Select Committee on Children, Youth, and Families.</p>
<i>MANTON</i> .....	<p>Energy and Commerce:  Commerce, Consumer Protection, and Competitiveness; Telecommunications and Finance; Transportation and Hazardous Materials.</p> <p>House Administration:  Accounts; Personnel and Police.</p> <p>Joint Committee of Congress on the Library.</p> <p>Merchant Marine and Fisheries:  Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment.</p> <p>Select Committee on Aging:  Housing and Consumer Interests; Retirement Income and Employment.</p>
<i>MARKEY</i> .....	<p>Energy and Commerce:  Energy and Power; Telecommunications and Finance.</p> <p>Interior and Insular Affairs:  Energy and the Environment; National Parks and Public Lands; Water, Power and Offshore Energy Resources.</p>
<i>MARLENEE</i> .....	<p>Agriculture:  Forests, Family Farms, and Energy; Wheat, Soybeans, and Feed Grains.</p> <p>Interior and Insular Affairs:  National Parks and Public Lands; Water, Power and Offshore Energy Resources.</p>
<i>MARTIN</i> .....	<p>Armed Services:  Military Installations and Facilities; Procurement and Military Nuclear Systems; Permanent Select Committee on Intelligence: Program and Budget Authorization.</p>
<i>MARTINEZ</i> .....	<p>Education and Labor:  Elementary, Secondary, and Vocational Education; Human Resources; Labor-management Relations.</p> <p>Government Operations:  Commerce, Consumer, and Monetary Affairs; Employment and Housing.</p> <p>Select Committee on Children, Youth, and Families.</p>
<i>MATSUI</i> .....	<p>Budget.  Ways and Means:  Trade.</p>
<i>MAVROULES</i> .....	<p>Armed Services:  Investigations; Military Installations and Facilities.</p> <p>Small Business:  SBA, the General Economy and Minority Enterprise Development.</p> <p>Permanent Select Committee on Intelligence:  Oversight and Evaluation.</p>
<i>MAZZOLI</i> .....	<p>Judiciary:  Administrative Law and Governmental Relations; Economic and Commercial Law; International Law, Immigration, and Refugees.</p> <p>Small Business:  Antitrust, Impact of Deregulation, and Ecology; SBA, the General Economy and Minority Enterprise Development.</p> <p>Select Committee on Narcotics Abuse and Control.</p>

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>MCCANDLESS</i> .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; General Oversight and Investigations; International Development, Finance, Trade and Monetary Policy. Government Operations: Government Information, Justice, and Agriculture.
<i>MCCLOSKEY</i> .....	Armed Services: Investigations; Procurement and Military Nuclear Systems. Foreign Affairs: Arms Control, International Security and Science; Human Rights and International Organizations. Post Office and Civil Service: Investigations; Postal Operations and Services.
<i>MCCOLLUM</i> .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; General Oversight and Investigations; International Development, Finance, Trade and Monetary Policy. Judiciary: Civil and Constitutional Rights; Crime and Criminal Justice; International Law, Immigration, and Refugees.
<i>MCCRERY</i> .....	Armed Services: Military Installations and Facilities; Military Personnel and Compensation; Research and Development. Budget.
<i>MCCURDY</i> .....	Armed Services: Military Installations and Facilities; Research and Development. Science, Space, and Technology. Permanent Select Committee on Intelligence, <i>chairman</i> : Program and Budget Authorization.
<i>MCDADE</i> .....	Appropriations: Defense; Interior. Small Business: SBA, the General Economy and Minority Enterprise Development.
<i>MCDERMOTT</i> .....	District of Columbia: Fiscal Affairs and Health. Standards of Official Conduct. Ways and Means: Human Resources; Social Security.
<i>MCEWEN</i> .....	Rules: The Legislative Process . Select Committee on Children, Youth, and Families.
<i>MCGRATH</i> .....	Ways and Means: Health; Trade.
<i>MCHUGH</i> .....	Appropriations: Foreign Operations, Export Financing and Related Programs; Rural Development, Agriculture and Related Agencies. Standards of Official Conduct. Select Committee on Children, Youth, and Families.
<i>McMILLAN</i> .....	Budget. Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Health and the Environment.
<i>McMILLEN</i> .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Energy and Power; Telecommunications and Finance. Science, Space, and Technology: Environment; Space; Technology and Competitiveness.
<i>McNULTY</i> .....	Armed Services: Investigations; Procurement and Military Nuclear Systems. Post Office and Civil Service: Census and Population; Investigations; Postal Personnel and Modernization.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>MEYERS</i> .....	Select Committee on Hunger. Foreign Affairs: Europe and the Middle East; Western Hemisphere Affairs. Small Business: Regulation, Business Opportunities, and Energy. Select Committee on Aging: Retirement Income and Employment.
<i>MFUME</i> .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development. Select Committee on Narcotics Abuse and Control. Small Business: SBA, the General Economy and Minority Enterprise Development. Joint Economic Committee.
<i>MILLER of California.</i>	Education and Labor: Elementary, Secondary, and Vocational Education; Labor-Management Relations; Postsecondary Education. Interior and Insular Affairs, <i>Chairman</i> . Insular and International Affairs; Water, Power and Offshore Energy Resources. Select Committee on Children, Youth, and Families.
<i>MILLER of Ohio.</i>	Appropriations: Defense.
<i>MILLER of Washington.</i>	Budget. Foreign Affairs: International Economic Policy and Trade; International Operations .
<i>MINETA</i> .....	Public Works and Transportation: Aviation; Investigations and Oversight; Surface Transportation. Science, Space, and Technology: Space; Technology and Competitiveness.
<i>MINK</i> .....	Education and Labor: Elementary, Secondary, and Vocational Education; Labor-Management Relations; Postsecondary Education. Government Operations: Government Information, Justice, and Agriculture; Human Resources and Intergovernmental Relations.
<i>MOAKLEY</i> .....	Rules, <i>chairman</i> : Rules of the House; The Legislative Process.
<i>MOLINARI</i> .....	Education and Labor: Elementary, Secondary, and Vocational Education; Employment Opportunities; Postsecondary Education. Public Works and Transportation: Aviation; Investigations and Oversight; Water Resources.
<i>MOLLOHAN</i> .....	Appropriations: Commerce, Justice, State, and Judiciary; VA, HUD, and Independent Agencies.
<i>MONTGOMERY</i> .....	Armed Services: Military Installations and Facilities; Military Personnel and Compensation. Veterans' Affairs, <i>chairman</i> : Hospitals and Health Care.
<i>MOODY</i> .....	Ways and Means: Health; Human Resources.
<i>MOORHEAD</i> .....	Energy and Commerce: Energy and Power; Telecommunications and Finance. Judiciary: Economic and Commercial Law; Intellectual Property and Judicial Administration.



Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
MORAN .....	Banking, Finance and Urban Affairs: Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance; International Development, Finance, Trade and Monetary Policy. Post Office and Civil Service: Human Resources; The Civil Service.
MORELLA .....	Post Office and Civil Service: Compensation and Employee Benefits; The Civil Service. Science, Space, and Technology: Environment; Technology and Competitiveness. Select Committee on Aging: Health and Long-term Care.
MORRISON .....	Agriculture: Department Operations, Research, and Foreign Agriculture; Forests, Family Farms, and Energy; Wheat, Soybeans, and Feed Grains. Science, Space, and Technology: Energy; Environment. Select Committee on Hunger.
MRAZEK .....	Appropriations: Labor—Health and Human Services—Education; Legislative.
MURPHY .....	Education and Labor: Health and Safety; Labor Standards; Labor-Management Relations. Foreign Affairs: International Economic Policy and Trade. Interior and Insular Affairs: Energy and the Environment; National Parks and Public Lands.
MURTHA .....	Appropriations: Defense; Interior; Legislative.
MYERS .....	Appropriations: Energy and Water Development; Rural Development, Agriculture and Related Agencies. Post Office and Civil Service: Compensation and Employee Benefits; Postal Personnel and Modernization.
NAGLE .....	Agriculture: Conservation, Credit, and Rural Development; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. Science, Space, and Technology: Investigations and Oversight; Science; Space.
NATCHER .....	Appropriations: District of Columbia; Labor—Health and Human Services—Education; Rural Development, Agriculture and Related Agencies.
NEAL of Massachusetts.	Banking, Finance and Urban Affairs: Domestic Monetary Policy; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Small Business: Regulation, Business Opportunities, and Energy.
NEAL of North Carolina.	Banking, Finance and Urban Affairs: Domestic Monetary Policy; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Government Operations: Legislation and National Security.
NICHOLS .....	Public Works and Transportation: Aviation; Surface Transportation. Veterans' Affairs: Housing and Memorial Affairs.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Select Committee on Aging: Retirement Income and Employment.
Norton .....	District of Columbia: Fiscal Affairs and Health; Judiciary and Education. Post Office and Civil Service: Postal Operations and Services; The Civil Service. Public Works and Transportation: Investigations and Oversight; Public Buildings and Grounds; Surface Transportation.
NOWAK.....	Public Works and Transportation: Aviation; Economic Development; Public Buildings and Grounds; Water Resources. Science, Space, and Technology: Environment.
NUSSLE.....	Agriculture: Conservation, Credit, and Rural Development; Cotton, Rice, and Sugar; Wheat, Soybeans, and Feed Grains. Banking, Finance and Urban Affairs: Economic Stabilization; General Oversight and Investigations; Policy Research and Insurance. Select Committee on Aging.
OAKAR.....	Banking, Finance and Urban Affairs: Economic Stabilization; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. House Administration: Accounts; Personnel and Police. Post Office and Civil Service: Compensation and Employee Benefits. Select Committee on Aging: Health and Long-Term Care; Retirement Income and Employment;
OBERSTAR .....	Budget: Human Resources. Public Works and Transportation: Aviation; Economic Development; Investigations and Oversight; Public Buildings and Grounds; Water Resources.
OBEY.....	Appropriations: Foreign Operations, Export Financing and Related Programs; Labor—Health and Human Services—Education; Rural Development, Agriculture and Related Agencies. Joint Economic Committee.
OLIN .....	Agriculture: Forests, Family Farms, and Energy; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. Small Business: Environment and Employment; SBA, the General Economy and Minority Enterprise Development.
ORTIZ .....	Armed Services: Military Installations and Facilities; Readiness; Seapower and Strategic and Critical Materials. Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Merchant Marine. Select Committee on Narcotics Abuse and Control.
ORTON.....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Foreign Affairs. Small Business: Exports, Tax Policy and Special Problems.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
OWENS of New York.	Education and Labor: Elementary, Secondary, and Vocational Education; Labor Standards; Labor-Management Relations; Select Education. Government Operations: Government Activities and Transportation.
OWENS of Utah.	Foreign Affairs: Europe and the Middle East; Human Rights and International Organizations; International Economic Policy and Trade. Interior and Insular Affairs: Energy and the Environment; National Parks and Public Lands; Water, Power and Offshore Energy Resources. Permanent Select Committee on Intelligence: Legislation; Program and Budget Authorization. Select Committee on Aging: Health and Long-term Care.
OXLEY .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Energy and Power; Telecommunications and Finance. Select Committee on Narcotics Abuse and Control.
PACKARD .....	Public Works and Transportation: Investigations and Oversight; Surface Transportation; Water Resources. Science, Space, and Technology: Science; Space.
PALLONE .....	Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment; Oceanography, Great Lakes and the Outer Continental Shelf. Public Works and Transportation: Surface Transportation; Water Resources. Select Committee on Aging: Housing and Consumer Interests; Human Services.
PANETTA .....	Agriculture: Department Operations, Research, and Foreign Agriculture; Domestic Marketing, Consumer Relations, and Nutrition; Forests, Family Farms, and Energy. Budget, <i>chairman</i> . House Administration: Campaign Finance Reform Task Force; Elections; Personnel and Police. Select Committee on Hunger.
PARKER .....	Budget. Public Works and Transportation: Aviation; Surface Transportation; Water Resources.
PATTERSON .....	Banking, Finance and Urban Affairs: Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development. Select Committee on Hunger. Veterans' Affairs: Education, Training and Employment; Hospitals and Health Care.
PAXON .....	Banking, Finance and Urban Affairs: Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development. Veterans' Affairs: Housing and Memorial Affairs; Oversight and Investigations. Select Committee on Narcotics Abuse and Control.
PAYNE of Virginia.	Budget. Public Works and Transportation: Aviation; Surface Transportation; Water Resources.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
PAYNE of New Jersey.	Education and Labor: Labor-Management Relations; Postsecondary Education; Select Education. Foreign Affairs: Africa. Government Operations: Human Resources and Intergovernmental Relations. Select Committee on Narcotics Abuse and Control.
PEASE .....	Budget. Ways and Means: Trade.
PELOSI .....	Appropriations: Commerce, Justice, State, and Judiciary; Treasury, Postal Service, General Government. Standards of Official Conduct.
PENNY .....	Agriculture: Conservation, Credit, and Rural Development; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. Veterans' Affairs: Compensation, Pension, and Insurance; Education, Training and Employment. Select Committee on Hunger.
PERKINS.....	Education and Labor: Elementary, Secondary, and Vocational Education; Labor Standards. Science, Space, and Technology: Science; Space; Employment Opportunities.
PETERSON, of Minnesota.	Agriculture: Cotton, Rice, and Sugar; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. Government Operations: Government Information, Justice, and Agriculture; Legislation and National Security.
PETERSON, of Florida.	Public Works and Transportation: Investigations and Oversight; Public Buildings and Grounds; Water Resources. Veterans' Affairs: Oversight and Investigations. Select Committee on Children, Youth, and Families.
PETRI .....	Education and Labor: Elementary, Secondary, and Vocational Education; Labor Standards; Labor-Management Relations; Postsecondary Education. Public Works and Transportation: Aviation; Surface Transportation; Water Resources.
PICKETT.....	Armed Services: Military Personnel and Compensation; Readiness; Seapower and Strategic and Critical Materials. Merchant Marine and Fisheries: Coast Guard and Navigation; Merchant Marine. Veterans' Affairs: Housing and Memorial Affairs.
PICKLE.....	Ways and Means: Oversight; Social Security. Joint Committee on Taxation.
PORTER .....	Appropriations: Foreign Operations, Export Financing and Related Programs; Labor—Health and Human Services—Education; Legislative. Select Committee on Aging: Housing and Consumer Interests; Retirement Income and Employment.
POSHARD .....	Public Works and Transportation: Aviation; Public Buildings and Grounds; Surface Transportation.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Small Business: Environment and Employment; Procurement, Tourism, and Rural Development.
PRICE .....	Appropriations: Rural Development, Agriculture and Related Agencies; Transportation.
PURSELL .....	Appropriations: Energy and Water Development; Labor—Health and Human Services—Education.
QUILLEN .....	Rules: The Legislative Process.
RAHALL .....	Interior and Insular Affairs: Mining and Natural Resources; National Parks and Public Lands, Public Works and Transportation: Aviation; Surface Transportation; Water Resources.
RAMSTAD .....	Judiciary: Administrative Law and Governmental Relations; Crime and Criminal Justice.
	Small Business: Exports, Tax Policy and Special Problems; SBA, the General Economy and Minority Enterprise Development.
RANGEL .....	Select Committee on Narcotics Abuse and Control. Select Committee on Narcotics Abuse and Control, <i>chairman</i> . Ways and Means: Oversight; Select Revenue Measures.
RAVENEL .....	Armed Services: Military Installations and Facilities; Military Personnel and Compensation.
	Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Merchant Marine.
RAY .....	Armed Services: Procurement and Military Nuclear Systems; Readiness.
	Small Business: Environment and Employment; Exports, Tax Policy and Special Problems.
REED .....	Education and Labor: Elementary, Secondary, and Vocational Education; Postsecondary Education.
	Judiciary: Administrative Law and Governmental Relations.
	Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment.
REGULA .....	Appropriations: Commerce, Justice, State, and Judiciary; District of Columbia; Interior.
	Select Committee on Aging: Health and Long-term Care.
RHODES .....	Interior and Insular Affairs: Energy and the Environment; Water, Power and Offshore Energy Resources.
	Science, Space, and Technology: Space.
RICHARDSON .....	Energy and Commerce: Health and the Environment; Telecommunications and Finance; Transportation and Hazardous Materials.
	Interior and Insular Affairs: Energy and the Environment; National Parks and Public Lands.
	Permanent Select Committee on Intelligence: Oversight and Evaluation; Program and Budget Authorization.
	Select Committee on Aging: Health and Long-term Care; Human Services.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>RIDGE</i> .....	Banking, Finance and Urban Affairs: Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development. Post Office and Civil Service: Census and Population; The Civil Service. Veterans' Affairs: Education, Training and Employment; Hospitals and Health Care.
<i>RIGGS</i> .....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; General Oversight and Investigations; Housing and Community Development. Public Works and Transportation: Surface Transportation; Water Resources. Select Committee on Children, Youth, and Families. Select Committee on Hunger.
<i>RINALDO</i> .....	Energy and Commerce: Telecommunications and Finance; Transportation and Hazardous Materials. Select Committee on Aging: Health and Long-Term Care.
<i>RITTER</i> .....	Energy and Commerce: Telecommunications and Finance; Transportation and Hazardous Materials. Science, Space, and Technology: Environment; Technology and Competitiveness.
<i>ROBERTS</i> .....	Agriculture: Department Operations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. House Administration: Libraries and Memorials; Personnel and Police. Joint Committee of Congress on the Library. Joint Committee on Printing.
<i>ROE</i> .....	Public Works and Transportation, <i>chairman</i> . Select Committee on Aging: Housing and Consumer Interests.
<i>ROEMER</i> .....	Education and Labor: Elementary, Secondary, and Vocational Education; Postsecondary Education. Science, Space, and Technology: Energy; Science; Technology and Competitiveness.
<i>ROGERS</i> .....	Appropriations: Commerce, Justice, State, and Judiciary; Treasury, Postal Service, General Government. Budget.
<i>ROHRBACHER</i> .....	District of Columbia: Fiscal Affairs and Health. Science, Space, and Technology: Space; Technology and Competitiveness.
<i>ROS-LEHTINEN</i> .....	Foreign Affairs: Human Rights and International Organizations; Western Hemisphere Affairs; Government Operations. Employment and Housing.
<i>ROSE</i> .....	Agriculture: Cotton, Rice, and Sugar; Department Operations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry; Peanuts and Tobacco; Wheat, Soybeans, and Feed Grains. House Administration, <i>chairman</i> . Joint Committee of Congress on the Library. Joint Committee on Printing, <i>chairman</i> .
<i>ROSTENKOWSKI</i> .....	Ways and Means, <i>chairman</i> . Trade. Joint Committee on Taxation, <i>chairman</i> .

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
ROTH .....	Banking, Finance and Urban Affairs: Domestic Monetary Policy; Financial Institutions Supervision, Regulation and Insurance; Policy Research and Insurance. Foreign Affairs: Africa; Asian and Pacific Affairs; International Economic Policy and Trade. Joint Committee on Taxation.
ROUKEMA .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Develop- ment, Finance, Trade and Monetary Policy. Education and Labor: Elementary, Secondary, and Vocational Education; Labor-Man- agement Relations; Postsecondary Education. Select Committee on Hunger.
ROWLAND .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Health and the Environment; Oversight and Investigations. Veterans' Affairs: Compensation, Pension, and Insurance; Hospitals and Health Care. Select Committee on Children, Youth, and Families.
ROYBAL .....	Appropriations: Labor—Health and Human Services—Education; Treasury, Postal Service, General Government. Select Committee on Aging, <i>chairman</i> : Health and Long-Term Care.
RUSSO .....	House Administration: Accounts; Office Systems; Personnel and Police. Ways and Means: Health; Oversight.
SABO .....	Appropriations: Defense; District of Columbia; Transportation. Budget. Permanent Select Committee on Intelligence: Legislation; Program and Budget Authorization.
SANDERS .....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Housing and Community Devel- opment; International Development, Finance, Trade and Mon- etary Policy. Government Operations: Government Information, Justice, and Agriculture; Human Re- sources and Intergovernmental Relations.
SANGMEISTER .....	Judiciary: Crime and Criminal Justice; Intellectual Property and Judicial Administration. Public Works and Transportation: Aviation; Surface Transportation. Veterans' Affairs: Education, Training and Employment; Hospitals and Health Care.
SANTORUM .....	Budget. Veterans' Affairs: Education, Training and Employment. Select Committee on Children, Youth, and Families.
SARPALIUS .....	Agriculture: Conservation, Credit, and Rural Development; Department Op- erations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. Small Business: Antitrust, Impact of Deregulation, and Ecology.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
SAVAGE .....	Select Committee on Children, Youth, and Families. Public Works and Transportation: Aviation; Economic Development; Public Buildings and Grounds. Small Business: Procurement, Tourism, and Rural Development; SBA, the General Economy and Minority Enterprise Development.
SAWYER .....	Education and Labor: Elementary, Secondary, and Vocational Education; Labor-management Relations; Postsecondary Education. Foreign Affairs: Arms Control, International Security and Science. Post Office and Civil Service: Census and Population.
SAXTON .....	Armed Services: Military Personnel and Compensation; Procurement and Military Nuclear Systems; Readiness. Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Oceanography, Great Lakes and the Outer Continental Shelf; Oversight and Investigations. Select Committee on Aging: Health and Long-term Care; Human Services.
SCHAEFER .....	Energy and Commerce: Oversight and Investigations; Telecommunications and Finance; Transportation and Hazardous Materials.
SCHEUER .....	Energy and Commerce: Energy and Power; Health and the Environment; Telecommunications and Finance. Science, Space, and Technology: Environment; Space. Select Committee on Narcotics Abuse and Control.
SCHIFF .....	Joint Economic Committee. Government Operations: Government Information, Justice, and Agriculture; Legislation and National Security. Judiciary: Administrative Law and Governmental Relations; Crime and Criminal Justice. Science, Space, and Technology: Energy; Science.
SCHROEDER .....	Armed Services: Military Installations and Facilities; Research and Development. Judiciary: Civil and Constitutional Rights; Intellectual Property and Judicial Administration. Post Office and Civil Service: Compensation and Employee Benefits.
SCHULZE .....	Select Committee on Children, Youth, and Families, <i>chairman</i> . Interior and Insular Affairs: National Parks and Public Lands; Water, Power and Offshore Energy Resources. Ways and Means: Oversight; Social Security; Trade.
SCHUMER .....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development. Interior and Insular Affairs: Energy and the Environment. Judiciary: Crime and Criminal Justice; Intellectual Property and Judicial Administration; International Law, Immigration, and Refugees.



Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>SENSENBRENNER</i> .....	Judiciary: Crime and Criminal Justice; Intellectual Property and Judicial Administration; Science, Space, and Technology. Investigations and Oversight; Space. Select Committee on Narcotics Abuse and Control.
<i>SERRANO</i> .....	Education and Labor: Labor-Management Relations; Postsecondary Education; Select Education. Small Business: Antitrust, Impact of Deregulation, and Ecology; SBA, the General Economy and Minority Enterprise Development.
<i>SHARP</i> .....	Energy and Commerce: Energy and Power; Transportation and Hazardous Materials. Interior and Insular Affairs: Energy and the Environment; Water, Power and Offshore Energy Resources.
<i>SHAW</i> .....	Ways and Means: Human Resources; Oversight.
<i>SHAYS</i> .....	Budget. Government Operations: Employment and Housing; Legislation and National Security. Select Committee on Narcotics Abuse and Control.
<i>SHUSTER</i> .....	Public Works and Transportation: Aviation; Investigations and Oversight; Surface Transportation. Permanent Select Committee on Intelligence: Oversight and Evaluation; Program and Budget Authorization.
<i>SIKORSKI</i> .....	Energy and Commerce: Health and the Environment; Oversight and Investigations; Transportation and Hazardous Materials. Post Office and Civil Service: Postal Operations and Services; The Civil Service. Select Committee on Children, Youth, and Families.
<i>SISISKY</i> .....	Armed Services: Investigations; Military Installations and Facilities; Procurement and Military Nuclear Systems; Seapower and Strategic and Critical Materials. Small Business: Exports, Tax Policy and Special Problems. Select Committee on Aging: Health and Long-term Care.
<i>SKAGGS</i> .....	Appropriations: Energy and Water Development; Treasury, Postal Service, General Government. Select Committee on Children, Youth, and Families.
<i>SKEEN</i> .....	Appropriations: Interior; Rural Development, Agriculture and Related Agencies.
<i>SKELTON</i> .....	Armed Services: Military Personnel and Compensation; Procurement and Military Nuclear Systems. Small Business: Procurement, Tourism, and Rural Development. Select Committee on Aging: Health and Long-term Care.
<i>SLATTERY</i> .....	Banking, Finance and Urban Affairs. Energy and Commerce: Oversight and Investigations; Telecommunications and Finance; Transportation and Hazardous Materials. Veterans' Affairs: Education, Training and Employment; Hospitals and Health Care.
<i>SLAUGHTER</i> of Virginia.	Judiciary: Economic and Commercial Law.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
SLAUGHTER of New York.	Science, Space, and Technology: Science; Space. Small Business: Procurement, Tourism, and Rural Development. Budget. Rules: Rules of the House. Select Committee on Aging: Health and Long-term Care; Human Services.
SMITH of New Jersey.	Foreign Affairs Human Rights and International Organizations; International Operations. Veterans' Affairs: Education, Training and Employment; Hospitals and Health Care. Select Committee on Aging: Housing and Consumer Interests; Human Services. Select Committee on Hunger.
SMITH of Oregon.....	Agriculture: Forests, Family Farms, and Energy; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. Interior and Insular Affairs: National Parks and Public Lands; Water, Power and Offshore Energy Resources. Select Committee on Hunger.
SMITH of Texas.....	Judiciary: Economic and Commercial Law; International Law, Immigration, and Refugees. Science, Space, and Technology: Energy; Space. Select Committee on Children, Youth, and Families.
SMITH of Florida.....	Appropriations: Foreign Operations, Export Financing and Related Programs; Legislative. Select Committee on Narcotics Abuse and Control.
SMITH of Iowa.....	Appropriations: Commerce, Justice, State, and Judiciary; Labor—Health and Human Services—Education; Rural Development, Agriculture and Related Agencies. Small Business: SBA, the General Economy and Minority Enterprise Development.
SNOWE.....	Foreign Affairs: Arms Control, International Security and Science; International Operations. Select Committee on Aging: Human Services. Joint Economic Committee.
SOLARZ.....	Foreign Affairs: Africa; Asian and Pacific Affairs; Western Hemisphere Affairs. Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Merchant Marine. Permanent Select Committee on Intelligence: Legislation; Program and Budget Authorization. Joint Economic Committee.
SOLOMON.....	Rules: Rules of the House.
SPENCE .....	Armed Services: Military Installations and Facilities; Seapower and Strategic and Critical Materials.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Veterans' Affairs: Compensation, Pension, and Insurance. Select Committee on Aging: Human Services; Retirement Income and Employment.
SPRATT .....	Armed Services: Investigations; Procurement and Military Nuclear Systems. Budget.
STAGGERS.....	Agriculture: Conservation, Credit, and Rural Development; Domestic Marketing, Consumer Relations, and Nutrition. Judiciary: Administrative Law and Governmental Relations; Economic and Commercial Law.
	Veterans' Affairs: Housing and Memorial Affairs. Select Committee on Aging: Human Services.
STALLINGS.....	Agriculture: Conservation, Credit, and Rural Development; Cotton, Rice, and Sugar; Forests, Family Farms, and Energy. Science, Space, and Technology: Energy; Space. Select Committee on Aging: Retirement Income and Employment.
STARK.....	District of Columbia: Fiscal Affairs and Health; Government Operations and Metropolitan Affairs; Judiciary and Education. Ways and Means: Health; Select Revenue Measures. Select Committee on Narcotics Abuse and Control. Joint Economic Committee.
STEARNS.....	Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; International Development, Finance, Trade and Monetary Policy.
	Veterans' Affairs: Housing and Memorial Affairs; Oversight and Investigations. Select Committee on Aging: Health and Long-term Care.
STENHOLM .....	Agriculture: Conservation, Credit, and Rural Development; Cotton, Rice, and Sugar; Department Operations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry; Peanuts and Tobacco. Budget.
STOKES .....	Appropriations: District of Columbia; Labor—Health and Human Services—Education; VA, HUD, and Independent Agencies.
STUDDS.....	Standards of Official Conduct, <i>chairman</i> . Energy and Commerce: Energy and Power; Health and the Environment.
	Foreign Affairs: Human Rights and International Organizations; Western Hemisphere Affairs.
	Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment; Merchant Marine.
	Select Committee on Aging: Human Services.
STUMP.....	Armed Services: Investigations; Research and Development.
	Veterans' Affairs: Compensation, Pension, and Insurance; Hospitals and Health Care.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>SUNDQUIST</i> .....	Ways and Means: Oversight; Select Revenue Measures.
<i>SWETT</i> .....	Public Works and Transportation: Aviation; Economic Development; Surface Transportation. Science, Space, and Technology: Environment; Technology and Competitiveness. Select Committee on Aging: Human Services.
<i>SWIFT</i> .....	Energy and Commerce: Energy and Power; Transportation and Hazardous Materials. House Administration: Accounts; Elections.
<i>SYNAR</i> .....	Energy and Commerce: Energy and Power; Health and the Environment; Telecommuni- cations and Finance. Government Operations: Environment, Energy, and Natural Resources. Judiciary: Economic and Commercial Law; Intellectual Property and Judi- cial Administration. Select Committee on Hunger.
<i>TALLON</i> .....	Agriculture: Cotton, Rice, and Sugar; Department Operations, Research, and Foreign Agriculture; Domestic Marketing, Consumer Rela- tions, and Nutrition. Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Mer- chant Marine.
<i>TANNER</i> .....	Armed Services: Investigations; Procurement and Military Nuclear Systems. Science, Space, and Technology: Investigations and Oversight; Space; Technology and Competi- tiveness.
<i>TAUZIN</i> .....	Energy and Commerce: Energy and Power; Telecommunications and Finance; Transpor- tation and Hazardous Materials. Merchant Marine and Fisheries: Coast Guard and Navigation; Oceanography, Great Lakes and the Outer Continental Shelf.
<i>TAYLOR of Mississippi.</i>	Merchant Marine and Fisheries: Coast Guard and Navigation; Merchant Marine; Oceanography, Great Lakes and the Outer Continental Shelf
<i>TAYLOR of North Carolina.</i>	Interior and Insular Affairs: Energy and the Environment; National Parks and Public Lands; Water, Power and Offshore Energy Resources. Public Works and Transportation: Surface Transportation; Water Resources. Select Committee on Aging: Housing and Consumer Interests; Retirement Income and Em- ployment.
<i>THOMAS of Wyoming.</i>	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage ; Economic Stabilization; Housing and Community Development. Government Operations: Human Resources and Intergovernmental Relations. Interior and Insular Affairs: Energy and the Environment; Mining and Natural Resources; National Parks and Public Lands.
<i>THOMAS of Georgia.</i>	Appropriations: Energy and Water Development; Military Construction.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
THOMAS of California.	Budget. House Administration: Campaign Finance Reform Task Force. Ways and Means: Trade.
THORNTON .....	Government Operations: Government Activities and Transportation; Legislation and National Security. Science, Space, and Technology: Investigations and Oversight; Science; Technology and Competitiveness.
TORRES .....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Small Business: Environment and Employment; Procurement, Tourism, and Rural Development.
TORRICELLI .....	Foreign Affairs: Asian and Pacific Affairs; Western Hemisphere Affairs. Science, Space, and Technology: Space; Technology and Competitiveness.
TOWNS .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Energy and Power; Health and the Environment. Government Operations: Environment, Energy, and Natural Resources; Government Information, Justice, and Agriculture. Select Committee on Narcotics Abuse and Control.
TRAFICANT .....	Public Works and Transportation: Aviation; Economic Development; Surface Transportation. Science, Space, and Technology: Energy; Space. Select Committee on Narcotics Abuse and Control.
TRAXLER .....	Appropriations: Legislative; Rural Development, Agriculture and Related Agencies; VA, HUD, and Independent Agencies.
UNSOELD .....	Education and Labor: Elementary, Secondary, and Vocational Education; Labor-management Relations; Postsecondary Education. Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Merchant Marine. Select Committee on Aging: Housing and Consumer Interests.
UPTON .....	Energy and Commerce: Oversight and Investigations. Public Works and Transportation: Economic Development; Surface Transportation; Water Resources. Small Business: Environment and Employment; Procurement, Tourism, and Rural Development. Select Committee on Hunger.
VALENTINE .....	Public Works and Transportation: Aviation; Surface Transportation; Water Resources. Science, Space, and Technology: Science; Technology and Competitiveness.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
<i>VANDER JAGT</i> .....	Ways and Means: Select Revenue Measures; Trade. Joint Committee on Taxation.
<i>VENTO</i> .....	Banking, Finance and Urban Affairs: Economic Stabilization; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development. Interior and Insular Affairs: National Parks and Public Lands; Water, Power and Offshore Energy Resources. Select Committee on Aging: Health and Long-term Care; Housing and Consumer Interests.
<i>VISCLOSKY</i> .....	Education and Labor: Employment Opportunities. Interior and Insular Affairs: National Parks and Public Lands. Public Works and Transportation: Investigations and Oversight; Surface Transportation; Water Resources.
<i>VOLKMER</i> .....	Agriculture: Department Operations, Research, and Foreign Agriculture; Forests, Family Farms, and Energy; Livestock, Dairy, and Poultry; Wheat, Soybeans, and Feed Grains. Science, Space, and Technology: Space. Select Committee on Aging: Retirement Income and Employment.
<i>VUCANOVICH</i> .....	Appropriations: Legislative; Rural Development, Agriculture and Related Agencies. Interior and Insular Affairs: Mining and Natural Resources; National Parks and Public Lands.
<i>WALKER</i> .....	Science, Space, and Technology.
<i>WALSH</i> .....	Agriculture: Department Operations, Research, and Foreign Agriculture; Livestock, Dairy, and Poultry. House Administration: Campaign Finance Reform Task Force; Elections; Office Systems. Select Committee on Children, Youth, and Families.
<i>WASHINGTON</i> .....	Education and Labor: Elementary, Secondary, and Vocational Education; Labor-management Relations; Postsecondary Education. Judiciary: Civil and Constitutional Rights; Crime and Criminal Justice. Select Committee on Narcotics Abuse and Control.
<i>WATERS</i> .....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; General Oversight and Investigations; Housing and Community Development; International Development, Finance, Trade and Monetary Policy. Veterans' Affairs: Oversight and Investigations.
<i>WAXMAN</i> .....	Energy and Commerce: Commerce, Consumer Protection, and Competitiveness; Health and the Environment. Government Operations: Commerce, Consumer, and Monetary Affairs; Human Resources and Intergovernmental Relations. Select Committee on Aging: Health and Long-term Care.
<i>WEBER</i> .....	Appropriations: Labor—Health and Human Services—Education; Rural Development, Agriculture and Related Agencies.

Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
WEISS.....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage. Foreign Affairs: Human Rights and International Organizations; International Operations; Western Hemisphere Affairs. Government Operations: Human Resources and Intergovernmental Relations. Select Committee on Children, Youth, and Families.
WELDON.....	Armed Services: Procurement and Military Nuclear Systems; Seapower and Strategic and Critical Materials. Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment; Oceanography, Great Lakes and the Outer Continental Shelf. Select Committee on Children, Youth, and Families.
WHEAT.....	District of Columbia: Government Operations and Metropolitan Affairs; Judiciary and Education. Rules: The Legislative Process. Select Committee on Children, Youth, and Families. Select Committee on Hunger.
WHITTEN.....	Appropriations, <i>chairman</i> : Rural Development, Agriculture and Related Agencies.
WILLIAMS.....	Education and Labor: Elementary, Secondary, and Vocational Education; Labor-management Relations; Postsecondary Education; Select Education. Interior and Insular Affairs: National Parks and Public Lands.
WILSON.....	Appropriations: Defense; Foreign Operations, Export Financing and Related Programs; Military Construction. Permanent Select Committee on Intelligence: Oversight and Evaluation.
WISE.....	Budget. Government Operations: Government Information, Justice, and Agriculture. Select Committee on Aging: Health and Long-term Care; Retirement Income and Employment.
WOLF.....	Appropriations: Transportation; Treasury, Postal Service, General Government. Select Committee on Children, Youth, and Families. Select Committee on Hunger.
WOLPE.....	Foreign Affairs: Africa; International Economic Policy and Trade. Science, Space, and Technology: Energy; Environment; Investigations and Oversight.
WYDEN.....	Energy and Commerce: Health and the Environment; Oversight and Investigations; Telecommunications and Finance. Small Business: Regulation, Business Opportunities, and Energy. Select Committee on Aging: Health and Long-term Care.
WYLIE.....	Banking, Finance and Urban Affairs: Consumer Affairs and Coinage; Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development.

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Representative	Committees (Standing, Joint, Special, and Select) and Subcommittees
	Veterans' Affairs: Compensation, Pension, and Insurance; Education, Training and Employment.
	Joint Economic Committee.
YATES.....	Appropriations: Foreign Operations, Export Financing and Related Programs; Interior; Treasury, Postal Service, General Government.
YATRON.....	Foreign Affairs: Human Rights and International Organizations. Post Office and Civil Service: Human Resources; Postal Personnel and Modernization.
YOUNG of Florida.....	Appropriations: Defense; Labor—Health and Human Services—Education. Permanent Select Committee on Intelligence: Program and Budget Authorization.
YOUNG of Alaska.....	Interior and Insular Affairs: Water, Power and Offshore Energy Resources. Merchant Marine and Fisheries: Coast Guard and Navigation; Fisheries and Wildlife Conservation and the Environment. Post Office and Civil Service: Postal Operations and Services; Postal Personnel and Modernization.
ZELIFF.....	Government Operations: Commerce, Consumer, and Monetary Affairs; Human Resources and Intergovernmental Relations. Public Works and Transportation: Surface Transportation; Water Resources.
ZIMMER.....	Government Operations: Commerce, Consumer, and Monetary Affairs; Government Activities and Transportation. Science, Space, and Technology: Environment; Space. Select Committee on Aging: Health and Long-term Care.

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# BOARDS

## BOARD FOR INTERNATIONAL BROADCASTING

Created by Public Law 93-129

Suite 400, 1201 Connecticut Avenue 20036. Phone, 254-8040; FAX: 254-3929.

*Chairman.*—Malcolm S. Forbes, Jr., (212) 620-2282.

*Vice Chairman.*—Ben J. Wattenberg, 862-5908.

*Members:*

Cheryl Halpern.

Lane Kirkland, 637-5231.

James A. Michener, (305) 284-2133.

Michael Novak, 862-5838.

Kenneth Y. Tomlinson, (914) 241-5444.

Barry Zorthian

[Vacant.]

*Ex Officio Member.*—E. Eugene Pell, RFE/RL, Inc.

*Executive Director.*—Mark G. Pomar 254-8040.

*Executive Secretary.*—Barbara J. Floyd.

*Administrative Officer.*—Kay L. Ainsworth.

*General Counsel.*—John A. Lindburg.

*Program Officer.*—Patricia M. Sowick.

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Title 10, U.S.C., Section 6968(a)

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 Helen Delich Bentley, Representative from Maryland.  
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Established by House Resolution 611, 97th Congress

Room H-154, The Capitol. Phone, 225-3505

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 Bill Emerson, Representative from Missouri.  
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*Staff Contacts:*

Karen J. Soltys, Office of the Doorkeeper.  
 Christopher J. Mansour, Chief of Staff to Congressman Kildee (2262 RHOB), 225-3611.

**THE CONGRESSIONAL AWARD**

Created by Public Law 96-114; amended by Public Law 99-161

6520 Georgetown Pike, McLean, VA 22101. Phone, (703) 761-6150; FAX: (703) 761-6154.

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**CANADA-UNITED STATES INTERPARLIAMENTARY GROUP**

Created by Public Law 86-42, 22 U.S.C., 1928a-1928d, 276d-276g

Room S-208, The Capitol. Phone, 224-3047

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[Senate Members to the delegation not named at closing date of compilation.]

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John Miller, Representative from Washington.

Amo Houghton, Representative from New York.

James T. Walsh, Representative from New York.

Paul Henry, Representative from Michigan.

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Jan Paulk, Director of Interparliamentary Services (SH-231B), 224-3047.

George Ingram, Committee on Foreign Affairs (2170 RHOB), 225-5021.

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Created by Public Law 98-375

1801 F Street 20006. Phone, 632-1992; FAX: 523-9254

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808 17th Street 20006. Phone, USA-1787; FAX: 653-5219

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Majority Leader of the Senate.

Republican Leader of the Senate.

Majority Leader of the House of Representatives.

Minority Leader of the House of Representatives.

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1234 Massachusetts Avenue, Suite 1009, 20005. Phone, 724-8190; FAX: 724-8199

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Kemi Morten, 4004 Martin Luther King Avenue SW. 20032, 562-2883.

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[Vacant.]

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*Appointed by the Committee on Governmental Affairs, U.S. Senate:*

Marion Edwyn Harrison, 2600 Virginia Avenue 20037, 965-0800.

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Warren L. Miller, Warren Miller, P.C., Suite 1000, 1200 18th Street 20036, 223-6565.

*Appointed by Director:*

Jennifer Lyman, Public Defender Service, 451 Indiana Avenue 20001, 628-1200.

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*Executive Director.*—Alaire Bretz Rieffel.*Staff Attorney.*—Joan Kayagil.*Administrative Officer.*—Mary M. Davis.

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Created by Public Law 94-371

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Created by Public Law 93-191

Room 305, Cannon House Office Building. Phone, 225-0436

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*Majority Staff Assistant.*—Edison Ross (305CHOB), 225-0436.

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*Minority Staff Assistant.*—Jack Dail (304-A CHOB), 225-0073.

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Title 40, U.S.C. 175

Room H-209, The Capitol. Phone, 225-2204

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Created by Public Law 94-118

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Richard Solomon, Assistant Secretary of State for East Asian and Pacific Affairs.

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John Miller, Representative from Washington.

William Schneider, former Under Secretary of State.

David F. Sexton, Yamaichi International America.

Robert E. Tyrrell.—Editor-in-Chief.—*The American Spectator*.

John B. Tsu.—Regent, John F. Kennedy University.



**MARTIN LUTHER KING, JR. FEDERAL HOLIDAY COMMISSION**

Created by Public Law 98-399

Department of HUD, Suite 5182, 451 Seventh Street SW. 20410. Phone, 708-1005

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Jack Kemp, Secretary of Housing and Urban Development, 708-6417.

Edward M. Kennedy, Senator from Massachusetts, 224-4543.

Martin Luther King III, Commissioner, Fulton County, (404) 730-8210.

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Sister Catherine McNamee, President, National Catholic Education Association, 337-6232.

W. Stewart Minton, President, Oxford Associates, Inc., (404) 664-0135. 632-6106.

Constance Berry Newman, Director, Office of Personnel Management, 632-6106.

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Thomas C. Sawyer, Representative from Ohio, 225-5231.

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Arden E. Shenker, Toose, Shenker, Holloway and Duden, (503) 233-5181.

David J. Stern, Commissioner of National Basketball Association, (212) 826-7000.

Paul Tagliabue, Commissioner, National Football League, (212) 658-1500.

Joe Velez, National President, LULAC, (702) 737-1240.

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Andrew Young, Vice President, International Affairs of the Martin Luther King, Jr. Center for Nonviolent Social Change, Inc., (404) 874-7077.

*Executive Director.*—Lloyd Davis, (404) 730-3155.*Deputy Executive Director.*—Madeline Y. Lawson, 708-1005.**MEXICO-UNITED STATES INTERPARLIAMENTARY GROUP**

Created by Public Law 82-420, 22 U.S.C. 276h-276k

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David Dreier, Representative from California.  
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*Staff:*

Jan Paulk, Director of Interparliamentary Services (SH-231B), 224-3047.  
Dianne Powell, Staff Director, Committee on Agriculture, (1301 LHOB), 225-0240.

**MIGRATORY BIRD CONSERVATION COMMISSION**

Created by act of February 18, 1929, 16 U.S.C. 715a

Department of the Interior Building 20240. Phone, (703) 358-1713; FAX: (703) 358-2840

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Created by Public Law 97-300

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*Director.*—Barbara C. McQuown.

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Theresa H. Esposito, Representative from North Carolina State Legislature.

Mai Bell Hurley.

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A. Louise Oliver.

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Nancy J. Risque.

David Zwiebel, Agudath Israel of America.

*Appointed by the President Pro Tempore of the Senate:*

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Bill Honig, Superintendent of Public Instruction.

Marian Wright Edelman, President, Children's Defense Fund.

Adele Hall, Board of Directors, Children's Mercy Hospital.

Irving Harris, President and Director, Standard Shares, Inc.

Betty Jo Hay, Mental Health Association of Texas.

Dr. James D. Northway, President and CEO, Valley Children's Hospital.

Lowell P. Weicker, Capitol Associates, Inc.

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Barry S. Zuckerman, M.D., Director, Division of Development and Behavioral Pediatrics, Boston City Hospital.

*Appointed by the Speaker of the House:*

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A. Sidney Johnson III, Executive Director, American Public Welfare Association.

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Raymond Flynn, Mayor, City of Boston.

Mary Hatwood, President, National Education Association.

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George Miller, Representative from California.

Sarah Cardwell Shuptrine, Shuptrine and Associates.

Bernice Weissbourd, President, Family Focus, Inc.

## NORTH ATLANTIC ASSEMBLY

Created by Public Law 84-689, 22 U.S.C., 1928z

Headquarters: Place du Petit Sablon 3, B-1000 Brussels, Belgium

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José Lello, Portugal.

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Created by act of Congress approved Aug. 5, 1955 (Public Law 246, 84th Congress), to administer Oliver Wendell Holmes Devise Fund, established by same act

Library of Congress, 20540. Phone, 707-5383

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Reauthorized by House Resolution 105, 101st Congress

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**THE INTERPARLIAMENTARY UNION**

Created by 49 Stat. 425, 22 U.S.C., 276a

Room S-208, The Capitol. Phone, 224-3047

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Created pursuant to Public 101-696

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William Thomas, Ranking Member, House Administrative Committee.  
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Created by Public Law 100-696

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*Registrarial Assistant.*—Melinda K. Smith.

*Museum Specialist.*—Scott M. Strong.

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 Robert E. Brown, P.O. Box 462, Put-In-Bay, Ohio 43456.  
 Patricia A. Caggiano, 6909 15th Avenue, Brooklyn, NY 11228-1821.  
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 Edwina Dalton, P.O. Box 29795, Richmond, VA 23229.  
 Jack T. Dulworth, 3009 Avalon, Houston, TX 77019-5903.  
 Linda Felner, 1 Well House Close, Mamaroneck, NY 10543.  
 Ruth Govorchin, 5442 Brookhill Drive, Yorba Linda, CA 92686.  
 Vincent C. Gray, Executive Director, D.C. Association for Retarded Citizens, 900 Varnum Street NE. 20017-2145.  
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 Dagne B. Olsen, Rural Route 1, Box 37, Manvel, ND 58256.  
 Betty B. Osman, 36 Fenimore Road, Scarsdale, NY 10583.  
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 J. Alfred Rider, M.D., Ph.D., Parnassus Heights Medical Building, Suite 900, 350 Parnassus Avenue, San Francisco, CA 94117-3608.  
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Authorized by Executive Orders 12131 (May 1979), 12534 (September 1985) and 12551 (February 1986), and 12610 (September 1987)

Room 3215, United States Department of Commerce 20230. Phone, 377-1124

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*Export Administration, Chairman.*—[Vacant.]  
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*Staff Director and Executive Secretary.*—Wendy Haimes Smith.

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Created by Public Law 100-494

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Congressional Charter, October 20, 1978, Public Law 95-493, 95th Congress, 92 Stat. 1643

200 Maryland Avenue NE. 20002. Phone, 543-8921

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*Treasurer.*—Hyman J. Cohen.

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Room H-326, the Capitol. Phone, 225-2061

(Created by Public Law 101-696)

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Thomas J. Manton, of New York.

Bill Barrett, of Nebraska.

Pat Roberts, of Kansas.

*Staff contact.*—Robert Shea, Staff Director, Committee on House Administration, 225-2061.



# STATISTICAL INFORMATION

## VOTES CAST FOR SENATORS IN 1986, 1988, AND 1990

[The figures show the vote for the Democratic and Republican nominees, except as otherwise indicated. Compiled from official statistics. Figures in the last column, for the 1990 election, may include totals for more candidates than the ones shown.]

State	Vote						Total vote cast in 1990
	1986		1988		1990		
	Democrat	Republican	Democrat	Republican	Democrat	Republican	
Alabama.....	609,360	602,537	.....	.....	717,814	467,190	1,185,154
Alaska.....	79,727	97,674	.....	.....	61,152	125,806	189,957
Arizona.....	340,965	521,850	660,403	478,060	.....	.....	.....
Arkansas.....	433,122	262,313	.....	.....	493,910	.....	494,735
California.....	3,646,672	3,541,804	4,061,122	4,837,300	.....	.....	.....
Colorado.....	529,449	512,994	.....	.....	425,746	569,048	1,022,027
Connecticut.....	632,695	340,438	688,499	678,454	.....	.....	.....
Delaware.....	.....	.....	92,378	151,115	112,918	64,554	180,157
Florida.....	1,877,543	1,552,376	2,016,553	2,051,071	.....	.....	.....
Georgia.....	623,707	601,241	.....	.....	1,033,439	.....	1,033,439
Hawaii.....	241,887	86,910	247,941	66,987	188,901	155,978	349,666
Idaho.....	185,066	196,958	.....	.....	122,295	193,641	315,936
Illinois.....	2,033,783	1,053,734	.....	.....	2,115,377	1,135,628	3,251,005
Indiana.....	595,192	936,143	668,778	1,430,525	696,639	806,048	1,502,687
Iowa.....	299,406	588,880	.....	.....	535,975	446,869	983,933
Kansas.....	246,664	576,902	.....	.....	207,491	578,605	786,235
Kentucky.....	503,775	173,330	.....	.....	437,976	478,034	916,010
Louisiana.....	723,586	646,311	.....	.....	(*)	.....	.....
Maine.....	.....	.....	452,581	104,164	201,053	319,167	520,320
Maryland.....	675,225	437,411	999,166	617,537	.....	.....	.....
Massachusetts.....	.....	.....	1,693,344	884,267	1,321,712	992,917	2,424,579
Michigan.....	.....	.....	2,116,865	1,348,219	1,471,753	1,055,695	2,560,494
Minnesota.....	.....	.....	856,694	1,176,210	911,999	864,375	1,808,045
Mississippi.....	.....	.....	436,339	510,380	.....	274,244	274,244
Missouri.....	699,624	777,612	660,045	1,407,416	.....	.....	.....
Montana.....	.....	.....	175,809	189,445	217,563	93,836	319,336
Nebraska.....	.....	.....	378,717	278,250	349,779	243,013	593,828
Nevada.....	130,955	116,606	175,548	161,336	.....	.....	.....
New Hampshire.....	79,222	154,090	.....	.....	91,299	189,792	291,393
New Jersey.....	.....	.....	1,599,905	1,349,937	977,810	918,874	1,938,454
New Mexico.....	.....	.....	321,983	186,579	110,033	296,712	406,938
New York.....	1,723,216	2,030,260	3,907,178	1,686,558	.....	.....	.....
North Carolina.....	780,967	753,881	.....	.....	981,573	1,087,331	2,069,585
North Dakota.....	143,932	141,812	171,899	112,937	.....	.....	.....
Ohio.....	1,949,208	1,171,893	2,480,038	1,872,716	.....	.....	.....
Oklahoma.....	400,230	493,436	.....	.....	735,684	148,814	884,498
Oregon.....	375,735	656,317	.....	.....	507,743	590,095	1,099,255
Pennsylvania.....	1,448,219	1,906,537	1,416,764	2,901,715	.....	.....	.....
Rhode Island.....	.....	.....	180,717	217,273	225,105	138,947	364,062
South Carolina.....	465,500	262,886	.....	.....	244,112	482,032	750,716
South Dakota.....	152,657	143,173	.....	.....	116,727	135,682	258,976
Tennessee.....	.....	.....	1,020,061	541,033	530,898	233,703	783,922
Texas.....	.....	.....	3,149,806	2,129,228	1,429,986	2,302,357	3,822,157
Utah.....	115,523	314,608	203,364	430,089	.....	.....	.....
Vermont.....	122,667	67,798	71,460	163,183	.....	.....	.....
Virginia.....	.....	.....	1,474,086	593,652	.....	876,782	1,083,690
Washington.....	677,471	650,931	904,183	944,359	.....	.....	.....
West Virginia.....	.....	.....	410,983	223,564	276,234	128,071	404,305
Wisconsin.....	702,963	754,573	1,128,625	1,030,440	.....	.....	.....
Wyoming.....	.....	.....	89,821	91,143	56,848	100,784	157,632

\*Under Louisiana State law, a candidate receiving at least 51 percent of the vote cast in the primary election is elected to the congressional seat.

# VOTES CAST FOR REPRESENTATIVES, RESIDENT COMMISSIONER, AND DELEGATES IN 1986, 1988, AND 1990

[The figures show the votes for the Democratic and Republican nominees, except as otherwise indicated. Compiled from official statistics. Figures in the last column, for the 1990 election, may include totals for more candidates than the ones shown.]

State and district	Vote cast in 1986		State and district	Vote cast in 1988		State and district	Vote cast in 1990		Total vote cast in 1990
	Democrat	Republican		Democrat	Republican		Democrat	Republican	
<b>AL:</b>			<b>AL:</b>			<b>AL:</b>			
1st.....		96,469	1st.....	77,670	115,173	1st.....		82,185	82,530
2d.....	57,568	115,302	2d.....		120,408	2d.....	83,243	87,649	170,911
3d.....	115,127	27,769	3d.....	117,514		3d.....	101,923	36,317	138,242
4th.....	132,881	38,588	4th.....	131,880		4th.....	129,872		130,212
5th.....	125,406	33,528	5th.....	120,142	64,491	5th.....	113,047	55,326	168,383
6th.....	139,608	51,924	6th.....	138,920	68,788	6th.....	134,412		144,793
7th.....	108,126	72,777	7th.....	136,074	63,372	7th.....	127,490	53,258	180,794
<b>AK:</b>			<b>AK:</b>			<b>AK:</b>			
At large.....	74,053	101,799	At large.....	71,881	120,595	At large.....	91,677	99,003	191,647
<b>AZ:</b>			<b>AZ:</b>			<b>AZ:</b>			
1st.....	51,163	127,370	1st.....	71,388	184,639	1st.....		166,223	167,016
2d.....	77,239	24,522	2d.....	99,895	36,309	2d.....	76,549	39,586	116,179
3d.....		146,462	3d.....	72,417	174,453	3d.....	103,018	134,279	237,297
4th.....	66,894	121,939	4th.....		206,248	4th.....	89,395	141,843	231,238
5th.....	64,848	119,647	5th.....	78,115	164,462	5th.....	75,642	138,975	214,617
<b>AR:</b>			<b>AR:</b>			<b>AR:</b>			
1st.....	105,782	58,937	1st.....	(*)		1st.....	101,026	56,071	157,097
2d.....	128,822	41,247	2d.....	168,889	33,475	2d.....	103,471	67,800	171,271
3d.....	36,729	145,127	3d.....	54,767	161,623	3d.....	54,332	129,876	184,208
4th.....	115,339	22,980	4th.....	129,508	57,658	4th.....	110,365	42,130	152,495
<b>CA:</b>			<b>CA:</b>			<b>CA:</b>			
1st.....	138,174	54,436	1st.....	159,815	72,189	1st.....	96,468	99,782	230,261
2d.....	74,602	109,758	2d.....	91,088	139,010	2d.....	65,333	133,315	209,401
3d.....	158,709	50,265	3d.....	183,470	74,296	3d.....	132,143	76,148	219,088
4th.....	128,364	54,596	4th.....	181,184		4th.....	115,090	32,738	210,454
5th.....	122,688	36,039	5th.....	133,530	33,692	5th.....	120,633	35,671	156,304
6th.....	142,946	50,646	6th.....	176,645	64,174	6th.....	137,306	64,002	200,708
7th.....	124,174	62,379	7th.....	170,006	78,478	7th.....	121,080	79,031	200,111
8th.....	121,790	76,850	8th.....	163,221	76,531	8th.....	119,645	75,544	195,189
9th.....	113,490	49,300	9th.....	152,866	56,656	9th.....	94,739	67,412	162,151
10th.....	84,240	31,826	10th.....	142,500		10th.....	81,875	48,747	130,637
11th.....	112,380	39,315	11th.....	145,484	50,050	11th.....	105,029	45,818	159,365
12th.....	69,564	111,252	12th.....	121,523	136,384	12th.....	69,270	125,157	205,698
13th.....	107,696	46,754	13th.....	143,980	63,959	13th.....	97,286	59,773	167,646
14th.....	53,597	146,906	14th.....	103,899	173,876	14th.....	120,742	128,309	249,051
15th.....	93,600	35,793	15th.....	118,710	47,957	15th.....	97,147	49,634	146,781
16th.....	128,151	31,386	16th.....	177,452	48,375	16th.....	134,236	39,885	181,002
17th.....	58,682	88,787	17th.....	51,730	129,568	17th.....	82,611	68,848	151,459
18th.....	101,480	40,907	18th.....	125,715	54,034	18th.....	98,804		98,804
19th.....	45,619	122,578	19th.....	112,033	116,026	19th.....	76,991	94,599	173,245
20th.....	49,027	129,989	20th.....	62,037	162,779	20th.....	65,101	112,962	188,925
21st.....	54,497	132,090	21st.....	75,739	181,413	21st.....	68,921	118,326	202,611
22d.....	44,036	141,096	22d.....	61,555	164,699	22d.....	61,630	108,634	180,929
23d.....	121,468	58,746	23d.....	147,858	77,184	23d.....	103,141	57,118	167,093
24th.....	103,914		24th.....	112,038	36,835	24th.....	71,562	26,607	103,875
25th.....	62,692	17,558	25th.....	85,378		25th.....	48,120	17,021	68,717
26th.....	98,091	52,662	26th.....	126,930	53,518	26th.....	78,031	44,492	127,791
27th.....	110,403	59,140	27th.....	148,814	65,307	27th.....	90,857	58,140	156,098
28th.....	92,635	25,858	28th.....	109,801	28,645	28th.....	69,482	21,245	95,600
29th.....	78,132	13,432	29th.....	88,169	14,543	29th.....	51,350	12,054	64,672
30th.....	59,369	33,705	30th.....	72,253	43,833	30th.....	45,456	28,914	78,083
31st.....	77,126	30,322	31st.....	100,919	36,017	31st.....	56,394	27,593	83,987
32d.....	90,739	39,003	32d.....	114,666	50,710	32d.....	68,268	42,692	110,960
33d.....	44,312	118,541	33d.....	57,586	151,704	33d.....	49,981	101,336	159,157
34th.....	66,404	43,659	34th.....	92,087	50,954	34th.....	55,646	36,024	91,670
35th.....	38,322	127,235	35th.....	71,186	181,203	35th.....	66,100	121,602	200,722
36th.....	78,118	58,660	36th.....	103,493	81,413	36th.....	72,409	64,961	137,730
37th.....	69,808	122,416	37th.....	89,666	174,284	37th.....	103,961	115,469	232,082
38th.....	50,625	66,032	38th.....	52,399	87,690	38th.....	43,693	60,561	104,254
39th.....	42,377	131,603	39th.....	52,162	169,360	39th.....	53,670	113,849	174,228
40th.....	75,664	119,829	40th.....	80,782	181,269	40th.....	68,087	142,299	210,386
41st.....	59,816	133,566	41st.....	88,192	187,380	41st.....	93,586	105,723	214,737
42d.....	47,586	140,364	42d.....	78,778	153,280	42d.....	67,189	109,353	184,286
43d.....	45,078	137,341	43d.....	72,499	202,478	43d.....		151,206	222,131
44th.....	70,537	36,359	44th.....	90,796	55,511	44th.....	48,712	50,377	108,711
45th.....	32,800	118,900	45th.....	54,012	166,451	45th.....		123,591	169,659
<b>CO:</b>			<b>CO:</b>			<b>CO:</b>			
1st.....	106,113	49,095	1st.....	133,922	57,587	1st.....	82,176	46,802	128,978
2d.....	91,223	86,032	2d.....	147,437	87,578	2d.....	105,248	68,226	173,474
3d.....	95,353	88,508	3d.....	169,284	47,625	3d.....	124,487	49,961	177,307
4th.....	50,672	117,089	4th.....	57,552	156,202	4th.....	75,901	89,285	165,186
5th.....	52,488	121,153	5th.....	60,116	181,612	5th.....	57,776	127,740	192,777
6th.....	53,834	104,359	6th.....	77,158	136,487	6th.....	57,961	105,312	163,273

VOTES CAST FOR REPRESENTATIVES, RESIDENT COMMISSIONER,  
AND DELEGATES IN 1986, 1988, AND 1990—CONTINUED

[The figures show the votes for the Democratic and Republican nominees, except as otherwise indicated. Compiled from official statistics. Figures in the last column, for the 1990 election, may include totals for more candidates than the ones shown.]

State and district	Vote cast in 1986		State and district	Vote cast in 1988		State and district	Vote cast in 1990		Total vote cast in 1990
	Democrat	Republican		Democrat	Republican		Democrat	Republican	
CT:			CT:			CT:			
1st.....	128,930	44,122	1st.....	176,463	51,985	1st.....	126,566	50,690	177,256
2d.....	109,229	52,869	2d.....	143,326	81,965	2d.....	105,085	70,922	176,015
3d.....	114,276	49,806	3d.....	147,394	74,275	3d.....	90,772	83,440	174,212
4th.....	66,999	77,212	4th.....	55,751	147,843	4th.....	32,352	105,862	138,068
5th.....	63,371	98,664	5th.....	58,612	163,729	5th.....	85,803	93,912	181,708
6th.....	62,133	111,304	6th.....	78,814	157,020	6th.....	48,628	141,105	189,733
DE:			DE:			DE:			
At large.....	106,351	53,767	At large.....	158,338	76,179	At large.....	116,274	58,037	177,435
FL:			FL:			FL:			
1st.....	97,532	55,459	1st.....	142,449	70,534	1st.....	88,416	80,851	169,267
2d.....	110,141		2d.....	134,269		2d.....	103,032	77,399	180,971
3d.....	( <sup>a</sup> )		3d.....	( <sup>a</sup> )		3d.....	84,280	31,727	116,007
4th.....	( <sup>a</sup> )		4th.....	124,817	125,608	4th.....	95,320	120,895	216,228
5th.....	( <sup>a</sup> )		5th.....	( <sup>a</sup> )		5th.....	63,253	94,453	157,706
6th.....	143,598	61,069	6th.....	118,756	136,415	6th.....	95,421	138,588	234,029
7th.....	( <sup>a</sup> )		7th.....	( <sup>a</sup> )		7th.....	99,464	47,765	147,229
8th.....	( <sup>a</sup> )		8th.....	62,539	169,165	8th.....	( <sup>a</sup> )		
9th.....	68,578	166,540	9th.....		223,925	9th.....	102,503	142,163	244,666
10th.....	49,571	122,395	10th.....	56,536	156,563	10th.....	( <sup>a</sup> )		
11th.....	149,109	55,952	11th.....	168,390	108,373	11th.....	120,991	111,970	232,961
12th.....		150,244	12th.....	( <sup>a</sup> )		12th.....	( <sup>a</sup> )		
13th.....	62,709	187,846	13th.....	93,700	231,170	13th.....	( <sup>a</sup> )		
14th.....	171,976	61,189	14th.....	173,292	142,635	14th.....	156,055	80,249	236,304
15th.....	( <sup>a</sup> )		15th.....	67,746	132,090	15th.....		104,295	106,669
16th.....	121,219	52,809	16th.....	153,032	67,461	16th.....	( <sup>a</sup> )		
17th.....	( <sup>a</sup> )		17th.....	( <sup>a</sup> )		17th.....	79,569	22,029	101,599
18th.....	80,062	28,814	18th.....	( <sup>a</sup> )		18th.....	36,978	56,364	93,343
19th.....	99,215	44,463	19th.....	135,355	51,628	19th.....	87,696	53,796	141,492
GA:			GA:			GA:			
1st.....	69,440		1st.....	94,531	46,552	1st.....	80,515	32,532	113,047
2d.....	72,482		2d.....	85,029	52,807	2d.....	77,910	28,781	106,691
3d.....	75,850		3d.....	97,663		3d.....	72,961	42,561	115,522
4th.....	75,892	86,366	4th.....	148,394	97,745	4th.....	96,526	87,569	184,095
5th.....	93,229	30,562	5th.....	135,194	37,693	5th.....	86,037	27,781	113,818
6th.....	51,352	75,583	6th.....	76,824	110,169	6th.....	77,794	78,768	156,562
7th.....	88,636	44,891	7th.....	135,056	73,425	7th.....	95,817	63,588	159,405
8th.....	82,254	12,952	8th.....	102,696		8th.....	81,344	36,980	118,324
9th.....	84,303		9th.....	121,800	71,906	9th.....	96,197	76,121	172,318
10th.....	79,548	38,714	10th.....	118,156	66,521	10th.....	89,683	64,184	153,867
HI:			HI:			HI:			
1st.....	63,061	99,683	1st.....	76,394	96,848	1st.....	97,622	62,982	162,711
2d.....	123,830	35,371	2d.....	144,802		2d.....	118,155	54,625	178,288
ID:			ID:			ID:			
1st.....	59,723	120,553	1st.....	70,328	135,221	1st.....	85,054	75,406	160,460
2d.....	103,035	86,528	2d.....	127,956	68,226	2d.....	98,008	56,044	154,052
IL:			IL:			IL:			
1st.....	122,376	4,572	1st.....	164,125	6,753	1st.....	100,890	6,708	107,598
2d.....	99,268	19,149	2d.....	138,256	28,831	2d.....	80,245	22,350	102,595
3d.....	102,949	52,618	3d.....	132,111	80,181	3d.....	110,512	45,299	155,811
4th.....	57,773	61,583	4th.....	91,282	90,243	4th.....	77,290	53,258	130,548
5th.....	82,466	34,738	5th.....	93,567	59,128	5th.....	73,805	34,440	111,246
6th.....	32,064	98,196	6th.....	54,804	153,425	6th.....	48,155	96,410	144,565
7th.....	90,761	21,055	7th.....	135,331		7th.....	80,021	20,099	100,120
8th.....	82,873	22,383	8th.....	107,728	34,659	8th.....	70,151		88,680
9th.....	92,738	36,715	9th.....	135,583	67,604	9th.....	96,557	39,031	135,588
10th.....	28,990	87,530	10th.....	60,187	158,519	10th.....	47,286	104,070	151,599
11th.....	106,970	44,341	11th.....	131,753	72,489	11th.....	82,703	68,850	154,245
12th.....	25,536	89,044	12th.....	54,769	165,913	12th.....	60,305		137,531
13th.....	38,874	107,227	13th.....	74,424	174,992	13th.....	55,592	112,383	167,975
14th.....	70,293	77,288	14th.....	57,482	161,146	14th.....		119,812	119,812
15th.....		115,284	15th.....	55,260	140,171	15th.....		83,061	69,105
16th.....	46,087	92,982	16th.....	132,130	71,560	16th.....	102,062	51,380	153,442
17th.....	85,442	68,101	17th.....	94,763	114,458	17th.....		105,693	107,370
18th.....	56,331	94,308	18th.....	132,889	73,981	18th.....	113,958	55,680	171,888
19th.....	111,105	56,186	19th.....	153,341	69,303	19th.....	130,114	66,433	196,547
20th.....	126,556	59,291	20th.....	105,836	95,385	20th.....	95,208	48,949	144,157
21st.....	65,722	64,779	21st.....	139,392	75,462	21st.....	138,425		165,321
22d.....	97,585	85,733							
IN:			IN:			IN:			
1st.....	86,983	30,395	1st.....	138,251	41,076	1st.....	68,920	35,450	104,370
2d.....	102,456	62,013	2d.....	116,915	102,846	2d.....	93,495	63,980	157,475
3d.....	75,932	75,979	3d.....	97,934	116,309	3d.....	80,740	77,911	158,651
4th.....	43,105	99,865	4th.....	80,915	132,843	4th.....	99,347	64,415	163,762

# VOTES CAST FOR REPRESENTATIVES, RESIDENT COMMISSIONER, AND DELEGATES IN 1986, 1988, AND 1990—CONTINUED

[The figures show the votes for the Democratic and Republican nominees, except as otherwise indicated. Compiled from official statistics. Figures in the last column, for the 1990 election, may include totals for more candidates than the ones shown.]

State and district	Vote cast in 1986		State and district	Vote cast in 1988		State and district	Vote cast in 1990		Total vote cast in 1990
	Democrat	Republican		Democrat	Republican		Democrat	Republican	
5th .....	80,772	75,507	5th .....	116,240	90,163	5th .....	81,373	71,750	153,123
6th .....	53,431	118,363	6th .....	71,447	192,064	6th .....	67,024	116,470	183,494
7th .....	49,675	104,965	7th .....	80,738	130,578	7th .....	65,248	88,598	153,846
8th .....	106,662	93,586	8th .....	141,355	87,321	8th .....	97,465	80,645	178,110
9th .....	120,586	46,398	9th .....	147,193	60,946	9th .....	107,526	48,325	155,851
10th .....	68,817	49,064	10th .....	105,846	68,978	10th .....	69,362	35,049	104,411
IA:			IA:			IA:			
1st .....	43,985	86,834	1st .....	71,280	112,746	1st .....		90,042	90,193
2d .....	55,903	88,708	2d .....	86,438	113,543	2d .....	81,008	82,650	166,106
3d .....	83,504	69,386	3d .....	129,204	74,682	3d .....	100,947		101,780
4th .....	107,271	49,641	4th .....	157,065	62,056	4th .....		127,812	130,590
5th .....	58,552	85,025	5th .....	66,599	117,761	5th .....	47,022	99,978	147,012
6th .....	78,807	81,861	6th .....	69,614	125,859	6th .....	44,063	112,333	156,459
KS:			KS:			KS:			
1st .....	43,359	141,297	1st .....		168,700	1st .....	61,396	102,974	164,388
2d .....	110,737	46,029	2d .....	135,694	49,498	2d .....	99,993	58,643	157,745
3d .....		109,266	3d .....	53,959	150,223	3d .....	58,923	58,723	147,726
4th .....	111,164	61,178	4th .....	122,777	69,165	4th .....	112,015	46,283	158,316
5th .....	47,540	116,800	5th .....	54,327	127,722	5th .....	62,244	90,555	152,823
KY:			KY:			KY:			
1st .....	64,315		1st .....	117,288		1st .....	85,323		98,202
2d .....	57,644		2d .....	92,184	59,907	2d .....	77,057	39,624	116,681
3d .....	81,943	29,348	3d .....	131,981	57,387	3d .....	84,750	55,188	139,938
4th .....	53,906	67,626	4th .....	50,575	145,609	4th .....	44,979	101,680	146,659
5th .....		56,760	5th .....		104,467	5th .....		64,660	64,660
6th .....	26,315	75,906	6th .....	45,339	128,898	6th .....		76,859	76,859
7th .....	90,619	23,209	7th .....	96,946	68,165	7th .....	61,330	59,377	120,707
LA:			LA:			LA:			
1st .....		( <sup>b</sup> )	1st .....		( <sup>b</sup> )	1st .....		( <sup>b</sup> )	( <sup>b</sup> )
2d .....	( <sup>b</sup> )		2d .....	( <sup>b</sup> )		2d .....	105,853		105,853
3d .....	( <sup>b</sup> )		3d .....	( <sup>b</sup> )		3d .....	( <sup>b</sup> )		( <sup>b</sup> )
4th .....	( <sup>b</sup> )		4th .....	( <sup>b</sup> )		4th .....	( <sup>b</sup> )		( <sup>b</sup> )
5th .....	( <sup>b</sup> )		5th .....	( <sup>b</sup> )		5th .....	( <sup>b</sup> )		( <sup>b</sup> )
6th .....		( <sup>b</sup> )	6th .....	( <sup>b</sup> )	( <sup>b</sup> )	6th .....	( <sup>b</sup> )		( <sup>b</sup> )
7th .....	191,498		7th .....	( <sup>b</sup> )		7th .....	( <sup>b</sup> )		( <sup>b</sup> )
8th .....	96,864	102,276	8th .....	88,564	116,241	8th .....	( <sup>b</sup> )		( <sup>b</sup> )
ME:			ME:			ME:			
1st .....	121,848	100,260	1st .....	190,989	111,125	1st .....	167,623	110,836	278,872
2d .....	43,614	148,770	2d .....	85,346	167,226	2d .....	116,798	121,704	238,522
MD:			MD:			MD:			
1st .....	88,113	43,764	1st .....	96,128	94,588	1st .....	67,518	88,920	156,438
2d .....	68,200	96,745	2d .....	63,114	157,956	2d .....	39,785	115,398	155,183
3d .....	100,161	26,452	3d .....	133,779	49,733	3d .....	82,545	35,841	118,386
4th .....	65,071	64,643	4th .....	128,624	59,688	4th .....	85,601	59,846	145,447
5th .....	82,098	18,102	5th .....	128,437	34,909	5th .....	84,747	20,314	105,061
6th .....	102,975	39,600	6th .....	166,753	54,528	6th .....	106,502	56,479	162,981
7th .....	79,226	12,170	7th .....	117,650		7th .....	59,628	10,529	70,160
8th .....	82,825	92,917	8th .....	102,478	172,619	8th .....	39,343	130,059	176,887
MA:			MA:			MA:			
1st .....	32,396	113,653	1st .....	38,907	186,356	1st .....	43,611	150,748	204,892
2d .....	91,033	47,022	2d .....	156,262		2d .....	134,152		197,321
3d .....	120,222		3d .....	191,005		3d .....	150,992		230,432
4th .....	134,387		4th .....	169,729	71,661	4th .....	143,473	75,454	229,894
5th .....	113,690		5th .....	181,860		5th .....	110,232	101,017	221,140
6th .....	131,051		6th .....	177,643	77,186	6th .....	149,284	80,177	244,937
7th .....	124,183		7th .....	188,647		7th .....	155,380		236,580
8th .....	104,651	40,259	8th .....	165,745	40,316	8th .....	125,479	39,310	186,407
9th .....	110,026		9th .....	160,799		9th .....	124,534		200,997
10th .....	121,578	49,451	10th .....	187,178	93,564	10th .....	137,805	120,217	265,838
11th .....	114,926		11th .....	169,692	40,277	11th .....	145,480		206,141
MI:			MI:			MI:			
1st .....	94,307	10,407	1st .....	127,800	10,979	1st .....	76,556	7,298	85,756
2d .....	55,204	79,567	2d .....	98,290	120,070	2d .....	49,678	95,962	149,766
3d .....	78,720	51,678	3d .....	112,605	83,769	3d .....	82,376	60,007	142,390
4th .....	41,624	70,331	4th .....	54,428	132,700	4th .....	55,449	75,850	131,302
5th .....	40,608	100,577	5th .....	62,868	166,569	5th .....	41,170	126,308	167,498
6th .....	74,927	57,283	6th .....	120,581	81,079	6th .....	97,547		132,698
7th .....	101,225	24,848	7th .....	150,832	47,071	7th .....	90,307	41,759	132,068
8th .....	97,406	36,695	8th .....	139,904	54,195	8th .....	98,903	97,791	144,165
9th .....	49,702	89,991	9th .....	64,843	149,748	9th .....	73,604	89,078	162,694
10th .....	74,941	78,475	10th .....	55,398	152,646	10th .....	50,923	99,952	153,716
11th .....	53,180	91,575	11th .....	86,526	129,085	11th .....	59,759	94,555	154,316
12th .....	87,643	44,442	12th .....	108,158	91,780	12th .....	98,232	51,119	151,825
13th .....	76,435	12,395	13th .....	99,751	13,196	13th .....	54,345	11,203	67,824

# VOTES CAST FOR REPRESENTATIVES, RESIDENT COMMISSIONER, AND DELEGATES IN 1986, 1988, AND 1990—CONTINUED

[The figures show the votes for the Democratic and Republican nominees, except as otherwise indicated. Compiled from official statistics. Figures in the last column, for the 1990 election, may include totals for more candidates than the ones shown.]

State and district	Vote cast in 1986		State and district	Vote cast in 1988		State and district	Vote cast in 1990		Total vote cast in 1990
	Democrat	Republican		Democrat	Republican		Democrat	Republican	
14th .....	92,328	33,831	14th .....	111,612	64,750	14th .....	78,506	40,499	123,421
15th .....	77,950	25,078	15th .....	104,596	56,963	15th .....	68,742	41,092	112,335
16th .....	101,659	28,971	16th .....	132,775	57,643	16th .....	88,962	42,629	133,614
17th .....	105,031	30,879	17th .....	135,493	55,197	17th .....	92,205	40,100	132,314
18th .....	39,144	110,099	18th .....	57,643	195,579	18th .....	64,185	126,629	190,834
MN:			MN:			MN:			
1st .....	125,115	47,750	1st .....	161,118	67,709	1st .....	156,749	43,856	200,663
2d .....	94,048	100,249	2d .....	96,016	131,639	2d .....	77,935	126,367	204,404
3d .....	54,261	127,434	3d .....	99,770	215,322	3d .....	96,395	192,852	292,852
4th .....	112,662	41,926	4th .....	181,227	67,073	4th .....	143,353	77,639	221,316
5th .....	105,410	37,583	5th .....	174,416	60,646	5th .....	144,682	53,720	198,886
6th .....	110,598	57,460	6th .....	169,486	89,209	6th .....	164,816	90,138	255,219
7th .....	93,903	94,024	7th .....	101,011	121,396	7th .....	107,126	92,766	200,186
8th .....	135,718	51,315	8th .....	165,656	56,630	8th .....	151,145	56,068	207,312
MS:			MS:			MS:			
1st .....	59,870	30,267	1st .....	137,445	38,381	1st .....	43,668	23,650	67,318
2d .....	73,119	68,292	2d .....	112,401	59,827	2d .....	59,393	11,224	70,617
3d .....	80,575	34,190	3d .....	164,651	20,759	3d .....	49,162	...	49,162
4th .....	85,819	34,190	4th .....	110,184	88,433	4th .....	57,137	13,754	70,891
5th .....	16,143	75,288	5th .....	82,034	100,185	5th .....	89,926	20,588	110,514
MO:			MO:			MO:			
1st .....	91,044	46,599	1st .....	140,751	53,109	1st .....	62,550	40,160	102,710
2d .....	93,538	101,010	2d .....	91,645	186,450	2d .....	94,308	94,260	188,568
3d .....	116,403	52,382	3d .....	150,205	86,763	3d .....	88,950	67,659	156,609
4th .....	129,471	...	4th .....	166,480	65,393	4th .....	105,527	65,095	170,622
5th .....	101,030	39,340	5th .....	149,166	60,453	5th .....	71,890	43,897	115,787
6th .....	73,155	95,865	6th .....	93,128	135,883	6th .....	73,093	78,956	152,049
7th .....	56,291	114,210	7th .....	111,244	127,939	7th .....	76,725	83,609	160,334
8th .....	71,532	79,142	8th .....	84,801	117,601	8th .....	60,751	81,452	142,203
9th .....	95,939	70,972	9th .....	160,872	76,008	9th .....	94,156	69,514	163,670
MT:			MT:			MT:			
1st .....	98,501	61,230	1st .....	115,278	74,405	1st .....	100,409	63,837	164,246
2d .....	73,583	84,548	2d .....	78,069	97,465	2d .....	56,739	96,449	153,188
NE:			NE:			NE:			
1st .....	67,137	121,772	1st .....	72,167	146,231	1st .....	70,587	129,654	200,381
2d .....	70,372	99,569	2d .....	112,174	109,193	2d .....	111,903	80,845	193,421
3d .....	59,182	136,985	3d .....	45,183	170,302	3d .....	94,234	98,607	192,944
NV:			NV:			NV:			
1st .....	61,830	50,342	1st .....	101,764	53,588	1st .....	84,650	47,377	137,852
2d .....	59,433	83,479	2d .....	75,163	105,981	2d .....	59,581	103,508	175,209
NH:			NH:			NH:			
1st .....	54,787	70,739	1st .....	86,623	131,824	1st .....	66,176	81,684	148,368
2d .....	29,688	85,479	2d .....	89,677	119,742	2d .....	74,866	67,225	142,263
NJ:			NJ:			NJ:			
1st .....	93,497	29,173	1st .....	141,988	60,037	1st .....	72,415	57,299	133,794
2d .....	83,821	35,167	2d .....	134,505	67,759	2d .....	97,698	...	110,818
3d .....	73,743	51,882	3d .....	116,988	106,489	3d .....	77,866	73,696	158,643
4th .....	49,290	78,699	4th .....	117,024	107,479	4th .....	54,961	99,920	159,299
5th .....	40,449	85,949	5th .....	79,006	155,283	5th .....	35,010	118,101	156,109
6th .....	67,460	28,286	6th .....	54,828	175,562	6th .....	63,745	58,147	126,022
7th .....	24,462	92,254	7th .....	120,125	74,824	7th .....	31,099	100,066	134,072
8th .....	57,820	34,269	8th .....	52,189	153,350	8th .....	55,797	...	72,540
9th .....	89,634	40,226	9th .....	96,036	...	9th .....	82,535	69,658	154,766
10th .....	46,666	...	10th .....	142,012	68,363	10th .....	42,106	8,954	51,703
11th .....	35,280	75,037	11th .....	84,681	13,848	11th .....	47,414	92,681	143,680
12th .....	41,967	72,966	12th .....	64,773	154,654	12th .....	52,256	107,851	168,390
13th .....	43,920	82,866	13th .....	71,596	165,918	13th .....	67,587	99,688	171,406
14th .....	63,057	23,822	14th .....	73,561	167,470	14th .....	56,455	24,870	85,276
15th .....	...	...	15th .....	104,001	47,293	15th .....	...	...	...
NM:			NM:			NM:			
1st .....	37,138	90,476	1st .....	84,138	89,985	1st .....	41,306	97,375	138,681
2d .....	45,924	77,787	2d .....	...	100,324	2d .....	...	80,677	80,677
3d .....	95,760	38,552	3d .....	124,938	45,954	3d .....	104,225	35,751	139,976
NY:			NY:			NY:			
1st .....	64,217	53,502	1st .....	103,511	87,812	1st .....	72,937	46,380	143,180
2d .....	66,443	29,937	2d .....	104,765	55,773	2d .....	56,722	31,808	110,005
3d .....	83,985	51,664	3d .....	128,336	80,398	3d .....	70,118	45,699	145,444
4th .....	41,117	80,578	4th .....	57,435	135,173	4th .....	41,308	63,838	140,304
5th .....	41,456	83,511	5th .....	68,930	122,058	5th .....	51,738	59,568	141,927
6th .....	58,317	22,980	6th .....	90,196	...	6th .....	42,499	13,224	83,558
7th .....	62,836	14,459	7th .....	89,105	...	7th .....	48,159	...	83,438
8th .....	66,605	...	8th .....	96,045	...	8th .....	53,552	14,384	101,494
9th .....	50,738	18,040	9th .....	72,851	...	9th .....	35,177	13,330	74,625
10th .....	71,997	...	10th .....	102,727	24,313	10th .....	58,673	9,199	91,828



# VOTES CAST FOR REPRESENTATIVES, RESIDENT COMMISSIONER, AND DELEGATES IN 1986, 1988, AND 1990—CONTINUED

[The figures show the votes for the Democratic and Republican nominees, except as otherwise indicated. Compiled from official statistics. Figures in the last column, for the 1990 election, may include totals for more candidates than the ones shown.]

State and district	Vote cast in 1986		State and district	Vote cast in 1988		State and district	Vote cast in 1990		Total vote cast in 1990
	Democrat	Republican		Democrat	Republican		Democrat	Republican	
11th.....	36,199	4,053	11th.....	70,973	7,418	11th.....	34,711	.....	61,401
12th.....	37,695	2,752	12th.....	69,063	4,652	12th.....	39,103	.....	58,115
13th.....	57,704	10,941	13th.....	77,988	23,926	13th.....	45,412	7,954	116,017
14th.....	27,950	53,861	14th.....	56,088	81,211	14th.....	32,738	44,271	107,522
15th.....	38,436	54,949	15th.....	64,425	100,701	15th.....	30,519	48,505	76,109
16th.....	52,521	4,962	16th.....	95,227	8,820	16th.....	50,421	3,440	151,940
17th.....	86,653	13,725	17th.....	148,089	26,443	17th.....	73,450	15,219	115,940
18th.....	39,833	2,479	18th.....	73,168	5,764	18th.....	36,652	1,189	56,826
19th.....	54,274	29,909	19th.....	74,613	37,454	19th.....	43,928	17,135	95,545
20th.....	66,359	69,495	20th.....	102,235	84,951	20th.....	82,203	35,575	144,627
21st.....	28,339	89,334	21st.....	47,294	134,173	21st.....	34,128	79,928	153,706
22d.....	36,852	94,244	22d.....	54,312	144,227	22d.....	37,034	95,495	160,267
23d.....	140,759	.....	23d.....	145,040	83,308	23d.....	102,492	65,760	195,130
24th.....	49,225	103,867	24th.....	62,177	144,271	24th.....	56,671	92,512	190,607
25th.....	33,864	104,216	25th.....	.....	130,122	25th.....	.....	91,348	168,393
26th.....	.....	86,857	26th.....	43,585	120,973	26th.....	.....	82,866	156,701
27th.....	81,133	77,175	27th.....	88,476	116,918	27th.....	50,043	83,442	162,604
28th.....	103,908	41,430	28th.....	141,976	141,976	28th.....	97,815	53,077	172,046
29th.....	34,194	99,704	29th.....	51,243	132,608	29th.....	34,835	89,105	159,615
30th.....	86,777	74,635	30th.....	128,364	89,126	30th.....	97,280	49,017	173,809
31st.....	66,956	80,904	31st.....	98,958	103,802	31st.....	65,428	70,898	169,341
32d.....	94,798	.....	32d.....	129,359	43,747	32d.....	65,652	39,053	136,938
33d.....	104,028	16,533	33d.....	134,398	.....	33d.....	81,609	18,181	125,833
34th.....	56,898	80,100	34th.....	.....	119,552	34th.....	37,421	77,128	141,782
NC:			NC:			NC:			
1st.....	91,122	39,912	1st.....	118,027	63,013	1st.....	105,832	57,526	163,358
2d.....	95,320	32,515	2d.....	128,832	.....	2d.....	130,979	44,263	175,242
3d.....	71,460	39,408	3d.....	95,323	.....	3d.....	83,930	57,605	141,535
4th.....	92,216	73,469	4th.....	131,896	95,482	4th.....	139,396	100,661	240,057
5th.....	86,410	73,261	5th.....	110,516	99,540	5th.....	113,814	78,747	192,561
6th.....	72,250	72,329	6th.....	70,008	116,534	6th.....	62,913	125,392	188,305
7th.....	70,471	39,289	7th.....	102,392	49,855	7th.....	94,946	49,681	144,627
8th.....	80,959	58,941	8th.....	99,214	93,463	8th.....	98,700	80,852	179,552
9th.....	76,240	80,352	9th.....	71,802	139,014	9th.....	80,802	131,936	212,738
10th.....	62,035	83,902	10th.....	71,865	112,554	10th.....	65,710	106,400	172,110
11th.....	91,575	89,069	11th.....	108,436	106,907	11th.....	99,318	101,991	201,309
ND:			ND:			ND:			
At large.....	216,258	66,989	At large.....	212,583	84,475	At large.....	152,530	81,443	233,979
OH:			OH:			OH:			
1st.....	90,477	56,100	1st.....	117,682	90,738	1st.....	83,932	80,362	164,294
2d.....	43,448	105,061	2d.....	58,637	153,162	2d.....	57,345	103,817	161,162
3d.....	98,311	35,167	3d.....	141,953	42,664	3d.....	116,797	.....	116,797
4th.....	26,320	115,751	4th.....	.....	160,099	4th.....	64,467	103,897	168,364
5th.....	54,864	102,016	5th.....	80,472	123,838	5th.....	41,693	113,615	165,920
6th.....	42,155	106,354	6th.....	52,635	152,235	6th.....	47,415	117,220	164,635
7th.....	.....	119,238	7th.....	50,423	142,597	7th.....	59,349	97,123	156,472
8th.....	46,195	98,475	8th.....	49,084	154,164	8th.....	63,584	99,955	163,539
9th.....	105,646	30,643	9th.....	157,557	36,183	9th.....	117,681	33,791	151,472
10th.....	44,847	106,870	10th.....	66,893	143,673	10th.....	61,656	106,009	167,665
11th.....	104,740	35,944	11th.....	124,600	78,028	11th.....	111,923	58,372	170,305
12th.....	42,727	117,905	12th.....	50,782	204,892	12th.....	50,784	130,495	181,279
13th.....	88,612	52,452	13th.....	137,074	59,287	13th.....	93,431	60,925	164,862
14th.....	83,257	71,713	14th.....	148,951	50,356	14th.....	97,875	66,460	164,335
15th.....	55,750	97,745	15th.....	51,172	154,694	15th.....	68,510	99,251	167,919
16th.....	36,639	118,206	16th.....	43,356	158,824	16th.....	70,516	101,097	171,613
17th.....	112,855	43,334	17th.....	162,526	47,929	17th.....	133,207	38,199	171,406
18th.....	126,526	.....	18th.....	151,306	43,628	18th.....	120,782	41,823	162,605
19th.....	97,814	80,743	19th.....	168,065	70,359	19th.....	132,951	72,315	205,266
20th.....	110,976	12,794	20th.....	146,715	30,944	20th.....	109,390	39,749	149,139
21st.....	99,878	22,594	21st.....	148,388	24,804	21st.....	103,338	25,906	129,249
OK:			OK:			OK:			
1st.....	61,663	78,919	1st.....	93,101	103,458	1st.....	59,521	75,618	135,139
2d.....	114,543	41,795	2d.....	136,009	73,659	2d.....	90,820	57,331	148,151
3d.....	114,008	31,913	3d.....	(*)	.....	3d.....	107,641	26,261	133,902
4th.....	94,984	29,697	4th.....	(*)	.....	4th.....	100,879	36,232	137,111
5th.....	45,256	108,774	5th.....	53,668	139,182	5th.....	50,086	114,608	164,694
6th.....	(*)	.....	6th.....	122,887	45,239	6th.....	110,100	27,540	137,640
OR:			OR:			OR:			
1st.....	141,585	87,874	1st.....	179,915	78,626	1st.....	150,292	72,382	238,259
2d.....	75,124	113,566	2d.....	74,700	125,366	2d.....	60,131	127,998	188,185
3d.....	180,067	29,321	3d.....	190,684	.....	3d.....	169,731	40,216	210,193
4th.....	105,697	89,795	4th.....	108,483	42,220	4th.....	162,494	.....	189,352
5th.....	82,290	125,906	5th.....	110,782	111,489	5th.....	124,610	101,650	226,550

# VOTES CAST FOR REPRESENTATIVES, RESIDENT COMMISSIONER, AND DELEGATES IN 1986, 1988, AND 1990—CONTINUED

[The figures show the votes for the Democratic and Republican nominees, except as otherwise indicated. Compiled from official statistics. Figures in the last column, for the 1990 election, may include totals for more candidates than the ones shown.]

State and district	Vote cast in 1986		State and district	Vote cast in 1988		State and district	Vote cast in 1990		Total vote cast in 1990
	Democrat	Republican		Democrat	Republican		Democrat	Republican	
<b>PA:</b>			<b>PA:</b>			<b>PA:</b>			
1st .....	88,224	29,811	1st .....	128,076	39,749	1st .....	73,423	19,018	92,441
2d .....	128,399		2d .....	184,322	12,365	2d .....	94,584	8,118	102,702
3d .....	107,804	66,693	3d .....	135,590	78,909	3d .....	89,908	59,901	149,809
4th .....	86,133	55,165	4th .....	124,041	52,402	4th .....	74,114	58,469	132,583
5th .....	45,648	87,593	5th .....	42,758	153,453	5th .....	50,597	75,097	131,489
6th .....	98,142	43,858	6th .....	114,119	65,278	6th .....	74,394	56,093	130,487
7th .....	69,557	110,118	7th .....	73,745	155,387	7th .....	56,292	105,868	162,160
8th .....	85,731	70,047	8th .....	128,153	93,648	8th .....	85,015	65,100	150,115
9th .....		120,890	9th .....		158,702	9th .....		106,632	106,632
10th .....	40,248	118,603	10th .....	51,179	140,096	10th .....		113,490	113,490
11th .....	112,405	46,785	11th .....	123,081		11th .....	88,219		88,219
12th .....	97,135	46,937	12th .....	76,424		12th .....	80,686	50,007	130,693
13th .....	71,381	100,701	13th .....		152,191	13th .....	58,967	89,577	148,544
14th .....	104,726		14th .....	135,181	36,719	14th .....	77,636	30,497	108,133
15th .....	56,972	74,829	15th .....	79,127	106,951	15th .....	50,233	77,178	127,411
16th .....	34,399	100,784	16th .....	48,169	136,944	16th .....	43,849	85,596	129,445
17th .....	36,157	101,027	17th .....		166,289	17th .....		110,317	110,317
18th .....	104,164	61,164	18th .....	136,924	80,975	18th .....	80,880	85,697	166,577
19th .....	37,223	100,055	19th .....	42,819	145,381	19th .....		96,336	96,336
20th .....	136,638		20th .....	137,472		20th .....	82,080	43,054	125,134
21st .....	26,324	111,148	21st .....	38,288	141,832	21st .....		92,732	92,732
22d .....	131,650		22d .....	123,428	47,039	22d .....	78,375	45,509	123,884
23d .....	63,875	79,595	23d .....	63,476	105,575	23d .....	53,465	78,189	131,654
<b>RI:</b>			<b>RI:</b>			<b>RI:</b>			
1st .....	85,077	62,397	1st .....	84,141	105,506	1st .....	73,131	89,963	163,094
2d .....	44,586	113,603	2d .....	56,129	145,218	2d .....	108,818	74,953	183,771
<b>SC:</b>			<b>SC:</b>			<b>SC:</b>			
1st .....	55,262	59,969	1st .....	57,691	101,572	1st .....	42,555	80,839	123,503
2d .....	63,592	73,455	2d .....	83,978	94,960	2d .....		90,054	101,529
3d .....	79,109	36,495	3d .....	89,071	75,571	3d .....	72,561	52,419	125,050
4th .....	67,012	61,648	4th .....	90,234	82,793	4th .....	81,927	51,338	133,535
5th .....	95,859		5th .....	107,959	46,622	5th .....	91,775		91,898
6th .....	92,398	29,922	6th .....	120,719	37,958	6th .....	94,121		94,524
<b>SD:</b>			<b>SD:</b>			<b>SD:</b>			
At large .....	171,462	118,261	At large .....	223,759	88,157	At large .....	173,814	83,484	257,298
<b>TN:</b>			<b>TN:</b>			<b>TN:</b>			
1st .....	36,278	80,289	1st .....	29,469	119,526	1st .....		47,796	47,860
				70,576	92,929				
2d .....	30,088	96,396	2d .....	77,540	99,631	2d .....		62,797	77,944
3d .....	75,034	64,084	3d .....	108,264	80,372	3d .....	49,662	36,855	93,665
4th .....	86,997		4th .....	94,129		4th .....	52,101	22,890	77,726
5th .....	85,126	58,701	5th .....	155,068		5th .....	55,607		76,760
6th .....	102,180	30,823	6th .....	123,652	38,033	6th .....	60,538	26,424	90,768
7th .....	35,966	93,902	7th .....	35,237	142,025	7th .....	40,516	66,141	106,676
8th .....	101,699	24,792	8th .....	94,571	56,893	8th .....	62,241		62,266
9th .....	83,006		9th .....	126,800		9th .....	48,629	25,730	83,657
<b>TX:</b>			<b>TX:</b>			<b>TX:</b>			
1st .....	84,445	55,986	1st .....	122,566	74,357	1st .....	89,241	56,954	146,195
2d .....	78,529		2d .....	145,614		2d .....	76,974	61,555	138,529
3d .....		143,381	3d .....	50,627	227,882	3d .....		153,857	154,474
4th .....	97,540	38,578	4th .....	139,379	67,337	4th .....	108,300		108,694
5th .....	57,410	39,945	5th .....	95,376	59,877	5th .....	65,228	41,307	109,474
6th .....	68,270	86,190	6th .....	78,786	164,692	6th .....	62,344	125,049	188,130
7th .....	17,635	129,673	7th .....	48,824	185,203	7th .....		114,254	114,254
8th .....	30,617	66,280	8th .....		90,503	8th .....		60,603	60,603
9th .....	73,285	45,834	9th .....	137,270		9th .....	79,786	58,399	138,185
10th .....	135,863	52,000	10th .....	232,213		10th .....	152,784	73,766	226,550
11th .....	84,201		11th .....	134,207		11th .....	73,810	64,269	138,079
12th .....	84,831	38,620	12th .....	135,459		12th .....	98,026	39,438	137,464
13th .....	45,907	84,980	13th .....	98,345	89,105	13th .....	81,815	63,045	144,860
14th .....	67,852	74,471	14th .....	111,395	96,042	14th .....	89,251	75,098	164,349
15th .....	70,777		15th .....	93,672		15th .....	72,461		72,461
16th .....	50,590	26,421	16th .....	104,514		16th .....	62,455		65,309
17th .....	97,791		17th .....	149,064		17th .....	104,100		104,100
18th .....	63,335		18th .....	94,408		18th .....	54,777		54,720
19th .....	42,129	68,695	19th .....	53,932	113,068	19th .....		83,795	83,795
20th .....	55,363		20th .....	94,527	36,801	20th .....	56,318		56,318
21st .....	63,779	100,346	21st .....		203,989	21st .....	48,585	144,570	193,155
22d .....	30,079	76,459	22d .....	58,471	125,733	22d .....	37,721	93,425	131,146
23d .....	68,131		23d .....	116,423	60,559	23d .....	71,052	40,836	111,908
24th .....	69,368	33,819	24th .....	135,794		24th .....	86,297		86,297
25th .....	67,435		25th .....	113,499	44,043	25th .....	67,427		67,427
26th .....	47,651	101,735	26th .....	86,490	194,944	26th .....	62,158	147,856	210,014

# VOTES CAST FOR REPRESENTATIVES, RESIDENT COMMISSIONER, AND DELEGATES IN 1986, 1988, AND 1990—CONTINUED

[The figures show the votes for the Democratic and Republican nominees, except as otherwise indicated. Compiled from official statistics. Figures in the last column, for the 1990 election, may include totals for more candidates than the ones shown.]

State and district	Vote cast in 1986		State and district	Vote cast in 1988		State and district	Vote cast in 1990		Total vote cast in 1990
	Democrat	Republican		Democrat	Republican		Democrat	Republican	
27th .....	64,165		27th .....	105,085		27th .....	62,822		62,822
UT:			UT:			UT:			
1st .....	77,180	82,151	1st .....	87,976	130,893	1st .....	69,491	82,746	158,666
2d .....	76,921	60,967	2d .....	112,129	80,212	2d .....	85,167	58,869	147,871
3d .....	42,582	86,599	3d .....	60,018	129,951	3d .....	79,163	49,452	135,676
VT:			VT:			VT:			
At large .....		168,403	At large .....	45,330	98,937	At large .....	6,315	82,938	209,856
VA:			VA:			VA:			
1st .....	63,364	80,713	1st .....	49,614	135,937	1st .....	69,194	72,000	141,293
2d .....	54,491	46,137	2d .....	106,666	62,564	2d .....	55,179		73,618
3d .....	32,961	74,525	3d .....		187,354	3d .....	36,253	77,125	118,154
4th .....	64,699		4th .....	134,786		4th .....	71,051		90,731
5th .....	73,085		5th .....	97,242	78,396	5th .....	66,532		66,905
6th .....	88,230	38,051	6th .....	118,369	66,935	6th .....	92,968		112,377
7th .....		58,927	7th .....		136,988	7th .....	58,684	81,688	140,620
8th .....	44,965	72,670	8th .....	93,561	154,761	8th .....	88,475	76,367	171,121
9th .....	59,864		9th .....	113,309	65,410	9th .....	67,215		69,230
10th .....	63,292	95,724	10th .....	88,284	188,550	10th .....	57,249	103,761	168,825
WA:			WA:			WA:			
1st .....	92,697	97,969	1st .....	122,646	152,265	1st .....	92,447	100,339	192,786
2d .....	124,840	48,077	2d .....	175,191		2d .....	92,837	75,669	183,671
3d .....	114,775	41,275	3d .....	109,412	108,794	3d .....	95,645	82,269	177,914
4th .....	41,709	107,593	4th .....	48,850	142,398	4th .....	44,241	106,545	150,786
5th .....	121,732	41,179	5th .....	160,654	49,657	5th .....	110,234	49,965	160,199
6th .....	90,063	36,410	6th .....	125,904	60,346	6th .....	79,079	49,786	128,865
7th .....	124,317	46,831	7th .....	173,809	53,902	7th .....	106,761	35,511	147,642
8th .....	57,545	107,824	8th .....	71,920	174,942	8th .....	75,031	96,323	171,354
WV:			WV:			WV:			
1st .....	90,715		1st .....	119,256	40,732	1st .....	72,849	35,657	108,506
2d .....	76,355	33,554	2d .....	118,356		2d .....	63,174	50,708	113,882
3d .....	73,669	39,820	3d .....	120,192	41,478	3d .....	75,327		75,327
4th .....	58,217	23,490	4th .....	78,812	49,753	4th .....	39,948	36,946	76,894
WI:			WI:			WI:			
1st .....	106,288	34,495	1st .....	158,552	49,620	1st .....	93,961		94,539
2d .....	106,919	85,156	2d .....	151,501	107,457	2d .....	85,156	96,938	182,118
3d .....	58,445	104,393	3d .....	72,935	157,513	3d .....	60,409	94,509	154,935
4th .....	120,354		4th .....	177,283		4th .....	96,981	43,001	140,221
5th .....	109,506		5th .....	140,518	78,307	5th .....	77,557	31,255	114,115
6th .....		124,328	6th .....	57,552	165,923	6th .....		111,036	111,556
7th .....	106,700	63,408	7th .....	142,197	86,077	7th .....	100,069	60,961	161,041
8th .....	57,265	118,162	8th .....	72,708	167,275	8th .....	83,199	95,902	179,142
9th .....	38,636	138,766	9th .....	62,003	185,093	9th .....		117,967	118,321
WY:			WY:			WY:			
At large .....	48,780	111,007	At large .....	56,527	118,350	At large .....	70,977	87,078	158,055

# VOTES CAST FOR REPRESENTATIVES, RESIDENT COMMISSIONER, AND DELEGATES IN 1986, 1988, AND 1990

Commonwealth	Vote						Total vote cast in 1990
	1986		1988		1990		
	Popular Demo- crat	New Progres- sive	Popular Demo- crat	New Progres- sive	Popular Demo- crat	New Progres- sive	
Puerto Rico: Resident Commissioner (4-year term).....			864,396				

Washington, DC	Vote						Total vote cast in 1990
	1986		1988		1990		
	Democrat	Republican	Democrat	Republican	Democrat	Republican	
Delegate at Large .....	101,604	17,643	121,817	22,936	98,442	41,999	159,627

Guam	Vote						Total vote cast in 1990
	1986		1988		1990		
	Democrat	Republican	Democrat	Republican	Democrat	Republican	
Delegate at Large .....	12,147	22,207	13,426	16,185	16,437	21,390	38,803

Virgin Islands	Vote						Total vote cast in 1990
	1986		1988		1990		
	Democrat	Republican	Democrat	Republican	Democrat	Republican	
Delegate at Large .....	21,767	23,074	14,573	.....	17,205	.....	17,453

American Samoa	Vote						Total vote cast in 1990
	1986		1988		1990		
	Democrat	Republican	Democrat	Republican	Democrat	Independent	
Delegate at Large .....	5,073	4,610	4,427	.....	6,049	2,567	11,031

<sup>a</sup> Unopposed.

<sup>b</sup> Under Louisiana State law, a candidate receiving at least 51 percent of the vote cast in the primary election is elected to the congressional seat.

<sup>1</sup> For the unexpired term ending Jan. 3, 1989.

<sup>2</sup> Also elected by special election to fill the vacancy in the seat for the remainder of the 101st Congress.

## SESSIONS OF CONGRESS

[See notes at end of table]

Congress	Session	Date of beginning	Date of adjournment	Length in days	Recesses		President pro tempore of the Senate <sup>1</sup>	Speaker of the House of Representatives
					Senate	House		
1st.....	1	Mar. 4, 1789 <sup>a</sup> ...	Sept. 29, 1789....	210	.....	.....	John Langdon, <sup>a</sup> of New Hampshire.....	Frederick A.C. Muhlenberg, of Pennsylvania.
2d.....	2	Jan. 4, 1790.....	Aug. 12, 1790....	221	.....	.....	.....	Jonathan Trumbull, of Connecticut.
3d.....	3	Dec. 6, 1790.....	Mar. 3, 1791.....	88	.....	.....	Richard Henry Lee, of Virginia.....	Frederick A.C. Muhlenberg, of Pennsylvania.
4th.....	1	Oct. 24, 1791.....	May 8, 1792.....	197	.....	.....	John Langdon, of New Hampshire.....	.....
5th.....	2	Nov. 5, 1792.....	Mar. 2, 1793.....	119	.....	.....	do.....	.....
6th.....	1	Dec. 2, 1793.....	June 9, 1794.....	190	.....	.....	Ralph Izard, of South Carolina.....	.....
7th.....	2	Nov. 3, 1794.....	Mar. 3, 1795.....	121	.....	.....	Henry Tazewell, of Virginia.....	Jonathan Dayton, of New Jersey.
8th.....	1	Dec. 7, 1795.....	June 1, 1796.....	177	.....	.....	do.....	.....
9th.....	2	Dec. 5, 1796.....	Mar. 3, 1797.....	87	.....	.....	Samuel Livermore, of New Hampshire.....	Do.
10th.....	1	May 15, 1797.....	July 10, 1797.....	59	.....	.....	William Bingham, of Pennsylvania.....	George Dent, of Maryland. <sup>a</sup>
11th.....	2	Nov. 13, 1797.....	July 16, 1798....	246	.....	.....	William Bradford, of Rhode Island.....	.....
12th.....	3	Dec. 3, 1798.....	Mar. 3, 1799.....	91	.....	.....	Jacob Read, of South Carolina.....	Theodore Sedgwick, of Massachusetts.
13th.....	1	Dec. 2, 1799.....	May 14, 1800....	164	.....	.....	Theodore Sedgwick, of Massachusetts.....	.....
14th.....	2	Nov. 17, 1800....	Mar. 3, 1801....	107	Dec. 23-Dec. 30, 1800.....	Dec. 23-Dec. 30, 1800.....	James Ross, of Pennsylvania.....	.....
15th.....	1	Dec. 7, 1801.....	May 3, 1802.....	148	.....	.....	Samuel Livermore, of New Hampshire.....	.....
16th.....	2	Dec. 6, 1802.....	Mar. 3, 1803.....	88	.....	.....	Uriah Tracy, of Connecticut.....	Nathaniel Macon, of North Carolina.
17th.....	1	Oct. 17, 1803.....	Mar. 27, 1804....	163	.....	.....	John E. Howard, of Maryland.....	Do.
18th.....	2	Nov. 5, 1804.....	Mar. 3, 1805....	119	.....	.....	Abraham Baldwin, of Georgia.....	.....
19th.....	1	Dec. 2, 1805.....	Apr. 21, 1806....	141	.....	.....	Stephen R. Bradley, of Vermont.....	Joseph B. Varnum, of Massachusetts.
20th.....	2	Dec. 1, 1806.....	Mar. 3, 1807.....	93	.....	.....	John Milledge, of Georgia.....	.....
21st.....	1	Oct. 26, 1807.....	Apr. 25, 1808....	182	.....	.....	Andrew Gregg, of Pennsylvania.....	Do.
22nd.....	2	Nov. 7, 1808.....	Mar. 3, 1809.....	117	.....	.....	John Gallard, of South Carolina.....	Henry Clay, of Kentucky.
23rd.....	1	May 22, 1809.....	June 28, 1809....	38	.....	.....	John Pope, of Kentucky.....	Do.
24th.....	2	Nov. 27, 1809.....	May 1, 1810.....	156	.....	.....	William H. Crawford, of Georgia.....	.....
25th.....	1	Dec. 3, 1810.....	Mar. 3, 1811.....	91	.....	.....	do.....	Langdon Cheves, <sup>a</sup> of South Carolina.
26th.....	2	Nov. 4, 1811.....	July 6, 1812.....	245	.....	.....	Joseph B. Varnum, of Massachusetts.....	Henry Clay, of Kentucky.
27th.....	1	Nov. 2, 1812.....	Mar. 3, 1813.....	122	.....	.....	do.....	Do.
28th.....	2	May 24, 1813.....	Aug. 2, 1813.....	71	.....	.....	Joseph B. Varnum, of Massachusetts.....	.....
29th.....	1	Dec. 6, 1813.....	Apr. 6, 1814.....	134	.....	.....	John Gallard, of South Carolina.....	.....
30th.....	2	Sept. 19, 1814.....	Mar. 3, 1815.....	148	.....	.....	do.....	.....
31st.....	1	Dec. 4, 1815.....	Apr. 3, 1816.....	106	.....	.....	James Barbour, of Virginia.....	.....
32nd.....	2	Dec. 7, 1817.....	Apr. 20, 1818....	141	.....	.....	.....	.....
33rd.....	1	Nov. 16, 1818....	Mar. 3, 1819.....	108	Dec. 24-Dec. 29, 1817.....	Dec. 24-Dec. 29, 1817.....	.....	.....

16th	1	Dec. 6, 1819	May 15, 1820	162	John Gaillard, of South Carolina.	Do.	John W. Taylor, of New York.
17th	2	Nov. 13, 1820	Mar. 3, 1821	111	do	Philip P. Barbour, of Virginia.	
17th	1	Dec. 3, 1821	May 8, 1822	157	do	Henry Clay, of Kentucky.	
18th	2	Dec. 2, 1822	Mar. 3, 1823	92	do	John W. Taylor, of New York	
18th	1	Dec. 1, 1823	May 27, 1824	178	do	Andrew Stevenson, of Virginia.	
19th	2	Dec. 6, 1824	Mar. 3, 1825	88	do	Do.	
19th	1	Dec. 5, 1825	May 22, 1826	169	Nathaniel Macon, of North Carolina	Do.	
20th	2	Dec. 4, 1826	Mar. 3, 1827	90	do	Do.	
20th	1	Dec. 3, 1827	May 26, 1828	175	Samuel Smith, of Maryland	Do.	
21st	2	Dec. 1, 1828	Mar. 3, 1829	93	do	Do.	
21st	1	Dec. 7, 1829	May 31, 1830	176	Littleton Waller Tazewell, of Virginia.	Do.	
22d	2	Dec. 6, 1830	Mar. 3, 1831	88	do	Do.	
22d	1	Dec. 5, 1831	July 16, 1832	225	Hugh Lawson White, of Tennessee.	Do.	
23d	2	Dec. 3, 1832	Mar. 2, 1833	91	George Poundexter, of Mississippi	Do.	
23d	1	Dec. 2, 1833	June 30, 1834	211	John Tyler, of Virginia	Do.	
24th	2	Dec. 1, 1834	Mar. 3, 1835	93	William R. King, of Alabama	James K. Polk, of Tennessee.	
24th	1	Dec. 7, 1835	July 4, 1836	211	do	Do	
25th	2	Dec. 5, 1836	Mar. 3, 1837	89	do	Do	
25th	1	Sept. 4, 1837	Oct. 16, 1837	43	do	Do	
25th	3	Dec. 4, 1838	Mar. 3, 1839	218	do	Do	
26th	2	Dec. 3, 1839	July 21, 1840	233	do	Do	
27th	2	Dec. 7, 1840	Mar. 3, 1841	87	Samuel L. Southard, of New Jersey	Robert M.T. Hunter, of Virginia.	
27th	2	May 31, 1841	Sept. 13, 1841	106	Willie F. Mangum, of North Carolina	John White, of Kentucky.	
28th	3	Dec. 6, 1841	Aug. 3, 1842	269	do	John W. Jones, of Virginia	
28th	1	Dec. 4, 1842	Mar. 3, 1843	89	do	John W. Davis, of Indiana.	
28th	3	Dec. 4, 1843	June 17, 1844	196	do	Robert C. Winthrop, of Massachusetts.	
29th	2	Dec. 2, 1844	Aug. 10, 1846	92	David R. Atchison, of Missouri.	Howell Cobb, of Georgia	
29th	1	Dec. 1, 1845	Mar. 3, 1847	253	do	Linn Boyd, of Kentucky	
30th	2	Dec. 7, 1846	Aug. 14, 1848	87	do	Do.	
30th	1	Dec. 6, 1847	Mar. 3, 1849	254	do	Nathaniel P. Banks, of Massachusetts	
31st	2	Dec. 4, 1848	Sept. 30, 1850	90	do	James L. Orr, of South Carolina.	
31st	1	Dec. 3, 1849	Mar. 3, 1851	302	William R. King, of Alabama	William Pennington, of New Jersey	
32d	2	Dec. 1, 1851	Aug. 31, 1852	92	do	Galusha A. Grow, of Pennsylvania	
32d	1	Dec. 6, 1852	Mar. 3, 1853	275	David R. Atchison, of Missouri.		
33d	2	Dec. 5, 1853	Aug. 7, 1854	88	Jesse D. Bright, of Indiana.		
33d	2	Dec. 4, 1854	Mar. 3, 1855	246	Lewis Cass, of Michigan.		
34th	1	Dec. 3, 1855	Aug. 18, 1856	90	Jesse D. Bright, of Indiana		
34th	2	Aug. 21, 1856	Aug. 30, 1856	260	do		
34th	3	Dec. 1, 1856	Mar. 3, 1857	10	do		
35th	1	Dec. 7, 1857	June 14, 1858	93	do		
35th	2	Dec. 6, 1858	Mar. 3, 1859	189	do		
36th	1	Dec. 5, 1859	June 25, 1860	88	do		
36th	2	Dec. 3, 1860	Mar. 3, 1861	202	do		
37th	2	July 4, 1861	Aug. 6, 1861	93	do		
37th	2	Dec. 2, 1861	July 17, 1862	34	do		
37th	3	Dec. 1, 1862	Mar. 3, 1863	228	do		
				93	do		

## SESSIONS OF CONGRESS—CONTINUED

[See notes at end of table]

Congress	Session	Date of beginning	Date of adjournment	Length in days	Recesses		President pro tempore of the Senate <sup>1</sup>	Speaker of the House of Representatives
					Senate	House		
38th	1	Dec. 7, 1863	July 4, 1864	209	Dec. 23, 1863-Jan. 5, 1864	Dec. 23, 1863-Jan. 5, 1864	Solomon Foot, of Vermont	Schuyler Colfax, of Indiana
	2	Dec. 5, 1864	Mar. 3, 1865	89	Dec. 22, 1864-Jan. 5, 1865	Dec. 22, 1864-Jan. 5, 1865	Daniel Clark, of New Hampshire	
39th	1	Dec. 4, 1865	July 28, 1866	237	Dec. 6-Dec. 11, 1865	Dec. 6-Dec. 11, 1865	Lafayette S. Foster, of Connecticut	Do
	2	Dec. 3, 1866	Mar. 3, 1867	91	Dec. 21, 1865-Jan. 5, 1866	Dec. 21, 1865-Jan. 5, 1866	Benjamin F. Wade, of Ohio	
40th	1	Mar. 4, 1867	Dec. 1, 1867	273	Dec. 20, 1866-Jan. 3, 1867	Dec. 20, 1866-Jan. 3, 1867	Do	Do
	2	Dec. 2, 1867	Nov. 10, 1868	345	Mar. 30-July 3, 1867	Mar. 30-July 3, 1867	Do	
41st	1	Dec. 2, 1867	Nov. 10, 1868	345	July 20-Nov. 21, 1867	July 20-Nov. 21, 1867	Do	
	2	Dec. 2, 1867	Nov. 10, 1868	345	Dec. 20, 1867-Jan. 6, 1868	Dec. 20, 1867-Jan. 6, 1868	Do	
42d	1	Dec. 2, 1867	Nov. 10, 1868	345	July 27-Sept. 21, 1868	July 27-Sept. 21, 1868	Do	
	2	Dec. 2, 1867	Nov. 10, 1868	345	Sept. 21-Oct. 16, 1868	Sept. 21-Oct. 16, 1868	Do	
43d	1	Dec. 7, 1868	Mar. 3, 1869	87	Oct. 16-Nov. 10, 1868	Oct. 16-Nov. 10, 1868	Do	
	2	Mar. 4, 1869	Apr. 10, 1869	38	Dec. 21, 1868-Jan. 5, 1869	Dec. 21, 1868-Jan. 5, 1869	Do	Theodore M. Pomeroy, <sup>8</sup> of New York.
44th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Henry B. Anthony, of Rhode Island	James G. Blaine, of Maine
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
45th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
46th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
47th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
48th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
49th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
50th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
51st	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
52d	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
53d	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
54th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
55th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
56th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
57th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
58th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
59th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
60th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
61st	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
62nd	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
63rd	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
64th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
65th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
66th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
67th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
68th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
69th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
70th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
71st	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
72nd	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
73rd	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
74th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
75th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
76th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
77th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
78th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
79th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
80th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
81st	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
82nd	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
83rd	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
84th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
85th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
86th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
87th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
88th	1	Dec. 6, 1869	July 15, 1870	222	Dec. 22, 1869-Jan. 10, 1870	Dec. 22, 1869-Jan. 10, 1870	Do	
	2	Dec. 6, 1869	July 15, 187					

51st	2	Dec 3, 1888	Mar. 3, 1889	91	Dec 21, 1888-Jan. 2, 1889	do	Thomas B. Reed, of Maine
52d	1	Dec 2, 1889	Oct 1, 1890	304	Dec 21, 1889-Jan. 6, 1890	do	Charles F. Crisp, of Georgia
53d	2	Dec 1, 1890	Mar. 3, 1891	93	do	do	Do.
54d	1	Dec 5, 1891	Aug. 5, 1892	251	Dec 22, 1892-Jan. 4, 1893	do	Thomas B. Reed, of Maine
55d	2	Dec 5, 1892	Mar. 3, 1893	89	Dec 21, 1893-Jan. 3, 1894	do	Do.
56d	1	Dec 7, 1893	Nov. 3, 1893	89	Dec 23, 1894-Jan. 3, 1895	do	Do.
57d	2	Dec 4, 1893	Aug. 28, 1894	268	Dec 22, 1896-Jan. 5, 1897	do	Do.
58d	3	Dec 3, 1894	Mar. 3, 1895	97	Dec 18, 1897-Jan. 5, 1898	do	Do.
59d	1	Dec 2, 1895	June 11, 1896	193	Dec 20, 1899-Jan. 4, 1900	do	Do.
60d	2	Dec 7, 1896	Mar. 3, 1897	87	Dec 21, 1901-Jan. 6, 1902	do	Do.
61d	1	Dec 15, 1897	July 24, 1897	131	Dec 20, 1902-Jan. 5, 1903	do	Do.
62d	2	Dec 6, 1897	July 6, 1898	215	Dec 19, 1903-Jan. 4, 1904	do	Do.
63d	3	Dec 5, 1898	Mar. 3, 1899	89	Dec 21, 1904-Jan. 4, 1905	do	Do.
64d	1	Dec 4, 1899	June 7, 1900	186	Dec 21, 1905-Jan. 4, 1906	do	Do.
65d	2	Dec 3, 1900	Mar. 3, 1901	91	Dec 20, 1906-Jan. 3, 1907	do	Do.
66d	1	Dec 1, 1901	July 1, 1902	212	Dec 21, 1907-Jan. 6, 1908	do	Do.
67d	2	Dec 2, 1902	Mar. 3, 1903	93	Dec 19, 1908-Jan. 4, 1909	do	Do.
68d	1	Dec 9, 1903	Dec 7, 1903	29	Dec 21, 1909-Jan. 4, 1910	do	Do.
69d	2	Dec 5, 1904	Apr. 28, 1904	144	Dec 21, 1910-Jan. 5, 1911	do	Do.
70d	3	Dec 4, 1905	Mar. 3, 1905	89	Dec 21, 1911-Jan. 3, 1912	do	Do.
71d	1	Dec 3, 1906	June 30, 1906	209	Dec 19, 1912-Jan. 2, 1913	do	Do.
72d	2	Dec 2, 1907	Mar. 3, 1907	91	Dec 23, 1913-Jan. 12, 1914	do	Do.
73d	1	Dec 7, 1908	May 30, 1908	181	Dec 23-Dec. 28, 1914	do	Do.
74d	2	Dec 15, 1909	Mar. 3, 1909	144	Dec 17, 1915-Jan. 4, 1916	do	Do.
75d	1	Dec 6, 1910	Aug. 25, 1910	202	Dec 22, 1916-Jan. 2, 1917	do	Do.
76d	3	Dec 5, 1911	Mar. 3, 1911	141	Dec 18, 1917-Jan. 3, 1918	do	Do.
77d	2	Dec 4, 1912	Aug. 26, 1912	267	Dec 20, 1919-Jan. 5, 1920	do	Do.
78d	1	Dec 2, 1913	Mar. 3, 1913	92	Dec 22, 1921-Jan. 3, 1922	do	Do.
79d	2	Dec 1, 1914	Oct. 24, 1914	328	Dec 20, 1923-Jan. 3, 1924	do	Do.
80d	3	Dec 7, 1915	Mar. 3, 1915	87	Dec 20-Dec. 29, 1924	do	Do.
81d	1	Dec 6, 1916	Sept. 8, 1916	278	Dec 22, 1925-Jan. 4, 1926	do	Do.
82d	2	Dec 4, 1917	Mar. 3, 1917	90	Dec 22, 1926-Jan. 3, 1927	do	Do.
83d	1	Dec 2, 1918	Oct. 6, 1917	184	do	do	Do.
84d	2	Dec 3, 1919	Nov. 21, 1918	354	do	do	Do.
85d	3	Dec 2, 1920	Mar. 3, 1919	92	do	do	Do.
86d	1	Dec 1, 1921	Nov. 19, 1919	185	do	do	Do.
87d	2	Dec 5, 1922	June 5, 1920	88	do	do	Do.
88d	3	Dec 6, 1923	Mar. 3, 1921	227	do	do	Do.
89d	1	Dec 11, 1924	Nov. 23, 1921	292	do	do	Do.
90d	2	Dec 5, 1925	Sept. 22, 1922	15	do	do	Do.
91d	3	Dec 20, 1926	Dec 4, 1922	90	do	do	Do.
92d	1	Dec 4, 1927	June 7, 1924	188	do	do	Do.
93d	2	Dec 1, 1928	Mar. 3, 1925	93	do	do	Do.
94d	3	Dec 7, 1929	July 3, 1927	209	do	do	Do.
95d	1	Dec 6, 1930	Mar. 3, 1926	88	do	do	Do.
96d	2	Dec 3, 1931	Mar. 3, 1927	91	do	do	Do.
97d	3	Dec 4, 1932	Mar. 3, 1928	92	do	do	Do.
98d	1	Dec 5, 1933	Mar. 3, 1929	93	do	do	Do.
99d	2	Dec 6, 1934	Mar. 3, 1930	94	do	do	Do.
100d	3	Dec 7, 1935	Mar. 3, 1931	95	do	do	Do.
101d	1	Dec 8, 1936	Mar. 3, 1932	96	do	do	Do.
102d	2	Dec 9, 1937	Mar. 3, 1933	97	do	do	Do.
103d	3	Dec 10, 1938	Mar. 3, 1934	98	do	do	Do.
104d	1	Dec 11, 1939	Mar. 3, 1935	99	do	do	Do.
105d	2	Dec 12, 1940	Mar. 3, 1936	100	do	do	Do.
106d	3	Dec 13, 1941	Mar. 3, 1937	101	do	do	Do.
107d	1	Dec 14, 1942	Mar. 3, 1938	102	do	do	Do.
108d	2	Dec 15, 1943	Mar. 3, 1939	103	do	do	Do.
109d	3	Dec 16, 1944	Mar. 3, 1940	104	do	do	Do.
110d	1	Dec 17, 1945	Mar. 3, 1941	105	do	do	Do.
111d	2	Dec 18, 1946	Mar. 3, 1942	106	do	do	Do.
112d	3	Dec 19, 1947	Mar. 3, 1943	107	do	do	Do.
113d	1	Dec 20, 1948	Mar. 3, 1944	108	do	do	Do.
114d	2	Dec 21, 1949	Mar. 3, 1945	109	do	do	Do.
115d	3	Dec 22, 1950	Mar. 3, 1946	110	do	do	Do.
116d	1	Dec 23, 1951	Mar. 3, 1947	111	do	do	Do.
117d	2	Dec 24, 1952	Mar. 3, 1948	112	do	do	Do.
118d	3	Dec 25, 1953	Mar. 3, 1949	113	do	do	Do.
119d	1	Dec 26, 1954	Mar. 3, 1950	114	do	do	Do.
120d	2	Dec 27, 1955	Mar. 3, 1951	115	do	do	Do.
121d	3	Dec 28, 1956	Mar. 3, 1952	116	do	do	Do.
122d	1	Dec 29, 1957	Mar. 3, 1953	117	do	do	Do.
123d	2	Dec 30, 1958	Mar. 3, 1954	118	do	do	Do.
124d	3	Dec 31, 1959	Mar. 3, 1955	119	do	do	Do.
125d	1	Dec 1, 1960	Mar. 3, 1956	120	do	do	Do.
126d	2	Dec 2, 1961	Mar. 3, 1957	121	do	do	Do.
127d	3	Dec 3, 1962	Mar. 3, 1958	122	do	do	Do.
128d	1	Dec 4, 1963	Mar. 3, 1959	123	do	do	Do.
129d	2	Dec 5, 1964	Mar. 3, 1960	124	do	do	Do.
130d	3	Dec 6, 1965	Mar. 3, 1961	125	do	do	Do.
131d	1	Dec 7, 1966	Mar. 3, 1962	126	do	do	Do.
132d	2	Dec 8, 1967	Mar. 3, 1963	127	do	do	Do.
133d	3	Dec 9, 1968	Mar. 3, 1964	128	do	do	Do.
134d	1	Dec 10, 1969	Mar. 3, 1965	129	do	do	Do.
135d	2	Dec 11, 1970	Mar. 3, 1966	130	do	do	Do.
136d	3	Dec 12, 1971	Mar. 3, 1967	131	do	do	Do.
137d	1	Dec 13, 1972	Mar. 3, 1968	132	do	do	Do.
138d	2	Dec 14, 1973	Mar. 3, 1969	133	do	do	Do.
139d	3	Dec 15, 1974	Mar. 3, 1970	134	do	do	Do.
140d	1	Dec 16, 1975	Mar. 3, 1971	135	do	do	Do.
141d	2	Dec 17, 1976	Mar. 3, 1972	136	do	do	Do.
142d	3	Dec 18, 1977	Mar. 3, 1973	137	do	do	Do.
143d	1	Dec 19, 1978	Mar. 3, 1974	138	do	do	Do.
144d	2	Dec 20, 1979	Mar. 3, 1975	139	do	do	Do.
145d	3	Dec 21, 1980	Mar. 3, 1976	140	do	do	Do.
146d	1	Dec 22, 1981	Mar. 3, 1977	141	do	do	Do.
147d	2	Dec 23, 1982	Mar. 3, 1978	142	do	do	Do.
148d	3	Dec 24, 1983	Mar. 3, 1979	143	do	do	Do.
149d	1	Dec 25, 1984	Mar. 3, 1980	144	do	do	Do.
150d	2	Dec 26, 1985	Mar. 3, 1981	145	do	do	Do.
151d	3	Dec 27, 1986	Mar. 3, 1982	146	do	do	Do.
152d	1	Dec 28, 1987	Mar. 3, 1983	147	do	do	Do.
153d	2	Dec 29, 1988	Mar. 3, 1984	148	do	do	Do.
154d	3	Dec 30, 1989	Mar. 3, 1985	149	do	do	Do.
155d	1	Dec 31, 1990	Mar. 3, 1986	150	do	do	Do.
156d	2	Dec 1, 1991	Mar. 3, 1987	151	do	do	Do.
157d	3	Dec 2, 1992	Mar. 3, 1988	152	do	do	Do.
158d	1	Dec 3, 1993	Mar. 3, 1989	153	do	do	Do.
159d	2	Dec 4, 1994	Mar. 3, 1990	154	do	do	Do.
160d	3	Dec 5, 1995	Mar. 3, 1991	155	do	do	Do.
161d	1	Dec 6, 1996	Mar. 3, 1992	156	do	do	Do.
162d	2	Dec 7, 1997	Mar. 3, 1993	157	do	do	Do.
163d	3	Dec 8, 1998	Mar. 3, 1994	158	do	do	Do.
164d	1	Dec 9, 1999	Mar. 3, 1995	159	do	do	Do.
165d	2	Dec 10, 2000	Mar. 3, 1996	160	do	do	Do.
166d	3	Dec 11, 2001	Mar. 3, 1997	161	do	do	Do.
167d	1	Dec 12, 2002	Mar. 3, 1998	162	do	do	Do.
168d	2	Dec 13, 2003	Mar. 3, 1999	163	do	do	Do.
169d	3	Dec 14, 2004	Mar. 3, 2000	164	do	do	Do.
170d	1	Dec 15, 2005	Mar. 3, 2001	165	do	do	Do.
171d	2	Dec 16, 2006	Mar. 3, 2002	166	do	do	Do.
172d	3	Dec 17, 2007	Mar. 3, 2003	167	do	do	Do.
173d	1	Dec 18, 2008	Mar. 3, 2004	168	do	do	Do.
174d	2	Dec 19, 2009	Mar. 3, 2005	169	do	do	Do.
175d	3	Dec 20, 2010	Mar. 3, 2006	170	do	do	Do.
176d	1	Dec 21, 2011	Mar. 3, 2007	171	do	do	Do.
177d	2	Dec 22, 2012	Mar. 3, 2008	172	do	do	Do.
178d	3	Dec 23, 2013	Mar. 3, 2009	173	do	do	Do.
179d	1	Dec 24, 2014	Mar. 3, 2010	174	do	do	Do.
180d	2	Dec 25, 2015	Mar. 3, 2011	175	do	do	Do.
181d	3	Dec 26, 2016	Mar. 3, 2012	176	do	do	Do.
182d	1	Dec 27, 2017	Mar. 3, 2013	177	do	do	Do.
183d	2	Dec 28, 2018	Mar. 3, 2014	178	do	do	Do.
184d	3	Dec 29, 2019	Mar. 3, 2015	179	do	do	Do.
185d	1	Dec 30, 2020	Mar. 3, 2016	180	do	do	Do.
186d	2	Dec 31, 2021	Mar. 3, 2017	181	do	do	Do.
187d	3	Dec 1, 2022	Mar. 3, 2018	182	do	do	Do.
188d	1	Dec 2, 2023	Mar. 3, 2019	183	do	do	Do.
189d	2	Dec 3, 2024	Mar. 3, 2020	184	do	do	Do.
190d	3	Dec 4, 2025	Mar. 3, 2021	185	do	do	Do.
191d	1	Dec 5, 2026	Mar. 3, 2022	186	do	do	Do.
192d	2	Dec 6, 2027	Mar. 3, 2023	187	do	do	Do.
193d	3	Dec 7, 2028	Mar. 3, 2024	188	do	do	Do.
194d	1	Dec 8, 2029	Mar. 3, 2025	189	do	do	Do.
195d	2	Dec 9, 2030	Mar. 3, 2026	190	do	do	Do.
196d	3	Dec 10, 2031	Mar. 3, 2027	191	do	do	Do.
197d	1	Dec 11, 2032	Mar. 3, 2028	192	do	do	Do.
198d	2	Dec 12, 2033	Mar. 3, 2029	193	do	do	Do.
199d	3	Dec 13, 2034	Mar. 3, 2030	194	do	do	Do.
200d	1	Dec 14, 2035	Mar. 3, 2031	195	do	do	Do.
201d	2	Dec 15, 2036	Mar. 3, 2032	196	do	do	Do.
202d	3	Dec 16, 2037	Mar. 3, 2033	197	do	do	Do.
203d	1	Dec 17, 2038	Mar. 3, 2034	198	do	do	Do.
204d	2	Dec 18, 2039	Mar. 3, 2035	199	do		



## SESSIONS OF CONGRESS—CONTINUED

[See notes at end of table]

Congress	Session	Date of beginning	Date of adjournment	Length in days	Recesses		President pro tempore of the Senate <sup>1</sup>	Speaker of the House of Representatives
					Senate	House		
70th	1	Dec. 5, 1927	May 29, 1928	177	Dec. 21, 1927-Jan. 4, 1928	Dec. 21, 1927-Jan. 4, 1928	George H. Moses, of New Hampshire	Nicholas Longworth, of Ohio.
	2	Dec. 3, 1928	Mar. 3, 1929	91	Dec. 22, 1928-Jan. 3, 1929	Dec. 22, 1928-Jan. 3, 1929	do.	Do.
71st	1	Apr. 15, 1929	Nov. 22, 1929	222	June 19-Aug. 19, 1929	June 19-Aug. 19, 1929	do.	Do.
	2	Dec. 2, 1929	July 3, 1930	214	Dec. 21, 1929-Jan. 6, 1930	Dec. 21, 1929-Jan. 6, 1930	do.	Do.
	3	Dec. 1, 1930	Mar. 3, 1931	93	Dec. 20, 1930-Jan. 5, 1931	Dec. 20, 1930-Jan. 5, 1931	do.	John N. Garner, of Texas.
72d	1	Dec. 7, 1931	July 16, 1932	223	Dec. 22, 1931-Jan. 4, 1932	Dec. 22, 1931-Jan. 4, 1932	do.	Do.
	2	Dec. 5, 1932	Mar. 3, 1933	89	do.	do.	Key Pittman, of Nevada	Henry T. Rainey, <sup>21</sup> of Illinois
73d	1	Mar. 9, 1933	June 15, 1933	99	do.	do.	do.	Do.
	2	Jan. 3, 1934	June 16, 1934	167	do.	do.	do.	Do.
74th	1	Jan. 3, 1935	Aug. 26, 1935	236	do.	do.	do.	Joseph W. Byrns, <sup>22</sup> of Tennessee
	2	Jan. 3, 1936	June 20, 1936	170	do.	do.	do.	William B. Bankhead, <sup>23</sup> of Alabama
75th	1	Jan. 5, 1937	Aug. 21, 1937	229	June 8-June 15, 1936	June 8-June 15, 1936	do.	Do.
	2	Nov. 15, 1937	Dec. 21, 1937	37	do.	do.	do.	Do.
	3	Jan. 3, 1938	June 16, 1938	165	do.	do.	do.	Do.
76th	1	Jan. 3, 1939	Aug. 5, 1939	215	do.	do.	do.	Do.
	2	Sept. 21, 1939	Nov. 3, 1939	44	do.	do.	do.	Do.
	3	Jan. 3, 1940	Jan. 3, 1941	366	July 11-July 22, 1940	July 11-July 22, 1940	do.	Sam Rayburn, <sup>26</sup> of Texas.
77th	1	Jan. 3, 1941	Jan. 2, 1942	365	do.	do.	William H. King, <sup>27</sup> of Utah	Do.
	2	Jan. 5, 1942	Dec. 16, 1942	346	do.	do.	Pat Harrison, <sup>28</sup> of Mississippi	Do.
78th	1	Jan. 6, 1943	Dec. 21, 1943	330	July 8-Sept. 14, 1943	July 8-Sept. 14, 1943	Glass, <sup>29</sup> of Virginia	Do.
	2	Jan. 10, 1944	Dec. 19, 1944	345	Apr. 1-Apr. 12, 1944	Apr. 1-Apr. 12, 1944	Carter Glass, of Virginia	Do.
	3	Jan. 10, 1944	Dec. 19, 1944	345	June 23-Aug. 1, 1944	June 23-Aug. 1, 1944	do.	Do.
79th	1	Jan. 3, 1945	Dec. 21, 1945	333	Sept. 21-Nov. 14, 1944	Sept. 21-Nov. 14, 1944	do.	Do.
	2	Jan. 14, 1946	Aug. 2, 1946	201	Aug. 1-Sept. 5, 1945	July 21-Sept. 5, 1945	Kenneth McKellar, of Tennessee	Do.
80th	1	Jan. 3, 1947	Dec. 19, 1947	331	Apr. 18-Apr. 30, 1946	Apr. 18-Apr. 30, 1946	do.	Do.
	2	Jan. 6, 1948	Oct. 31, 1948	361	July 27-Nov. 17, 1947	July 27-Nov. 17, 1947	Athur H. Vandenberg, of Michigan	Joseph W. Martin, Jr., of Massachusetts
	3	Jan. 6, 1948	Oct. 31, 1948	361	June 20-July 26, 1948	June 20-July 26, 1948	do.	Do.
81st	1	Jan. 3, 1949	Oct. 19, 1949	290	Aug. 7-Dec. 31, 1948	Aug. 7-Dec. 31, 1948	do.	Do.
	2	Jan. 3, 1950	Jan. 2, 1951	365	Sept. 23-Nov. 27, 1950	Sept. 23-Nov. 27, 1950	Kenneth McKellar, of Tennessee	Sam Rayburn, of Texas.
82d	1	Jan. 3, 1951	Oct. 20, 1951	291	Apr. 6-Apr. 18, 1950	Apr. 6-Apr. 18, 1950	do.	Do.
	2	Jan. 8, 1952	July 7, 1952	182	Sept. 23-Nov. 27, 1950	Sept. 23-Nov. 27, 1950	do.	Do.
83d	1	Jan. 3, 1953	Aug. 3, 1953	213	Mar. 22-Apr. 2, 1951	Mar. 22-Apr. 2, 1951	do.	Do.
	2	Jan. 6, 1954	Dec. 2, 1954	331	Apr. 10-Apr. 22, 1952	Apr. 10-Apr. 22, 1952	do.	Do.
	3	Jan. 6, 1954	Dec. 2, 1954	331	Apr. 2-Apr. 13, 1953	Apr. 2-Apr. 13, 1953	Styles Bridges, of New Hampshire	Joseph W. Martin, Jr., of Massachusetts
	4	Jan. 6, 1954	Dec. 2, 1954	331	Apr. 15-Apr. 22, 1954	Apr. 15-Apr. 22, 1954	do.	Do.
84th	1	Jan. 5, 1955	Aug. 2, 1955	210	Adjourned sine die Aug. 20, 1954	Adjourned sine die Aug. 20, 1954	do.	Do.
	2	Jan. 3, 1956	Jan. 27, 1956	207	Apr. 4-Apr. 13, 1955	Apr. 4-Apr. 13, 1955	Walter F. George, of Georgia	Sam Rayburn, of Texas
85th	1	Jan. 3, 1957	Aug. 30, 1957	239	Apr. 25-Apr. 28, 1956	Apr. 25-Apr. 28, 1956	do.	Do.
	2	Jan. 3, 1957	Aug. 30, 1957	239	Apr. 18-Apr. 29, 1957	Apr. 18-Apr. 29, 1957	Carl Hayden, of Arizona	Do.

2	Jan. 7, 1958	Aug. 24, 1958	230	Apr. 3-Apr. 14, 1958	Apr. 3-Apr. 14, 1958	do.	Do.
1	Jan. 7, 1959	Sept. 15, 1959	232	Mar. 26-Apr. 7, 1959	Mar. 26-Apr. 7, 1959	do.	Do.
2	Jan. 6, 1960	Sept. 1, 1960	240	Apr. 14-Apr. 18, 1960	Apr. 14-Apr. 18, 1960	do.	Do.
				May 27-May 31, 1960	May 27-May 31, 1960	do.	Do.
				July 3-Aug. 6, 1960	July 3-Aug. 15, 1960	do.	Do.
1	Jan. 3, 1961	Sept. 27, 1961	268	Mar. 30-Apr. 10, 1961	Mar. 30-Apr. 10, 1961	do.	Do.
2	Jan. 10, 1962	Oct. 13, 1962	277	Apr. 19-Apr. 30, 1962	Apr. 19-Apr. 30, 1962	do.	Do.
						do.	Do.
1	Jan. 9, 1963	Dec. 30, 1963	356	Apr. 11-Apr. 22, 1963	Apr. 11-Apr. 22, 1963	do.	Do.
2	Jan. 7, 1964	Oct. 3, 1964	270	July 10-July 20, 1964	July 10-July 20, 1964	do.	Do.
				Aug. 21-Aug. 31, 1964	Aug. 21-Aug. 31, 1964	do.	Do.
						do.	Do.
1	Jan. 4, 1965	Oct. 23, 1965	293	Apr. 7-Apr. 13, 1966	Apr. 7-Apr. 13, 1966	do.	Do.
2	Jan. 10, 1966	Oct. 22, 1966	286	June 30-July 11, 1966	June 30-July 11, 1966	do.	Do.
				Mar. 23-Apr. 3, 1967	Mar. 23-Apr. 3, 1967	do.	Do.
1	Jan. 10, 1967	Dec. 15, 1967	340	June 29-July 10, 1967	June 29-July 10, 1967	do.	Do.
				Aug. 31-Sept. 11, 1967	Aug. 31-Sept. 11, 1967	do.	Do.
				Nov. 22-Nov. 27, 1967	Nov. 22-Nov. 27, 1967	do.	Do.
2	Jan. 15, 1968	Oct. 14, 1968	274	Apr. 11-Apr. 17, 1968	Apr. 11-Apr. 22, 1968	do.	Do.
				May 29-June 3, 1968	May 29-June 3, 1968	do.	Do.
				June 3-July 8, 1968	June 3-July 8, 1968	do.	Do.
				Aug. 2-Sept. 4, 1968	Aug. 2-Sept. 4, 1968	do.	Do.
1	Jan. 3, 1969	Dec. 23, 1969	355	Feb. 7-Feb. 17, 1969	Feb. 7-Feb. 17, 1969	do.	Do.
				Apr. 3-Apr. 14, 1969	Apr. 3-Apr. 14, 1969	do.	Do.
				July 2-July 7, 1969	July 2-July 7, 1969	do.	Do.
				Aug. 13-Sept. 3, 1969	Aug. 13-Sept. 3, 1969	do.	Do.
				Nov. 26-Dec. 1, 1969	Nov. 26-Dec. 1, 1969	do.	Do.
2	Jan. 19, 1970	Jan. 2, 1971	349	Feb. 10-Feb. 16, 1970	Feb. 10-Feb. 16, 1970	do.	Do.
				Mar. 26-Mar. 31, 1970	Mar. 26-Mar. 31, 1970	do.	Do.
				Sept. 2-Sept. 8, 1970	May 27-June 1, 1970	do.	Do.
				Oct. 14-Nov. 16, 1970	July 1-July 6, 1970	do.	Do.
				Nov. 23-Nov. 30, 1970	Aug. 14-Sept. 9, 1970	do.	Do.
				Dec. 22-Dec. 28, 1970	Oct. 14-Nov. 16, 1970	do.	Do.
					Nov. 25-Nov. 30, 1970	do.	Do.
					Dec. 22-Dec. 28, 1970	do.	Do.
1	Jan. 21, 1971	Dec. 17, 1971	331	Feb. 11-Feb. 17, 1971	Feb. 10-Feb. 17, 1971	do.	Do.
				Apr. 7-Apr. 14, 1971	Apr. 7-Apr. 19, 1971	do.	Do.
				May 26-June 1, 1971	May 27-June 1, 1971	do.	Do.
				June 30-July 6, 1971	July 1-July 6, 1971	do.	Do.
				Aug. 6-Sept. 8, 1971	Aug. 6-Sept. 8, 1971	do.	Do.
				Oct. 21-Oct. 26, 1971	Oct. 7-Oct. 12, 1971	do.	Do.
				Nov. 24-Nov. 29, 1971	Oct. 21-Oct. 26, 1971	do.	Do.
					Nov. 19-Nov. 29, 1971	do.	Do.
					Feb. 9-Feb. 16, 1972	do.	Do.
2	Jan. 18, 1972	Oct. 18, 1972	275	Mar. 30-Apr. 4, 1972	Mar. 29-Apr. 10, 1972	do.	Do.
				May 23-May 30, 1972	May 24-May 30, 1972	do.	Do.
				June 30-July 17, 1972	June 30-July 17, 1972	do.	Do.
				Aug. 18-Sept. 5, 1972	Aug. 18-Sept. 5, 1972	do.	Do.

## SESSIONS OF CONGRESS—CONTINUED

(See notes at end of table)

Congress	Session	Date of beginning	Date of adjournment	Length in days	Recesses		President pro tempore of the Senate <sup>1</sup>	Speaker of the House of Representatives
					Senate	House		
93d.....	1	Jan. 3, 1973 .....	Dec. 22, 1973 .....	354	Feb. 8-Feb. 15, 1973 .....	Feb. 8-Feb. 19, 1973 .....	James O. Eastland, of Mississippi .....	Carl B. Albert, of Oklahoma.
					Apr. 18-Apr. 30, 1973 .....	Apr. 19-Apr. 30, 1973 .....		
2		Jan. 21, 1974 .....	Dec. 20, 1974 .....	334	May 23-May 29, 1973 .....	May 24-May 29, 1973 .....	do.....	do.....
					June 30-July 9, 1973 .....	June 30-July 10, 1973 .....		
94th.....	1	Jan. 14, 1975 .....	Dec. 19, 1975 .....	340	Aug. 3-Sept. 5, 1973 .....	Aug. 3-Sept. 5, 1973 .....	do.....	do.....
					Oct. 18-Oct. 23, 1973 .....	Oct. 4-Oct. 9, 1973 .....		
2		Jan. 19, 1976 .....	Oct. 1, 1976 .....	257	Nov. 21-Nov. 26, 1973 .....	Oct. 18-Oct. 23, 1973 .....	do.....	do.....
					Mar. 8-Feb. 18, 1974 .....	Nov. 15-Nov. 26, 1973 .....		
95th.....	1	Jan. 4, 1977 .....	Dec. 15, 1977 .....	346	Mar. 13-Mar. 19, 1974 .....	Feb. 7-Feb. 13, 1974 .....	do.....	do.....
					Apr. 11-Apr. 22, 1974 .....	Apr. 11-Apr. 22, 1974 .....		
2		Jan. 19, 1978 .....	Oct. 15, 1978 .....	270	May 23-May 28, 1974 .....	May 23-May 28, 1974 .....	do.....	do.....
					Aug. 22-Sept. 4, 1974 .....	Aug. 22-Sept. 11, 1974 .....		
96th.....	1	Jan. 14, 1979 .....	Dec. 19, 1979 .....	340	Oct. 17-Nov. 18, 1974 .....	Oct. 17-Nov. 18, 1974 .....	do.....	do.....
					Nov. 26-Dec. 2, 1974 .....	Nov. 26-Dec. 3, 1974 .....		
2		Jan. 19, 1980 .....	Oct. 15, 1980 .....	270	Mar. 26-Apr. 7, 1975 .....	Mar. 26-Apr. 7, 1975 .....	do.....	do.....
					May 22-June 2, 1975 .....	May 22-June 2, 1975 .....		
97th.....	1	Jan. 4, 1981 .....	Dec. 15, 1981 .....	346	June 26-July 8, 1975 .....	June 26-July 8, 1975 .....	do.....	do.....
					Aug. 1-Sept. 3, 1975 .....	Aug. 1-Sept. 3, 1975 .....		
2		Jan. 19, 1982 .....	Oct. 15, 1982 .....	270	Oct. 9-Oct. 20, 1975 .....	Oct. 9-Oct. 20, 1975 .....	do.....	do.....
					Oct. 23-Oct. 28, 1975 .....	Oct. 23-Oct. 28, 1975 .....		
98th.....	1	Jan. 4, 1983 .....	Dec. 15, 1983 .....	346	Nov. 20-Dec. 1, 1975 .....	Nov. 20-Dec. 1, 1975 .....	do.....	do.....
					Feb. 6-Feb. 16, 1976 .....	Feb. 6-Feb. 16, 1976 .....		
2		Jan. 19, 1984 .....	Oct. 15, 1984 .....	270	Apr. 14-Apr. 26, 1976 .....	Apr. 14-Apr. 26, 1976 .....	do.....	do.....
					May 28-June 2, 1976 .....	May 27-June 1, 1976 .....		
99th.....	1	Jan. 4, 1985 .....	Dec. 15, 1985 .....	346	July 2-July 19, 1976 .....	July 2-July 19, 1976 .....	do.....	do.....
					Aug. 10-Aug. 23, 1976 .....	Aug. 10-Aug. 23, 1976 .....		
2		Jan. 19, 1986 .....	Oct. 15, 1986 .....	270	Sept. 1-Sept. 7, 1976 .....	Sept. 2-Sept. 8, 1976 .....	do.....	do.....
					Feb. 11-Feb. 21, 1977 .....	Feb. 9-Feb. 16, 1977 .....		
100th.....	1	Jan. 4, 1987 .....	Dec. 15, 1987 .....	346	Apr. 7-Apr. 18, 1977 .....	Apr. 6-Apr. 18, 1977 .....	do.....	do.....
					May 27-June 6, 1977 .....	May 26-June 1, 1977 .....		
2		Jan. 19, 1988 .....	Oct. 15, 1988 .....	270	July 1-July 11, 1977 .....	June 30-July 11, 1977 .....	do.....	do.....
					Aug. 6-Sept. 7, 1977 .....	Aug. 5-Sept. 7, 1977 .....		
101st.....	1	Jan. 4, 1989 .....	Dec. 15, 1989 .....	346	Feb. 10-Feb. 20, 1978 .....	Feb. 6-Oct. 11, 1977 .....	do.....	do.....
					Mar. 23-Apr. 3, 1978 .....	Feb. 9-Feb. 14, 1978 .....		
2		Jan. 19, 1990 .....	Oct. 15, 1990 .....	270	May 26-June 5, 1978 .....	Mar. 22-Apr. 3, 1978 .....	do.....	do.....
					June 29-July 10, 1978 .....	May 25-May 31, 1978 .....		
102nd.....	1	Jan. 4, 1991 .....	Dec. 15, 1991 .....	346	Aug. 25-Sept. 6, 1978 .....	Aug. 17-Sept. 6, 1978 .....	do.....	do.....

Thomas P. O'Neill, Jr., of Massachusetts.

Do.

96th	1	Jan. 15, 1979	Jan. 3, 1980	354	Feb. 9-Feb. 19, 1979 Apr. 10-Apr. 23, 1979 May 24-May 30, 1979 June 29-July 9, 1979 Aug. 2-Sept. 5, 1979 Nov. 20-Nov. 26, 1979 Adjourned sine die, Dec. 20, 1979	Feb. 8-Feb. 13, 1979 Apr. 10-Apr. 23, 1979 May 24-May 30, 1979 June 29-July 9, 1979 Aug. 2-Sept. 5, 1979 Nov. 20-Nov. 26, 1979 Adjourned sine die, Jan. 3, 1980	Warren G. Magnuson, of Washington	Do.
	2	Jan. 3, 1980	Dec. 16, 1980	349	Apr. 3-Apr. 15, 1980 May 22-May 28, 1980 July 2-July 21, 1980 Aug. 6-Aug. 18, 1980 Aug. 27-Sept. 3, 1980 Oct. 1-Nov. 12, 1980 Nov. 25-Dec. 1, 1980	Feb. 13-Feb. 19, 1980 Apr. 2-Apr. 15, 1980 May 22-May 28, 1980 July 2-July 21, 1980 Aug. 1-Aug. 18, 1980 Aug. 27-Sept. 3, 1980 Oct. 2-Nov. 12, 1980 Nov. 21-Dec. 1, 1980	do	
97th	1	Jan. 5, 1981	Dec. 16, 1981	347	Feb. 6-Feb. 16, 1981 Apr. 10-Apr. 27, 1981 June 25-July 8, 1981 Aug. 3-Sept. 9, 1981 Oct. 7-Oct. 14, 1981 Nov. 24-Nov. 30, 1981 Feb. 11-Feb. 22, 1982 Apr. 1-Apr. 13, 1982 May 27-June 8, 1982 July 1-July 12, 1982 Aug. 20-Sept. 8, 1982 Oct. 1-Nov. 29, 1982 Jan. 3-Jan. 25, 1983 Feb. 3-Feb. 14, 1983 Mar. 24-Apr. 5, 1983 May 26-June 6, 1983 June 29-July 11, 1983 Aug. 4-Sept. 12, 1983 Oct. 7-Oct. 17, 1983 Feb. 9-Feb. 20, 1984 Apr. 12-Apr. 24, 1984 May 24-May 30, 1984 June 29-July 23, 1984 Aug. 10-Sept. 5, 1984 Jan. 7-Jan. 21, 1985 Feb. 7-Feb. 19, 1985 Mar. 7-Mar. 19, 1985 Apr. 4-Apr. 15, 1985 May 23-June 3, 1985 June 27-July 8, 1985 Aug. 1-Sept. 4, 1985 Nov. 23-Dec. 2, 1985 Feb. 7-Feb. 17, 1986 Mar. 27-Apr. 8, 1986 May 21-June 2, 1986 June 26-July 7, 1986 Aug. 16-Sept. 8, 1986	Feb. 6-Feb. 17, 1981 Apr. 10-Apr. 27, 1981 June 26-July 8, 1981 Aug. 4-Sept. 9, 1981 Oct. 7-Oct. 13, 1981 Nov. 23-Nov. 30, 1981 Feb. 10-Feb. 22, 1982 Apr. 6-Apr. 20, 1982 May 27-June 4, 1982 July 1-July 12, 1982 Aug. 20-Sept. 8, 1982 Oct. 1-Nov. 29, 1982 Jan. 6-Jan. 25, 1983 Feb. 17-Feb. 22, 1983 Mar. 24-Apr. 5, 1983 May 26-June 1, 1983 June 30-July 11, 1983 Aug. 4-Sept. 12, 1983 Oct. 6-Oct. 17, 1983 Feb. 9-Feb. 21, 1984 Apr. 12-Apr. 24, 1984 May 24-May 30, 1984 June 29-July 23, 1984 Aug. 10-Sept. 5, 1984 Jan. 3-Jan. 21, 1985 Feb. 7-Feb. 19, 1985 Mar. 7-Mar. 19, 1985 Apr. 4-Apr. 15, 1985 May 23-June 3, 1985 June 27-July 8, 1985 Aug. 1-Sept. 4, 1985 Nov. 21-Dec. 2, 1985 Feb. 6-Feb. 18, 1986 Mar. 25-Apr. 8, 1986 May 22-June 3, 1986 June 26-July 14, 1986 Aug. 16-Sept. 8, 1986	Strom Thurmond, of South Carolina	Do.
	2	Jan. 25, 1982	Dec. 23, 1982	333	Feb. 11-Feb. 22, 1982 Apr. 6-Apr. 20, 1982 May 27-June 4, 1982 July 1-July 12, 1982 Aug. 20-Sept. 8, 1982 Oct. 1-Nov. 29, 1982 Jan. 3-Jan. 25, 1983 Feb. 3-Feb. 14, 1983 Mar. 24-Apr. 5, 1983 May 26-June 6, 1983 June 29-July 11, 1983 Aug. 4-Sept. 12, 1983 Oct. 7-Oct. 17, 1983 Feb. 9-Feb. 20, 1984 Apr. 12-Apr. 24, 1984 May 24-May 30, 1984 June 29-July 23, 1984 Aug. 10-Sept. 5, 1984 Jan. 7-Jan. 21, 1985 Feb. 7-Feb. 19, 1985 Mar. 7-Mar. 19, 1985 Apr. 4-Apr. 15, 1985 May 23-June 3, 1985 June 27-July 8, 1985 Aug. 1-Sept. 4, 1985 Nov. 23-Dec. 2, 1985 Feb. 7-Feb. 17, 1986 Mar. 27-Apr. 8, 1986 May 21-June 2, 1986 June 26-July 7, 1986 Aug. 16-Sept. 8, 1986	do		Do.
98th	1	Jan. 3, 1983	Nov. 18, 1983	320	Jan. 3-Jan. 25, 1983 Feb. 3-Feb. 14, 1983 Mar. 24-Apr. 5, 1983 May 26-June 6, 1983 June 29-July 11, 1983 Aug. 4-Sept. 12, 1983 Oct. 7-Oct. 17, 1983 Feb. 9-Feb. 20, 1984 Apr. 12-Apr. 24, 1984 May 24-May 30, 1984 June 29-July 23, 1984 Aug. 10-Sept. 5, 1984 Jan. 7-Jan. 21, 1985 Feb. 7-Feb. 19, 1985 Mar. 7-Mar. 19, 1985 Apr. 4-Apr. 15, 1985 May 23-June 3, 1985 June 27-July 8, 1985 Aug. 1-Sept. 4, 1985 Nov. 23-Dec. 2, 1985 Feb. 7-Feb. 17, 1986 Mar. 27-Apr. 8, 1986 May 21-June 2, 1986 June 26-July 7, 1986 Aug. 16-Sept. 8, 1986	do		Do.
	2	Jan. 23, 1984	Oct. 12, 1984	264	Feb. 9-Feb. 20, 1984 Apr. 12-Apr. 24, 1984 May 24-May 30, 1984 June 29-July 23, 1984 Aug. 10-Sept. 5, 1984 Jan. 7-Jan. 21, 1985 Feb. 7-Feb. 19, 1985 Mar. 7-Mar. 19, 1985 Apr. 4-Apr. 15, 1985 May 23-June 3, 1985 June 27-July 8, 1985 Aug. 1-Sept. 4, 1985 Nov. 23-Dec. 2, 1985 Feb. 7-Feb. 17, 1986 Mar. 27-Apr. 8, 1986 May 21-June 2, 1986 June 26-July 7, 1986 Aug. 16-Sept. 8, 1986	do		Do.
99th	1	Jan. 3, 1985	Dec. 20, 1985	352	Jan. 7-Jan. 21, 1985 Feb. 7-Feb. 19, 1985 Mar. 7-Mar. 19, 1985 Apr. 4-Apr. 15, 1985 May 23-June 3, 1985 June 27-July 8, 1985 Aug. 1-Sept. 4, 1985 Nov. 23-Dec. 2, 1985 Feb. 7-Feb. 17, 1986 Mar. 27-Apr. 8, 1986 May 21-June 2, 1986 June 26-July 7, 1986 Aug. 16-Sept. 8, 1986	do		Do.
	2	Jan. 21, 1986	Oct. 18, 1986	278	Feb. 7-Feb. 17, 1986 Mar. 27-Apr. 8, 1986 May 21-June 2, 1986 June 26-July 7, 1986 Aug. 16-Sept. 8, 1986	do		Do.

## SESSIONS OF CONGRESS—CONTINUED

[See notes at end of table]

Congress	Session	Date of beginning	Date of adjournment	Length in days	Recesses		President pro tempore of the Senate <sup>1</sup>	Speaker of the House of Representatives
					Senate	House		
100th	1	Jan. 6, 1987	Dec. 22, 1987	351	Jan. 6-Jan. 12, 1987 Feb. 5-Feb. 16, 1987 Apr. 10-Apr. 21, 1987 May 21-May 27, 1987 July 1-July 7, 1987 Aug. 7-Sept. 9, 1987 Nov. 20-Nov. 30, 1987	Jan. 8-Jan. 20, 1987 Feb. 11-Feb. 18, 1987 Apr. 9-Apr. 21, 1987 May 21-May 27, 1987 July 1-July 7, 1987 Aug. 7-Sept. 9, 1987 Nov. 10-Nov. 16, 1987 Nov. 20-Nov. 30, 1987 Feb. 9-Feb. 16, 1988 Mar. 31-Apr. 11, 1988 May 26-June 1, 1988 June 30-July 7, 1988 July 14-July 26, 1988 Aug. 11-Sept. 7, 1988	John C. Stennis, of Mississippi	James C. Wright, Jr., of Texas.
	2	Jan. 25, 1988	Oct. 22, 1988	272	Feb. 4-Feb. 15, 1988 Mar. 4-Mar. 14, 1988 Mar. 31-Apr. 11, 1988 Apr. 29-May 9, 1988 May 27-June 6, 1988 June 29-July 6, 1988 July 14-July 25, 1988 Aug. 11-Sept. 7, 1988	Feb. 9-Feb. 16, 1988 Mar. 31-Apr. 11, 1988 May 26-June 1, 1988 June 30-July 7, 1988 July 14-July 26, 1988 Aug. 11-Sept. 7, 1988	.....do.....	
101st	1	Jan. 3, 1989	Nov. 22, 1989	324	Jan. 4-Jan. 20, 1989 Jan. 20-Jan. 25, 1989 Feb. 9-Feb. 21, 1989 Mar. 17-Apr. 4, 1989 Apr. 19-May 31, 1989 May 18-May 31, 1989 June 23-July 11, 1989 Aug. 4-Sept. 6, 1989	Jan. 4-Jan. 19, 1989 Feb. 9-Feb. 21, 1989 Mar. 23-Apr. 3, 1989 Apr. 18-Apr. 25, 1989 May 25-May 31, 1989 June 29-July 10, 1989 Aug. 5-Sept. 6, 1989	Robert C. Byrd, of West Virginia	Do Thomas S. Foley, <sup>36</sup> of Washington.
	2	Jan. 23, 1990	Oct. 28, 1990	260	Feb. 8-Feb. 20, 1990 Mar. 9-Mar. 20, 1990 Apr. 5-Apr. 18, 1990 May 24-June 5, 1990 June 28-July 10, 1990 Aug. 4-Sept. 10, 1990 Feb. 7-Feb. 19, 1991	Feb. 7-Feb. 20, 1990 Mar. 4-Apr. 18, 1990 May 25-June 5, 1990 June 28-July 10, 1990 Aug. 4-Sept. 5, 1990 Feb. 7-Feb. 19, 1991 Mar. 22-Apr. 9, 1991	.....do.....	Do.
102d	1	Jan. 3, 1991			Mar. 22-Apr. 9, 1991		.....do.....	

<sup>1</sup> For many years the appointment or election of a President pro tempore was held by the Senate to be for the occasion only, so that more than one appear in several sessions and in others none was chosen. Since Mar. 12, 1890, they have served until "the Senate otherwise ordered."

<sup>2</sup> The Constitution (Art. 1, sec. 4) provided that "The Congress shall assemble at least once in every year \* \* \* on the first Monday in December, unless they shall by law appoint a different day." Pursuant to a resolution of the Continental Congress, the first session of the First Congress convened Mar. 4, 1789. Up to and including May 20, 1820, 18 acts were passed providing for the meeting of Congress on other days in the year. Since that year Congress met regularly on the first Monday in December until 1934, when the twentieth amendment to the Constitution became effective, changing the meeting of Congress to Jan. 3. The first and second sessions of the First Congress were held in New York City; subsequently, including the first session of the Sixth Congress, Philadelphia was the meeting place; since then Congress has convened in Washington, D.C. <sup>36</sup> He succeeded to count the vote for President and Vice President, which was done Apr. 6, 1789, a quorum of the Senate then appearing for the first time. John Adams, Vice President, appeared Apr. 21, 1789, and took his seat as President of the Senate.

- <sup>4</sup> Elected Speaker pro tempore for Apr. 20, 1798, and again for May 28, 1798.
- <sup>5</sup> Elected Speaker Jan. 19, 1814, vice Henry Clay, of Kentucky, who resigned Jan. 19, 1814.
- <sup>6</sup> Elected Speaker Nov. 15, 1820, vice Henry Clay, of Kentucky, who resigned Oct. 28, 1820.
- <sup>7</sup> Elected Speaker June 2, 1834, vice Andrew Stevenson, of Virginia, who resigned.
- <sup>8</sup> Elected Speaker Mar. 3, 1869, and served 1 day.
- <sup>9</sup> Died Aug. 19, 1876.
- <sup>10</sup> Appointed Speaker pro tempore Feb. 17, May 12, June 19.
- <sup>11</sup> Appointed Speaker pro tempore June 4.
- <sup>12</sup> Reigned as President pro tempore Apr. 27, 1911.
- <sup>13</sup> Elected to serve Jan. 11-17, Mar. 11-12, Apr. 8, May 10, May 30 to June 1 and 3, June 13 to July 5, Aug. 1-10, and Aug. 27 to Dec. 15, 1912.
- <sup>14</sup> Elected to serve May 25, 1912.
- <sup>15</sup> Elected to serve Dec. 4-12, 1911.
- <sup>16</sup> Elected to serve Feb. 12-14, Apr. 26-27, May 7, July 6-31, Aug. 12-26, 1912.
- <sup>17</sup> Elected to serve Mar. 25-26, 1912.
- <sup>18</sup> Elected to serve Aug. 27 to Dec. 15, 1912, Jan. 5-18, and Feb. 2-15, 1913.
- <sup>19</sup> Elected to serve Dec. 16, 1912, to Jan. 4, 1913, Jan. 19 to Feb. 1, and Feb. 16 to Mar. 3, 1913.
- <sup>20</sup> Died Oct. 1, 1916.
- <sup>21</sup> Died Aug. 19, 1934.
- <sup>22</sup> Died June 4, 1936.
- <sup>23</sup> Elected June 4, 1936.
- <sup>24</sup> Died Sept. 15, 1940.
- <sup>25</sup> Died Nov. 10, 1940.
- <sup>26</sup> Elected Sept. 15, 1940.
- <sup>27</sup> Elected Nov. 19, 1940.
- <sup>28</sup> Elected Jan. 6, 1941; died June 22, 1941.
- <sup>29</sup> Died July 10, 1941.
- <sup>30</sup> Died November 16, 1961.
- <sup>31</sup> Elected Jan. 10, 1962.
- <sup>32</sup> Died Jan. 21, 1971.
- <sup>33</sup> Elected Jan. 22, 1971.
- <sup>34</sup> Died July 27, 1972.
- <sup>35</sup> Elected July 28, 1972.
- <sup>36</sup> Elected Speaker June 6, 1989, vice James C. Wright, Jr., of Texas, who resigned.

## SPECIAL SESSIONS OF THE SENATE

From 1789 to 1933 presidential and congressional terms began on March 4, although the Congress generally did not meet until the first Monday in December. When a new president was to take office, his predecessor would call the Senate into special session to confirm the nominations for the Cabinet and other significant posts. Special sessions also were convened to consider the ratification of treaties. Incumbent presidents also called special sessions from time to time to allow Senators to consider vacancies and other executive business. Special sessions are called by presidential proclamation.

[Except as noted below, all special sessions were convened to consider executive nominations.]

Congress	Year	Date of beginning	Date of adjournment
2d.....	1791	Friday, March 4.....	Friday, March 4.
3d.....	1793	Monday, March 4 <sup>1</sup> .....	Monday, March 4
4th.....	1795	Monday, June 8.....	Friday, June 26.
5th.....	1797	Saturday, March 4.....	Saturday, March 4.
5th.....	1798	Tuesday, July 17.....	Thursday, July 19.
7th.....	1801	Wednesday, March 4.....	Thursday, March 5.
11th.....	1809	Saturday, March 4.....	Tuesday, March 7.
15th.....	1817	Monday, March 4.....	Wednesday, March 6.
19th.....	1825	Friday, March 4.....	Wednesday, March 9.
21st.....	1829	Wednesday, March 4.....	Tuesday, March 17.
25th.....	1837	Saturday, March 4.....	Friday, March 10.
27th.....	1841	Thursday, March 4.....	Monday, March 15.
29th.....	1845	Tuesday, March 4.....	Thursday, March 20
31st.....	1849	Monday, March 5.....	Friday, March 23.
32d.....	1851	Tuesday, March 4.....	Thursday, March 13.
33d.....	1853	Friday, March 4.....	Monday, April 11.
35th.....	1857	Wednesday, March 4.....	Saturday, March 14.
35th.....	1858	Tuesday, June 15.....	Wednesday, June 16.
36th.....	1859	Friday, March 4.....	Thursday, March 10.
36th.....	1860	Tuesday, June 26 <sup>2</sup> .....	Thursday, June 28.
37th.....	1861	Monday, March 4.....	Thursday, March 28.
38th.....	1863	Wednesday, March 4.....	Saturday, March 14.
39th.....	1865	Saturday, March 4.....	Saturday, March 11.
40th.....	1867	Monday, April 1.....	Saturday, April 20.
41st.....	1869	Monday, April 12.....	Thursday, April 22.
42d.....	1871	Wednesday, May 10 <sup>3</sup> .....	Saturday, May 27.
43d.....	1873	Tuesday, March 4.....	Wednesday, March 26.
44th.....	1875	Friday, March 5.....	Wednesday, March 24.
45th.....	1877	Monday, March 5.....	Saturday, March 17.
47th.....	1881	Friday, March 4.....	Friday, May 20.
47th.....	1881	Monday, October 10.....	Saturday, October 29.
49th.....	1885	Wednesday, March 4.....	Thursday, April 2.
51st.....	1889	Monday, March 4.....	Tuesday, April 2.
53d.....	1893	Saturday, March 4.....	Friday, April 15.
55th.....	1897	Thursday, March 4.....	Wednesday, March 10.
57th.....	1901	Monday, March 4.....	Saturday, March 9.
58th.....	1903	Thursday, March 5.....	Thursday, March 19.
59th.....	1905	Saturday, March 4.....	Saturday, March 18.
61st.....	1909	Thursday, March 4.....	Saturday, March 6.
63d.....	1913	Tuesday, March 4.....	Monday, March 17.
65th.....	1917	Monday, March 5.....	Friday, March 16.
67th.....	1921	Friday, March 4.....	Tuesday, March 15.
69th.....	1925	Wednesday, March 4.....	Wednesday, March 18.
71st.....	1929	Monday, March 4.....	Tuesday, March 5.
71st.....	1930	Monday, July 7 <sup>4</sup> .....	Monday, July 21.
73d.....	1933	Saturday, March 4.....	Monday, March 6.

<sup>1</sup> To consider the Jay Treaty.    <sup>2</sup> To consider treaties.    <sup>3</sup> To consider the Washington Treaty    <sup>4</sup> To consider the Naval Arms Treaty.

## JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS

### 1st-102d CONGRESSES, 1789-1991 <sup>1</sup>

The parliamentary difference between a joint session and joint meeting has evolved over time. In recent years the distinctions have become clearer. A joint session is more formal, and it occurs upon the adoption of a concurrent resolution; a joint meeting occurs when each body adopts a unanimous consent agreement to recess to meet with the other legislative body.

In the earliest years of the Republic, 1789 and 1790, when the national legislature met in New York City, joint gatherings were held in the Senate Chamber in Federal Hall. In Philadelphia, when the legislature met in Congress Hall, such meetings were held in the Senate Chamber, 1790-1793, and in the Hall of the House of Representatives, 1794-1799. Once the Congress moved to the Capitol in Washington, DC in 1800, the Senate Chamber again was used for joint gatherings through 1805. Since 1809, with few exceptions, joint sessions and meetings have occurred in the Hall of the House.

Presidential messages on the state of the Union were known as "annual messages," but since the 80th Congress they have been known as "State of the Union Addresses." After President Adams' annual message on November 22, 1800, these addresses were read by clerks to the individual bodies until President Wilson resumed the practice of delivering them to joint sessions on December 2, 1913.

In some instances more than one joint gathering has occurred on the same day. For example, on January 6, 1941, Congress met in joint session to count electoral votes for President and Vice President, and then met again in joint session to receive President Roosevelt's annual message.

Congress has hosted inaugurations since the first occasion in 1789. They always have been formal joint gatherings, and sometimes they also were joint sessions. Inaugurations were joint sessions when both houses of Congress were in session, and they processed to the ceremony as part of the business of the day. In many cases, however, one or both houses were not in session or were in recess at the time of the ceremony. In the table below, inaugurations that were not joint sessions are listed in the second column. Those that were joint sessions are so identified and described in the third column.

## JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS

### 1st-102d CONGRESSES, 1789-1991

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
<b>NEW YORK CITY</b>			
<b>1st CONGRESS</b>			
Apr. 6, 1789	Joint session	Counting electoral votes	N.A.
Apr. 30, 1789	do	Inauguration and church service	President George Washington; Right Reverend Samuel Provost, Senate-appointed Chaplain.
Jan. 8, 1790	do	Annual message	President George Washington.
Dec. 8, 1790	do	do	Do.
<b>PHILADELPHIA</b>			
<b>2d CONGRESS</b>			
Oct. 25, 1791	do	do	Do.
Nov. 6, 1792	do	do	Do.
Feb. 13, 1793	do	Counting electoral votes	N.A.
<b>3d CONGRESS</b>			
Mar. 4, 1793	Inauguration	Senate Chamber	President George Washington.
Dec. 3, 1793	Joint session	Annual message	Do.
Nov. 19, 1794	do	do	Do.
<b>4th CONGRESS</b>			
Dec. 8, 1795	do	do	Do.
Dec. 7, 1796	do	do	Do.
Feb. 8, 1797	do	Counting electoral votes	N.A.
<b>5th CONGRESS</b>			
Mar. 4, 1797	Inauguration	Hall of the House	President John Adams.
May 16, 1797	Joint session	Relations with France	Do.



# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
Nov. 23, 1797..... Dec. 8, 1798.....	Joint session..... .....do.....	Annual message..... .....do.....	President John Adams. Do.
<b>6th CONGRESS</b> Dec. 3, 1799..... Dec. 26, 1799.....	.....do..... .....do.....	.....do..... Funeral procession and oration in memory of George Washington <sup>2</sup> .	Do. Representative Henry Lee.
WASHINGTON, DC			
Nov. 22, 1800..... Feb. 11, 1801.....	.....do..... .....do.....	Annual message..... Counting electoral votes <sup>4</sup> .....	President John Adams. N.A.
<b>7th CONGRESS</b> Mar. 4, 1801.....	Inauguration.....	Senate Chamber.....	President Thomas Jefferson.
<b>8th CONGRESS</b> Feb. 13, 1805.....	Joint session.....	Counting electoral votes.....	N.A.
<b>9th CONGRESS</b> Mar. 5, 1805.....	Inauguration.....	Senate Chamber.....	President Thomas Jefferson.
<b>10th CONGRESS</b> Feb. 8, 1809.....	Joint session.....	Counting electoral votes.....	N.A.
<b>11th CONGRESS</b> Mar. 4, 1809.....	Inauguration.....	Hall of the House.....	President James Madison.
<b>12th CONGRESS</b> Feb. 10, 1813.....	Joint session.....	Counting electoral votes.....	N.A.
<b>13th CONGRESS</b> Mar. 4, 1813.....	Inauguration.....	Hall of the House.....	President James Madison.
<b>14th CONGRESS</b> Feb. 12, 1817.....	Joint session.....	Counting electoral votes <sup>5</sup> .....	N.A.
<b>15th CONGRESS</b> Mar. 4, 1817.....	Inauguration.....	In front of Brick Capitol.....	President James Monroe.
<b>16th CONGRESS</b> Feb. 14, 1821.....	Joint session.....	Counting electoral votes <sup>6</sup> .....	N.A.
<b>17th CONGRESS</b> Mar. 5, 1821.....	Inauguration.....	Hall of the House.....	President James Monroe.
<b>18th CONGRESS</b> Dec. 10, 1824..... Feb. 9, 1825.....	Joint meeting..... Joint session.....	Address..... Counting electoral votes <sup>7</sup> .....	Speaker Henry Clay; General Gilbert du Motier, Marquis de Lafayette. N.A.
<b>19th CONGRESS</b> Mar. 4, 1825.....	Inauguration.....	Hall of the House.....	President John Quincy Adams.
<b>20th CONGRESS</b> Feb. 11, 1829.....	Joint session.....	Counting electoral votes.....	N.A.
<b>21st CONGRESS</b> Mar. 4, 1829.....	Inauguration.....	East Portico <sup>8</sup> .....	President Andrew Jackson.
<b>22d CONGRESS</b> Feb. 13, 1833.....	Joint session.....	Counting electoral votes.....	N.A.
<b>23d CONGRESS</b> Mar. 4, 1833..... Dec. 31, 1834.....	Inauguration..... Joint session.....	Hall of the House <sup>9</sup> ..... Lafayette eulogy.....	President Andrew Jackson. Representative and former President John Quincy Adams; ceremony at- tended by President Andrew Jackson.
<b>24th CONGRESS</b> Feb. 8, 1837.....	.....do.....	Counting electoral votes.....	N.A.
<b>25th CONGRESS</b> Mar. 4, 1837.....	Inauguration.....	East Portico.....	President Martin Van Buren.
<b>26th CONGRESS</b> Feb. 10, 1841.....	Joint session.....	Counting electoral votes.....	N.A.

# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
<b>27th CONGRESS</b> Mar. 4, 1841	Inauguration	East Portico	President William Henry Harrison.
<b>28th CONGRESS</b> Feb. 12, 1845	Joint session	Counting electoral votes	N.A.
<b>29th CONGRESS</b> Mar. 4, 1845	Inauguration	East Portico	President James Knox Polk.
<b>30th CONGRESS</b> Feb. 14, 1849	Joint session	Counting electoral votes	N.A.
<b>31st CONGRESS</b> Mar. 5, 1849	Inauguration	East Portico	President Zachary Taylor
July 10, 1850	Joint session	Oath of office to President Millard Fillmore <sup>10</sup> .	N.A.
<b>32d CONGRESS</b> Feb. 9, 1853	.....do.....	Counting electoral votes	N.A.
<b>33d CONGRESS</b> Mar. 4, 1853	Inauguration	East Portico	President Franklin Pierce.
<b>34th CONGRESS</b> Feb. 11, 1857	Joint session	Counting electoral votes	N.A.
<b>35th CONGRESS</b> Mar. 4, 1857	Inauguration	East Portico	President James Buchanan.
<b>36th CONGRESS</b> Feb. 13, 1861	Joint session	Counting electoral votes	N.A.
<b>37th CONGRESS</b> Mar. 4, 1861	Inauguration	East Portico	President Abraham Lincoln.
Feb. 22, 1862	Joint session	Reading of Washington's farewell address.	John W. Forney, Secretary of the Senate.
<b>38th CONGRESS</b> Feb. 8, 1865	.....do.....	Counting electoral votes	N.A.
<b>39th CONGRESS</b> Mar. 4, 1865	Inauguration	East Portico	President Abraham Lincoln
Feb. 12, 1866	Joint session	Memorial to Abraham Lincoln	George Bancroft, historian; ceremony attended by President Andrew Johnson.
<b>40th CONGRESS</b> Feb. 10, 1869	.....do.....	Counting electoral votes	N.A.
<b>41st CONGRESS</b> Mar. 4, 1869	Inauguration	East Portico	President Ulysses S. Grant.
<b>42d CONGRESS</b> Feb. 12, 1873	Joint session	Counting electoral votes <sup>11</sup>	N.A.
<b>43d CONGRESS</b> Mar. 4, 1873	Inauguration	East Portico	President Ulysses S. Grant.
Dec. 18, 1874	Joint meeting	Reception of King Kalakaua of Hawaii	Speaker James G. Blaine; David Kalakaua, King of the Hawaiian Islands. <sup>12</sup>
<b>44th CONGRESS</b> Feb. 1, 1877	Joint session	Counting electoral votes <sup>13</sup>	N.A.
Feb. 10, 1877			
Feb. 12, 1877			
Feb. 19, 1877			
Feb. 20, 1877			
Feb. 21, 1877			
Feb. 24, 1877			
Feb. 26, 1877			
Feb. 28, 1877			
Mar. 1, 1877			
Mar. 2, 1877			
<b>45th CONGRESS</b> Mar. 5, 1877	Inauguration	East Portico	President Rutherford B. Hayes.
<b>46th CONGRESS</b> Feb. 9, 1881	Joint session	Counting electoral votes	N.A.

# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
<b>47th CONGRESS</b> Mar. 4, 1881..... Feb. 27, 1882.....	Inauguration .... Joint session ...	East Portico ..... Memorial to James A. Garfield . . .	President James A. Garfield James G. Blaine, former Speaker, Senator, and Secretary of State, ceremony attended by President Chester A. Arthur
<b>48th CONGRESS</b> Feb. 11, 1885 .. Feb. 21, 1885.....	...do ..... .....do.....	Counting electoral votes ..... Completion of Washington Monument	N. A. Representative John D. Long, <sup>14</sup> Representative-elect John W. Daniel; ceremony attended by President Chester A. Arthur
<b>49th CONGRESS</b> Mar. 4, 1885.....	Inauguration .....	East Portico.....	President Grover Cleveland.
<b>50th CONGRESS</b> Feb. 13, 1889.....	Joint session .....	Counting electoral votes.....	N. A.
<b>51st CONGRESS</b> Mar. 4, 1889..... Dec. 11, 1889.....	Inauguration .....	East Portico.....	President Benjamin Harrison
	Joint session .....	Centennial of George Washington's first inauguration.	Melville W. Fuller, Chief Justice of the United States; ceremony attended by President Benjamin Harrison
<b>52d CONGRESS</b> Feb. 8, 1893.....	.....do.....	Counting electoral votes .....	N. A.
<b>53d CONGRESS</b> Mar. 4, 1893.....	Inauguration .....	East Portico.....	President Grover Cleveland.
<b>54th CONGRESS</b> Feb. 10, 1897 ..	Joint session ...	Counting electoral votes.....	N. A.
<b>55th CONGRESS</b> Mar. 4, 1897.....	Inauguration .....	In front of original Senate Wing of Capitol	President William McKinley.
<b>56th CONGRESS</b> Dec. 12, 1900.....  Feb. 13, 1901.....	Joint meeting . .  Joint session.....	Centennial of the Capital City . . .  Counting electoral votes.....	Representatives James D. Richardson and Sereno E. Payne, and Senator George F. Hoar; ceremony attended by President William McKinley.  N. A.
<b>57th CONGRESS</b> Mar. 4, 1901..... Feb. 27, 1902.....	Inauguration .....	East Portico .....	President William McKinley
	Joint session.....	Memorial to William McKinley.....	John Hay, Secretary of State; ceremony attended by President Theodore Roosevelt and Prince Henry of Prussia.
<b>58th CONGRESS</b> Feb. 8, 1905.....	.....do.....	Counting electoral votes.....	N. A.
<b>59th CONGRESS</b> Mar. 4, 1905 ..	Inauguration .....	East Portico.....	President Theodore Roosevelt
<b>60th CONGRESS</b> Feb. 10, 1909.....	Joint session.....	Counting electoral votes.....	N. A.
<b>61st CONGRESS</b> Mar. 4, 1909.....	Inauguration .....	Senate Chamber <sup>15</sup> .....	President William Howard Taft.
<b>62d CONGRESS</b> Feb. 12, 1913..... Feb. 15, 1913.....	Joint session..... .....do.....	Counting electoral votes..... Memorial for Vice President James S. Sherman <sup>16</sup> .	N. A. Senators Elihu Root, Thomas S. Martin, Jacob H. Gallinger, John R. Thornton, Henry Cabot Lodge, John W. Kern, Robert M. LaFollette, John Sharp Williams, Charles Curtis, Albert B. Cummins, George T. Oliver, James A. O'Gorman; Speaker Champ Clark; President William Howard Taft.
<b>63d CONGRESS</b> Mar. 4, 1913.....	Inauguration .....	East Portico.....	President Woodrow Wilson.

# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
Apr. 8, 1913.....	Joint session..	Tariff message.....	President Woodrow Wilson
June 23, 1913.....	.....do.....	Currency and bank reform message.....	Do
Aug. 27, 1913.....	.....do.....	Mexican affairs message.....	Do.
Dec. 2, 1913.....	.....do.....	Annual message.....	Do
Jan. 20, 1914.....	.....do.....	Trusts message.....	Do
Mar. 5, 1914.....	.....do.....	Panama Canal tolls.....	Do
Apr. 20, 1914.....	.....do.....	Mexico message.....	Do
Sept. 4, 1914.....	.....do.....	War tax message.....	Do.
Dec. 8, 1914.....	.....do.....	Annual message.....	Do.
<b>64th CONGRESS</b>			
Dec. 7, 1915.....	.....do.....	.....do.....	Do.
Aug. 29, 1916.....	.....do.....	Railroad message (labor-management dispute).	Do.
Dec. 5, 1916.....	.....do.....	Annual message.....	Do.
Feb. 3, 1917.....	.....do.....	Severing diplomatic relations with Germany	Do.
Feb. 14, 1917.....	.....do.....	Counting electoral votes.....	N.A.
Feb. 26, 1917.....	.....do.....	Arming of merchant ships.....	President Woodrow Wilson
<b>65th CONGRESS</b>			
Mar. 5, 1917.....	Inauguration.....	East Portico.....	Do.
Apr. 2, 1917.....	Joint session.....	War with Germany.....	Do
Dec. 4, 1917.....	.....do.....	Annual message/War with Austria-Hungary.	Do
Feb. 11, 1918.....	.....do.....	Peace message.....	Do.
May 27, 1918.....	.....do.....	War finance message.....	Do.
Nov. 11, 1918.....	.....do.....	Terms of armistice signed by Germany.	Do.
Dec. 2, 1918.....	.....do.....	Annual message.....	Do.
Feb. 9, 1919.....	.....do.....	Memorial to Theodore Roosevelt.....	Senator Henry Cabot Lodge, Sr.; ceremony attended by former President William Howard Taft.
<b>66th CONGRESS</b>			
Aug. 8, 1919.....	.....do.....	Cost of living message.....	President Woodrow Wilson.
Sept. 18, 1919.....	.....do.....	Address.....	President pro tempore Albert B. Cummins; Speaker Frederick H. Gillett; Representative and former Speaker Champ Clark; General John J. Pershing
Feb. 9, 1921.....	.....do.....	Counting electoral votes.....	N.A.
<b>67th CONGRESS</b>			
Mar. 4, 1921.....	Inauguration.....	East Portico.....	President Warren G. Harding.
Apr. 12, 1921.....	Joint session.....	Federal problem message.....	Do.
Dec. 6, 1921.....	.....do.....	Annual message.....	Do.
Feb. 28, 1922.....	.....do.....	Maintenance of the merchant marine.	Do.
Aug. 18, 1922.....	.....do.....	Coal and railroad message.....	Do.
Nov. 21, 1922.....	.....do.....	Promotion of the American merchant marine.	Do.
Dec. 8, 1922.....	.....do.....	Annual message.....	Do.
Feb. 7, 1923.....	.....do.....	British debt due to the United States.	Do.
<b>68th CONGRESS</b>			
Dec. 6, 1923.....	.....do.....	Annual message.....	President Calvin Coolidge.
Feb. 27, 1924.....	.....do.....	Memorial to Warren G. Harding.....	Charles Evans Hughes, Secretary of State; ceremony attended by President Calvin Coolidge.
Dec. 15, 1924.....	.....do.....	Memorial to Woodrow Wilson.....	Dr. Edwin Anderson Alderman, President of the University of Virginia; ceremony attended by President Calvin Coolidge.
Feb. 11, 1925.....	.....do.....	Counting electoral votes.....	N.A.
<b>69th CONGRESS</b>			
Mar. 4, 1925.....	Inauguration.....	East Portico.....	President Calvin Coolidge.
Feb. 22, 1927.....	Joint session.....	George Washington birthday message.	Do.
<b>70th CONGRESS</b>			
Feb. 13, 1929.....	.....do.....	Counting electoral votes.....	N.A.
<b>71st CONGRESS</b>			
Mar. 4, 1929.....	Inauguration.....	East Portico.....	President Herbert Hoover.

# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
<b>72d CONGRESS</b>			
Feb. 22, 1932 .....	Joint session .....	Bicentennial of George Washington's birth.	President Herbert Hoover.
Feb. 6, 1933 .....	Joint meeting .....	Memorial to Calvin Coolidge .....	Arthur Prentice Rugg, Chief Justice of the Supreme Judicial Court of Massachusetts; ceremony attended by President Herbert Hoover.
Feb. 8, 1933 .....	Joint session .....	Counting electoral votes .....	N.A.
<b>73d CONGRESS</b>			
Mar. 4, 1933 .....	Inauguration .....	East Portico .....	President Franklin Delano Roosevelt.
Jan. 3, 1934 .....	Joint session .....	Annual message .....	Do.
May 20, 1934 .....	do .....	100th anniversary, death of Lafayette.	André de Laboulaye, Ambassador of France; President Franklin Delano Roosevelt; ceremony attended by Count de Chambrun, great-grandson of Lafayette
<b>74th CONGRESS</b>			
Jan. 4, 1935 .....	do .....	Annual message .....	President Franklin Delano Roosevelt.
May 22, 1935 .....	do .....	Veto message .....	Do.
Jan. 3, 1936 .....	do .....	Annual message .....	Do.
<b>75th CONGRESS</b>			
Jan. 6, 1937 .....	do .....	Counting electoral votes .....	N.A.
Do .....	do .....	Annual message .....	President Franklin Delano Roosevelt.
Jan. 20, 1937 .....	Inauguration .....	East Portico .....	President Franklin Delano Roosevelt; Vice President John Nance Garner <sup>17</sup>
Jan. 3, 1938 .....	Joint session .....	Annual message .....	President Franklin Delano Roosevelt.
<b>76th CONGRESS</b>			
Jan. 4, 1939 .....	do .....	do .....	Do.
Mar. 4, 1939 .....	do .....	Sesquicentennial of the 1st Congress.	Do.
June 9, 1939 .....	Joint meeting .....	Reception <sup>18</sup> .....	George VI and Elizabeth, King and Queen of the United Kingdom.
Sept. 21, 1939 .....	Joint session .....	Neutrality address .....	President Franklin Delano Roosevelt.
Jan. 3, 1940 .....	do .....	do .....	Do.
May 16, 1940 .....	do .....	National defense message .....	Do.
<b>77th CONGRESS</b>			
Jan. 6, 1941 .....	do .....	Counting electoral votes .....	N.A.
Do .....	do .....	Annual message .....	President Franklin Delano Roosevelt.
Jan. 20, 1941 .....	do .....	Inauguration, East Portico .....	President Franklin Delano Roosevelt, Vice President Henry A. Wallace.
Dec. 8, 1941 .....	do .....	War with Japan .....	President Franklin Delano Roosevelt.
Dec. 26, 1941 .....	Joint meeting .....	Address <sup>19</sup> .....	Winston Churchill, Prime Minister of the United Kingdom.
Jan. 6, 1942 .....	Joint session .....	Annual message .....	President Franklin Delano Roosevelt.
Aug. 6, 1942 .....	Joint meeting <sup>20</sup> .....	Address .....	Wilhelmina, Queen of the Netherlands.
<b>78th CONGRESS</b>			
Jan. 7, 1943 .....	Joint session .....	Annual message .....	President Franklin Delano Roosevelt.
May 19, 1943 .....	Joint meeting .....	Address .....	Winston Churchill, Prime Minister of the United Kingdom.
Nov. 18, 1943 .....	do .....	Moscow Conference .....	Cordell Hull, Secretary of State.
<b>79th CONGRESS</b>			
Jan. 6, 1945 .....	Joint session .....	Counting electoral votes .....	N.A.
Do .....	do .....	Annual message .....	President Roosevelt was not present. His message was read before the Joint Session of Congress.
Jan. 20, 1945 .....	Inauguration .....	South Portico, White House <sup>21</sup> .....	President Franklin Delano Roosevelt, Vice President Harry S. Truman.
Mar. 1, 1945 .....	Joint session .....	Yalta Conference .....	President Franklin Delano Roosevelt.
Apr. 16, 1945 .....	do .....	Prosecution of the War .....	President Harry S. Truman.
May 21, 1945 .....	do .....	Bestowal of Congressional Medal of Honor on Tech. Sgt. Jake William Lindsey.	General George C. Marshall, Chief of Staff, U.S. Army; President Harry S. Truman.
June 18, 1945 .....	Joint meeting .....	Address .....	General Dwight D. Eisenhower, Supreme Commander, Allied Expeditionary Force.
Oct. 5, 1945 .....	do .....	do .....	Admiral Chester W. Nimitz, Commander-in-Chief, Pacific Fleet.
Oct. 23, 1945 .....	Joint session .....	Universal military training message .....	President Harry S. Truman.
Nov. 13, 1945 .....	Joint meeting .....	Address .....	Clement R. Attlee, Prime Minister of the United Kingdom.

JOINT SESSIONS, JOINT MEETINGS, AND  
INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
May 25, 1946.....	Joint session.....	Railroad strike message.....	President Harry S. Truman
July 1, 1946.....	.....do.....	Memorial to Franklin Delano Roosevelt.	John Winant, U.S. Representative on the Economic and Social Council of the United Nations, ceremony attended by President Harry S. Truman and Mrs. Franklin Delano Roosevelt
<b>80th CONGRESS</b>			
Jan. 6, 1947.....	.....do.....	State of the Union Address.....	President Harry S. Truman
Mar. 12, 1947.....	.....do.....	Greek-Turkish aid policy.....	Do.
May 1, 1947.....	Joint meeting.....	Address.....	Miguel Aleman, President of Mexico
Nov. 17, 1947.....	Joint session.....	Aid to Europe message.....	President Harry S. Truman.
Jan. 7, 1948.....	.....do.....	State of the Union Address.....	Do
Mar. 17, 1948.....	.....do.....	National security and conditions in Europe.	Do
Apr. 19, 1948.....	.....do.....	50th anniversary, liberation of Cuba.	President Harry S. Truman, Guillermo Belt, Ambassador of Cuba.
July 27, 1948.....	.....do.....	Inflation, housing, and civil rights.....	President Harry S. Truman
<b>81st CONGRESS</b>			
Jan. 5, 1949.....	.....do.....	State of the Union Address.....	Do.
Jan. 6, 1949.....	.....do.....	Counting electoral votes.....	N.A.
Jan. 20, 1949.....	.....do.....	Inauguration, East Portico.....	President Harry S. Truman; Vice President Alben W. Barkley
May 19, 1949.....	Joint meeting.....	Address.....	Eurico Gaspar Dutra, President of Brazil
Jan. 4, 1950.....	Joint session.....	State of the Union Address.....	President Harry S. Truman.
May 31, 1950.....	Joint meeting.....	Address.....	Dean Acheson, Secretary of State
<b>82d CONGRESS</b>			
Jan. 8, 1951.....	Joint session.....	State of the Union Address.....	President Harry S. Truman
Feb. 1, 1951.....	Joint meeting.....	North Atlantic Treaty Organization.....	General Dwight D. Eisenhower
Apr. 2, 1951.....	.....do.....	Address.....	Vincent Auriol, President of France
Apr. 19, 1951.....	.....do.....	Return from Pacific Command.....	General Douglas MacArthur
June 21, 1951.....	.....do.....	Address.....	Galo Plaza, President of Ecuador
Sept. 24, 1951.....	.....do.....	.....do.....	Alcide de Gasperi, Prime Minister of Italy.
Jan. 9, 1952.....	Joint session.....	State of the Union Address.....	President Harry S. Truman
Jan. 17, 1952.....	Joint meeting.....	Address.....	Winston Churchill, Prime Minister of the United Kingdom.
Apr. 3, 1952.....	.....do.....	.....do.....	Juliana, Queen of the Netherlands.
May 22, 1952.....	.....do.....	Korea.....	General Matthew B. Ridgway.
June 10, 1952.....	Joint session.....	Steel industry dispute.....	President Harry S. Truman
<b>83d CONGRESS</b>			
Jan. 6, 1953.....	.....do.....	Counting electoral votes.....	N.A.
Jan. 20, 1953.....	.....do.....	Inauguration, East Portico.....	President Dwight D. Eisenhower, Vice President Richard M. Nixon
Feb. 2, 1953.....	.....do.....	State of the Union Address.....	President Dwight D. Eisenhower.
Jan. 7, 1954.....	.....do.....	.....do.....	Do
Jan. 29, 1954.....	Joint meeting.....	Address.....	Celal Bayar, President of Turkey
May 4, 1954.....	.....do.....	.....do.....	Vincent Massey, Governor General of Canada.
May 28, 1954.....	.....do.....	.....do.....	Haile Selassie I, Emperor of Ethiopia
July 28, 1954.....	.....do.....	.....do.....	Syngman Rhee, President of South Korea.
<b>84th CONGRESS</b>			
Jan. 6, 1955.....	Joint session.....	State of the Union Address.....	President Dwight D. Eisenhower.
Jan. 27, 1955.....	Joint meeting.....	Address.....	Paul E. Magliore, President of Haiti
Feb. 29, 1956.....	.....do.....	.....do.....	Giovanni Gronchi, President of Italy.
May 17, 1956.....	.....do.....	.....do.....	Dr. Sukarno, President of Indonesia.
<b>85th CONGRESS</b>			
Jan. 5, 1957.....	Joint session.....	Middle East message.....	President Dwight D. Eisenhower.
Jan. 7, 1957.....	.....do.....	Counting electoral votes.....	N.A.
Jan. 10, 1957.....	.....do.....	State of the Union Address.....	President Dwight D. Eisenhower
Jan. 21, 1957.....	.....do.....	Inauguration, East Portico.....	President Dwight D. Eisenhower; Vice President Richard M. Nixon.
May 9, 1957.....	Joint meeting.....	Address.....	Ngo Dinh Diem, President of Vietnam.
Jan. 9, 1958.....	Joint session.....	State of the Union Address.....	President Dwight D. Eisenhower.
June 5, 1958.....	Joint meeting.....	Address.....	Theodor Heuss, President of West Germany.
June 18, 1958.....	.....do.....	.....do.....	Carlos F. Garcia, President of the Philippines.
<b>86th CONGRESS</b>			
Jan. 9, 1959.....	Joint session.....	State of the Union Address.....	President Dwight D. Eisenhower.

# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
Jan 21, 1959..	Joint meeting ..	Address .. . . . .	Arturo Frondizi, President of Argentina
Feb. 12, 1959 ..	Joint session ...	Sesquicentennial of Abraham Lincoln's birth	Fredric March, actor; Carl Sandburg, poet
Mar. 11, 1959 ....	Joint meeting ..	Address .. . . . .	Jose Maria Lemus, President of El Salvador
Mar 18, 1959 ..	do .. . . . .	do .. . . . .	Sean T. O'Kelly, President of Ireland
May 12, 1959 ..	do .. . . . .	do .. . . . .	Baudouin, King of the Belgians
Jan 7, 1960 ..	Joint session ..	State of the Union Address .. . . . .	President Dwight D. Eisenhower.
Apr. 6, 1960 ....	Joint meeting ..	Address .. . . . .	Alberto Lleras-Camargo, President of Colombia
Apr 25, 1960 ..	do .. . . . .	do .. . . . .	Charles de Gaulle, President of France
Apr. 28, 1960 ..	do .. . . . .	do .. . . . .	Mahendra, King of Nepal
June 29, 1960 ..	do .. . . . .	do .. . . . .	Bhumibol Adulyadej, King of Thailand.
<b>87th CONGRESS</b>			
Jan 6, 1961.....	Joint session...	Counting electoral votes .. . . . .	N A
Jan. 20, 1961....	do .. . . . .	Inauguration, East Portico .. . . . .	President John F. Kennedy, Vice President Lyndon B. Johnson.
Jan. 30, 1961. . .	do .. . . . .	State of the Union Address.. . . . .	President John F. Kennedy.
May 4, 1961.....	Joint meeting ..	Address .. . . . .	Habib Bourguiba, President of Tunisia.
July 12, 1961 ..	do .. . . . .	do .. . . . .	Mohammad Ayub Khan, President of Pakistan
Sept. 21, 1961....	do .. . . . .	do .. . . . .	Manuel Prado, President of Peru
Jan. 11, 1962 ..	Joint session ..	State of the Union Address .. . . . .	President John F. Kennedy.
Feb 26, 1962 ..	Joint meeting ..	Friendship 7 1st United States orbital space flight.	Lt. Col. John H. Glenn, Jr., USMC; Friendship 7 astronaut
Apr. 4, 1962 ..	do .. . . . .	Address .. . . . .	João Goulart, President of Brazil
Apr 12, 1962 ..	do .. . . . .	do .. . . . .	Mohammad Reza Shah Pahlavi, Shahanshah of Iran
<b>88th CONGRESS</b>			
Jan. 14, 1963 ....	Joint session.....	State of the Union Address .. . . . .	President John F. Kennedy.
May 21, 1963 ..	Joint meeting ..	Flight of Faith 7 Spacecraft .. . . . .	Maj. Gordon L. Cooper, Jr., USAF, Faith 7 astronaut
Nov. 27, 1963.....	Joint session.....	Assumption of office .. . . . .	President Lyndon B. Johnson.
Jan. 8, 1964 ..	do .. . . . .	State of the Union Address .. . . . .	Do.
Jan. 15, 1964....	Joint meeting ..	Address .. . . . .	Antonio Segni, President of Italy
May 28, 1964 ..	do .. . . . .	do .. . . . .	Eamon de Valera, President of Ireland.
<b>89th CONGRESS</b>			
Jan. 4, 1965 ..	Joint session ..	State of the Union Address .. . . . .	President Lyndon B. Johnson
Jan. 8, 1965 ..	do .. . . . .	Counting electoral votes .. . . . .	N A
Jan. 20, 1965 ....	Inauguration ..	East Portico.....	President Lyndon B. Johnson, Vice President Hubert H. Humphrey.
Mar. 15, 1965 ..	Joint session ..	Voting rights .. . . . .	President Lyndon B. Johnson
Sept. 14, 1965 ..	Joint meeting ..	Flight of Gemini 5 Spacecraft.....	Lt. Col. Gordon L. Cooper, Jr., USAF, and Charles Conrad, Jr., USN, Gemini 5 astronauts.
Jan 12, 1966.....	Joint session.....	State of the Union Address .. . . . .	President Lyndon B. Johnson.
Sept. 15, 1966 ..	Joint meeting ..	Address .. . . . .	Ferdinand E. Marcos, President of the Philippines.
<b>90th CONGRESS</b>			
Jan. 10, 1967.....	Joint session.....	State of the Union Address .. . . . .	President Lyndon B. Johnson.
Apr. 28, 1967 ..	Joint meeting ..	Vietnam policy .. . . . .	General William C. Westmoreland
Oct. 27, 1967 ..	do .. . . . .	Address .. . . . .	Gustavo Diaz Ordaz, President of Mexico
Jan. 17, 1968....	Joint session ..	State of the Union Address .. . . . .	President Lyndon B. Johnson.
<b>91st CONGRESS</b>			
Jan. 6, 1969.....	do .. . . . .	Counting electoral votes ** .. . . . .	N.A.
Jan 9, 1969.....	Joint meeting ..	Apollo 8: 1st flight around the moon.	Col. Frank Borman, USAF; Capt. James A. Lowell, Jr., USN; Lt. Col. William A. Anders, USAF, Apollo 8 astronauts.
Jan. 14, 1969.....	Joint session ..	State of the Union Address .. . . . .	President Lyndon B. Johnson.
Jan. 20, 1969 ..	Inauguration ..	East Portico .. . . . .	President Richard M. Nixon, Vice President Spiro T. Agnew.
Sept. 16, 1969 ..	Joint meeting ..	Apollo 11: 1st lunar landing .. . . . .	Neil A. Armstrong; Col. Edwin E. Aldrin, Jr., USAF; and Lt. Col. Michael Collins, USAF, Apollo 11 astronauts
Jan. 22, 1970.....	Joint session.....	State of the Union Address .. . . . .	President Richard M. Nixon.
Feb. 25, 1970 ..	Joint meeting ..	Address .. . . . .	Georges Pompidou, President of France.

# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
June 3, 1970 .....	Joint meeting .....	Address .....	Dr. Rafael Caldera, President of Venezuela.
Sept. 22, 1970 .....	.....do.....	Report on prisoners of war .....	Col. Frank Borman, Representative to the President on Prisoners of War
<b>92d CONGRESS</b>			
Jan. 22, 1971 .....	Joint session .....	State of the Union Address .....	President Richard M. Nixon
Sept. 9, 1971 .....	.....do.....	Economic policy .....	Do.
Do .....	Joint meeting .....	Apollo 15, lunar mission .....	Col. David R. Scott, USAF; Col. James B. Irwin, USAF; and Lt. Col. Alfred M. Worden, USAF, Apollo 15 astronauts
Jan. 20, 1972 .....	Joint session .....	State of the Union Address .....	President Richard M. Nixon
June 1, 1972 .....	.....do.....	European trip report .....	Do.
June 15, 1972 .....	Joint meeting .....	Address .....	Luis Echeverría Alvarez, President of Mexico
<b>93d CONGRESS</b>			
Jan. 6, 1973 .....	Joint session .....	Counting electoral votes .....	N.A.
Jan. 20, 1973 .....	Inauguration .....	East Portico .....	President Richard M. Nixon, Vice President Spiro T. Agnew.
Dec. 6, 1973 .....	Joint meeting .....	Oath of office to Vice President Gerald R. Ford .....	Vice President Gerald R. Ford, ceremony attended by President Richard M. Nixon.
Jan. 30, 1974 .....	Joint session .....	State of the Union Address .....	President Richard M. Nixon
Aug. 12, 1974 .....	.....do.....	Assumption of office .....	President Gerald R. Ford
Oct. 8, 1974 .....	.....do.....	Economy .....	Do.
<b>94th CONGRESS</b>			
Jan. 15, 1975 .....	.....do.....	State of the Union Address .....	President Gerald R. Ford
Apr. 10, 1975 .....	.....do.....	State of the World message .....	Do.
June 17, 1975 .....	Joint meeting .....	Address .....	Walter Scheel, President of West Germany.
Nov. 5, 1975 .....	.....do.....	.....do.....	Anwar El Sadat, President of Egypt
Jan. 19, 1976 .....	Joint session .....	State of the Union Address .....	President Gerald R. Ford
Jan. 28, 1976 .....	Joint meeting .....	Address .....	Yitzhak Rabin, Prime Minister of Israel.
Mar. 17, 1976 .....	.....do.....	.....do.....	Liam Cosgrave, Prime Minister of Ireland.
May 18, 1976 .....	.....do.....	.....do.....	Valéry Giscard d'Estaing, President of France.
June 2, 1976 .....	.....do.....	.....do.....	Juan Carlos I, King of Spain.
Sept. 23, 1976 .....	.....do.....	.....do.....	Dr. William R. Tolbert, Jr., President of Liberia.
<b>95th CONGRESS</b>			
Jan. 6, 1977 .....	Joint session .....	Counting electoral votes .....	N.A.
Jan. 12, 1977 .....	.....do.....	State of the Union Address .....	President Gerald R. Ford.
Jan. 20, 1977 .....	Inauguration .....	East Portico .....	President Jimmy Carter; Vice President Walter F. Mondale.
Feb. 22, 1977 .....	Joint meeting .....	Address .....	Pierre Elliot Trudeau, Prime Minister of Canada.
Apr. 20, 1977 .....	Joint session .....	Energy .....	President Jimmy Carter.
Jan. 19, 1978 .....	.....do.....	State of the Union Address .....	Do.
Sept. 18, 1978 .....	.....do.....	Middle East Peace agreements .....	Do.
<b>96th CONGRESS</b>			
Jan. 23, 1979 .....	.....do.....	State of the Union Address .....	Do.
June 18, 1979 .....	.....do.....	Salt II agreements .....	Do.
Jan. 23, 1980 .....	.....do.....	State of the Union Address .....	Do.
<b>97th CONGRESS</b>			
Jan. 6, 1981 .....	.....do.....	Counting electoral votes .....	N.A.
Jan. 20, 1981 .....	Inauguration .....	West Front .....	President Ronald Reagan, Vice President George Bush.
Feb. 18, 1981 .....	Joint session .....	Economic recovery .....	President Ronald Reagan.
Apr. 28, 1981 .....	.....do.....	Economic recovery—inflation .....	Do.
Jan. 26, 1982 .....	.....do.....	State of the Union Address .....	Do.
Jan. 28, 1982 .....	Joint meeting .....	Centennial of birth of Franklin Delano Roosevelt .....	Dr. Arthur Schlesinger, historian; Senator Jennings Randolph, Representative Claude Pepper; Averell Harriman, former Governor of New York; *4 former Representative James Roosevelt, son of President Roosevelt.
Apr. 21, 1982 .....	.....do.....	Address .....	Beatrix, Queen of the Netherlands.
<b>98th CONGRESS</b>			
Jan. 25, 1983 .....	Joint session .....	State of the Union Address .....	President Ronald Reagan.



# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
Apr. 27, 1983 .....	Joint session .....	Central America.....	President Ronald Reagan.
Oct. 5, 1983.....	Joint meeting.....	Address.....	Karl Carstens, President of West Germany.
Jan. 25, 1984.....	Joint session.....	State of the Union Address .....	President Ronald Reagan.
Mar. 15, 1984.....	Joint meeting.....	Address.....	Dr. Garrett FitzGerald, Prime Minister of Ireland.
Mar. 22, 1984 .....	...do.....	...do.....	François Mitterand, President of France.
May 8, 1984 .....	...do.....	Centennial of birth of Harry S. Truman.	Representatives Ike Skelton and Alan Wheat; former Senator Stuart Symington; Margaret Truman Daniel, daughter of President Truman; and Senator Mark Hatfield.
May 16, 1984.....	...do.....	Address.....	Miguel de la Madrid, President of Mexico.
<b>99th CONGRESS</b>			
Jan. 7, 1985.....	Joint session .....	Counting electoral votes .....	N.A.
Jan. 21, 1985.....	Inauguration .....	Rotunda <sup>28</sup> .....	President Ronald Reagan; Vice President George Bush
Feb. 6, 1985.....	Joint session.....	State of the Union Address .....	President Ronald Reagan.
Feb. 20, 1985.....	Joint meeting.....	Address.....	Margaret Thatcher, Prime Minister of the United Kingdom.
Mar. 6, 1985.....	...do.....	...do.....	Bettino Craxi, Prime Minister of Italy.
Mar. 20, 1985.....	...do.....	...do.....	Raul Alfonsin, President of Argentina.
June 13, 1985.....	...do.....	...do.....	Rajiv Gandhi, Prime Minister of India.
Oct. 9, 1985.....	...do.....	...do.....	Lee Kuan Yew, Prime Minister of Singapore.
Nov. 21, 1985.....	Joint session.....	Geneva Summit.....	President Ronald Reagan.
Feb. 4, 1986.....	...do.....	State of the Union Address .....	Do.
Sept. 11, 1986.....	Joint meeting.....	Address.....	Jose Sarney, President of Brazil.
Sept. 18, 1986.....	...do.....	...do.....	Corazon C. Aquino, President of the Philippines.
<b>100th CONGRESS</b>			
Jan. 27, 1987.....	Joint session.....	State of the Union Address .....	President Ronald Reagan.
Nov. 10, 1987.....	Joint meeting.....	Address.....	Chaim Herzog, President of Israel.
Jan. 25, 1988.....	Joint session.....	State of the Union Address .....	President Ronald Reagan.
Apr. 27, 1988.....	Joint meeting.....	Address.....	Brian Mulroney, Prime Minister of Canada.
June 23, 1988.....	...do.....	...do.....	Robert Hawke, Prime Minister of Australia.
<b>101st CONGRESS</b>			
Jan. 4, 1989.....	Joint session.....	Counting electoral votes .....	N.A.
Jan. 20, 1989.....	Inauguration .....	West Front .....	President George Bush; Vice President Dan Quayle.
Feb. 9, 1989.....	Joint session.....	Building a Better America.....	President George Bush.
Mar. 2, 1989.....	Joint meeting.....	Bicentennial of the 1st Congress.....	President Pro Tempore Robert C. Byrd; Speaker James C. Wright, Jr.; Representatives Lindy Boggs, Thomas S. Foley, and Robert H. Michel; Senators George Mitchell and Robert Dole; Howard Nemerov, Poet Laureate of the United States; David McCullough, historian; Anthony M. Frank, Postmaster General; former Senator Nicholas Brady, Secretary of the Treasury.
June 7, 1989 .....	...do.....	Address.....	Benazir Bhutto, Prime Minister of Pakistan.
Oct. 4, 1989.....	...do.....	...do.....	Carlos Salinas de Gortari, President of Mexico.
Oct. 18, 1989.....	...do.....	...do.....	Roh Tae Woo, President of the Republic of Korea.
Nov. 15, 1989.....	...do.....	...do.....	Lech Walesa, chairman of Solidarność labor union, Poland.
Jan. 31, 1990.....	Joint session.....	State of the Union Address .....	President George Bush.
Feb. 21, 1990.....	Joint meeting.....	Address.....	Vaclav Havel, President of Czechoslovakia.
Mar. 7, 1990.....	...do.....	...do.....	Giulio Andreotti, Prime Minister of Italy.

# JOINT SESSIONS, JOINT MEETINGS, AND INAUGURATIONS—CONTINUED

[See notes at end of table]

Date	Type	Occasion, topic, or location	Name and position of dignitary (where applicable)
Mar. 27, 1990.....	Joint meeting.....	Centennial of birth of Dwight D. Eisenhower.	Senator Robert Dole; Walter Cronkite, television journalist; Winston S. Churchill, member of British Parliament and grandson of Prime Minister Churchill; Clark M. Clifford, former Secretary of Defense; James D. Robinson III, chairman of Eisenhower Centennial Foundation; Arnold Palmer, professional golfer; John S.D. Eisenhower, former Ambassador to Belgium and son of President Eisenhower; Representatives Beverly Byron, William F. Goodling, and Pat Roberts.
June 26, 1990.....	.....do.....	Address.....	Nelson Mandela, Deputy President of the African National Congress, South Africa.
Sept. 11, 1990.....	Joint session.....	Invasion of Kuwait by Iraq.....	President George Bush.
102d CONGRESS			
Jan. 29, 1991.....	.....do.....	State of the Union Address.....	Do.
Mar. 6, 1991.....	.....do.....	Conclusion of Persian Gulf War.....	Do.
Apr. 16, 1991.....	Joint meeting.....	Address.....	Violeta B. de Chamorro, President of Nicaragua.

<sup>1</sup> Closing date for this table was April 16, 1991.<sup>2</sup> The oath of office was administered to George Washington outside on the gallery in front of the Senate Chamber, after which the Congress and the President returned to the chamber to hear the inaugural address. They then proceeded to St. Paul's Chapel for the "divine service" performed by the Chaplain of the Congress. Adjournment of the ceremony did not occur until the Congress returned to Federal Hall.<sup>3</sup> Funeral oration was delivered at the German Lutheran Church in Philadelphia.<sup>4</sup> Because of a tie in the electoral vote between Thomas Jefferson and Aaron Burr, the House of Representatives had to decide the election. Thirty-six ballots were required to break the deadlock, with Jefferson's election as President and Burr's as Vice President on February 17. The Twelfth Amendment was added to the Constitution to prevent the 1800 problem from recurring.<sup>5</sup> During most of the period while the Capitol was being reconstructed following the fire of 1814, the Congress met in the "Brick Capitol," constructed on the site of the present Supreme Court building. This joint session took place in the Representatives' chamber on the 2d floor of the building.<sup>6</sup> The joint session to count electoral votes dissolved because the House and Senate disagreed on Missouri's status regarding statehood. The joint session was reconvened the same day and Missouri's votes were counted.<sup>7</sup> Because none of the candidates for President received a majority of the electoral votes, the responsibility for choosing the new President devolved upon the House of Representatives. As soon as the Senators left the chamber, the balloting proceeded, and John Quincy Adams was elected on the first ballot.<sup>8</sup> The ceremony was moved outside to accommodate the extraordinarily large crowd who had come to Washington to see the inauguration.<sup>9</sup> The ceremony was moved inside because of cold weather.<sup>10</sup> Following the death of President Zachary Taylor, Vice President Fillmore took the presidential oath of office in a special joint session in the Hall of the House.<sup>11</sup> The joint session to count electoral votes was dissolved three times so that the House and Senate could resolve several electoral disputes.<sup>12</sup> Because of a severe cold and hoarseness, the King could not deliver his speech, which was read by former Representative Elisha Hunt Allen, then serving as Chancellor and Chief Justice of the Hawaiian Islands.<sup>13</sup> The contested election between Rutherford B. Hayes and Samuel J. Tilden created a constitutional crisis. Tilden won the popular vote by a close margin, but disputes concerning the electoral vote returns from four states deadlocked the proceedings of the joint session. Anticipating this development, the Congress had created a special commission of five Senators, five Representatives, and five Supreme Court Justices to resolve such disputes. The Commission met in the Supreme Court Chamber (the present Old Senate Chamber) as each problem arose. In each case, the Commission accepted the Hayes' electors, securing his election by one electoral vote. The joint session convened on 15 occasions, with the last on March 2, just 3 days before the inauguration.<sup>14</sup> The speech was written by former Speaker and Senator Robert C. Winthrop, who could not attend the ceremony because of ill health.<sup>15</sup> The ceremony was moved inside because of a blizzard.<sup>16</sup> Held in the Senate Chamber.<sup>17</sup> This was the first inauguration in which the Vice President took the oath of office in the same ceremony as the President. Previously, Vice Presidents took their oaths in the Senate Chamber earlier on the same day.<sup>18</sup> A joint reception for the King and Queen of Great Britain was held in the Rotunda. The ceremony was authorized by Senate Concurrent Resolution 17, 76th Congress. Although the concurrent resolution was structured to establish a joint meeting, the Senate, in fact, adjourned rather than recessing as called for by the concurrent resolution.<sup>19</sup> Delivered in the Senate Chamber.<sup>20</sup> An address to the Senate in the Senate Chamber, to which the Members of the House of Representatives informally were invited.<sup>21</sup> The oaths of office were taken in simple ceremonies at the White House because the expense and festivity of a Capitol ceremony were thought inappropriate because of the war. The Joint Committee on Arrangements of the Congress was in charge, however, and both the Senate and the House of Representatives were present.<sup>22</sup> An informal meeting in the Coolidge Auditorium of the Library of Congress.

<sup>23</sup> The joint session to count electoral votes dissolved once so that the House and Senate could resolve the dispute regarding a ballot from North Carolina. The joint session was reconvened the same day and the North Carolina vote was counted.

<sup>24</sup> Because the Governor had laryngitis, his speech was read by his wife, Pamela

<sup>25</sup> The ceremony was moved inside because of extremely cold weather

**COURT OF IMPEACHMENT**

The Senate has sat as a Court of Impeachment in the cases of the following accused officials, with the result stated, for the periods named:

**WILLIAM BLOUNT**, a Senator of the United States from Tennessee; charges dismissed for want of jurisdiction: Monday, December 17, 1798, to Monday, January 14, 1799.

**JOHN PICKERING**, judge of the United States district court for the district of New Hampshire; removed from office; Thursday, March 3, 1803, to Monday, March 12, 1804.

**SAMUEL CHASE**, Associate Justice of the Supreme Court of the United States; acquitted; Friday, November 30, 1804, to March 1, 1805.

**JAMES H. PECK**, judge of the United States district court for the district of Missouri; acquitted; Monday, April 26, 1830, to Monday, January 31, 1831.

**WEST H. HUMPHREYS**, judge of the United States district court for the middle, eastern, and western districts of Tennessee; removed from office; Wednesday, May 7, 1862, to Thursday, June 26, 1862.

**ANDREW JOHNSON**, President of the United States; acquitted; Tuesday, February 25, 1868, to Tuesday, May 26, 1868.

**WILLIAM W. BELKNAP**, Secretary of War; acquitted; Friday, March 3, 1876, to Tuesday, August 1, 1876.

**CHARLES SWAYNE**, judge of the United States district court for the northern district of Florida; acquitted; Wednesday, December 14, 1904, to Monday, February 27, 1905.

**ROBERT W. ARCHBALD**, associate judge, United States Commerce Court; removed from office; Saturday, July 13, 1912, to Monday, January 13, 1913.

**GEORGE W. ENGLISH**, judge of the United States district court for the eastern district of Illinois; resigned office November 4, 1926; Court of Impeachment adjourned to December 13, 1926, when, on request of House managers, impeachment proceedings were dismissed.

**HAROLD LOUDERBACK**, judge of the United States district court for the northern district of California; acquitted; Monday, May 15, 1933, to Wednesday, May 24, 1933.

**HALSTED L. RITTER**, judge of the United States district court for the southern district of Florida; removed from office; Monday, April 6, 1936, to Friday, April 17, 1936.

**HARRY E. CLAIBORNE**, judge of the United States district court of Nevada; removed from office; Tuesday, October 7, 1986, to Thursday, October 9, 1986.

**ALCEE L. HASTINGS**, judge of the United States district court for the southern district of Florida; removed from office; Wednesday, October 18, 1989, to Friday, October 20, 1989.

**WALTER L. NIXON**, judge of the U.S. district court for the southern district of Mississippi; removed from office; Wednesday, November 1, 1989, to Friday, November 3, 1989.

## DELEGATES, REPRESENTATIVES, AND SENATORS SERVING IN THE 1st-102d CONGRESSES <sup>1</sup>

As of the convening of the 102d Congress, 11,230 individuals have served 9,434 in the House of Representatives,  
1,197 in the Senate, and 599 in both Houses

State	Date Became Territory	Date Entered Union	Delegates	Representatives Only	Senators Only	Both Houses	Total, Not Including Delegates
Alabama.....	Mar. 3, 1817.....	Dec 14, 1819 (22d).....	1	158	23	15	196
Alaska.....	Aug. 24, 1912.....	Jan 3, 1959 (49th).....	9	4	5	0	9
Arizona.....	Feb. 24, 1863.....	Feb. 14, 1912 (48th).....	11	17	7	2	26
Arkansas.....	Mar. 2, 1819.....	June 15, 1836 (25th).....	3	76	22	8	106
California.....	.....	Sept 9, 1850 (31st).....	.....	278	31	10	319
Colorado.....	Feb. 28, 1861.....	Aug. 1, 1876 (38th).....	3	47	23	7	77
Connecticut.....	.....	Jan 9, 1788 (5th).....	.....	185	28	25	238
Delaware.....	.....	Dec. 7, 1787 (1st).....	.....	47	35	13	95
Florida.....	Mar. 30, 1822.....	Mar. 3, 1845 (27th).....	5	76	25	5	106
Georgia.....	.....	Jan 2, 1788 (4th).....	.....	234	35	20	289
Hawaii.....	June 14, 1900.....	Aug 21, 1959 (50th).....	10	5	2	3	10
Idaho.....	Mar. 3, 1863.....	July 3, 1890 (43d).....	9	21	18	5	44
Illinois.....	Feb. 3, 1809.....	Dec. 3, 1818 (21st).....	3	415	26	18	459
Indiana.....	May 7, 1800.....	Dec 11, 1816 (19th).....	3	284	26	17	327
Iowa.....	June 12, 1838.....	Dec 28, 1846 (29th).....	2	164	22	11	197
Kansas.....	May 30, 1854.....	Jan 29, 1861 (34th).....	2	100	21	7	128
Kentucky.....	.....	June 1, 1792 (15th).....	.....	301	36	28	365
Louisiana.....	Mar. 24, 1804.....	Apr 30, 1812 (18th).....	2	137	33	13	183
Maine.....	.....	Mar. 15, 1820 (23d).....	.....	138	17	17	172
Maryland.....	.....	Apr 28, 1788 (7th).....	.....	246	28	27	301
Massachusetts.....	.....	Feb. 6, 1788 (6th).....	.....	374	20	28	422
Michigan.....	Jan 11, 1805.....	Jan. 26, 1837 (26th).....	7	234	23	13	270
Minnesota.....	Mar. 3, 1849.....	May 11, 1858 (32d).....	3	113	23	10	146
Mississippi.....	Apr 17, 1798.....	Dec. 10, 1817 (20th).....	5	105	27	16	148
Missouri.....	June 4, 1812.....	Aug. 10, 1821 (24th).....	3	281	32	8	321
Montana.....	May 26, 1864.....	Nov. 8, 1889 (41st).....	5	24	13	6	43
Nebraska.....	May 30, 1854.....	Mar. 1, 1867 (37th).....	6	82	26	7	115
Nevada.....	Mar. 2, 1861.....	Oct. 31, 1864 (36th).....	2	23	19	4	46
New Hampshire.....	.....	June 21, 1788 (9th).....	.....	116	35	24	175
New Jersey.....	.....	Dec. 18, 1787 (3d).....	.....	285	47	13	345
New Mexico.....	Sept. 9, 1850.....	Jan. 6, 1912 (47th).....	13	19	12	3	34
New York.....	.....	July 26, 1788 (11th).....	.....	1,375	35	22	1,432
North Carolina.....	.....	Nov. 21, 1789 (12th).....	.....	291	32	17	340
North Dakota <sup>2</sup> .....	Mar. 2, 1861.....	Nov. 2, 1889 (39th).....	11	21	14	5	40
Ohio <sup>3</sup> .....	.....	Mar. 1, 1803 (17th).....	2	602	35	17	654
Oklahoma.....	May 2, 1890.....	Nov 16, 1907 (46th).....	4	65	11	4	80
Oregon.....	Aug. 14, 1848.....	Feb. 14, 1859 (33d).....	2	50	30	4	84
Pennsylvania.....	.....	Dec. 12, 1787 (2d).....	.....	971	31	20	1,022
Rhode Island.....	.....	May 29, 1790 (13th).....	.....	60	36	9	105
South Carolina.....	.....	May 23, 1788 (8th).....	.....	191	39	14	244
South Dakota <sup>2</sup> .....	Mar. 2, 1861.....	Nov. 2, 1889 (40th).....	11	24	16	8	48
Tennessee.....	.....	June 1, 1796 (16th).....	2	235	35	18	288
Texas.....	.....	Dec 29, 1845 (28th).....	.....	204	19	9	232
Utah.....	Sept. 9, 1850.....	Jan. 4, 1896 (45th).....	7	27	11	3	41
Vermont.....	.....	Mar 4, 1791 (14th).....	.....	80	24	15	119
Virginia.....	.....	June 25, 1788 (10th).....	.....	369	24	26	419
Washington.....	Mar. 2, 1853.....	Nov 11, 1889 (42d).....	10	53	12	9	74
West Virginia.....	.....	June 20, 1863 (35th).....	.....	90	22	8	120
Wisconsin.....	Apr. 20, 1836.....	May 29, 1848 (30th).....	6	161	18	7	186
Wyoming.....	July 25, 1868.....	July 10, 1890 (44th).....	4	14	16	2	32

<sup>1</sup> March 4, 1789 until January 1991.

<sup>2</sup> North and South Dakota were formed from a single territory on the same date, and they shared the same delegates before statehood.

<sup>3</sup> The Territory Northwest of the River Ohio was established as a district for purposes of temporary government by the Act of July 13, 1787. Virginia ceded the land beyond the Ohio River, and delegates representing the district first came to the 6th Congress, March 4, 1799.

NOTE: Information was supplied by the Congressional Research Service.

## REPRESENTATIVES UNDER EACH APPORTIONMENT

State	Constitutional apportionment	First Census, 1790	Second Census, 1800	Third Census, 1810	Fourth Census, 1820	Fifth Census, 1830	Sixth Census, 1840	Seventh Census, 1850	Eighth Census, 1860	Ninth Census, 1870	Tenth Census, 1880	Eleventh Census, 1890	Twelfth Census, 1900	Thirteenth Census, 1910	Fourteenth Census, 1920	Fifteenth Census, 1930	Sixteenth Census, 1940	Seventeenth Census, 1950	Eighteenth Census, 1960	Nineteenth Census, 1970	Twentieth Census, 1980	Twenty-First Census, 1990
Alabama				2	3	5	7	7	6	8	8	9	9	10	9	9	9	9	8	7	7	7
Alaska														2	1	1	2	2	1	1	1	1
Arizona						2	1	2	3	4	5	6	7	7	7	20	23	30	38	43	45	42
Arkansas						2	2	3	3	4	4	4	4	4	4	4	4	4	4	4	4	4
California										2	1	2	3	4	4	4	4	4	4	4	4	4
Colorado						6	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
Connecticut	5	7	7	7	6	6	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
Delaware	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Florida						2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Georgia	3	2	4	6	7	9	8	8	7	9	10	11	11	12	10	10	10	10	10	10	10	10
Hawaii																						
Idaho																						
Illinois				2	1	3	7	9	14	19	20	22	25	27	27	26	25	24	24	22	20	20
Indiana				2	1	3	7	9	10	11	11	13	13	13	13	12	11	11	11	11	11	11
Iowa																						
Kansas																						
Kentucky		2	6	10	12	13	10	10	9	10	11	11	11	11	11	9	9	8	8	7	7	6
Louisiana				2	1	3	3	4	4	5	6	6	7	8	8	8	8	8	8	8	8	8
Maine																						
Maryland	6	8	9	9	9	8	6	6	5	6	6	6	6	6	6	6	6	6	6	6	6	6
Massachusetts	8	14	17	13	13	12	10	11	10	11	12	13	14	16	18	14	14	13	12	12	10	10
Michigan																						
Minnesota																						
Mississippi																						
Missouri																						
Montana																						
Nebraska																						
Nevada																						
New Hampshire	3	4	5	6	6	5	4	3	3	3	2	2	2	2	2	2	2	2	2	2	2	2
New Jersey	4	5	6	6	6	6	5	5	5	7	7	8	10	12	14	14	14	15	15	14	13	13
New Mexico																						
New York	6	10	17	27	34	40	34	33	31	33	34	34	37	43	45	45	43	41	39	34	31	31
North Carolina	5	10	12	13	13	13	9	8	7	8	9	10	11	12	12	12	12	11	11	11	11	11
North Dakota																						
Ohio																						
Oklahoma																						
Oregon																						
Pennsylvania	8	13	18	23	26	28	24	25	24	27	28	30	32	36	34	33	30	27	25	23	21	21
Rhode Island	1	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
South Carolina	5	6	8	9	9	9	7	6	4	5	7	7	7	7	7	6	6	6	6	6	6	6
South Dakota																						
Tennessee																						
Texas																						
Utah																						
Vermont																						
Virginia	10	19	22	23	22	21	15	13	11	9	10	10	10	10	10	9	10	10	10	10	10	10
Washington																						
West Virginia																						
Wisconsin																						
Wyoming																						
Total	65	106	142	186	213	242	232	237	243	293	332	357	391	435	435	435	435	437	435	435	435	435

<sup>1</sup> No apportionment was made in 1920.

<sup>2</sup> The following representation was added after the several census apportionments indicated when new States were admitted and is included in the above table:

- First. Tennessee, 1.
- Second. Ohio, 1.
- Third. Alabama, 1; Illinois, 1; Indiana, 1; Louisiana, 1; Mississippi, 1.
- Fifth. Arkansas, 1; Michigan, 1.
- Sixth. California, 2; Florida, 1; Iowa, 2; Texas, 2; Wisconsin, 2.
- Seventh. Minnesota, 2; Oregon, 1.
- Eighth. Nebraska, 1; Nevada, 1.
- Ninth. Colorado, 1.
- Tenth. Idaho, 1; Montana, 1; North Dakota, 1; South Dakota, 2; Washington, 1; Wyoming, 1.
- Eleventh. Utah, 1.
- Twelfth. Oklahoma, 5.
- Thirteenth. Arizona, 1; New Mexico, 1.
- Seventeenth. Alaska, 1; Hawaii, 1.

<sup>3</sup> Twenty Representatives were assigned to Massachusetts, but 7 of them were credited to Maine when that area became a State.

NOTE: The apportionment from the 1990 census will not become final until July 15, 1991. Under the terms of a court decree, the Secretary of Commerce may reassign the apportionment for Congressional districts from adjusted state population figures.

## GOVERNORS OF THE STATES AND TERRITORIES

State or territory	Capital	Governor	Party	Term of service	Expiration of term	Salary
STATE				Years		
Alabama.....	Montgomery.....	Guy Hunt.....	R	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$87,913
Alaska.....	Juneau.....	Walter J. Hickel.....	I	<sup>a</sup> 4	Jan. 1995	<sup>2</sup> \$1,648
Arizona.....	Phoenix.....	Fife Symington.....	R	<sup>b</sup> 4	Jan. 1995	<sup>3</sup> \$75,000
Arkansas.....	Little Rock.....	Bill Clinton.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$35,000
California.....	Sacramento.....	Pete Wilson.....	R	<sup>b</sup> 4	Jan. 1995	<sup>3</sup> \$120,000
Colorado.....	Denver.....	Roy Romer.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$70,000
Connecticut.....	Hartford.....	Lowell Weicker.....	I	<sup>b</sup> 4	Jan. 1995	<sup>1</sup> \$78,000
Delaware.....	Dover.....	Michael N. Castle.....	D	<sup>c</sup> 4	Jan. 1993	<sup>2</sup> \$80,000
Florida.....	Tallahassee.....	Lawton Chiles.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$103,909
Georgia.....	Atlanta.....	Zell Miller.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$88,872
Hawaii.....	Honolulu.....	John D. Waihee III.....	D	<sup>c</sup> 4	Dec. 1994	<sup>1</sup> \$4,780
Idaho.....	Boise.....	Cecil D. Andrus.....	D	<sup>b</sup> 4	Jan. 1995	<sup>1</sup> \$75,000
Illinois.....	Springfield.....	Jim Edgar.....	R	<sup>b</sup> 4	Jan. 1995	<sup>2</sup> \$85,850
Indiana.....	Indianapolis.....	Evan Bayh.....	D	<sup>f</sup> 4	Jan. 1993	<sup>2</sup> \$77,199
Iowa.....	Des Moines.....	Terry E. Branstad.....	R	<sup>b</sup> 4	Jan. 1995	<sup>1</sup> \$67,700
Kansas.....	Topeka.....	Joan Finney.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$74,649
Kentucky.....	Frankfort.....	Wallace G. Wilkinson.....	D	<sup>a</sup> 4	Dec. 1994	<sup>1</sup> \$74,649
Louisiana.....	Baton Rouge.....	"Buddy" Roemer.....	<sup>4</sup> R	<sup>c</sup> 4	Mar. 1992	<sup>1</sup> \$73,440
Maine.....	Augusta.....	John R. McKernan, Jr.....	R	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$70,000
Maryland.....	Annapolis.....	William Donald Schaefer.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$85,000
Massachusetts.....	Boston.....	William Weld.....	R	<sup>b</sup> 4	Jan. 1995	<sup>2</sup> \$75,000
Michigan.....	Lansing.....	John Engler.....	R	<sup>b</sup> 4	Jan. 1995	<sup>1</sup> \$106,690
Minnesota.....	St. Paul.....	Arne Carlson.....	R	<sup>b</sup> 4	Jan. 1995	<sup>1</sup> \$98,914
Mississippi.....	Jackson.....	Ray Mabus.....	D	<sup>a</sup> 4	Jan. 1992	<sup>1</sup> \$63,000
Missouri.....	Jefferson City.....	John Ashcroft.....	R	<sup>c</sup> 4	Jan. 1993	<sup>1</sup> \$88,540
Montana.....	Helena.....	Stan Stephens.....	R	<sup>b</sup> 4	Jan. 1993	<sup>1</sup> \$53,006
Nebraska.....	Lincoln.....	Ben Nelson.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$65,000
Nevada.....	Carson City.....	Robert J. Miller.....	R	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$90,000
New Hampshire.....	Concord.....	Judd Gregg.....	D	<sup>b</sup> 2	Jan. 1993	<sup>1</sup> \$79,541
New Jersey.....	Trenton.....	Jim Florio.....	D	<sup>c</sup> 4	Jan. 1994	<sup>1</sup> \$85,000
New Mexico.....	Santa Fe.....	Bruce King.....	D	<sup>a</sup> 4	Jan. 1995	<sup>1</sup> \$63,000
New York.....	Albany.....	Mario M. Cuomo.....	D	<sup>b</sup> 4	Jan. 1995	<sup>1</sup> \$130,000
North Carolina.....	Raleigh.....	James G. Martin.....	R	<sup>c</sup> 4	Jan. 1993	<sup>1</sup> \$123,000
North Dakota.....	Bismarck.....	George A. Sinner.....	D	<sup>b</sup> 4	Jan. 1993	<sup>1</sup> \$65,200
Ohio.....	Columbus.....	George Voinovich.....	R	<sup>a</sup> 4	Jan. 1995	<sup>1</sup> \$100,000
Oklahoma.....	Oklahoma City.....	David Walters.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$70,000
Oregon.....	Salem.....	Barbara Roberts.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$80,000
Pennsylvania.....	Harrisburg.....	Robert P. Casey.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$105,000
Rhode Island.....	Providence.....	Bruce G. Sudlun.....	D	<sup>b</sup> 2	Jan. 1993	<sup>2</sup> \$69,900
South Carolina.....	Columbia.....	Carroll A. Campbell, Jr.....	R	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$91,607
South Dakota.....	Pierre.....	George S. Mickelson.....	R	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$60,816
Tennessee.....	Nashville.....	Ned McWherter.....	D	<sup>a</sup> 4	Jan. 1995	<sup>1</sup> \$85,000
Texas.....	Austin.....	Ann Richards.....	D	<sup>b</sup> 4	Jan. 1995	<sup>1</sup> \$91,600
Utah.....	Salt Lake City.....	Norman H. Bangerter.....	R	<sup>b</sup> 4	Jan. 1993	<sup>1</sup> \$72,800
Vermont.....	Montpelier.....	Richard A. Snelling.....	R	<sup>b</sup> 2	Jan. 1993	<sup>1</sup> \$80,730
Virginia.....	Richmond.....	Douglas Wilder.....	D	<sup>a</sup> 4	Jan. 1994	<sup>2</sup> \$85,000
Washington.....	Olympia.....	Booth Gardner.....	D	<sup>b</sup> 4	Jan. 1993	<sup>1</sup> \$99,600
West Virginia.....	Charleston.....	Gaston Caperton.....	D	<sup>c</sup> 4	Jan. 1993	<sup>1</sup> \$72,000
Wisconsin.....	Madison.....	Tommy G. Thompson.....	R	<sup>b</sup> 4	Jan. 1995	<sup>1</sup> \$92,283
Wyoming.....	Cheyenne.....	Mike Sullivan.....	D	<sup>b</sup> 4	Jan. 1995	<sup>2</sup> \$70,000
COMMONWEALTH OF PUERTO RICO						
Puerto Rico.....	San Juan.....	Rafael Hernández Colón.....	P.D. <sup>5</sup>	<sup>b</sup> 4	Jan. 1993	<sup>1</sup> \$35,000
TERRITORIES						
Guam.....	Agana.....	Joseph F. Ada.....	R	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$75,000
Virgin Islands.....	Charlotte Amalie.....	Alexander A. Farrelly.....	D	<sup>c</sup> 4	Jan. 1995	<sup>1</sup> \$80,000
American Samoa.....	Pago Pago.....	Peter Tali Coleman.....	R	<sup>a</sup> 4	Jan. 1993	<sup>1</sup> \$50,000
Northern Mariana Islands.....	Saipan, Marianas.....	Lorenzo Iglesias DeLeon Guerrero.....	R	<sup>c</sup> 4	Jan. 1994	<sup>1</sup> \$50,000
Trust Territory of the Pacific Islands.....	Palau Island.....	Stella Guerra <sup>6</sup> .....	R			

<sup>a</sup> Cannot succeed himself.<sup>b</sup> No limit.<sup>c</sup> Can serve 2 consecutive terms.<sup>d</sup> Can serve 3 consecutiveterms. <sup>e</sup> Can serve 4 consecutive terms.<sup>f</sup> Can serve no more than 8 years in a 12-year period.<sup>1</sup> Use of

executive mansion and fund for maintenance and expenses.

<sup>2</sup> Executive mansion furnished.<sup>3</sup> No executive

mansion; nominal appropriation for expenses.

<sup>4</sup> Elected as a Democrat, but changed party affiliation on March 11,1991. <sup>5</sup> Popular Democratic Party.<sup>6</sup> By Secretarial Order 3119, July 10, 1987, the position of High

Commissioner of the Trust Territories was abolished and the duties were transferred to the Assistant Secretary of the Interior for Territorial and International Affairs. The only remaining part of the original Trust Territory is the island of Palau.

# **PRESIDENTS AND VICE PRESIDENTS AND THE CONGRESSES COINCIDENT WITH THEIR TERMS**

President	Vice President	Service	Congress
George Washington.....	John Adams.....	Apr. 30, 1789-Mar. 3, 1797	1, 2, 3, 4
John Adams.....	Thomas Jefferson.....	Mar. 4, 1797-Mar. 3, 1801	5, 6
Thomas Jefferson.....	Aaron Burr.....	Mar. 4, 1801-Mar. 3, 1805	7, 8
Do.....	George Clinton.....	Mar. 4, 1805-Mar. 3, 1809	9, 10
James Madison.....	Elbridge Gerry <sup>2</sup> .....	Mar. 4, 1809-Mar. 3, 1813	11, 12
Do.....	Daniel D. Tompkins.....	Mar. 4, 1813-Mar. 3, 1817	13, 14
James Monroe.....	John C. Calhoun.....	Mar. 4, 1817-Mar. 3, 1825	15, 16, 17, 18.
John Quincy Adams.....	do. <sup>3</sup> .....	Mar. 4, 1825-Mar. 3, 1829	19, 20
Andrew Jackson.....	Martin Van Buren.....	Mar. 4, 1829-Mar. 3, 1833	21, 22
Do.....	Richard M. Johnson.....	Mar. 4, 1833-Mar. 3, 1837	23, 24
Martin Van Buren.....	John Tyler.....	Mar. 4, 1837-Mar. 3, 1841	25, 26
William Henry Harrison <sup>4</sup> .....	do. <sup>5</sup> .....	Mar. 4, 1841-Apr. 4, 1841	27
John Tyler.....	George M. Dallas.....	Apr. 6, 1841-Mar. 3, 1845	27, 28.
James K. Polk.....	Millard Fillmore.....	Mar. 4, 1845-Mar. 3, 1849	29, 30
Zachary Taylor <sup>4</sup> .....	do. <sup>6</sup> .....	Mar. 5, 1849-July 9, 1850	31.
Millard Fillmore.....	William R. King <sup>5</sup> .....	July 10, 1850-Mar. 3, 1853	31, 32
Franklin Pierce.....	John C. Breckinridge.....	Mar. 4, 1853-Mar. 3, 1857	33, 34
James Buchanan.....	Hannibal Hamlin.....	Mar. 4, 1857-Mar. 3, 1861	35, 36
Abraham Lincoln.....	Andrew Johnson.....	Mar. 4, 1861-Mar. 3, 1865	37, 38
Do. <sup>4</sup> .....	do. <sup>7</sup> .....	Mar. 4, 1865-Apr. 15, 1865	39
Andrew Johnson.....	Schuyler Colfax.....	Apr. 15, 1865-Mar. 3, 1869	39, 40.
Ulysses S. Grant.....	Henry Wilson <sup>8</sup> .....	Mar. 4, 1869-Mar. 3, 1873	41, 42.
Do.....	William A. Wheeler.....	Mar. 4, 1873-Mar. 3, 1877	43, 44.
Rutherford B. Hayes.....	Chester A. Arthur.....	Mar. 4, 1877-Mar. 3, 1881	45, 46.
James A. Garfield <sup>4</sup> .....	do. <sup>9</sup> .....	Mar. 4, 1881-Sept. 19, 1881	47.
Chester A. Arthur.....	Thomas A. Hendricks <sup>8</sup> .....	Sept. 20, 1881-Mar. 3, 1885	47, 48.
Grover Cleveland <sup>7</sup> .....	Levi P. Morton.....	Mar. 4, 1885-Mar. 3, 1889	49, 50.
Benjamin Harrison.....	Adlai E. Stevenson.....	Mar. 4, 1889-Mar. 3, 1893	51, 52.
Grover Cleveland <sup>7</sup> .....	Garret A. Hobart <sup>9</sup> .....	Mar. 4, 1893-Mar. 3, 1897	53, 54.
William McKinley.....	Theodore Roosevelt.....	Mar. 4, 1897-Mar. 3, 1901	55, 56
Do. <sup>4</sup> .....	do. <sup>10</sup> .....	Mar. 4, 1901-Sept. 14, 1901	57.
Theodore Roosevelt.....	Charles W. Fairbanks.....	Sept. 14, 1901-Mar. 3, 1905	57, 58.
Do.....	James S. Sherman <sup>10</sup> .....	Mar. 4, 1905-Mar. 3, 1909	59, 60.
William H. Taft.....	Thomas R. Marshall.....	Mar. 4, 1909-Mar. 3, 1913	61, 62.
Woodrow Wilson.....	Calvin Coolidge.....	Mar. 4, 1913-Mar. 3, 1921	63, 64, 65, 66.
Warren G. Harding <sup>4</sup> .....	do. <sup>11</sup> .....	Mar. 4, 1921-Aug. 2, 1923	67
Calvin Coolidge.....	Charles G. Dawes.....	Aug. 3, 1923-Mar. 3, 1925	68.
Do.....	Charles Curtis.....	Mar. 4, 1925-Mar. 3, 1929	69, 70.
Herbert C. Hoover.....	John N. Garner.....	Mar. 4, 1929-Mar. 3, 1933	71, 72.
Franklin D. Roosevelt.....	Henry A. Wallace.....	Mar. 4, 1933-Jan. 20, 1941	73, 74, 75, 76.
Do.....	Harry S. Truman.....	Jan. 20, 1941-Jan. 20, 1945	77, 78.
Do. <sup>4</sup> .....	do. <sup>12</sup> .....	Jan. 20, 1945-Apr. 12, 1945	79.
Harry S. Truman.....	Alben W. Barkley.....	Apr. 12, 1945-Jan. 20, 1949	79, 80.
Do.....	Richard M. Nixon.....	Jan. 20, 1949-Jan. 20, 1953	81, 82.
Dwight D. Eisenhower.....	Lyndon B. Johnson.....	Jan. 20, 1953-Jan. 20, 1961	83, 84, 85, 86.
John F. Kennedy <sup>4</sup> .....	Hubert H. Humphrey.....	Jan. 20, 1961-Nov. 22, 1963	87, 88.
Lyndon B. Johnson.....	Spiro T. Agnew <sup>11</sup> .....	Nov. 22, 1963-Jan. 20, 1965	88.
Do.....	Gerald R. Ford <sup>12</sup> .....	Jan. 20, 1965-Jan. 20, 1969	89, 90.
Richard M. Nixon.....	Nelson A. Rockefeller <sup>14</sup> .....	Jan. 20, 1969-Oct. 10, 1973	91, 92, 93.
Do.....	Walter F. Mondale.....	Oct. 10, 1973-Dec. 6, 1973	93.
Do.....	George Bush.....	Dec. 6, 1973-Aug. 9, 1974	93.
Gerald R. Ford <sup>13</sup> .....	Dan Quayle.....	Aug. 9, 1974-Dec. 19, 1974	93.
Do.....	do. <sup>14</sup> .....	Dec. 19, 1974-Jan. 20, 1977	93, 94, 95.
James Earl (Jimmy) Carter.....	do. <sup>15</sup> .....	Jan. 20, 1977-Jan. 20, 1981	95, 96.
Ronald Reagan.....	do. <sup>16</sup> .....	Jan. 20, 1981-Jan. 20, 1989	97, 98, 99, 100.
George Bush.....	do. <sup>17</sup> .....	Jan. 20, 1989-	101, 102.

<sup>1</sup> Died Apr. 20, 1812.<sup>2</sup> Died Nov. 23, 1814.<sup>3</sup> Resigned Dec. 28, 1832, to become United States Senator.<sup>4</sup> Died in office.<sup>5</sup> Died Apr. 18, 1853.<sup>6</sup> Died Nov. 22, 1875.<sup>7</sup> Terms not consecutive.<sup>8</sup> Died Nov. 25, 1885.<sup>9</sup> Died Nov. 21, 1899.<sup>10</sup> Died Oct. 30, 1912.<sup>11</sup> Resigned Oct. 10, 1973.<sup>12</sup> First Vice President nominated by the President and confirmed by the Congress pursuant to the 25th amendment to the Constitution of the United States.<sup>13</sup> Succeeded to the Presidency upon the resignation of Richard M. Nixon on Aug. 9, 1974.<sup>14</sup> Nominated to be Vice President by President Gerald R. Ford on Aug. 20, 1974; confirmed by the Senate on Dec. 10, 1974; confirmed by the House and took the oath of office on Dec. 19, 1974.





# CAPITOL

## OFFICERS OF THE SENATE

Capitol Telephone Directory, 244-3121

Senate room prefixes: Capitol, S-; Russell Senate Office Building, SR-; Dirksen Senate Office Building, SD-; Hart Senate Office Building, SH-. Senate telephone numbers are prefixed, 224-

### PRESIDENT OF THE SENATE

*Vice President of the United States and President of the Senate.*—Dan Quayle.

The Office of the Vice President is S-212 in the Capitol. The Vice President has offices in the Dirksen Office Building and the Old Executive Office Building (OEOB) as well as in the White House (West Wing)

*Chief of Staff.*—William Kristol, OEOB, Room 272, 456-6605.

*Assistant to the Vice President for Political Affairs and Deputy Chief of Staff.*—Spence Abraham, OEOB, Room 200, 456-6640.

*Assistant to the Vice President and Director of Public Liaison.*—Greg Zoeller, OEOB, Room 200, 456-6640.

*Assistant to the Vice President and Press Secretary.*—David Beckwith, OEOB, Room 280, 456-7034.

*Assistant to the Vice President for Legislative Affairs.*—William Gribbin, S-212, The Capitol, 224-8391.

*Assistant to the Vice President and Director of Scheduling.*—Cecile Kremer, OEOB, Room 279, 395-4245.

*Assistant to the Vice President and Chief of Staff to Mrs. Quayle.*—Denise Balzano, OEOB, Room 268, 456-7022.

*Counsel to the Vice President.*—Randy Wilson, OEOB, Room 271, 456-2816.

*Assistant to the Vice President for National Security Affairs.*—Carnes Lord, OEOB, Room 298, 395-4213.

*Executive Secretary, National Space Council.*—Mark Albrecht, OEOB, Room 423, 395-6175.

*Executive Director, Council on Competitiveness.*—Larry Lindsey, OEOB, Room 214, 456-6402.

### PRESIDENT PRO TEMPORE

Room S-128, The Capitol. Phone, 224-2848

*President Pro Tempore of the Senate.*—Robert C. Byrd.

### CHAPLAIN

Room SH-204, Hart Senate Office Building. Phone, 224-2510

RICHARD C. HALVERSON, Chaplain of the U.S. Senate, born in Pingree, ND, February 4, 1916; B.S., Wheaton College, 1939; Th.B., Princeton Theological Seminary, 1942; LL.D., Wheaton College, 1958; assistant minister: Lynwood Presbyterian Church, Kansas City, MO, 1942-44 and First Presbyterian Church of Coalinga, CA, 1944-47; minister, First Presbyterian Church of Hollywood, CA, 1947-56; associate, international prayer breakfast movement, Washington, DC, 1956-present; minister, Fourth Presbyterian Church, Bethesda, MD, 1958-81; Chaplain of the U.S. Senate, 1981-present; member: Board of World Vision/United States, 1956-83 (chairman, 1966-83); advisory board for African Enterprise; Campus Crusade for Christ; Navigators; Radio of Free Asia; Today's Hope for Every Youth, Inc.; Christian College Consortium; married to Doris Grace Seaton; three children; nine grandchildren.

*Chaplain of the Senate.*—Rev. Richard C. Halverson, LL.D., D.D.  
*Secretary.*—Martie K. Wojtowicz.

## DEMOCRATIC LEADERSHIP

### Majority Leader

Room S-221, The Capitol. Phone, 224-5556

*Majority Floor Leader.*—George J. Mitchell.  
*Chief of Staff.*—John Hilley.  
*Executive Assistant.*—Pat Sarcone.  
*Special Assistant.*—Alice Aughtry.  
*Press Secretary.*—Diane Dewhirst, 4-2939.  
*Office Manager.*—Donna Beck, 4-5344.  
*Staff Assistant.*—Laura Young.

### Democratic Whip

Room S-148, The Capitol. Phone, 224-2158

*Democratic Whip.*—Wendell H. Ford.  
*Executive Assistant.*—Missy Smith.  
*Staff Assistant.*—Joe Hart.  
*Receptionist/Secretary.*—Terri Hickerson.  
*Press.*—Mark L. Day.  
*Counsel.*—Rob Mangas.

## REPUBLICAN LEADERSHIP

### Republican Leader

Room S-230, The Capitol. Phone, 224-3135; FAX: 224-3163

*Republican Floor Leader.*—Robert J. Dole.  
*Chief of Staff.*—Sheila P. Burke.  
*Deputy Chief of Staff.*—James Whittinghill.  
*Counsels to the Republican Leader:* Jim McMillan; Dennis Shea.  
*Assistants to the Republican Leader:* Kathy Ormiston; Daniel Stanley; Mira Baratta; Bill Wisecarver.  
*Press Secretary to the Republican Leader.*—Walt Riker.  
*Deputy Press Secretary.*—Clarkson Hine.  
*Office Manager.*—Joyce McCluney.  
*Consultant.*—Bob Dove.  
*Staff Assistants:* Jon Lynn Kerchner; Richard Quinn; Ellen M. Ryan; Marilyn Saylor; Pat Wade; Judy Biviano; John Fellow; Diaman Takiou; Pam Rucker.  
*Deputy Director, Office of National Security.*—Al Lehn.  
*Fellow.*—Vick Stack.

### Assistant Republican Leader

Room S-229, The Capitol. Phone, 224-2708.

*Assistant Republican Leader.*—Alan K. Simpson.  
*Chief Counsel.*—Michael Tongour, 4-2708.  
*Executive Assistant.*—Gina Madia, 4-2384.  
*Scheduler.*—Laurie Birleffi, 4-2793.  
*Assistnat to the Chief Counsel.*—Sharon Eubank, 4-2575.

### Conference of the Minority

Room SH-405, Hart Senate Office Building. Phone, 224-2764

*Chairman.*—Thad Cochran, Senator from Mississippi.  
*Secretary.*—Robert W. Kasten, Jr., Senator from Wisconsin.

*Committee Chairmen:*

*Campaign.*—Phil Gramm, Senator from Texas.

*Committees.*—Trent Lott, Senator from Mississippi.

*Policy.*—Don Nickles, Senator from Oklahoma.

*Staff Director.*—Will Feltus.

*Staff Director for the Secretary.*—Bill Canfield, Room SD-513, 4-1326.

OFFICE OF THE SECRETARY

Room S-208, The Capitol. Phone, 224-2115

WALTER J. (JOE) STEWART was elected and sworn in as Secretary of the Senate for the 100th Congress, January 6, 1987, and was reelected for the 101st Congress on January 3, 1989; previously served as Secretary to the Majority of the Senate, 1979-81; Secretary for the Minority, January-August 1981; joined Sonat Inc., Vice President of Government Affairs, 1981-86; born in Waycross, GA, and grew up in Jacksonville, FL; attended George Washington University undergraduate school; LL.B., American University, Washington, DC; admitted to the District of Columbia Bar, 1963; chairman, developmental committee, American University Law School, 1982-present; named Distinguished Alumni at American University's 1986 commencement ceremony; member, Dean's Advisory Council.

*Secretary of the Senate.*—Walter J. (Joe) Stewart, 4-3622.

*Assistant Secretary of the Senate.*—Jeri Thomson (S-312), 4-2114.

*Administrative Assistant to the Secretary.*—Michelle Haynes, 4-3626.

*Executive Assistants:* Muriel A. Anderson, 4-3627; Dot Svendsen, 4-3628.

*Special Assistant for Information Systems.*—Ray Strong (S-312), 4-2020.

*Executive Secretary.*—Linda L. Roberts (S-312), 4-7099.

*General Counsel.*—Tom Gonzales, 4-8789.

*Parliamentarian.*—Alan Frumin (S-132), 4-6128.

*First Assistant Parliamentarian.*—Kevin Kayes.

*Legislative Clerk.*—William F. Farmer, Jr. (S-312A), 4-4350.

*Assistant Legislative Clerk.*—R. Scott Bates, 4-3630.

*Journal Clerk.*—William D. Lackey, Jr. (S-220), 4-4650.

*Assistant Journal Clerk.*—David J. Tinsley, 4-3629.

*Bill Clerk.*—Vincent Del Balzo (S-220), 4-2120.

*Assistant Bill Clerk.*—Kathleen Alvarez, 4-2118.

*Curator of Art.*—James R. Ketchum (S-411), 4-2955.

*Associate Curator.*—Melinda Frye.

*Historian.*—Richard A. Baker (SH-201), 4-6900.

*Associate Historian.*—Donald A. Ritchie, 4-8616.

*Superintendent, Public Records Office.*—Pamela C. Brown (SH-232), 4-0322.

*Assistant Superintendent.*—Alicia R. Fisher.

*Lobby Registrar.*—Shirley S. Tucker, 4-0758.

*Ethics Assistant, Public Records Office.*—Susan M. Casteel, 4-0763.

*Special Deputy, Federal Election Commission.*—David Gartner, 999 E Street 20463, 376-5130.

*Director of Interparliamentary Services.*—Jan Paulk (SH-231B), 4-3047.

*Assistant Director.*—Sally Walsh.

*Director, Office of Senate Security.*—Michael P. DiSilvestro (S-406), 4-5632.

*Deputy Directory.*—Albert W. Saffold.

*Enrolling Clerk.*—Brian G. Hallen (S-139), 4-6250.

*Assistant Enrolling Clerk.*—Thomas J. Lundregan.

*Executive Clerk.*—Gerald A. Hackett (S-134), 4-4341.

*Assistant Executive Clerk.*—David G. Marcos.

*Financial Clerk.*—Stuart F. Balderson (SH-127), 4-3205.

*Assistant Financial Clerk.*—Timothy S. Wineman, 4-3208.

*Director of Printing Services.*—Barry Wolk (ST-41), 4-0205.

*Superintendent of Document Room.*—Barbara Jean Bowles (SH-B04), 4-7701.

*Assistant Superintendent.*—Meredith J. (Joe) Feathers.

*Keeper of Stationery.*—Stephen G. Bale (SD-B43), 4-0581.

*Librarian.*—Roger K. Haley (S-332), 4-2976.

*Assistant Librarian.*—Ann C. Womeldorf, 4-7106.

*Office of Conservation Director.*—Richard F. Young, 4-4550.

*Special Assistant.*—Daniel W. Pelham (S-220), 4-6110.

*Chief Reporter, Official Reporters of Debates.*—C.J. Reynolds (S-219), 4-3152.

## OFFICE OF THE SECRETARY—CONTINUED

*Assistant Chief Reporter.*—Scott Sanborn.

*Morning Business Editor.*—J. Mark Lacovara (S-220), 4-3960.

*Daily Digest Editor.*—Thomas G. Pellikaan (SB-8), 4-2658.

*Assistant Editor.*—Linda E. Sebold.

## OFFICE OF THE SERGEANT AT ARMS

Room S-321, The Capitol. Phone, 224-2341; FAX: 224-7690

MARTHA S. POPE, Sergeant at Arms, U.S. Senate, born in New Castle, PA; grew up in Bethany, CT; graduate of University of Connecticut, 1967 (major: Sociology/Anthropology, minor: art); art instructor, 1967-75; staff assistant, Senator Gary Hart, 1975-77; professional staff, National Wildlife Federation, 1977-79; professional staff, Senate Committee on Environment and Public Works, 1979-85; legislative director, Senator George Mitchell, 1985-87; administrative assistant, Senator George Mitchell, 1987-89; chief of staff, Office of the Majority Leader, 1989-90; elected Sergeant at Arms, January 3, 1991.

*Sergeant at Arms.*—Martha S. Pope.

*Deputy Sergeant at Arms.*—Robert Bean.

*Confidential Assistant.*—Casandra Bowman.

*Executive Assistants:* Loretta Fuller, Patty McNally.

*Director of—*

*Facilities and Financial Management.*—Dennis Doherty (ST-56), 4-1962.

*Human Resources.*—Kathy Ramsey (ST-47), 4-2889.

*Senate Computer Center.*—Mary Ruth Alter, 4-1305.

*Senate Service Department.*—Russell Jackson (SD-G84), 4-2705.

*Senate Telecommunications.*—Robert McCormick (SD-180), 4-4300.

*Senate Recording Studio.*—James Grahne (ST-71), 4-4977.

*Photographic Studio.*—Alan Porter (SR-B31B), 4-0184.

*Postmaster.*—Gayle Cory (SD-B17), 4-5353.

*Chief of—*

*U.S. Capitol Police.*—Frank A. Kerrigan, 4-9806.

*Capitol Guide Service.*—Thomas Nottingham (S-102), 5-6827.

## OFFICE OF THE MAJORITY SECRETARY

Room S-309, The Capitol. Phone, 224-3735

*Secretary for the Majority.*—C. Abbott Saffold.

*Assistant Secretary for the Majority.*—Martin P. Paone.

*Administrative Assistant to the Secretary.*—Sue Ann Spatz.

*Executive Assistant to the Secretary.*—Jerri Davis.

*Assistants, Democratic Cloakroom:* Katherine Drummond; Art Cameron; Patrick B. Hynes; Lenny Oursler.

## OFFICE OF THE MINORITY SECRETARY

Room S-337, The Capitol. Phone, 224-3835

*Secretary for the Minority.*—Howard O. Greene, Jr.

*Assistant Secretary for the Minority.*—John L. Doney, S-226, 4-6191.

*Administrative Assistant.*—Constance M. Angus.

Republican Cloakroom, S-226. Phone, 4-6191

*Cloakroom Assistants:* Mary E. Arnold; Brad Holsclaw; David J. Schiappa; Cynthia J.O. Mannucci.

Republican Legislative Scheduling, S-123. Phone, 4-5456

*Floor Assistant.*—Elizabeth B. Greene.

*Legislative Assistant:* Barbara Holsclaw.

**OFFICE OF THE LEGISLATIVE COUNSEL**

Room SD-668, Dirksen Senate Office Building. Phone, 224-6461; FAX: 224-0567

*Legislative Counsel.*—Francis L. Burk, Jr.

*Deputy Legislative Counsel.*—Hugh C. Evans.

*Senior Counsels:* James W. Fransen; Robert C. Louthian.

*Assistant Counsels:* Cornelia A. Burr; William R. Baird; Anthony C. Coe; Polly W. Craighill; Gary L. Endicott; William F. Jensen; Mark J. Mathiesen; Arthur J. Rynearson; Gregory A. Scott; Mark S. Sigurski; Thomas A. Streitz; Timothy D. Trushel.

*Staff Attorneys:* Elizabeth Aldridge; Charles E. Armstrong; Carmen S. Giordano; Laura J. McNulty.

*Office Manager:* Suzanne Pearson.

*Assistant Office Manager:* Joanne T. Cole.

*Senior Staff Assistants:* Donna M. Erwin.

*Staff Assistants:* Dona L. Deanell; Susan Gonzales; Tammy S. Hughes; Laura T. McCarthy.

*File Clerk.*—Tate Jones.

**OFFICE OF SENATE LEGAL COUNSEL**

Room SH-642, Hart Senate Office Building. Phone, 224-4435; FAX: 224-3391

*Senate Legal Counsel.*—Michael Davidson.

*Deputy Senate Legal Counsel.*—Ken U. Benjamin, Jr.

*Assistant Senate Legal Counsel.*—Morgan J. Frankel.

*Assistant Senate Legal Counsel.*—Claire M. Sylvia.

*Administrative Assistant.*—Nancy L. Bradshaw.

*Systems Administrator.*—Barbara L. Thoreson.

*Legal Assistant.*—Sara Fox Jones.

# OFFICERS OF THE HOUSE

Capitol Telephone Directory, 225-3121

House room prefixes: Capitol, H-; Cannon House Office Building, CHOB; Longworth House Office Building, LHOB; Rayburn House Office Building, RHOB; O'Neill House Office Building, OHOB H1-; Ford House Office Building, FHOB H2-. House telephone numbers are prefixed, 225- and 226-

## SPEAKER OF THE HOUSE OF REPRESENTATIVES

### SPEAKER'S OFFICE

Room H-204, The Capitol. Phone, 225-5604

*The Speaker.*—Thomas S. Foley.

*Chief of Staff* (unpaid).—Heather S. Foley.

*Executive Assistant.*—Werner W. Brandt.

*Press Secretary.*—Jeffrey R. Biggs.

*Scheduler.*—Mary Beth Schultheis.

*Assistants:* Thomas R. Nides; Michael J. O'Neill.

*Legislative Assistants:* Maxine Cooke; Elisabeth Brown, Judy Crowe, Melinda Lucke,

Casey Miller; Kathy Momot; Allan Kupperman.

*Press Aide.*—Robin Haynes.

### SPEAKER'S ROOMS

Room H-209, The Capitol. Phone, 225-2204

*Staff Director of Democratic Steering and Policy Committee.*—George Kundanis.

*Deputy Director.*—Mimi McGee-O'Hara.

*Legislative Assistant.*—Kathleen Miller.

### SPEAKER'S CONGRESSIONAL OFFICES

Room 1201, Longworth House Office Building. Phone, 225-2006

*Administrative Assistant.*—Susan Moos.

*Deputy Administrative Assistant.*—Bonnie M. Lowrey.

*Legislative Assistants:* Nick Ashmore; Michelle Denton; Dorothy Gibson; Dana Gjelde; Temora Jones; Lionel Lawson; Sandy Mathieson; Dwayne Malloy; Bryce Quick; Patrick Ormsby; Carolyn Scott; Jeff Swedberg; Andrew Valuchek; Nancy Virtue.

### DEMOCRATIC STEERING AND POLICY COMMITTEE

Room H-324, The Capitol. Phone, 225-8550

*Staff Director.*—George Kundanis.

*Deputy Director.*—Mimi McGee-O'Hara.

*Legislative Assistants:* Kenneth M. Ballen; John Brandolino; Steve Charnovitz; Lorraine C. Miller; Maureen Thibodeau.

## OFFICE OF THE PARLIAMENTARIAN

Room H-209, The Capitol. Phone, 225-7373

*Parliamentarian.*—William H. Brown.

*Deputy Parliamentarian.*—Charles W. Johnson.

*Assistant Parliamentarians:* Thomas G. Duncan; Muftiah M. McCartin; John V. Sullivan.

*Clerk.*—Gay S. Topper.

# CHAPLAIN

Room HB-25, The Capitol. Phone, 225-2509

**JAMES DAVID FORD, D.D.**, Chaplain of the House of Representatives, first elected Chaplain by the 96th Congress, reelected by succeeding Congresses; graduated from Gustavus Adolphus College, St. Peter, MN; M. Div. from Augustana Seminary, Rock Island, IL; Doctor of Divinity from Wagner College, New York City; served as pastor of Lutheran Church, Ivanhoe, MN and Cadet Chaplain of U.S. Military Academy, West Point, NY for 18 years.

*Chaplain of the House.*—Rev. James David Ford, D.D.

# OFFICE OF THE MAJORITY LEADER

Room H-148, The Capitol. Phone, 225-0100

*Majority Leader.*—Richard A. Gephardt.

*Chief of Staff.*—Tom O'Donnell.

*Administrative Assistant.*—Robert P. Koch.

*Press Secretary.*—Deborah H. Johns.

*Communications Director.*—David E. Dreyer.

*General Counsel.*—Michael R. Wessel.

*Executive Assistant.*—Sharon Donaldson.

*Domestic Policy Adviser.*—Dr. Andrea King.

*Executive Floor Assistant.*—George Stephanopoulos.

*Policy Director.*—Stewart Gamage.

*Legislative Assistant, Budget Associate.*—Craig Hanna.

*Legislative Assistant.*—James C. Hawley.

*Floor Assistant.*—Marti Thomas.

*Press Assistant.*—Karen Beimdiek.

*Special Assistant.*—Matt Gelman.

*Staff Assistant.*—Daniel A. Turton.

*Staff Assistant.*—Bridget Hayward.

*Foreign Policy Adviser.*—Daniel Nelson.

# OFFICE OF THE MAJORITY WHIP

Room H-114, The Capitol. Phone, 225-3130; FAX: 225-0465

*Majority Whip.*—William H. Gray III.

*Chief of Staff.*—John Pleban.

*Floor Assistant.*—Steven M. Champlin.

*Deputy Floor Assistant.*—Eric Altshule.

*Executive Assistant.*—Joann Gilbert.

*Press Secretary.*—Michael Tucker.

*Deputy Press Secretary.*—Mary Hager.

*Director of Communications.*—Bob Lehrman.

*Detective.*—Steven Wells.

*Office Manager.*—Sarah Rasmussen.

*Special Assistant.*—Angela Montez.

*Staff Assistants.*—Tawanda Pegram; Marshall Mitchell.

# OFFICE OF THE REPUBLICAN LEADER

Room H-232, The Capitol. Phone, 225-0600

*Republican Leader.*—Robert H. Michel.

*Chief of Staff.*—Ray LaHood.

*Floor Assistant.*—William R. Pitts, Jr.

*Special Assistant.*—William Gavin.

*Press Secretary.*—Missi Tessier.

*Deputy Chief of Staff.*—Linda Steele.

*Administrative Assistant.*—Sharon Yard.

*Legislative Director.*—David Kehl.

*Counsel.*—Ted Van Der Meid.

*General Counsel.*—Karen Burtaro.



## OFFICE OF THE REPUBLICAN LEADER—CONTINUED

*Staff Assistants:* Juanita Braxton; Karen Haas; Carol Goodwillie; Lee Prouty; Kern Satler; Miriam Wolff.

## CONGRESSIONAL OFFICES

Room 2112, Rayburn House Office Building. Phone, 225-6201

*Executive Assistant/Office Manager.*—Sue Bell.

*Legislative Assistant.*—Kathleen Donohue.

*Staff Assistants:* John Blanco Losada; Dean Owens; Joan Mitchell; Kyra Wostoupal.

District Office: Room 107, 100 Northeast Monroe, Peoria, IL 61602. Phone, (309) 671-7027

*District Assistant.*—Ray LaHood.

*Staff Assistants:* Kristen Emmert; Kristen Engermann; Carol Johnston; Sheri Myatt; Shirley Ringness.

District Office: 236 West State Street, Jacksonville, IL 62650. Phone, (217) 245-1431

*Special Assistant.*—Craig Findley.

*Staff Assistants:* Earlene Castleberry; Sally Dahman.

## OFFICE OF THE REPUBLICAN WHIP

Room H-219, The Capitol. Phone, 225-2800

Room 1620, Longworth House Office Building. Phone, 225-0197

*Republican Whip.*—Newt Gingrich.

*Chief of Staff.*—Dan Meyer.

*Floor Assistant.*—Leonard Swinehart.

*Associate Director.*—Linda G. Nave.

*Office Manager.*—Victoria Link.

*Whip Assistant.*—Annette Thompson.

*Scheduler.*—Hardy Lott.

## CONGRESSIONAL OFFICES

Room 2438, Rayburn House Office Building. Phone, 225-4501

*Administrative Assistant.*—Mary N. Brown.

*Legislative Director.*—Greg Wright.

Suite E, 6351 Jonesboro Road, Morrow, GA 30236. Phone, (404) 968-3219

*Georgia Chief of Staff.*—Gary Crook.

*Office Manager.*—Jeff T. Wansley.

Carroll County Courthouse, Carrollton, GA 30117. Phone, (404) 834-6398

*Georgia Administrator.*—Catherine Brock, (404) 331-4287.

Griffin Federal Building, P.O. Box 848, Griffin, GA. Phone, (404) 228-0389

*Office Manager.*—Lisa Powell.

22 E. Broad Street, Newnan, GA. Phone, (404) 253-8355

*Office Manager.*—Audrey Bray.

## OFFICE OF THE CLERK

Room H-105, The Capitol. Phone, 225-7000

**DONNALD K. ANDERSON**, Clerk of the House of Representatives, born in Sacramento, CA, October 17, 1942, appointed Page in the 86th Congress, January 5, 1960, by Representative John E. Moss, operated elevators in the Capitol and House Office Buildings under appointments of Representatives George H. Mahon and James H. Morrison, appointed assistant enrolling clerk and clerk in the Finance Office by Representative Hale Boggs, appointed assistant manager of the Democratic Cloakroom by Speaker John W. McCormack, appointed Majority Floor Manager by Speaker Carl Albert in 1972, continued to serve under appointment of Speaker Thomas P. O'Neill, Jr., nominated for Clerk by the House Democratic Caucus and elected Clerk of the House for the 100th Congress on January 6, 1987, reelected Clerk for the 101st and 102d Congresses.

- Clerk.*—Donnald K. Anderson.  
*Deputy Clerk.*—W. Raymond Colley.  
*Assistants to the Clerk:*  
     Dolores C. Snow.  
     Dallas L. Dendy, Jr.  
     William R. Long.  
*Special Deputy for Federal Election Commission.*—Douglas J. Patton.  
*Administrative Assistant.*—Ann Fletcher.  
*Executive Secretary.*—Sharman Brown.  
*Senior Secretaries:* Jeanne Mershon; Marie Higgs.  
     *Secretary.*—Mary Kevin Tegler.  
     *Receptionist.*—Debbie Braun.  
*General Counsel to the Clerk.*—Steven R. Ross.  
*Deputy General Counsel.*—Charles Tiefer.  
*Senior Assistant Counsel.*—Michael Leo Murray.  
     *Assistant Counsel.*—Janina A. Jaruzelski.  
*Legal Secretary.*—Jane C. Aufdem-Brinke.  
     *Secretaries:* Kyle Jones Beatty; Dina Green.  
*Legislative Operations, Chief.*—John P. Jenkins (HT-13), 5-7925.  
     *Enrolling Clerk.*—Charles Gary Bogart.  
     *Assistant Enrolling Clerk.*—Eve Jarvis.  
*Bill Clerk.*—Joe Braun.  
     *Assistant Bill Clerk.*—Mark Hoffman.  
*Journal Clerk.*—Hugh Hart.  
     *Assistant Journal Clerks:* A. Wayne Fowler; Trish Madson; Dorothy M. Stukes.  
     *Reading Clerks:* Mary E. Goetz; Paul Hays.  
*Tally Clerk.*—Theron E. Morris.  
     *Assistant Tally Clerks:* Mark D. O'Sullivan; Kevin J. Kennedy.  
*Legislative Clerk.*—Thomas Kevin Hanrahan.  
     *Assistant Legislative Clerks:* Mary-Alyce F. Jones; Robert V. Rota, Jr.; Barbara Shaffer; Leland AuCoin; Joanne Caldwell; David A. Schaefer.  
*Official Reporters of Debates, Chief Reporter.*—Charles Gustafson (HT-60), 5-5621.  
     *Deputy Chief Reporter.*—Susan Hanback.  
*Chief Clerk.*—Edward White.  
*Official Reporters to House Committees, Chief Reporter.*—Ray A. Boyum (1718 LHOB), 5-1617.  
     *Deputy Chief Reporter.*—Dennis A. Dinkel.  
     *Chief Clerk.*—Jo Ann Hooks.  
*Office of Employee Assistance, Director.*—Bernard E. Beidel, (FHOB H2-172), 5-2400.  
*Office of Fair Employment Practices, Director.*—William X. Baranowski (OHOB H1-101), 5-0880.  
*Finance Office, Chief.*—Robert S. McGuire (263 CHOB), 5-6514.  
     *Assistant Chiefs:* Michael Heny, Jr.; Jane Mattoon.  
*Legislative Computer Systems, Chief.*—Thomas J. Hawk (2401 RHOB), 5-1182.  
*Legislative Information Office, Chief.*—Anne L. Bartlett (FHOB H2-696), 5-1772.  
     *Assistant Chief.*—Deborah Jo Turner.  
*Library, Chief.*—Emanuel Raymond Lewis (B18 CHOB), 5-0462.  
*Office Equipment Service, Chief.*—Jacqueline Byrd (B215 LHOB), 5-3994.  
     *Assistant Chief.*—Mary Ann Wise.  
*Office Supply Service, Chief.*—Ray M. Young (B217 LHOB), 5-3321.  
     *Assistant Chief.*—Nancy C. Glorius.  
*Placement Office, Chief.*—John A. McDermott (FHOB H2-219), 6-6731.  
     *Assistant Chief.*—Harry P. Anderson.  
*Office Furnishings, Chief.*—John M. Kostelnick (FHOB H2-105), 6-2421.  
     *Assistant Chief.*—Robert B. Jacobs.  
*Printing Services, Chief.*—S. Joseph Simpson (B26 CHOB), 5-1908.  
     *Assistant Chief.*—Gail Ridgway.  
*Recordings Studio, Director.*—William C. Moody (B310 RHOB), 5-3941.  
     *Assistant Directors:* Christian L. Walker; Richard A. Van Winkle.  
*Records and Registration, Director.*—Patricia A. Bias (1036 LHOB), 5-1300.  
     *Assistant Director.*—Robert A. Templeton.  
*Telecommunications, Director.*—Susan L. Zeleniak (FHOB H2-259A) 6-4101.  
     *Assistant Director.*—William T. Kinter.  
*Telephone Exchange, Assistant Chiefs:* Joan Ann Sartori; Patricia Scott.

## OFFICE OF THE SERGEANT AT ARMS

Room H-124, The Capitol. Phone, 225-2456; FAX: 225-3233

JACK RUSS, Sergeant at Arms of the House of Representatives; Democrat; appointed as Doorman, 1967; appointed as Chief Page by Speaker Carl Albert, 1972; appointed Deputy Doorkeeper, 1976; elected Sergeant at Arms from the 98th to the 102d Congresses.

*Sergeant at Arms.*—Jack Russ.

*Deputy Sergeant at Arms (Director of Bank Operations).*—Charles A. Mallon.

*Executive Assistant.*—Tom Keating.

*Pair Clerk to the Majority.*—Kevin F. Peterson.

*Assistant to the Sergeant at Arms for Physical Security.*—Harold Joseph Wills.

*Assistants to the Sergeant at Arms:* Harold E. Nichols; Robert Fischer.

*Director, Members' Payroll Unit.*—George H. Chapin.

*Auditor.*—Chris Downey.

*Operations Officer.*—Robert H. Cooksey.

*Assistant Operations Officer.*—Vernon Greenme.

*Administrator, Finance and Payroll.*—Juanita Conkling.

*Payroll Technician.*—Linda Miller.

*Cashiers:* Caroline Klemp; Donald T. Kellaher.

*Assistant Cashier.*—Doris Boyd.

*Data Processor.*—Patricia A. Schaap.

*Assistant Data Processor.*—Melissa K. Franger.

*Executive Secretary.*—Elaine M. Connolly.

*Appointment Desk Assistants:* Karen F. Forriest; Theodore Lancaster.

## OFFICE OF THE DOORKEEPER

Room H-154, The Capitol. Phone, 225-3505

JAMES T. MOLLOY, Doorkeeper, born in Buffalo, NY, June 3, 1936; son of Matthew and Catherine Hayden Molloy; graduate of Canisius College, Buffalo; attended St. John's Law School, Brooklyn, NY; married to Roseann Tonucci of Lackawanna; one daughter, Amy; served as a Marine Fireman with the Buffalo Fire Department; school-teacher in Buffalo and Lackawanna; worked as a longshoreman, member of International Brotherhood of Longshoremen, Local 1622, AFL-CIO; administrative assistant to the district attorney, Erie County; president, South Side Democratic Club, 1966-69; chairman, second ward, city of Buffalo; appointed Chief, Office of Finance of the House in 1969; elected Doorkeeper by Democratic Caucus, 94th Congress, December 2, 1974; reelected 95th through 102d Congresses.

*Doorkeeper.*—James T. Molloy.

*Deputy Doorkeeper.*—Robert J. O'Malley.

*Administrative Assistant.*—Ann H. Thornburg.

*Legislative Assistant.*—James J. Kaelin.

*Office Manager.*—Karen J. Soltys.

*Receptionist.*—Susan Savits.

*General Clerks:* Sam Jeffries; Jeff Gans; Pat Gould; Jim Kolb.

*Floor Assistant.*—Fred Gortler.

*Director of Doormen.*—William P. Sims.

*Chief Doorman, House Gallery.*—Jim Jenkins.

*Assistant Chief.*—Gary Heuer.

*House Floor Services:*

*Majority Manager.*—Barry K. Sullivan, 5-7330.

*Majority Assistants:* Charles Timothy Friedman, Timothy J. Keating, 5-7330.

*Minority Manager.*—Timothy J. Harroun, 5-7350.

*Minority Assistants:* James A. Oliver, Joelle K. Hall, 5-7350.

*Chief of Pages:*

*Majority.*—Lenore Donnelly, 5-7330.

*Minority.*—Peggy C. Sampson, 5-7350.

*Receptionists:*

*Congresswomen's Suite.*—Ann R. Murphy, 5-4196.

*Members' Family Suite.*—Anna Christakos, 5-6369.

*Docent-in-Charge of Chapel.*—Kathryn A. Hoye.

HOUSE DOCUMENT ROOM

Room FHOB H2-B16. Phone, 225-3456

*Superintendent.*—Gerard P. Walsh, Jr.

*Assistant Superintendents:* Prentice Maxwell; Harry Parker, Jr.

*Clerk.*—William Tolson.

PUBLICATIONS DISTRIBUTION SERVICE

Room B-241, Longworth House Office Building. Phone, 225-4355

*Chief.*—George F. Early.

*Deputy Director.*—Patrick J. McDonough.

*Executive Assistant.*—Helen Rose Elias.

*Congressional Office Liaison.*—Eric Seehafer.

*Chief of Operations.*—Robert Guiffre.

OFFICE OF THE POSTMASTER

Room B-225, Longworth House Office Building. Phone, 225-3856

ROBERT V. ROTA, Postmaster of the House of Representatives, of Clarksville, Greene County, PA; born in Clarksville, PA, March 19, 1935, the son of Mr. and Mrs. Valentino G. Rota; married Shelva Jean Ricci, October 19, 1957; three children: Sabrina, Bobby, and Danny; began employment in the House Folding Room; served on the staffs of the Honorable Wright Patman of Texas and the Honorable Cecil R. King of California; served on the staff of House Doorkeeper as Doorman, Chief Doorman in charge of the House floor, and as Democratic telephone clerk; appointed assistant manager of the Democratic Cloakroom and later as manager of the Democratic Cloakroom by Speaker John W. McCormack; reappointed for the 92d Congress as majority manager by Speaker Carl Albert; elected Postmaster, July 1, 1972, to fill the vacancy created by the retirement of the Honorable H.H. Morris of Kentucky; reelected as Postmaster for the 93d and each succeeding Congress.

*Postmaster.*—Robert V. Rota.

*Deputy Postmaster.*—Nancy Auerbach Collins.

*Chief of Staff.*—Joanna O'Rourke.

*Director, Accountable Papers.*—James Smith.

*Assistant to the Postmaster for—*

*Security.*—William Lawson.

*Operations.*—Paul Lozito.

*Personnel.*—David Dunn.

*Chiefs:*

*Congressional Services.*—David Robinson.

*Employee Relations.*—Hedienne Grimes.

*Transportation and Maintenance Services.*—Jerry Carter.

*Payroll Clerk.*—Carlene Switzer.

*Training Manager.*—Dean Barb.

*Computer Systems Manager.*—Nick Tenaglia.

*Secretary to the Postmaster.*—Kimberly Fulghum.

*Secretaries:* Peggy Hatcher; Lisa Lowder.

*Receptionist.*—Grace Cohilas.

*Passport Clerks:* James Jenkins, Griff Williams.

*Typist/Visa Clerk.*—Inga Lawson.

*Mail Chiefs:*

*Early Morning Shift.*—Cathy Braithwait.

*Assistant Chief.*—Ermine Cruikshank.

*Day.*—Paul Tomasek.

*Assistant Chief.*—Daniel Ertel.

*Evening.*—Jerome Simala.

*Assistant Chief.*—Gerard Schmelzer.

*Ford House Office Building (Annex 2).*—Daniel A. Butler, Jr., 226-4119.

*Chief, Platform.*—Joe Collins.

## OFFICE OF THE POSTMASTER—CONTINUED

*Assistant Chief.*—Brian Boyd.

## POST OFFICE, LONGWORTH HOUSE OFFICE BUILDING

*Clerk in Charge.*—Dorothea Risenhoover.

## POST OFFICE, CANNON HOUSE OFFICE BUILDING

*Clerk in Charge.*—Michael Lupo, CHOB 202, 225-3855.

## POST OFFICE, RAYBURN HOUSE OFFICE BUILDING

*Clerk in Charge.*—Trent Coleman, RHOB 2106, 225-6776.

## POST OFFICE, CAPITOL

*Clerk in Charge.*—June Ballard, H-101, 225-5460.

## POST OFFICE, FORD HOUSE OFFICE BUILDING (ANNEX 2)

*Clerk in Charge.*—Celia Gutierrez, 3118, 225-6543.

## FLOOR ASSISTANTS TO THE MINORITY

*Floor Assistants to the Leader:*

William R. Pitts, Jr., H-228, 5-5555.

Walter P. Kennedy, HB-13B, Capitol, 5-2139.

Ronald W. Lasch, HB-13, 5-4768.

Jay Pierson, HB-13, 5-4768.

Gordon Jones, LHOB 1618, 5-6168.

## MAJORITY AND MINORITY ROOMS

Room WA-29, Rayburn House Office Building. Phone, 225-5371

*Majority Clerk.*—David R. Ramage.

Room WA-26, Rayburn House Office Building. Phone, 225-2641

*Minority Clerk.*—Thomas J. Lankford.

## OFFICE OF THE HISTORIAN

Room 138, Cannon House Office Building. Phone, 225-1153; FAX: 225-6178

*Historian.*—Raymond W. Smock.*Associate Historian.*—Bruce A. Ragsdale.*Assistant Historian.*—Cynthia Pease Miller.*Research Assistant.*—Joel D. Treese.*Secretary.*—Carol A. Staszewski

## OFFICE OF THE LAW REVISION COUNSEL

Room H2-304, Ford House Office Building, Second and D Streets SW. 20515-6711. Phone, 226-2411; FAX: 225-0010

*Law Revision Counsel.*—Edward F. Willett, Jr.*Deputy Law Revision Counsel.*—Lawrence A. Monaco, Jr.*Assistant Counsels:* Jerald J. Director; Jane W. Lawrence; Peter G. LeFevre; John R. Miller; Kenneth I. Paretzky; Richard B. Simpson; Alan G. Skutt; Deborah Z. Yee.*Staff Assistants:* Mary A. Cannon; Debra L. Johnson; William M. Short; Dulcie M. Violette.*Computer Systems Manager.*—James H. McGee.*Printing Editors:* Wayne W. Grigsby; Robert A. Prather.

## OFFICE OF THE LEGISLATIVE COUNSEL

Room 136, Cannon House Office Building. Phone, 225-6060

*Legislative Counsel.*—David E. Meade.*Deputy Legislative Counsel.*—Roger D. Young.

*Assistant Counsels:* Wade Ballou; Pope Barrow; Douglass Bellis; Timothy Brown; John Buckley; Paul C. Callen; Sherry Chriss; Steven Cope; Robert Cover; Ira Forstater; Pete Goodloe; Stanley Grimm; Edward Grossman; James Grossman; Curt C. Haensel; Jean Harmann; Yvonne Haywood; Lawrence Johnston; Maureen King; Gregory M. Kostka; Edward Leong; David Mendelsohn; William Mohrman; Elizabeth Piekarczyk; Hank Savage; Willoughby G. Sheane, Jr.; Sandra Strokoff; Robert Weinhausen; James Wert; Noah L. Wofsy; Joseph Womack.

*Law Assistants:* Rosemary Gallagher; Jean Ann Quinn; Mark A. Synnes; Judy Wilkin-son.

*Office Administrator.*—Lynne Richardson.

*Assistant Office Administrator.*—Renate Stehr.

*Staff Assistants:* Debra Birch; Betty L. Gibson; Nancy M. Hobson; M. Elaine Sagman; Sybil T. Trader; Karen L. Dresden; Patricia A. Kennedy.

*Assistant Clerks:* Scott D. Anderson; Michael J. Gallagher; Craig A. Sterkx.

*Publications Coordinator.*—Frederick Dichter.

## ARCHITECT OF THE CAPITOL

### ARCHITECT'S OFFICE

Room SB-15, The Capitol. Phone, 225-1200; FAX: 225-3167

*Architect of the Capitol.*—George M. White.

*Assistant Architect of the Capitol.*—William L. Ensign, 5-1221.

*Administrative Assistant.*—William F. Raines, Jr., 5-1207.

*Budget Officer.*—Emanuele Crupi, 5-1225.

*Director of Engineering.*—J. Raymond Carroll, 5-4781.

*Executive Officer.*—Herbert M. Franklin, 5-1206.

*General Counsel.*—Ben C. Wimberly, 5-1210.

*Supervising Engineer (Capitol).*—Ural T. Ward, 5-1218.

*Landscape Architect.*—Paul Pincus, 4-6645.

*Air Conditioning Engineer.*—Scott Birkhead, 6-3180.

*Chief Engineer (Power Plant).*—Robert Husemann, 5-4380.

*Electrical Engineer.*—Vinod K. Wadhwa, 6-3470.

*Electronic Engineer.*—Richard Brandon, 4-9827.

### SENATE OFFICE BUILDINGS

Room SD-G45, Dirksen Senate Office Building. Phone, 224-3141; FAX: 224-0899

*Superintendent.*—Lawrence Stoffel.

*Assistant Superintendents:* Peter Huber; Jerry Shaw.

### HOUSE OFFICE BUILDINGS

Room B-341, Rayburn House Office Building. Phone, 225-4141; FAX: 225-3003

*Superintendent.*—Robert Miley.

*Assistant Superintendents:* Margaret Donnelly; Robert Gleich; Bill Wood.

## OFFICE OF THE ATTENDING PHYSICIAN

Room H-166, The Capitol. Phone, 5-5421

(If no answer, call Capitol Operator 4-2145)

*Attending Physician.*—Dr. Robert C.J. Krasner (after office hours, (202) 364-8806).

*Administrative Assistant.*—Robert F. Moran (after office hours, (703) 521-0641).

# MISCELLANEOUS OFFICIALS

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Marha S. Pope, Sergeant at Arms, U.S. Senate.  
Jack Russ, Sergeant at Arms, U.S. House of Representatives.  
George M. White, Architect of the Capitol.

## U.S. CAPITOL POLICE

119 D Street NE, 20510. Phones, Office of the Chief: 224-9806; Communications: 224-5155, Emergency: 224-0911

### OFFICE OF THE CHIEF

*Chief of Police.*—Frank A. Kerrigan.  
*Administrative Assistant.*—Sgt. Timothy J. Connors.  
*Assistant Chief of Police.*—Harry B. Grevey.  
*Administrative Assistant.*—Lt. Frank M. Ziemba.  
*General Counsel.*—John T. Caulfield.  
*Administrative Assistant.*—Lt. Joseph M. Alukonis.  
*Internal Affairs/Inspections Commander.*—Inspector Michael E. Hupp.  
*Assistant Commander.*—Capt. Richard W. Micer.  
*Watch Commanders.*—Inspector Michael J. Boyle; Capt. Joseph R. Luteran.  
*Court Liaison.*—Sgt. Joseph A. Oechello.

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*Administrative Services.*—Inspector Franklin C. Shelton.  
*Employee Development.*—Terry Eisenberg.  
*Protective Services.*—Deputy Chief Roy C. Bell.  
*Uniform Services.*—Deputy Chief Robert K. Langley.

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*Information Management.*—Kevin D. Collins.  
*Planning and Research.*—Lt. Raymond L. Carson.  
*Property Management.*—Lt. Paul L. Lund.

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*Training Division Commander.*—Capt. Stephen W. Ring.  
*Federal Law Enforcement Training Center.*—Lt. James A. Cook.  
*In-Service Training Unit, Washington, D.C.*—Lt. Dale J. Monno.  
*Range Officer.*—Lt. James I. Hoee.

### PROTECTIVE SERVICES BUREAU

*Assistant Bureau Commander.*—Inspector John E. Daniels.  
*Division of—*  
*Criminal Investigations.* Lt. Christopher M. McGaffin; Lt. Mack A. Kennedy.  
*Personal Security.*—Capt. Stephen D. Bahrns.  
*Gallery Security Section.*—Lt. Benjamin J. Moore.  
*Special Investigations.*—Lt. Price S. Goldston.  
*Technical Security.*—Capt. Rickey L. Stephens; Lt. Gilman G. Udell.

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*Capitol Division.*—Inspector James G. Dameron.  
Capt. Lawrence R. Hill. Lt. Michael A. Jarboe.  
Capt. Ronald F. Reginaldi. Lt. William E. Uber III.  
Lt. Kenneth W. Harris. Lt. Alan J. Yaworske.  
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*House Division.*—Inspector Charles R. Parks.

Capt. Carlson B. Daniels, Jr.	Lt. Michael G. Komara.
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Lt. William G. Kaval.	Lt. Myma L. Saunders.

*Patrol Division.*—Inspector Robert R. Howe.

Capt. David A. Curry.	Lt. Lawrence K. Morgan.
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## HOUSE OF REPRESENTATIVES PAGE SCHOOL

Room 311-LJ, Library of Congress 20540. Phone, 225-9000

*Principal.*—Robert F. Knautz.

*Administrative Assistant.*—Shirley A. Alexander.

*English.*—Randall R. Mawer.

*Guidance.*—Patricia A. Caulfield.

*Languages.*—Linda G. Miranda.

*Mathematics.*—Barbara R. Bowen.

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## SENATE PAGE SCHOOL

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## CONGRESSIONAL DAILY DIGEST

### HOUSE SECTION

Room HT-13, The Capitol. Phone, 225-3153

*Editor.*—Charles Gary Bogart.

### SENATE SECTION

Room SB-8, The Capitol. Phone, 224-2658

*Editor.*—Thomas G. Pellikaan.

*Assistant Editor.*—Linda E. Sebold.

## COMBINED AIRLINES TICKET OFFICES (CATO)

Suite 801, 1925 North Lynn Street, Arlington, VA 22209. Phone, (703) 522-8664; FAX: (703) 522-0616

*General Manager.*—Charles A. Dinardo.

*Assistant General Manager.*—Susan B. Marshall.

Room B-222, Longworth House Office Building. Phone, (703) 522-2286

*Supervisor.*—Becky Reeder.

Room SR-B06, Russell Senate Office Building. Phone, (703) 522-2286

*Supervisor.*—Charles Koster.



*Congressional Directory***CAPITOL TELEPHONE EXCHANGE**

Room SD-180, Dirksen Senate Office Building. Phone, 224-2145

*Chief Operator in Charge.*—Martha Pridgen.  
*Assistants:* Patricia Scott; Joan Sartori.

**RAILROAD TICKET OFFICE**

Room S-101, The Capitol. Phone, 224-5948

*General Supervisor, Ticketing.*—Jimmy M. Fouts.  
*Capitol Ticket Office.*—Ernie Davis.

**WESTERN UNION TELEGRAPH CO.**

Room 242-A, Cannon House Office Building. Phone, 225-4553/4554; FAX: 225-5499

*Manager.*—Roth H. Coleman.

**CHILD CARE CENTERS****HOUSE OF REPRESENTATIVES CHILD CARE CENTER**

501 First Street SE. 20003. Phone, 225-9684

*Director.*—Natalie Gitelman.

**SENATE EMPLOYEES' CHILD CARE CENTER**

190 D Street NE. 20510. Phone, 224-1461

*Director.*—Arlene Altman.

**LIAISON OFFICES****OFFICE OF PERSONNEL MANAGEMENT**

Room B-332, Rayburn House Office Building. Phone, 225-4955 or 632-6296

*Director.*—Charlene E. Luskey.  
*Civil Service Representatives:* Bobbie A. Harden; Elnora E. Lewis; Donna M. Quinta.  
*Liaison Clerk.*—Timothy S. Percival.

**GENERAL ACCOUNTING OFFICE**

Room 7025, 441 G Street 20548. Phone, 275-5388/5739

*Director.*—M. Thomas Hagenstad.  
*Legislative Attorney.*—T. Vincent Griffith, 275-6307.  
*Legislative Advisers:* William A. Gerkens, 275-6303; Helen H. Hsing, 275-6301; Richard P. Roscoe, 275-6305.  
*Associate Legislative Adviser.*—Susan Fleming, 275-5456.

**VETERANS' AFFAIRS****HOUSE**

Room B-328, Rayburn House Office Building. Phone, 225-2280; FAX: 453-5225

*Chief.*—Philip R. Mayo.  
*Assistant Chief.*—Linda E. Jurvelin.  
*Liaison Assistant.*—Pamela L. Mugg.  
*Representatives.*—Margaret Phillips; Robin Sumner; Rosemary Tunnell.

**SENATE**

Room 637-A, Hart Senate Office Building. Phone, 224-5351; FAX: 453-5218

*Chief.*—Edwin L. Arnold.  
*Liaison Assistant.*—Joan C. Lee.  
*Representatives:* Patricia J. Covington, Susan Theroux.

*Secretary.*—Reo J. Johnson.

ARMY

HOUSE

Room B-325, Rayburn House Office Building. Phone, 225-3853

*Chief.*—Col. Melvin J. Littig.

*Liaison Officers:* Lt. Col. Hank Ostehoudt; Lt. Col. Alfonso Malden; Lt. Col. Blanche Mazur.

*Administrative Assistant.*—Sgt. Bruce Junkmann.

*Chief Congressional Caseworker.*—Ethel McCann.

*Congressional Caseworkers:* Deborah Whitmer; Barbara Yeager.

SENATE

Room SR-183, Russell Senate Office Building. Phone, 224-2881; FAX: 224-2864

*Chief.*—Col. Frank Norton.

*Deputy Chief.*—Lt. Col. Robert Demers.

*Liaison Officer.*—Maj. Joseph Pallone.

*Chief, Casework Liaison.*—Margaret T. Tyler.

*Casework Liaison Officers:* Joan E. Goodale; Cpl. Kirsten Cler; Michelle Cromwell.

AIR FORCE

HOUSE

Room B-322, Rayburn House Office Building. Phone, 225-6656; FAX: 475-0686

*Chief.*—Col. Jerry D. Woods.

*Deputy Chief.*—Maj. Jeffrey A. McChesney.

*Legislative Liaison Specialist.*—Ms. Diana L. Kadi.

*Secretary.*—Mrs. Beatriz Pleasants.

SENATE

Room SR-182, Russell Senate Office Building. Phone, 224-2481

*Chief.*—Col. Jim Tapp.

*Deputy Chief.*—Maj. Steve Barach; Maj. Nicki Watts.

*Legislative Liaison Specialists:* Cheryl S. Cromwell; Pinky Salley.

NAVY/MARINE CORPS

HOUSE

Room B-324, Rayburn House Office Building. Phone, 225-7124

*Director.*—Capt. Donald H. Nash, USN.

*Deputy Director.*—Comdr. Paul E. Stanton, USN.

*USN Liaison Officers:* Lt. Comdr. Douglas S. Roark (contracts), USN; Lt. Timothy P. Matthews, USN; Lt. Elaine M. Hogg, USN; Lt. John H. Niehaus, USN.

*Yeoman.*—Yn1(AW) Terry D. Quattlebaum, USN.

*USMC Liaison Officers:* Col. William H. Frizell, USMC; Capt. Donald W. Sapp, USMC.

*Administrative Clerk.*—Sgt. Rodger F. Dewey, USMC; Lt. Chris Dickerson, USN.

SENATE

Room SR-182, Russell Senate Office Building. Phone, 224-4681

*Principal Deputy.*—Capt. W. S. Orr, USN.

*Assistant Deputy.*—Comdr. Elliot Bloxom, USN.

*USN Liaison Officers:* Lt. Christopher Wiler, USN; Lt. Paul Sozensky, USN.

*USMC Liaison Officer.*—Lt. Col. Terrence Paul.

*Assistant Liaison Officers:* YNC Trisha Kathy Blomquist, USN; Sgt. Terry Petrovich, USMC; Sgt. William Hatch, USMC.

COAST GUARD

HOUSE

Room B-320, Rayburn House Office Building. Phone, 255-4775; FAX: 426-6081

*Chief.*—Comdr. James Underwood.

*Liaison Officers:* Lt. Gregory Shaffer; LTJG Anita Abbott.

## SENATE

Room SR-183, Russell Senate Office Building. Phone, 224-2913

*Liaison Officer.*—Comdr. Steve Froehlich.*Liaison Assistant.*—Liz Moses.

## BOTANIC GARDEN

245 First Street SW. 20024 Phone, 225-7099

*Acting Director.*—George M. White, Architect of the Capitol, 5-1200.*Executive Director.*—David T. Scheid, 5-8333.*Office Services Specialist.*—Charles W. Dudley, 5-8333.*Public Affairs Specialist.*—Holly H. Shimizu, 6-4082.*Botanist.*—Monica L. Kilby, 6-4082.*Purchasing Assistant.*—Mary C. McKendree, 5-8333.*Conservatory Manager.*—Wayne R. Amos, 5-6646 or 5-6647.*Maintenance Foreman.*—Kenneth L. Murphy, 5-1824.*Production Facility Manager.*—Robert DeFeo, 5-6420.

## CONGRESSIONAL BUDGET OFFICE

(Created by Public Law 93-344)

Ford House Office Building, Second and D Streets SW. 20515. Phone, 226-2621

*Director.*—Robert D. Reischauer, 226-2700.*Deputy Director.*—Robert W. Hartman (acting), 226-2606.*General Counsel.*—Alfred B. Fitt, 226-2633.*Director, Office of Intergovernmental Relations.*—Stanley L. Greigg, 226-2600.*Assistant Director for—**Fiscal Analysis.*—Frederick C. Ribe, 226-2756.*Budget Analysis.*—James L. Blum, 226-2800.*National Security.*—Robert F. Hale, 226-2900*Tax Analysis.*—Rosemary D. Marcuss, 226-2687.*Human Resources and Community Development.*—Nancy M. Gordon, 226-2669.*Natural Resources and Commerce.*—[Vacant], 226-2946.*Senior Analyst for Budget Process.*—Robert W. Hartman, 226-2606.

## GENERAL ACCOUNTING OFFICE

General Accounting Office Building, 441 G Street 20548

*Comptroller General of the United States.*—Charles A. Bowsher, 275-5481; FAX: 275-6722.*Deputy Comptroller General of the United States.*—[Vacant.]*Special Assistant to the Comptroller General.*—Milton J. Socolar, 275-5432; FAX: 275-6722.*Assistant Comptroller General for—**Operations.*—Ira Goldstein, 275-4093; FAX: 275-5782.*Planning and Reporting.*—Donald J. Horan, 275-5453; FAX: 275-6722.*Assistant Comptroller General.*—Harry S. Havens, 275-4730; FAX: 275-6722.

## OFFICES

*Assistant Comptroller General, Policy.*—Werner Grosshans, 275-6172, FAX: 275-7144.*Director, Office of—**Affirmative Action Plans.*—Arnold P. Jones, 275-7797.*Chief Economist.*—Sidney G. Winter, 275-6209.*Congressional Relations.*—M. Thomas Hagenstad, 275-5739; FAX: 275-1919.*Counseling and Career Development.*—Howard N. Johnson, 275-8992.*General Counsel.*—James F. Hinchman, 275-5205; FAX: 275-6703.*Information Management and Communications.*—F. Kevin Boland, 275-8688; FAX: 275-3825.*Internal Evaluation.*—Joe E. Totten, 275-5748.*International Audit Organization Liaison.*—Peter V. Aliferis, 275-4707; FAX: 275-4021.*Joint Financial Management Improvement Program.*—Virginia B. Robinson, 376-5415.*Public Affairs.*—Cleve E. Corlett, 275-2812; FAX: 275-7726.*Program Planning.*—William J. Gainer, 275-6190.*Recruitment.*—Frances Garcia, 275-1633; FAX: 275-2539.*Director of—*

*Civil Rights Office.*—Nilda I. Aponte, 275-6388.  
*General Services and Comptroller.*—Richard L. Brown, 275-3909; FAX: 275-0496.  
*Deputy Director.*—Susan B. Burtner, 275-5905.  
*Personnel.*—Felix R. Brandon II, 275-6064; FAX: 275-9899.  
*Personnel Appeals Board, Chair.*—Roger P. Kaplan, 275-6137.  
*GAO Training Institute.*—Terry Hedrick, 275-8674.

## DIVISIONS

*Assistant Comptroller General, Division of—*

*Accounting and Financial Management.*—Donald Chapin, 275-9461; FAX: 275-9193  
*Special Assistant to the Assistant Comptroller General.*—Donald R. Wurtz, 275-9359.  
*Directors:* David L. Clark 275-9507, David M. Connor, 275-7095; Brian P. Crowley, 275-9450; Gene L. Dodaro, 275-9459; Dennis J. Duquette, 275-9406; Robert W. Gramling, 275-9406; John Hill, 275-7097; James L. Kirkman, 275-9573; Jeffrey C. Steinhoff, 275-9454; Ronald S. Young, 275-9487.

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*Directors:* Lowell Dodge, 275-8389; Johnny C. Finch, 275-7824; William Gadsby, 275-8387; Rosslyn Kleeman, 275-6204; Ray C. Rist, 275-7802, Craig A. Simmons, 275-8678; Jennie S. Stathis, 275-6407; L. Nye Stevens, 275-8676; Bernard Ungar, 275-4232.

*Human Resources.*—Lawrence H. Thompson, 275-5470; FAX: 275-0528.

*Directors:* David P. Baine, 275-6207; Joseph F. Delfico, 275-6193; Edward A. Densmore, 275-5103; Frank Frazier, 275-6193; Sally Frazier Jaggard, 275-5100; Linda G. Morra, 275-1655; Janet L. Shikles, 275-5451.

*Information Management and Technology.*—Ralph V. Carlone, 275-4892; FAX: 275-5859.

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# CAPITOL BUILDINGS AND GROUNDS

## UNITED STATES CAPITOL

The Capitol is situated on a plateau 88 feet above the level of the Potomac River and covers an area of 175,170 square feet, or approximately 4 acres. Its length, from north to south, is 751 feet 4 inches; its greatest width, including approaches, is 350 feet. The geographic position of the head of the Statue of Freedom surmounting the dome is described by the National Geodetic Survey as latitude 38°53'23.31098" north and longitude 77°00'32.62262" west from Greenwich.

Its height above the base line on the east front to the top of the Statue of Freedom is 287 feet 5½ inches. The dome is built of iron, and the aggregate weight of material used in its construction is 8,909,200 pounds.

The Statue of Freedom, 19 feet 6 inches in height, is entirely of bronze and weighs 14,985 pounds. The pedestal is of iron, painted to conform to the color of the statue. The statue was modeled by Thomas Crawford, American sculptor, in Rome, Italy, and the plaster model was shipped to this country. It was cast in bronze at the shops of Clark Mills on Bladensburg Road, at a cost of \$20,796.82. Crawford was paid \$3,000 for the plaster model, making the entire cost of the statue \$23,796.82. The last section of the statue, the head and shoulders, was raised into position on December 2, 1863.

## SELECTION OF A SITE FOR THE NATIONAL CAPITAL

Prior to 1791, there was no permanent site for the Federal Government. The Continental Congress, met in eight different cities: Philadelphia, Baltimore, Lancaster, York, Princeton, Annapolis, Trenton, and New York City.

The subject of a permanent capital for the Federal Government of the United States was first approached in Congress on the 30th day of April 1783.

The Constitution of the United States, provided in Article I, Section 8, the following:

"To exercise exclusive legislation in all cases whatsoever over such district (not exceeding ten miles square) as may, by cession of particular States, and the acceptance of Congress, become the seat of the Government of the United States, . . ."

The State of Maryland, by Act approved December 23, 1788, did cede to Congress "any district in this State, not exceeding ten miles square, . . ."

The State of Virginia, by Act approved December 3, 1789, also ceded "not exceeding ten miles square, or any lesser quantity. . ."

These cessions of territory were accepted by Act of Congress approved July 16, 1790. "That a district or territory not exceeding ten miles square to be located as hereafter directed on the river Potomac, at some space between the mouths of the Eastern branch and Conogocheague, be, and the same is hereby, accepted for the permanent seat of the Government of the United States: . . ."

President Washington, by proclamation dated January 24, 1791, designated the experimental boundary lines of the District, as beginning at a point on Hunting Creek (in Virginia where it enters the Potomac River) and ordered the Commissioners appointed by him on January 22, 1791, "to survey, and by proper metes and bounds to define and limit the part within the same which is hereinbefore directed for immediate location and acceptance; . . ."

The lines designated in the proclamation of January 24, 1791, were approved by Congress but as the original act of July 16, 1790, required the location of the District "above the mouth of the Eastern Branch or Anacostia River," the act was amended March 3, 1791, as follows: "and that it shall be lawful for the President to make any part of the said territory, below the said limit, and above the mouth of Huntington (sic) Creek, a part of the said district," and also provided "That nothing herein contained shall authorize the erection of the public buildings otherwise than on the Maryland side of the river Potomac, as required by the aforesaid act."

After an agreement with the landowners of the area within the city proper on March 30, 1791, President Washington by proclamation on the same day, fixed the boundary as "Beginning at Jones's Point, being the upper Cape of Hunting Creek, in Virginia, and at an angle in the outset of forty-five degrees west of the north and running in a direct line ten miles, for the first line; then beginning again at the same Jones's Point, and running another direct line, at a right angle with the first, across the Potomac ten miles, for the second line; thence from the termination of the said first and second lines, running two other lines of ten miles each, the one crossing the Eastern Branch aforesaid and the other the Potomac, and meeting each other in a point."

On April 15, 1791, the cornerstone of the lines of the federal territory was laid at Jones's Point "with great solemnity" in the presence of the commissioners and a large number of persons.

Major Pierre Charles L'Enfant was commissioned to prepare plans for laying out the city into streets, avenues, squares, lots, etc. and the plan was carried out under the direction of Andrew Ellicott.

On March 2, 1797, President Washington, by proclamation, directed the trustees, Thomas Beall and John M. Gantt, to "convey all the streets in the city of Washington as they are laid out and delineated in the plan of the said city . . . to the use of the United States forever, . . ."

The proclamation also described the public reservations as areas for public domain of which number two, including the Mall, east of 15th Street, was to be Capitol Square.

The area selected for "the Congress House" was on Jenkins' Hill, a part of Cerne Abbey Manor, owned by Daniel Carroll of Duddington, who was one of the original proprietors and a signer of the agreement of March 30, 1791, wherein it recites, "For the streets, the proprietors shall receive no compensation, but for the squares or lands in any form which shall be taken for public buildings or any kind of public improvements or uses, the proprietors whose land shall be so taken shall receive at the rate of £25 per acre, to be paid by the public." (Note: A pound of currency at that time was equal to \$2.66+ or \$66.66 per acre.)

Daniel Carroll of Duddington was a cousin of Daniel Carroll of Maryland, one of the original Commissioners of the city appointed by President Washington on January 22, 1791.

By Act of Congress approved July 9, 1846 (9 Stat. 35), the entire area previously ceded by the State of Virginia on December 3, 1789, was returned to that state as not being required or necessary for the use of the District.

### CAPITOL GROUNDS

The original Capitol Grounds, at one time a part of Cerne Abbey Manor, were occupied at an early date by the Powhatans, a subtribe of the Algonquin Indians, whose council house was then located at the foot of the hill.

These grounds were acquired under President Washington's proclamations of 1790 and 1797 for use as a site for the United States Capitol. These proclamations authorized the appropriation of all of reservation 2 which, in its entirety, included the "Capitol Square and the Mall east of Fifteenth Street West."

Additional ground was acquired under appropriations provided by Congress in 1872 and 1873 in order to obtain a better landscape surrounding in keeping with the Senate and House wings which had been added to the building since the acquisition of the original site. The purchase of this additional property completed the acquisition of the area known as the old Capitol Grounds and totaled 58.8 acres.

Under a plan developed by Frederick Law Olmsted of New York, the terraces were built on the north, west, and south sides of the building from 1884 to 1892. The entire grounds were developed and improved from 1874 to 1892.

During the period 1910-35, the Capitol Grounds were further enlarged and improved by the purchase, annexation, and development of 61.4 additional acres located north of Constitution Avenue.

From 1955-57, part of the new area, located over and in the vicinity of the Senate Garage, was reconstructed from funds provided in the Second Supplemental Appropriation Act, 1955.

The area of the Capitol Grounds has been increased periodically since 1935. The Capitol Grounds, as defined by Public Law 570, 79th Congress, approved July 31, 1946, as amended includes 221 acres of lawn areas, sidewalks, streets, and roadways.

## PLANS FOR THE CAPITOL

After a site for the Capitol was selected, the Commissioners placed advertisements offering a prize of \$500 or a medal of the same value, for the "most approved plan" for a Capitol. Sixteen plans were submitted—some writers claim 17—but of these plans none was wholly satisfactory. In October 1792, Dr. William Thornton, a physician of Tortola, West Indies, requested by letter an opportunity to present a plan after the competition had closed, within the terms of the original advertisement. The request was granted and his plan accepted by the Commissioners on April 5, 1793.

President Washington approved the plan on July 25, 1793, and on September 18, 1793, the cornerstone was laid with Masonic ceremonies in the southeast corner of the north section of the building. Thornton's plan provided for a central section surmounted by a low dome, this central section to be flanked on the north and south by rectangular buildings, with a length of 126 feet and a width of 120 feet. The northern wing was completed in 1800. In this small building, the legislative and judicial branches of the government, as well as the courts of the District of Columbia, were accommodated. The government moved from Philadelphia in 1800, and Congress met in the new Capitol in November. The Supreme Court's first session in the new Capitol was in February 1801.

## BUILDING OF THE CAPITOL

Development of the Thornton plan began with the construction of the north, or Senate, wing. Three architects were employed on this work—Stephen H. Hallet, George Hadfield, and James Hoban, architect of the White House. The construction of the south wing, now known as the Statuary Hall section, was carried out by Benjamin H. Latrobe. In 1807, the House of Representatives occupied its new legislative chamber, but the wing was not completed until 1811. A temporary wooden passageway connected the two wings, and was still in use when the building was burned by the British on August 24, 1814.

Immediately after the fire, Congress met for one session in Blodgets' Hotel, which was at Seventh and E Streets NW. From 1815–19, Congress occupied the Old Brick Capitol, a building erected specifically for them on First Street NE., on part of the site now occupied by the Supreme Court Building.

The work of reconstructing the damaged interiors was begun by Latrobe in 1815. He continued the restoration until his resignation in November 1817. On January 8, 1818, Charles Bulfinch, a prominent architect of Boston, MA, was appointed. Under his direction, the restoration was completed and the central building was constructed. The "Bulfinch," or original low dome built of wood and covered with copper, was the dominant feature of the Capitol for more than a quarter of a century. When the building was completed in 1829, the services of Charles Bulfinch terminated and there was no Architect of the Capitol again until 1851.

The original Capitol as completed in 1829 was built of Aquia Creek sandstone from Virginia. The structure was 351 feet 7½ inches in length at ground level and 282 feet 10½ inches in depth at ground level including the East Portico and steps. The cost of this original building, including the grading of the grounds, repairs, etc., up to the year 1827 was \$2,432,851.34.

By 1850, the expanding needs of Congress made additions to the Capitol necessary. From several plans submitted, those drawn by the famed Philadelphia architect, Thomas U. Walter, for the extension of the Senate and House wings were selected.

On July 4, 1851, the cornerstone of the extension was laid in the northeast corner of the House wing by President Millard Fillmore. Daniel Webster, Secretary of State, delivered the oration. During his tenure as Architect of the Capitol from 1851 until 1865, Thomas U. Walter directed the construction of the Senate and House wings. The exterior marble came from quarries at Lee, MA, and the marble for the columns was quarried at Cockeysville, MD. The present House Chamber was occupied December 16, 1857, and the Senate first met in its present Chamber on January 4, 1859.

The addition of the Senate and House wings made the construction of a new dome desirable for the preservation of good architectural proportions. Between 1855 and 1863, the old low wooden dome was replaced with the now familiar cast iron structure designed by Thomas U. Walter. The overall width of the dome at the base is 135 feet 5 inches. The rotunda, or interior of the dome, is 96 feet in diameter, and the height from the floor to the apex of the Brumidi fresco in the canopy is 180 feet 3 inches.

The Capitol has a floor area of 16½ acres, with approximately 540 rooms devoted to offices, committee rooms, storage, restaurants and other purposes. There are 658 windows and approximately 850 doorways. The dome receives light through 108 windows. From the basement floor to the top of the dome are 365 steps.

During the period from July 1949 to January 1951, under appropriations totaling \$5,102,000, the roofs and skylights of the Senate and House wings and the connecting corridors were replaced with new roofs of concrete and steel covered with copper.

The cast-iron and glass ceilings of the Senate and House Chambers were replaced with new ceilings of stainless steel and plaster, and a laylight of carved glass and bronze was placed in the center of each ceiling. Alterations and improvements, including air conditioning, lighting, and acoustics, were made to the interior of each Chamber, the cloak-rooms and adjacent areas. These alterations were the first major changes made in the Senate and House in the 90 years since their initial occupancy. The roof over the Statuary Hall wing and the original north wing was reconstructed and fireproofed in 1902.

During the renovation program, the Senate and House vacated their Chambers on three occasions to allow the work to progress. The Senate held its sessions in the old Senate Chamber, which it had vacated in 1859. The House met in what is now the Ways and Means Committee room in the Longworth House Office Building.

In 1940, when temporary supports were installed under the old ceilings of the Chambers, the Senate and House vacated their Chambers, November 22, 1940 and returned January 3, 1941. In 1949, when the first-stage construction work was performed, the Senate and House vacated their Chambers July 1, 1949 and returned January 3, 1950. In 1950, when the second, or final-stage construction work was performed, the Senate vacated its Chamber August 11, 1950 and returned to its refurbished Chamber January 3, 1951. The House vacated its Chamber September 1, 1950, and returned to its refurbished Chamber January 1, 1951.

#### EXTENSION OF THE CAPITOL

Under legislation contained in the Legislative Appropriations Act, 1956, Public Law 242, 84th Congress, as amended by Public Law 406, 84th Congress, provision was made for extension, reconstruction, and replacement of the central portion of the United States Capitol and other related improvements.

Under the approved plans, a new east front in marble, faithfully reproducing the design of the old sandstone front, was constructed 32½ feet east of the old front. The marble east walls of the connections between the central front and the Senate and House wings were also moved to the east. The old sandstone walls remained in place and became a part of the interior wall.

This work was begun in 1958 and completed in 1962. The project was carried forward by the Architect of the Capitol under the direction of the Commission for Extension of the United States Capitol created by Public Law 84-242.

Authorized cost for this work, including repairs to and rehabilitation of the dome, construction of a subway terminal under the Senate wing steps and reconstruction of such steps, cleaning of the Senate and House wings, birdproofing the building, furniture and furnishings for the new areas, and providing improved lighting throughout the building, totaled \$24 million.

#### RESTORATION OF THE WEST CENTRAL FRONT OF THE CAPITOL

Upon the signing of the Supplemental Appropriations Act, 1983, Public Law 98-63, approved July 30, 1983, the Architect of the Capitol, under the direction of the Commission on the West Central Front of the U.S. Capitol, was directed and authorized to enter into contracts for the restoration of the west central front. Forty-nine million-dollars were appropriated to carry out the restoration project as specified in plans prepared by the New York engineering firm of Ammann & Whitney. The first phase of the restoration, which involved the removal of many layers of paint, was reported substantially complete on February 2, 1984. This work was performed by the Polonia Restoration Co. The general construction contract was awarded to the Charles H. Thomkins Co. on May 9, 1984. The principal goals of the west central front restoration were to stabilize and reinforce the masonry vaults by inserting tie rods; to replace deteriorated stonework with exact reproductions carved from limestone; consolidation of damaged stone; and the repainting of the stone to match the dome. The work was completed ahead of schedule, and the West Front area was officially reopened to the public on November 18, 1987.



**HOUSE OFFICE BUILDINGS****CANNON HOUSE OFFICE BUILDING**

An increased membership of the Senate and House resulted in a demand for additional rooms for the accommodations of the Senators and Representatives. On March 3, 1903, the Congress authorized the erection of a fireproofed office building for the use of the House Members. It was designed by the firm of Carrere & Hastings of New York City in the Beaux Arts style. The first brick was laid July 5, 1905, in square No. 690, and formal exercises were held at the laying of the cornerstone on April 14, 1906, in which President Theodore Roosevelt participated. The building was completed and occupied January 10, 1908. A subsequent change in the basis of congressional representation made necessary the building of an additional story in 1913-14. The total cost of the building, including site, furnishings, equipment, and the subway connecting the House Office Building with the U.S. Capitol, amounted to \$4,860,155. This office building contains about 500 rooms, and was considered at the time of its completion fully equipped for all the needs of a modern building for office purposes.

Pursuant to authority in the Second Supplemental Appropriations Act, 1955, and subsequent action of the House Office Building Commission, remodeling of the Cannon Building began in 1966. The estimated cost of this work, \$5,200,000, was included in total appropriation of \$135,134,000 for the additional House Office Building project. Pursuant to the provisions of Public Law 87-453, approved May 21, 1962, the building was named in honor of the late Honorable Joseph G. Cannon of Illinois, who was serving as Speaker at the time the building was constructed.

**LONGWORTH HOUSE OFFICE BUILDING**

Under legislation contained in authorization act of January 10, 1929, and in the urgent deficiency bill of March 4, 1929, provisions were made for an additional House Office Building, to be located on the west side of New Jersey Avenue (opposite the first House Office Building). The building was designed by the Allied Architects of Washington in the Neo-Classical Revival style.

The cornerstone was laid June 24, 1932, and the building was completed and ready for beneficial occupancy April 20, 1933. It contains 251 two-room suites and 16 committee rooms. Each suite and committee room is provided with a storeroom. Eight floors are occupied by Members. The basement and subbasement contain shops and mechanics needed for the proper maintenance of the building. The cost of this building, including site, furnishings, and equipment, was \$7,805,705. Pursuant to the provisions of Public Law 87-453, approved May 21, 1962, the building was named in honor of the late Honorable Nicholas Longworth of Ohio, who was serving as Speaker, when the second House Office Building was constructed.

**RAYBURN HOUSE OFFICE BUILDING AND OTHER RELATED CHANGES AND IMPROVEMENTS**

Under legislation contained in the Second Supplemental Appropriations Act, 1955, provision was made for construction of an additional fireproofed office building, and other appurtenant and necessary facilities for the use of the House of Representatives; for acquisition of real property located south of Independence Avenue in the vicinity of the Capitol Grounds for purposes of construction of such building and facilities and as additions to the Capitol Grounds; for changes to the present House Office Buildings and changes or additions to the subway systems.

All work was carried forward by the Architect of the Capitol under the direction of the House Office Building Commission at an authorized limit of cost to be fixed by such Commission. Appropriations totaling \$135,279,000 were provided to carry forward this project.

Under this program, property consisting of eight city squares was acquired. Contracts were let for necessary architectural and engineering services for reconstruction of a section of Tiber Creek sewer running through the site for excavations and foundations, structural steel, superstructure, furniture and furnishings for the new building; for a cafeteria in the courtyard of the existing Longworth House Office Building; for remodeling of the Cannon House Office Building; for improved lighting and other improvements in the Longworth House Office Building; and for an underground garage in the courtyard of the Cannon House Office Building and two underground garages in squares 637 and 691 south of the Rayburn and Longworth Buildings.

The Rayburn Building is connected to the Capitol by a subway from the center of the Independence Avenue upper garage level to the southwest corner of the Capitol. Designs for the building were prepared by the firm of Harbeson, Hough, Livingston & Larson of Philadelphia, Associate Architects. The building contains 169 congressional suites; full-committee hearing rooms for 9 standing committees, 16 subcommittee hearing rooms, committee staff rooms and other committee facilities; a large cafeteria and other restaurant facilities; an underground garage accommodating 1,600 automobiles; and a variety of liaison offices, press and television facilities, maintenance and equipment shops or rooms, and storage areas. This building has nine stories and a penthouse for machinery.

The cornerstone was laid May 24, 1962, by the Honorable John W. McCormack, Speaker of the House of Representatives. President John F. Kennedy participated in the cornerstone laying and delivered the address.

A portion of the basement floor was occupied beginning March 12, 1964, by House of Representatives personnel moved from the George Washington Inn property. Full occupancy of the Rayburn Building, under the room-filing regulations, was begun February 23, 1965, and completed April 2, 1965. Pursuant to the provisions of Public Law 87-453, approved May 21, 1962, the building was named in honor of the late Honorable Sam Rayburn of Texas, who was serving as Speaker at the time the third House Office Building was constructed.

Two buildings have been purchased and adapted for office use by the House of Representatives. The eight-story Congressional Hotel across from the Cannon on C Street SE. was acquired in 1957 and subsequently altered for office use and a dormitory for the Pages. It has 124,000 square feet. It was known as House Office Building Annex No. 1, until it was named the "Thomas P. O'Neill, Jr. House of Representatives Office Building" in honor of the former Speaker of the House, pursuant to House Resolution 402, approved September 10, 1990. House Office Building Annex No. 2, named the "Gerald R. Ford House of Representatives Office Building" by the same resolution, was acquired in 1975 from the General Services Administration. The structure located at Second and D Streets SW. was built in 1939 for the Federal Bureau of Investigation as a fingerprint file archives. This building has approximately 432,000 square feet of space.

## SENATE OFFICE BUILDINGS

### RICHARD BREVARD RUSSELL SENATE OFFICE BUILDING

The demand for an office building for the Representatives was greater because of their larger membership, and the Senate had been supplied with additional office space by the purchase of the Maltby Building, then located on the northwest corner of B Street and New Jersey Avenue NW. This building provided only a temporary need, and when it was condemned as an unsafe structure, the requirement arose for the Senators to have safer and more commodious office space. Under authorization of the Act of April 28, 1904, square 686 on the northeast corner of Delaware Avenue and B Street NE. was purchased as a site for the Senate Office Building. The plans for the House Office Building were adapted for the Senate Office Building by the firm of Carrere & Hastings, with the exception that the side of the building fronting on First Street NE. was temporarily omitted. The cornerstone was laid without special exercises on July 31, 1906, and the building was occupied March 5, 1909. In 1931, the completion of the fourth side of the building was commenced. In 1933, it was completed, together with alterations to the C Street facade, and the construction of terraces, balustrades, and approaches. The cost of the completed building, including the site, furnishings, equipment and the subway connecting the Senate Office Building with the United States Capitol was \$8,390,892.

The building was named the "Richard Brevard Russell Senate Office Building" by Senate Resolution 296, 92d Congress, agreed to October 11, 1972, as amended by Senate Resolution 295, 96th Congress, agreed to December 3, 1979.

### EVERETT MCKINLEY DIRKSEN SENATE OFFICE BUILDING

Under legislation contained in the Second Deficiency Appropriations Act, 1948, Public Law 80-785, provision was made for an additional office building for the United States Senate with limits of cost of \$1,100,000 for acquisition of the site and \$20,600,000 for constructing and equipping the building.

The authorized limit of cost for construction and equipment of the building was increased to \$23,446,000 by the Legislative Branch Appropriations Act, 1958, and Public Law 85-85 and to \$24,196,000 by the Second Supplemental Appropriations Act, 1959, Public Law 86-30. All work was carried forward by the Architect of the Capitol under

the direction of the Senate Office Building Commission. The New York firm of Eggers & Higgins served as the consulting architects.

The site was acquired and cleared in 1948-49 at a total cost of \$1,011,492.

A contract for excavation, concrete footings and mats for the new building was awarded in January 1955, in the amount of \$747,200. Groundbreaking ceremonies were held January 26, 1955.

A contract for the superstructure of the new building was awarded September 9, 1955, in the amount of \$17,200,000. The cornerstone was laid July 13, 1956.

As a part of this project, a new underground subway system was installed from the Capitol to both the Old and New Senate Office Buildings.

An appropriation of \$1,000,000 for furniture and furnishings for the new building was provided in the Supplemental Appropriations Act, 1958, Public Law 85-170. An additional appropriation of \$283,550 was provided in the Second Supplemental Appropriations Act, 1959, Public Law 86-30. The building was accepted for beneficial occupancy October 15, 1958.

The building was named the "Everett McKinley Dirksen Senate Office Building" by Senate Resolution 296, 92d Congress, agreed to October 11, 1972 and Senate Resolution 295, 96th Congress, agreed to December 3, 1979.

#### PHILIP A. HART SENATE OFFICE BUILDING

Construction of an extension to the Dirksen Senate Office Building was authorized by the Supplemental Appropriations Act, 1973, Public Law 92-607, approved October 31, 1972, and \$85,147,000 were provided for that purpose. The firm of John Carl Warnecke & Associates served as Associate Architect for the project.

Senate Resolution 525, passed August 30, 1976, amended by Senate Resolution 295, 96th Congress, agreed to December 3, 1979, provided that upon completion of the extension it would be named the "Philip A. Hart Senate Office Building" to honor the Senator from Michigan.

Contract for clearing of the site, piping for utilities, excavation and construction of foundation was awarded in December 1975. Groundbreaking took place January 5, 1976. Contract for furnishing and delivery of the exterior stone was awarded February 1977 and the contract for the superstructure, which included wall and roof systems and the erection of all exterior stone-work, was awarded October 1977. The contract for the first portion of the interior and related work was awarded December 1978. A contract for interior finishing was awarded in July 1980. The first suite was occupied November 22, 1982.

#### CAPITOL POWER PLANT

During the development of the plans for the Cannon and Russell Buildings, the question of heat, light, and power was considered. The Senate and House wings of the Capitol were heated by separate heating plants. The Library of Congress also had in use a heating plant for that building. Finally it was determined that the solution of the heating and lighting, with power for elevators, could be adequately met by the construction of a central power plant to furnish all heat and power, as well as light, for the Capitol group of buildings.

Having determined the need of a central power plant, a site was selected in Garfield Park, bounded by New Jersey Avenue, South Capitol Street, Virginia Avenue, and E Street SE. Since this park was a Government reservation, an appropriation of money was not required to secure title. The determining factors leading to the selection of this site were its nearness to the tracks of the now Penn Central Railroad and its convenient distance to the river and to the buildings to be served by the plant.

The dimensions of the Capitol Power Plant, which was constructed under authorization of act of April 28, 1904, and completed and placed in operation in 1910, were 244 feet 8 inches by 117 feet. There are two radial brick chimneys 174 feet in height (reduced from 212 feet to 174 feet in 1951-52) and 11 feet in diameter at the top.

The buildings originally served by the Capitol Power Plant were connected to it by a reinforced-concrete steam tunnel 7 feet high by 4½ feet wide, with walls approximately 12 inches thick. This tunnel originated at the Capitol Power Plant and terminated at the Senate Office Building, with connecting tunnels for the Cannon House Office Building, the Capitol, and the Library of Congress. Subsequently it was extended to the Government Printing Office and the Washington City Post Office, with steam lines extended to serve the Longworth House Office Building, the Supreme Court Building, the John Adams Building of the Library of Congress, and the Botanic Garden.

In September 1951, when the demand for electrical energy was reaching the maximum capacity of the Capitol Power Plant, arrangements were made to purchase electrical service from the local public utility company and to discontinue electrical generation. The heating and cooling functions of the Capitol Power Plant were expanded in 1935, 1939, 1958, 1973, and 1980.



# ROOMS IN BASEMENT AND TERRACE OF THE CAPITOL

## SENATE SIDE

### TERRACE

- ST-1, 3, 5, 7, 9, 11. Capitol Police.
- ST-13 Sergeant at Arms.
- ST-15 Capitol Guide Service
- ST-19 Paint shop
- ST-34, 36, 38 Senate television control
- ST-41 Office of Printing Services, Secretary of the Senate
- ST-47, 54, 56, 58. Sergeant at Arms
- ST-50 Democratic Policy Committee
- ST-51 Electronic shop.
- ST-57 Republican Policy Committee
- ST-60, 62 Custodial service
- ST-71 Recording studio (old Senate subway tunnel)

### BASEMENT

- SB-10. Snack bar
- SB-11, 12 Senate engineers.
- SB-13, 13A, 14, 15, 16, 17, 18, 19, 21, 22 Architect of the Capitol
- SB-36 Newspaper room

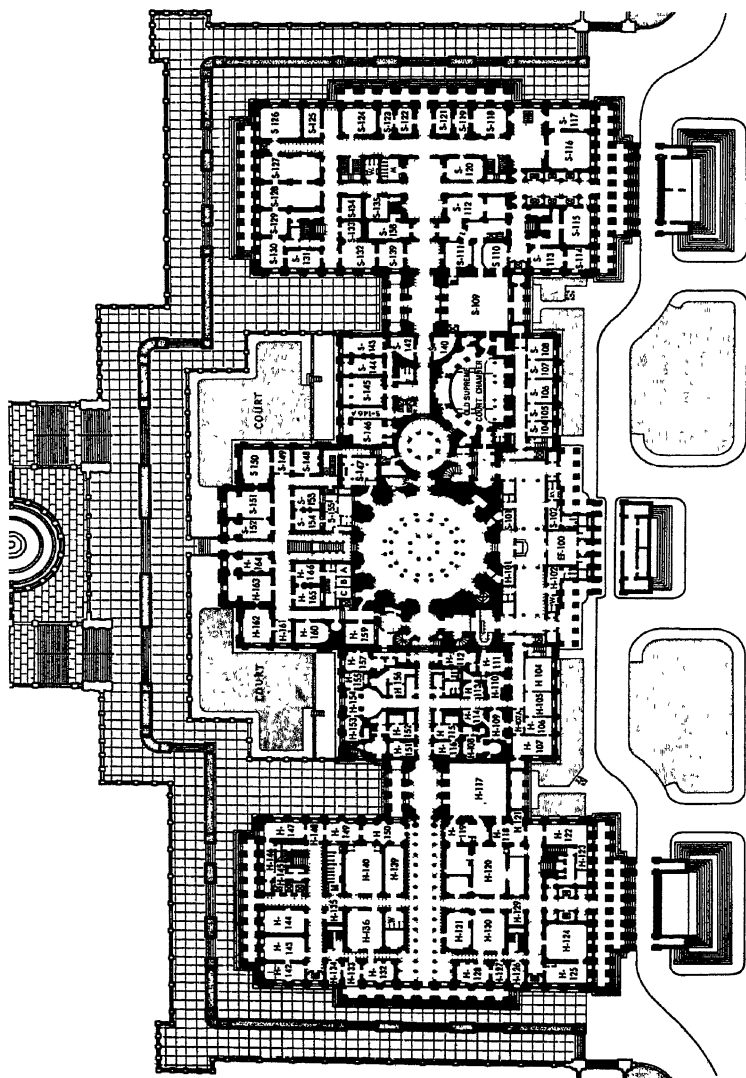
## HOUSE SIDE

### TERRACE

- HT-1. Joint Committee on Printing.
- HT-2, 4, 6 Committee on Standards of Official Conduct.
- HT-3, 5, 7. Architect of the Capitol, Curator's Office
- HT-8, 10. Pages
- HT-9, 13, 15, 17. Clerk's Office of Legislative Operations.
- HT-14, 16, 18. Architect of Capitol, flag office.
- HT-19, 21. Sheetmetal shop.
- HT-28, 30, 32, 34, 36. Carpenter shop.
- HT-33. Machine shop
- HT-40. Electrical shop
- HT-42. Architect's storeroom.
- HT-45. Laborers' shop.
- HT-46 Plumbers' shop.
- HT-53, 55, 57. House television control
- HT-58, 59, 60, 61. Official Reporters of Debates.

### BASEMENT

- HB-4. Library of Congress station.
- HB-5, 6. Clerk of the House
- HB-9. Coffee shop.
- HB-11. House Restaurant storeroom.
- HB-13. Minority Clerk
- HB-15 House engineers
- HB-24. Kitchen.
- HB-25 Office of the Chaplain
- HB-26, 27, 28, 29, 31, 32, 33. Architect of the Capitol



FIRST (GROUND) FLOOR PLAN

## UNITED STATES CAPITOL

SCALE: 0 16 32 48 64  
FEET  
1/8" = 1'-0"

*Joseph W. Hart*  
DESIGNED BY  
JOSEPH W. HART, F.A.S.  
ARCHITECT OF THE CAPITOL

# ROOMS ON FIRST FLOOR OF THE CAPITOL

## HOUSE SIDE

- H-101. Post Office annex.
- H-102, 104, 105. Clerk of the House
- H-106, 107, 107A, 108, 109, 110, 113, 114. Majority Whip
- H-111, 112. Clerk of the House.
- H-115, 116. Deputy Majority Whip.
- H-117, 118, 119, 120, 121. House Restaurant.
- H-122, 123. Private dining room (Speaker).
- H-123A. House Restaurant Office.
- H-124, 125, 129. Sergeant at Arms.
- H-126. Parliamentarian.
- H-130, 131. Members' private dining rooms.
- H-132, 133, 134. Majority Leader
- H-136. Committee on Ways and Means
- H-139. Committee on Foreign Affairs.
- H-140. Committee on Appropriations [George Mahon Room].
- H-142, 143. Subcommittee on HUD-Independent Agencies (Appropriations)
- H-144. Subcommittee on Defense (Appropriations)
- H-145, 146, 147, 148, 149, 150. Majority Leader.
- H-151. Clerk of the House.
- H-152. Subcommittee on Rules of the House (Rules).
- H-153, 154, 155, 156. Doorkeeper of the House
- H-159, 160, 161, 162, 165, 166. Attending Physician.
- H-163, 164. Subcommittee on Treasury, Postal Service, and General Government (Appropriations).

## SENATE SIDE

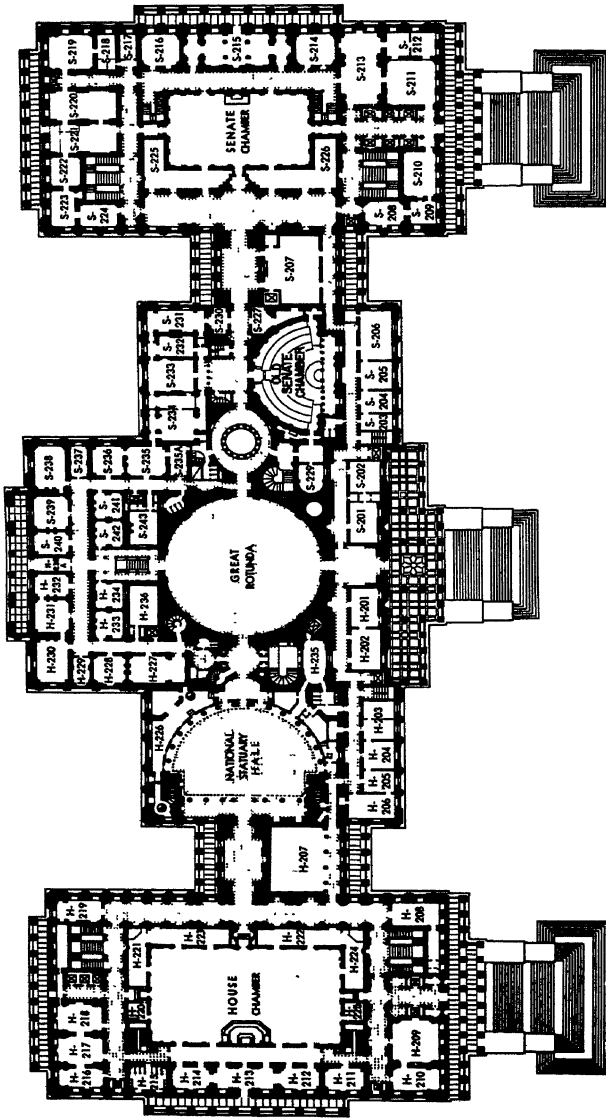
- S-101. Railroad Ticket Office.
- S-102. Capitol Guide Service
- S-109, 110, 111, 112, 113, 114, 115. Senate Restaurant
- S-116, 117. Committee on Foreign Relations.
- S-118, 119, 121. Democratic Policy Committee
- S-120. Reception Room (Restaurant). [Hugh Scott Room].
- S-122, 123. Republican Legislative Scheduling Office
- S-125, 126, 127, 128, 129, 130, 131. Committee on Appropriations
- S-132, 133. Parliamentarian.
- S-134. Executive Clerk.
- S-138. Reception Room (Restaurant). [Arthur H. Vandenberg Room]
- S-139. Engrossing and Enrolling Clerks
- S-141. Old Supreme Court Chamber
- S-146. Committee on Appropriations
- S-146A. Subcommittee on Commerce, Justice, State, and the Judiciary (Appropriations)
- S-148, 149, 150. Democratic Whip
- S-153, 154, 155. Attending Physician

EF-100. Reception room (center, East Front)

The Senate Sergeant at Arms' Office of Special Services is located adjacent to the Crypt.

*Note:* For House Permanent Select Committee on Intelligence and Office of Classified National Security Information, use express elevator at southeast wall of Crypt, first floor, to fourth floor of the Capitol.





SECOND (PRINCIPAL) FLOOR PLAN

scale 0 10 20 30 40 50 feet

## UNITED STATES CAPITOL

*James M. White*  
 JAMES M. WHITE, P.A.A.  
 ARCHITECT OF THE CAPITOL

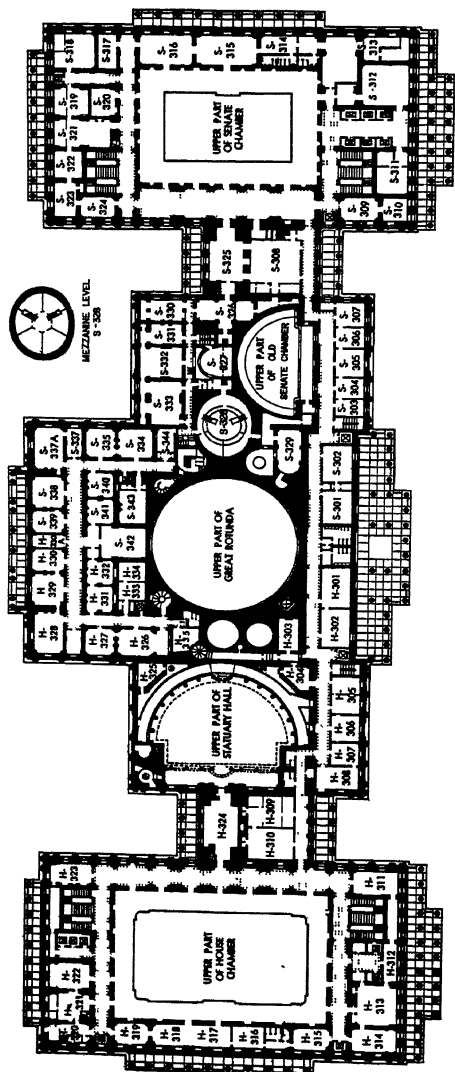
# ROOMS ON SECOND FLOOR OF THE CAPITOL

## HOUSE SIDE

- H-201, 202, 203, 204, 205, 206. Speaker.
- H-207. House reception room [Sam Rayburn Room].
- H-208. Committee on Ways and Means.
- H-209, 210. Speaker's Rooms.
- H-211. Parliamentarian.
- H-212, 213, 214. Representatives' retiring rooms.
- H-216, 217, 218. Committee on Appropriations
- H-219. Republican Whip.
- H-221, 223. Republican cloakrooms.
- H-222, 224. Democratic cloakrooms.
- H-227, 228, 229, 230, 231, 232, 232A, 233, 236. Republican Leader
- H-234. Prayer room.
- H-235 Congressional Women's Reading Room [Lindy Claborn Boggs Room]

## SENATE SIDE

- S-205. Committee on Appropriations
- S-206. President Pro Tempore.
- S-207. Senators' conference room [Mike Mansfield Room]
- S-208, 209. Secretary of the Senate.
- S-210. Secretary of the Senate [John F. Kennedy Room]
- S-211. Secretary of the Senate [Lyndon B. Johnson Room]
- S-212. Vice President
- S-213. Senators' reception room
- S-214. Ceremonial Office of the Vice President
- S-215. Senators' retiring room [Marble Room]
- S-216. President's Room.
- S-218, 219. Official Reporters of Debates
- S-220. Bill Clerk and Journal Clerk
- S-221, 222, 223, 224. Majority Leader [Robert C. Byrd Rooms]
- S-225. Democratic cloakroom
- S-226. Republican cloakroom
- S-228. Old Senate Chamber
- S-229, 243. Assistant Republican Leader.
- S-230, 231, 232, 233, 235, 235A, 236. Republican Leader [Howard H. Baker, Jr., Rooms]



THIRD (GALLERY) FLOOR PLAN

UNITED STATES CAPITOL

*Seay & Sons*  
GEORGE M. WHITE, F.A.S.A.  
ARCHITECTS OF THE CAPITOL

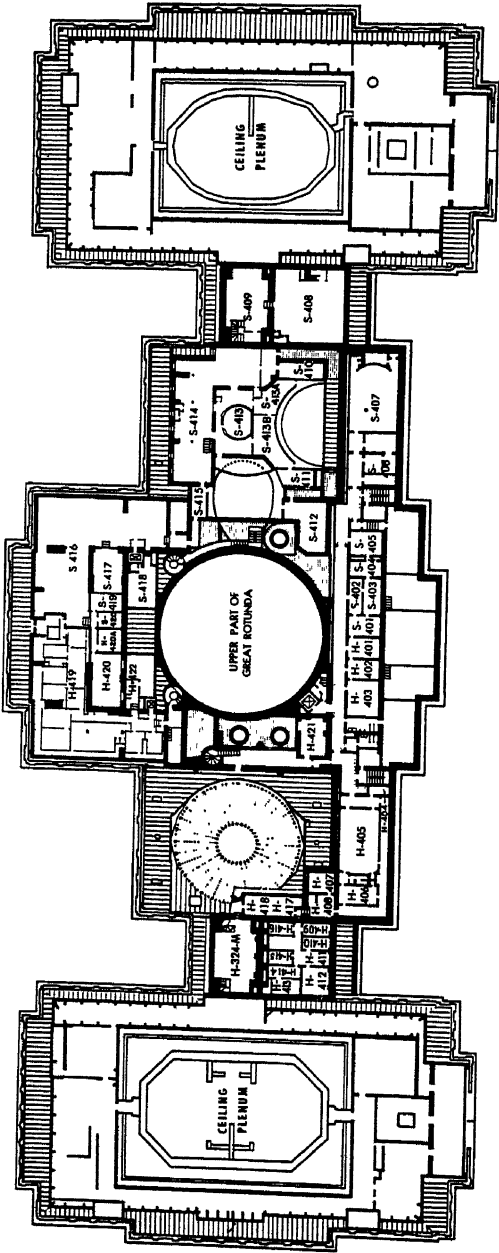
ROOMS ON THIRD FLOOR OF THE CAPITOL

HOUSE SIDE

H-301, 302. Subcommittee on Legislative—D C. (Appropriations)  
 H-303, 308. Committee on Appropriations.  
 H-304. Periodical Press Gallery.  
 H-305. Committee on Rules.  
 H-306. Members' Family Lounge.  
 H-307. Subcommittee on Foreign Operations (Appropriations).  
 H-309, 310. Subcommittee on Commerce, Justice, State, and the Judiciary (Appropriations).  
 H-311, 312, 313, 314. Committee on Rules.  
 H-315, 316, 317, 318, 319. Press Gallery.  
 H-320, 321, 322. Radio and Television Correspondents' Gallery.  
 H-323. Committee on Appropriations.  
 H-324, 324M. Democratic Steering and Policy Committee [Thomas P. O'Neill, Jr. Room].  
 H-326, 327, 328, 329, 330, 330-A, 331, 332, 333, 334, 335. Committee on House Administration.

SENATE SIDE

S-308. Radio and Television Studio  
 S-309, 310. Democratic Secretary  
 S-311. Senate Wives' Lounge  
 S-312. Assistant Secretary of the Senate  
 S-313, 314, 315, 316. Press Gallery.  
 S-317. Press Photographers Gallery  
 S-318. Democratic Policy Committee  
 S-319, 321, 322, 323, 324. Sergeant at Arms  
 S-320. Periodical Press Gallery.  
 S-325. Radio and Television Correspondents' Gallery.  
 S-331, 332, 333. Senate Library  
 S-337, 337A. Secretary for the Minority



FOURTH (ATTIC) FLOOR PLAN



UNITED STATES CAPITOL

*George M. White, PAIA*  
ARCHITECT OF THE CAPITOL

ROOMS ON FOURTH FLOOR OF THE CAPITOL

HOUSE SIDE

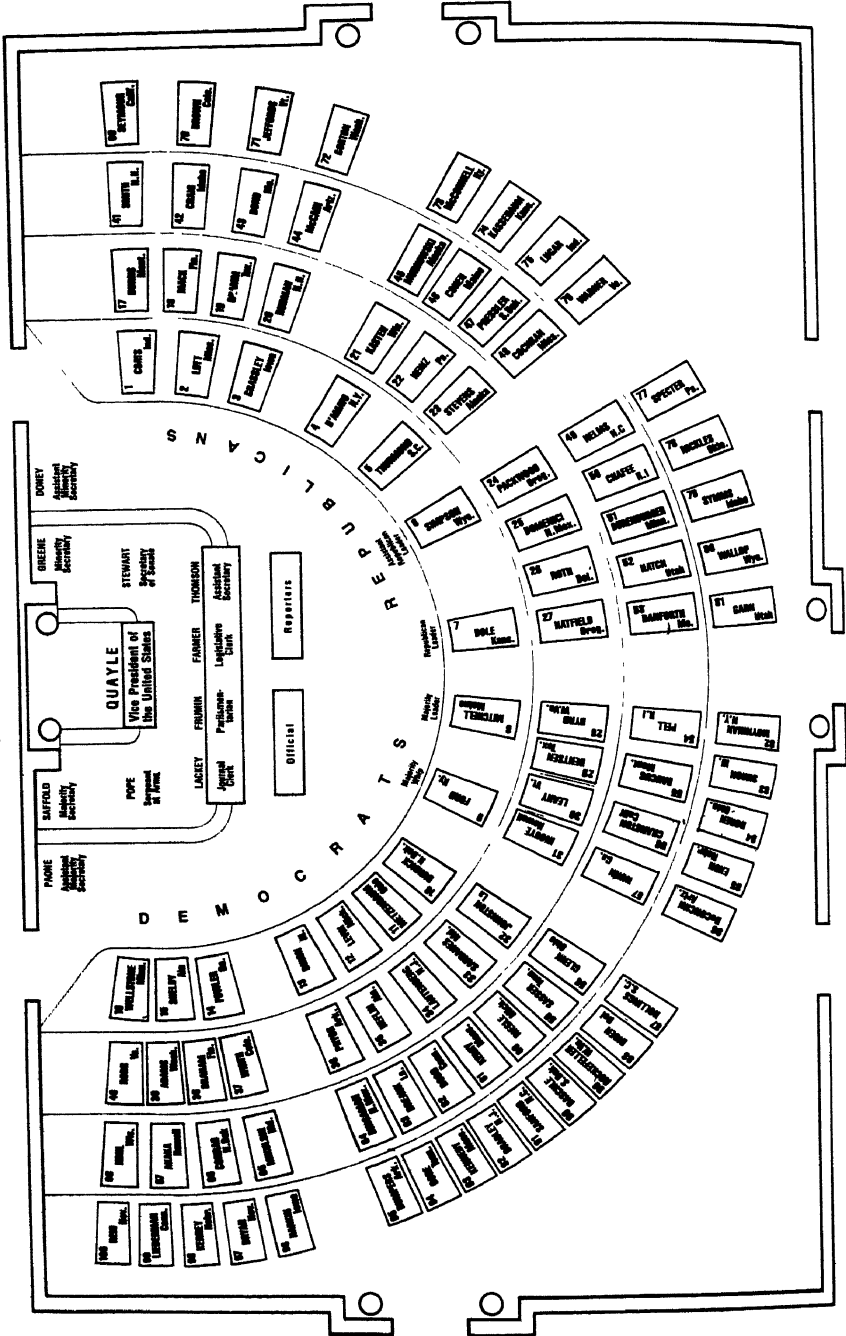
H-405. Permanent Select Committee on Intelligence.

SENATE SIDE

S-406. Office of Classified National Security Information (Office of the Secretary)  
S-408, 409. Radio and Television Correspondents' Gallery  
S-410. Senate Office of Conservation and Preservation  
S-411, 413A, 413B. Curator of the Senate.  
S-413, 414, 415, 416. Senate Library  
S-417. Mechanical room

*Note:* To reach H-405 and S-406—Use express elevator on the first floor at southeast wall of Crypt, and take to fourth floor of Capitol.

SEATING ARRANGEMENT IN THE SENATE CHAMBER  
(as of March 1, 1991)



# DIRECTORY OF THE SENATE

DAN QUAYLE, *Vice President of the United States and President of the Senate*

ROBERT C. BYRD, *President pro tempore of the Senate*

JOHN DONEY, *Assistant Secretary for the Minority*

JERI THOMSON, *Assistant Secretary*

ALAN S. FRUMIN, *Parliamentarian*

WILLIAM FARMER, *Legislative Clerk*

WILLIAM D. LACKEY, *Journal Clerk*

WALTER J. STEWART, *Secretary*

MARTHA S. POPE, *Sergeant at Arms*

C. ABBOTT SAFFOLD, *Secretary for the Majority*

HOWARD O. GREENE, JR., *Secretary for the Minority*

MARTIN O. PAONE, *Assistant Secretary for the Majority*

REV. RICHARD C. HALVERSON, D.D., *Chaplain*

Democrats in roman (56); Republicans in *italic* (44); total, 100

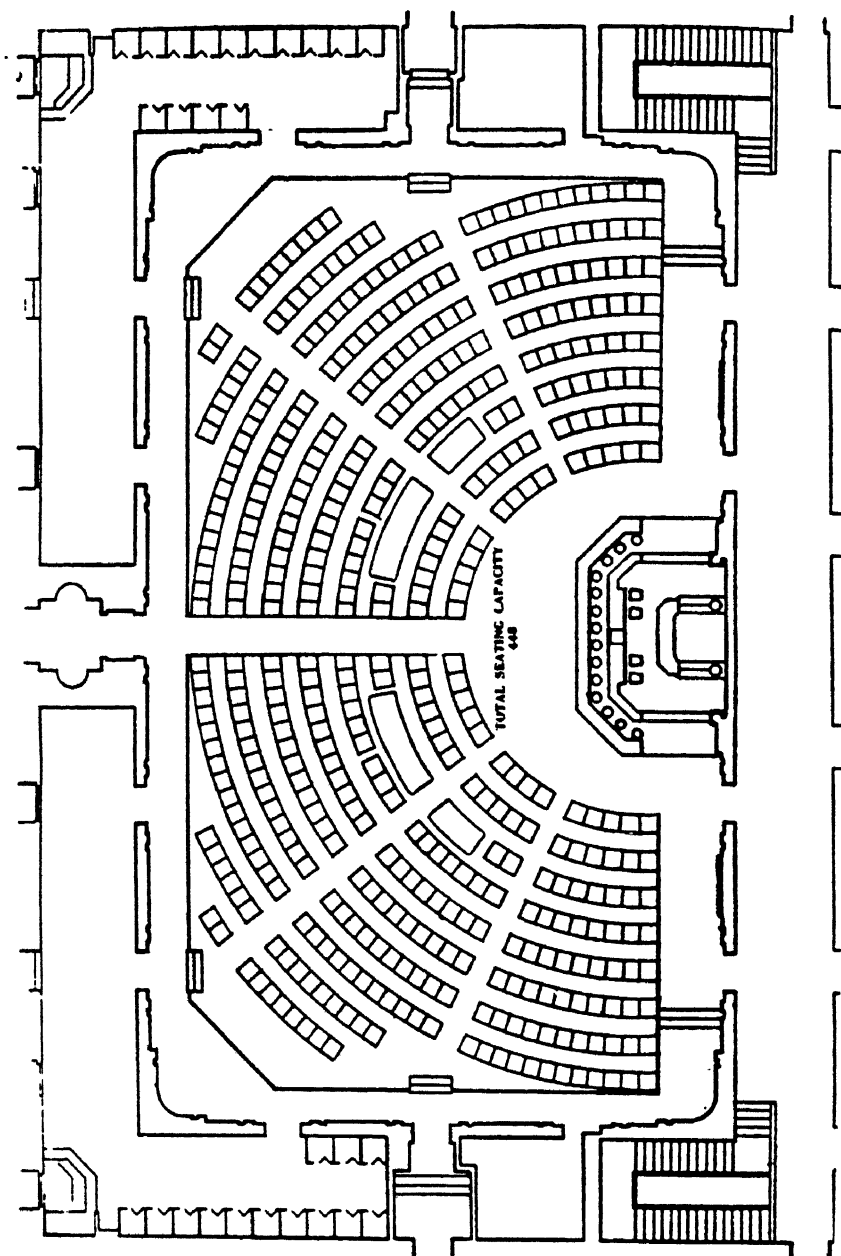
Adams, Brock, Washington, 39  
Akaka, Daniel K., Hawaii, 67  
Baucus, Max, Montana, 55  
Bentsen, Lloyd, Texas, 29  
Biden, Joseph R., Jr., Delaware, 88  
Bingaman, Jeff, New Mexico, 64  
*Bond, Christopher S.*, Missouri, 43  
Boren, David L., Oklahoma, 84  
Bradley, Bill, New Jersey, 92  
Breaux, John, Louisiana, 63  
*Brown, Hank*, Colorado, 70  
Bryant, Richard H., Nevada, 97  
Bumpers, Dale, Arkansas, 95  
Burdick, Quentin N., North Dakota, 10  
*Burns, Conrad*, Montana, 17  
Byrd, Robert C., West Virginia, 28  
*Chafee, John H.*, Rhode Island, 50  
*Coats, Dan*, Indiana, 1  
*Cochran, Thad*, Mississippi, 48  
*Cohen, William S.*, Maine, 46  
Conrad, Kent, North Dakota, 66  
*Craig, Larry*, Idaho, 42  
Cranston, Alan, California, 56  
*D'Amato, Alfonse M.*, New York, 4  
*Danforth, John C.*, Missouri, 53

Daschle, Thomas A., South Dakota, 90  
DeConcini, Dennis, Arizona, 86  
Dixon, Alan J., Illinois, 13  
Dodd, Christopher J., Connecticut, 62  
*Dole, Robert*, Kansas, 7  
*Domenici, Pete V.*, New Mexico, 25  
*Durenberger, David F.*, Minnesota, 51  
Exon, J. James, Nebraska, 85  
Ford, Wendell H., Kentucky, 9  
Fowler, Wyche, Jr., Georgia, 14  
*Garn, Jake*, Utah, 81  
Glenn, John, Ohio, 58  
Gore, Albert, Jr., Tennessee, 94  
Gorton, Slade, Washington, 72  
Graham, Bob, Florida, 38  
*Gramm, Phil*, Texas, 19  
Grassley, Charles E., Iowa, 3  
Harkin, Tom, Iowa, 96  
*Hatch, Orrin G.*, Utah, 52  
*Hatchfield, Mark O.*, Oregon, 27  
Heflin, Howell T., Alabama, 35  
*Heinz, John*, Pennsylvania, 22  
Helms, Jesse, North Carolina, 49  
Hollings, Ernest F., South Carolina, 87  
Inouye, Daniel K., Hawaii, 31

Pell, Claiborne, Rhode Island, 54  
*Pressler, Larry*, South Dakota, 47  
Pryor, David H., Arkansas, 36  
Reid, Harry, Nevada, 100  
Riegle, Donald W., Jr., Michigan, 60  
Robb, Charles S., Virginia, 40  
Rockefeller, John D., IV, W. Va., 89  
*Roth, William F., Jr.*, Delaware, 26  
*Rudman, Warren*, New Hampshire, 20  
Sanford, Terry, North Carolina, 91  
Sarbanes, Paul S., Maryland, 33  
Sasser, James R., Tennessee, 69  
*Seymour, John*, California, 59  
Shelby, Richard C., Alabama, 15  
Simon, Paul, Illinois, 83  
*Simpson, Alan K.*, Wyoming, 6  
*Smith, Robert C.*, New Hampshire, 41  
*Specter, Arlen*, Pennsylvania, 77  
Stevens, Ted, Alaska, 23  
*Symms, Steven D.*, Idaho, 79  
*Thurmond, Strom*, South Carolina, 5  
*Wallop, Malcolm*, Wyoming, 80  
*Warner, John W.*, Virginia, 76  
Wellstone, Paul David, Minnesota, 16  
Wirth, Timothy, Colorado, 37

*Jeffords, James M.*, Vermont, 7  
Johnston, J. Bennett, Louisiana, 32  
*Kassebaum, Nancy Landon*, Kansas, 74  
*Kasten, Robert W., Jr.*, Wisconsin, 21  
Kennedy, Edward M., Massachusetts, 93  
Kerry, J. Robert, Nebraska, 98  
Kerry, John F., Massachusetts, 61  
Kohl, Herbert H., Wisconsin, 68  
Lautenberg, Frank R., New Jersey, 34  
Leahy, Patrick J., Vermont, 30  
Levin, Carl M., Michigan, 12  
Lieberman, Joseph I., Connecticut, 99  
*Loft, Trent*, Mississippi, 2  
*Lugar, Richard G.*, Indiana, 75  
*Mack, Connie*, Florida, 18  
*McCain, John*, Arizona, 44  
*McConnell, Mitch*, Kentucky, 73  
Meitzenbaum, Howard M., Ohio, 11  
Mikulski, Barbara A., Maryland, 65  
Mitchell, George J., Maine, 8  
Moyrhan, Daniel P., New York, 82  
*Murkowski, Frank H.*, Alaska, 45  
*Nickles, Don*, Oklahoma, 78  
Num, Sam, Georgia, 57  
*Puckwood, Bob*, Oregon, 24



**DIAGRAM OF HOUSE CHAMBER**

## **EXECUTIVE DEPARTMENTS**

## THE CABINET

Vice President of the United States.	DAN QUAYLE, of Indiana.
Secretary of State .....	JAMES A. BAKER III, of Texas.
Secretary of the Treasury .....	NICHOLAS F. BRADY, of New York.
Secretary of Defense .....	RICHARD B. CHENEY, of Wyoming.
Attorney General .....	RICHARD L. THORNBURGH, of Pennsylvania.
Secretary of the Interior .....	MANUEL LUJAN, JR., of New Mexico.
Secretary of Agriculture .....	EDWARD R. MADIGAN, of Illinois.
Secretary of Commerce .....	ROBERT A. MOSBACHER, of Texas.
Secretary of Labor .....	LYNN MARTIN, of Illinois.
Secretary of Health and Human Services.	LOUIS W. SULLIVAN, of Georgia.
Secretary of Housing and Urban Development.	JACK KEMP, of New York.
Secretary of Transportation.....	SAMUEL K. SKINNER, of Illinois.
Secretary of Energy .....	JAMES D. WATKINS, of California.
Secretary of Education .....	LAMAR ALEXANDER, of Tennessee.
Secretary of Veterans' Affairs....	EDWARD J. DERWINSKI, of Illinois.
Director, Office of Management and Budget.	RICHARD G. DARMAN, of Virginia.
U.S. Trade Representative.....	CARLA A. HILLS, of California.

# EXECUTIVE

## THE PRESIDENT

GEORGE HERBERT WALKER BUSH, Republican, of Houston, TX; 41st President of the United States; born in Milton, MA, June 12, 1924; attended the public schools; graduated, Phillips Academy, Andover, 1942; Yale University, 1948; lieutenant (jg.), U.S. Navy, 1942-45; supply salesman, West Texas and California, 1948-50; cofounder: Bush-Overby Development Co., 1951-53; Zapata Petroleum Corp., 1953, and president and cofounder Zapata Off-Shore Co., 1954-66; Member, U.S. House of Representatives, 1966-70; U.S. Ambassador, United Nations, 1971-73; chairman, Republican National Committee, 1973-74; U.S. Liaison Officer, People's Republic of China, 1974-75; Director, CIA, 1976-77; delegate, Republican National Conventions, 1964 and 1968; recipient: Distinguished Flying Cross and three Air Medals; member and former vestryman, St. Martin's Episcopal Church, Houston, TX; member and vestryman, St. Ann's Episcopal Church, Kennebunkport, ME; member of board, Episcopal Church Foundation; married to the former Barbara Pierce, Rye, NY, 1945; five children: George, Jeb, Neil, Marvin, and Dorothy; elected 43d Vice President of the United States, November 4, 1980, reelected on November 6, 1984; elected President of the United States on November 8, 1988.

## EXECUTIVE OFFICE OF THE PRESIDENT

### THE WHITE HOUSE OFFICE

1600 Pennsylvania Avenue 20500. Phone, 456-1414

(OEOB) Old Executive Office Building, 17th Street and Pennsylvania Avenue

*President of the United States.*—George Bush.  
*Deputy Assistant to the President.*—Patty Presock.  
*The President's Aide.*—Maj. Bruce Caughman.

### OFFICE OF THE CHIEF OF STAFF

Phone, 456-6797

*Chief of Staff to the President.*—John H. Sununu.  
*Assistant to the President and Deputy to the Chief of Staff.*—Andrew Card, 456-2533.  
*Deputy Assistant to the President and Executive Assistant to the Chief of Staff.*—Ed Rogers, 456-6594.  
*Executive Assistant to the Deputy Chief of Staff.*—Erlinda Casey, 456-2533.  
*Special Assistant to the Chief of Staff.*—Katherine Winklejohn, 456-6797.  
*Assistant to the Chief of Staff.*—Jackie Kennedy, 456-6797.  
*Special Assistant to the Chief of Staff.*—Mia Kelly, 456-6594.

### OFFICE OF THE STAFF SECRETARY

Phone, 456-2702

*Assistant to the President and Staff Secretary.*—Phillip D. Brady.  
*Special Assistant to the President and Assistant Staff Secretary.*—John S. Gardner.  
*Administrative Assistant:* Frances Wessel; Beth A. Thompson.  
*Executive Clerk.*—Ron Geisler, (OEOB), Room 5, 456-2226.  
*Director for Records Management.*—Terry Good, (OEOB), Room 80, 456-2240.

### SCHEDULING OFFICE

Phone, 456-2823

*Deputy Assistant to the President for Appointments and Scheduling.*—Katherine Super.  
*Executive Assistant.*—Kristin Thompson.  
*Deputy Director for Scheduling.*—Antonio Benedi, (OEOB), Room 182, 456-7560.  
*Manager of Correspondence Analysis.*—Lucy Elkins, (OEOB), Room 182, 456-7560.

## Congressional Directory

### OFFICE OF CORRESPONDENCE (OEOB), Room 94. Phone, 456-7610

*Special Assistant to the President for Presidential Messages and Correspondence.*—Shirley M. Green.

*Deputy Director.*—Charles Horvath, 456-7610.

*Presidential Messages.*—Linda DeHart, Room 18, 456-2941.

*Special Letter Response.*—Tim Lynch, Room 93, 456-2276.

*Greeting/Comments.*—C. Dian Moore, Room 39, 456-2724.

*Agency Liaison.*—Sally Kelley, Room 91, 456-7486.

### OFFICE OF COMMUNICATIONS

(OEOB) Room 122. Phone, 456-7620

*Assistant to the President for Communications.*—David F. Demarest, Jr.

*Confidential Assistant to the Assistant to the President for Communications.*—Sharon Botwin.

*Deputy Assistant to the President for Communications and Director of Speechwriting.*—Robert A. Snow, 456-2930.

*Special Assistant to the Deputy Assistant for Communications.*—Christina Martin, 456-2930.

*Speechwriters:* Curt Smith, Room 120, 456-2930; Dan McGroarty, Room 118, 456-2930; Mark Lange, Room 116, 456-2930; Mary Kate Grant, Room 126, 456-2930; Elizabeth Hinchcliffe, Room 126½, 456-2930.

### OFFICE OF MEDIA AFFAIRS Phone, 456-1660

*Assistant to the President for Media Affairs.*—J. Dorrance Smith.

### OFFICE OF PUBLIC AFFAIRS (OEOB), Room 195. Phone, 456-2483

*Director of Public Affairs.*—Barrie Tron.

*Associate Directors:* Kristen Gear; Paul Luthringer.

### OFFICE OF MEDIA RELATIONS (OEOB), Room 121. Phone, 456-7150

*Special Assistant to the President for Communications.*—Deborah Amend.

*Assistant Directors:* Cheryl K. Jackson; Paul J. McNeill.

### OFFICE OF PUBLIC LIAISON (OEOB), Room 128. Phone, 456-7900

*Deputy Assistant to the President for Public Liaison.*—Bobbie Kilberg.

*Deputy Assistant to the President for Public Liaison.*—Sichan Siv, 456-7120.

*Special Assistant to the President for Public Liaison.*—Leigh Ann Metzger, 456-7142.

*Associate Directors of Public Liaison:* Joseph Watkins, Room 129, 456-7845; Shiree Sanchez, Room 129, 456-7845; Jeffrey Vogt, Room 191, 456-7845; Kathleen Jeavons, Room 129, 456-7845; Joseph Samora, Room 129, 456-7845.

### OFFICE OF THE PRESS SECRETARY

Phone, 456-2100

*Assistant to the President and Press Secretary.*—Marlin Fitzwater.

*Executive Assistant.*—Natalie Wozniak.

*Deputy Assistant to the President and Deputy Press Secretary.*—Roman Popadiuk.

*Special Assistant to the President and Deputy Press Secretary.*—Judy A. Smith.

*Assistant Press Secretaries:* John F. Herrick; William Harlow; Douglas Davidson; Laura Melillo; Sean Walsh.

### NEWS SUMMARY OFFICE

*Director.*—Bruce Wilmoth, (OEOB), Room 412, 456-2950.

### OFFICE OF POLITICAL AFFAIRS

(OEOB), Room 170. Phone, 456-7730

*Deputy Assistant to the President for Political Affairs.*—Ronald Kaufman, 456-2135.

*Special Assistant to the President and Director of Political Affairs.*—David Carney, Room 168, 456-6623.

*Special Assistant to the President for Political Affairs.*—Paul Collins, Room 167, 456-2414.

*Associate Directors.*—Andy Foster, Room 167, 456-6510; Catherine Huthinson, Room 167, 456-6623; Valerie Musgrove, Room 167, 456-6574; Madelyn Lawson, Room 167, 456-6510

## OFFICE OF INTERGOVERNMENTAL AFFAIRS

*Deputy Assistant to the President and Director of Intergovernmental Affairs.*—Debra Rae Anderson, 456-2577.

*Special Assistants to the President for Intergovernmental Affairs:* William Canary, (OEOB), Room 160, 456-6597; Lanny Griffith, (OEOB), Room 160, 456-7170; Mary McClure, (OEOB), Room 164, 456-6697.

## OFFICE OF THE COUNSEL

*Counsel to the President.*—C. Boyden Gray, 456-2632.

*Confidential Assistant to the Counsel to the President.*—Mary Cavanaugh, 456-2632.

*Executive Assistant to the Counsel.*—Francine Burns, 456-2632.

*Deputy Counsel to the President.*—John Schmitz, 456-6611.

*Confidential Assistant to the Deputy Counsel.*—Sue Yates, 456-6611.

*Associate Counsels:* Jeffrey Holmstead, (OEOB), Room 106, 456-7953; Lee Liberman, (OEOB), Room 115, 456-6257; Nelson Lund, (OEOB), Room 106, 456-2896; Gregory Walden, (OEOB), Room 115, 456-2674; Jay Bybee, (OEOB), Room 106, 456-2898; Janet Rehnquist, (OEOB), Room 110, 456-2312.

## WHITE HOUSE MILITARY OFFICE

Phone, 465-2150

*Military Assistant to the President and Director, White House Military Office.*—Richard Trefry.

*Deputy Director, White House Military Office.*—Capt. C.T. Moyer.

*Army Aide to the President.*—Maj. Sean Byrne.

*Air Force Aide to the President.*—Maj. Michael Gould.

*Naval Aide to the President.*—Cmdr. John Ross.

*Marine Corps Aide to the President.*—Maj. David Bonwit.

*Coast Guard Aide to the President.*—Lt. Cmdr. Wayne Justice.

*Commander, White House Communications Agency.*—Col. Kenneth Nickel.

## OFFICE OF NATIONAL SECURITY AFFAIRS

*Assistant to the President for National Security Affairs.*—Brent Scowcroft, 456-2255.

*Deputy Assistant to the President for National Security Affairs.*—Robert M. Gates, 456-2257.

## OFFICE OF LEGISLATIVE AFFAIRS

Phone, 456-2230

*Assistant to the President for Legislative Affairs.*—Frederick D. McClure.

*Deputy Assistant to the President for Legislative Affairs.*—Stephen Hart.

*Administrative Assistant.*—Becky Anderson.

*Executive Assistant.*—Karen Goff.

*Deputy Assistant to the President for Legislative Affairs (House).*—Nicholas Calio, 456-6620.

*Special Assistants to the President for Legislative Affairs (House):* Gary Andres, 456-7092; Frances Norris, 456-7030; John Howard, 456-7766.

*Deputy Assistant to the President of Legislative Affairs (Senate).*—James Dyer, 456-7054.

*Principal Staff Assistant (Senate).*—Holly Steger, 456-7054.

*Special Assistant to the President for Legislative Affairs (Senate).*—Nell Payne, 456-7557; Brian Waidmann, 456-6493; Shawn Smeallie, 456-6782.

*Director of Congressional Correspondence.*—Henry Plaster, 456-7500.

## OFFICE OF ECONOMIC AND DOMESTIC POLICY

*Assistant to the President for Economic and Domestic Policy.*—Roger P. Porter, 456-2705.

*Executive Assistant.*—Bradley J. Mitchell, 456-2813.

## OFFICE OF SPECIAL ACTIVITIES AND INITIATIVES

Phone, 456-2421

*Assistant to the President for Public Events and Initiatives.*—Sigmund Rogich.

*Deputy Director.*—Bruce Zanca.

*Executive Assistant.*—Sheri Keniston.

## Congressional Directory

OFFICE OF NATIONAL SERVICE  
(OEOB), Room 100. Phone, 456-6266

*Assistant to the President and Director of the Office of National Service.*—C. Gregg Petersmeyer.

*Confidential Assistant.*—Livia Johnson.

### ADVANCE OFFICE

(OEOB), Room 185½. Phone, 456-7565

*Special Assistant to the President and Director of Presidential Advance.*—Jake Farmer.

*Deputy Director of Presidential Advance.*—H. Melvin Lukens.

*Special Assistant to the President for Presidential Advance.*—Spencer Geissinger.

*Assistant Director for—*

*Special Projects.*—Leo Tomey.

*Trip Coordination.*—Peggy Hazelrigg.

### OFFICE OF MANAGEMENT AND ADMINISTRATION

*Deputy Assistant to the President for Management and Director, Office of Administration.*—Paul Bateman, 456-7052.

*Deputy Assistant to the President and Director of White House Operations.*—Rose Zamarra, 456-2663.

*Director of White House Personnel.*—Anita Bevacqua, (OEOB), Room 6, 456-2260.

*Director of Administrative Services/Financial Services.*—Chris Vein, (OEOB), Room 1, 456-2500.

*Director of the Visitor's Office.*—Debra Romash, 456-2322.

*Curator.*—Rex Scouten, 456-2550.

*Chief Usher.*—Gary Walters, 456-2650.

*Director for—*

*Photo Services.*—David Valdez, 456-4050.

*Telephone Service.*—Al Nagy, (OEOB), Room 012, 456-2524.

*Travel and Telegraph.*—Billy Dale, (OEOB), Room 87, 456-2250.

### OFFICE OF THE CABINET SECRETARY

*Assistant to the President and Secretary of the Cabinet.*—Edith Holiday, 456-2174.

*Special Assistant to the President and Executive Secretary for Cabinet Liaison.*—Michael Jackson, (OEOB), Room 239, 456-2800.

*Associate Directors:* Holly Williamson, (OEOB), Room 230, 456-6630; Douglas Adair, 456-2800; Daniel Casse, 456-2800; Will Gunn, 456-2800; Claire Sechler, 456-2800; Jim Fitzhenry, 456-2800.

### DOMESTIC POLICY COUNCIL

*Chairman Pro Tempore.*—Attorney General Richard L. Thornburgh.

*Members:*

*Secretary of Education.*—Lamar Alexander.

*Secretary of Energy.*—James D. Watkins.

*Secretary of Health and Human Services.*—Louis W. Sullivan.

*Secretary of Housing and Urban Development.*—Jack Kemp.

*Secretary of the Interior.*—Manuel Lujan, Jr.

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*Director, Office of Management and Budget.*—Richard G. Darman.

*Administrator, Environmental Protection Agency.*—William K. Reilly.

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*Chief of Staff.*—John H. Sununu.

*Special Assistant to the President and Executive Secretary.*—Richard W. Porter, (OEOB), Room 231, 456-6722.

*Assistant Director.*—John Schall, (OEOB), Room 234, 456-6722.

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*Secretary of State.*—James A. Baker III.

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*Director, Office of Management and Budget.*—Richard G. Darman.

*Chairman, Council of Economic Advisers.*—Michael J. Boskin.

*U.S. Trade Representative.*—Carla A. Hills.

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*Chief of Staff.*—John H. Sununu.

*Special Assistant to the President and Executive Secretary.*—Olin L. Wethington, (OEOB), Room 228, 456-7968.

*Associate Director.*—Todd Buchholz, (OEOB), Room 224, 456-7868.

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*Executive Director.*—Al Hubbard, (OEOB), Room 286, 456-6614.

OFFICE OF THE FIRST LADY

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*Deputy Assistant to the President and Chief of Staff to the First Lady.*—Susan Porter Rose, 456-2957.

*Executive Assistant to the Chief of Staff to the First Lady.*—Sally Runion, 456-2957.

*Special Assistant to the First Lady.*—Margaret Swift, 456-2928.

*Press Secretary.*—Anna Perez, 456-7136.

*Deputy Press Secretaries:* Sondra Haley; Jean Becker.

*Social Secretary.*—Laurie Firestone, 456-7064.

*Deputy Social Secretary.*—Cathy Fenton, 456-7905.

*Director of—*

*Projects.*—Julie Cooke, 456-7905.

*Scheduling.*—Ann Brock, 456-6633.

*Correspondence.*—Joan DeCain, 456-7910.

PRESIDENTIAL PERSONNEL

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*Deputy Assistant to the President and Deputy Director of Presidential Personnel.*—Jeannette Naylor, (OEOB), Room 145, 456-6444.

*Special Assistants to the President and Associate Directors of Presidential Personnel:* Sharon Fitzpatrick-Rodgers, (OEOB), Martha Goodwin, (OEOB), Room 140, 456-7606; Anne Gwaltney, (OEOB), Room 151, 456-6676; Jose Martinez, (OEOB), Room 140, 456-7510; Nancy Miller, (OEOB), Room 154, 456-2825; Margaret Ryder, (OEOB), Room 151, 456-6676.

*Director for Computer and Information Systems.*—Katja Bullock, (OEOB), Room 131, 456-2964.

*Director of Administration and Special Placement.*—Sharon Fitzpatrick-Rodgers, (OEOB), Room 147, 456-2147.

OFFICE OF MANAGEMENT AND BUDGET

Old Executive Office Building 20503. Phone, 395-3000; FAX: 395-3746

*Director.*—Richard G. Darman, 395-4840.

*Deputy Director.*—William Diefenderfer, 395-4742.

*Executive Associate Director.*—Frank Hodsoll, 395-6190.

*General Counsel.*—Robert Damus (acting), 395-5044.

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*Director.*—William H. Webster.

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*Director of Congressional Affairs.*—[Vacant], (703) 482-6121.

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*Assistant to the President for National Security Affairs.*—Brent Scowcroft.

OFFICE ON ENVIRONMENTAL QUALITY

722 Jackson Place 20503. Phone, 395-5080; FAX: 395-3744

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*General Counsel.*—Dinah Bear, 395-5754.

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West Wing, White House 20500. Phone, 456-6515; FAX: 456-2878

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*Deputy Assistant to the President for Domestic Policy.*—Charles Kolb.

*Special Assistant to the President and Associate Director for—*

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*Environment, Energy, and Natural Resources.*—Teresa Gorman, 456-6554.

*International Economic Policy.*—Steve Ferrar, 456-2315.

*Legal Policy.*—Marianne McGettigan, 456-2449.

OFFICE OF ADMINISTRATION

Executive Office Building 20503. Phone, 456-7052; FAX: 395-7279

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*Special Assistant to the President and Deputy Director, Office of Administration.*—Hector F. Irastorza, 456-6226.

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*Facilities Management Division.*—Lewis Pearson, 395-2335.

*Financial Management Division.*—Ron Rasmussen, 395-7244.

*Information Resources Management Division.*—[Vacant], 395-4980.

*Library and Information Services Division.*—Mary Hester Anton, 395-2527.

*Personnel.*—Phillip D. Larsen, 395-3765.

*General Counsel.*—Bruce Overton, 395-2273.

*Executive Secretary.*—Johnathan Mertz, 395-6963.

OFFICE OF SCIENCE AND TECHNOLOGY POLICY

Executive Office Building 20506. Phone, 395-7347

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*Associate Director for*

*Life Sciences.*—D.A. Henderson, 456-2892.

*Industrial Technology.*—William D. Phillips, 456-7740.

*Policy and International Affairs.*—J. Thomas Ratchford, 456-2894.

*Physical Sciences and Engineering.*—Eugene Wong, 456-7710.

*Chief of Staff.*—Kenneth P. Yale, 456-6277.

*Administrative Officer.*—Barbara Ferguson, 395-7347.

OFFICE OF THE U.S. TRADE REPRESENTATIVE

600 17th Street 20506. Phone, 395-3204; FAX: 395-3911

*U.S. Trade Representative.*—Carla A. Hills.

*Deputy U.S. Trade Representative (Ambassador).*—S. Linn Williams, 395-6890.

*Deputy U.S. Trade Representative.*—Julius L. Katz, 395-5114.

*Deputy U.S. Trade Representative (Geneva).*—Rufus Yerxa, 1-3 Avenue de la Paix, 1202 Geneva, Switzerland.

*Assistant U.S. Trade Representative for Administration.*—David Burns, 395-5797.

*General Counsel.*—Joshua Bolten, 395-3150.

*Counselor to the U.S. Trade Representative.*—Gary Edson, 395-3582.

*Chief Textile Negotiator.*—Ronald J. Sorini, 395-3026.

*Assistant U.S. Trade Representative for—*

*Agricultural Affairs and Commodity Policy.*—Suzanne Early, 395-6127.

## OFFICE OF THE U.S. TRADE REPRESENTATIVE—CONTINUED

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*North American Affairs.*—Charles E. Roh, Jr., 395-4866.  
*Congressional Affairs.*—Mary Tinsley, 395-6951.  
*Europe and the Mediterranean.*—Peter Allgeier, 395-4620.  
*GATT Affairs.*—W. Douglas Newkirk, 395-6843.  
*Industry.*—Donald M. Phillips, 395-5656.  
*Japan and China.*—Joseph A. Massey, 395-3900.  
*Latin America, Caribbean, and Africa.*—Myles Frechette, 395-6135.  
*Public Affairs.*—Victoria Clarke, 395-3350.  
*Services, Investment, Intellectual Property, Science, and Technology.*—S. Bruce Wilson, 395-7320.

## OFFICE OF NATIONAL DRUG CONTROL POLICY

[Created pursuant to Public Law 100-690]

Mailing address: Office of National Drug Control Policy, Executive Office of the President 20500. Phone, 673-2520

*Director.*—Bob Martinez.*Chief of Staff.*—John P. Walters, 467-9810.*Deputy Director for—**Demand Reduction.*—Herbert D. Kleber, 467-9600.*Supply Reduction.*—Stanley E. Morris, 467-9600.*Associate Director for State and Local Affairs.*—Reggie B. Walton, 467-9660.*Director for—**Congressional Affairs.*—Joseph McHugh, 467-9850.*Planning, Budget, and Administration.*—Bruce M. Carnes, 467-9860.

# DEPARTMENT OF STATE

2201 C Street 20520. Phone 647-4000

**JAMES ADDISON BAKER III**, Secretary of State; nominated on November 9, 1988, confirmed by the Senate and informally sworn in January 25, 1989; sworn in January 27, 1989; born in Houston, TX on April 28, 1930; Princeton University, 1952; Lieutenant in U.S. Marine Corps; J.D., University of Texas School of Law at Austin, 1957; married Susan Garrett, August 6, 1973; eight children; campaign chairman, presidential campaign for Vice President George Bush, August 1988–November 1989; Secretary of the Treasury, 1985–88; Chief of Staff, 1981–85; member: National Security Council, 1981–88; National Security Planning Group, 1981–present; national chairman, President Ford Committee, 1976; Andrews & Kurth, 1957–75; Under Secretary of Commerce, 1975; member: American, Texas, and Houston Bar Associations, American Judicature Society, Phi Delta Phi honorary legal fraternity; Board of Trustees of Woodrow Wilson International Center for Scholars at the Smithsonian Institution; served on governing bodies of Texas Children's Hospital, M.D. Anderson Hospital and Tumor Institute; recipient: American Institute for Public Service's Jefferson Award for distinguished public service; John F. Kennedy School of Government at Harvard University Distinguished Public Service Award; Princeton University's Woodrow Wilson Award for distinguished achievement in the Nation's service; Distinguished Alumnus of the University of Texas.

**LAWRENCE S. EAGLEBURGER**, Deputy Secretary of State; nominated on March 3, 1989; confirmed by the Senate on March 17, 1989; sworn in on March 20, 1989; foreign service officer, retired; born in Milwaukee, WI on August 1, 1930; son of Leon and Helen Eagleburger; married to Marlene Ann Heineman; children: Lawrence Scott, Lawrence Andrew, and Lawrence Jason; B.S., University of Wisconsin, political science, 1952; M.S., University of Wisconsin, 1957; U.S. Army, 1952–54; American Embassy, Tegucigalpa, Honduras, 1957–59; political analyst, Department of State, Bureau of Intelligence and Research, 1959–61; Language Training, Washington, DC, 1961–62; Economic Section, American Embassy, Belgrade, Yugoslavia, 1962–65; special assistant to Dean Acheson and acting director of the Secretariat staff, 1965–66; member, National Security Council staff, 1966–67; Special Assistant to Under Secretary of State Nicholas Katzenbach, 1967–68; Executive Assistant to National Security Adviser Henry A. Kissinger, 1968–69; political adviser and Chief, Political Section, U.S. NATO delegation, Brussels, Belgium, 1969–71; Deputy Assistant, Secretary of Defense, 1971–73; Acting Assistant Secretary of Defense for International Security Affairs; Executive Assistant to the Secretary of State, 1973–75; Deputy Under Secretary for Management, 1975–77; Ambassador to Yugoslavia, 1977–81; Assistant Secretary of State for European Affairs, 1981–82; Under Secretary of State for Political Affairs, 1982–84; president, Kissinger Associates, 1984–89; languages: Serbo-Croatian, Spanish; awards: Distinguished Civilian Service Medal, Department of Defense, 1973; Carr Distinguished Honor Award, Department of State, 1974; President's Award for Distinguished Federal Civilian Service, 1976.

## OFFICE OF THE SECRETARY

7th Floor, 2201 C Street 20520. Phone, 647-4910

*Secretary of State.*—James A. Baker III.

*Assistant to the Secretary.*—Caron Jackson, Room 7234-A, 647-5548.

## OFFICE OF THE DEPUTY SECRETARY

*Deputy Secretary of State.*—Lawrence S. Eagleburger, Room 7240, 647-9640.

*Executive Assistant.*—Mary Virginia Kennedy, 647-5889.

## UNDER SECRETARY OF STATE

*Under Secretary of State for—*

*Economic and Agricultural Affairs.*—Richard T. McCormack, Room 7256, 647-7575.

*International Security Affairs.*—Reginald Bartholomew, Room 7208, 647-1049.

*Executive Assistants:* Morton Dworkin; Samuel Hoskinson, 647-7688.

*Management.*—Ivan Selin, Room 7207, 647-1500.

## UNDER SECRETARY OF STATE—CONTINUED

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*Political Affairs.*—Robert Michael Kimmitt, Room 7240, 647-2471.

*Executive Assistant.*—Kenneth Brill, 647-1598.

## COUNSELOR

*Counselor.*—Robert B. Zoellick, Room 7250, 647-6240.

*Special Assistant.*—Mark Foulon, 647-9333.

## AMBASSADORS-AT-LARGE

*Ambassador-at-Large for—*

*Burdensharing.*—H. Allen Holmes, Room 7810, 647-2272.

*Counterterrorism.*—Morris D. Busby, Room 2509, 647-9892.

*Nonproliferation.*—Richard T. Kennedy, Room 7531, 647-3112.

*Refugee Affairs.*—Jewel S. Lafontant, Room 6333, 647-3964.

## BUREAUS

*Assistant Secretary for—*

*Administration.*—Arthur W. Fort, Room 6330, 647-1492.

*African Affairs.*—Herman J. Cohen, Room 6234-A, 642-2530.

*Consular Affairs.*—Elizabeth M. Tamposi, Room 6811, 647-9576.

*Diplomatic Security.*—Sheldon J. Kryz, Room 6316, 647-6290.

*East Asian and Pacific Affairs.*—Richard H. Solomon, Room 6205, 647-9596.

*Economic and Business Affairs.*—Eugene J. McAllister, Room 6828, 647-7971.

*European and Canadian Affairs.*—Raymond G.H. Seitz, Room 6226, 647-9626.

*Human Rights and Humanitarian Affairs.*—Richard Schifter, Room 7802, 647-2126.

*Intelligence and Research.*—Douglas P. Mulholland, Room 6531, 647-2222.

*Inter-American Affairs.*—Bernard Aronson, Room 6263, 647-9210.

*International Narcotics Affairs.*—Melvin Levitsky, Room 7331, 647-8464.

*International Organization Affairs.*—John R. Bolton, Room 6323, 647-9600.

*Legislative Affairs.*—Janet G. Mullins, Room 7261, 647-4204.

*Near Eastern and South Asian Affairs.*—John Kelly, Room 6242, 647-7209.

*Oceans, International Environmental, and Scientific Affairs.*—Curtis Bohlen, Room 7831, 647-1554.

*Politico-Military Affairs.*—Richard A. Clarke, Room 7327, 647-9022.

*Public Affairs.*—Margaret Tutwiler, Room 6800, 647-9606.

*Chief Financial Officer.*—Jill Kent, Room 7427, 647-7490.

*Director for—*

*Foreign Service Institute.*—Brandon Grove, Jr., (SA-3), Room 1200, 875-5313.

*International Communications and Information Policy.*—Bradley P. Holmes, Room 6313, 647-5727.

*Medical Services.*—Paul A. Goff, M.D., Room 2906, 647-3484.

*Nuclear Space Arms Negotiations.*—Richard Burt, Room 7509, 647-7723.

*Refugee Programs.*—Princeton Lyman, Room 5824, 647-7360.

*Director General of the Foreign Service and Director for Personnel.*—Edward Perkins, Room 6218, 647-9898.

*Inspector General.*—Sherman M. Funk, Room 6817, 647-9450.

## OFFICES

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*Executive Secretary.*—J. Stapleton Roy, Room 7224, 647-5301.

*Legal Adviser.*—Edwin D. Williamson, Room 6425, 647-9598.

*Protocol Chief.*—Joseph Verner Reed, Room 1232, 647-4543.

*U.S. Permanent Representative to the Organization of American States.*—Luigi R. Einaudi (designate), Room 6494, 647-9376.

*Director for—*

*Foreign Missions.*—David C. Fields, Room 2105, 647-3417.

*Policy Planning Staff.*—Dennis Ross, Room 7246, 647-2372.

# DEPARTMENT OF THE TREASURY

15th and Pennsylvania Avenue 20220. Phone, 566-2000

(Created by the act of September 2, 1789, codified in U S C 31)

NICHOLAS F. BRADY became the 68th Secretary of the Treasury on September 15, 1988; born April 11, 1930 in New York City; B.A., Yale University, 1952; M.B.A., Harvard University, 1954; served in the U.S. Senate from April 20, 1982 to December 27, 1982; member of the Armed Services Committee and the Banking, Housing and Urban Affairs Committee; appointed chairman of the President's Commission on Executive, Legislative and Judicial Salaries, 1984; served on the President's Commission on Strategic Forces, 1983, National Bipartisan Commission on Central America, 1983, Commission on Security and Economic Assistance, 1983, and the Blue Ribbon Commission on Defense Management, 1985; chaired the Presidential Task Force on Market Mechanisms, 1987; joined the banking firm of Dillon, Read & Co., Inc. in New York, 1954, rising to chairman of the board; director: NCR Corporation, MITRE Corporation, and H.J. Heinz Company; trustee, Rockefeller University; member: Board of the Economic Club of New York; Council on Foreign Relations, Inc.; former trustee, Boys' Club of Newark, NJ. He and his wife Katherine have four children.

## OFFICE OF THE SECRETARY

*Secretary.*—Nicholas F. Brady, 566-2533; FAX: 566-8066.

*Executive Assistant.*—Jean Schneedeli, 566-5201.

*Confidential Assistants:* Mary S. Charles, Leslie F. Williams, 566-5201.

## OFFICE OF THE DEPUTY SECRETARY

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*Executive Assistant.*—Nancy Reinhard.

## OFFICE OF THE UNDER SECRETARY FOR INTERNATIONAL AFFAIRS

*Under Secretary.*—David C. Mulford, 566-5363.

## OFFICE OF FINANCE

*Under Secretary.*—Robert R. Glauber, 566-5164; FAX: 566-8066.

## OFFICE OF DOMESTIC FINANCE

*Assistant Secretary.*—Jerome H. Powell, 566-2103; FAX: 566-8066.

*Director, Office of Synthetic Fuels.*—Ralph L. Bayrer, 634-2506.

*Deputy Assistant Secretary for—*

*Corporate Finance.*—J. French Hill, 535-6334.

*Director, Office of Corporate Finance.*—Michael Jacobs, 535-6336; FAX: 566-8066.

*Federal Finance.*—Michael E. Basham, 566-5806; FAX: 566-8066.

*Director, Office of—*

*Federal Finance Policy Analysis.*—Norman K. Carleton, 566-2330.

*Government Financing.*—Charles O. Haworth, 566-5951.

*Market Finance.*—Jill K. Ouseley, 566-8741.

*Financial Institutions Policy.*—John C. Dugan, 343-0255; FAX: 566-8066.

*Director, Office of Financial Institutions.*—Gordon Eastburn, 566-5337.

## OFFICE OF ECONOMIC POLICY

*Assistant Secretary.*—Sidney L. Jones, 566-2551; FAX: 566-8066.

*Deputy Assistant Secretary for—*

*Policy Analysis.*—Bruce R. Bartlett, 566-2768.

*Director, Office of Policy Analysis.*—Maynard S. Comiez, 566-5808.

*Policy Coordination.*—Robert F. Gillingham, 343-0241.

## OFFICE OF ECONOMIC POLICY—CONTINUED

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- Senior Advisor.*—David J. Klock, 566-2272.  
*Deputy Assistant Secretary for—*  
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*Director of—*  
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*Middle East and Energy Policy.*—David S. Curry, 566-5071.  
*United States-Saudi Arabian Joint Commission Program Office.*—Jon M. Gaa-serud, 879-4350.  
*Developing Nations.*—James H. Fall (acting), 566-2373.  
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*African Nations and Paris Club.*—Edwin L. Barber (acting), 566-8073.  
*Latin American and Caribbean Nations.*—Bruce M. Juba (acting), 566-2349.  
*International Development and Debt Policy.*—George A. Folsom, 566-8243; FAX: 566-8066.  
*Director, Office of—*  
*International Debt Policy.*—Mary E. Chaves, 566-8532.  
*Multilateral Development Banks.*—Gay S. Hoar (acting), 566-8171.  
*Trade and Investment Policy.*—William Barreda, 566-2748.  
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*International Trade.*—James Waller (acting), 566-5305.  
*International Investment.*—Stephen J. Canner, 566-2386.  
*Trade Finance.*—William L. McCamey, 566-2611.

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*Deputy Director.*—Gail E. Peterson, 566-2647.  
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*House of Representatives.*—Mary C. Sophos, 566-5736.  
*Senior Legislative Manager.*—Lisa Stoltenberg, 566-3911.  
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*Tax.*—John R. Vogt, 566-4645.  
*Congressional Inquiries.*—Ora D. Starks, 566-2401.

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*Deputy to the Assistant Secretary.*—William H. Gillers, 566-8585.  
*Director, Office of Security.*—J. Martin Ferris (acting), 343-0260.

#### OFFICE OF ADMINISTRATION

- Deputy Assistant Secretary.*—Charles B. Repass, 566-2059; FAX: 566-8066.  
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*Deputy Director.*—Joseph C. Ambrogio, 566-5422.  
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*Facilities Management.*—John D. Robinson, 377-9540.  
*Financial Management.*—Mary Beth Shaw, 566-3563.  
*Personnel Resources.*—Rosemary Downing (acting), 566-5468.  
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*Procurement Services.*—Lloyd W. Pratsch, 566-8070.



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*Pay and Performance.*—Roena Markley, 377-9221.

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*Treasury Integrated Management Information Systems.*—Edward B. Powell, 566-6671.

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*Procurement.*—Paul A. Denett, 566-9616.

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*TPIS.*—Kenneth Thomas, 566-4720.

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*Assistant Director for—*

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*Management Reviews.*—Constance D. Drew, 566-5634.

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*Voice Programs.*—Harold W. Green, 535-6337.

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*Intergovernmental Affairs.*—Kate T. Beach, 566-9075.

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*Individual Taxation.*—James R. Nunns, 566-5393.

*International Taxation.*—Marcia D. Field, 566-8784.

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*Tax Policy.*—Michael J. Graetz, 566-8248.

*International Tax Counsel.*—Philip D. Morrison, 566-5046.

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*Associate Counsel.*—Marlin Risinger, 566-5791.

*Tax Legislative Counsel.*—Robert R. Wootton, 566-2316.

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*Associate Counsel for Regulatory Affairs.*—Terrill A. Hyde, 566-8277.

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*Counsel to the Inspector General.*—Alexandra B. Keith, 566-5668.

*Deputy Inspector General.*—Robert P. Cesca, 566-6900.

*Assistant Inspector General for—*

*Policy, Planning and Resources.*—Gary L. Whittington, 377-7272.

*Director for—*

*ADP Resources.*—[Vacant], 535-6168.

*Management Resources.*—[Vacant], 377-7274.

*Policy, Planning, and Programs.*—Robert O. Lord, 377-7269.

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*Audit Program Services.*—[Vacant], 535-6160.

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*Deputy Executive Director for Sales.*—Richard J. Schneebeli, 634-5347.

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*Eastern Market Sales.*—Scott N. Ludrick, 634-2546.

*Marketing and Communications.*—James H. Gianfagna, 634-5353.

*Program Support, Evaluation, and Policy Development.*—James R. Wynn, 634-5381.

*Western Market Sales.*—James R. Wynn (acting), 634-5381.

*Financial Management Officer.*—Rebecca D. Brown, 634-2190.

*Personnel Officer.*—Daniel F. Carney, 634-5368.

## UNITED STATES MINT

633 Third Street 20020. Phone, 376-0560

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14th and C Streets 20228. Phone, 447-1364

(Created by act of July 11, 1862; codified under U.S.C. 31, section 303)

*Director.*—Peter H. Daly, FAX: 447-1729.*Associate Director.*—[Vacant].*Chief Operating Officer.*—Carl V. D'Alessandro, 447-0229; FAX: 447-0109.*Assistant Director for—**Administration.*—L. Paul Blackmer, Jr., 447-0640; FAX: 447-1729.*Technology.*—Milton J. Seidel, 447-9397; FAX: 447-1604.*Project Director (Facilities Planning).*—Eugenie E. Foster, 447-9939; FAX: 287-0217.

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(Codified under U.S.C. 31, section 306)

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250 E Street SW. 20219. Phone, 874-5000

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*Bank Supervision Policy.*—Susan F. Krause.  
*Corporate and Economic Programs.*—J. Michael Shepherd.  
*Legislative and Public Affairs.*—Francis E. Maguire, Jr.  
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*Communications.*—Leonora S. Cross.  
*Compliance Analysis.*—Ronald A. Lindhart.  
*Economic Analysis and Strategic Planning.*—James Kamilachi.  
*International Banking and Finance.*—Jon K. Hartzell.  
*Multinational Banking.*—Stephen R. Steinbrink.  
*Resource Management.*—Gary W. Norton.  
*Special Supervision.*—Fred R. Finke.  
*Systems and Financial Management.*—Jerry Fisher.  
*Chief Counsel.*—Robert B. Serino (acting).  
*Deputy Chief Counsel for—*  
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*Policy.*—Roberta W. Boylan.  
*Chief National Bank Examiner.*—Donald G. Coonley.

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*Assistant to the Director (EO).*—John J. McGuire, 566-7958; FAX: 535-4400.  
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*Congressional and Media Affairs.*—James O. Pasco, 566-7376; FAX: 535-8677.  
*Internal Affairs.*—James K. Brightwell, 566-7128; FAX: 535-9818.  
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*Chief Counsel.*—Marvin J. Dessler, 566-7772; FAX: 566-7470.

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1301 Constitution Avenue 20229. Phone, 566-8195

(Created by act of July 31, 1789; codified under U.S.C. 19, section 2071)

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*Confidential Assistant to the Commissioner.*—Kimberly Bleck.  
*Executive Assistant to the Commissioner.*—Jim Picard.  
*Special Assistant to the Commissioner for Equal Opportunity.*—Earl M. Mitchell, 535-9002; FAX: 343-0910.  
*Deputy Commissioner.*—Michael H. Lane, 566-2145; FAX: 633-7645.  
*Associate Commissioner for Congressional and Public Affairs.*—Charles R. Parkinson, 566-9102; FAX: 566-5625.  
*Assistant Commissioner for—*  
*Commercial Operations.*—Samuel F. Banks, 566-5497; FAX: 566-9888.  
*Enforcement.*—John E. Hensley, 566-2416; FAX: 633-7645.  
*Inspection and Control.*—Charles W. Winwood, 566-2366; FAX: 535-9519.  
*Internal Affairs.*—George J. Heavey, 566-8518; FAX: 633-7645.  
*International Affairs.*—James W. Shaver, 566-5303; FAX: 566-8607.  
*Chief Counsel.*—Michael T. Schmitz, 566-6245; FAX: 377-9282.

**U.S. SECRET SERVICE**

Suite 800, 1800 G Street 20223. Phone, 535-5700

(Codified generally under U.S.C. 3 and 18)

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*Deputy Director.*—Guy P. Caputo, 535-5705.  
*Assistant Director for—*  
*Administration.*—David C. Lee, Suite 850, 535-5780.

- Finance/Controller.*—C. Morgan Kinghord, 566-4232.  
*Procurement.*—Gregory Rothwell (acting), 535-4804.  
*Assistant Chief Information Officer for—*  
*Information Systems Development.*—Mark D. Cox, 566-6936.  
*Deputy Assistant.*—Chris Egger, 566-6938.  
*Information Systems Management.*—Wally Hutton, Jr., 566-4007.  
*Deputy Assistant.*—Mike Bigelow, 566-4009.  
*Chief Counsel.*—Abraham (Hap) Shashy, 566-6364.  
*Deputy Chief Counsel.*—David L. Jordan, 566-4735.  
*Associate Chief Counsel for—*  
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*International.*—Steven Lainoff, 566-9050.  
*Litigation.*—James J. Keightley, 566-6122.  
*Technical.*—Kenneth Kemson (acting), 566-4433.  
*National Director of Appeals.*—James Casimir, 252-8221.  
*Chief.*—Teddy R. Kam, 566-4656.

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1700 G Street 20552. Phone, 906-6000; FAX: 906-7494, 906-6942

(Codified in U.S.C. 12, section 1462a)

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*Special Assistants:* Mark Hurley, 906-7027; Kimberly Wyche, 906-7944.  
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*Washington Operations.*—Jonathan Fiechter, 906-6590.  
*Assistant Director for—*  
*Administration.*—Richard Petrocci (acting), 906-7072.  
*Information Resources Management.*—William Durbin, 906-5200.  
*Deputy Assistant Director for Surveillance and Analysis.*—Thomas A. Loeffler, 906-5762.  
*Policy.*—John Robinson, 906-5636.  
*Supervisory Operations.*—Lee Lassiter (acting), 906-585.  
*Regional Operations.*—John Downey, 906-6853.  
*Assistant Deputy Director for Regional Operations.*—Al Smuzynski, 906-5669.  
*Quality Assurance Coordinator.*—Thomas C. Melo, 906-7048.  
*Chief Counsel.*—Harris Weinstein, 906-6268.  
*Deputy Chief Counsel for Legal Policy.*—Dwight C. Smith, 906-6990.  
*Senior Deputy Chief Counsels:* Carolyn Lieberman, 906-6251; Julie Williams, 906-6459.  
*Senior Deputy Chief Counsel for Enforcement and Litigation—*  
*Central.*—Brian C. McCormally, (903) 233-5300.  
*East.*—Faith S. Hochberg, (201) 413-5807.  
*West.*—William K. Black, (415) 393-0702.  
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*Public Affairs.*—Robert Schmermund, 906-6804.  
*Associate Director for—*  
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*RTC Operations.*—David A. Kelso, 906-7206.

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### Regional Directors:

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*Midwest.*—Billy C. Wood, (214) 281-2200.  
*Northeast.*—Angelo A. Vigna, (201) 413-7301.  
*Southeast.*—John E. Ryan, (404) 888-0771.  
*West.*—Michael Patriarca, (415) 333-1807.

# DEPARTMENT OF DEFENSE

The Pentagon 20301-1155. Phone, (703) 545-6700; FAX: (703) 695-3362/693-2161

**RICHARD B. CHENEY**, Secretary of Defense; nominated by President George Bush, March 13, 1989; confirmed by the U.S. Senate, March 17, 1989, took the oath of office on March 17, 1989; born in Lincoln, NE, January 30, 1941; attended elementary school in Casper, WY; graduated Natrona County High School, Casper, WY, 1959; attended Yale University, New Haven CT, and Casper College, Casper, WY; B.A., University of Wyoming, 1965, (M.A., 1966); Ph.D. candidate, University of Wisconsin, Madison, WI, 1968; financial consultant, Bradley, Woods & Co.; Congressional Fellow, 1968-69; Special Assistant to the Director of Office of Economic Opportunity, 1969-70; White House Staff Assistant, 1971; Assistant Director, Cost of Living Council, 1971-73; Deputy Assistant to the President, 1974-75; White House Chief of Staff, 1975-76; elected to the 96th Congress, November 7, 1978; and reelected to the 97th, 98th, 99th, 100th, and 101st Congresses, resigning on March 17, 1989; elected Chairman, Republican Policy Committee, 97th through 100th Congresses; Chairman, Republican Conference, June 1987; elected House Republican Whip for 101st Congress, December 1988; served as member of House Permanent Select Committee on Intelligence; House Committee on Interior and Insular Affairs; Ranking Republican on House Select Committee to Investigate Covert Arms Deals with Iran; member: United Methodist Church; Gerald R. Ford Foundation; selected as Joseph E. Davies Congressional Fellow by American Political Science Association, 1968; awarded 1 of 10 Outstanding Young Men in the Nation by the U.S. Jaycees, 1976; received Gerald R. Ford Foundation Service Award, 1987; married to the former Lynne Ann Vincent, 1964; two children: Elizabeth and Mary.

**DONALD J. ATWOOD**, Deputy Secretary of Defense, of Detroit, MI, born in Haverhill, MA on May 25, 1924; B.A. and M.A., Massachusetts Institute of Technology; honorary doctorate degree, Rose-Hulman Institute of Technology, 1989; served in U.S. Army, 1943-46; employed by General Motors Corporation 1959-87 (vice chairman of the board of directors and member of the executive and administration committees); member: Corporation of MIT, National Academy of Engineering, Society of Automotive Engineers, American Institute of Aeronautics and Astronautics, Motor Vehicle Manufacturers Association, Commercial Space Advisory Committee; member, board of directors: National Bank of Detroit, Charles Stark Draper Laboratory, Inc., Michigan Opera Theatre, Boy Scouts of America, Automotive Hall of Fame, Inc.

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Room 3E880, Pentagon 20301-1000. Phone, (703) 695-5261; FAX: (703) 697-9080

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*Executive Assistant to the Secretary of Defense.*—Kathleen Embody.

*Senior Military Assistant.*—Rear Adm. T. Joseph Lopez, USN.

*Director of Protocol for Secretary of Defense and Deputy Secretary of Defense.*—Donna M. Larsen, Room 3E921, (703) 697-7064.

*Deputy Director.*—Capt. Peter G. Dagnes, USA, Room 3E927, (703) 697-7064.

*Special Assistant.*—David S. Addington, Room 3E880, (703) 697-8388.

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*Assistant to the Secretary of Defense (Special Projects) and White House Fellow.*—Robert R. Grusky, Room 3E875, (703) 614-4670.

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*Confidential Assistant to the Deputy Secretary of Defense.*—Melba Boling.

*Military Assistant.*—Col. Garry R. Trexler, USAF, (703) 695-0661.

*Secretary to the Deputy Secretary of Defense.*—Cathy Mainardi.

EXECUTIVE SECRETARIAT

Room 3E880, Pentagon 20301-1000. Phone (703) 695-0825; FAX: (703) 697-9080

*Executive Secretary.*—Col. John A. Dubia, USA.

*Secretary to the Executive Secretary.*—Sgt. Katherine L. Young, USAF, (703) 697-8388.

*Deputy Executive Secretary.*—Cdr. Richard L. Rodgers, USN, Room 3E854, (703) 695-0028.

*Military Assistants:* Lt. Col. Michael G. Lee, USAF; Lt. Col. Bruce Boevers, USA; Lt. Col. Robert E. Lee, Jr. USMC, Room 3E854, (703) 695-0028.

*Administrative Assistant/Interagency Coordinator.*—B.P. Grim, Room 3E854, (703) 695-6064.

*Military Assistants for Special Projects:* Lt. Col. M.C. Ryan, USA; Lt. Col. Betty J. Price, USAF, Room 3C835, (703) 614-0732.

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*Director.*—Capt. Sandy Clark, USN, Room 3D947, (703) 697-6398.

*Deputy Director.*—Ann P. Reese, Room 3D947, (703) 697-6398.

UNDER SECRETARY FOR ACQUISITION

Room 3E933, Pentagon 20301. Phone (703) 695-2381

*Under Secretary.*—Donald J. Yockey (acting).

*Senior Military Assistant.*—[Vacant], Room 3D944, (703) 697-9111.

*Principal Deputy Under Secretary for Acquisition.*—Donald J. Yockey, Room 3E1006, (703) 697-7021.

*Senior Military Assistant.*—Col. Phillip W. Bruce, USAF, (703) 697-7017.

DIRECTOR OF DEFENSE PROCUREMENT

*Deputy Assistant Secretary.*—Eleanor R. Spector, Room 3E144, (703) 695-7145.

*Executive Assistant.*—Capt. D. Scott Parry, USN (Shore Command), (703) 695-7147.

*Director for—*

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*Cost Pricing and Finance.*—Carol Covey, Room 3C800, (703) 695-7249.

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*Defense Acquisition Regulatory Systems.*—Lt. Col. Nancy Ladd, USAF, Cafritz Building 1211 Fern Street, Arlington, VA 22209, (703) 697-7266.

OFFICE OF QUALITY

Room 3E144, Pentagon. Phone (703) 697-8177

*Deputy Under Secretary.*—Laura Broedling.

*Military Assistant.*—Capt. Roger McInnis, USA.

OFFICE OF ACQUISITION EDUCATION TRAINING AND CAREER DEVELOPMENT POLICY

Room 3E1025, Pentagon. Phone (703) 693-7790

*Director.*—James D. McMichael.

*Deputy Director.*—James H. Edgar, Room 2A330, (703) 693-7790.

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Room 2A330, Pentagon. Phone (703) 693-7789

*Director.*—Duncan Holaday (acting).

*Assistant Director.*—D. Ferri.

DIRECTORATE FOR ADMINISTRATION

Room 3E1025, Pentagon. Phone (703) 697-1816

*Director.*—B.A. Reese.

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## DRUG ENFORCEMENT ADMINISTRATION—CONTINUED

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*Bridgetown:* DEA/Justice, American Embassy, FPO Miami, FL 34054, 9-1-809-436-4950.

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- Canberra*: DEA/Justice, American Embassy, San Francisco, CA 96404, 9-011-61-62-705-903.
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- Copenhagen*: DEA/Justice, American Embassy, APO New York, NY 09170, 9-011-45-1-42-31-44, Ext. 289/291.
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- Guatemala City*: DEA/Justice, American Embassy, APO Miami, FL 34024, 9-011-502-2-31-8563.
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- Islamabad*: DEA/Justice, PSC Box 36, APO New York, NY 09614, 9-011-92-51-826-161, Ext. 2325.
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- Lagos*: DEA/Justice, Lagos, DEA, Washington, DC 20537, Attn: Diplomatic Pouch Lagos Country Office, 9-011-234-1-619-837.
- La Paz*: DEA/Justice, American Embassy, APO Miami, FL 34032, 9-011-591-2-350-120.
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- London*: DEA/Justice, American Embassy, Box 8, APO New York, NY 09509, 011-44-1-499-9000, Ext. 2826/2827.
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- Paris*: DEA/Justice, American Embassy, APO New York, NY 09777, 9-011-33-1-42-9611-202, Ext. 2351.
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- San Jose*: DEA/Justice, American Embassy, APO Miami, FL 34020, 9-011-506-213-133, Ext. 2324/2325.
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*Honolulu:* Kalaniana'ole Federal Office Building, Room 4307, 30 Ala Moana Boulevard, Honolulu, HI 96850, (808) 521-1411.

*Houston:* Federal Office Building and Courthouse, Suite 200, 2500 E.T.C. Jester, Houston, TX 77008, (713) 868-2266.

*Indianapolis:* Federal Building, Room 679, 575 North Pennsylvania Street, Indianapolis, IN 46204, (317) 639-3301.

- Jackson:** Federal Office Building, Suite 1553, 100 West Capitol Street, Jackson, MS 39269, (601) 948-5000.
- Jacksonville:** Suite 20, 7820 Arlington Expressway, Jacksonville, FL 32211, (904) 721-1211.
- Kansas City:** U.S. Courthouse, Room 300, Kansas City, MO 64106, (816) 221-6100.
- Knoxville:** Sixth Floor, 710 Locust Street, Knoxville, TN 37901, (615) 544-0751.
- Las Vegas:** 700 East Charleston Boulevard, Las Vegas, NV 89104, (702) 385-1281.
- Little Rock:** Two Financial Centre, Suite 200, 10825 Financial Centre Parkway, Little Rock, AR 72211, (501) 221-9100.
- Los Angeles:** Federal Office Building, 11000 Wilshire Boulevard, Los Angeles, CA 90024, (213) 477-6565.
- Louisville:** Federal Office Building, Room 500, 600 Martin Luther King Place, Louisville, KY 40202, (502) 583-3941.
- Memphis:** C. Davis Federal Building, Room 841, Main Street, Memphis, TN 38101, (901) 525-7373.
- Miami:** 16230 NW. Second Avenue, North Miami Beach, FL 33169, (305) 944-9101.
- Milwaukee:** Federal Office Building, Room 700, Wisconsin Avenue, Milwaukee, WI 53202, (414) 276-4684.
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- Phoenix:** Midtowne Business Centre II, Suite 400, 201 East Indianola, Phoenix, AZ 85012, (602) 279-5511.
- Pittsburgh:** Room 1300, Federal Office Building, 1000 Liberty Avenue, Pittsburgh, PA 15222, (412) 471-2000.
- Portland:** Crown Plaza Building, 1500 Southwest First Avenue, Portland, OR 97201, (503) 224-4181.
- Quantico:** FBI Academy, Quantico, VA 22135, (703) 640-6131.
- Richmond:** 111 Greencourt Road, Richmond, VA 23228, (804) 261-1044.
- Sacramento:** Federal Office Building, 2800 Cottage Way, Sacramento, CA 95825, (916) 481-9110.
- St. Louis:** Federal Office Building, Room 2704, 1520 Market Street, St. Louis, MO 63103, (314) 241-5357.
- Salt Lake City:** Federal Office Building, Room 3203, 125 South State Street, Salt Lake City, UT 84138, (801) 355-7521.
- San Antonio:** Old Post Office Building, Room 200, 615 East Houston, San Antonio, Texas 78205, (512) 225-6741.
- San Diego:** Federal Office Building, Room 6S-31, 880 Front Street, San Diego, CA 92188, (619) 231-1122.
- San Francisco:** 450 Golden Gate Avenue, San Francisco, CA 94102, (415) 553-7400.
- San Juan:** U.S. Court and Federal Office Building, Room 526, Hato Rey, PR 00918, (809) 754-6000.
- Seattle:** Federal Office Building, Room 710, 915 Second Avenue, Seattle, WA 98174, (206) 622-0460.
- Springfield:** Suite 400, 400 West Monroe Street, Springfield, IL 62704, (217) 522-9675.
- Tampa:** Federal Office Building, Room 610, 500 Zack Street Tampa, FL 33601, (813) 228-7661.
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### IMMIGRATION AND NATURALIZATION SERVICE

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*Border Patrol.*—Michael Williams, Room 7232, 514-3073.  
*Detention and Deportation.*—Joan Higgins, Room 7262, 514-2543.  
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*Investigations.*—John F. Shaw, Room 7240, 514-1189.  
*Refugee, Asylum, and Parole.*—John Cummings (acting), Room 7222, 514-2361.  
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*Records Systems Division.*—Robert Martinez, Room 5226, 514-2989.  
*District Director.*—William J. Carroll, 307-1562.  
*Deputy District Director.*—Lynn C. Nelson-Paretta, 307-1562.  
*Comptroller.*—Thomas N. Perrelli, Room 6307, 514-3206.

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- Anchorage, AK:* 222 West Seventh Avenue, Anchorage, AK 99513.  
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*Cleveland, OH:* 1240 East Ninth Street, Cleveland, OH 44199.  
*Dallas, TX:* 8101 North Stemmons Freeway, Dallas, TX 75247.  
*Denver, CO:* 4730 Paris Street, Denver CO 80209.  
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*El Paso, TX:* 700 East San Antonio, El Paso, TX 79901.  
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*San Francisco, CA:* 630 Sansome Street, San Francisco, CA 94111.  
*San Juan, PR:* Carlos Chardon Street, Hato Rey, PR 00918.  
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*Mexico City, Mexico:* U.S. Immigration and Naturalization Service, c/o American Embassy, Room 118, P.O. Box 3087, Laredo, TX 78044.  
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*Court Security.*—Donald Horton, Suite 1070, 307-9500.  
*Employment Development Division.*—Mike Adams, Suite 970, 307-9400.  
*Enforcement.*—Tony Perez, Suite 1100, 307-9110.  
*Office of Equal Employment Opportunity.*—Gerald L. Elston.—Suite 1240, 307-9048.  
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*Chief Immigration Judge.*—William R. Robie, Skyline Tower 3, Suite 2545, 5107 Leesburg Pike, Falls Church, VA 22041, (703) 756-6247.

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*Vice Chairman and Chairman of the National Appeals Board.*—[Vacant.]

*Commissioners:*

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*Regional Commissioners:*

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*Dallas.*—Victor M.F. Reyes, Suite 820, 555 Griffin Square, Dallas, TX 75202, (214) 767-0024; FTS: 729-0024.

*Kansas City.*—Carol Pavilack Getty, Air World Center, Suite 220, 10920 Ambassador Drive, Kansas City, MO 64153, (816) 891-1395; FTS: 752-1395.

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**Region III:**

Suite 210, 60 Park Place, Newark, NJ 07102, (201) 645-3014.  
Room 607, 200 Chestnut Street, Philadelphia, PA 19106, (215) 597-4411.  
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**Region IV:**

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**Region VI:**

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**Region IX:**

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**Region XI:**

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# DEPARTMENT OF THE INTERIOR

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MANUEL LUJAN, JR., Secretary of the Interior, was sworn in on February 3, 1989 as the 46th Secretary; born in San Ildefonso, NM, on May 12, 1928; attended parochial schools of Santa Fe, NM; B.A., College of Santa Fe, 1950; engaged in insurance business; active in New Mexico Republican Party; elected to the Ninety-first Congress and served until the One Hundredth Congress, 1969-89; served on the Committee on Interior and Insular Affairs, ranking minority member, 1981-85; Committee on Science, Space, and Technology, ranking minority member, 1985-89; married to the former Jean Couchman; four children: Terra, Jay, Barbara, and Jeff.

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*Pacific Northwest Region.*—John W. Keys III, Federal Building, Box 043, 550 West Fort Street, Boise, ID 83724, (208) 334-1908; FTS: 554-1908; FAX: (208) 334-1341; FTS: 554-1341.

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765

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# DEPARTMENT OF AGRICULTURE

Independence Avenue, between 12th and 14th Streets SW. 20250. Phone, 655-4000

EDWARD R. MADIGAN, of Illinois; born in Lincoln, IL, January 13, 1936; graduate, Lincoln College, 1955; recipient of Lincoln College Outstanding Alumni Award, 1974; honorary degrees: Doctor of Humane Letters, Lincoln College; Doctor of Laws: James Millikin University, Illinois Wesleyan University; manager and owner of taxicab fleet and car leasing firm; member, Lincoln Board of Zoning Appeals, 1965-69; State legislator, 1967-73; State chairman, house reapportionment committee; house campaign committee; elected to the U.S. Congress, November 7, 1972; reelected to each succeeding Congress (93d-101st Congresses); member, Committee on Agriculture and Committee on Energy and Commerce; ranking minority member, Agriculture Committee (98th-102d Congresses); chairman, House Republican Research Committee (97th Congress); Republican Chief Deputy Whip (100th and 102d Congresses); confirmed as the Secretary of Agriculture by the Senate March 7, 1991; sworn in on March 8, 1991.

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*Chief of Staff.*—Gary Blumenthal, Room 200-A, 447-3631.

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*Deputy Under Secretary.*—Jonathan Kislak.

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*Deputy Assistant Secretary.*—Daniel Sumner.

*Food and Consumer Services.*—Catherine A. Bertini, Room 207-A, 447-7711.

*Deputy Assistant Secretary.*—Steve Abrams.

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*Procurement.*—Don Manns, Room 1525-S, 447-3037.

*Real Property Management.*—James M. Sober, Room 1566-S, 447-5225.

*Personal Property and Mail and Reproduction Management.*—James Frazier, Room 1509-S, 382-1540.

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*Mail and Reproduction Management.*—Robert Gililland, Room 0447-S, 447-3141.

*Personal Property Management.*—Al D. Ulvog, Room 1520-S, 447-3141.

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*Information Resources Management.*—Barry Ohler, Room 6957-S, 447-5320.

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*Program Analysis.*—Thomas L. Browning, Room 3725-S, 382-9685.

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*Deputy Assistant Administrator.*—John W. Williams, Room 5095-S, 447-3138.

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*Western Hemisphere.*—Max Bowser, Room 5604-S, 447-3221.

*International Trade Policy.*—Richard B. Schroeter (acting), Room 5057-S, 447-6887.

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James Truran, Room 5057-S, 447-4055.

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*Divisional Directors:*

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*Multilateral Trade Policy Affairs.*—Jim Grueff, Room 5530-S, 382-1312.

*Office of Food Safety and Technical Services.*—Lyle Sebranek, Room 5053-S, 447-4433.

*Trade and Economic Information.*—Dewain Rahe, Room 6506-S, 382-1294  
*Trade Assistance and Planning.*—James Ross, 3101 Park Center Drive, Suite 1103, Alexandria, VA 22303, (703) 756-6001.

## OFFICE OF ASSOCIATE ADMINISTRATOR AND GENERAL SALES MANAGER

*Associate Administrator and General Sales Manager.*—Paul Dickerson, Room 4071-S, 447-5173.

*Assistant Administrator for—*

*Commodity and Marketing Programs.*—Philip L. Mackie, Room 5089A-S, 447-4761

*Deputy Assistant Administrator for—*

*Analysis.*—Robert Reimenschneider, Room 5087-S, 447-7791.

*Export Credits.*—Christopher Goldthwait, Room 4071-S, 447-6301.

*Assistant General Sales Manager and Assistant Administrator.*—Christopher Goldthwait, Room 4071-S, 447-6301.

*Deputy Assistant Administrator.*—Glenn D. Whiteman, Room 4079-S, 447-4274.

*Divisional Directors:*

*Commodity Credit Corporation Operations.*—Lawrence McElvain, Room 4503-S, 447-6211; FAX: 447-2949.

*Program Analysis.*—Mary Chambliss, Room 4079-S, 447-3573.

*Program Development.*—Kerry Reynolds, Room 4506-S, 382-9221.

*Public Law 480 Operations.*—Marvin L. Lehrer, Room 4549-S, 447-3664.

*Marketing.*—Kenneth Howland, Room 5089-S, 447-2705.

*Divisional Directors:*

*Dairy, Livestock, and Poultry.*—Norman R. Kallemeyn, Room 6616-S, 447-8031.

*Forest Products.*—James K. Freckmann, Room 4647-S, 382-8138.

*Grain and Feed.*—Donald J. Novotny, Room 5603-S, 447-6219.

*High Value Products.*—Suzanne Hale, Room 4939-S, 447-6343.

*Horticultural and Tropical Products.*—Richard Barnes, Room 6603-S, 447-6950.

*Marketing Operations.*—Richard Passig, Room 4932-S, 447-4327.

*Oilseeds and Products.*—Leon Mears, Room 5646-S, 447-7037.

*Production Estimates and Crop Assessment.*—Edwin I. Cissel, Room 6053-S, 382-8888.

*Tobacco Cotton, and Seeds.*—Harry C. Bryan, Room 5932-S, 382-9516

## OFFICE OF INTERNATIONAL COOPERATION AND DEVELOPMENT

South Agriculture Building, Room 3010-S. Phone, 245-5776

*Administrator.*—Duane Acker.

*Associate Administrator.*—Stephen Abrams.

*Assistant Administrator for Administration.*—John Miranda, Room 3013-S, 245-5787.

*Directors for—*

*International Organization.*—Max Witcher, 245-5823.

*Food Industries.*—Frank Fender (acting), Room 3247-S, 245-5949.

*Research and Scientific Exchanges.*—Valdis Mezainis, Room 3224-S, 245-5872.

*Development Resources.*—Arlene Mitchell, Room 3221-S, 245-5924.

*External Affairs.*—David Winkelmann, Room 3123-S, 245-5801, FAX: 245-5803.

## COMMODITY CREDIT CORPORATION

Phone, 447-8165

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*Deputy Secretary.*—Albert Reagan, Room 5714-S, 447-4785.  
*Assistant Secretary.*—Brenda B. King, Room 5714-S, 447-2194.  
*Controller.*—Angelena V. Bracht, Room 6094-S, 447-6163.  
*Treasurer.*—James R. Little, Room 6094-S, 447-3770.  
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*General Counsel.*—Alan C. Raul, Room 243-W, 447-3351.  
*Associate General Counsel.*—Thomas V. Conway, Room 2043-S, 447-6883.

OFFICE OF BUDGET AND PROGRAM ANALYSIS

Administration Building. Phone, 447-3323

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     *Budget, Legislative, and Regulatory Systems.*—Robert E. Sherman.  
     *Program Analysis.*—W. Scott Steele.

OFFICE OF THE GENERAL COUNSEL

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*General Counsel.*—Alan Charles Raul.  
*Deputy General Counsel.*—J. Robert Franks, 447-2571.  
*Confidential Assistant.*—Kathleen Monahan.  
*Associate General Counsel for—*  
     *Community Development and Natural Resources.*—Richard L. Fowler, 447-5665.  
     *Assistant General Counsel, Division of—*  
         *Community Development.*—Stephen Babcock, 447-4591.  
         *Electric and Telephone.*—Michael W. Kelly, 447-2764.  
         *Natural Resources.*—James Perry, 447-7121.  
     *International Affairs, Commodity Programs, and Food Assistance Programs.*—Thomas V. Conway, 447-6883.  
     *Assistant General Counsel, Division of—*  
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         *Foreign Agriculture and Commodity Stabilization.*—Rosina Bullington, 447-2432.  
     *Legislation, Litigation, Research, and Operations.*—James Michael Kelly, 447-7219.  
     *Assistant General Counsel, Division of—*  
         *Legislative.*—William A. Imhof, 447-5354.

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*Regulatory and Marketing.*—John Golden, 447-3155.  
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*Regulatory.*—Ronald D. Cipolla, 447-4861.  
*Trade Practices.*—Kenneth H. Vail, 447-5293.  
*Administrative Officer.*—Deborah L. Vita, 447-4861.

## OFFICE OF THE INSPECTOR GENERAL

Administration Building. Phone, 447-8001.

- Inspector General.*—Leon Snead, Room 248-E.  
*Deputy Inspector General.*—Charles R. Gillum.—447-7431.  
*Executive Assistant to the Inspector General.*—Christine Carpino, 447-4979.  
*Assistant Inspector General for—*  
*Audit.*—James R. Ebbitt, 403-E, 447-6945.  
*Investigations.*—Craig L. Beauchamp, Room 425-E, 447-3306.  
*Policy Development and Resources Management.*—Paula F. Hayes, Room 8-E, 447-6979.

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Administration Building, Room 201-A. Phone, 447-4623

- Director and Press Secretary.*—Kelly M. Shipp.  
*Deputy Directors:* Al Maruggi, 447-5654; Cameron Woods, 447-6307.  
*Director for—*  
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*Publishing and Visual Communication.*—Susan Fertig-Dykes, 447-8005.  
*Press and Media Relations.*—Eric Ruff, 447-8005.

## SMALL COMMUNITY AND RURAL DEVELOPMENT

Administration Building, 12th Street and Independence Avenue SW. 20250. Phone, 447-4581

- Under Secretary.*—Roland R. Vautour, Room 219-A.  
*Deputy Under Secretary.*—Jonathan I. Kislak, 447-5277.  
*Assistant Under Secretary.*—Walter E. Hill, 447-1839.

## FARMERS HOME ADMINISTRATION

South Agriculture Building, Room 5014-S. Phone, 447-7967; FAX: 382-9719

- Administrator.*—La Verne Ausman.  
*Associate Administrator.*—David Chen.  
*Executive Assistant to the Administrator.*—Robert Davis, Room 5022-S, 447-3213.  
*Confidential Assistant to the Administrator.*—Jeanne M. Kling, Room 5035-S, 475-5016.  
*Staff Directors:*  
*Equal Opportunity.*—William S. True, 245-5528.  
*Legislative Affairs and Public Information.*—Sally Lawrence, Room 5037-S, 447-6903.  
*Planning and Analysis.*—Leonard Hardy, Jr., Room 5310-S, 475-5300.  
*National Appeals.*—Pamela M. Dillon, Room 1000, Park Center, Alexandria, VA, 756-7008.

## MANAGEMENT

- Deputy Administrator.*—Roger M. Cooper, Room 5007-S, 447-7015.  
*Assistant Administrator for—*  
*Budget, Finance and Management.*—Duane Ischer (acting), Room 5049-S, 475-4618.  
*Divisional Directors:*  
*Budget.*—James C. Anderson, Room 5529-S, 382-9593.  
*Financial and Management Analysis.*—Robert Ross (acting), 5003-S, 382-8351.  
*Information Systems Management.*—Mark Boster, Room 5031-S, 475-5326.  
*Deputy Assistant Administrator for Information Systems.*—J.P. Cumrine, Room 6412-S, 475-4778.



*Deputy Assistant Administrator for Financial Systems.*—Ed Ates, 1908 Federal Building No. 1, 1520 Market Street, St. Louis, MO 63103, (314) 539-2425; FTS 262-2425.

*Divisional Directors:*

*Information Technology.*—James Reilmann (acting), 1908 Federal Building No. 1, 1520 Market Street, St. Louis, MO 63103, (314) 539-2835; FTS: 262-2835.

*Systems Development.*—Jim Campbell, 1908 Federal Building No. 1, 1520 Market Street, St. Louis, MO 63103, (314) 539-2835; FTS 262-2835.

*Systems Requirements and Design.*—Conrad Hudson, 4900 Federal Building No. 1, 1520 Market Street, St. Louis, MO 63103, (314) 539-6875; FTS 262-6875.

*Finance Office (St. Louis, MO).*—Clarence P. Squellati, 3123 Federal Building No. 1, 1520 Market Street, St. Louis, MO 63103, (314) 279-4400; FTS: 262-2360.

*Human Resources.*—Timothy J. Ryan, 245-5561.

*Deputy Assistant Administrator.*—Gary N. Silver (acting), 245-5561.

*Procurement and Administrative Support.*—Leigh Nalley, Room 5031-S, 382-9746.

*Staff Directors:*

*General Services.*—Michael Clark, Room 6347-S, 382-9716.

*Procurement Management.*—Chris Gomez, 245-5535.

*Property and Supply Management.*—Ronald Allely, 3124 Federal Building No. 1, 1520 Market Street, St. Louis, MO 63103, (314) 259-2411; FTS: 262-2411.

PROGRAM OPERATIONS

*Deputy Administrator.*—Rachel L. Scioscia, Room 5024-S, 447-2564; FAX: 475-5500.

*Assistant Deputy Administrator.*—David C. Bernabuci, Room 5025-S, 475-2564.

*Special Assistant to Deputy Administrator.*—Richard Kelly, Room 5025, 475-2564.

*Assistant Administrator for—*

*Community and Business Programs.*—Louis G. Bennett, Room 5013-S, 447-7287.

*Divisional Directors:*

*Business and Industry.*—Dwight A. Carmon, Room 6321-S, 475-4100.

*Community Facilities.*—John R. Bowles, Jr., Room 6304-S, 382-1490.

*Water and Waste Disposal.*—James P. Schwartz, Room 6322-S, 382-9583.

*Farmer Programs.*—Glenn J. Hertzler, Jr., Room 5019-S, 447-4671.

*Deputy Assistant Administrator for Farmer Programs.*—Keith L. Smalley, 447-7597.

*Staff Directors:*

*Emergency Designation.*—Wilbert Campbell, Room 4929-S, 382-1635.

*Program Development.*—[Vacant.]

*Division Directors:*

*Loan Making.*—James Radintz, Room 5420-S, 382-1632.

*Loan Servicing and Property Management.*—Veldon Hall, Room 5449-S, 447-4522.

*Housing.*—Ronnie O. Tharrington, Room 5013-S, 447-5177.

*Division Directors:*

*Multi-Family Processing.*—Obediah Baker, Room 5337-S, 382-1604.

*Multi-Family Housing Servicing and Property Management.*—Thomas Gerlitz, Room 5321-S, 382-1599.

*Single-Family Housing Processing.*—Lawrence Hammond, Room 5334-S, 382-1474.

*Single Family Housing Servicing and Property Management.*—Frances Calhoun, Room 5307, 382-1452.

FEDERAL CROP INSURANCE CORPORATION

South Agriculture Building, Room 4096-S. Phone, 447-6795

*Chairman.*—Roland R. Vautour, Room 219-A, 447-4581.

*Members:*

Edward F. Askew, P.O. Box 171, Rural Route, Thurmond, IA 51654.

Robert Everett II, P.O. Box 124, Rural Route 1, Palmyra, NC 27849.

David W. Gabriel (acting), Federal Crop Insurance Corporation, Room 4096-S, 447-6795.

Richard Muncie, 19606 130th Avenue, Sun City West, AZ 85375.

[Vacant.]

OFFICE OF THE MANAGER

*Manager.*—James E. Cason (acting), Room 4094-S, 447-6797.

## FEDERAL CROP INSURANCE CORPORATION—CONTINUED

Deputy Manager.—[Vacant.]

Director, Office of—

Information and Governmental Affairs.—Michael A. Forgash, Room 4416-S, 447-3287.

Program Planning and Evaluation.—Pat G. Henninger, Room 4607-S, 447-3575.

Assistant Managers:

Administration.—[Vacant], Room 4611-S, 382-9711.

Claims and Administration.—Garland Westmoreland, Room 4632-S, 447-5251.

Compliance.—Larry N. Atkinson (acting), Room 4068-S, 382-9817.

Program Administration.—Timothy B. Witt, Room 4082-S, 475-4407.

## RURAL ELECTRIFICATION ADMINISTRATION

South Agriculture Building, Room 4051-S. Phone, 382-9540

Administrator.—Gary Byrne..

Chairman of Special Task Force on Troubled Borrowers.—Thomas B. Heath, Room 4052-S, 382-1265.

Civil Rights Coordinator.—Patricia Armijo.

Legislative and Public Affairs Staff.—Lawrence W. Casey.

## OFFICE OF PROGRAM OPERATIONS

Deputy Administrator.—George E. Pratt, Room 4051-S, 382-9542.

Director for—

Borrower Accounting Division.—William E. Davis, Room 2231-S, 382-9450.

Electric Staff.—Archie W. Cain, Room 1246-S, 382-1900.

Assistant Administrator for—

Electric Program.—John H. Arnesen, Room 4048-S, 382-9545.

Deputy Assistant Administrator.—Frank W. Bennett.

Regional Directors:

Northeast.—Larry A. Belluzo, Room 0241-S, 382-1420.

Northwest.—Joseph R. Bender, Room 0230-S, 382-1400.

Southeast.—Alexander M. Cockey, Jr., 0270-S, 382-8436.

Southwest.—Martin G. Seipel, 0207-S, 382-8848.

Telephone Program.—Robert Peters (acting), Room 4056-S, 382-9554.

Director, Telecommunications Staff.—William F. Albrecht, Room 2835-S, 382-8663.

Deputy Assistant Administrator.—Barbara Eddy, Room 4056-S, 382-9549.

Regional Directors:

Northeast.—William L. Bird, Room 2809-S, 382-8279.

Northwest.—Donald M. Van Bellinger, Room 2243-S, 382-8736.

Southeast.—M. Wilson Magruder, Room 2868-S, 382-8415.

Southwest.—William W. Kelly, Room 2845-S, 382-8800.

## OFFICE OF MANAGEMENT

Assistant Administrator.—Blaine D. Stockton, Jr.

Divisional Directors:

Administrative Services.—Curtis L. Bryant, Room 0165-S, 382-8940.

Automated Information Systems.—Glenn M. Sperle, Room 2204-S, 382-8943.

Budget.—Ruth A. Raymond, Room 4024-S, 382-9573.

Fiscal Accounting.—Robert D. Ruddy, Room 2001-S, 382-8823.

Personnel Management.—Richard E. Lynch, Room 4031-S, 382-1382.

## MARKETING AND INSPECTION SERVICES

Administration Building, Room 228-W. Phone, 447-4256

Assistant Secretary.—JoAnn D. Smith.

Deputy Assistant Secretary.—John Frydenlund

Special Assistant to the Assistant Secretary.—David Waggoner.

## AGRICULTURAL COOPERATIVE SERVICE

South Agriculture Building, Room 4014-S. Phone, 245-5358; FAX: 245-5411

Administrator.—Randall E. Torgerson.

Deputy Administrator.—James E. Haskell, 245-5360.

Divisional Directors:

Cooperative Development.—Thomas H. Stafford, 245-5350.

- Cooperative Management.*—James R. Baarda, 245-5368.  
*Cooperative Services.*—John R. Dunn, 245-5374.  
*Director for—*  
*Information Services Staff.*—Franz E. Ingalsbe, 245-5356.  
*Statistics and Technical Services Staff.*—Charles A. Kraenzle, 245-5389.

AGRICULTURAL MARKETING SERVICE

South Agriculture Building, Room 3071-S. Phone, 447-5115; FAX: 447-8477

- Administrator.*—Daniel D. Haley.  
*Executive Assistant to the Administrator.*—Rusty Jesser, Room 3077-S, 447-4208.  
*Director for—*  
*Compliance.*—David N. Lewis, Room 3529-S, 447-6766.  
*Legislative and Regulatory Review.*—Sandra K. Hogan, Room 3510-S, 447-3203;  
 FAX: 447-7135.

OFFICE OF MANAGEMENT

- Deputy Administrator for Management.*—Linda P. Massaro, Room 3074-S, 447-4638.  
*Divisional Directors:*  
*Financial Management.*—Joseph A. Roeder, Room 3969-S, 447-7511.  
*Information Resources Management.*—Mary Ellen Condon, Room 1752-S, 382-1237.  
*Information Staff.*—George L. Clarke, Room 3510-S, 447-8998; FAX: 447-7135.  
*Personnel.*—Larry T. Thackston, Room 1709-S, 447-6377.

MARKETING PROGRAMS

- Deputy Administrator for Marketing Programs.*—Kenneth C. Clayton, Room 3069-S, 447-4276.  
*Divisional Directors:*  
*Cotton.*—Jesse F. Moore, Room 2641-S, 447-3193.  
*Dairy.*—Willard H. Blanchard, Room 2968-S, 447-4392.  
*Fruit and Vegetable.*—Charles R. Brader, Room 2077-S, 447-4722.  
*Livestock and Seed.*—Paul M. Fuller, Room 2092-S, 447-5705.  
*Poultry.*—D. Michael Holbrook, Room 3932-S, 447-4476.  
*Science.*—Craig A. Reed, Room 3064-S, 447-5231.  
*Tobacco.*—Ernest L. Price, Room 502 Annex, 447-2567.  
*Transportation and Marketing.*—Martin F. Fitzpatrick (acting), Room 4006-S, 245-5300.

ANIMAL AND PLANT HEALTH INSPECTION SERVICE

Administration Building, Room 312-E. Phone, 447-3668; FAX: 472-5686

- Administrator.*—James W. Glosser.  
*Associate Administrator.*—Robert Melland, 447-3861.  
*Divisional Directors:*  
*Biotechnology, Biologics and Environmental Protection.*—Terry L. Medley, Room 850, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-7602.  
*Deputy Director of—*  
*Biotechnology Coordination and Technical Assistance.*—Michael Lidsky, (301) 436-7601.  
*Biotechnology Permits.*—Arnold Foudin, (301) 436-7612.  
*Environmental Documentation.*—Michael T. Werner, (301) 436-8565.  
*Veterinary Biologics.*—David Espeseth, (301) 436-8245.  
*Veterinary Biologics Operations Office (Ames, Iowa).*—Donald Randall, 223 South Walnut Avenue, Ames, IA 50010, (515) 232-5785; FTS: 862-8483.  
*Legislative and Public Affairs.*—John P. Duncan III, 1147-S, 447-2511.  
*Policy and Program Development.*—Donald F. Husnik, Room 305-E, 447-6907.  
*Recruitment and Development.*—Phyllis York, Room 818C, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-5100.  
*Science and Technology.*—Al Strating, Room 1628-S, 447-2081.

ANIMAL DAMAGE CONTROL

- Deputy Administrator.*—Bob R. Acord, 447-2054; FAX: 475-6053.  
*Associate Deputy Administrator.*—Gary E. Larson, 447-2054.  
*Assistant to the Deputy Administrator.*—Mark C. Collinge, 447-2054.  
*Director for—*  
*Operational Support Staff.*—William H. Clay, Room 821, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-7921.

## ANIMAL AND PLANT HEALTH INSPECTION SERVICE—CONTINUED

*Resource Management Staff.*—[Vacant], Room 820, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-7750.

## INTERNATIONAL SERVICES

*Deputy Administrator.*—Alex Thiermann, Room 324-E, 447-7593.

*Associate Deputy Administrator.*—Ed L. Ayers, Jr., 447-7021.

*Divisional Directors:*

*Operational Support.*—D. Scot Campbell, Room 657, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-8892.

*Resource Management Support.*—Alan Smith, Room 668, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-6490.

## MANAGEMENT AND BUDGET

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*Deputy Administrator.*—Robert L. Buchanan.

*Associate Deputy Administrator.*—Samuel V. Ladd, 447-2463.

*Assistant Deputy Administrator.*—Richard T. Certo, 447-3817.

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*Equal Opportunity Counseling and Mediation.*—Delores Ruffin, 1753-S, 447-6317.

*Equal Opportunity and Equal Rights.*—Ann Grandy, Room 1131-S, 447-6312.

*Divisional Directors:*

*Administrative Services.*—Joseph J. Frick, Room 1761-S, 447-3955.

*Budget and Accounting.*—Michael C. Gregoire, Room 250, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-8738.

*Human Resources.*—George S. Robertson, Room 213, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-6658.

*Information Systems and Communications.*—Ira R. Hobbs, Room 714, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-5365.

*Resource Management Systems.*—Frank C. Vollmerhausen, G-186, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-8863.

*Director, Field Servicing Office.*—David R. Gradick, 5th Floor, 100 North Sixth Street, Butler Square, Minneapolis, MN 55403, (612) 370-2207; FTS: 777-2207.

## PLANT PROTECTION AND QUARANTINE

Administration Building, Room 302-E. Phone, 447-5601

*Deputy Administrator.*—Glen Lee.

*Associate Deputy Administrator.*—Richard Backus, 447-4441.

*Assistant to the Deputy Administrator.*—Ronald B. Caffey, (301) 436-7472.

*Director of—*

*Operational Support.*—[Vacant], Room 648, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-8261.

*Chief Operations Officer for—*

*Biological Assessment and Taxonomic Support.*—[Vacant], (301) 436-8896.

*Biological Control Operations.*—Dale E. Meyerdirk, (301) 436-5667.

*Domestic and Emergency.*—Eddie W. Elder, (301) 436-8247.

*Planning and Design.*—Michael J. Shannon, (301) 436-8646.

*Port Operations.*—Charles A. Havens, (301) 436-8646.

*Technical Information Systems.*—Tracy Bowman, (301) 436-5518.

*Resource Management Support.*—Paul Eggert, (301) 436-7764.

## REGULATORY ENFORCEMENT AND ANIMAL CARE

*Deputy Administrator.*—Joan M. Arnoldi, 6505 Belcrest Road, Hyattsville, MD 20782, (301) 436-8323.

*Associate Deputy Administrator.*—Morley H. Cook, (301) 436-4980.

*Assistant Deputy Administrator for—*

*Animal Care.*—[Vacant], (301) 436-6481.

*Regulatory Enforcement.*—[Vacant], (301) 436-6491.

## VETERINARY SERVICES

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*Associate Administrator.*—Billy G. Johnson, 447-6835.

*Assistant Deputy Administrator.*—George O. Winegar, 447-2498.

*Assistant to the Deputy Administrator.*—Harless A. McDaniel, (301) 436-4471.

*Director for Operational Support.*—D.W. Luchsinger, (301) 436-8093.

*Chief Staff Veterinarian for—*

*Cattle Diseases and Surveillance.*—Granville H. Frye, 436-8711.

*Sheep, Goat, Equine, Poultry, and Miscellaneous Diseases.*—William E. Ketter, (301) 436-6954.

*Swine Diseases.*—William Stewart, (301) 436-7767.

*Import-Export Animals.*—Robert D. Whiting, (301) 436-5875.

*Import-Export Products.*—Harvey A. Kryder, (301) 436-7885.

*Emergency Programs.*—Maurice A. Mixson, (301) 436-8073.

*Program Evaluation and Planning.*—James E. Novy (acting), (301) 436-7205.

*Director of—*

*Salmonella Task Force.*—John Mason, (301) 436-4363.

*Information Systems Support Staff.*—Timothy Dye, (301) 436-5971.

FEDERAL GRAIN INSPECTION SERVICE

South Agriculture Building, Room 1094-S. Phone, 382-0219; FAX: 447-4628

*Administrator.*—John C. Foltz.

*Deputy Administrator.*—David R. Galliat, 447-9170.

*Divisional Directors:*

*Compliance.*—J.T. Abshier, Room 1647-S, 447-8262.

*Field Management.*—John W. Marshall, Room 1641-S, 382-0228.

*Resources Management.*—Robert "E" Soderstrom, Room 619-S, 382-0231.

*Quality Assurance and Research.*—N. Gail Jackson, P.O. Box 20285, Kansas City, KS 64195, (816) 891-6505; FTS: 758-6502.

FOOD SAFETY AND INSPECTION SERVICE

Administration Building, Room 331-E. Phone, 447-8217; FAX: 472-4437

*Administrator.*—Lester M. Crawford.

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*Associate Administrator.*—Ronald J. Prucha, 447-7025.

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# DEPARTMENT OF COMMERCE

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**ROBERT A. MOSBACHER**, Secretary of Commerce; selected by President-elect George Bush December 6, 1988; nominated on January 20, 1989; confirmed by the Senate January 31 and sworn into office on February 3, 1989; born in White Plains, NY, March 11, 1927; received B.S. from Washington and Lee University, Lexington, VA, 1947; Honorary Doctor of Law degree from Washington and Lee University, 1984; served as Chairman of Mosbacher Energy Company, past member of Board of Directors of New York Life Insurance Company and Texas Commerce Bancshares; past vice chairman of American Business Conference; past chairman of All American Wildcatters and past president of American Association of Petroleum Landmen; active in many other civic, charitable and professional organizations; married to the former Georgette Paulsin.

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# DEPARTMENT OF LABOR

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LYNN MARTIN, from Illinois, born in Chicago, IL, December 26, 1939; attended Immaculate Conception, Chicago, IL; graduated, William Howard Taft High School, 1957; B.A., University of Illinois, Phi Beta Kappa, 1960; high school teacher: Du Page County, IL, 1960-64, Rockford, 1965-69; member, Winnebago County Board, 1972-76; Outstanding Young Woman of America; member, Illinois State House of Representatives, 1977-79, State Senate 1979-80; member, American Association of University Women; Illinois Business and Professional Women's Club; elected to represent the 16th District of Illinois in the 97th Congress, November 4, 1980; Illinois Republican candidate for the 1990 U.S. Senate election; Congressional memberships: elected vice chair, House Republican Conference, 1984; Committee on Rules, vice chair, 1984-88; co-chaired the Bipartisan Ethics Task Force, 101st Congress; married to Hon. Harry Leinenweber, U.S. District Judge for the Northern District of Illinois; they have five children; she was sworn in by President George Bush as the 21st Secretary of Labor on February 22, 1991.

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*Chief of Staff.*—Frances C. McNaught.

*Confidential Assistant.*—Debbie Dittmar.

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## Department of Labor

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*Policy, Planning, and Review.*—Charles E. Pugh, 523-5409.

*Program Operations.*—William W. Gross (acting), 523-8353.

*Director, Office of—*

*Federal Contract Compliance Programs.*—Cari M. Dominguez, 523-9475.

*Deputy Director.*—Leonard J. Biermann, 523-9475.

*Public Affairs.*—Robert A. Cuccia, 523-8743.

*Management, Administration and Planning.*—Richard A. Staufenberger, 523-6535.

*Deputy Director.*—Donna G. Copson, 523-6575.

*Coordinator, Equal Employment Opportunity Unit.*—[Vacant], 523-8741.

*Director of Policy Management and Analysis.*—June M. Robinson, 523-8493.

*Workers' Compensation Programs.*—Lawrance W. Rogers, 523-7503.

*Deputy Director.*—Shelby Hallmark, 523-7503.

*Director, Division of Planning, Policy and Standards.*—Dian Svenonius, 523-7923.

*Director for—*

*Coal Mine Workers' Compensation Programs.*—James DeMarce, 523-6692.

*Federal Employees' Compensation Programs.*—Thomas Markey, 523-7552.

*Longshore and Harbor Workers' Compensation Programs.*—Joseph Olimpio, 523-8572.

### OFFICE OF ADMINISTRATION AND MANAGEMENT

Frances Perkins Building, Room S-2514, Third Street and Constitution Avenue 20210. Phone, 523-9086

*Assistant Secretary.*—Thomas C. Komarek.

## OFFICE OF ADMINISTRATION AND MANAGEMENT—CONTINUED

*Deputy Assistant Secretary.*—Betty A. Bolden, 523-9088.

*Comptroller for the Department.*—William R. Reise, 523-6891.

*Deputy Comptroller.*—William T. Furman, 523-6891.

*Director, Office of—*

*Accounting.*—Clyde B. Barrett, 523-8314.

*Budget.*—James E. McMullen, 523-6888.

*Financial Policy and Systems.*—Michael N. Griffin, 523-8314.

*Director, Administrative and Procurement Programs.*—Janice M. Sawyer, 523-6415.

*Deputy Director.*—Edward M. Rerdon.

*Director, Office of—*

*Facilities Management.*—Isaac W. Cole, Room S-1521, 523-6382.

*Library.*—Sabina Jacobson, Room N-2439, 523-6988.

*Procurement and Grants Management.*—Shirley Malia, Room S-1522, 523-8904.

*Director, Division of—*

*Cost Determination.*—Nicholas Jougras, Room S-1522, 523-8391.

*Printing.*—Belle Minge Bishop, Room S-1514, 523-6411.

*Procurement and Grant Policy.*—Theodore Goldberg, Room S-1522, 523-9174.

*Space and Telecommunications.*—Kenneth J. Sellers, Room S-1513, 523-6405.

*Supply and Property Management.*—Robert H. Kammer, Room S-1522, 523-6281.

*Civil Rights.*—Annabelle T. Lockhart.

*Deputy Director.*—[Vacant], Room N-4123, 523-8927.

*Chief, Office of—*

*Equal Employment Opportunity and Affirmative Action.*—Andre C. Whisenton, 523-6362.

*Program Compliance and Enforcement.*—Elsie W. Burwell, 523-7026.

*Information Resources Management.*—John G. Dinneen, Room N-1301, 523-8343.

*Deputy Director.*—Coyeen R. Lawton, 523-1687.

*Director, Office of—*

*Administrative Systems.*—Fred Danzie, 523-1682.

*ADP Operations.*—Greg Storey, 523-1881.

*Information Management and Productivity.*—Donald E. Lemmon, 523-6073.

*IRM Policy and Evaluation.*—Paul Becker, 523-1916.

*Microcomputer Support.*—Reggie Moore, 523-1133.

*National Capital Service Center.*—Thomas K. Delaney, Room S-5526, 523-7928.

*Deputy Director.*—Alex Montgomerie.

*Director, Office of—*

*Budget and Resources Management.*—George B. Bailly.

*Financial Management Services.*—Adele Paskowski, 523-7801.

*Management Support Services.*—Brian Reilly, 523-6471.

*Personnel Management Services.*—Alfred Holston, Room C-5516, 523-6677.

*Procurement Services.*—Daniel P. Murphy, Room S-5520, 523-9631.

*Personnel Management.*—Larry K. Goodwin, Room C-5526, 523-6551.

*Deputy Director.*—Cecilia J. Bankins, 523-9191.

*Assistant Director for—*

*Employment and Evaluation.*—Kathleen McCarthy, Room N-5476, 523-6516.

*Executive Personnel Management.*—Richard Kelley, Room C-5331, 523-9331.

*Labor Management Relations.*—Jerry Lelchook, Room N-5476, 523-6521.

*Personnel Automation and Evaluation.*—Phillip Slattery, 523-8256.

*Position Management and Compensation.*—Anthony J. Spehar, Room N-5454, 523-6622.

*Safety and Health.*—Frederick A. Drayton, Room S-2220F, 523-6687.

*Chief for—*

*Health Services.*—William H. Thomas, Room S-3217, 523-6188.

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## OFFICE OF POLICY

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*Deputy Assistant Secretaries:* Debra Bowland, 523-6212; Roland G. Droitsch, 523-9058.  
*Executive Assistant Secretary.*—[Vacant], 523-9073.

OFFICE OF THE SOLICITOR

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*Solicitor.*—Robert P. Davis.

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*Deputy Solicitor for—*

*National Operations.*—David Fortney, 523-7684.

*Planning and Coordination.*—Judith E. Kramer, 523-7705.

*Regional Operations.*—Ronald G. Whiting, 523-9521.

*Associate Deputy Solicitor.*—John J. Canary, Jr., 357-0435.

*Associate Solicitor for—*

*Black Lung.*—Donald Shire, Room N-2605, 357-0435; FAX: 523-9255.

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*Civil Rights.*—James D. Henry, Room N-2464, 523-8286; FAX: 523-9255.

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*Employee Benefits.*—Carol De Deo, Room N-4635, 357-0405; FAX: 523-9255.

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*Employment and Training Legal Services.*—Charles D. Raymond, Room N-2101, 523-7754; FAX: 523-9255.

*Deputy Associate Solicitor.*—Jonathan Waxman, 523-7758.

*Fair Labor Standards.*—Monica Gallagher, Room N-2716, 523-7570; FAX: 523-9255.

*Deputy Associate Solicitor.*—Gail Coleman, 523-7577.

*Labor Management Laws.*—John F. Depenbrock, Room N-2474, 523-8607; FAX: 523-9255.

*Deputy Associate Solicitor.*—Barton S. Widom, 523-8609.

*Legislation and Legal Counsel.*—Robert A. Shapiro, Room N-2428, 523-8201; FAX: 523-9255.

*Deputy Associate Solicitor.*—Bruce Cohen, 523-8101.

*Mine Safety and Health.*—Edward P. Clair, Room 420, 4015 Wilson Boulevard, Arlington, VA 22203, 235-1151; FAX: 235-4358.

*Deputy Associate Solicitor.*—Thomas A. Mascolini, 235-1155.

*Occupational Safety and Health.*—Cynthia L. Attwood, Room S-4004, 523-7723; FAX: 523-7147.

*Deputy Associate Solicitor.*—Donald G. Shalhoub, 523-7727.

*Plan Benefits Security.*—Marc Machiz, Room N-4611, 523-8634; FAX: 523-9255.

*Deputy Associate Solicitor.*—Sherwin Kaplan, 523-8634.

*Special Appellate and Supreme Court Litigation.*—Allen Feldman, Room N-2700, 523-8237; FAX: 523-9255.

*Deputy Associate Solicitor.*—Steven J. Mandel, 523-8235.

OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION

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*Deputy Assistant Secretaries:* Cynthia Douglass; Alan McMillan.

*Director, Office of—*

*Construction and Engineering.*—Charles G. Culver, 523-9644.

*Field Programs.*—Leo Carey, 523-7725.

*Information and Consumer Affairs.*—James Foster, 523-8148.

*Special Management Programs.*—Fred W. Hawkins, 523-8985.

*Statistics.*—Stephen A. Newell, 523-1463.

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*Health Standards.*—Charles Adkins, 523-7075.

*Compliance Programs.*—Patricia Clark, 523-9308.

*Federal-State Operations.*—Bruce Hillenbrand, 523-7251.

*Policy.*—Roy Clason, 523-8021.

*Safety Standards Programs.*—Roger Clark, 523-8063.

*Technical Support.*—Thomas Shepich, 523-7031.

## EMPLOYMENT AND TRAINING ADMINISTRATION

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*Assistant Secretary.*—Roberts T. Jones.

*Deputy Assistant Secretaries:* Carolyn Golding; John Florez; David O. Williams.

*Director for—*

*Public Affairs.*—Bonnie Friedman, Room S-2322, 523-6871.

*Unemployment Insurance Service.*—Mary Ann Wyrsh, Room S-4231, 523-7831.

*U.S. Employment Service.*—Robert A. Schaerfl, Room N-4470, 535-0157.

*Director, Office of—*

*Comptroller.*—David T. Duncan, Room S-5207, 535-8760.

*Grants and Contracts Management.*—Edward A. Tomchick (acting), Room N-4671, 535-0690.

*Information Resources Management.*—Robert A. Coyer, Room S-5314, 535-8741.

*Management Support.*—Charles I. Carter, Room N-4700, 535-8757.

*Job Training Programs.*—Dolores Battle, Room N-4457, 535-0236.

*Office of—*

*Employment and Training Programs.*—Hugh Davies, Room N-4709, 535-0580

*Job Corps.*—Peter E. Rell, Room N-4508, 535-0550.

*Special Targeted Programs.*—Paul Mayrand, Room N-4649, 535-0500.

*Regional Management.*—Donald J. Kulick, Room N-5309, 535-0580.

*Strategic Planning and Policy Development.*—Raymond Uhalde, Room N-5637, 535-0662.

*Chief, Division of—*

*Performance Management and Evaluation.*—Karen Greene, Room N-5310, 535-0680.

*Planning, Policy, and Legislation.*—Gerri Fiala, Room N-5310, 535-0664.

*Research and Program Demonstration.*—A. Lafayette Grisby, Room N-5637, 535-0677.

*Administrator, Office of Work-Based Learning.*—James Van Erden, N-4649, 535-0540.

*Director, Office of Trade Adjustment Assistance.*—Marvin Fooks, C-4318, 523-0555.

*Director, Bureau of Apprenticeship and Training.*—Anthony Swoope (acting), N-4649, 535-0540.

*Director, Work Retraining and Adjustment Programs.*—Robert Colombo N-4469, 535-0577.

## OFFICE OF LABOR-MANAGEMENT STANDARDS

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*Assistant Secretary.*—Jerry G. Thorn (acting).

*Deputy Assistant Secretary.*—Mario A. Lauro, Jr. (acting), 523-6065.

*Director, Office of—*

*Administration and Human Resources.*—Joseph T. O'Neill, Room N-5625, 523-8595.

*Elections, Trusteeships, and International Union Audits.*—Richard Hunsucker, Room N-5119, 523-7377.

*Field Operations.*—Mario A. Lauro, Jr., Room N-5603, 523-6491.

*Policy and Program Support.*—John Kotch, Room N-5613, 523-7337.

## MINE SAFETY AND HEALTH ADMINISTRATION

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*Assistant Secretary.*—William J. Tattersall.

*Deputy Assistant Secretary.*—John B. Howerton, 235-2600.

*Chief, Office of—*

*Congressional and Legislative Affairs.*—Sylvia Milanese, 235-1392.

*Information and Public Affairs.*—Wayne E. Veneman, 235-1452.

*Standards, Regulations, and Variances.*—Patricia W. Silvey, 235-1910.

*Administrator for—*

*Coal Mine Safety and Health.*—Jerry L. Spicer, 235-9423.

*Metal and Nonmetal Mine Safety and Health.*—Marvin W. Nichols, Jr., 235-1565.

*Director for—*

*Administration and Management.*—Russell B. Swanson, 235-1383.

*Assessments.*—Richard G. High, Jr., 235-1484.

*Educational Policy and Development.*—Richard L. Brechbiel, 235-1515.  
*Program Policy Evaluation.*—George M. Fesak, Jr., 235-8378.  
*Technical Support.*—Madison McCulloch, 235-1580.

## PENSION AND WELFARE BENEFITS ADMINISTRATION

Frances Perkins Building, Room S-2524, Third Street and Constitution Avenue 20210. Phone, 523-8233; FAX, 523-7312

*Assistant Secretary.*—David George Ball.

*Deputy Assistant Secretary for—*

*Policy.*—Ann L. Combs.

*Program Operations.*—Alan D. Lebowitz, Room N-5677, 523-9048.

*Executive Assistants to the Assistant Secretary:* John D. Porter, Sharon S. Watson.

*Confidential Assistant.*—Arden C. Kendall.

*Senior Director for Policy and Legislative Analysis.*—Morton Klevan, Room N-5677, 523-9044.

*Chief Accountant.*—Ian Dingwall, Room N-5508, 523-8818.

*Director of—*

*Enforcement.*—Charles Lerner, Room N-5716, 523-8440.

*Exemption Determinations.*—Ivan L. Strasfeld, Room N-5649, 523-8194.

*Information Management.*—Mervyn A. Schwedt, 523-9514.

*Program Services.*—June Patron, Room N-5670, 523-6999.

*Regulations and Interpretations.*—Robert Doyle, Room N-5669, 523-7461

*Research and Economic Analysis.*—Richard Hinz, Room N-5718, 523-9505.

## VETERANS' EMPLOYMENT AND TRAINING

Frances Perkins Building, Third Street and Constitution Avenue 20210. Phone, 523-9116

*Assistant Secretary.*—Thomas E. Collins.

*Deputy Assistant Secretary.*—John V. Meyers.

*Executive Assistant.*—Lesley A. Elliot.

*Director, Office of—*

*Field Operations.*—Jeffrey C. Crandall, 523-9105.

*Information Management and Budget.*—Richard E. Larson, 523-9116.

*Veterans' Employment, Reemployment, and Training Programs.*—Harry Puente-Duany, 523-9110.

## EMPLOYMENT STANDARDS ADMINISTRATION

*Assistant Secretary.*—Samuel D. Walker (acting), 523-6191.

*Deputy Assistant Secretary.*—[Vacant], 523-6191.

*Wage and Hour Administrator.*—John R. Fraser (acting), 523-8305.

*Deputy Administrators:* John R. Fraser; Samuel D. Walker, 523-8305.

*Assistant Administrator, Office of—*

*Policy, Planning, and Review.*—Charles E. Pugh, 523-5409.

*Program Operations.*—William W. Gross (acting), 523-8353.

*Director, Office of—*

*Federal Contract Compliance Programs.*—Cari B. Dominguez, 523-9475.

*Deputy Director.*—Leonard J. Biermann, 523-9475.

*Management, Administration and Planning.*—Richard A. Staufenberger, 523-6535.

*Deputy Director.*—Donna G. Copson, 523-6575.

*Coordinator, Equal Employment Opportunity Unit.*—[Vacant], 523-8741.

*Policy Management and Analysis Director.*—June M. Robinson, 523-8493.

*Workers' Compensation Programs.*—Lawrence W. Rogers, 523-7503.

*Deputy Director.*—Shelby Hallmark, 523-7503.

*Director, Division of Planning, Policy, and Standards.*—Diane Svenonius, 523-7293.

*Director for—*

*Coal Mine Workers' Compensation Programs.*—James DeMarce, 523-6692.

*Federal Employees' Compensation Programs.*—Thomas Markey, 523-7552.

*Longshore and Harbor Workers' Compensation Programs.*—Joseph Olimpio, 523-8572.

## BUREAU OF LABOR STATISTICS

General Accounting Office Building, Room 2136, 441 G Street 20212. Phone, 523-1092; FAX: 523-1551

*Commissioner*—Janet L. Norwood.

*Deputy Commissioner, Office of Administration and Internal Operations*.—William G. Barron.

*Assistant Commissioner, Office of—*

*Administration*.—Daniel J. Lacey, Room 2826, 523-1017.

*Technology and Survey Processing*.—Carl J. Lowe, Room 2832, 523-1040.

*Director of—*

*Survey Processing*.—John D. Sinks, Room 4019, 600 E. Street, 272-3781.

*Technology and Computing Services*.—Arnold Bresnick, Room 2834, 523-5220.

## ASSOCIATE COMMISSIONERS

*Compensation and Working Conditions*.—George L. Stelluto, Room 2021, 523-1382.

*Deputy Associate Commissioner*.—[Vacant.]

*Assistant Commissioner, Office of—*

*Compensation Levels and Trends*.—Kathleen M. MacDonald, Room 2021, 523-1382.

*Safety, Health, and Working Conditions*.—William M. Eisenberg, Room 4000, 601 D Street, 501-6467.

*Employment Projections*.—Ronald E. Kutscher, Room 9216, 600 E Street, 20212, 272-5381.

*Employment and Unemployment Statistics*.—Thomas J. Plewes, Room 2919, 523-1180.

*Deputy Associate Commissioner*.—[Vacant.]

*Assistant Commissioner, Office of—*

*Current Employment Analysis*.—John E. Bregger, Room 2486, 523-1824.

*Federal/State Programs*.—Martin Ziegler, Room 2919, 523-1919.

*Field Operations*.—Laura B. King, Room 2870, 523-1096.

*Prices and Living Conditions*.—Kenneth V. Dalton, Room 4105, 600 E Street 20212, 272-5038.

*Deputy Associate Commissioner*.—[Vacant.]

*Assistant Commissioner, Office of—*

*Consumer Prices and Price Indexes*.—Paul Armknecht, Room 3111, 600 E Street 20212, 272-5164.

*Industrial Prices and Price Indexes*.—Thomas R. Tibetts, Room 5210-A, 600 E Street 20212, 272-5010.

*International Price Programs*.—Katrina W. Reut, Room 3302, 600 E Street 20212, 272-5025.

*Productivity and Technology*.—Edwin R. Dean, Room S-4325, 200 Constitution Avenue 20212, 523-9294.

*Publications*.—Henry Lowenstern, Room 2822, 523-1327.

*Research and Evaluation*.—Wesley L. Schaible, Room 2126, 523-1957.

*Assistant Commissioner, Office of—*

*Economic Research*.—Marilyn E. Manser, Room 2126, 523-1347.

*Survey Methods Research*.—Cathryn S. Dippo, Room 2126, 523-1086.



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

200 Independence Avenue SW. 20201. Phone, 475-0257

LOUIS W. SULLIVAN of Georgia, Secretary of Health and Human Services, nominated by President Bush, January 20, 1989; confirmed by the Senate, March 1, 1989; sworn in on March 10, 1989; born in Atlanta, GA on November 3, 1933; B.S., magna cum laude, Morehouse College, 1954; M.D., cum laude, Boston University, 1958; internship (1958-59) and medical residency (1960-61) New York Hospital's Cornell Medical Center; pathology fellowship, Massachusetts General Hospital, 1960-61; fellow in hematology, Thorndike Research Institute, Harvard Medical School; instructor in medicine, Harvard Medical School, 1963-64; assistant professor of medicine, New Jersey College of Medicine, 1964-66; co-director of hematology and professor, Boston University Medical Center, 1966-75; professor of biology and medicine, Morehouse College, 1975-88; associate editor, Nutrition Reports International, 1969-73; member of editorial boards: American Journal of Hematology (1975-77), and Journal of Medical Education (1977-78), member: American Medical Association; National Medical Association; Atlanta Medical Association; Medical Association of Atlanta; Medical Association of Georgia; Georgia State Medical Association; married; three children.

## OFFICE OF THE SECRETARY

Hubert H. Humphrey Building, 200 Independence Avenue SW. 20201. Phone, 245-7000

*Secretary.*—Louis W. Sullivan, M.D.

*Executive Assistant to the Secretary.*—Ronny Lancaster, 245-6133.

*Confidential Assistant to the Secretary.*—Shirley Desaussure.

*Executive Staff Analyst to Secretary.*—Katherine Jeffries.

*Chief of Staff.*—Michael Calhoun, 245-0157.

## OFFICE OF THE DEPUTY SECRETARY

*Deputy Secretary.*—Constance Horner, 245-7431.

*Deputy Under Secretary for—*

*Policy and Administration.*—Ann Agnew, 245-3400.

*Intergovernmental Affairs, Boards and Commissions.*—Schuyler Baab, 475-6060.

*Executive Secretary.*—Robin Carle, 245-7462.

## OFFICE OF LEGISLATION

*Assistant Secretary.*—Steven Kelmar, 245-7627.

*Special Assistant.*—Varrick M. McKee, 245-7627; FAX: 245-6351.

*Principal Deputy Assistant Secretary.*—Wendy Strong, 245-7627.

*Deputy Assistant Secretary for—*

*Congressional Liaison.*—Judi Lindsey, 245-6786.

*Health.*—James Ricciuti, 245-7414.

*Human Services.*—Linda Escheid Tarplin, 245-6311.

## OFFICE OF PUBLIC AFFAIRS

*Assistant Secretary.*—Alix Glen (nominee), 245-1850.

*Deputy Assistant Secretary for—*

*Policy and Communication.*—Mariam Bell, 245-1853.

*Media.*—John Gibbons, 245-6343.

*Director for News Division.*—Campbell Gardett, 245-6343; FAX: 245-2247.

## OFFICE OF THE GENERAL COUNSEL

*General Counsel.*—Michael J. Astrue, 245-7741.

*Principal Deputy General Counsel.*—Grover G. Hankins, 245-7780.

## OFFICE OF THE GENERAL COUNSEL—CONTINUED

- Deputy General Counsel (Legal Counsel).*—Susan K. Zagame, 245-6318.  
*Deputy General Counsel.*—Beverly Dennis, 245-7721.  
*Special Assistant to the General Counsel.*—David V. Foster, 245-6318; FAX: 245-3452.  
*Executive Officer.*—Ronald R. Ruffo, 245-7705.  
*Associate General Counsel for—*  
*Business and Administrative Law.*—Sandra Shapiro, 619-0150.  
*Civil Rights.*—George Lyon, 619-6900.  
*Family Support/Human Development Services.*—Frank Dell'Acqua, 475-4505.  
*Food and Drug.*—Margaret Porter, (301) 443-4370.  
*Health Care Financing.*—Darrell Grinstead, 619-0300.  
*Inspector General.*—D. McCarthy Thornton, 619-0335.  
*Legislation.*—Frances White, 245-7760; FAX: 245-7309.  
*Public Health.*—Richard Riseberg, (301) 443-2644.  
*Social Security.*—Donald Gonya, (301) 965-0600.

## OFFICE OF PLANNING AND EVALUATION

Hubert H. Humphrey Building, Room 415-F. Phone, 245-1858

- Assistant Secretary.*—Martin H. Gerry.  
*Principal Deputy Assistant Secretary.*—Nancy C. Silvers, 245-1858.  
*Executive Assistant to the Assistant Secretary.*—[Vacant], 245-1858; FAX: 245-6518.  
*Deputy Assistant Secretary for—*  
*Health Policy.*—Elise Smith, Room 442-E, 245-1870.  
*Office of Human Services Policy.*—Jane Baird, 245-7507.  
*Program Systems.*—Gerald H. Britten, Room 447-D, 245-9774.  
*Office of Family, Community, and Long-Term Care Policy.*—Patrick Fagan, 245-6443.

## OFFICE OF CIVIL RIGHTS

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- Director.*—Edward Mercado.  
*Associate Deputy Director for—*  
*Management and Policy.*—Paul Kretchmare, Room 5065, 619-6321.  
*Program Operations.*—Ronald G. Copeland, Room 5620, 619-0553.

## OFFICE OF INSPECTOR GENERAL

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- Inspector General.*—Richard P. Kusserow.  
*Executive Staff Assistant.*—Doris J. Young, Room 5250, 619-3148.  
*Principal Deputy Inspector General.*—Bryan B. Mitchell, Room 5554, 619-3146.  
*Assistant Inspector General for Management and Policy.*—Jane Tebbutt, Room 5555, 619-0475; FAX: 619-1487.  
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*Investigations.*—Larry D. Morey, Room 5238, 619-3208.  
*Audit Services.*—Thomas D. Roslewicz, Room 5700, 619-3155.  
*Evaluations and Inspections.*—Michael F. Mangano, Room 5660, 619-0480.  
*Congressional Liaison Officer.*—Stephen H. Davis, Room 5274, 619-3270.

## OFFICE OF MANAGEMENT AND BUDGET

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- Assistant Secretary.*—Kevin E. Moley, 245-6396; FAX: 245-2405.  
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*Deputy Assistant Secretary for Management and Acquisition.*—James F. Trickett, Cohen Building, Room 4300, 619-0097; FAX: 619-0022.  
*Director, Office of—*  
*Equal Employment Opportunity.*—Barbara B. Aulenbach, 619-1564.  
*Management and Operations.*—John Hopkins, 619-1755.  
*Acquisition and Grants Management.*—Terrance J. Tychan, 245-8901.  
*Deputy Assistant Secretary for Budget.*—Dennis P. Williams, 245-7393; FAX: 472-6927.  
*Director, Management Programs.*—Edwin M. Sullivan, 245-0100.  
*Divisional Directors:*

- Public Health and Social Services Budget Analysis.*—William R. Beldon, 245-8846  
*Health Benefits and Income Security Budget Analysis.*—Elizabeth Cusick, 245-6553  
*Budget Policy and Management.*—James Becraft, 245-6165  
*Office of the Secretary for Budget Analysis.*—Shirley Carozza, 245-6345.  
*Deputy Assistant Secretary for Finance.*—Dennis J. Fischer, 245-7084; FAX: 472-6927.  
*Director, Office of—*  
*Financial Operations.*—George Strader, 245-2784.  
*Financial Policy.*—Larry Eisenhart, 245-6176.  
*Financial Systems.*—William Topolewski, 245-6226.  
*Grant and Contract Financial Management.*—Gary Talesnik, 245-8740  
*Deputy Assistant Secretary for Information Resources Management.*—Dr. Neil J. Stillman, 245-6162; FAX: 245-6699, 472-6927.  
*Director, Office of—*  
*Resources Management.*—Fred Wirth, 245-6162.  
*Systems Management.*—Michael Carleton, 245-6162.

## OFFICE OF PERSONNEL ADMINISTRATION

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- Assistant Secretary.*—Thomas S. McFee.  
*Deputy Assistant Secretary.*—Eugene Kinlow, 245-6191.  
*Director, Office of—*  
*Human Relations.*—LaForest Faulkner (acting), 475-0300.  
*Human Resource Information Management.*—Thomas King, 475-0185.  
*Human Resource Programs.*—Charles J. McCarty III (acting), 475-0024.  
*Personnel Operations.*—Evelyn Kirby, 245-7354.  
*Special Initiatives.*—Charles J. McCarty III, 475-0024.  
*Chairman for Departmental Appeals Board.*—Norval D. Settle, 475-0007.

## OFFICE OF CONSUMER AFFAIRS

Premier Building, 1725 I Street 20006. Phone, 634-9610

- Director.*—Ann Windham Wallace, Room 1003.  
*Deputy Director.*—Andrew L. Poat, Room 1003, 634-9610.  
*Director, Office of—*  
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## OFFICE OF HUMAN DEVELOPMENT SERVICES

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*Regional Operations.*—Pamela Coughlin, 245-3453.

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*National Vaccine Program Office.*—Kenneth Bart, (PKLNB), Room 13A53, (301) 443-0715.

*News Division.*—William Grigg, (HHHB), Room 717-H, 245-6867.

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AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY

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CENTERS FOR DISEASE CONTROL

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*National Institute for Occupational Safety and Health.*—J. Donald Millar, M.D., Building 1, Room 3007, (404) 639-3773; FTS: 236-3773.
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CENTER FOR FOOD SAFETY AND APPLIED NUTRITION

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HEALTH RESOURCES AND SERVICES ADMINISTRATION

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*Deputy Administrator.*—John H. Kelso, Room 14-15, (301) 443-2194.

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*Shortage Designation.*—Richard Lee, Room 4-101, (301) 443-6932.

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*Health Service Scholarships.*—Norris Lewis, Room 7-34, (301) 443-3744.

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*Deputy Director.*—Vince L. Hutchins, Room 9-11, (301) 443-2170.

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*Program Support.*—Donald Parks, Room 9-03, (301) 443-2630.

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*Facilities Loans.*—Gayle Dolecek, Room 11A-19, (301) 443-5317.

*Maternal, Child, and Infant Health.*—David Heppel, Room 9-31, (301) 443-2250.

*Maternal and Child Health.*—Vince Hutchins, Room 9-11, (301) 443-2170.

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*Special Projects.*—Charles Hostetter, Room 9A-05, (301) 443-6745.

*Divisional Directors:*

*HIV Services.*—Charles Hostetter (acting).

*Organ Transplantation.*—Linda Sheaffer, Room 9A-22, (301) 443-7577.

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*Health Programs.*—John Porvaznik, M.D., Room 6A-55, (301) 443-3024.  
*Information Resource Management.*—Jack N. Markowitz, Room 5A-09.  
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NATIONAL INSTITUTES OF HEALTH

(NIH) National Institute of Health Buildings, 9000 Rockville Pike, Bethesda, MD 20205. Phone, 496-4000

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*Deputy Director.*—William Raub, (NIHB-1), Room 114, 496-2121.

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*General Medical Sciences.*—Ruth L. Kirschstein, Westwood Building, Room 926, 5333 Westbard Avenue, Bethesda, MD 20816, 496-7891.

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*Deafness and Other Communication Disorders.*—Jay Moskowitz, (NIHB-1), Room 103, 496-6596.

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*Fogarty International Center.*—Craig K. Wallace, Building 38-A, Room 605-A, 496-1415.

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*Extramural Activities.*—Barbara S. Bynum, 496-5147.

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## NATIONAL INSTITUTE OF ARTHRITIS AND MUSCULOSKELETAL AND SKIN DISEASES

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*Intramural Research Program.*—Henry Metzger, 496-2612.

*Laboratory of Physical Biology.*—Richard Podolsky, 496-5415.

## NATIONAL INSTITUTE OF DIABETES AND DIGESTIVE AND KIDNEY DISEASES

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*Scientific Director.*—Jesse Roth, 496-4128.

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## HEALTH CARE FINANCING ADMINISTRATION

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(ELRB) 700 East Low Rise Building, 6325 Security Boulevard, Baltimore, MD 21207

(MEB) Meadows East Building, 6325 Security Boulevard, Baltimore, MD 21207

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*Legislation and Policy.*—Jeff Sanders, (HHHB), Room 341-H, 426-3960; (EHRB), (301) 966-4158.

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- Communications.*—Kevin Lyn Erbe, (HHHB), Room 305-H, 426-8390; (EHRB), Room 745, (301) 966-3192.
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- Public Affairs.*—Maria Friedman, (HHHB), Room 435-H, 245-6113.
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- Assistant Deputy Commissioner.*—Dale W. Sopper, (ALTMB), Room 800, (301) 965-2914.
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- Office for Civil Rights and Equal Opportunity.*—Miguel A. Torrado, (ALTMB), (301) 965-1977.
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- Policy.*—Sara Hamer, (ALTMB), Room 500, (301) 965-0500.
- Programs.*—Louis D. Enoff, (ALTMB), Room 100, (301) 965-0100.
- Chief Actuary.*—Harry C. Ballantyne, (ALTMB), Room 700, (301) 965-3000.

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## FAMILY SUPPORT ADMINISTRATION

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# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

HUD Building, 451 Seventh Street SW. 20410. Phone, 708-6417

**JACK KEMP**, Secretary of Housing and Urban Development; nominated by President Bush to be Secretary on December 19, 1988; unanimously confirmed by the U.S. Senate on February 2, 1989; sworn in on February 6, 1989; born in Los Angeles, CA, July 13, 1935; married to the former Joanne Main; children: Jeffrey, Jennifer, Judith, and James; attended public schools in Los Angeles; B.A., Occidental College, Los Angeles, 1957; graduate studies in political science and education, Long Beach State University and California Western University; served in U.S. Army Reserve, 1958-62 (active duty in 1958); professional football player, National and American Football Leagues, 1957-70; cofounder of the American Football League Players Association (president, 1956-70); helped lead the Buffalo Bills to the American Football League Championships in 1964 and 1965; named Most Valuable Player in the League in 1965, and twice named all-AFL quarterback (San Diego Chargers, 1960, and Buffalo Bills, 1965); special assistant to the Governor of California, 1967; special assistant to the chairman, Republican National Committee, 1969; elected to the U.S. House of Representatives, and served in the Ninety-second through the One Hundredth Congresses, 1971-89; chairman of the House Republican Conference for 7 years; former member: Committees on Appropriations (ranking member, Foreign Operations subcommittee); Select Committee on Children, Youth and Families; Budget; Education and Labor; and Select Small Business; author of *An American Renaissance: Strategy for the 1980's*, and *The American Idea: Ending the Limits to Growth*.

## OFFICE OF THE SECRETARY

*Secretary.*—Jack Kemp, Room 10000, 708-0417.

*Senior Adviser to the Secretary.*—Sharon A. Zelaska, Room 1000, 708-0417.

*Chief of Staff.*—Scott W. Reed, Room 1000, 708-3636.

*Assistant to the Secretary for Policy and Planning.*—William Dal Col, Room 10226, 708-2713.

*Special Assistants to the Secretary:* Leah J. Levy, Room 10000, 708-6417; Netta A. Dickey, Room 10226, 708-3630; Joseph Scudero, Room 10226, 708-3065; Brad Coors, Room 10222, 708-4086; James R. Taylor (J.T.), Room 10222, 708-4099.

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*Executive Assistant to the Deputy Secretary.*—Michael M. Jacobson, Room 10100, 708-0759.

*Staff Assistant to the Deputy Secretary.*—Cassie G. Frye, 708-0123.

*Assistant to the Secretary for—*

*Field Coordination.*—Edwin I. Gardner, Room 7106, 708-2426.

*Intergovernmental Relations.*—Stephen A. Glaué, Room 10140, 708-0030.

*Labor Relations.*—[Vacant], Room 7114, 708-0370.

*Special Assistant for Indian and Alaska Native Programs.*—Joel E. Starr, Room 10222, 708-0420.

*Director, Small and Disadvantaged Business Utilization.*—Elaine Dudley (acting), Room 10232, 708-1428.

*Chief Administrative Law Judge.*—Alan W. Heifetz, Suite 4400, L'Enfant Plaza East, 755-2540.

*Chairman, Board of Contract Appeals.*—David T. Anderson, ICC Building, Room 3229, 275-2633.

*Executive Director, Interagency Council on the Homeless.*—Patricia A. Carlile, Room 7274, 708-1480.

## OFFICE OF THE GENERAL COUNSEL

*General Counsel.*—Francis A. Keating II, Room 10214, 708-7244.

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*Deputy General Counsel.*—Shelley A. Longmuir, Room 10216, 708-2046.

*Associate Deputy General Counsel.*—Dorothy Brown (acting), Room 10214, 708-1240.  
*Deputy General Counsel for Operations.*—George L. Weidenfeller, Room 10236, 708-3250.

*Associate General Counsel, Office of—*

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*Equal Opportunity and Administrative Law.*—Carole Wilson, Room 10244, 708-2203.

*Insured Housing and Finance.*—John J. Daly, Room 9252, 708-1274.

*Legislation and Regulations.*—Edward J. Murphy, Jr., Room 10282, 708-7093

*Litigation.*—Howard M. Schmeltzer (acting), Room 10258, 708-0300.

*Program Enforcement.*—John P. Kennedy, Room 10270, 708-2568.

*Director for Administrative Services.*—Andrew E. Latvala, Room 10238, 708-8290.

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*Deputy Inspector General.*—John J. Connors, Room 8256, 708-0432.

*Deputy Assistant Inspector General for Audit Operations.*—Robert H. Martin, Room 8286, 708-0364.

*Audit.*—John H. (Chris) Greer, Room 8286, 708-0364.

*Deputy Assistant Inspector General for Planning and Oversight.*—Michael R. Phelps, Room 8286, 708-0364.

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*Investigation.*—Patrick J. Neri, Room 8274, 708-0390.

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*Director, Office of—*

*Debt Collection, Cash, and Credit Management.*—[Vacant], Room 10184, 619-8114.

*Financial Policy and Evaluation.*—[Vacant], Room 10184, 619-8114.

*Operations.*—Donna M. Abbenante, Room 10184, 708-3532.

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*Internal Control and Audit Resolution.*—[Vacant], Room 10184, 619-8114.

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*Deputy Assistant Secretary.*—Anthony F. Mitchell, Room 10132, 708-0980.

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*Program Standards and Evaluation.*—Laurence D. Pearl, Room 5226, 708-0288.

## OFFICE OF ADMINISTRATION

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*Procurement and Contracts.*—Roosevelt Jones, Room 5260, 708-1290.  
*Deputy Assistant Secretary for Executive Services.*—Frederick L. Ahearn, Room 10160, 619-8127.  
*Director, Office of Scheduling and Liaison.*—Carol A. Flatley, Room 10158, 708-1238, 708-3054.  
*Executive Secretariat.*—Gail L. Lively, Room 10139, 708-3054.  
*Deputy Assistant Secretary for Resource Planning and Operations.*—Michael F. Hill, Room 2154, 708-0755.  
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*Administrative and Management Services.*—Marie P. Kissick, Room 5168, 708-3123.  
*Budget.*—Herbert G. Persil, Room 10172, 708-7296.  
*Management and Quality Assurance.*—Harold W. Henry, Room 2134, 708-1027.  
*Personnel and Training.*—Elmer Lee (acting), Room 2162, 708-2000.

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*General Deputy Assistant Secretary.*—Michael B. Janis, Room 4100, 708-0702.  
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*Construction, Rehabilitation, and Maintenance.*—Janice Rattley, Room 4136, 708-1800.  
*Indian Housing.*—Dominic A. Nessi, Room 4230, 708-0099.  
*Management and Policy.*—Casimir Bonkowski, Room 4226, 708-0444.  
*Management Operations.*—Thomas Sherman, Room 4204, 708-1380.  
*Comptroller.*—Barbara Burkhalter, Room 4122, 708-0099.  
*Assistant Secretary, Resident Initiatives.*—David Caprara, Room 4102, 708-0099.

## OFFICE OF POLICY DEVELOPMENT AND RESEARCH

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*Policy Development.*—Thomas M. Humbert, Room 8108, 708-3896.  
*Research.*—James W. Stimpson, Room 8154, 708-4230.

## OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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*Economic Development.*—Roy O. Priest, Room 7136, 708-2290.  
*Special Needs Assistance Programs.*—James N. Forsberg, Room 7262, 708-4300.

## OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT—CONTINUED

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Block Grant Assistance.—Don I. Patch, Room 7286, 708-3587.

Technical Assistance.—Sylvester C. Angel, Room 7148, 708-2090.

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Director, Office of—

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Management.—Jo Ann W. Standon, Room 7228, 708-1798.

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Field Coordination Unit.—Frank Davis, Room 7218, 708-2565.

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Deputy Comptroller for Policy and Planning.—C. Duncan MacRae, Room 5132, 401-8800.

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Deputy Comptroller for Policy and Planning.—C. Duncan MacRae, Room 5132, 401-8800.

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Director, Office of—

Elderly and Assisted Housing.—Lawrence Goldberger, Room 6130, 708-0720.

Insured Multifamily Housing Development.—Linda D. Cheatham (acting), Room 6134, 708-3000.

Multifamily Housing Management.—Donald A. Kaplan, Room 6160, 708-3730.

Multifamily Housing Preservation and Property Disposition.—Audrey Hinton (acting), Room 6164, 708-0216.

Deputy Assistant Secretary for Operations.—Donald P. Maddy, Room 9208, 708-1104.

Director, Office of—

Budget and Field Resource.—John R. Ambrogne, Jr., Room 9206, 708-1104.

Management.—C. Sue Mitchell, Room 9114, 708-1014.

Deputy Assistant Secretary for Single Family Housing.—Juan M. Acosta, Room 9282, 708-3175.

Director, Office of—

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Lender Activities and Land Sales Registration.—William M. Heyman, Room 9146, 708-1824.

Manufactured Housing and Regulatory Functions.—David C. Nimmer, Room 9156, 708-1590.

## GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

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Executive Vice President.—Robert P. Kalish, Room 6100, 708-0926.

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Asset Management.—George S. Anderson, Room 6204, 708-4141.

Finance.—William E. Dobrzykowski, Room 6230, 708-2064.

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## REGIONAL AND FIELD OFFICES

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*Boston, MA Regional Office.*—[Vacant], Regional Administrator—Regional Housing Commissioner, Thomas P. O'Neill, Jr. Federal Office Building, Room 375, 10 Causeway Street, Boston, MA 02222-1092, (617) 565-5234; FTS: 835-5234.

*Bangor, ME Office.*—Richard Young, Chief, Casco Northern Bank Building, 23 Main Street, Bangor, ME 04401-6394, (207) 945-0467; FTS: 833-7427.

*Burlington, VT Office.*—William Peters, Chief, P.O. Box 879, Federal Building, Room B-28, 11 Elmwood Avenue, Burlington, VT 05402-0879, (802) 951-6290; FTS 832-6290.

*Hartford, CT Office.*—William H. Hernandez, Jr., Manager, First Floor, 330 Main Street, Hartford, CT 06106-1860, (203) 240-4522; FTS: 244-4523.

*Manchester, NH Office.*—James J. Barry, Manager, Norris Cotton Federal Building, 275 Chestnut Street, Manchester, NH 03101-2487, (603) 666-7681; FTS: 834-7681.

*Providence, RI Office.*—Casimir J. Kolaski, Jr., Manager, 330 John O. Pastore Federal Building and U.S. Post Office—Kennedy Plaza, Providence, RI 02903-1785, (401) 528-5381; FTS: 838-5351.

**Region II.**—New York, New Jersey.

*New York Regional Office.*—Anthony M. Villane Jr., Regional Administrator—Regional Housing Commissioner, 26 Federal Plaza, New York, NY 10278-0068, (212) 264-6500; FTS: 264-8068.

*Albany, NY Office.*—John Petricco, Manager, Leo W. O'Brien Federal Building, North Pearl Street and Clinton Avenue, Albany, NY 12207-2395, (518) 472-3567, FTS: 562-3567.

*Buffalo, NY Office.*—Joseph B. Lynch, Manager, Lafayette Court, 465 Main Street, Buffalo, NY 14203-2986, (716) 846-5708; FTS: 437-5733.

*Camden, NJ Office.*—Elmer L. Roy, Manager, The Parkade Building, 519 Federal Street, Camden, NJ 08103-9998, (609) 757-5081; FTS: 488-5081.

*Newark, NJ Office.*—Theodore R. Britton, Jr., Manager, Military Park Building, 60 Park Place, Newark, NJ 07102-5504, (201) 877-1662; FTS: 349-1808.

**Region III.**—Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, West Virginia.

*Philadelphia, PA Regional Office.*—Linda Z. Martson (acting), Regional Administrator—Regional Housing Commissioner, Liberty Square Building, 105 South Seventh Street, Philadelphia, PA 19106-3392, (215) 597-2560; FTS: 597-2560.

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*Charleston, WV Office.*—[Vacant], Manager, Kanawha Valley Building, Suite 708, 405 Capitol Street, Charleston, WV 25301-1795, (304) 347-7000; FTS: 930-7036.

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*Richmond, VA Office.*—Mary Ann Wilson (acting), Manager, 400 North 8th Street, Richmond, VA 23240-0170, (804) 771-2721; FTS: 925-2721.

*Washington, DC Office.*—I. Toni Thomas, Manager, 820 First Street NE., Washington, DC 20002, 275-8185; FTS: 275-9206.

*Wilmington, DE Office.*—David Sharbaugh, Chief, Room 850, 824 Market Street, Wilmington, DE 19801-3016, (302) 573-6300; FTS: 487-6300.

**Region IV.**—Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee, Virgin Islands.

*Atlanta, GA Regional Office.*—Raymond A. Harris, Regional Administrator—Regional Housing Commissioner, Richard B. Russell Federal Building, 75 Spring Street SW., Atlanta, GA 30303-3388, (404) 331-5136; FTS: 841-5136.

*Birmingham, AL Office.*—Robert E. Lunsford, Manager, Beacon Ridge Tower, 600 Beacon Parkway West, Birmingham, AL 35209-3144, (205) 731-1617; FTS: 229-1617.

*Caribbean Office.*—Rosa Villalonga, Manager, New San Juan Office Building, 159 Carlos E. Chardon Avenue, San Juan, PR 00918-1804, (809) 766-6121; FTS: 498-5201.

*Columbia, SC Office.*—Ted B. Freeman, Manager, Strom Thurmond Federal Building, 1835 Assembly Street, Columbia, SC 29201-2480, (803) 765-5592; FTS: 677-5592.

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## REGIONAL AND FIELD OFFICES—CONTINUED

*Greensboro, NC Office.*—Larry J. Parker, Manager, 415 North Edgeworth Street, Greensboro, NC 27401-2107, (919) 333-5361; FTS: 699-5363.

*Jackson, MS Office.*—Sandra Freeman, Manager, Doctor A.H. McCoy Federal Building, Room 910, 100 West Capitol Street, Jackson, MS 39269-1096, (601) 965-5308, FTS: 490-4738.

*Jacksonville, FL Office.*—James T. Chaplin, Manager, 325 West Adams Street, Jacksonville, FL 32202-4303, (904) 791-2626; FTS: 946-2626.

*Knoxville, TN Office.*—Richard B. Barnwell, Manager, John J. Duncan Federal Building, 710 Locust Street, Knoxville, TN 37092-2526, (615) 549-9384; FTS: 854-9384.

*Louisville, KY Office.*—[Vacant], Manager, P.O. Box 1044, 601 West Broadway, Louisville, KY 40201-1044, (502) 582-5251; FTS: 352-5251.

*Memphis, TN Office.*—Robert Reavis, Manager, One Memphis Place, Suite 1200, 200 Jefferson Avenue, Memphis, TN 38103-2335, (901) 544-3367; FTS: 222-3367.

*Nashville, TN Office.*—John Fisher, Manager, Suite 200, 251 Cumberland Bend Drive, Nashville, TN 37228-1803, (615) 736-5233; FTS: 852-5213.

*Orlando, FL Office.*—M. Jeanette Porter, Manager, Langley Building, Suite 270, 3751 Maquire Boulevard, Orlando, FL 32803-3032, (407) 648-6441; FTS: 820-6441.

*Tampa, FL Office.*—George A. Milburn, Jr., Manager, Suite 700, 501 East Polk Street, Tampa, FL 33602-3945, (813) 228-2501; FTS: 826-2504.

**Region V.**—Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin.

*Chicago, IL Regional Office.*—Gertrude W. Jordan, Regional Administrator—Regional Housing Commissioner, 626 West Jackson Boulevard, Chicago, IL 60606-5601, (312) 353-5680; FTS: 353-5680.

*Cincinnati, OH Office.*—Norman L. Deas, Manager, Federal Office Building, Room 9002, 550 Main Street, Cincinnati, OH 45202-3253, (513) 684-2884; FTS: 684-2884.

*Cleveland, OH Office.*—George Engel, Manager, One Playhouse Square, Room 420, 1375 Euclid Avenue, Cleveland, OH 44114-1670, (216) 522-4058; FTS: 942-4065.

*Columbus, OH Office.*—Robert W. Dolin, Manager, 200 North High Street, Columbus, OH 43215-2499, (614) 469-5737; FTS: 943-7345.

*Detroit, MI Office.*—Harry I. Sharrott, Manager, Patrick V. McNamara Federal Building, 477 Michigan Avenue, Detroit, MI 48226-2592, (313) 226-7900; FTS: 226-7900.

*Flint, MI Office.*—Gary T. LeVine, Manager, Suite 200, 605 North Saginaw Street, Flint, MI 48502-2043, (313) 766-5109; FTS: 378-5107.

*Grand Rapids, MI Office.*—John W. Kirkwood, Manager, 2922 Fuller Avenue NE., Grand Rapids, MI 49505-3499, (616) 456-2100; FTS: 372-2182.

*Indianapolis, IN Office.*—J. Nicholas Shelley, Manager, 151 North Delaware Street, Indianapolis, IN 46204-2526, (317) 226-6303; FTS: 331-6303.

*Milwaukee, WI Office.*—Delbert F. Reynolds, Manager, Henry S. Reuss Federal Plaza, Suite 1380, 310 West Wisconsin Avenue, Milwaukee WI, 53203-2289, (414) 297-3214; FTS: 362-1493.

*Minneapolis-St. Paul, MN Office.*—Thomas T. Feeney, Manager, 220 Second Street South, Minneapolis, MN 55401-2195, (612) 370-3000; FTS: 333-3002.

*Springfield, IL Office.*—[Vacant], Chief, Suite 206, 509 West Capital, Springfield, IL 62704-1906, (217) 492-4085; FTS: 955-4085.

**Region VI.**—Arkansas, Louisiana, New Mexico, Oklahoma, Texas.

*Fort Worth, TX Regional Office.*—Sam R. Moseley, Regional Administrator—Regional Housing Commissioner, P.O. Box 2905, 1600 Throckmorton, Fort Worth, TX 76113-2905, (817) 885-5401; FTS: 728-5401.

*Albuquerque, NM Office.*—Michael R. Griego, Manager, 625 Truman Street NE., Albuquerque, NM 87110-6443, (505) 262-6463; FTS: 474-6463.

*Dallas, TX Office.*—Clarence (Donald) Babers, Manager, Room 860, 525 Griffin Street, Dallas, TX 75202-5007, (214) 767-8359; FTS: 729-8300.

*Houston, TX Office.*—[Vacant], Manager, Norfolk Tower, Suite 200, 2211 Norfolk, Houston, TX 77098-4096, (713) 653-3274; FTS: 522-3271.

*Little Rock, AR Office.*—John T. Suskie, Manager, Lafayette Building, Suite 200, 523 Louisiana, Little Rock, AR 72201-3707, (501) 378-5931; FTS: 740-5401.

*Lubbock, TX Office.*—H.E. (Gene) Whitney, Manager, Federal Office Building, 1205 Texas Avenue, Lubbock, TX 79401-4093, (806) 743-7265; FTS: 738-7265.

*New Orleans, LA Office.*—[Vacant], Manager, Fisk Federal Building, 1661 Canal Street, New Orleans, LA 70112-2887, (504) 589-7200; FTS: 682-7200.

*Oklahoma City, OK Office.*—[Vacant], Manager, Murrah Federal Building, 200 Northwest Fifth Street, Oklahoma City, OK 73102-3202, (405) 231-4181; FTS: 736-4891.

*San Antonio, TX Office.*—Donald S. Creech (acting), Manager, Washington Square Building, 800 Dolorosa, San Antonio, TX 78207-4563, (512) 229-6781; FTS: 730-6806.

*Shreveport, LA Office.*—David E. Gleason, Manager, Joe D. Waggoner Federal Building, Room 6B04, 500 Fannin Street, Shreveport, LA 71101-3077, (318) 226-5385; FTS: 493-5385.

*Tulsa, OK Office.*—Robert H. Gardner, Manager, State Office Building, Room 110, 1516 South Boston Avenue, Tulsa, OK 74119-4032, (918) 581-7434; FTS: 745-7435.

**Region VII.**—Iowa, Kansas, Missouri, Nebraska.

*Kansas City, KS Regional Office.*—William H. Brown, Regional Administrator—Regional Housing Commissioner, Professional Building, 400 State Avenue, Kansas City, KS 66101-2506, (913) 236-2162; FTS: 757-2162.

*Des Moines, IA Office.*—William McNarney, Manager, Room 239, 210 Walnut Street, Des Moines, IA 50309-2155, (515) 284-4512; FTS: 862-4512.

*Omaha, NE Office.*—Roger M. Massey, Manager, Braiker/Brandeis Building, 210 South 16th Street, Omaha, NE 68102-1622, (402) 221-3703; FTS: 864-3703.

*St. Louis, MO Office.*—Kenneth Lange, Manager, 1222 Spruce Street, St. Louis, MO 63103-2836, (314) 539-6560; FTS: 262-6560.

**Region VIII.**—Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming.

*Denver, CO Regional Office.*—[Vacant], Regional Administrator—Regional Housing Commissioner, Executive Tower Building, 1405 Curtis Street, Denver, CO 80202-2349, (303) 844-4513; FTS: 564-4513.

*Casper, WY Office.*—Lawrence Gosnell, Chief, P.O. Box 580, 4225 Federal Building, 100 East B Street, Casper, WY 82602-1918, (307) 261-5252; FTS: 328-5252.

*Fargo, ND Office.*—Keith Elliott, Chief, P.O. Box 2483, Federal Building, 653 Second Avenue North, Fargo, ND 58108-2483, (701) 239-5136; FTS: 783-5136.

*Helena, MT Office.*—Christian Kafentzis, Manager, Federal Building, Room 340, Drawer 10095, 301 South Park, Helena, MT 59626-0095, (406) 449-5205; FTS: 585-5205.

*Salt Lake City, UT Office.*—Richard Bell, Manager, 324 South State Street, Salt Lake City, UT 84111-2321, (801) 524-5379; FTS: 588-5241.

*Sioux Falls, SD Office.*—Donald Olson, Chief, 300 Building, Suite 116, 300 North Dakota Avenue, Sioux Falls, SD 57102-0311, (605) 330-4223; FTS: 782-4223.

**Region IX.**—Arizona, California, Hawaii, Nevada, Guam, American Samoa.

*San Francisco, CA Regional Office.*—Robert J. De Monte, Regional Administrator—Regional Housing Commissioner, Box 36003, 450 Golden Gate Avenue, San Francisco, CA 94102-3448, (415) 556-4752; FTS: 556-4752.

*Fresno, CA Office.*—Lily Lee, Manager, Suite 138, 1630 East Shaw Avenue, Fresno, CA, 93710-8193, (209) 487-5033; FTS: 467-5034.

*Honolulu, HI Office.*—Gordan Y. Furutani, Manager, Room 3318, 300 Ala Moana Boulevard, Honolulu, HI 96850-4991, (808) 541-1323; FTS: 551-1343.

*Las Vegas, NV Office.*—Andrew Robertson, Manager, Second Floor, 1500 East Tropicana Avenue, Las Vegas, NV 89119-6516, (703) 388-6500; FTS: 598-6500.

*Los Angeles, CA Office.*—Charles G. Ming, Manager, 1615 West Olympic Boulevard, Los Angeles, CA 90015-3801, (213) 251-7122; FTS: 983-7122.

*Phoenix, AZ Office.*—Dwight A. Peterson, Manager, P.O. Box 13468, Suite 300, One North First Street, Phoenix, AZ 85002-3468, (602) 261-4434; FTS: 261-4434.

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*San Diego, CA Office.*—Charles J. Wilson, Manager, Room 553, 880 Front Street, San Diego, CA 92188-0100, (619) 557-5310; FTS: 895-5310.

*Santa Ana, CA Office.*—Earle G. Fields, Manager, 34 Civic Center Plaza, Box 12850, Santa Ana, CA 92712-2850 (714) 836-2451; FTS: 799-2451.

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**Region X.**—Alaska, Idaho, Oregon, Washington.

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*Anchorage, AK Office.*—Arlene Patton (acting), Manager, Federal Building-U.S. Courthouse, No. 64, 222 West 8th Avenue, Anchorage, AK 99513-7537, (907) 271-4170; FTS: 868-4170.

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*Portland, OR Office.*—Richard C. Brinck, Manager, Cascade Building, 520 Southwest Sixth Avenue, Portland, OR 97204-1596, (503) 221-2561; FTS: 423-2561.

*Spokane, WA Office.*—Keith R. Green, Manager, Farm Credit Bank Building, 8th Floor, West 601 First Avenue, Spokane, WA 99204-0317, (509) 353-2510; FTS: 439-4571.

# DEPARTMENT OF TRANSPORTATION

400 Seventh Street SW. 20590. Phone, 366-4000

**SAMUEL KNOX SKINNER**, Secretary of Transportation; born in Chicago, IL, June 10, 1938; education: B.S., University of Illinois, major in accounting, 1960; J.D., DePaul University College of Law, 1966; DePaul Law Review, 1964-65; officer in the U.S. Army, 1960-61; marketing and management positions, data processing division of IBM Corporation, 1961-68; Assistant U.S. attorney, Northern District of Illinois, 1968-75; U.S. attorney, Northern District of Illinois, 1975-77; chairman, Regional Transportation Authority of Northeastern Illinois, 1984-89; senior partner, Chicago office of Sidley & Austin law firm; member, U.S. Department of Justice White Collar Crime Committee and U.S. Attorney General's Advisory Committee; vice chairman, President's Commission on Organized Crime, 1983; twice recipient of the U.S. Department of Justice Outstanding Justice Award; named one of IBM Corporation's outstanding salesmen, 1967; chairman, Illinois Capital Development Board, Illinois Governor's Fraud Prevention Commission, and Governor's Task Force on Energy Conservation and Coal Conversion; named by Chicago Junior Chamber of Commerce as 1 of 10 Outstanding Young Citizens; chosen as an outstanding alumni of DePaul University; three children: Thomas, Steven, and Jane; married to the former Mary Margaret Jacobs; confirmed by the U.S. Senate, January 31, 1989; sworn in February 1, 1989.

## OFFICE OF THE SECRETARY

Room 10200. Phone, 366-1111; FAX: 426-4508

(Created by the act of October 15, 1966, codified under U.S.C. 49)

*Secretary.*—Samuel Knox Skinner.

*Chief of Staff.*—John Gaughan.

*Special Assistant to the Secretary for Scheduling and Director of Advance Operations and Travel Coordination.*—Sandra K. Bushue.

*Deputy Secretary.*—Elaine L. Chao, 366-2222.

*Associate Deputy Secretary.*—[Vacant], 366-0048.

*Chairman, Board of Contract Appeals (Chief Administrative Judge).*—Thaddeus V. Ware, Room 5101, 366-4305.

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*Civil Rights.*—William T. Hudson, Room 10215, 366-4648.

*Commercial Space Transportation.*—Stephanie Lee-Miller, Room 5415, 366-2937; FAX: 366-7256.

*Executive Secretariat.*—Ruth Drinkard Knouse, Room 10205, 366-4277.

*Small and Disadvantaged Business Utilization.*—Alicia Casanova, Room 9414, 366-1930.

*Intelligence and Security.*—Adm. Clyde E. Robbins, Room 10401, 366-6530.

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*General Counsel.*—[Vacant], Room 10428, 366-4702.

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*Associate General Counsel.*—C. Dean McGrath, Jr., Room 10428, 366-0140.

*Special Counsel.*—Diane R. Liff, Room 10428, 366-0140.

*Assistant General Counsel for—*

*Aviation Enforcement and Proceedings.*—Samuel Podberesky, Room 4116, 366-9342.  
*Environmental, Civil Rights and General Law.*—Roberta G. Gabel, Room 10102, 366-4710.

*International Law.*—Donald H. Horn, Room 10105, 366-2972.

*Legislation.*—Thomas H. Herlihy, Room 10100, 366-4687.

*Litigation.*—Paul M. Greier, Room 4102, 366-4731.

*Regulation and Enforcement.*—Neil R. Eisner, Room 10424, 366-4723.

*Chairman, Board for Correction of Military Records.*—Robert H. Joost, Room 5432, 366-9335.

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*Deputy Assistant Secretary for—*

*Policy and International Affairs.*—[Vacant], 366-4450.

*Policy and Program Development.*—Patrick V. Murphy, 366-4551.

*Policy and Regulatory Affairs.*—Joseph F. Canny, 366-4540.

*Director, Office of—*

*Aviation Analysis.*—John V. Coleman, Room 6401, 366-5903.

*Economics.*—Richard F. Walsh, Room 10301, 366-4416.

*International Aviation.*—Paul Gretch, Room 6402, 366-2423.

*International Transportation and Trade.*—Arnold Levine, Room 10300, 366-4368.

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*Safety Program Review.*—James H. New II, Room 9215-A, 366-4868.

*Special Programs Staff.*—Peter H. Rosenow, Room 10222, 366-4889.

*Transportation Regulatory Affairs.*—Donald Trilling, Room 9222, 366-4220.

**OFFICE OF ADMINISTRATION**

*Assistant Secretary.*—Jon H. Seymour, Room 10314, 366-2332.

*Deputy Assistant Secretary.*—Melissa J. Allen, 366-2333.

*Deputy Assistant Secretary.*—Paul T. Weiss, 366-9780.

*Director, Office of—*

*Personnel.*—Diana L. Zeidel, Room 9101, 366-4088.

*Management Planning.*—Glenda M. Tate, Room 10320, 366-4747.

*Information Resource Management.*—[Vacant], Room 7107, 366-9201.

*Administrative Services and Property Management.*—Ronald D. Keefer, Room 10319, 366-4246.

*Hearings, Chief Administrative Law Judge.*—John J. Mathias, Room 9228, 366-2142.

*Acquisition and Grant Management.*—Linda M. Higgins, Room 9401, 366-4285.

*Security.*—[Vacant], Room 7402, 366-4677.

*Financial Management.*—Joyce D. Shelton, Room 9130, 366-1306.

*DAFIS Development and Implementation.*—Eugene K. Taylor, Jr., Room 9121, 366-5644.

**OFFICE OF BUDGET AND PROGRAMS**

*Assistant Secretary.*—Kate L. Moore, Room 10101, 366-9191.

*Deputy Assistant Secretary.*—Robert A. Knisely, 366-9192.

*Special Assistant to the Assistant Secretary.*—Jocelyn A. Stevenson, 366-9193.

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*Budget.*—Katherine E. Collins, Room 10117, 366-4594.

*Programs and Evaluation.*—George W. McDonald, Room 10118, 366-9603.

**OFFICE OF GOVERNMENTAL AFFAIRS**

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*Director, Office of—*

*Congressional Affairs.*—John A. Cline, Room 10406, 366-9714.

*Intergovernmental and Consumer Affairs.*—Beth Ann Hancock, Room 10405, 366-1524.

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*Deputy Assistant Secretary.*—[Vacant], Room 10414, 366-4531.

*Director, Office of—*

*Public Information.*—Robert S. Marx, Room 10413, 366-5580.

*Speechwriting and Research.*—Jaryl Strong, Room 10124, 366-8789.

*Media Relations and Special Projects.*—[Vacant], Room 10413, 366-0398.

OFFICE OF THE INSPECTOR GENERAL

*Inspector General.*—A. Mary Sterling, Room 9210, 366-1959.

*Assistant Inspector General for Auditing.*—Raymond J. DeCarli, Room 9210, 366-1964.

*Deputy Assistant Inspector General.*—Lawrence H. Weintrob, Room 9209, 366-1992.

*Assistant Inspector General for Investigations.*—H. Rae Scott, 366-1967.

*Deputy Assistant Inspector General.*—Sebastian R. Lorigo, Room 9200, 366-1496.

*Assistant Inspector General for Policy, Planning, and Resources.*—John W. Lainhart IV, Room 9210, 366-1961.

*Director, Office of—*

*ADP Audits and Technical Support.*—David F. Kent, Room 7128, 366-1496.

*Aviation, Marine, and Research Programs.*—Wilbur L. Daniels, Room 7102, 366-4165.

*Personnel and Training.*—Toni Dawsey, Room 7422, 366-2677.

*Planning and Resources.*—Karla W. Corcoran, Room 9202, 366-1968.

*Policy and Procedures.*—James L. Benson, Room 9202, 366-2003.

*Surface Transportation and Secretarial Programs.*—Alexis M. Stefani, Room 7128, 366-0500.

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*Region IV.*—Gary L. Singletary, Room 376, 1718 Peachtree Road NW., Atlanta, GA 30309, (404) 347-7825; FTS: 257-7825.

*Region V.*—Ronald H. Hoogenboom, Room 677, 111 North Canal Street, Chicago, IL 60606, (312) 353-0104; FTS: 353-0104.

*Region VI.*—John Meche, Room 9A27, 819 Taylor Street, Fort Worth, TX 76102, (817) 334-3545; FTS: 334-3545.

*Region VII.*—Ben F. Gardner, Room 113, 601 East 12th Street, Kansas City, MO 64106, (816) 426-2761; FTS: 867-2761.

*Region IX.*—Daniel Fahrion, Room 1022, 211 Main Street, San Francisco, CA 94015, (415) 744-3090; FTS: 484-3090.

*Region X.*—Ronald Hambrick, Room 644, 915 Second Avenue, Seattle, WA 98174, (206) 553-5720; FTS: 399-5720.

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U.S. COAST GUARD

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*Commandant.*—Adm. J. William Kime.

*Executive Assistant.*—Capt. Richard Herr.

*Special Assistant to the Commandant.*—Cmdr. Gabriel O. Kinney.

*Aide to the Commandant.*—Lt. Cmdr. Daniel B. Lloyd.

*Vice Commandant.*—Vice. Adm. Martin H. Daniel, Jr.

*Aide to the Vice Commandant.*—Lt. Austin Callwood.

*Medical Adviser to the Commandant.*—Rear Adm. Michael Hudgins, U.S. Public Health Service.

*Chief, Congressional Affairs Staff.*—Capt. James D. Hull, 366-4280.

*Chairman, Marine Safety Council.*—Rear Adm. Paul E. Versaw.

## U.S. COAST GUARD—CONTINUED

*Chief Administrative Law Judge.*—[Vacant].

*Chief, Office of Civil Rights.*—Walter R. Somerville.

*Foreign Policy Advisor to the Commandant.*—Richard Scissors.

*Chief of Staff.*—Rear Adm. Robert T. Nelson.

*Resource Director, Comptroller.*—Rear Adm. Kent H. Williams.

*Chief, Office of—*

*Acquisition.*—Rear Adm. Ernest E. Acklin.

*Command, Control, and Communications.*—Rear Adm. Ronald M. Polant.

*Engineering.*—Rear Adm. Robert L. Johanson.

*Law Enforcement and Defense Operations.*—Rear Adm. Walter T. Leland.

*Marine Safety, Security, and Environmental Protection.*—Rear Adm. Joel D. Sipes.

*Navigation Safety and Waterway Services.*—Capt. John W. Lockwood (acting).

*Personnel and Training.*—Rear Adm. George D. Passmore.

*Readiness and Reserve.*—Rear Adm. John N. Faigle.

## MAJOR FIELD COMMANDS

*Commanders:*

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*Pacific Area.* Coast Guard Island, Alameda, CA 94501.—Vice Adm. A. Bruce Beran, (415) 437-3196; FTS: 536-3196.

*Maintenance and Logistics Command—*

*Atlantic.* Governors Island, New York 10004.—Rear Adm. Arthur E. Henn, (212) 668-7197; FTS: 664-7197.

*Pacific.* Coast Guard Island, Alameda, CA 94501.—Rear Adm. Peter A. Bunch, (415) 437-3939; FTS: 796-3939.

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*1st.* 408 Atlantic Avenue, Boston, MA 02210.—Rear Adm. Richard I. Rybacki, (617) 223-8490.

*2nd.* 1430 Olive Street, St. Louis, MO 63103.—Rear Adm. William J. Ecker, (314) 425-4601.

*5th.* Federal Building, 431 Crawford Street, Portsmouth VA 23705.—Rear Adm. Paul A. Welling, (804) 398-6000.

*7th.* Federal Building, 51 Southwest First Avenue, Miami, FL 33130.—Rear Adm. Robert A. Kramek, (305) 350-5654.

*8th.* Hale Boggs Federal Building, 500 Camp Street, New Orleans LA 70130.—Rear Adm. James M. Loy, (504) 589-6298.

*9th.* 1240 East Ninth Street, Cleveland, OH 44199.—Rear Adm. Gregory Penington, (216) 522-3910.

*11th.* Union Bank Building, 400 Océan Boulevard, Long Beach, CA 90822.—Rear Adm. Marshall E. Gilbert, (213) 590-2211.

*13th.* 915 Second Avenue, Seattle, WA 98174.—Rear Adm. Joseph A. Vorbach, (206) 442-5078.

*14th.* Ninth Floor, 300 Ala Moana Boulevard, Honolulu, HI 96813.—Rear Adm. William C. Donnell, (808) 546-7109.

*17th.* P.O. Box 3-5000, Juneau, AK 99801.—Rear Adm. David E. Ciancaglini, (907) 586-2680.

*U.S. Coast Guard Academy.* New London, CT 06320.—Rear Adm. Thomas T. Matteson, (203) 444-8444.

*Coast Guard Activities Europe.* Box 50, FPO New York, NY 09510.—Capt. Dana W. Starkweather, Telex: 011-441-109-4406.

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*Alaskan Region.*

*Regional Administrator.*—Ted R. Beckloff, P.O. Box 14, Anchorage, AK 99513 (907) 271-5645.

*Central Region.*—Iowa, Kansas, Missouri, Nebraska.

*Regional Administrator.*—Stanley Rivers, 601 East 12th Street, Kansas City, MO 64106, (816) 374-5626.

*Eastern Region.*—Delaware, Maryland, New Jersey, New York, Pennsylvania, Virginia, West Virginia.

*Regional Administrator.*—Daniel J. Peterson, Federal Building, JFK International Airport, Jamaica, NY 11430, (718) 917-1005.



- Europe, Africa, and Middle East Office**—Europe, Africa, and Middle East, including the Soviet Union and all countries that are both south of the People's Republic of China and west of Burma.  
*Director*.—Patrick Poe, FAA, c/o American Embassy, 27 Boulevard DuRegent, 1000 Brussels, Belgium, 513.38.30.
- Great Lakes Region**.—Illinois, Indiana, Michigan, Minnesota, North Dakota, Ohio, South Dakota, Wisconsin.  
*Regional Administrator*.—Edward J. Phillips, 2300 East Devon Avenue, Des Plaines, IL 60018, (312) 694-4500.
- New England Region**.—Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont.  
*Regional Administrator*.—Arlene B. Feldman, 12 New England Executive Park, Burlington, MA 01803, (617) 273-7244.
- Northwest Mountain Region**.—Colorado, Idaho, Montana, Utah, Oregon, Washington, Wyoming.  
*Regional Administrator*.—Frederick M. Isaac, 1601 Lind Avenue SW., Renton, WA 98055, (206) 277-2001.
- Southern Region**.—Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee.  
*Regional Administrator*.—Garland P. Castleberry, P.O. Box 20636, Atlanta, GA 30320.
- Southwest Region**.—Arkansas, Louisiana, New Mexico, Oklahoma, Texas.  
*Regional Administrator*.—Clyde M. DeHart, P.O. Box 1689, Fort Worth, TX 76101, (817) 877-2100.
- Western-Pacific Region**.—Arizona, California, Hawaii, Nevada.  
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- FAA Technical Center**.  
*Director*.—Harvey B. Safeer, Jr., Atlantic City, NJ 08405, (609) 641-8200.
- Aviation Standards National Field Office**.  
*Director*.—Louis Ludwig, (acting), P.O. Box 25082, Oklahoma City, OK 73125, (405) 686-2305.

# FEDERAL AVIATION ADMINISTRATION

FOB-10A, 800 Independence Avenue SW. 20591. Phone, 267-3484

- Administrator**.—James B. Busey IV, 267-3111.  
*Deputy Administrator*.—Barry L. Harris, 267-8111.  
*Assistant Administrator*.—Leonard L. Griggs, 267-9741.  
*Deputy Assistant Administrator for Airports*.—Quentin S. Taylor, 267-8738.  
*Director, Office of—*  
*Airport Planning and Programming*.—Paul L. Galis, 267-8775.  
*Airport Safety and Standards*.—Leonard E. Mudd, 267-3053.  
*Chief Counsel*.—Kenneth P. Quinn, 267-3222.  
*Assistant Administrator for—*  
*Civil Rights*.—Leon C. Watkins, 267-3258.  
*Government and Industry Affairs*.—Brenda L. Yager, 267-3277.  
*Public Affairs*.—Hugh L. O'Neill, 267-3883.  
*Associate Administrator for Aviation Safety*.—B. Keith Potts, 267-9613.  
*Deputy Assistant Administrator*.—Charles Huettner, 267-9613.  
*Director, Office of—*  
*Aviation Safety Analysis*.—Charles A. Fluet (acting), 366-6003.  
*Aviation Safety Oversight*.—Richard A. Weiss (acting), 366-6300.  
*Assistant Administrator for Civil Aviation Security*.—Orlo K. Steele, 267-9863.  
*Deputy Assistant Administrator*.—[Vacant], 267-3969.  
*Director, Office of—*  
*Civil Aviation Security Intelligence*.—Jack Gregory, 267-9075.  
*Civil Aviation Security Operations*.—Patrick McDonnell, 267-3076.  
*Civil Aviation Security Policy and Planning*.—Lynne A. Osmos (acting), 267-8472.  
*Civil Aviation Security Program and Resource Management*.—Robert M. Blunk (acting), 267-7200.

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- Assistant Administrator for Policy, Planning, and International Aviation.*—Michael C. Moffet, 267-3033.
- Deputy Assistant Administrator.*—Dale E. McDaniel, 267-9105.
- Director, Office of—*
- Aviation Policy and Plans.*—John M. Rodgers, 267-3274.
  - Environment.*—James Densmore, 267-3576.
  - International Aviation.*—Joan W. Bauerlein, 267-2313.
- Executive Director for Policy, Plans, and Resource Management.*—[Vacant], 267-9111.
- Associate Administrator for Administration.*—Brooks C. Goldman, 267-8078.
- Deputy Associate Administrator for Appraisal.*—Theron A. Gray, 267-7203.
- Director, Office of—*
- Accounting.*—Ernest M. Keeling, 267-8002.
  - Budget.*—Nicholas S. Stoer, 267-3721.
  - Management Systems.*—Michael D. Sherwin, 267-8020.
  - Logistics Service.*—Carolyn C. Blum, 366-6850.
- Associate Administrator for Human Resource Management.*—Herbert R. McLure, 267-3456.
- Deputy Associate Administrator.*—Dorothy H. Berry, 267-3456.
- Director, Office of—*
- Human Resource Development.*—Ann Rosenwald, 267-3911.
  - Labor and Employee Relations.*—Joseph W. Noonan, 267-3979.
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  - Training and Higher Education.*—Joseph P. Kisicki, 267-9041.
- Executive Director for Acquisition.*—John A. Burt, 267-7720.
- Director, Office of—*
- Acquisition Policy and Oversight.*—David Morrissey, 267-9726.
  - Independent Operational Test and Evaluation Oversight.*—Loni R. Czekalski (acting), FTS 482-6056.
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- Associate Administrator for Aviation Standards.*—Monte R. Belger, 267-7555.
- Deputy Associate Administrator.*—Darlene Freeman, 267-3133.
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- Accident Investigation.*—William R. Hendricks, 267-9612.
  - Federal Air Surgeon.*—Jon L. Jordan, M.D. (acting), 267-3535.
- Associate Administrator for Regulation and Certification.*—Anthony J. Broderick, 267-3131.
- Deputy Associate Administrator.*—John S. Kern, 267-3131.
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- Aircraft Certification Service.*—M. Craig Beard, 267-8235.
  - Flight Standards Service.*—Daniel C. Beaudette, 267-8237.
  - Program and Resource Management.*—Irene A. Barnett, 267-8152.
  - Rulemaking.*—Chris A. Christie (acting), 267-9678.
- Executive Director for System Development.*—Joseph W. Del Balzo, 267-7111.
- Associate Administrator for NAS Development.*—John E. Turner, 267-3555.
- Deputy Associate Administrator.*—Robert Valone, 267-3200.
- Program Manager for Advanced Automation.*—Michael Perie, 267-7113.
- Program Director for—*
- Automation.*—Terry R. Hannah, 267-9500.
  - Communications.*—[Vacant], 646-4963.
  - Navigation and Landing.*—Rod Gill, 267-9835.
  - Surveillance.*—Carey L. Weigel, 267-3023.
  - Weather and Flight Service Systems.*—Alvin Thomas, 267-7198.
- Associate Administrator for System Engineering and Development.*—Martin L. Pozesky, 267-8183.
- Deputy Associate Administrator.*—James G. Cain, 267-3065.
- Director, Office of—*
- Facility System Engineering Service.*—Robert Wein, 267-3213.
  - NAS Program Management Service.*—J. Robbins Tucker, 267-9519.
  - NAS System Engineering Service.*—Robert E. Brown, 646-5440.
  - Operations Research Service.*—Andres G. Zellweger, 267-7556.
  - Research Development Service.*—[Vacant], 267-3557.
- Executive Director for System Operations.*—[Vacant], 267-7222.
- Associate Administrator for Airway Facilities.*—Arnold Aquilano, 267-8181.
- Deputy Associate Administrator.*—Edwary Kelly, 267-3366.

*Director, Office of—*

*NAS Transition and Implementation Service.*—Steven Rothchild (acting), 267-3203.

*System Maintenance Service.*—David F. Morse, 267-3034.

*System Capacity and Requirements.*—Edward T. Harris, 267-8789.

*Associate Administrator for Air Traffic.*—William H. Pollard, 267-3666.

*Deputy Associate Administrator.*—Norbert A. Owens, 267-8558.

*Director, Office of—*

*Air Traffic Plans and Requirements Service.*—Walter H. Mitchell, 267-3136.

*Air Traffic Program Management.*—Neil R. Planzer, 267-3022.

*Air Traffic Rules and Procedures Service.*—L. Lane Speck, 267-9205.

*Air Traffic System Effectiveness.*—John D. Canoles, 267-8781.

*Air Traffic System Management.*—David J. Hurley, 267-9155.

**FEDERAL HIGHWAY ADMINISTRATION**

Washington Headquarters, Nassif Building, 400 Seventh Street SW. 20590

(TFHRC) Turner-Fairbank Highway Research Center, 6300 Georgetown Pike, McLean, VA 22201

*Administrator.*—Thomas D. Larson, 366-0650.

*Deputy Administrator.*—Eugene R. McCormick, 366-2240.

*Executive Director.*—E. Dean Carlson, 366-2242.

*Chief Counsel.*—Steven E. Wermcrantz, Room 4213, 366-0470.

*Director of—*

*Civil Rights.*—Edward W. Morris, Jr., Room 4132, 366-0693.

*Public Affairs.*—David W. Frederickson, Room 4210, 366-0660.

*Program Review.*—Emil Elinsky, Room 4208, 366-9393.

*Associate Administrator for—*

*Administration.*—George S. Moore, Jr., Room 4316, 366-0604.

*Motor Carriers.*—Richard P. Landis, Room 3103, 366-2519.

*Policy.*—Stephen C. Lockwood, Room 3317, 336-0585.

*Program Development.*—Anthony R. Kane, Room 3212, 366-0371.

*Research and Development.*—Charles L. Miller, (TFHRC), Room T-306, 285-2051.

*Safety and System Applications.*—Dennis C. Judycki, Room 3401, 366-2149.

**REGIONAL OFFICES**

**Region 1.** (combines standard Regions 1 and 2).—Connecticut, Maine, Massachusetts, New Hampshire, New Jersey, New York, Puerto Rico, Rhode Island, Vermont.

*Regional Administrator.*—John G. Bestgen, Jr., Leo W. O'Brien, Federal Building, Room 719, Clinton Avenue and North Pearl Street, Albany, NY 12207, (518) 472-6476; FTS: 562-6476.

**Region 3.**—Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, West Virginia.

*Regional Administrator.*—David S. Gendell, George H. Fallon, Federal Office Building, Room 1633, 31 Hopkins Plaza, Baltimore, MD 21201, (301) 962-0093; FTS: 922-0093.

**Region 4.**—Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee.

*Regional Administrator.*—Leon N. Larson, Suite 200, 1720 Peachtree Road NW., Atlanta, GA 30367, (404) 347-4078; FTS: 257-4078.

**Region 5.**—Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin.

*Regional Administrator.*—Herbert R. Teets, 18209 Dixie Highway, Homewood, IL 60430-2294, (708) 206-3206; FTS: 284-3186.

**Region 6.**—Arkansas, Louisiana, New Mexico, Oklahoma, Texas.

*Regional Administrator.*—Wesley S. Mendenhall, Jr., Room 8A00, 819 Taylor Street, Fort Worth, TX 76102, (817) 334-3741; FTS: 334-3232.

**Region 7.**—Iowa, Kansas, Missouri, Nebraska.

*Regional Administrator.*—Volmer K. Jensen, 6301 Rockhill Road, Kansas City, MO 64131, (816) 926-7563; FTS: 926-7490.

**Region 8.**—Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming.

*Regional Administrator.*—Louis N. MacDonald, Room 400, 555 Zang Street, Lakewood, CO 80228, (303) 969-6722; FTS: 321-6722.

**Region 9.**—Arizona, California, Hawaii, Nevada.

*Regional Administrator.*—Edwin M. Wood, Room 1100, 211 Main Street, San Francisco, CA 94105, (415) 744-2639; FTS: 484-2639.

**Region 10.**—Alaska, Idaho, Oregon, Washington.

## FEDERAL HIGHWAY ADMINISTRATION—CONTINUED

*Regional Administrator.*—Jerald P. Clark, Mohawk Building, Room 312, 708 Southwest Third Street, Portland, OR 97204, (502) 326-2053; FTS: 423-2065.

## FEDERAL RAILROAD ADMINISTRATION

400 Seventh Street SW. 20590

*Administrator.*—Gilbert E. Carmichael, Room 8206, 366-0710.

*Deputy Administrator.*—Perry A. Rivkind, 366-0857.

*Chief of Staff.*—Nancy L. Bruce, 366-0154.

*Associate Administrator for—*

*Administration.*—Raymond J. Rogers, Room 8228, 366-0872.

*Policy.*—William J. Watt, Room 8300-A, 366-0173.

*Railroad Development.*—James T. McQueen, Room 5411, 366-9660.

*Safety.*—[Vacant], Room 8320-A, 366-0895.

*Chief Counsel.*—S. Mark Lindsey, Room 8201, 366-0767.

*Civil Rights Director.*—Miles S. Washington, Jr., Room 5420, 366-9753.

*Public Affairs Director.*—Claire Austin, Room 8125, 366-0881.

*Budget Director.*—Kathryn B. Murphy, Room 8209, 366-0870.

*Resident Engineering Manager, Transportation Test Center.*—Gunars Spons, Pueblo, CO 81001, (303) 545-5660, Ext. 500.

## REGIONAL OFFICES (RAILROAD SAFETY)

**Region 1.—Northeastern.** Connecticut, Maine, Massachusetts, New Hampshire, New Jersey, New York, Rhode Island, Vermont.

*Regional Director.*—Mark H. McKeon, Room 1077, 55 Broadway, Cambridge, MA 02142, (617) 494-2302; FTS: 837-2302.

**Region 2.—Eastern.** Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, West Virginia, Ohio.

*Regional Director.*—John F. Megary, Room 712, 841 Chestnut Street, Philadelphia, PA 19107, (215) 597-0750; FTS: 597-0750.

**Region 3.—Southern.** Kentucky, Tennessee, Mississippi, North Carolina, South Carolina, Georgia, Alabama, Florida.

*Regional Director.*—Christopher G. Clune, North Tower, Suite 440A, 1720 Peachtree Road, NW., Atlanta, GA 30309, (404) 347-2751; FTS: 257-2751.

**Region 4.—Central.** Minnesota, Illinois, Indiana, Michigan, Wisconsin.

*Regional Director.*—Richard M. McCord, Suite 655, 111 North Canal Street, Chicago, IL 60606, (312) 353-6203; FTS: 353-6203.

**Region 5.—Southwestern.** Arkansas, Louisiana, New Mexico, Oklahoma, Texas.

*Regional Director.*—Shafter H. Stotts, Federal Office Building, Room 7A35, 819 Taylor Street, Fort Worth, TX 76102, (817) 334-3601; FTS: 334-3601.

**Region 6.—Midwestern.** Iowa, Missouri, Kansas, Nebraska, Colorado.

*Regional Director.*—Darrell J. Tisor, Federal Office Building, Room 18007, 911 Walnut Street, Kansas City, MO 64106, (816) 426-2497; FTS: 867-2497.

**Region 7.—Western.** Arizona, California, Nevada, Utah.

*Regional Director.*—Harry T. Paton, Room 1085, 211 Main Street, San Francisco, CA 94105, (415) 774-3092; FTS: 484-3092.

**Region 8.—Northwestern.** Idaho, Oregon, Wyoming, Montana, North Dakota, South Dakota, Washington, Alaska.

*Regional Director.*—Chester Southern, Crown Plaza Annex, Room 250, 1500 Southwest First Avenue, Portland, OR 97201, (503) 336-3011; FTS: 423-3011.

## NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION

400 7th Street SW. 20590

*Administrator.*—Jerry R. Curry, Room 5220, 366-1836.

*Deputy Administrator.*—[Vacant], 366-2775.

*Executive Director.*—Howard M. Smolkin, 366-2111.

*Associate Administrator for—*

*Administration.*—Barbara D. Kernan, 366-1788.

*Enforcement.*—William A. Boehly, 366-9700.

*Plans and Policy.*—Donald C. Bischoff, 366-2550.

*Research and Development.*—George Parker, 366-1537.

*Rulemaking.*—Barry Felrice, 366-1810.

*Traffic Safety Programs.*—Adele Derby, 366-1755.  
*Director, Office of—*  
*Civil Rights.*—Hanley J. Norment, 366-4762.  
*Public and Consumer Affairs.*—Skip Calvert, 366-9550.  
*Chief Counsel.*—Paul Jackson Rice, 366-9511.  
*Director, Executive Correspondence.*—Linda Divilbiss, 366-2870.

#### REGIONAL OFFICES

- Region I.** Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont.  
*Regional Administrator.*—George A. Luciano, Transportation Systems Center, Kendall Square, Code 903, Cambridge, MA 02142, (617) 494-3427; FTS: 837-3427
- Region II.** New York, New Jersey, Puerto Rico, Virgin Islands.  
*Regional Administrator.*—Thomas M. Louizou, Suite 204, 222 Mamaroneck Avenue, White Plains, NY 10605, (914) 946-1220; FTS: 661-1220.
- Region III.** Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, West Virginia.  
*Regional Administrator.*—Frank D. Altobelli, BWI Commerce Park, Suite L, 7526 Connelley Drive, Hanover, Maryland 21076-1699, (301) 768-7111.
- Region IV.** Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee.  
*Regional Administrator.*—Thomas J. Enright, Suite 501, 1720 Peachtree Road NW., Atlanta, GA 30309, (404) 347-4537; FTS: 257-4537.
- Region V.** Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin.  
*Regional Administrator.*—Donald J. McNamara, Suite A, 18209 Dixie Highway, Homewood, IL, (708) 799-6067.
- Region VI.** Arkansas, Louisiana, New Mexico, Oklahoma, Texas.  
*Regional Administrator.*—Georgia Jupinko, Room 8A38, 819 Taylor Street, Fort Worth, TX 76102-6177, (817) 334-3653; FTS: 334-4300.
- Region VII.** Iowa, Kansas, Missouri, Nebraska.  
*Regional Administrator.*—Norman B. McPherson, P.O. Box 412515, Kansas City, MO 64141, (816) 926-7887; FTS: 926-7887.
- Region VIII.** Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming.  
*Regional Administrator.*—Louis R. DeCarolis, Fourth Floor, 555 Zang Street, Denver, CO 80228, (303) 969-6917; FTS: 321-6917.
- Region IX.** American Samoa, Arizona, California, Guam, Hawaii, Nevada.  
*Regional Administrator.*—Joseph M. Cindrich, Suite 1000, 211 Main Street, San Francisco, CA 94105, (415) 744-3089; FTS: 484-3089.
- Region X.** Alaska, Idaho, Oregon, Washington.  
*Regional Administrator.*—Curtis Winston, Federal Building, Room 3140, 915 Second Avenue, Seattle, WA 98174, (206) 553-5934; FTS: 399-5934.

#### URBAN MASS TRANSPORTATION ADMINISTRATION

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*Administrator.*—Brian W. Clymer, Room 9328.  
*Deputy Administrator.*—Roland J. Mross, 366-4325.  
*Executive Secretariat.*—Nancy M. Butler (acting), Room 9400, 366-9788.  
*Chief Counsel.*—Steven A. Diaz, Room 9328, 366-4063.  
*Director, Office of—*  
*Civil Rights.*—Robert G. Owens, Room 7412, 366-4018.  
*Public Affairs.*—Jerry Brown, Room 9314, 366-4043.  
*Associate Administrator for—*  
*Administration.*—Thomas R. Hunt, Room 7411, 366-4007.  
*Budget and Policy.*—Roland J. Mross, (acting), Room 9310, 366-4050.  
*Grants Management.*—Robert H. McManus, Room 9315, 366-4020.  
*Technical Assistance and Safety.*—Lawrence L. Schulman, Room 6431, 366-4052.

#### REGIONAL OFFICES

**Eastern Area:** Area Director, Leonard Braun.

- Region 1.**—Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont.  
*Regional Administrator.*—Richard H. Doyle, Transportation Systems Center, Kendall Square, Suite 920, 55 Broadway, Cambridge, MA 02142.
- Region 2.**—New Jersey, New York, Virgin Islands.

## URBAN MASS TRANSPORTATION ADMINISTRATION—CONTINUED

*Regional Administrator.*—Brian P. Sterman, Suite 2940, 26 Federal Plaza, New York, NY 10278.

**Southeastern Area:** Area Director, Peter N. Stowell.

*Region 3.*—Delaware, District of Columbia, Maryland, North Carolina, Pennsylvania, Tennessee, Virginia, West Virginia.

*Regional Administrator.*—Sheldon A. Kinbar, Suite 714, 841 Chestnut Street, Philadelphia, PA 19107.

*Region 4.*—Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, Puerto Rico, South Carolina, Tennessee.

*Regional Administrator.*—Peter N. Stowell, Suite 400, 1720 Peachtree Road NW., Atlanta, GA 30309.

**Central Area:** Area Director, Joel P. Ettinger.

*Region 5.*—Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin.

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**Midwestern Area:** Area Director, Lee O. Waddleton.

*Region 6.*—Arkansas, Louisiana, New Mexico, Oklahoma, Texas.

*Regional Administrator.*—Wilbur E. Hare, Suite 9A32, 819 Taylor Street, Fort Worth, TX 76102.

*Region 7.*—Iowa, Kansas, Missouri, Nebraska.

*Regional Administrator.*—Lee O. Waddleton, Suite 303, 6301 Rockhill Road, Kansas City, MO 64131.

**Western Area:** Area Director, Louis F. Mraz, Jr.

*Region 8.*—Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming.

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*Region 9.*—Arizona, California, Guam, Hawaii, Nevada, American Samoa.

*Regional Administrator.*—Stewart F. Taylor, Room 1160, 211 Main Street, San Francisco, CA 94105.

*Region 10.*—Alaska, Idaho, Oregon, Washington.

*Regional Administrator.*—Terry L. Ebersole, Suite 142, 915 Second Avenue, Seattle, WA 98174.

## SAINT LAWRENCE SEAWAY DEVELOPMENT CORPORATION

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*Director of Marketing.*—Stephen J. Rybicki.

*Director, Office of—*

*Chief Counsel.*—Marc C. Owen.

*Communications.*—Dennis E. Deuschl.

*Executive Assistant to the Administrator.*—Robert J. Lewis.

## OPERATIONS HEADQUARTERS

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*Associate Administrator.*—Erman J. Cocci.

*Director, Office of—*

*Engineering and Planning.*—Stephen C. Hung.

*Finance and Administration.*—Edward Margosian.

*Personnel and Safety.*—John F. Sullivan.

*Operations and Maintenance.*—Theodore J. Brue.

## MARITIME ADMINISTRATION

400 Seventh Street SW. 20590. Phone, 366-5812

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*Deputy Administrator and Member, Maritime Subsidy Board.*—Dr. Robert E. Martinez, Room 7206-A, 366-1719.

*Deputy Administrator for Inland Waterways and Great Lakes.*—W. Patrick Morris, Room 7206-A, 366-1718.

*Secretary, Maritime Administration and Maritime Subsidy Board.*—James E. Saari, Room 7300B, 366-5746.

*Chief Counsel and Member Maritime Subsidy Board.*—W. Patrick Morris, Room 7232, 366-5711.

*Director, Office of—*

*External Affairs.*—Sandra T. Farrow, Room 7206A, 366-1707.

*Maritime Labor and Training.*—Bruce J. Carlton, Room 7302, 366-5755.

*Associate Administrator for—*

*Administration.*—Earnest Hawkins, Room 7217, 366-5802.

*Deputy Associate Administrator.*—John L. Mann, Jr., 366-5801.

*Director, Office of—*

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*Acquisition.*—John C. Blum, Jr., Room 7310, 366-5757.

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*Information Resources Management.*—Robert J. Curry, Room 8311-A, 366-4181.

*Management Services.*—Michael E. Myrtle, Room 7225, 366-5816.

*Personnel.*—William N. Turanin, Room 8101, 366-4141.

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*Deputy Associate Administrator.*—Nan K. Harilee, 366-5772.

*Director, Office of—*

*International Activities.*—James A. Treichel, Room 7119, 366-5773.

*National Security Plans.*—Thomas M.P. Christensen, Room P1-1303, 366-5900.

*Policy and Plans.*—Frank W. Pentti, Room 7123D, 366-4468.

*Maritime Aids.*—Richard E. Bowman, Room 7206, 366-1718.

*Deputy Associate Administrator.*—James J. Zok, Room 8126, 366-0364.

*Director, Office of—*

*Financial Approvals.*—Richard J. McDonnell, Room 7325, 366-5861.

*Ship Financing.*—Mitchell D. Lax, Room 8122, 366-5744.

*Ship Operating Assistance.*—Arthur B. Sforza, Room 8114, 366-2323.

*Trade Analysis and Insurance.*—Edmond J. Fitzgerald, Room 8117, 366-2400.

*Shipbuilding and Ship Operations.*—Harlan T. Haller, Room 2122, 366-5737.

*Director, Office of—*

*Ship Construction.*—Norman O. Hammer, Room 2126, 366-1880.

*Ship Operations.*—Michael Delpercio, Jr., Room 2122, 366-1875.

*Marketing.*—Gary S. Misch, Room 7210, 366-4721.

*Director, Office of—*

*Domestic Shipping.*—Howard G. Norseth, Room 7301, 366-4374.

*Market Development.*—Lewis C. Paine, Room 7209, 366-5517.

*Port and Intermodal Development.*—John M. Pisani, Room 7201C, 366-4357.

*Technology Assessment.*—Paul B. Mentz, Room 7328, 366-1925.

#### FIELD ACTIVITIES

##### North Atlantic Region.

*Director.*—Robert F. McKeon, 26 Federal Plaza, Room 3737, New York, NY, 10278, (212) 264-1300; FTS: 264-1300.

##### Central Region.

*Director.*—F.X. McNerney, 365 Canal Street, Suite 2590, New Orleans, LA 70130-1142; (504) 589-6556; FTS: 682-6556.

##### Great Lakes Region.

*Director.*—Alpha H. Ames, Jr., Suite 366, 2300 East Devon Avenue, Des Plaines, IL 60018-4605, (708) 298-4535; FTS: 298-4535.

##### Western Region.

*Director.*—Robert A. Bryan, Room 1112, 211 Main Street, San Francisco, CA 94105, (415) 744-2580; FTS: 454-2580.

##### South Atlantic Region.

*Director.*—William S. Chambers, Building 4D, Room 211, 7737 Hampton Boulevard, Norfolk, VA 23505, (804) 441-6393; FTS: 827-6393.

#### UNITED STATES MERCHANT MARINE ACADEMY

*Superintendent.*—Rear Adm. Paul L. Krinsky, Kings Point, NY 11024-1699, (516) 773-5348; FTS: 663-8348.

*Assistant Superintendent for—*

*Academic Affairs (Academic Dean).*—Dr. Warren F. Mazek, (516) 773-5357; FTS: 663-8357.

*Administration.*—Capt. John J. Jochmans, (516) 773-5595; FTS: 663-8595.

*Regimental Affairs (Commandant of Midshipmen).*—Capt. Donald J. Ferguson, (516) 773-5665; FTS: 663-8665.

*Congressional Directory*

## RESEARCH AND SPECIAL PROGRAMS ADMINISTRATION

400 Seventh Street SW. 20590. Phone, 366-4433

*Administrator.*—Travis P. Dungan, Room 8410, 366-4433.*Deputy Administrator.*—Douglas Ham, Room 8410, 366-4461.*Executive Assistant.*—George L. Savis, Room 8410, 366-4433.*Chief Counsel.*—Judith S. Kaleta, Room 8405, 366-4400.*Director, Office of—**Civil Rights.*—Bea Vandervalk, Room 8406, 366-9638.*Associate Administrator Office of—**Hazardous Materials Safety.*—Alan I. Roberts, Room 8420, 366-0656.*Management and Administration.*—Rose A. McMurray, Room 8321, 366-4347.*Pipeline Safety.*—George W. Tenley, Jr., Room 8417, 366-4995.*Research, Technology and Analysis.*—Mark C. Dowis, Room 8410, 366-4461.*Director, Office of—**Airline Statistics.*—Robin A. Caldwell, Room 4125, 366-9059.*Emergency Transportation.*—Lloyd E. Milburn, Room 8404, 366-5270.*Research Policy and Technology Transfer.*—Alfonso Linhares, Room 9402, 366-4208.

## TRANSPORTATION SAFETY INSTITUTE

*Director.*—H. Aldridge Gillespie, 6500 South MacArthur Boulevard, Oklahoma City, OK 73125, (405) 680-3521.

## VOLPE NATIONAL TRANSPORTATION SYSTEMS CENTER

*Director.*—Richard R. John, Kendall Square, Cambridge, MA 02142, (617) 494-2222.



# DEPARTMENT OF ENERGY

James Forrestal Building, 1000 Independence Avenue SW. 20585. Phone, 586-5000; FTS: 896-5000

**JAMES D. WATKINS**, Secretary of Energy, Admiral, U.S. Navy (retired); born on March 7, 1927; graduated from the U.S. Naval Academy, 1949; flag officer tours: Commander of the Sixth Fleet, Vice Chief of Naval Operations, and Commander-in-Chief of Pacific Operations; selected by President Reagan to be Chief of Naval Operations, 1983; retired from the Navy, 1986; married to Sheila Jo McKinney of San Diego, CA, 1950; six children; nominated by President Bush to be Secretary of Energy.

## OFFICE OF THE SECRETARY

- Secretary of Energy.*—James D. Watkins, 586-6210; FTS: 896-6210.  
*Deputy Secretary.*—W. Henson Moore, 586-5500; FTS: 896-5500.  
*Under Secretary.*—John C. Tuck, 586-6479; FTS: 896-6479.  
*General Counsel.*—John J. Easton (acting), 586-5281; FTS: 896-5281.  
*Inspector General.*—John C. Layton, 586-4393; FTS: 896-4393.  
*Assistant Secretary for—*  
*Congressional, Intergovernmental, and Public Affairs.*—Frances M. Norris (acting), 586-5450; FTS: 896-5450.  
*Conservation and Renewable Energy.*—J. Michael Davis, 586-9220; FTS: 896-9220.  
*Defense Programs.*—Richard A. Claytor, 586-2177; FTS: 896-2177.  
*Environment, Safety, and Health.*—Paul L. Ziemer, 586-6151; FTS: 896-6151.  
*Fossil Energy.*—[Vacant], 586-6660; FTS: 896-6660.  
*International Affairs and Energy Emergencies.*—John J. Easton, Jr., 586-5800; FTS: 896-5800.  
*Nuclear Energy.*—William H. Young, 586-6450; FTS: 896-6450.  
*Administrator for—*  
*Economic Regulatory Administration.*—Chandler L. Van Orman (acting), 586-6781; FTS: 896-6781.  
*Energy Information Administration.*—Calvin A. Kent, 586-4361; FTS: 896-4361.  
*Director, Office of—*  
*Administration and Human Resource Management.*—John J. Nettles, Jr., 586-8010; FTS: 896-8010.  
*Civilian Radioactive Waste Management.*—John W. Bartlett, 586-6842; FTS: 896-6842.  
*Energy Research.*—James F. Decker (acting), 586-5434; FTS: 896-5434.  
*Environmental Restoration and Waste Management.*—Leo Duffy (acting), 586-7710; FTS: 896-7710.  
*Financial Management and Controller.*—Elizabeth E. Smedley, 586-4171; FTS: 896-4171.  
*Hearings and Appeals.*—George B. Breznay, 586-5510; FTS: 896-5510.  
*Intelligence.*—Robert W. Daniel, Jr., 586-5111; FTS: 896-5111.  
*Minority Economic Impact.*—Melva G. Wray, 586-8383; FTS: 896-8383.  
*New Production Reactors.*—Dominic J. Monetta, 586-5750; FTS: 586-5750.  
*Nuclear Safety.*—Steven M. Blush, 586-2407; FTS: 896-2407.  
*Policy, Planning, and Analysis.*—Linda G. Stuntz, 586-5316; FTS: 896-5316.  
*Procurement, Assistance, and Program Management.*—Silas B. Fisher, 586-8613; FTS: 896-8613.  
*Public Affairs.*—Mary Joy Jameson, 586-4940; FTS: 896-4940.  
*Scheduling and Logistics.*—Victoria Thornton, 586-5534; FTS: 896-5534.  
*Scientific and Engineering Recruitment, Training, and Development.*—Richard W. Starostecki, 586-2187; FTS: 896-2187.  
*Secretary of Energy Advisory Board.*—Robert M. Simon, 586-7092; FTS: 896-7092.  
*Small and Disadvantaged Business Utilization.*—Leonel V. Miranda, 586-5583; FTS: 896-5583.  
*Special Projects.*—Peggy Dufour, 586-7970; FTS: 896-7970.

## OFFICE OF THE SECRETARY—CONTINUED

*Chairman, Board of Contract Appeals.*—E. Barclay Van Doren, (703) 235-2700.

## FEDERAL ENERGY REGULATORY COMMISSION

*Chairman.*—Martin L. Allday, 208-0000.

*Commissioners:*

Jerry Langdon, 208-0377.

Elizabeth Moler, 208-0383.

Charles A. Trabandt, 208-0366.

[Vacant.]

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## OPERATIONS OFFICES

*Managers:*

*Albuquerque.*—Bruce Twining, (505) 845-6049; FTS: 845-6049.

*Chicago.*—David T. Goldman (acting), (708) 972-2110; FTS: 972-2110.

*Idaho.*—Augustine A. Pitrolo, (208) 526-1322; FTS: 583-1322.

*Nevada.*—Nick C. Aquilina, (702) 295-3211; FTS: 575-3211.

*Oak Ridge.*—Joe B. La Grone, (615) 576-4444; FTS: 626-4444.

*Richland.*—John D. Wagoner (acting), (509) 376-7395; FTS: 444-7395.

*San Francisco.*—Donald W. Pearman, Jr., (415) 273-7111; FTS: 536-7111.

*Savannah River.*—P. William Kaspar, (803) 725-2277; FTS: 239-2277.

## POWER MARKETING ADMINISTRATIONS

*Administrator, Power Administration—*

*Alaska.*—Robert J. Cross, (907) 586-7405.

*Bonneville.*—James J. Jura, (503) 230-5101; FTS: 429-5101.

*Southeastern Area.*—John A. McAllister, Jr., (404) 283-9917.

*Southwestern Area.*—John M. Shafer, (918) 581-7474; FTS: 745-7474.

*Western Area.*—William H. Clagett IV, (303) 231-1513; FTS: 327-1513.

## ENERGY TECHNOLOGY CENTERS

*Directors:*

*Morgantown.*—Thomas F. Bechtel, (304) 291-4511; FTS: 923-4511.

*Pittsburgh.*—Sun W. Chun, (412) 892-6122; FTS: 723-6122.

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*Schenectady.*—Philip E. Salm, (518) 395-4690; FTS: 563-4690.

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*Colorado, Utah, Wyoming (Oil Shale Reserves).*—C. Ray Williams, (307) 261-5161; FTS: 328-5161.

# DEPARTMENT OF EDUCATION

400 Maryland Avenue SW, 20202. Phone, 401-3000; FAX: 401-1971

LAMAR ALEXANDER, Secretary of Education, was nominated on December 17, 1990 by President Bush. He was confirmed unanimously by the Senate on March 14, 1991. Before taking office, Secretary Alexander was president of The University of Tennessee, a position he held since January 1988. He served as governor of Tennessee, 1979-87. As chairman of the National Governors' Association, he led the fifty-state education survey, *Time for Results*. In 1988, the Education Commission of the States gave him the James B. Conant Award for "distinguished national leadership in education." He is a Phi Beta Kappa graduate of Vanderbilt University and was a law review editor at New York University Law School. He was born July 3, 1940. He and his wife, Honey, have four children: Drew, Leslee, Kathryn, and Will.

## OFFICE OF THE SECRETARY

Room 4181. Phone, 401-3000

*Secretary.*—Lamar Alexander.

*Chief of Staff.*—Steve Danzansky.

*Deputy Chief of Staff.*—Wade T. Dyke.

*Executive Secretary.*—Barbara R. Davidson, Room 4161, 401-3067.

*Director of—*

*Communications and Counselor to the Secretary.*—Leslie Arsht, Room 4181, 401-3000.

*Public Affairs.*—Henrietta Fielek, Room 4181, 401-3020.

*Scheduling.*—Cindy Beezley, Room 4169, 401-3043.

## OFFICE OF THE DEPUTY SECRETARY

Room 4015. Phone, 401-1000

*Deputy Secretary.*—Ted Sanders.

*Executive Assistant.*—Rebecca Campoverde.

*Director, Operations Coordination Staff.*—Andrew J. Pepin, Room 4019, 401-0014.

## OFFICE OF INSPECTOR GENERAL

Room 4004, 330 C Street SW, 20202. Phone, 453-4039

*Inspector General.*—James B. Thomas, Jr.

*Assistant Inspector General for—*

*Audit Services.*—Mitchell L. Laine, Room 4200, 732-5600.

*Investigation Services.*—John L. Horn, Room 4115, 732-5600.

*Policy, Planning and Management Services.*—John P. Higgins, Jr. (acting), Room 4022, 453-4020.

## OFFICE OF THE GENERAL COUNSEL

Room 4091. Phone, 401-2600

*General Counsel.*—Edward C. Stringer.

*Deputy General Counsel for—*

*Program Service.*—Steven Y. Winnick, 401-3124.

*Departmental Service.*—Jack Kristy (acting), 401-2603.

## OFFICE OF PLANNING, BUDGET, AND EVALUATION

Room 4079. Phone, 481-0085

*Deputy Under Secretary.*—Sally H. Christenson (acting).

*Director for—*

*Budget Service.*—Sally H. Christenson, (acting), Room 4073, 401-1700.

*Planning and Evaluation Service.*—Alan Ginsburg, Room 3127, 401-3132.

## OFFICE OF MANAGEMENT

Room 3181. Phone, 401-0470

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## OFFICE OF INTERGOVERNMENTAL AND INTERAGENCY AFFAIRS

Room 3073. Phone, 401-0404

*Deputy Under Secretary.*—William L. Smith (acting).*Director for—**Hearings and Appeals.*—Dan R. DeLacy, Room 3057, 401-1954.*Intergovernmental Affairs.*—John W. Barth, Room 3073, 401-0469.*Interagency Operations.*—Mary Witten Neal, Room 3073, 401-0427.*Special Advisor to the Deputy Under Secretary for Choice.*—Jack Klenk, Room 3073, 401-0409.

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*Assistant Secretary.*—John T. MacDonald.*Deputy Assistant Secretary.*—Daniel Bonner, Room 2181, 401-0984.*Director for—**Compensatory Education Programs.*—Mary Jean LeTendre, Room 2043, 401-1682.*Drug Abuse Prevention and Oversight.*—William Modzeleski, Room 4145, 401-3030.*Impact Aid Programs.*—Charles E. Hansen, Room 2077, 401-3637.*Office of Indian Education.*—John Tippeconnic, Room 2177, 401-1887.*Office of Migrant Education.*—Francis Corrigan, Room 2145, 401-0740.*School Improvement Programs.*—Alicia Coro, Room 2071, 401-0657.

## OFFICE OF POSTSECONDARY EDUCATION

Room 4082, 7th and D Streets SW. 20202. Phone, 708-5547

*Assistant Secretary.*—Michael J. Farrell (acting).*Deputy Assistant Secretary for—**Higher Education Programs.*—John B. Childers, Room 3082, 708-8596.*Director, Center for International Education.*—John C.T. Alexander, Room 3053, 708-7283.*Student Financial Assistance.*—Ernest C. Canellos (acting), Room 4624, 708-8391.*Director for—**Debt Collection and Management Assistance Service.*—John S. Haines, Room 5102, 708-9448.*Fund for the Improvement of Postsecondary Education.*—Charles Karelis, Room 3100, 708-5750.*Office of Policy Development.*—Sally Kirkgasler, Room 4060, 708-9069.*White House Initiative on Historically Black Colleges and Universities.*—Robert K. Goodwin, Room 3882, 708-8667.

OFFICE OF EDUCATIONAL RESEARCH AND IMPROVEMENT

Room 600, 555 New Jersey Avenue 20208. Phone, 219-2050

*Assistant Secretary.*—Bruno V. Manno (acting).

*Deputy Assistant Secretary for—*

*Operations.*—Dick Hayes, Room 602, 219-2000.

*Policy and Planning.*—Bruno Manno, Room 600-G, 219-2050.

*Commissioner, National Center for Education Statistics.*—Emerson J. Elliot (acting), Room 400-F, 219-1828.

*Director for—*

*Information Services.*—Sharon Horn, Room 300-Q, 219-1556.

*Library Programs.*—Anne J. Mathews, Room 402-D, 219-2293.

*Office of Research.*—Milton Goldberg, Room 610-D, 219-2079.

*Programs for the Improvement of Practice.*—Nelson Smith, Room 500-E, 219-2164.

OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES

Room 3006, 330 C Street SW. 20202. Phone, 732-1265

*Assistant Secretary.*—Robert R. Davila.

*Deputy Assistant Secretary.*—Michael E. Vader.

*Commissioner, Rehabilitation Services Administration.*—Nell C. Carney, Room 3028, 732-1282.

*Director of—*

*National Institute on Disability and Rehabilitation Research.*—William H. Graves, Room 3060, 732-1134.

*Office of Special Education Programs.*—Judith Schrag, Room 3086, 732-1007.

*Program Operations.*—Mark Shoob, Room 3036, 732-1406.

OFFICE OF VOCATIONAL AND ADULT EDUCATION

Room 4090, 330 C Street SW. 20202. Phone, 732-2251

*Assistant Secretary.*—Betsy Brand.

*Deputy Assistant Secretary.*—Barry E. Stern.

*Executive Officer.*—Chris M. Fisher, Room 4060, 732-2251.

*Director of—*

*Adult Education and Literacy.*—Joan Y. Seamon, Room 4428, 732-2270.

*National Programs.*—Howard F. Hjelm, Room 4514, 732-2350.

*Vocational Technical Education.*—Winifred I. Warnat, Room 4315, 732-2441.

OFFICE OF LEGISLATION AND CONGRESSIONAL AFFAIRS

Room 3153. Phone, 401-0020

*Assistant Secretary.*—William D. Hansen (acting).

*Deputy Assistant Secretary.*—Vic Klatt (acting).

*Director, Legislation and Congressional Affairs.*—Vic Klatt, 401-1028.

OFFICE FOR CIVIL RIGHTS

Room 5000, 330 C Street SW. 20202. Phone, 732-1213

*Assistant Secretary.*—Michael L. Williams.

*Deputy Assistant Secretary.*—Richard D. Komer, Room 5110, 732-1217.

*Director of—*

*Analysis and Data Collection Service.*—Paul L. Fairley (acting), Room 5074, 732-1606.

*Operations Support Service.*—Maurice C. Clifford III (acting), Room 5050, 732-1479.

*Policy and Enforcement Service.*—Frederick T. Cioffi (acting), Room 5036, 732-1635.

OFFICE OF BILINGUAL EDUCATION AND MINORITY LANGUAGES AFFAIRS

Room 5082, 330 C Street SW. 20202. Phone, 732-5863

*Director.*—Rita Esquivel.

*Deputy Director.*—Esther L. Yao.

## DEPARTMENT OF VETERANS AFFAIRS

Many VA offices are moving temporarily to Techworld Plaza, 800 K Street NW. Mail should be sent to 810 Vermont Avenue 20420. Phone, 535-7023

**EDWARD J. DERWINSKI**, Secretary of Veterans Affairs; born in Chicago, IL, September 15, 1926; married to the former Bonita Hickey of Chicago; children: Maureen and Michael; served in U.S. Army in the Pacific Theatre and with the Japanese Occupation Forces, 1945-46; B.S., Loyola University, Chicago, IL, 1951; president of the West Pullman Savings and Loan Association, 1950-75; elected to the Illinois legislature, 1957-58; elected as a Republican to the Eighty-sixth Congress and eleven succeeding Congresses, 1959-83, serving as senior minority member of the House Foreign Affairs Committee, and Post Office and Civil Service Committee; chairman, U.S. Interparliamentary Union, 1970-72; delegate to the United Nations General Assembly, 1971; counselor, Department of State, 1983-87; Under Secretary of State for Security Assistance, Science and Technology, 1987-88; nominated by President-elect Bush as Secretary of Veterans Affairs on December 22, 1988; confirmed by the U.S. Senate on March 2, 1989; sworn in on March 15, 1989.

### OFFICE OF THE SECRETARY

*Secretary of Veterans Affairs.*—Edward J. Derwinski, 233-4194.

*General Counsel.*—Raoul L. Carroll, 233-3831; FAX: 233-6435.

*Inspector General.*—Stephen A. Trodden, McPherson Square Building, Room 1100, 1425 K Street 20005, 233-2915; FAX: 275-0675.

*Chairman, Board of—*

*Contract Appeals.*—Guy H. McMichael III, McPherson Square Building, Room 635, 1425 K Street 20005, 275-0430; FAX: 275-0433.

*Veterans Appeals.*—Charles Cragin, Room 845, 811 Vermont Avenue 20420, 233-3001; FAX: 233-4787.

### OFFICE OF THE DEPUTY SECRETARY

*Deputy Secretary.*—Anthony J. Principi, 233-5514.

*Director, Office of Small and Disadvantaged Business Utilization (OSDBU).*—Scott Deniston, McPherson Square Building, Room 955, 1425 K Street 20005, 376-6996.

### OFFICE OF ACQUISITION AND FACILITIES

*Assistant Secretary.*—David Lewis, 233-2192; FAX: 233-4148.

*Deputy Assistant Secretary for—*

*Acquisition and Material Management.*—H. Robert Saldivar, Room 760, 233-3808.

*Facilities.*—Lester M. Hunkele, Room 447, 811 Vermont Avenue 20420, 233-2009.

*Security and Law Enforcement.*—John Baffa, McPherson Square Building, Room 1228, 1425 K Street 20005, 233-8222.

### OFFICE OF CONGRESSIONAL AND PUBLIC AFFAIRS

*Assistant Secretary.*—Sylvia Chavez-Long (designate), 233-2817; FAX: 233-4194.

*Deputy Assistant Secretary for—*

*Legislative Affairs.*—[Vacant.]

*Congressional Relations.*—[Vacant.]

### OFFICE OF PUBLIC AND INTERGOVERNMENTAL AFFAIRS

*Assistant Secretary.*—Edward Timperlake.

*Deputy Assistant Secretary for—*

*Public Affairs.*—Dennis Boxx.

*Intergovernmental Affairs.*—C. Dale Duvall.

**OFFICE OF POLICY PLANNING**

*Assistant Secretary.*—Jo Ann K. Webb (designate).

*Deputy Assistant Secretary for—*

*Planning and Management Analysis.*—David Burge.

*Policy Analysis.*—[Vacant.]

**OFFICE OF FINANCE AND INFORMATION RESOURCES MANAGEMENT**

*Assistant Secretary.*—S. Anthony McCann.

*Deputy Assistant Secretary for—*

*Budget.*—D. Mark Catlett.

*Financial Management.*—Frank D. Derville.

*Information Resources Management.*—Robert J. Woods.

**OFFICE OF HUMAN RESOURCES AND ADMINISTRATION**

*Assistant Secretary.*—Ronald E. Ray.

*Deputy Assistant Secretary for—*

*Administration.*—Robert W. Schultz, Room 110, 233-2672.

*Equal Employment Opportunity.*—Gerald K. Hinch, McPherson Square Building,  
Room 900, 1425 K Street 20005, 233-2012.

*Personnel and Labor Relations.*—Ronald Cowles.

**NATIONAL CEMETERY SYSTEM**

*Director.*—Allen Clark (designate).

*Director of—*

*Field Operations.*—Roger R. Rapp, McPherson Square Building, Room 888, 1425 K  
Street 20005, 275-9163.

*Management and Support.*—Vincent Barile.

*Monument Service.*—Patrick J. Gartland, McPherson Square Building, Room 600-1,  
1425 K Street 20005, 275-1480.

**VETERANS BENEFITS ADMINISTRATION**

*Director.*—D'Wayne Gray.

*Deputy Chief.*—Bill B. Pearson.

*Assistant Chief for—*

*Information Resource Management.*—Rhoda R. Mancher.

*Planning.*—William Stinger.

**VETERANS HEALTH SERVICES AND RESEARCH ADMINISTRATION**

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*Deputy Chief Medical Director.*—John T. Farrar, M.D.

*Associate Deputy Chief Medical Director.*—John T. Farrar, M.D. (acting).

*Associate Chief Medical Director for Quality Management.*—Galen Barbour, M.D.

*Deputy Chief Medical Director for Administration and Operations.*—C. Wayne Hawkins.

*Associate Chief Medical Director for—*

*Administration.*—Charles V. Yarborough.

*External Relations.*—Joseph G. Gray.

*Operations.*—C. Wayne Hawkins (acting).

*Resource Management.*—John R. Fears.

*Medical Inspector.*—Lewis Mantel, M.D.





# INDEPENDENT AGENCIES

## ACTION

(Executive Order 11603, June 30, 1971; codified in 42 U.S.C., section 4951)

1100 Vermont Avenue 20525. Phone, 634-9135; FAX: 634-9126

*Director.*—Jane A. Kenny, 634-9380.

*Deputy Director.*—[Vacant], 634-9380.

*Executive Officer.*—John Seal, 634-9380.

*General Counsel.*—Frank Stilwell, 634-9333.

*Inspector General.*—Judith Denny, 634-9304.

*Associate Director for—*

*Domestic and Anti-Poverty Operations.*—Richard Bertain, 634-9314.

*Management and Budget.*—Gary Kowalczyk (acting), 634-9342.

*Policy, Research and Evaluation.*—Roland Goodman, 634-9749.

*Director for—*

*Equal Opportunity.*—Nancy Voss, 634-9312.

*Legislative Affairs.*—Nora Manning (acting), 634-9772.

*Personnel.*—Phyllis Beaulieu, 634-9263.

*Public Affairs.*—Nancy Yde, 634-9108.

## ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

Suite 500, 2120 L Street 20037. Phone, (202) 254-7020

*Chairman.*—Marshall J. Breger.

*Vice Chairman.*—[Vacant.]

*Council Members:*

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Phillip D. Brady.

Harold R. DeMoss, Jr.

Walter Gellhorn.

Trudi M. Morrison.

Constance Berry Newman.

Robert S. Ross, Jr.

Raymond C. Sanders.

Edward L. Weidenfeld.

## EXECUTIVE OFFICES

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*Executive Director.*—William J. Olmstead.

*General Counsel.*—Gary J. Edles.

*Research Director.*—Jeffrey S. Lubbers.

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*Commodity Future Trading Commission.*—William P. Albrecht.

*Consumer Product Safety Commission.*—Carol Gene Dawson.

*Departments:*

*Agriculture.*—John Golden.

*Commerce.*—Wendell L. Willkie II.

*Defense.*—Robert L. Gilliat.

*Armed Services Board of Contract Appeals.*—Paul E. Williams.

*Education.*—Steven Y. Winnick.

*Energy.*—Stephen A. Wakefield.

*Health and Human Services.*—Michael J. Astrue; Frank E. Young.

*Housing and Urban Development.*—Frank Keating.

*Administrative Law Judge.*—Alan W. Heifetz.

*Interior.*—Timothy Glidden.

*Inspector General.*—James R. Richards.

*Justice.*—Kevin R. Jones.

*Executive Office of Immigration Review.*—William R. Robie.

## ADMINISTRATIVE CONFERENCE OF THE UNITED STATES—CONTINUED

- Labor*.—Seth D. Zinman.  
*State*.—[Vacant.]  
*Transportation*.—Neil R. Eisner.  
*Treasury*.—Jeanne S. Archibald.  
*Veterans' Affairs*.—Cornelius Shields.  
*Environmental Protection Agency*.—E. Donald Elliott.  
*Equal Employment Opportunity Commission*.—R. Gaull Silberman.  
*Federal Aviation Administration*.—Gregory S. Walden.  
*Federal Communications Commission*.—Robert Pettit.  
*Federal Deposit Insurance Corporation*.—Roger A. Hood.  
*Federal Election Commission*.—Lawrence M. Noble.  
*Federal Energy Regulatory Commission*.—Catherine C. Cook.  
*Federal Maritime Commission*.—Francis J. Ivancie.  
*Federal Trade Commission*.—Mary L. Azcuenaga.  
*Food and Drug Administration*.—[Vacant.]  
*General Services Administration*.—Robert C. MacKichan.  
*Internal Revenue Service*.—James J. Keightley.  
*Interstate Commerce Commission*.—Edward J. Philbin.  
*International Trade Commission*.—Anne E. Brunsdale.  
*Merit Systems Protection Board*.—Daniel R. Levinson.  
*National Aeronautics and Space Administration*.—Edward A. Frankle.  
*National Labor Relations Board*.—James M. Stephens.  
*Nuclear Regulatory Commission*.—William C. Parler.  
*Occupational Safety and Health Administration*.—Alan C. McMillan.  
*Occupational Safety and Health Review Commission*.—Earl R. Ohman, Jr.  
*Office of Government Ethics*.—Stephen D. Potts.  
*Office of Management and Budget*.—[Vacant.]  
*Office of Personnel Management*.—Jaime Ramon.  
*Securities and Exchange Commission*.—James R. Doty.  
*Small Business Administration*.—Sally Narey.  
*U.S. Commission on Civil Rights*.—Emma Monroig.  
*U.S. Postal Service*.—Stephen Ebbert Alpern.  
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Suite 2000, 1111 20th Street 20575. Phone, 653-5540; FAX: 653-5429

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 Carl M. Levin, Michigan (Democrat).  
 Charles Robb, Virginia (Democrat).

*Members of the U.S. House of Representatives:*

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 Sander M. Levin, Michigan (Democrat).  
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*Deputy Assistant to the President and Director of Intergovernmental Affairs*.—Debra Rae Anderson (Republican).  
*Secretary of Transportation*.—Samuel K. Skinner (Republican).

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Booth Gardner, Washington (Democrat).  
George A. Sinner, North Dakota (Democrat).  
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*Mayors:*

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Donald M. Fraser, Minneapolis, MN (Democrat).  
Robert M. Isaac, Colorado Springs, CO (Republican).  
Joseph A. Leafe, Norfolk, VA (Democrat).

*State Legislators:*

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Samuel B. Nunez, Jr., Louisiana State Senate (Democrat).  
Ted L. Strickland, Colorado State Senate (Republican).

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Sandra R. Smoley, Supervisor, Sacramento County, Sacramento, CA (Republican).  
James J. Snyder, County Legislator, Cattaraugus County, Olean, NY (Republican).

STAFF

*Executive Director.*—John Kincaid, 653-5640; FAX: 653-5429.

*Director of—*

*Government Finance Research.*—Robert D. Ebel, 653-5536; FAX: 653-5429.

*Government Policy Research.*—Bruce D. McDowell, 653-5536; FAX: 653-5429.

*Budget and Management Officer.*—Franklin A. Steinko, Jr., 653-5640; FAX: 653-5429.

**ADVISORY COUNCIL ON HISTORIC PRESERVATION**

(Created by Public Law 89-665; amended by Public Laws 94-422, 96-515)

Suite 809, 1100 Pennsylvania Avenue 20004. Phone, 786-0503

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